

AGENDA
REDWOOD COUNTY BOARD OF COMMISSIONERS

*Redwood County is committed to stewardship, respect & shared responsibility in providing improved
cost-efficient services to all!*

TUESDAY JUNE 7, 2022

COMMISSIONERS ROOM, GOVERNMENT CENTER
REDWOOD FALLS, MINNESOTA

Please Note: This agenda is subject to change due to Department Heads, government agencies and the public bringing items forward, between the posting of the agenda and the actual meeting time. **All times listed below are approximate.**

8:30 a.m.

- Call to Order; Pledge of Allegiance
- Open Forum**
- Review and approve June 7th meeting agenda
- Identification of Conflict of Interest
- Review and approve Consent Agenda:
 - May 17th minutes
 - Bills
 - Out of State Travel Request

8:30 a.m.

- **EMERGENCY MANAGEMENT**
Jim Sandgren
 - 1) Resolution Declaring a State of Emergency in Redwood County for Severe Weather Event/Flooding from May 8-13th, 2022

8:40 a.m.

- **ROAD AND BRIDGE**
Anthony Sellner
 - 1) Authorization to Pay Bills
 - 2) Set Rate Schedule for Work Performed for Outside Governmental Agencies

9:05 a.m.

- **ENVIRONMENTAL**
Scott Wold
 - 1) Acknowledge Surcharge on 2022 F-150 Truck Purchase
 - 2) Plum Creek Park Survey

9:15 a.m.

- **JOINT DITCH AUTHORITY WITH LYON COUNTY**
 - 1) Set Public Hearing for JD 14 Redetermination of Benefits on July 19, 2022, at 1:00 p.m.

9:30 a.m.

- **BREAK**

9:45 a.m.

➤ **PLANNING AND ZONING**

Nick Brozek

- 1) Conditional Use Permit #5-22, Dog Boarding Kennel and Breeding Business, filed by Celsie Piehl
- 2) Extraction Interim Use Permit #6-22 filed by Kevin Shoeberg, GWL Farms
- 3) Conditional Use Permit #7-22, Annual Music and Camping Festival filed by William Richards of Wilder Pageant o/b/o Loose Gravel Music Festival
- 4) Extraction Interim Use Permit #8-22 filed by Jared Maas o/b/o John Zwach Revocable Living Trust

10:00 a.m.

➤ **PUBLIC HEARING – HONNER TOWNSHIP DISSOLUTION**

- 1) Alteration of Current Boundary of Honner Township pursuant to Minn. Statute §379.02

10:15 a.m.

➤ **MAINTENANCE**

Loren Gewerth

- 1) Declare Excess Property and Dispose of by Sale or Recycling (paperwork pending)

10:20 a.m.

➤ **AUDITOR-TREASURER**

Jean Price

- 1) State Primary Absentee Ballot Board Member Resolution

10:30 a.m.

➤ **PLUM CREEK LIBRARY SYSTEM**

Elizabeth Hoffman

10:45 a.m.

➤ **LICENSE CENTER**

Amy Serbus

- 1) Award Copier Contract

10:50 a.m.

➤ **BROADBAND**

Briana Mumme and Patrick Garry

- 1) Nuvera Border-to-Border Project Proposal
- 2) Arvig Border-to-Border Project Update

11:15 a.m.

➤ **COUNTY ATTORNEY**

Jenna Peterson

- 1) Award Copier Contract for Attorney's Office
- 2) Copier Lease Agreement Pending Award

11:20 a.m.

➤ **COUNTY ASSESSOR**

John Thompson

- 1) True County

11:35 a.m.

- **VESTA TOWNSHIP TRUE COUNTY DISCUSSION**
Barbara Schmidt

11:50 a.m.

- **ADMINISTRATOR**
 - 1) Justice Center Change Orders
 - 2) Southwest Minnesota Innovation and Opportunity Act Joint Powers Agreement
 - 3) Minnesota Snowmobile Trails and Assistance Program Maintenance and Grooming Application
 - 4) Resolution for Redwood County to Act as Legal Sponsor for the MN Valley Snow Riders Grant Funds

Other Items – No Scheduled Time:

Commissioner Items:

Commissioners' Reports

ADJOURN

****OPEN FORUM****

OPEN FORUM PROCEDURES

1. The open forum will be held at the beginning of the meeting. Those wishing to speak should sign up and indicate the topic at the beginning of the meeting.
2. A maximum time of 20 minutes will be allowed for the open forum.
3. A basic guide of one person per topic.
4. Person speaking will state their name and address prior to speaking.
5. Statements should be limited to the issues only.
6. Apply the "Golden Rule" during presentations.
7. The Board retains the right to respond or not, but may discuss the item.
8. Personal/Personnel issues will not be heard or discussed.

REDWOOD COUNTY, MINNESOTA

MAY 17, 2022

The Board of County Commissioners met in regular session at 8:30 a.m. in the Board Room in the Government Center, Redwood Falls, Minnesota. Present for all or portions of the meeting were Commissioners Bob Van Hee, Dave Forkrud, Dennis Groebner, Rick Wakefield and Jim Salfer. Also present were Administrator Vicki Kletscher, County Attorney Jenna Peterson; Highway Engineer Anthony Sellner; Auditor/Treasurer Jean Price; Economic Coordinator Briana Mumme; Technology Coordinator Paul Parsons; Planning and Zoning Supervisor Nick Brozek; Environmental Director Scott Wold; Human Resource Coordinator Peter Brown; County Recorder Joyce Anderson; Contegritty Larry Filippi; LINC Representatives Claire Meyers, Brent Mack, Samantha Loomis and Stephen Vanelli; Summit Carbon Solutions Representatives Scott O’Konek, Pat Mahlberg, James Hansen, Blaine Waire and Joe Caruso; Highwater Ethanol CEO Brian Kletscher; Redwood Falls City Administrator Keith Muetzel.

Chair Salfer called the meeting to order asking for the Pledge of Allegiance to the Flag.

On motion by Groebner, second by Van Hee, the Board voted unanimously to approve the May 17th agenda.

Chair Salfer asked the Board members to identify any areas in which they had a Conflict of Interest. There were none.

CONSENT AGENDA

- On motion by Groebner, second by Wakefield, the Board voted to approve the Consent Agenda.
- May 3rd minutes.
- Payment of bills as follows:

General Fund	\$ 73,837.83
Ditch Maintenance Fund	\$ 10,832.26
Building Fund	\$ 11,252.02
Soil and Water Fund	\$ 82,480.26
Insurance Fund	\$ 306.98

- Bills totaling over \$2,000.00: Henle Printing \$5,241.44; Indeed \$2,500.00; OPG3 \$14,800.00; Choice IT Global \$2,774.95; Smith & Johnson \$3,875.00; MEND Correctional \$4,123.69; Redwood County Highway Department \$5,758.54; SGI \$2,028.00; Tersteegs Holiday Market \$7,859.42; Ramsey County \$1,960.00; Dave’s Refrigeration \$2,748.00; Minnesota Pollution Control \$5,311.05; Redwood County Highway Department \$6,316.87; WOLD Architects \$4,935.15; Stantec Consulting \$9,396.00; Redwood County A/T \$81,408.42.

EMPLOYEE RECOGNITION

- The Board recognized Brent Lang, Ditch Inspector, for 25 years of service to Redwood County.

AUDITOR/TREASURER

- On motion by Wakefield, second by Forkrud, the Board voted unanimously to approve the following:
 - Cash Balance Report
 - Investment Summary
 - Budget Reports, General Fund, Road and Bridge Fund, Human Services, Building Fund, Ditch Fund, Health Fund, Debt Service Fund, Insurance Fund, Soil and Water Conservation District Fund and Solid Waste Fund.
 - April Disbursements in the amount of \$614,666.52.
- Bills totaling over \$2,000.00: Further \$8,634.46; Great Plains Natural Gas \$2,485.28, \$3,580.20, \$4,811.44, \$2,822.28; Redwood Falls Public Utilities \$9,979.54; Preferred One \$6,581.55, \$9,430.47, \$61,421.70, \$32,420.42, %56,986.38, \$15,795.43, \$3,340.68, \$6,046.58; Paycom \$2,079.19, \$3,193.59; Further \$8,665.34; BCBS \$2,286.00; MN UC Fund \$20,755.70; MN Department of Revenue \$60,697.02; Redwood County License Center \$3,615.25, \$3,287.39; MN Commission of Finance \$4,393.00; Delta Dental #4,576.54, MN Valley Snow-Riders \$23,908.25; SWHHS \$57,210.25; Great Plains Natural Gas \$2,559.77; Swanston Equipment \$19,908.00; Ziegler \$37,160.00; Zimmermann Maintenance \$9,120.04; Central Specialties \$91,299.39.

JUSTICE CENTER PROJECT

- On motion by Forkrud, second by Groebner, the Board voted unanimously to award the Asbestos Removal to MAAC in the amount of \$109,000.00 and authorized Board Chair and Administrator to sign contract with MACC.

Other Bids Received:

Company	Bid Amount
MAAC	\$109,000.00
VCI Environmental	\$135,170.00
Advanced Health, Safety and Security	\$178,490.00

- On motion by Wakefield, second by Van Hee, the Board voted unanimously to award the demolition of the Courthouse to Schmidt Construction in the amount of \$352,000.00 along with Alternate Bid #1 of salvaging the archway in the amount of \$4,000.00 and authorized Board Chair and Administrator to sign contract with Schmidt Construction.

Other Bids Received:

Company	Bid Amount
Veit and Company	\$283,649.00 (bid withdrawn)
Schmidt Construction	\$352,000.00 + \$4,000.00
Landwehr Construction	\$592,390.00 + N/A
U.S. Sitework	\$619,619.00 + \$19,136.00
Carl Bolander & Sons	\$624,390.00 + \$24,940.00

ROAD AND BRIDGE

- On motion by Groebner, second by Forkrud, the Board voted unanimously to award Contract #22-8, SAP 064-594-003 for the Cedar Street improvements in Wabasso to M.R. Paving and Excavation in the amount of \$1,827,042.61.

Other Bids Received:

Company	Bid Amount
M.R. Paving and Excavation	\$1,827,042.61
Duininck, Inc.	\$2,446,013.50

- On motion by Forkrud, second by Groebner, the Board voted unanimously to authorize Board Chair and County Administrator to sign Contract #22-8, SAP 064-594-003 with M.R. Paving and Excavating.
- On motion by Groebner, second by Forkrud, in a roll-call vote with Van Hee, Salfer, Groebner, Forkrud and Wakefield all voting aye, the Board adopted the following resolution:

**Resolution Authorizing Rural Surface Transportation Grant Program (RURAL) Application
For County State Aid Highway 7 Rehabilitation and Reconstruction**

WHEREAS, the Redwood County Highway Department proposes to submit a cost-effective project for the RURAL Grant Program; and

WHEREAS, CSAH 7 provides and increases access to agriculture, commercial, energy and intermodal facilities that support this rural area and must be maintained in a state of good repair; and

WHEREAS, County State Aid Highway (CSAH) 7 will be rehabilitated from the South County Line to the North County Line, to include a 10-ton pavement design and vertical and horizontal curve corrections, and will be reconstructed within the Cities of Belview, Seaforth and Revere, to include re-construction of storm sewer systems, pedestrian sidewalks and crossings; and

WHEREAS, said project will meet requirements and intentions for the RURAL grant program, addressing climate change, environmental justice, equity, barriers to opportunity, creation of good paying jobs with the free and fair choice to join a union, incorporation of labor standards and workforce programs and safety;

NOW, THEREFORE BE IT RESOLVED, that Redwood County Minnesota will pursue RURAL grant funds for said purpose.

BE IT FURTHER RESOLVED, the Redwood County Highway Department is hereby authorized to act as agent on behalf of this project.

This Resolution shall be effective immediately and without publication.

ECONOMIC DEVELOPMENT

- On motion by Wakefield, second by Van Hee, in a roll-call vote with Wakefield, Van Hee, Salfer, Groebner and Forkrud all voting aye, the Board adopted the following resolution:

A RESOLUTION TO EXPEND CORONAVIRUS LOCAL FISCAL RECOVERY FUNDS UNDER THE AMERICAN RESCUE PLAN ACT FOR A BROADBAND ENVIRONMENTAL ASSESSMENT UNDER THE CDBG-CV PROGRAM

WHEREAS, Redwood County (“County”) received Federal Coronavirus Local Fiscal Recovery Funds under the American Rescue Plan Act (“ARP”), to provide relief to the county impacted by the coronavirus disease 2019 (“COVID-19”);

WHEREAS, Economic Development Coordinator, Briana Mumme has identified a necessary purchase to contract with an engineering firm to complete an environmental assessment for the completion of a broadband infrastructure improvement project within the City of Sanborn, and Charlestown Township;

WHEREAS, Redwood County was awarded \$1,715,607 under the State of Minnesota Department of Employment and Economic Development (DEED), Community Development Block Grant Coronavirus (CDBG-CV) Broadband Development program. To achieve program compliance an environmental assessment is to be completed, and approved by DEED before procuring an Internet Service Provider;

WHEREAS, the authority under the ARP Act allows this expenditure, per the Final Rule published on January 6, 2022, 31 C.F.R § 35

§35.6(d) *Providing government services.* A recipient may use funds for the provision of government services to the extent of the reduction in the recipient's general revenue due to the public health emergency, calculated according to this paragraph (d). A recipient must make a one-time election to calculate the amount of the reduction in the recipient's general revenue due to the public health emergency according to either paragraph (d)(1) or (d)(2) of this section:

§35.6(d)(1) *Standard allowance.* The reduction in the recipient's general revenue due to the public health emergency over the period of performance will be deemed to be ten million dollars; or

WHEREAS, The Redwood County Board of Commissioners voted to authorize Redwood County to expend American Rescue Plan Coronavirus State and Local Fiscal Recovery Funds utilizing the Standard (Revenue Loss) Allowance at their Regular Board Meeting held on March 1, 2022;

WHEREAS, multiple bids were solicited for the completion of the environmental assessment and the lowest responsible bidder was Bolton and Menk for \$13,000;

NOW, THEREFORE, BE IT RESOLVED, the County Board of Commissioners is encumbering \$13,000 to be used to contract with Bolton and Menk to complete an environmental assessment and certifies that the funds appropriated from the ARP Act fund will be used only in a manner consistent with the Department of the U.S. Treasury guidance and incurred during the covered period.

BE IT FURTHER RESOLVED that this Resolution shall become effective immediately upon its adoption on May 17, 2022.

- On motion by Van Hee, second by Wakefield, the Board voted unanimously to approve a contract with Bolton and Menk to complete the environmental assessment for the CDBG-CV Program in the amount of \$13,000.00 pending County Attorney approval.
- On motion by Van Hee, second by Wakefield, the Board voted unanimously to award the Economic Development Strategic Planning consultant to Achieve Consulting in the amount of \$7,072.00.

Other Bids Received:

Company	Bid Amount
Achieve Consulting	\$ 7,072.00
B Bridges Workshop	\$50,000.00
CEDA	\$ 7,120.00
NXCT	\$70,000.00
Strategic Consulting and Coaching	\$10,000.00

LINC REDWOOD COUNTY

- LINC Representatives presented an overview of the 2021-2022 LINC Program.
- On motion by Forkrud, second by Wakefield, the Board voted unanimously to approve the \$7,500.00 appropriation for the 2022-2023 program year.

PLANNING AND ZONING

- An application for an interim Extractational Use Permit #4-22 filed by Duininck, Inc. O/B/O Zimmerli Family Joint Trust, on the following described real property, situated in the County of Redwood, State of Minnesota, to wit: NW corner of Section 5, Twp. 113N, Range 36W, Delhi Township. On motion by Groebner, second by Forkrud, the Board voted unanimously to approve Extractational Use Permit #4-22 with (16) conditions as set forth by the Planning Commission.

TECHNOLOGY

- On motion by Forkrud, second by Wakefield, the Board voted unanimously to approve the Department of Homeland Security Cybersecurity and Infrastructure Security Agency Agreements: Rules of Engagement, Cyber Hygiene, Web Application Scanning and Services Catalog.

REDWOOD COUNTY DITCH AUTHORITY

- At 10:32 a.m., the Board entered into Redwood County Ditch Authority. Present were County Commissioners Salfer, Wakefield, Groebner, Van Hee and Forkrud, County Administrator Vicki Kletscher, Environmental Director Scott Wold and Redwood Falls City Administrator Keith Muetzel.
- On motion by Groebner, second by Van Hee, in a roll-call vote with Groebner, Salfer, Forkrud, Wakefield and Van Hee all voting aye, the Board approved the Findings and Order for CD #48 partial abandonment.
- On motion by Salfer, second by Forkrud, in a roll-call vote with Groebner, Salfer, Forkrud, Wakefield and Van Hee all voting aye, the Board approved the Findings and Order for CD #52, Lateral 87 petition to outlet municipal water.
- Chair Wakefield adjourned Redwood County Ditch Authority at 10:37 a.m.

RECONVENED

- The Board reconvened into regular session at 10:37 a.m.

ADMINISTRATOR

- On motion by Van Hee, second by Forkrud, the Board voted unanimously to approve letters of support to Governor Walz and the State Library Services on behalf of public libraries for additional funding.
- On motion by Forkrud, second by Groebner, the Board voted unanimously to approve the Counties Providing Technology amended Joint Powers Agreement.
- On motion by Van Hee, second by Wakefield, the Board voted unanimously to approve the tobacco license filed by Grandview Winery.
- On motion by Forkrud, second by Van Hee, the Board voted unanimously to approve the amended Redwood-Cottonwood Rivers Control Area Joint Powers Agreement.
- The Board reviewed the April 2022 jail population.

Personnel

- On motion by Groebner, second by Forkrud, the Board voted unanimously to acknowledge the retirement/resignation of Mark Farasyn, Chief Deputy effective 6-30-22.
- On motion by Van Hee, second by Wakefield, the Board voted unanimously to approve the job description for Assistant Building Maintenance Supervisor.
- On motion by Van Hee, second by Salfer, the Board voted unanimously to authorize to post the Assistant Building Supervisor position.

SUMMIT CARBON SOLUTIONS

- Representatives from Summit Carbon Solutions presented a project update on the carbon pipeline project that includes Redwood County.

COMMISSIONERS REPORTS

- The Commissioners reported on meetings they attended:

Wakefield: Redwood-Cottonwood Rivers Control Area, JD #15

Salfer: LINC Graduation; Economic Development

Groebner: Redwood-Renville Regional Solid Waste Authority; JD #15

Forkrud: Redwood-Renville Regional Solid Waste Authority

Van Hee: Prime West; Law Library; United Community Action; LINC Graduation; Economic Development; Southwest Regional Development Commission; Energy Transmission Conference

ADJOURN

- There being no further business, Chair Salfer declared the meeting adjourned at 11:46 a.m.

Attest:

 Vicki Kletscher
 County Administrator

 Jim Salfer, Chair
 Board of County Commissioners

OFFICIAL NOTICES/ UPCOMING MEETINGS

June 7th – 8:30 a.m. – Redwood County Board Meeting – Redwood County Government Center,
Board Room

June 9th – 8:00 a.m. - AMC District 8 Meeting – Pipestone County

June 21st – 3:00 p.m. - Redwood County Board Meeting – Redwood County Government Center,
Board Room

6:00 p.m. – Board of Equalization Meeting - Redwood County Government Center,
Board Room

July 5th – 8:30 a.m. - Redwood County Board Meeting – Redwood County Government Center,
Board Room

July 19th – 8:30 a.m. - Redwood County Board Meeting – Redwood County Government Center,
Board Room

August 2nd – 8:30 a.m. - Redwood County Board Meeting – Redwood County Government Center,
Board Room

August 11th – 11:00 a.m. – 1:30 p.m. – Employee Picnic

August 16th – 8:30 a.m. - Redwood County Board Meeting – Redwood County Government Center,
Board Room



Print List in Order By: 2 1 - Fund (Page Break by Fund) Page Break By: 1 1 - Page Break by Fund
2 - Department (Totals by Dept) 2 - Page Break by Dept
3 - Vendor Number
4 - Vendor Name

Explode Dist. Formulas?: Y

Paid on Behalf Of Name
on Audit List?: N

Type of Audit List: D D - Detailed Audit List
S - Condensed Audit List

Save Report Options?: N

*** **Redwood County** ***



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
2	DEPT			COMMISSIONERS			
32	21275 ELAN CORPORATE PAYMENT SYSTEMS						
	01-002-000-0000-6401		42.95	MEMORIAL 05/18/2022 05/18/2022	STMT	OFFICE SUPPLIES & EQUIPMENT MAI N	
	21275 ELAN CORPORATE PAYMENT SYSTEMS		42.95		1 Transactions		
2	DEPT Total:		42.95	COMMISSIONERS	1 Vendors	1 Transactions	
31	DEPT			COUNTY ADMINISTRATION			
1	21275 ELAN CORPORATE PAYMENT SYSTEMS						
	01-031-000-0000-6564		58.61	FUEL @ ELECTION TRAINING 04/22/2022 04/22/2022		COUNTY VEHICLE EXPENSE	N
	21275 ELAN CORPORATE PAYMENT SYSTEMS		58.61		1 Transactions		
31	DEPT Total:		58.61	COUNTY ADMINISTRATION	1 Vendors	1 Transactions	
42	DEPT			ASSESSOR			
34	21275 ELAN CORPORATE PAYMENT SYSTEMS						
	01-042-000-0000-6242		83.75	MN DOR FORM REPORT - JJ 04/22/2022 04/22/2022	7452781725	DUES & REGISTRATION FEES	N
35	01-042-000-0000-6242		128.75	MN DOR LICENSE - KWS 05/17/2022 05/17/2022	9747888065	DUES & REGISTRATION FEES	N
36	01-042-000-0000-6242		400.00	REG @ ASSESSOR ADMIN TR - KWS 08/01/2022 08/04/2022	STMT	DUES & REGISTRATION FEES	N
	21275 ELAN CORPORATE PAYMENT SYSTEMS		612.50		3 Transactions		
42	DEPT Total:		612.50	ASSESSOR	1 Vendors	3 Transactions	
61	DEPT			ADMINISTRATOR			
18	21275 ELAN CORPORATE PAYMENT SYSTEMS						
	01-061-000-0000-6401		17.16	HIGHLIGHTERS 04/21/2022 04/21/2022	1605859 2425	OFFICE SUPPLIES & EQUIPMENT MAI N	
23	01-061-000-0000-6334		142.71	LODGING @ CON - PB 05/05/2022 05/05/2022	3239892004	LODGING & EXPENSE	N
27	01-061-000-0000-6401		10.45	STICKY NOTES 05/10/2022 05/10/2022	7305851 2425	OFFICE SUPPLIES & EQUIPMENT MAI N	
28	01-061-000-0000-6401		23.56	ADDRESS LABELS 05/10/2022 05/10/2022	7731415 2425	OFFICE SUPPLIES & EQUIPMENT MAI N	

*** **Redwood County** ***



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
21275	ELAN CORPORATE PAYMENT SYSTEMS		193.88		4 Transactions		
61	DEPT Total:		193.88	ADMINISTRATOR	1 Vendors	4 Transactions	
64	DEPT			COMPUTER			
21275	ELAN CORPORATE PAYMENT SYSTEMS						
21	01-064-000-0000-6264		160.96	ZOOM SUBSCRIPTION RENEWAL 04/24/2022 04/23/2023	139709247	PROGRAMMING EXPENSES	N
20	01-064-000-0000-6401		29.48	TONER 04/27/2022 04/27/2022	4859411 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
19	01-064-000-0000-6401		1,905.00	M 365 APPS MAINT 05/01/2022 04/30/2023	B15140088	OFFICE SUPPLIES & EQUIPMENT MAI	N
21275	ELAN CORPORATE PAYMENT SYSTEMS		2,095.44		3 Transactions		
64	DEPT Total:		2,095.44	COMPUTER	1 Vendors	3 Transactions	
91	DEPT			ATTORNEY			
21275	ELAN CORPORATE PAYMENT SYSTEMS						
29	01-091-000-0000-6401		41.55-	DISKS RETURN 05/17/2022 05/17/2022	2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
30	01-091-000-0000-6401		51.49-	DISK MAILERS RETURN 05/18/2022 05/18/2022	2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
31	01-091-000-0000-6401		47.98	MAILING ENVELOPES 05/17/2022 05/17/2022	1298620 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
25	01-091-000-0000-6401		102.98	DISK MAILER 05/10/2022 05/10/2022	5008249 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
13	01-091-000-0000-6242		130.00	CLE REGISTRATION 05/24/2022 05/24/2022	57372029	DUES & REGISTRATION FEES	N
33	01-091-000-0000-6401		107.92	TONER 05/18/2022 05/18/2022	8405045 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
17	01-091-000-0000-6401		71.32	USB FLASH DRIVES 04/20/2022 04/20/2022	9114621 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
21275	ELAN CORPORATE PAYMENT SYSTEMS		367.16		7 Transactions		
91	DEPT Total:		367.16	ATTORNEY	1 Vendors	7 Transactions	
101	DEPT			RECORDER			
21275	ELAN CORPORATE PAYMENT SYSTEMS						

*** Redwood County ***

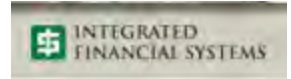


Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIONS

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
2	01-101-000-0000-6334		592.17	LODGING @ MN RECORDER CON - JA 06/12/2022 06/14/2022	R9EBA7	LODGING & EXPENSE	N
	21275 ELAN CORPORATE PAYMENT SYSTEMS		592.17		1 Transactions		
101	DEPT Total:		592.17	RECORDER	1 Vendors	1 Transactions	
118	DEPT 21275 ELAN CORPORATE PAYMENT SYSTEMS			COURTHOUSE MAINTENANCE			
3	01-118-000-0000-6301		69.90	DOOR STOPS 05/16/2022 05/16/2022	3563437 2425	EQUIPMENT & BUILDING MAINTENAN	N
	21275 ELAN CORPORATE PAYMENT SYSTEMS		69.90		1 Transactions		
118	DEPT Total:		69.90	COURTHOUSE MAINTENANCE	1 Vendors	1 Transactions	
129	DEPT 21275 ELAN CORPORATE PAYMENT SYSTEMS			VETERAN SERVICE OFFICER			
60	01-129-000-0000-6401		34.01-	OFFICE SUPPLIES CREDIT 04/27/2022 04/27/2022		OFFICE SUPPLIES & EQUIPMENT MAI	N
	21275 ELAN CORPORATE PAYMENT SYSTEMS		34.01-		1 Transactions		
129	DEPT Total:		34.01-	VETERAN SERVICE OFFICER	1 Vendors	1 Transactions	
201	DEPT 21275 ELAN CORPORATE PAYMENT SYSTEMS			SHERIFF			
56	01-201-000-0000-6401		19.28	POSTAGE 04/26/2022 04/26/2022		OFFICE SUPPLIES & EQUIPMENT MAI	N
39	01-201-000-0000-6356		47.82	COFFEE - JAIL KITCHEN 04/18/2022 04/18/2022	0257855 2425	BOARDING PRISONER MEAL EXPENS	N
41	01-201-000-0000-6334		89.80	LODGING @ TRAINING - KT 05/03/2022 05/03/2022	24633	LODGING & EXPENSE	N
49	01-201-000-0000-6242		139.00	AMAZON PRIME MEMBERSHIP 05/14/2022 05/14/2022	3721817 2425	DUES & REGISTRATION FEES	N
37	01-201-000-0000-6406		58.28	MONITOR CABLES 04/25/2022 04/25/2022	4464202 2425	DISPATCH EXPENSES	N
43	01-201-000-0000-6302		229.99	SQUAD CAR FIRST AID KIT 05/05/2022 05/05/2022	5903417 2425	POLICE EQUIPMENT MAINTENANCE	N
38	01-201-000-0000-6301		71.68	PT - JAIL 04/26/2022 04/26/2022	7360263 2425	EQUIPMENT & BUILDING MAINTENAN	N

*** Redwood County ***



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIONS

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
51	01-201-000-0000-6302		105.49	ANIMAL CONTROL POLE 05/16/2022 05/16/2022	8784271 2425	POLICE EQUIPMENT MAINTENANCE	N
55	01-201-000-0000-6334		590.18	REG @ SHERIFF CON - RH 06/05/2022 06/07/2022	R9E7D1	LODGING & EXPENSE	N
52	01-201-000-0000-6242		50.00	REG @ BCA TRAINING - KK 05/16/2022 05/16/2022	STMT	DUES & REGISTRATION FEES	N
21275	ELAN CORPORATE PAYMENT SYSTEMS		1,401.52	10 Transactions			
201	DEPT Total:		1,401.52	SHERIFF	1 Vendors	10 Transactions	
249	DEPT			OTHER PUBLIC SAFETY			
21275	ELAN CORPORATE PAYMENT SYSTEMS						
40	01-249-000-2815-6802		73.75	CANTEEN SUPPLIES 05/03/2022 05/03/2022		CANTEEN EXPENSES	N
42	01-249-000-2815-6802		117.50	CANTEEN SUPPLIES 05/05/2022 05/05/2022		CANTEEN EXPENSES	N
44	01-249-000-2815-6802		82.50	CANTEEN SUPPLIES 05/09/2022 05/09/2022		CANTEEN EXPENSES	N
45	01-249-000-2815-6802		26.25	CANTEEN SUPPLIES 05/11/2022 05/11/2022		CANTEEN EXPENSES	N
46	01-249-000-2815-6802		32.50	CANTEEN SUPPLIES 05/11/2022 05/11/2022		CANTEEN EXPENSES	N
47	01-249-000-2815-6802		12.50	CANTEEN SUPPLIES 05/13/2022 05/13/2022		CANTEEN EXPENSES	N
50	01-249-000-2815-6802		35.00	CANTEEN SUPPLIES 05/16/2022 05/16/2022		CANTEEN EXPENSES	N
54	01-249-000-2815-6802		36.25	CANTEEN SUPPLIES 05/17/2022 05/17/2022		CANTEEN EXPENSES	N
53	01-249-000-2815-6802		199.92	MATTRESS TOPPERS 05/16/2022 05/16/2022	563107	CANTEEN EXPENSES	N
48	01-249-000-2815-6802		165.00	CANTEEN SUPPLIES 05/09/2022 05/09/2022	EC458308810	CANTEEN EXPENSES	N
21275	ELAN CORPORATE PAYMENT SYSTEMS		781.17	10 Transactions			
249	DEPT Total:		781.17	OTHER PUBLIC SAFETY	1 Vendors	10 Transactions	
520	DEPT			PARKS			
21275	ELAN CORPORATE PAYMENT SYSTEMS						

*** Redwood County ***



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIONS

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
67	01-520-000-0000-6242		3.82	BOAT REGISTRATION 04/27/2022 04/27/2022		DUES & REGISTRATION FEES	N
68	01-520-000-0000-6242		153.60	BOAT REGISTRATION 04/27/2022 04/27/2022		DUES & REGISTRATION FEES	N
57	01-520-000-0000-6301		95.25	PT & BRASS HOSE 04/27/2022 04/27/2022		EQUIPMENT & BUILDING MAINTENAN	N
58	01-520-000-0000-6301		1,154.71	FRIDGE 04/28/2022 04/28/2022		EQUIPMENT & BUILDING MAINTENAN	N
59	01-520-000-0000-6301		215.25	CLEANERS 05/08/2022 05/08/2022		EQUIPMENT & BUILDING MAINTENAN	N
73	01-520-000-0000-6301		86.21	MARKING PAINT 05/11/2022 05/11/2022	1115460 2425	EQUIPMENT & BUILDING MAINTENAN	N
72	01-520-000-0000-6401		22.00	INDEX CARDS 05/11/2022 05/11/2022	3761861 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
16	01-520-000-0000-6301		114.99	9V - PARK 05/18/2022 05/18/2022	7123408 2425	EQUIPMENT & BUILDING MAINTENAN	N
21275	ELAN CORPORATE PAYMENT SYSTEMS		1,845.83		8 Transactions		
520	DEPT Total:		1,845.83	PARKS	1 Vendors	8 Transactions	
601	DEPT			AGRICULTURAL INSPECTION			
21275	ELAN CORPORATE PAYMENT SYSTEMS						
66	01-601-000-0000-6242		16.09	TELECOM SOFTWARE - ZOOM 04/23/2022 05/22/2022	144557675	DUES & REGISTRATION FEES	N
70	01-601-000-0000-6242		200.00	REG @ GIS CON - CB 05/10/2022 05/10/2022	2-5208	DUES & REGISTRATION FEES	N
71	01-601-000-0000-6401		129.96	OFFICE CHAIR 05/10/2022 05/10/2022	4407440 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
14	01-601-000-0000-6242		19.00	SUBSCRIPTION 05/23/2022 05/23/2022	STMT	DUES & REGISTRATION FEES	N
15	01-601-000-0000-6242		19.00	SUBSCRIPTION 05/12/2022 05/12/2022	STMT	DUES & REGISTRATION FEES	N
69	01-601-000-0000-6242		100.00	MN PESTICIDE LICENSE REN - MM 05/15/2022 05/15/2022	STMT	DUES & REGISTRATION FEES	N
21275	ELAN CORPORATE PAYMENT SYSTEMS		484.05		6 Transactions		
601	DEPT Total:		484.05	AGRICULTURAL INSPECTION	1 Vendors	6 Transactions	

*** **Redwood County** ***



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
620	DEPT 21275	ELAN CORPORATE PAYMENT SYSTEMS		SOIL AND WATER CONSERVATION DIST			
62	01-620-000-0000-6401		37.00	POSTAGE 04/28/2022 04/28/2022		OFFICE SUPPLIES & EQUIP MNTCE	N
63	01-620-000-0000-6401		23.38	POSTAGE 05/04/2022 05/04/2022		OFFICE SUPPLIES & EQUIP MNTCE	N
64	01-620-000-0000-6401		18.50	POSTAGE 05/17/2022 05/17/2022		OFFICE SUPPLIES & EQUIP MNTCE	N
65	01-620-000-0000-6401		9.45	POSTAGE 05/18/2022 05/18/2022		OFFICE SUPPLIES & EQUIP MNTCE	N
61	01-620-000-0000-6401		73.63	VINYL BANNER 04/20/2022 04/20/2022	16096	OFFICE SUPPLIES & EQUIP MNTCE	N
	21275	ELAN CORPORATE PAYMENT SYSTEMS	161.96	5 Transactions			
620	DEPT Total:		161.96	SOIL AND WATER CONSERVATION DIST	1 Vendors	5 Transactions	
1	Fund Total:		8,673.13	GENERAL		61 Transactions	

*** Redwood County ***



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIONS

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
301	DEPT			ROAD & BRIDGE ADMINISTRATION			
21275	ELAN CORPORATE PAYMENT SYSTEMS						
7	03-301-000-0000-6401		88.56	COFFEE POT 04/27/2022 04/27/2022	1064209 2425	OFFICE SUPPLIES	N
6	03-301-000-0000-6332		100.00	LODGING DEPOSIT @MCEA SUMMER 06/15/2022 06/17/2022	632453	STAFF DEVELOPMENT	N
5	03-301-000-0000-6332		122.50	REG @ MN AELSLAGID 04/21/2022 04/21/2022	AELAEL-118683	STAFF DEVELOPMENT	N
21275	ELAN CORPORATE PAYMENT SYSTEMS		311.06	3 Transactions			
301	DEPT Total:		311.06	ROAD & BRIDGE ADMINISTRATION	1 Vendors	3 Transactions	
310	DEPT			HIGHWAY MAINTENANCE			
21275	ELAN CORPORATE PAYMENT SYSTEMS						
4	03-310-000-0000-6501		908.00	CAD SUBSCRIPTION 02/07/2022 02/06/2023	1147898	ROAD MAINTENANCE SUPPLIES & M/	N
12	03-310-000-0000-6501		319.15	TP 05/04/2022 05/04/2022	4761008 2425	ROAD MAINTENANCE SUPPLIES & M/	N
9	03-310-000-0000-6501		31.98	RESPIRATORS 04/28/2022 04/28/2022	5083456 2425	ROAD MAINTENANCE SUPPLIES & M/	N
8	03-310-000-0000-6501		296.00	RESPIRATORS 04/28/2022 04/28/2022	7471405 2425	ROAD MAINTENANCE SUPPLIES & M/	N
21275	ELAN CORPORATE PAYMENT SYSTEMS		1,555.13	4 Transactions			
310	DEPT Total:		1,555.13	HIGHWAY MAINTENANCE	1 Vendors	4 Transactions	
320	DEPT			HIGHWAY CONSTRUCTION & ENGINEER			
21275	ELAN CORPORATE PAYMENT SYSTEMS						
10	03-320-000-0000-6505		12.95	VPN 05/02/2022 06/02/2022	20220502921562	ENG. & CONST.MATERIALS & SUPPLI	N
21275	ELAN CORPORATE PAYMENT SYSTEMS		12.95	1 Transactions			
320	DEPT Total:		12.95	HIGHWAY CONSTRUCTION & ENGINEER	1 Vendors	1 Transactions	
330	DEPT			EQUIPMENT MAINTENANCE & SHOP			
21275	ELAN CORPORATE PAYMENT SYSTEMS						
11	03-330-000-0000-6502		500.00-	REFUND DEPOSIT - 2014 FORD 05/03/2022 05/03/2022	57093	SHOP MATERIALS & SUPPLIES	N

RACHELW
6/3/22 10:49AM

*** Redwood County ***



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

3 ROAD AND BRIDGE

Vendor	Name	Rpt	Warrant Description	Invoice #	Account/Formula Description	1099
No.	Account/Formula	Accr	Amount	Service Dates	Paid On Bhf #	On Behalf of Name
21275	ELAN CORPORATE PAYMENT SYSTEMS		500.00-	1 Transactions		
330	DEPT Total:		500.00-	EQUIPMENT MAINTENANCE & SHOP	1 Vendors	1 Transactions
3	Fund Total:		1,379.14	ROAD AND BRIDGE		9 Transactions

RACHELW
6/3/22 10:49AM
10 BUILDING FUND

*** Redwood County ***



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
119	DEPT			BUILDINGS AND PLANT			
	21275 ELAN CORPORATE PAYMENT SYSTEMS						
22	10-119-000-2720-6619		186.29	FIBER PATCH CABLE 04/27/2022 04/27/2022	2513028 2425	ADDITION: JUSTICE CENTER	N
26	10-119-000-2720-6619		1,695.00	NET SHELTER 05/11/2022 05/11/2022	9211461 2425	ADDITION: JUSTICE CENTER	N
24	10-119-000-2720-6619		1,580.97	APC NET SHELTER 05/11/2022 05/11/2022	9829019 2425	ADDITION: JUSTICE CENTER	N
	21275 ELAN CORPORATE PAYMENT SYSTEMS		3,462.26	3 Transactions			
119	DEPT Total:		3,462.26	BUILDINGS AND PLANT	1 Vendors	3 Transactions	
10	Fund Total:		3,462.26	BUILDING FUND		3 Transactions	
	Final Total:		13,514.53	19 Vendors	73 Transactions		

*** Redwood County ***



Recap by Fund

<u>Fund</u>	<u>AMOUNT</u>	<u>Name</u>
1	8,673.13	GENERAL
3	1,379.14	ROAD AND BRIDGE
10	3,462.26	BUILDING FUND
All Funds	13,514.53	Total

Approved by,

.....

.....

RACHELW
6/3/22 11:27AM

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

Print List in Order By: 2 1 - Fund (Page Break by Fund) Page Break By: 1 1 - Page Break by Fund
2 - Department (Totals by Dept) 2 - Page Break by Dept
3 - Vendor Number
4 - Vendor Name

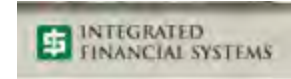
Explode Dist. Formulas?: Y

Paid on Behalf Of Name
on Audit List?: N

Type of Audit List: D D - Detailed Audit List
S - Condensed Audit List

Save Report Options?: N

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
2	DEPT			COMMISSIONERS			
44	26510 FORKRUD/DAVID 01-002-000-0000-6331		166.73	2022 APR - MILEAGE 04/05/2022 04/28/2022		MILEAGE	N
	26510 FORKRUD/DAVID		166.73	1 Transactions			
49	30548 GROEBNER/DENNIS 01-002-000-0000-6331		73.71	2022 APR - MILEAGE 04/05/2022 04/28/2022		MILEAGE	N
	30548 GROEBNER/DENNIS		73.71	1 Transactions			
142	92280 WAKEFIELD/RICK 01-002-000-0000-6331		195.39	2022 MAR - MILEAGE 03/21/2022 03/28/2022		MILEAGE	Y
143	01-002-000-0000-6331		84.24	2022 APR - MILEAGE 04/07/2022 04/20/2022		MILEAGE	Y
	92280 WAKEFIELD/RICK		279.63	2 Transactions			
2	DEPT Total:		520.07	COMMISSIONERS	3 Vendors	4 Transactions	
23	DEPT			LAW LIBRARY			
134	93610 THOMSON REUTERS - WEST PUBLISHING 01-023-000-0000-6899		633.10	2022 APR - WEST INFO CHARGES 04/01/2022 04/30/2022	846303525	MISCELLANEOUS	N
	93610 THOMSON REUTERS - WEST PUBLISHING		633.10	1 Transactions			
23	DEPT Total:		633.10	LAW LIBRARY	1 Vendors	1 Transactions	
31	DEPT			COUNTY ADMINISTRATION			
10	7267 BJORKLUND COMPENSATION CONSULTIN 01-031-000-2835-6274		1,000.00	COMPENSATION STUDY 05/13/2022 05/13/2022	4383	COMPENSATION STUDY	Y
	7267 BJORKLUND COMPENSATION CONSULTIN		1,000.00	1 Transactions			
20	13055 COLUMN SOFTWARE PBC 01-031-000-0000-6230		175.49	04/19 BOARD MINUTES 05/04/2022 05/04/2022	6C6C1177-0007	PRINTING & PUBLISHING	Y
19	01-031-000-0000-6230		196.19	05/03 BOARD MINUTES	6C6C1177-0008	PRINTING & PUBLISHING	Y

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
13055	COLUMN SOFTWARE PBC		371.68	05/18/2022 05/18/2022 2 Transactions			
43191	JONES LAW OFFICE						
56	01-031-000-0000-6266		130.00	2022 APR - BW 04/08/2022 04/19/2022 1 Transactions	1978887	COURT APPOINTED ATTORNEYS	Y
43191	JONES LAW OFFICE		130.00				
48350	KRAMER ATTORNEY AT LAW/THOMAS G						
60	01-031-000-0000-6266		400.00	2020 DEC-JAN 2021 - JB 12/14/2020 01/13/2021	1067	COURT APPOINTED ATTORNEYS	Y
59	01-031-000-0000-6266		740.00	2020 DEC-JUN 2021 - JAA 12/15/2020 06/20/2021	1068	COURT APPOINTED ATTORNEYS	Y
61	01-031-000-0000-6266		1,010.00	2021 OCT-MAR 2022 - JLB 10/11/2020 03/15/2022	1070	COURT APPOINTED ATTORNEYS	Y
62	01-031-000-0000-6266		390.00	2021 AUG-MAR 2022 - AMB 08/24/2021 03/17/2022	1071	COURT APPOINTED ATTORNEYS	Y
63	01-031-000-0000-6266		1,760.00	2021 MAR-FEB 2022 - JMB 03/19/2021 02/03/2022	1073	COURT APPOINTED ATTORNEYS	Y
64	01-031-000-0000-6266		510.00	2022 MAR-APR 2022 - NEB 03/10/2022 04/07/2022	1074	COURT APPOINTED ATTORNEYS	Y
65	01-031-000-0000-6266		780.00	2021 AUG-NOV 2021 - BEC 08/02/2021 11/21/2021	1075	COURT APPOINTED ATTORNEYS	Y
66	01-031-000-0000-6266		1,190.00	2021 DEC-MAR 2022 - DLD 12/28/2021 03/04/2022	1076	COURT APPOINTED ATTORNEYS	Y
67	01-031-000-0000-6266		520.00	2020 JUL-NOV 2020 - TCD 07/07/2020 11/07/2020	1077	COURT APPOINTED ATTORNEYS	Y
68	01-031-000-0000-6266		2,580.00	2020 AUG-NOV2021 - GOD 08/04/2020 11/11/2021	1078	COURT APPOINTED ATTORNEYS	Y
69	01-031-000-0000-6266		1,510.00	2021 SEP-NOV 2021 - GOD 09/01/2021 11/04/2021	1079	COURT APPOINTED ATTORNEYS	Y
70	01-031-000-0000-6266		430.00	2021 DEC-JAN 2022 - JRD 12/20/2021 01/07/2022	1080	COURT APPOINTED ATTORNEYS	Y
71	01-031-000-0000-6266		1,290.00	2020 FEB-JAN 2021 - SEDJ 02/11/2020 01/31/2021	1081	COURT APPOINTED ATTORNEYS	Y
72	01-031-000-0000-6266		920.00	2020 JUL-APR 2022 - HAF 07/07/2021 04/12/2022	1082	COURT APPOINTED ATTORNEYS	Y
73	01-031-000-0000-6266		970.00	2021 JUL-MAR 2022 - SLG 07/14/2021 03/30/2022	1083	COURT APPOINTED ATTORNEYS	Y

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
74	01-031-000-0000-6266		240.00	2020 NOV-JUN 2021 - ALHM 11/15/2020 06/22/2021	1086	COURT APPOINTED ATTORNEYS	Y
75	01-031-000-0000-6266		1,130.00	2021 APR-JAN 2022 - SLJD 04/16/2021 01/06/2022	1087	COURT APPOINTED ATTORNEYS	Y
76	01-031-000-0000-6266		1,080.00	2021 APR-JAN 2022 - BGJ 04/16/2021 01/07/2022	1089	COURT APPOINTED ATTORNEYS	Y
77	01-031-000-0000-6266		480.00	2020 JAN-FEB 2020 - BLJ 01/20/2020 02/22/2020	1090	COURT APPOINTED ATTORNEYS	Y
78	01-031-000-0000-6266		840.00	2021 MAY-AUG 2021 - ANM 05/13/2021 08/15/2021	1094	COURT APPOINTED ATTORNEYS	Y
79	01-031-000-0000-6266		630.00	2020 MAY-FEB 2021 - MCO 05/11/2020 02/16/2021	1095	COURT APPOINTED ATTORNEYS	Y
80	01-031-000-0000-6266		1,220.00	2021 JUN-MAR 2022 - TO 06/08/2021 03/29/2022	1096	COURT APPOINTED ATTORNEYS	Y
81	01-031-000-0000-6266		720.00	2020 OCT-DEC 2020 - LP 10/12/2020 12/28/2020	1097	COURT APPOINTED ATTORNEYS	Y
82	01-031-000-0000-6266		450.00	2022 JAN - LP 01/20/2022 01/27/2022	1098	COURT APPOINTED ATTORNEYS	Y
85	01-031-000-0000-6266		440.00	2021 AUG - ZMV 08/06/2021 08/16/2021	1177	COURT APPOINTED ATTORNEYS	Y
83	01-031-000-0000-6266		1,970.00	2021 SEP-JAN 2022 - ZMV 09/13/2021 01/28/2022	1178	COURT APPOINTED ATTORNEYS	Y
84	01-031-000-0000-6266		720.00	2022 FEB-APR 2022 - LDW 02/03/2022 04/19/2022	1211	COURT APPOINTED ATTORNEYS	Y
86	01-031-000-0000-6266		1,000.00	2020 JUN-JAN 2022 - JWVB 06/04/2020 01/06/2022	1213	COURT APPOINTED ATTORNEYS	Y
48350	KRAMER ATTORNEY AT LAW/THOMAS G		25,920.00		28 Transactions		
55681	MARTHALER AUTOMOTIVE OF REDWOOD						
97	01-031-000-0000-6564		64.25	'17 TRAVERSE - OIL CHANGE 05/09/2022 05/09/2022	57109	COUNTY VEHICLE EXPENSE	N
55681	MARTHALER AUTOMOTIVE OF REDWOOD		64.25		1 Transactions		
57170	MINNESOTA STATE AUDITOR						
99	01-031-000-0000-6262		17,080.75	2021 AUDIT SERVICES 10/27/2021 04/26/2022	71619	STATE AUDIT	N
57170	MINNESOTA STATE AUDITOR		17,080.75		1 Transactions		
57940	MN COUNTIES INTERGOVERNMENTAL TRI						

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
102	01-031-000-2804-6351		124.00	UPDATE EDP INVENTORY COVERAGE 04/29/2022 01/01/2023	6937	INSURANCE-PROPERTY & LIABILITY	N
101	01-031-000-2804-6351		310.00	UPDATE EDP INVENTORY COVERAGE 04/29/2022 01/01/2023	6945	INSURANCE-PROPERTY & LIABILITY	N
57940	MN COUNTIES INTERGOVERNMENTAL TRI		434.00	2 Transactions			
63698	NYHART COMPANY INC/THE HOWARD E 01-031-000-0000-6274		2,100.00	GASB 75 REPORT 05/10/2022 05/10/2022	0172517.173762	ACTUARIAL STUDY/SAFEASSURE	N
63698	NYHART COMPANY INC/THE HOWARD E		2,100.00	1 Transactions			
77020	RICKY J'S CAR WASH 01-031-000-0000-6564		10.00	'08 VAN WASH 04/05/2022 04/05/2022	79396	COUNTY VEHICLE EXPENSE	Y
77020	RICKY J'S CAR WASH		10.00	1 Transactions			
79197	RUNCHEY LOUWAGIE & WELLMAN PLLP 01-031-000-0000-6266		30.00	2022 APR - KB 04/15/2022 04/15/2022	15006	COURT APPOINTED ATTORNEYS	Y
123	01-031-000-0000-6266		220.00	2022 APR - TC 04/01/2022 04/08/2022	15007	COURT APPOINTED ATTORNEYS	Y
79197	RUNCHEY LOUWAGIE & WELLMAN PLLP		250.00	2 Transactions			
92515	WALTON LAW GROUP PLLC 01-031-000-0000-6266		470.00	2022 APR - BY 04/07/2022 04/27/2022	4402	COURT APPOINTED ATTORNEYS	Y
146	01-031-000-0000-6266		410.00	202S MAR-APR - EC 03/30/2022 04/19/2022	4415	COURT APPOINTED ATTORNEYS	Y
92515	WALTON LAW GROUP PLLC		880.00	2 Transactions			
31	DEPT Total:		48,240.68	COUNTY ADMINISTRATION	11 Vendors	42 Transactions	
41	DEPT			AUDITOR-TREASURER			
13235	COUNTIES PROVIDING TECHNOLOGY 01-041-000-2758-6401		120.00	2022 MAY - TAX WEB HOST 05/01/2022 05/31/2022	STMT	OFFICE SUPPLIES	N
13235	COUNTIES PROVIDING TECHNOLOGY		120.00	1 Transactions			
32001	H & L PRINTING SERVICE						

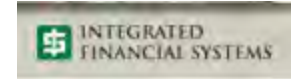
*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
50	01-041-000-0000-6401		362.00	WINDOW ENVELOPES 05/27/2022 05/27/2022	36258	OFFICE SUPPLIES & EQUIPMENT MAI	N
	32001 H & L PRINTING SERVICE		362.00		1 Transactions		
52	37640 INNOVATIVE SOLUTIONS LLC 01-041-000-0000-6401		11.01	STAMP PADS 05/16/2022 05/16/2022	3790736	OFFICE SUPPLIES & EQUIPMENT MAI	N
	37640 INNOVATIVE SOLUTIONS LLC		11.01		1 Transactions		
93	55642 MARCO TECHNOLOGIES LLC - MO 01-041-000-2758-6401		285.78	05/20-06/20 KONICA LEASE 05/20/2022 06/20/2022	472216480	OFFICE SUPPLIES	N
	55642 MARCO TECHNOLOGIES LLC - MO		285.78		1 Transactions		
41	DEPT Total:		778.79	AUDITOR-TREASURER	4 Vendors	4 Transactions	
42	DEPT			ASSESSOR			
15	10059 CAPITAL ONE BANK (USA), N.A. 01-042-000-0000-6401		74.14	STAPLES, BATTS, CALC 05/13/2022 05/13/2022	635813	OFFICE SUPPLIES & EQUIPMENT MAI	N
	10059 CAPITAL ONE BANK (USA), N.A.		74.14		1 Transactions		
25	13235 COUNTIES PROVIDING TECHNOLOGY 01-042-000-2758-6401		343.00	2022 MAY - CAMA MONTHLY 05/01/2022 05/31/2022	STMT	OFFICE SUPPLIES	N
	13235 COUNTIES PROVIDING TECHNOLOGY		343.00		1 Transactions		
95	55642 MARCO TECHNOLOGIES LLC - MO 01-042-000-0000-6401		280.26	05/20-06/20 KONICA LEASE 05/20/2022 06/20/2022	472216365	OFFICE SUPPLIES & EQUIPMENT MAI	N
	55642 MARCO TECHNOLOGIES LLC - MO		280.26		1 Transactions		
133	85240 TAFT STETTINIUS & HOLLISTER LLP 01-042-000-2839-6802		463.80	LEGAL FEES - 1ST EVANGELICAL 03/09/2022 04/18/2022	3962706	OTHER EXPENSES(TAX COURT)	Y
	85240 TAFT STETTINIUS & HOLLISTER LLP		463.80		1 Transactions		



1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
42	DEPT Total:		1,161.20	ASSESSOR	4 Vendors	4 Transactions	
43	DEPT			LICENSE CENTER			
94	55642 MARCO TECHNOLOGIES LLC - MO						
	01-043-000-0000-6401		132.01	05/20-06/20 KONICA LEASE	472216191	OFFICE SUPPLIES & EQUIPMENT MAI	N
				05/20/2022 06/20/2022			
	55642 MARCO TECHNOLOGIES LLC - MO		132.01		1 Transactions		
43	DEPT Total:		132.01	LICENSE CENTER	1 Vendors	1 Transactions	
61	DEPT			ADMINISTRATOR			
7	3402 ASSN OF MN COUNTIES						
	01-061-000-0000-6242		200.00	REG @ MCHRMA SPRING CON	STMT	DUES & REGISTRATION FEES	N
				05/13/2022 05/13/2022			
	3402 ASSN OF MN COUNTIES		200.00		1 Transactions		
57	47850 KLETSCHER/VICKI						
	01-061-000-0000-6331		136.89	MILEAGE @ CPT MTG		MILEAGE	N
				05/23/2022 05/23/2022			
	47850 KLETSCHER/VICKI		136.89		1 Transactions		
61	DEPT Total:		336.89	ADMINISTRATOR	2 Vendors	2 Transactions	
63	DEPT			ELECTIONS			
41	21290 ELECTION SYSTEMS & SOFTWARE INC						
	01-063-000-0000-6899		1,360.00	DS200 FIRMWARE LICENSE	CD2027283	MISCELLANEOUS	N
				06/01/2022 05/31/2023			
42	01-063-000-0000-6899		2,507.50	DS 200 HARDWARE FEES	CD2027283	MISCELLANEOUS	N
				06/01/2022 05/31/2023			
	21290 ELECTION SYSTEMS & SOFTWARE INC		3,867.50		2 Transactions		
63	DEPT Total:		3,867.50	ELECTIONS	1 Vendors	2 Transactions	
64	DEPT			COMPUTER			
23	13235 COUNTIES PROVIDING TECHNOLOGY						
	01-064-000-0000-6264		4,010.00	2022 MAY - DATA PROCESSING	STMT	PROGRAMMING EXPENSES	N
				05/01/2022 05/31/2022			

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
13235	COUNTIES PROVIDING TECHNOLOGY		4,010.00		1 Transactions		
35	16090 DELL MARKETING LP 01-064-000-0000-6611		1,188.00	LAPTOP - EDA 05/05/2022 05/05/2022	10582098225	CAPITAL OUTLAY (\$500-\$4,999)	Y
	16090 DELL MARKETING LP		1,188.00		1 Transactions		
91	55640 MARCO TECHNOLOGIES LLC - MN 01-064-821-2718-6601		7,773.48	AV PROJECT - REV REPLACE 6.1 05/18/2022 05/18/2022	9969823	ARPA: CAPITAL OUTLAY (\$5,000 AND	N
	55640 MARCO TECHNOLOGIES LLC - MN		7,773.48		1 Transactions		
129	83698 STRATEGIC INSIGHTS INC 01-064-000-0000-6264		775.00	PLAN-IT SOFTWARE LICENSE RENEW 08/01/2022 08/01/2023	114	PROGRAMMING EXPENSES	N
	83698 STRATEGIC INSIGHTS INC		775.00		1 Transactions		
64	DEPT Total:		13,746.48	COMPUTER	4 Vendors	4 Transactions	
91	DEPT			ATTORNEY			
26	13355 COUNTY OF CLAY - SHERIFF 01-091-000-0000-6271		10.43	FORFEITURE SERVICE 05/12/2022 05/12/2022	22000769	VICTIM/WITNESS FEES	N
	13355 COUNTY OF CLAY - SHERIFF		10.43		1 Transactions		
27	13360 COUNTY OF COTTONWOOD 01-091-000-0000-6269		65.00	CHILD SUPPORT SERVICE 05/24/2022 05/24/2022	22050363	CHILD SUPPORT FEES	N
	13360 COUNTY OF COTTONWOOD		65.00		1 Transactions		
28	13555 COUNTY OF KANDIYOHI - SHERIFF 01-091-000-0000-6271		50.00	SUBPOENA SERVICE 05/17/2022 05/17/2022	8656	VICTIM/WITNESS FEES	N
	13555 COUNTY OF KANDIYOHI - SHERIFF		50.00		1 Transactions		
29	13570 COUNTY OF MINNEHAHA - SHERIFF 01-091-000-0000-6271		21.00	SUBPOENA SERVICE 05/17/2022 05/17/2022	22-04725	VICTIM/WITNESS FEES	N

*** Redwood County ***

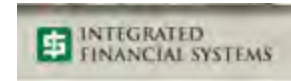


Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
13570	COUNTY OF MINNEHAHA - SHERIFF		21.00		1 Transactions		
30	13728 COUNTY OF PENNINGTON 01-091-000-0000-6271		60.00	SUBPOENA SERVICE 05/11/2022 05/11/2022	1718	VICTIM/WITNESS FEES	N
	13728 COUNTY OF PENNINGTON		60.00		1 Transactions		
31	13730 COUNTY OF RAMSEY - SHERIFF 01-091-000-0000-6271		140.00	SERVICE FEES 04/26/2022 04/26/2022	2022-4910.4909	VICTIM/WITNESS FEES	N
	13730 COUNTY OF RAMSEY - SHERIFF		140.00		1 Transactions		
34	13863 COUNTY OF STEARNS - SHERIFF 01-091-000-0000-6271		60.00	SUBPOENA SERVICE 05/11/2022 05/11/2022	22-1028	VICTIM/WITNESS FEES	N
	13863 COUNTY OF STEARNS - SHERIFF		60.00		1 Transactions		
90	55395 MARCO INC - TEXAS 01-091-000-0000-6401		164.74	07/10 LEXMARK LEASE	31713189	OFFICE SUPPLIES & EQUIPMENT MAI	N
	55395 MARCO INC - TEXAS		164.74		1 Transactions		
117	76193 REDWOOD COUNTY FAIR 01-091-000-2769-6401		100.00	2022 FAIR EXHIBIT BOOTH FEE 07/14/2022 07/17/2022	STMT	OFFICE & PROGRAM EXPENSES	N
	76193 REDWOOD COUNTY FAIR		100.00		1 Transactions		
119	76473 REDWOOD COUNTY SHERIFFS DEPT 01-091-000-0000-6269		140.00	CHILD SUPPORT SERVICE 05/03/2022 05/18/2022	2407.2401	CHILD SUPPORT FEES	N
	76473 REDWOOD COUNTY SHERIFFS DEPT		140.00		1 Transactions		
91	DEPT Total:		811.17	ATTORNEY	10 Vendors	10 Transactions	
101	DEPT 2279 ANDERSON/JOYCE			RECORDER			
4	01-101-000-0000-6331		65.96	MILEAGE @ RECORDER'S MTG 05/11/2022 05/11/2022		MILEAGE	N
	2279 ANDERSON/JOYCE		65.96		1 Transactions		

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
103	57350 MN COUNTY RECORDERS ASSN 01-101-000-0000-6242		50.00	REG @ MCRA SUMMER CON - JA 06/13/2022 06/15/2022	STMT	DUES & REGISTRATION FEES	N
	57350 MN COUNTY RECORDERS ASSN		50.00	1 Transactions			
101	DEPT Total:		115.96	RECORDER	2 Vendors	2 Transactions	
118	DEPT 76720 AUTO VALUE OF REDWOOD FALLS			COURTHOUSE MAINTENANCE			
8	01-118-000-0000-6564		52.96	HANDLE, CLIP, WIPER BLADES 05/11/2022 05/20/2022	31225160.611	COUNTY VEHICLE EXPENSE	N
	76720 AUTO VALUE OF REDWOOD FALLS		52.96	1 Transactions			
17	13037 COLE PAPERS INC 01-118-000-0000-6410		670.52	PT, TP 05/27/2022 05/27/2022	10154236	FLOOR & CLEANING SUPPLIES	N
	13037 COLE PAPERS INC		670.52	1 Transactions			
40	20730 ECOWATER SYSTEMS 01-118-000-0000-6259		45.75	SOFTENER SALT - GSB 05/12/2022 05/12/2022	94156	UTILITIES - HS & PHS	N
39	01-118-000-0000-6259		164.00	RO FILTERS - SW 05/11/2022 05/11/2022	94455	UTILITIES - HS & PHS	N
38	01-118-000-0000-6259		111.90	RO FILTERS - NW 05/20/2022 05/20/2022	94456	UTILITIES - HS & PHS	N
	20730 ECOWATER SYSTEMS		321.65	3 Transactions			
132	83965 SUMMIT COMPANIES 01-118-000-0000-6301		540.00	SMOKE DETECTORS - LEC 02/20/2022 02/20/2022	2200657	EQUIPMENT & BUILDING MAINTENAN	N
	83965 SUMMIT COMPANIES		540.00	1 Transactions			
118	DEPT Total:		1,585.13	COURTHOUSE MAINTENANCE	4 Vendors	6 Transactions	
129	DEPT 55642 MARCO TECHNOLOGIES LLC - MO			VETERAN SERVICE OFFICER			
96	01-129-000-0000-6401		131.57	05/20-06/20 KONICA LEASE 05/20/2022 06/20/2022	472216696	OFFICE SUPPLIES & EQUIPMENT MAI	N

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
55642	MARCO TECHNOLOGIES LLC - MO		131.57		1 Transactions		
69647	PARKER-SCHMIDT/ANGELA R						
109	01-129-000-2751-6401		147.00	OFFICE WALL DECAL 05/16/2022 05/16/2022	2881	OFFICE SUPPLIES	Y
110	01-129-000-0000-6401		42.00	VETERAN PARKING SIGN 05/10/2022 05/10/2022	2882	OFFICE SUPPLIES & EQUIPMENT MAI	Y
69647	PARKER-SCHMIDT/ANGELA R		189.00		2 Transactions		
129	DEPT Total:		320.57	VETERAN SERVICE OFFICER	2 Vendors	3 Transactions	
201	DEPT			SHERIFF			
555	ADVANCED GRAPHIX INC						
1	01-201-000-0000-6343		54.00	LICENSE PLATE - SQD #11575 05/20/2022 05/20/2022	209188	PATROL CAR LEASE	N
555	ADVANCED GRAPHIX INC		54.00		1 Transactions		
999999930	AGRE/TYLER						
3	01-201-000-0000-6334		78.57	MEALS @ SFST TRAINING 05/16/2022 05/18/2022		LODGING & EXPENSE	N
2	01-201-000-0000-6334		368.44	LODGING @ SFST TRAINING 05/15/2022 05/17/2022	842085	LODGING & EXPENSE	N
999999930	AGRE/TYLER		447.01		2 Transactions		
999999930	ANDERSON/TAFT						
6	01-201-000-0000-6334		69.44	MEALS @ SFST TRAINING 05/16/2022 05/17/2022		LODGING & EXPENSE	N
5	01-201-000-0000-6334		368.44	LODGING @ SFST TRAINING 05/15/2022 05/18/2022	842084	LODGING & EXPENSE	N
999999930	ANDERSON/TAFT		437.88		2 Transactions		
5062	BALLISTIC DEFENSE LLC						
9	01-201-000-0000-6242		1,200.00	REG @ FIREARMS INSTR TR-MC&MZ 05/24/2022 05/24/2022	STMT	DUES & REGISTRATION FEES	Y
5062	BALLISTIC DEFENSE LLC		1,200.00		1 Transactions		
7850	BOB BARKER COMPANY INC						
11	01-201-000-0000-6356		257.95	DRINKING CUPS 05/13/2022 05/13/2022	1763370	BOARDING PRISONER MEAL EXPENS	N

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
7850	BOB BARKER COMPANY INC		257.95		1 Transactions		
14	10045 CAMPBELL/MICHAEL 01-201-000-0000-6179		188.38	STRIKE PLATE, POUCHES 04/27/2022 04/28/2022		CLOTHING ALLOWANCE	N
	10045 CAMPBELL/MICHAEL		188.38		1 Transactions		
32	13800 COUNTY OF RENVILLE 01-201-000-0000-6354		18,032.20	2022 APR - INMATE BOARDING 04/01/2022 04/30/2022	10583	BOARDING PRISONERS	N
33	01-201-000-0000-6355		584.88	2022 APR - INMATE MEDICAL 04/01/2022 04/30/2022	10583	BOARDING PRISONER MEDICAL EXPI	N
	13800 COUNTY OF RENVILLE		18,617.08		2 Transactions		
36	15458 DESIGNER CARE CO LTD 01-201-000-0000-6407		1,669.40	DISPOSABLE GLOVES 05/13/2022 05/13/2022	40208	JAIL EXPENSES	N
	15458 DESIGNER CARE CO LTD		1,669.40		1 Transactions		
37	20730 ECOWATER SYSTEMS 01-201-000-0000-6301		129.25	SOFTENER SALT - LEC 05/16/2022 05/16/2022	93976	EQUIPMENT & BUILDING MAINTENAN	N
	20730 ECOWATER SYSTEMS		129.25		1 Transactions		
43	25810 FLEET SERVICES DIVISION-DEPT OF ADMI 01-201-000-0000-6343		10,850.22	2022 APR - PATROL CAR LEASE 04/01/2022 04/30/2022	20221-36	PATROL CAR LEASE	N
	25810 FLEET SERVICES DIVISION-DEPT OF ADMI		10,850.22		1 Transactions		
45	27495 GALLS 01-201-000-0000-6302		10,461.72	BALLISTIC VESTS & HELMETS-ERU 05/12/2022 05/12/2022	021042928	POLICE EQUIPMENT MAINTENANCE	N
46	01-201-000-0000-6302		1,385.71	BALLISTIC VEST, HANDCUFFS 05/02/2022 05/11/2022	1001728234	POLICE EQUIPMENT MAINTENANCE	N
	27495 GALLS		11,847.43		2 Transactions		
53	38840 INTERSTATE POWERSYSTEMS 01-201-000-0000-6301		2,903.79	GENERATOR REPAIR - LEC 05/23/2022 05/23/2022	R-1187581	EQUIPMENT & BUILDING MAINTENAN	N

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
38840	INTERSTATE POWERSYSTEMS		2,903.79		1 Transactions		
55924	MCKESSON MEDICAL-SURGICAL						
98	01-201-000-0000-6355		464.57	2022 MAY - INMATE MEDICAL 05/17/2022 05/17/2022	19358086	BOARDING PRISONER MEDICAL EXPI	N
55924	MCKESSON MEDICAL-SURGICAL		464.57		1 Transactions		
57931	MN DEPT OF HEALTH						
104	01-201-000-0000-6356		40.00	FOOD LICENSE - JAIL KITCHEN 05/25/2022 05/25/2022	932	BOARDING PRISONER MEAL EXPENS	N
57931	MN DEPT OF HEALTH		40.00		1 Transactions		
74900	QUILL CORPORATION						
116	01-201-000-0000-6356		109.98	GARBAGE BAGS - JAIL KITCHEN 05/13/2022 05/13/2022	24891098	BOARDING PRISONER MEAL EXPENS	N
114	01-201-000-0000-6401		120.57	WALL FILE POCKET 05/13/2022 05/13/2022	24891098	OFFICE SUPPLIES & EQUIPMENT MAI	N
112	01-201-000-0000-6401		759.72	TONER, FILE JACKETS 05/20/2022 05/20/2022	25079795	OFFICE SUPPLIES & EQUIPMENT MAI	N
113	01-201-000-0000-6301		34.74	WIPES 05/20/2022 05/20/2022	25137012	EQUIPMENT & BUILDING MAINTENAN	N
74900	QUILL CORPORATION		1,025.01		4 Transactions		
77020	RICKY J'S CAR WASH						
121	01-201-000-0000-6565		44.00	2022 APR - CAR WASHES 04/01/2022 04/30/2022	79389	PATROL CAR EXPENSES-OWNED	Y
77020	RICKY J'S CAR WASH		44.00		1 Transactions		
80594	SCHROEDER/ANDREW						
125	01-201-000-0000-6179		179.97	SHIRTS 05/19/2022 05/19/2022	20830296	CLOTHING ALLOWANCE	N
80594	SCHROEDER/ANDREW		179.97		1 Transactions		
83302	SOUTHWEST SALES & SERVICE						
128	01-201-000-0000-6565		67.81	OIL CHANGE - TRAVERSE 05/18/2022 05/18/2022	14440	PATROL CAR EXPENSES-OWNED	Y
127	01-201-000-0000-6343		705.28	TIRES - SQD #11575 05/25/2022 05/25/2022	14500	PATROL CAR LEASE	Y

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
83302	SOUTHWEST SALES & SERVICE		773.09		2 Transactions		
83750	STREICHERS POLICE EQUIPMENT						
130	01-201-000-0000-6302		352.54	HANDGUN AMMO 05/16/2022	05/16/2022	POLICE EQUIPMENT MAINTENANCE	N
83750	STREICHERS POLICE EQUIPMENT		352.54		1 Transactions		
88129	TORGERSON/KATELYN						
137	01-201-000-0000-6334		36.63	MEALS @ SEARCH WARRANT TR 05/03/2022	05/04/2022	LODGING & EXPENSE	N
88129	TORGERSON/KATELYN		36.63		1 Transactions		
88147	TOUCHPOINT LOGIC LLC						
138	01-201-000-0000-6301		614.90	LIGHT CONTROL REPAIR - LEC 05/18/2022	05/18/2022	EQUIPMENT & BUILDING MAINTENAN	Y
88147	TOUCHPOINT LOGIC LLC		614.90		1 Transactions		
92277	WAKEFIELD/LORI						
140	01-201-000-0000-6273		130.00	1 DAY BALIFF 05/19/2022	05/19/2022	BAILIFFS AND SPECIAL EXPENSES	Y
141	01-201-000-0000-6273		260.00	2 DAYS BALIFF 04/22/2022	04/27/2022	BAILIFFS AND SPECIAL EXPENSES	Y
92277	WAKEFIELD/LORI		390.00		2 Transactions		
92280	WAKEFIELD/RICK						
144	01-201-000-0000-6273		260.00	2 DAYS BALIFF 04/22/2022	04/27/2022	BAILIFFS AND SPECIAL EXPENSES	Y
145	01-201-000-0000-6273		130.00	1 DAY BALIFF 05/19/2022	05/19/2022	BAILIFFS AND SPECIAL EXPENSES	Y
92280	WAKEFIELD/RICK		390.00		2 Transactions		
201	DEPT Total:		52,913.10	SHERIFF	23 Vendors	33 Transactions	
202	DEPT			E-911 SYSTEM			
58807	MOTOROLA SOLUTIONS INC						
105	01-202-000-2756-6802		18,617.00	911 ANSWERING EQUIPMENT 05/17/2022	05/17/2022	OTHER EXPENSES	N
58807	MOTOROLA SOLUTIONS INC		18,617.00		1 Transactions		

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
139	88693 TRITECH SOFTWARE SYSTEMS 01-202-000-2756-6406		892.50	2022 LETG CAD MAINT 07/01/2022 06/30/2023	353233	DISPATCH EXPENSES	Y
	88693 TRITECH SOFTWARE SYSTEMS		892.50	1 Transactions			
202	DEPT Total:		19,509.50	E-911 SYSTEM	2 Vendors	2 Transactions	
249	DEPT 7850 BOB BARKER COMPANY INC			OTHER PUBLIC SAFETY			
12	01-249-000-2815-6802		32.08	SOCKS 05/23/2022 05/23/2022	1767127	CANTEEN EXPENSES	N
	7850 BOB BARKER COMPANY INC		32.08	1 Transactions			
115	74900 QUILL CORPORATION 01-249-000-2815-6802		39.98	BATTERIES 05/13/2022 05/13/2022	24891098	CANTEEN EXPENSES	N
	74900 QUILL CORPORATION		39.98	1 Transactions			
249	DEPT Total:		72.06	OTHER PUBLIC SAFETY	2 Vendors	2 Transactions	
255	DEPT 50485 LARKIN/DONA			RESTORATIVE JUSTICE			
88	01-255-000-2863-6401		3,000.00	ART FOR CIRCLE OFFICES 05/06/2022 05/06/2022	8107-2	RESTORATIVE JUSTICE EXPENSES	Y
	50485 LARKIN/DONA		3,000.00	1 Transactions			
131	83902 SUBWAY 01-255-000-2863-6401		369.28	2022 APR - FOOD FOR CIRCLE 04/18/2022 04/28/2022	STMT	RESTORATIVE JUSTICE EXPENSES	N
	83902 SUBWAY		369.28	1 Transactions			
255	DEPT Total:		3,369.28	RESTORATIVE JUSTICE	2 Vendors	2 Transactions	
520	DEPT 43095 JOHN DEERE FINANCIAL			PARKS			
55	01-520-000-0000-6301		227.69	GAGE WHEEL 05/25/2022 05/25/2022	11635456	EQUIPMENT & BUILDING MAINTENAN	N

*** Redwood County ***

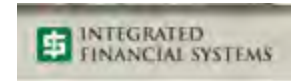


Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
43095	JOHN DEERE FINANCIAL		227.69		1 Transactions		
87265	TKDA						
136	01-520-000-2827-6802		3,906.75	LANDSCAPING 03/27/2022	1763 04/30/2022	PARK IMPROVEMENTS	Y
87265	TKDA		3,906.75		1 Transactions		
520	DEPT Total:		4,134.44	PARKS	2 Vendors	2 Transactions	
601	DEPT			AGRICULTURAL INSPECTION			
9035	BURCHFIELD/CHRIS						
13	01-601-000-0000-6331		13.00	PARKING RAMP FEE - GIS CON 05/13/2022	05/13/2022	MILEAGE	N
9035	BURCHFIELD/CHRIS		13.00		1 Transactions		
13055	COLUMN SOFTWARE PBC						
21	01-601-000-0000-6282		201.64	NOXIOUS WEEDS, VARIANCE 05/12/2022	CEACC7F9-19.20 05/12/2022	PLANNING/ZONING COMMITTEE EXPI	Y
18	01-601-000-0000-6282		438.70	CUP 05/25/2022	CEACC7F9-21-24 05/25/2022	PLANNING/ZONING COMMITTEE EXPI	Y
13055	COLUMN SOFTWARE PBC		640.34		2 Transactions		
13187	COORDINATED BUSINESS SYSTEMS LTD						
22	01-601-000-0000-6401		135.61	04/24-05/23 COPIER LEASE 04/24/2022	223179 05/23/2022	OFFICE SUPPLIES & EQUIPMENT MAI	N
13187	COORDINATED BUSINESS SYSTEMS LTD		135.61		1 Transactions		
999999930	GREAT RIVER ENERGY						
48	01-601-000-0000-5804		11.90	REIMBURSEMENT - MISCALCULATION 05/25/2022	05/25/2022	GIS DATA	N
999999930	GREAT RIVER ENERGY		11.90		1 Transactions		
57230	MN COUNTIES COMPUTER COOPERATIVE						
100	01-601-000-0000-6242		180.00	REG @ LEGAL DESCRIP TR - CB 05/18/2022	2205079 05/19/2022	DUES & REGISTRATION FEES	N
57230	MN COUNTIES COMPUTER COOPERATIVE		180.00		1 Transactions		
76200	REDWOOD COUNTY HIGHWAY DEPT						
118	01-601-000-0000-6564		58.33	2022 APR - FUEL	A/Z	COUNTY VEHICLE EXPENSE	N

*** Redwood County ***

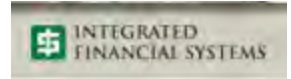


Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
76200	REDWOOD COUNTY HIGHWAY DEPT		58.33	04/01/2022 04/30/2022	1 Transactions		
601	DEPT Total:		1,039.18	AGRICULTURAL INSPECTION	6 Vendors	7 Transactions	
602	DEPT			EXTENSION			
55642	MARCO TECHNOLOGIES LLC - MO						
92	01-602-000-0000-6401		197.75	05/20-06/20 KONICA LEASE	473417756	OFFICE SUPPLIES & EQUIPMENT MAI N	
				05/20/2022 06/20/2022	1 Transactions		
55642	MARCO TECHNOLOGIES LLC - MO		197.75				
602	DEPT Total:		197.75	EXTENSION	1 Vendors	1 Transactions	
620	DEPT			SOIL AND WATER CONSERVATION DIST			
72383	POTTER/JEFFERY J						
111	01-620-000-0000-6899		85.44	05/12 S&W MEETING		SUPERVISOR EXPENSES	Y
				05/12/2022 05/12/2022	1 Transactions		
72383	POTTER/JEFFERY J		85.44				
87123	TIMM/BRIAN						
135	01-620-000-0000-6899		150.52	05/12 S&W MEETING		SUPERVISOR EXPENSES	Y
				05/12/2022 05/12/2022	1 Transactions		
87123	TIMM/BRIAN		150.52				
620	DEPT Total:		235.96	SOIL AND WATER CONSERVATION DIST	2 Vendors	2 Transactions	
704	DEPT			OTHER ECONOMIC DEVELOPMENT			
13025	COHRS/EDWARD						
16	01-704-000-0000-6282		76.91	05/11 EDA MEETING & MILEAGE		EDA BOARD EXPENSE (PER DIEMS)	Y
				05/11/2022 05/11/2022	1 Transactions		
13025	COHRS/EDWARD		76.91				
29770	GOBLISH/JENIFER						
47	01-704-000-0000-6282		50.00	05/11 EDA BOARD MEETING		EDA BOARD EXPENSE (PER DIEMS)	Y
				05/11/2022 05/11/2022	1 Transactions		
29770	GOBLISH/JENIFER		50.00				
33038	HEILING/STACEY						

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
51	01-704-000-0000-6282		59.36	05/11 EDA MEETING & MILEAGE 05/11/2022 05/11/2022		EDA BOARD EXPENSE (PER DIEMS)	Y
	33038 HEILING/STACEY		59.36		1 Transactions		
54	01-704-000-0000-6282		99.73	05/11 EDA MEETING & MILEAGE 05/11/2022 05/11/2022		EDA BOARD EXPENSE (PER DIEMS)	Y
	41327 JENNIGES/JACOB		99.73		1 Transactions		
58	01-704-000-0000-6282		59.36	05/11 EDA MEETING & MILEAGE 05/11/2022 05/11/2022		EDA BOARD EXPENSE (PER DIEMS)	Y
	47990 KOFFLER/HEATHER		59.36		1 Transactions		
87	01-704-000-0000-6282		57.02	05/11 EDA MEETING & MILEAGE 05/11/2022 05/11/2022		EDA BOARD EXPENSE (PER DIEMS)	Y
	49273 KUGLIN/SARAH		57.02		1 Transactions		
89	01-704-000-0000-6282		67.55	05/11 EDA MEETING & MILEAGE 05/11/2022 05/11/2022		EDA BOARD EXPENSE (PER DIEMS)	Y
	55438 MANTHEI/JEFFREY OWEN		67.55		1 Transactions		
106	01-704-000-0000-6331		119.31	MILEAGE @ AMC FUTURES 05/12/2022 05/13/2022		EDA MILEAGE	N
107	01-704-000-0000-6334		146.71	LODGING @ AMC FUTURES 05/12/2022 05/13/2022		EDA LODGING & EXPENSE	N
	58917 MUMME/BRIANA		266.02		2 Transactions		
126	01-704-000-0000-6801		5,302.00	2022 APPROPRIATIONS 01/01/2022 12/31/2022	STMT	OTHER ECONOMIC DEVELOPMENT-A	N
	83050 SOUTHWEST INITIATIVE FOUNDATION		5,302.00		1 Transactions		
704	DEPT Total:		6,037.95	OTHER ECONOMIC DEVELOPMENT	9 Vendors	10 Transactions	
1	Fund Total:		159,758.77	GENERAL		146 Transactions	

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
119	DEPT			BUILDINGS AND PLANT			
4495	AUDIO & SECURITY ENGINEERS						
148	10-119-000-2720-6619		45,000.00	DOOR CONTROL - JC 05/24/2022 05/24/2022	15939	ADDITION: JUSTICE CENTER	N
	4495 AUDIO & SECURITY ENGINEERS		45,000.00	1 Transactions			
9033	BUILDING MATERIAL SUPPLY INC						
149	10-119-000-2720-6619		9,353.20	BUILDING SUPPLIES 05/10/2022 05/10/2022	56501	ADDITION: JUSTICE CENTER	Y
	9033 BUILDING MATERIAL SUPPLY INC		9,353.20	1 Transactions			
11570	CHOSEN VALLEY TESTING						
150	10-119-000-2720-6619		3,455.00	CONCRETE TESTING 05/10/2022 05/10/2022	44519	ADDITION: JUSTICE CENTER	Y
	11570 CHOSEN VALLEY TESTING		3,455.00	1 Transactions			
13172	CONTEGRITY GROUP INC						
151	10-119-000-2720-6618		2,300.00	CONSTRUCTION MGR WARRANTY 05/10/2022 05/10/2022	2022089	RENOVATION-GOVERNMENT SERVIC	N
153	10-119-000-2720-6619		11,014.00	CONSTRUCTION MANAGEMENT - JC 05/10/2022 05/10/2022	2202085	ADDITION: JUSTICE CENTER	N
152	10-119-000-2720-6619		17,301.63	GENERAL CONDITIONS - JC 05/10/2022 05/10/2022	2202086	ADDITION: JUSTICE CENTER	N
	13172 CONTEGRITY GROUP INC		30,615.63	3 Transactions			
20730	ECOWATER SYSTEMS						
161	10-119-000-2720-6619		11.00	BOTTLED WATER, COOLER RENT 05/10/2022 05/10/2022	93621	ADDITION: JUSTICE CENTER	N
	20730 ECOWATER SYSTEMS		11.00	1 Transactions			
26516	FORD METRO INC						
154	10-119-000-2720-6619		25,636.70	PAY APP #6 05/10/2022 05/10/2022		ADDITION: JUSTICE CENTER	N
	26516 FORD METRO INC		25,636.70	1 Transactions			
27425	G & R CONTROLS						
155	10-119-000-2720-6619		6,555.00	PAY APP #13 05/10/2022 05/10/2022		ADDITION: JUSTICE CENTER	N

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
27425	G & R CONTROLS		6,555.00		1 Transactions		
27465	GAG SHEET METAL INC						
156	10-119-000-2720-6619		13,906.10	PAY APP #9 CAT #11 05/10/2022	05/10/2022	ADDITION: JUSTICE CENTER	N
157	10-119-000-2720-6619		12,141.00	PAY APP #11 CAT #25 05/10/2022	05/10/2022	ADDITION: JUSTICE CENTER	N
158	10-119-000-2720-6619		14,649.51	PAY APP #7 CAT #10 05/10/2022	05/10/2022	ADDITION: JUSTICE CENTER	N
27465	GAG SHEET METAL INC		40,696.61		3 Transactions		
31609	GUNION PAINTING LLC						
159	10-119-000-2720-6619		17,983.50	PAY APP #3 05/10/2022	05/10/2022	ADDITION: JUSTICE CENTER	Y
31609	GUNION PAINTING LLC		17,983.50		1 Transactions		
39509	J & K MASONRY						
160	10-119-000-2720-6619		19,838.85	PAY APP #10 05/10/2022	05/10/2022	ADDITION: JUSTICE CENTER	N
39509	J & K MASONRY		19,838.85		1 Transactions		
50251	LAKES GAS CO						
162	10-119-000-2720-6619		286.44	BULK LP 05/10/2022	152577788 05/10/2022	ADDITION: JUSTICE CENTER	N
50251	LAKES GAS CO		286.44		1 Transactions		
55669	MARSHALL MACHINE SHOP INC						
163	10-119-000-2720-6619		9,500.00	PAY APP #4 05/10/2022	05/10/2022	ADDITION: JUSTICE CENTER	N
55669	MARSHALL MACHINE SHOP INC		9,500.00		1 Transactions		
55699	MASTERS PLUMBING HEATING & COOLING						
164	10-119-000-2720-6619		39,181.04	PAY APP #15 05/10/2022	05/10/2022	ADDITION: JUSTICE CENTER	N
55699	MASTERS PLUMBING HEATING & COOLING		39,181.04		1 Transactions		
58130	MOLIN CONCRETE PRODUCTS						
165	10-119-000-2720-6619		7,857.92	PAY APP #6 05/10/2022	05/10/2022	ADDITION: JUSTICE CENTER	N

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
	58130 MOLIN CONCRETE PRODUCTS		7,857.92		1 Transactions		
70006	PATRIOT ERECTORS INC						
166	10-119-000-2720-6619		5,229.75	PAY APP #7 05/10/2022	05/10/2022	ADDITION: JUSTICE CENTER	N
	70006 PATRIOT ERECTORS INC		5,229.75		1 Transactions		
76150	REDWOOD BUILDING CENTER INC						
167	10-119-000-2720-6619		3.29	DISC SAND 05/10/2022	2204-013700 05/10/2022	ADDITION: JUSTICE CENTER	N
	76150 REDWOOD BUILDING CENTER INC		3.29		1 Transactions		
76200	REDWOOD COUNTY HIGHWAY DEPT						
168	10-119-000-0000-6899		2,436.81	2021 FILLING CRACKS - SWHHS 05/05/2022	STMT 05/05/2022	MISCELLANEOUS	N
	76200 REDWOOD COUNTY HIGHWAY DEPT		2,436.81		1 Transactions		
77075	RIGHT-WAY CAULKING INC						
169	10-119-000-2720-6619		3,950.00	CAULKING 05/10/2022	26751 05/10/2022	ADDITION: JUSTICE CENTER	Y
	77075 RIGHT-WAY CAULKING INC		3,950.00		1 Transactions		
78819	RTL CONSTRUCTION INC						
170	10-119-000-2720-6619		2,850.00	PAY APP #9 05/10/2022	05/10/2022	ADDITION: JUSTICE CENTER	N
	78819 RTL CONSTRUCTION INC		2,850.00		1 Transactions		
83297	SOUTHWEST SANITATION INC						
171	10-119-000-2720-6619		2,420.66	ROLL OFF CONTAINER 05/10/2022	5051 05/10/2022	ADDITION: JUSTICE CENTER	N
	83297 SOUTHWEST SANITATION INC		2,420.66		1 Transactions		
84208	SUSSNER CONSTRUCTION INC						
172	10-119-000-2720-6619		2,955.69	PAY APP #4 05/10/2022	05/10/2022	ADDITION: JUSTICE CENTER	N
	84208 SUSSNER CONSTRUCTION INC		2,955.69		1 Transactions		
86662	THOMPSON CONSTRUCTION OF PRINCETON						
173	10-119-000-2720-6619		49,385.20	PAY APP #8		ADDITION: JUSTICE CENTER	N

RACHELW
6/3/22 11:27AM
10 BUILDING FUND

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
86662	THOMPSON CONSTRUCTION OF PRINCETON		49,385.20	05/10/2022 05/10/2022	1 Transactions		
87698	TMI SYSTEMS CORPORATION						
174	10-119-000-2720-6619		31,014.65	PAY APP #1		ADDITION: JUSTICE CENTER	Y
87698	TMI SYSTEMS CORPORATION		31,014.65	05/10/2022 05/10/2022	1 Transactions		
119	DEPT Total:		356,216.94	BUILDINGS AND PLANT	23 Vendors	27 Transactions	
10	Fund Total:		356,216.94	BUILDING FUND		27 Transactions	

RACHELW
6/3/22 11:27AM
15 DITCH

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
611	DEPT			DITCH MAINTENANCE			
7570	BOLTON & MENK INC						
175	15-611-000-0000-6899		3,691.00	JD 91 R&YM PROF SERVICES 05/13/2022 05/13/2022	288877	MISCELLANEOUS	N
	7570 BOLTON & MENK INC		3,691.00	1 Transactions			
13187	COORDINATED BUSINESS SYSTEMS LTD						
176	15-611-000-0000-6401		135.60	04/24-05/23 COPIER LEASE 04/24/2022 05/23/2022	223179	OFFICE SUPPLIES & EQUIPMENT MAI	N
	13187 COORDINATED BUSINESS SYSTEMS LTD		135.60	1 Transactions			
13242	COUNTRY ENTERPRISES INC						
177	15-611-000-0000-6899		150.70	FLAGS 05/12/2022 05/12/2022	74017	MISCELLANEOUS	N
178	15-611-000-0000-6899		19.82	TEE 05/31/2022 05/31/2022	74055	MISCELLANEOUS	N
	13242 COUNTRY ENTERPRISES INC		170.52	2 Transactions			
26510	FORKRUD/DAVID						
179	15-611-000-0000-6331		53.82	2022 APR - MILEAGE 04/11/2022 04/12/2022		MILEAGE	N
	26510 FORKRUD/DAVID		53.82	1 Transactions			
26985	FRICKE ENVIRONMENTAL COMPANY						
180	15-611-000-0000-6899		960.00	CD 42 DITCH REPAIR 05/31/2022 05/31/2022	210334	MISCELLANEOUS	N
	26985 FRICKE ENVIRONMENTAL COMPANY		960.00	1 Transactions			
30548	GROEBNER/DENNIS						
181	15-611-000-0000-6331		65.52	2022 APR - MILEAGE 04/06/2022 04/12/2022		MILEAGE	N
	30548 GROEBNER/DENNIS		65.52	1 Transactions			
32000	H & S TILING LLC						
182	15-611-000-0000-6899		14,666.78	CD 28 DITCH REPAIR 05/12/2022 05/12/2022	923	MISCELLANEOUS	Y
	32000 H & S TILING LLC		14,666.78	1 Transactions			
35493	HOPE HAVEN INC						

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
183	15-611-000-0000-6896		836.00	JD 36 FEMA '19 05/31/2022 05/31/2022	5667	FEMA EXPENDITURES	N
184	15-611-000-0000-6896		418.00	JD 36 FEMA '18 05/31/2022 05/31/2022	5667	FEMA EXPENDITURES	N
185	15-611-000-0000-6899		836.00	JD 36 DITCH REPAIR 05/31/2022 05/31/2022	5667	MISCELLANEOUS	N
35493	HOPE HAVEN INC		2,090.00	3 Transactions			
46046	KERKHOFF BROS INC						
186	15-611-000-0000-6899		516.00	CD 24 DTICH REPAIR - WO#5246 05/31/2022 05/31/2022	2431	MISCELLANEOUS	N
187	15-611-000-0000-6899		2,026.28	JD 36 DITCH REPAIR - WO#5282 05/31/2022 05/31/2022	2431	MISCELLANEOUS	N
46046	KERKHOFF BROS INC		2,542.28	2 Transactions			
63662	NORTHLAND EROSION CONTROL						
188	15-611-000-0000-6896		532.00	JD 35 FEMA '19 - WO#5274 05/31/2022 05/31/2022	220	FEMA EXPENDITURES	N
189	15-611-000-0000-6896		288.28	JD 36 FEMA '19 - WO#5275 05/31/2022 05/31/2022	221	FEMA EXPENDITURES	N
190	15-611-000-0000-6896		29,212.52	JD 36 FEMA '18 - WO#5275-5281 05/31/2022 05/31/2022	221-227	FEMA EXPENDITURES	N
63662	NORTHLAND EROSION CONTROL		30,032.80	3 Transactions			
76200	REDWOOD COUNTY HIGHWAY DEPT						
191	15-611-000-0000-6564		408.71	2022 APR - FUEL 04/01/2022 04/30/2022	DITCH	COUNTY VEHICLE EXPENSE	N
76200	REDWOOD COUNTY HIGHWAY DEPT		408.71	1 Transactions			
76758	REDWOOD TIRE SERVICE INC						
192	15-611-000-0000-6564		160.00	VEHICLE MAINT 05/25/2022 05/25/2022	57454	COUNTY VEHICLE EXPENSE	N
76758	REDWOOD TIRE SERVICE INC		160.00	1 Transactions			
79542	RYAN WEST EXCAVATING INC						
193	15-611-000-0000-6899		570.00	JD 22 DITCH REPAIR 05/31/2022 05/31/2022	253455	MISCELLANEOUS	N
79542	RYAN WEST EXCAVATING INC		570.00	1 Transactions			

RACHELW
6/3/22 11:27AM
15 DITCH

*** Redwood County ***

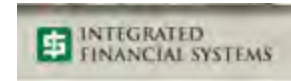


Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
194	92280 WAKEFIELD/RICK 15-611-000-0000-6331		35.10	2022 APR - MILEAGE 04/16/2022 04/16/2022		MILEAGE	Y
	92280 WAKEFIELD/RICK		35.10		1 Transactions		
195	93055 WEIDEMANN/JAMES B 15-611-000-0000-6899		382.65	CD 52 LAT 87 DITCH VIEWING 04/01/2022 05/31/2022	STMT	MISCELLANEOUS	Y
	93055 WEIDEMANN/JAMES B		382.65		1 Transactions		
611	DEPT Total:		55,964.78	DITCH MAINTENANCE	15 Vendors	21 Transactions	
15	Fund Total:		55,964.78	DITCH		21 Transactions	

RACHELW
6/3/22 11:27AM
22 SOLID WASTE

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
391	DEPT			SOLID WASTE			
	26510 FORKRUD/DAVID						
198	22-391-000-0000-6331		18.72	2022 APR - MILEAGE 04/12/2022 04/12/2022		MILEAGE	N
	26510 FORKRUD/DAVID		18.72		1 Transactions		
	30548 GROEBNER/DENNIS						
199	22-391-000-0000-6331		12.87	2022 APR - MILEAGE 04/12/2022 04/12/2022		MILEAGE	N
	30548 GROEBNER/DENNIS		12.87		1 Transactions		
391	DEPT Total:		31.59	SOLID WASTE	2 Vendors	2 Transactions	
22	Fund Total:		31.59	SOLID WASTE		2 Transactions	

RACHELW
6/3/22 11:27AM

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

73 INSURANCE

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
801	DEPT			NON-DEPARTMENTAL			
78023	RIVER BEND THERAPEUTIC MASSAGE LLC						
122	73-801-000-0000-6178		300.00	CHAIR MASSAGES 05/10/2022	STMT	EMPLOYEE WELLNESS	Y
	78023 RIVER BEND THERAPEUTIC MASSAGE LLC		300.00		1 Transactions		
801	DEPT Total:		300.00	NON-DEPARTMENTAL	1 Vendors	1 Transactions	
73	Fund Total:		300.00	INSURANCE		1 Transactions	

RACHELW
6/3/22 11:27AM
85 SOIL & WATER CONSERVA

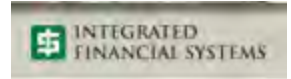
*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
620	DEPT			SOIL AND WATER CONSERVATION DIST			
9020	BUELTEL-MOSENG LAND SURVEYING INC						
196	85-620-965-0000-6802		1,820.00	SURVEY WORK - KODET FARMS 05/12/2022 05/12/2022	21-5992	SWCD CHECKING EXPENSES	N
	9020 BUELTEL-MOSENG LAND SURVEYING INC		1,820.00	1 Transactions			
76927	RENVILLE COUNTY SWCD						
197	85-620-977-0000-6802		185.01	CREP ASSISTANCE 05/17/2022 05/17/2022	154	CREP OUTREACH EXPENSES	N
	76927 RENVILLE COUNTY SWCD		185.01	1 Transactions			
620	DEPT Total:		2,005.01	SOIL AND WATER CONSERVATION DIST	2 Vendors	2 Transactions	
85	Fund Total:		2,005.01	SOIL & WATER CONSERVATION		2 Transactions	
	Final Total:		574,277.09	141 Vendors	199 Transactions		

*** **Redwood County** ***



Recap by Fund

<u>Fund</u>	<u>AMOUNT</u>	<u>Name</u>
1	159,758.77	GENERAL
10	356,216.94	BUILDING FUND
15	55,964.78	DITCH
22	31.59	SOLID WASTE
73	300.00	INSURANCE
85	2,005.01	SOIL & WATER CONSERVATION
All Funds	574,277.09	Total

Approved by,

.....

.....

COMMISSIONERS ABSTRACT:

June 7, 2022

	Meals Payable	Salaries Payable	Accounts Payable	Credit Card
GENERAL FUND	\$148.31	\$945.00	\$159,758.77	\$8,673.13
BUILDING FUND			\$356,216.94	\$3,462.26
DITCH FUND		\$275.00	\$55,964.78	
SOLID WASTE FUND		\$100.00	\$31.59	
SOIL & WATER			\$2,005.01	
FORFEITED TAX SALE				
DEBT SERVICE FUND				
HEALTH FUND				
PUBLIC HEALTH SERVICE				
R & B FUND				\$1,379.14
STATE REVENUE				
TAX & PENALTY				
INSURANCE			\$300.00	
TOTALS	\$148.31	\$1,320.00	\$574,277.09	\$13,514.53

MEALS PAYABLE 182-3					
EMPLOYEE	# of	REVENUE	DITCH 15-611	SOLID WASTE 22-391	INSURANCE
Tyler Agre	1	\$11.68			
Joyce Anderson	1	\$13.84			
Chris Burchfield	2	\$33.88			
Randy Hanson	1	\$10.67			
Jason Jacobson	1	\$21.21			
Andrew Messner	5	\$57.03			
TOTALS		\$148.31	\$0.00	\$0.00	\$0.00

SALARIES PAYABLE					
		REVENUE 187-0	DITCH 15-611-182-0	SOLID WASTE 22-391-188-0	date
	(PERA YES) (PERA NO)	187-3	15-611-190-3	22-391-188-3	
David Forkrud #120	Y N	\$ 255.00	\$ 100.00	\$ 50.00	4.11,4.12
DennisGroebner #118	Y N	\$ 185.00	\$ 125.00	\$ 50.00	4.6,4.11,4.12
Robert VanHee #119	Y N	\$ 230.00			
Jim Salfer #117	Y N				
Rick Wakefiled	Y N	\$ 275.00	\$ 50.00		4.16
Jean Price ext 01-602 #316	Y N				
TOTALS		\$ 945.00	\$ 275.00	\$ 100.00	

APPROVED AND ORDERED PAID BY ORDER OF THE BOARD OF REDWOOD COUNTY COMMISSIONERS ON THIS 7TH DAY OF JUNE 2022.

Chairperson
Board of County Commissioners

OUT-OF-STATE TRAVEL REQUEST

EMPLOYEE(S): JENNA PETERSON

EVENT: ZERO ABUSE TRIAL ADVOCACY TRAINING

LOCATION: MISSISSIPPI COLLEGE SCHOOL OF LAW, JACKSON, MS **DATES:** 07/24/22-07/28/22

EXPENSE ESTIMATE:

Registration: _____ Lodging: _____

Meals: _____ Per Diems: _____

Transportation: _____ (Include: Airfare, rental car, taxi cab, fuel, etc. for all employees)

Other: _____ Other: _____

Explanations, if necessary: invited to participate in the development of a national trial advocacy training course through Zero Abuse Project; appears only potential cost to County would be evening meals, all other travel expenses will be covered by ZAP.

TOTAL EXPENSES: \$0 **DEPARTMENT:** RCAO

I acknowledge the information and estimated expenses are to the best of my knowledge and in accordance with Redwood County Policies.

EMPLOYEE: _____ **DATE:** / /

SUPERVISOR:  **DATE:** 05/31/2022

Total travel expenses under \$500: require approval by the County Administrator.
Total travel expenses over \$500: require approval by the County Board.

APPROVED BY: _____ **DATE:** / /



REQUEST FOR BOARD ACTION

Requested Board Date:	6-7-22	Originating Dept.:	Emergency Management
Preferred 2nd Date:			
Discussion Item:		Presenter:	Jim Sandgren
Declare State of Emergency		estimated time needed:	15 minutes
Board Action: <input checked="" type="checkbox"/> Yes, action required		<input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Request the Board to pass the resolution declaring a State of Emergency for Redwood County covering the dates of May 8-13, 2022.

Background Information:

On May 8th and 9th Redwood County received severe weather including a large amount of rain. The rain caused river flooding in many areas throughout the county. The rain also created a slump in a hillside on county road 78. Information was given to HSEM and a Preliminary Damage Assessment was conducted on May 31st.

Redwood County Highway presented estimated damages in excess of \$589,800.00 to State HSEM and FEMA representatives. Other jurisdictions may also be claiming damages through FEMA for damage to township roads and possibly the County Ditch System.

By approving this resolution, The above jurisdictions as well as others that find damage after the water subsides will be eligible for FEMA or State funding for damages.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

Redwood County Board of Commissioners

403 South Mill Street

P.O. Box 130

Redwood Falls, MN 56283

Phone: (507) 637-4016 Fax: (507) 637-4017

redwoodcounty-mn.us



RESOLUTION DECLARING A STATE OF EMERGENCY

WHEREAS, the severe weather/flooding impacted the population of Redwood County and its cities; and

WHEREAS, the severe weather/flooding event has caused a significant amount of public property damage; and

WHEREAS, the Redwood County Department of Emergency Management requests the Redwood County Board of Commissioners to declare Redwood County in a STATE OF EMERGENCY for the severe weather/flooding event of 2022;

NOW, THEREFORE, BE IT RESOLVED, that the Redwood County Board of Commissioners declares Redwood County in a State of Emergency for conditions resulting from the severe weather/flooding event from May 8-13th, 2022.

Adopted by the Redwood County Board of Commissioners on this 7th day of June; 2022.

Jim Salfer, Board Chair

ATTEST:

I, Vicki Kletscher, County Administrator, hereby attest that the foregoing resolution was duly adopted by the Redwood County Board of Commissioners on the 7th day of June; 2022.

County Administrator

1st District
RICK WAKEFIELD
P.O. Box 473
Walnut Grove, MN 56180
(507) 859-2369
Rick_W@co.redwood.mn.us

2nd District
JIM SALFER
865 Pine Street
Wabasso, MN 56293
(507) 342-2431
Jim_S2@co.redwood.mn.us

3rd District
DENNIS GROEBNER
250 Center Street
Clements, MN 56224
(507) 692-2235
Dennis_G@co.redwood.mn.us

4th District
BOB VANHEE
503 Fallwood Road
Redwood Falls, MN 56283
(507) 616-1000
Bob_V@co.redwood.mn.us

5th District
DAVE FORKRUD
P.O. Box 235
Belview, MN 56214
(507) 430-1907
Dave_F@co.redwood.mn.us

ROAD & BRIDGE AGENDA

June 7, 2022

1. Authorize to pay bills
2. Approve Outside Governmental Agencies Rate Schedule

Other:

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

IFX
6/1/22 3:42PM
3 ROAD AND BRIDGE

	Vendor	Name	Rpt	Amount	Warrant Description	Invoice #	Account/Formula Description	1099
	No.	Account/Formula	Accr		Service Dates	Paid On Bhf #	On Behalf of Name	
1	32437	ANDERSON ELECTRIC OF LAMBERTON INC		1,095.77	Clements salt shed wiring		BLDG - REPAIRS & MAINTENANCE	N
		03-330-000-0000-6305						
	32437	ANDERSON ELECTRIC OF LAMBERTON INC		1,095.77		1 Transactions		
2	3777	ARVIG COMMUNICATION SYSTEMS		1,000.00	Refund overpmt on conduit		ENG. & CONST.MATERIALS & SUPPI	N
		03-320-000-0000-6505						
	3777	ARVIG COMMUNICATION SYSTEMS		1,000.00		1 Transactions		
3	76720	AUTO VALUE OF REDWOOD FALLS		4.14	shop supplies		SHOP MATERIALS & SUPPLIES	N
		03-330-000-0000-6502						
4		03-330-000-0000-6503		49.56	repair parts		EQUIPMENT REPAIR PARTS & SUPP	N
	76720	AUTO VALUE OF REDWOOD FALLS		53.70		2 Transactions		
6	7570	BOLTON & MENK INC		10,667.50	consultant engr		PROFESSIONAL & TECHNICAL SER\	N
		03-320-000-0000-6291						
	7570	BOLTON & MENK INC		10,667.50		1 Transactions		
5	8165	BREE/JOAN E		900.00	janitorial services		BLDG - REPAIRS & MAINTENANCE	Y
		03-330-000-0000-6305						
	8165	BREE/JOAN E		900.00		1 Transactions		
8	11570	CHOSEN VALLEY TESTING		5,430.00	professional engr		PROFESSIONAL & TECHNICAL SER\	N
		03-320-000-0000-6291						
	11570	CHOSEN VALLEY TESTING		5,430.00		1 Transactions		
7	11970	CINTAS CORPORATION		501.73	shop supplies		SHOP MATERIALS & SUPPLIES	N
		03-330-000-0000-6502						
	11970	CINTAS CORPORATION		501.73		1 Transactions		
9	15560	DIAMOND MOWERS LLC		2,299.66	repair parts		EQUIPMENT REPAIR PARTS & SUPP	N
		03-330-000-0000-6503						
	15560	DIAMOND MOWERS LLC		2,299.66		1 Transactions		
10	17325	DOUBLE A FARMS TRUST		358.49	temporary ROW easement		RIGHT OF WAY-TEMP.EASE.& OTHE	N
		03-320-000-0000-6367						
	17325	DOUBLE A FARMS TRUST		358.49		1 Transactions		
11	18802	DUININCK INC		18.43	patching material		ROAD MAINTENANCE SUPPLIES & M	N
		03-310-000-0000-6501						
12		03-310-000-0000-6501		12,500.91	gravel		ROAD MAINTENANCE SUPPLIES & M	N

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

IFX
6/1/22 3:42PM
3 ROAD AND BRIDGE

Vendor No.	Name Account/Formula	Accr	Rpt	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
18802	DUININCK INC			12,519.34		2 Transactions		
13	20730 ECOWATER SYSTEMS 03-301-000-0000-6401			110.00	office supplies		OFFICE SUPPLIES	N
	20730 ECOWATER SYSTEMS			110.00		1 Transactions		
14	21500 ELECTRIC MOTOR CO 03-310-000-0000-6501			119.00	sign supplies		ROAD MAINTENANCE SUPPLIES & M	N
16	03-330-000-0000-6502			2,985.00	small shop tools		SHOP MATERIALS & SUPPLIES	N
15	03-330-000-0000-6503			213.19	repair parts		EQUIPMENT REPAIR PARTS & SUPP	N
	21500 ELECTRIC MOTOR CO			3,317.19		3 Transactions		
17	22283 ETTERMAN ENTERPRISES INC 03-330-000-0000-6502			288.93	shop supplies		SHOP MATERIALS & SUPPLIES	N
	22283 ETTERMAN ENTERPRISES INC			288.93		1 Transactions		
19	24500 FALLS AUTOMOTIVE 03-330-000-0000-6502			17.98	shop supplies		SHOP MATERIALS & SUPPLIES	N
18	03-330-000-0000-6503			17.25	repair parts		EQUIPMENT REPAIR PARTS & SUPP	N
	24500 FALLS AUTOMOTIVE			35.23		2 Transactions		
20	24589 FARMWARD COOPERATIVE 03-310-000-0000-6501			254.00	LP for patching		ROAD MAINTENANCE SUPPLIES & M	N
21	03-330-000-0000-6504			21,895.18	fuel		FUEL	N
	24589 FARMWARD COOPERATIVE			22,149.18		2 Transactions		
23	24594 FASTENAL COMPANY 03-330-000-0000-6502			315.42	shop supplies		SHOP MATERIALS & SUPPLIES	N
22	03-330-000-0000-6503			18.00	repair parts		EQUIPMENT REPAIR PARTS & SUPP	N
	24594 FASTENAL COMPANY			333.42		2 Transactions		
24	47911 FLINT HILLS RESOURCES LP 03-310-000-0000-6501			2,755.50	patching materials		ROAD MAINTENANCE SUPPLIES & M	N
	47911 FLINT HILLS RESOURCES LP			2,755.50		1 Transactions		
25	81090 GORDY SERBUS & SONS GRAVEL LLC 03-310-000-0000-6501			428.64	patching materials		ROAD MAINTENANCE SUPPLIES & M	N
	81090 GORDY SERBUS & SONS GRAVEL LLC			428.64		1 Transactions		
	33490 HENLE PRINTING COMPANY INC							

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

IFX
6/1/22 3:42PM
3 ROAD AND BRIDGE

Vendor No.	Name Account/Formula	Accr	Rpt	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
26	03-301-000-0000-6401 33490 HENLE PRINTING COMPANY INC			94.09 94.09	office supplies 1 Transactions		OFFICE SUPPLIES	N
28	03-320-000-0000-6366 33765 HICKS/DAVID T. AND JEAN			487.90	64-608-029 ROW		RIGHT OF WAY - PERMANENT EASE	Y
27	03-320-000-0000-6367 33765 HICKS/DAVID T. AND JEAN			134.09 621.99	64-608-029 ROW 2 Transactions		RIGHT OF WAY-TEMP.EASE.& OTHE	Y
29	03-301-000-0000-6401 37640 INNOVATIVE SOLUTIONS LLC			43.03 43.03	office supplies 1 Transactions		OFFICE SUPPLIES	N
30	03-330-000-0000-6503 43095 JOHN DEERE FINANCIAL			203.49 203.49	repair parts 1 Transactions		EQUIPMENT REPAIR PARTS & SUPP	N
31	03-310-000-0000-6501 45745 KECK TREE SERVICE			3,000.00 3,000.00	tree trimming 1 Transactions		ROAD MAINTENANCE SUPPLIES & M	Y
33	03-310-000-0000-6507 53100 LOCATORS & SUPPLIES INC			405.54 405.54	safety supplies 1 Transactions		MISCELLANEOUS EXPENSES	N
32	03-301-000-0000-6310 53227 LOFFLER COMPANIES INC			190.85 190.85	copier agreement 1 Transactions		OFFICE EQUIPMENT REPAIR & MAINT	N
34	03-310-000-0000-6501 55610 M-R SIGN CO			748.76	sign supplies		ROAD MAINTENANCE SUPPLIES & M	N
35	03-310-000-0000-6501 55610 M-R SIGN CO			924.14 1,672.90	signs 2 Transactions		ROAD MAINTENANCE SUPPLIES & M	N
37	03-330-000-0000-6503 56908 MIDWEST MOTOR WORKS			48.64 48.64	repair parts 1 Transactions		EQUIPMENT REPAIR PARTS & SUPP	N
38	03-330-000-0000-6503 56926 MIELKE OIL COMPANY INC			8,648.35	oil		EQUIPMENT REPAIR PARTS & SUPP	N

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

IFX
6/1/22 3:42PM
3 ROAD AND BRIDGE

Vendor No.	Name Account/Formula	Accr	Rpt	Amount	Warrant Description	Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
56926	MIELKE OIL COMPANY INC			8,648.35			1 Transactions		
36	57911 MINNESOTA COUNTY ENGINEER ASSOCIA'								
	03-301-000-0000-6332			160.00	Sellner - conference			STAFF DEVELOPMENT	N
	57911 MINNESOTA COUNTY ENGINEER ASSOCIA'			160.00			1 Transactions		
39	57397 MN DEPT OF TRANSPORTATION								
	03-320-000-0000-6291			316.58	professional engr			PROFESSIONAL & TECHNICAL SERV	N
	57397 MN DEPT OF TRANSPORTATION			316.58			1 Transactions		
40	62010 NEWMAN SIGNS INC								
	03-310-000-0000-6501			6,071.56	signs			ROAD MAINTENANCE SUPPLIES & M	N
	62010 NEWMAN SIGNS INC			6,071.56			1 Transactions		
41	63540 NORTH CENTRAL INTERNATIONAL INC								
	03-330-000-0000-6503			3,688.46	repair parts			EQUIPMENT REPAIR PARTS & SUPP	N
	63540 NORTH CENTRAL INTERNATIONAL INC			3,688.46			1 Transactions		
42	63625 NORTHERN STATES SUPPLY INC								
	03-330-000-0000-6502			12.33	shop supplies			SHOP MATERIALS & SUPPLIES	N
	63625 NORTHERN STATES SUPPLY INC			12.33			1 Transactions		
44	76150 REDWOOD BUILDING CENTER INC								
	03-320-000-0000-6505			44.64	enrg supplies			ENG. & CONST.MATERIALS & SUPPI	N
	76150 REDWOOD BUILDING CENTER INC			44.64			1 Transactions		
45	76169 REDWOOD COUNTY AUD-TREAS								
	03-310-000-0000-6507			1,883.64	ditch assessments			MISCELLANEOUS EXPENSES	N
	76169 REDWOOD COUNTY AUD-TREAS			1,883.64			1 Transactions		
47	76758 REDWOOD TIRE SERVICE INC								
	03-330-000-0000-6306			255.00	repair labor			MAINTENANCE - EQUIPMENT	N
46									
	03-330-000-0000-6503			902.00	repair parts			EQUIPMENT REPAIR PARTS & SUPP	N
	76758 REDWOOD TIRE SERVICE INC			1,157.00			2 Transactions		
43	76923 RENVILLE-SIBLEY COOPERATIVE POWER								
	03-320-000-0000-6505			3,000.00	refund overpmt on conduit			ENG. & CONST.MATERIALS & SUPPI	N
	76923 RENVILLE-SIBLEY COOPERATIVE POWER			3,000.00			1 Transactions		
	78815 RSS GROUP INTERNATIONAL INC								

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

IFX
6/1/22 3:42PM
3 ROAD AND BRIDGE

Vendor No.	Name Account/Formula	Accr	Rpt	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
48	03-310-000-0000-6507			3,034.07	PPE equipment		MISCELLANEOUS EXPENSES	N
49	03-330-000-0000-6502			714.57	shop supplies		SHOP MATERIALS & SUPPLIES	N
78815	RSS GROUP INTERNATIONAL INC			3,748.64		2 Transactions		
79500	RUNNINGS FARM & FLEET							
51	03-310-000-0000-6501			38.97	sign supplies		ROAD MAINTENANCE SUPPLIES & M	N
52	03-310-000-0000-6507			9.99	maint supplies		MISCELLANEOUS EXPENSES	N
50	03-320-000-0000-6505			127.74	enrg supplies		ENG. & CONST.MATERIALS & SUPPI	N
54	03-330-000-0000-6502			77.83	shop supplies		SHOP MATERIALS & SUPPLIES	N
53	03-330-000-0000-6503			126.41	repair parts		EQUIPMENT REPAIR PARTS & SUPP	N
79500	RUNNINGS FARM & FLEET			380.94		5 Transactions		
80075	SAFETY-KLEEN SYSTEMS INC							
58	03-330-000-0000-6502			125.44	shop supplies		SHOP MATERIALS & SUPPLIES	N
80075	SAFETY-KLEEN SYSTEMS INC			125.44		1 Transactions		
80084	SALFER WELDING & MANUFACTURING							
59	03-330-000-0000-6306			85.00	repair labor		MAINTENANCE - EQUIPMENT	Y
80084	SALFER WELDING & MANUFACTURING			85.00		1 Transactions		
81914	SIGN SOLUTIONS USA							
55	03-310-000-0000-6501			1,410.86	sign supplies		ROAD MAINTENANCE SUPPLIES & M	N
56	03-310-000-0000-6501			1,793.20	posts		ROAD MAINTENANCE SUPPLIES & M	N
81914	SIGN SOLUTIONS USA			3,204.06		2 Transactions		
83680	STONEBROOKE ENGINEERING, INC							
57	03-320-000-0000-6291			1,702.06	consultant engr		PROFESSIONAL & TECHNICAL SER	N
83680	STONEBROOKE ENGINEERING, INC			1,702.06		1 Transactions		
83965	SUMMIT COMPANIES							
60	03-330-000-0000-6305			68.00	shop exp		BLDG - REPAIRS & MAINTENANCE	N
83965	SUMMIT COMPANIES			68.00		1 Transactions		
88135	TOTAL GLASS INC							
63	03-330-000-0000-6306			285.60	repair labor		MAINTENANCE - EQUIPMENT	N
62	03-330-000-0000-6503			1,522.10	repair parts		EQUIPMENT REPAIR PARTS & SUPP	N
88135	TOTAL GLASS INC			1,807.70		2 Transactions		
88743	TRUCK CENTER COMPANIES							
61	03-330-000-0000-6503			2,188.05	repair parts		EQUIPMENT REPAIR PARTS & SUPP	Y

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

IFX
6/1/22 3:42PM
3 ROAD AND BRIDGE

Vendor No.	Name Account/Formula	Accr	Rpt	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
88743	TRUCK CENTER COMPANIES			2,188.05		1 Transactions		
64	91159 VAULT HEALTH 03-310-000-0000-6507			178.14	drug testing	1 Transactions	MISCELLANEOUS EXPENSES	N
	91159 VAULT HEALTH			178.14		1 Transactions		
68	95268 W. W. TIRE SERVICE INC 03-330-000-0000-6503			1,764.00	repair parts	1 Transactions	EQUIPMENT REPAIR PARTS & SUPP	N
	95268 W. W. TIRE SERVICE INC			1,764.00		1 Transactions		
65	92281 WALMART COMMUNITY 03-320-000-0000-6505			36.34	enrg supplies	1 Transactions	ENG. & CONST.MATERIALS & SUPPL	N
	92281 WALMART COMMUNITY			36.34		1 Transactions		
66	48203 WEELBORG FORD INC 03-330-000-0000-6502			26.94	shop supplies	1 Transactions	SHOP MATERIALS & SUPPLIES	N
	48203 WEELBORG FORD INC			26.94		1 Transactions		
67	93110 WIDSETH SMITH NOLTING & ASSOCIATES 03-320-000-0000-6291			68,865.68	consultant engr	1 Transactions	PROFESSIONAL & TECHNICAL SERV	N
	93110 WIDSETH SMITH NOLTING & ASSOCIATES			68,865.68		1 Transactions		
69	99290 ZIEGLER INC 03-330-000-0000-6306			808.56	repair labor		MAINTENANCE - EQUIPMENT	N
70	03-330-000-0000-6503			4,158.99	repair parts		EQUIPMENT REPAIR PARTS & SUPP	N
	99290 ZIEGLER INC			4,967.55		2 Transactions		
71	99505 ZINNIEL ELECTRIC, INC. 03-330-000-0000-6305			1,193.94	shop repairs	1 Transactions	BLDG - REPAIRS & MAINTENANCE	N
	99505 ZINNIEL ELECTRIC, INC.			1,193.94		1 Transactions		
3 Fund Total:				185,849.85	ROAD AND BRIDGE	53 Vendors	71 Transactions	
Final Total:				185,849.85	53 Vendors	71 Transactions		

IFX
6/1/22

3:42PM

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

Recap by Fund	<u>Fund</u>	<u>AMOUNT</u>	<u>Name</u>	
	3	185,849.85	ROAD AND BRIDGE	
All Funds		185,849.85	Total	Approved by,
			
			

IFX
5/31/22

10:07AM

*** **Redwood County** ***



REVENUES & EXPENDITURES BUDGET REPORT

Budget Name for Report:	2022 BUDGET (ORIGINAL) ORIG	Page Break Option:	1	1 - Page Break by FUND 2 - Page Break by DEPT
Include on the Report:	1 1 - All G/L Accounts 2 - Only G/L Accounts with Budget Amounts 3 - Only G/L Accounts without Budget Amounts	Report Basis:	2	1 - Cash 2 - Modified Accrual 3 - Full Accrual
Report Thru:	05/2022			
Save Report:	N			
Comment:				

*** Redwood County ***



REVENUES & EXPENDITURES BUDGET REPORT As of 05/2022

Report Basis: Modified Accrual

3 FUND

ROAD AND BRIDGE

<u>Account Number</u>	<u>Status</u>	<u>Quarter To Date</u>	<u>Year To Date</u>	<u>Budget</u>	Percent of Year <u>% of</u> <u>BDG</u>
301 DEPT	ROAD & BRIDGE ADMINISTRATION				42%
----- REVENUES -----					
03-301-000-0000-5001	PROPERTY TAXES-CURRENT	0.00	0.00	1,973,649.00-	0
03-301-000-0000-5004	PROPERTY TAXES-DELINQUENT	0.00	0.00	4,164.00-	0
03-301-000-0000-5007	MOBILE HOME TAXES-CURRENT	0.00	0.00	164.00-	0
03-301-000-0000-5015	WHEELAGE TAX	68,837.22-	132,002.97-	360,000.00-	37
03-301-000-0000-5016	LOCAL SALES TAX	162,550.18-	238,619.37-	950,000.00-	25
03-301-000-0000-5020	SEVERED MINERAL TAXES	0.00	6.29-	7.00-	90
03-301-000-0000-5205	DISPARITY REDUCTION AID	0.00	0.00	6,392.00-	0
03-301-000-0000-5208	MARKET VALUE CREDIT	0.00	0.00	56,703.00-	0
03-301-000-0000-5230	TOWN BRIDGE REVENUE	0.00	132,242.91-	970,431.00-	14
03-301-000-0000-5235	TOWN ROAD REVENUE	0.00	890,527.00-	602,755.00-	148
03-301-000-0000-5240	ST. OF MN. - REG. MAINT.	208,854.40-	1,285,157.90-	2,113,607.00-	61
03-301-000-0000-5242	ST. OF MN. - MUN.MAINT.	38,710.89-	184,670.39-	246,910.00-	75
03-301-000-0000-5244	ST. OF MN. - REG.CONST.	942,052.59-	1,734,435.20-	2,229,241.00-	78
03-301-000-0000-5246	ST. OF MN - MUN. CONST.	0.00	0.00	370,365.00-	0
03-301-000-0000-5249	INTERGOVERNMENTAL REIMBURSEMENTS-LC	8,001.57-	8,001.57-	1,599,300.00-	1
03-301-000-0000-5333	BRIDGE BONDING REVENUE	0.00	306,138.54-	0.00	0
03-301-000-0000-5455	FEDERAL FUNDS - HIGHWAY	0.00	0.00	2,523,344.00-	0
03-301-000-0000-5502	FEES & SERVICES	358.24-	358.24-	6,000.00-	6
03-301-000-0000-5503	OVERWEIGHT TRUCK PERMITS	150.00-	750.00-	11,000.00-	7
03-301-000-0000-5710	INTEREST INCOME	0.00	0.00	20,000.00-	0
03-301-000-0000-5810	LAND LEASE & RENTAL	0.00	0.00	50.00-	0
03-301-000-0000-5850	SALES OF MATERIALS	20,314.27-	44,127.95-	50,000.00-	88
03-301-000-0000-5920	SALE OF CAPITAL ASSET	0.00	0.00	35,000.00-	0
----- EXPENDITURES -----					
03-301-000-0000-6103	SALARIES & WAGES-REGULAR	59,980.03	113,962.04	313,082.00	36
03-301-000-0000-6105	SALARIES & WAGES-PART TIME	0.00	1,710.00	25,000.00	7
03-301-000-0000-6107	SALARIES & WAGES-OVERTIME	86.25	86.25	0.00	0
03-301-000-0000-6113	MEAL EXPENSE-TAXABLE	17.17	17.17	200.00	9
03-301-000-0000-6153	EMPLOYER CAFETERIA CONTRIBUTION	6,860.48	17,151.20	41,163.00	42
03-301-000-0000-6163	PERA-COUNTY SHARE	4,504.97	8,553.62	23,481.00	36
03-301-000-0000-6172	WORKERS' COMPENSATION	0.00	33,073.00	34,000.00	97
03-301-000-0000-6175	FICA-COUNTY SHARE	3,574.35	6,838.73	20,961.00	33
03-301-000-0000-6176	MEDICARE-COUNTY SHARE	835.95	1,599.38	4,902.00	33
03-301-000-0000-6202	TELEPHONE/FAX EXPENSE	3,291.74	7,291.20	22,000.00	33

*** Redwood County ***



REVENUES & EXPENDITURES BUDGET REPORT As of 05/2022

Report Basis: Modified Accrual

3 FUND ROAD AND BRIDGE		Percent of Year				42%
<u>Account Number</u>	<u>Status</u>	<u>Quarter To Date</u>	<u>Year To Date</u>	<u>Budget</u>	<u>% of BDG</u>	
03-301-000-0000-6210	POSTAGE	158.55	1,148.55	2,500.00	46	
03-301-000-0000-6230	PRINTING & PUBLISHING	210.82	1,050.01	900.00	117	
03-301-000-0000-6241	SUBSCRIPTIONS	0.00	0.00	200.00	0	
03-301-000-0000-6242	DUES	0.00	3,225.00	3,600.00	90	
03-301-000-0000-6262	STATE AUDIT	0.00	0.00	1,700.00	0	
03-301-000-0000-6291	PROFESSIONAL & TECHNICAL SERVICES	6,088.00	13,998.80	13,000.00	108	
03-301-000-0000-6310	OFFICE EQUIPMENT REPAIR & MAINT.	634.16	429.04	2,500.00	17	
03-301-000-0000-6331	MILEAGE	0.00	252.72	2,000.00	13	
03-301-000-0000-6332	STAFF DEVELOPMENT	1,408.69	3,189.95	4,500.00	71	
03-301-000-0000-6334	LODGING & EXPENSE	359.30	1,033.30	1,500.00	69	
03-301-000-0000-6351	INSURANCE-PROPERTY & LIABILITY	180.00	69,967.00	70,000.00	100	
03-301-000-0000-6401	OFFICE SUPPLIES	1,197.69	1,939.51	4,000.00	48	
03-301-000-0000-6507	MISCELLANEOUS EXPENSES	0.00	1,057.75	1,200.00	88	
03-301-000-0000-6891	EXP REIMBURSEMENTS - EXTERNAL	320.63	1,706.09	8,200.00	21	
03-301-000-0000-6892	EXP REIMBURSEMENTS - OTHER FUNDS	5,958.63	5,958.63	0.00	0	
301 DEPT	Totals ROAD & BRIDGE ADMINISTRATION	Revenue	14,449,829.36-	4,957,038.33-	14,129,082.00-	35
		Expend.	81,840.57	279,909.50	584,189.00	48
		Net	1,367,988.79-	4,677,128.83-	13,544,893.00-	35
310 DEPT	HIGHWAY MAINTENANCE					
----- REVENUES -----						
03-310-000-0000-5249	INTERGOVERNMENTAL REIMBURSEMENTS-LC	1,848.57-	1,848.57-	4,000.00-	46	
----- EXPENDITURES -----						
03-310-000-0000-6103	SALARIES & WAGES-REGULAR	183,453.52	340,481.91	1,005,451.00	34	
03-310-000-0000-6105	SALARIES & WAGES-PART TIME	0.00	5,979.16	11,000.00	54	
03-310-000-0000-6107	SALARIES & WAGES-OVERTIME	4,959.31	17,341.38	17,175.00	101	
03-310-000-0000-6113	MEAL EXPENSE-TAXABLE	46.43	46.43	200.00	23	
03-310-000-0000-6153	EMPLOYER CAFETERIA CONTRIBUTION	37,462.32	88,030.00	244,443.00	36	
03-310-000-0000-6163	PERA-COUNTY SHARE	14,130.96	26,830.32	77,659.00	35	
03-310-000-0000-6175	FICA-COUNTY SHARE	11,033.53	20,905.65	64,880.00	32	
03-310-000-0000-6176	MEDICARE-COUNTY SHARE	2,580.41	4,889.19	15,174.00	32	
03-310-000-0000-6202	TELEPHONE/FAX EXPENSE	60.00	150.00	570.00	26	
03-310-000-0000-6292	CONTRACT PAYMENTS	0.00	0.00	75,000.00	0	
03-310-000-0000-6341	EQUIPMENT RENTAL	9,120.04	9,120.04	80,000.00	11	
03-310-000-0000-6501	ROAD MAINTENANCE SUPPLIES & MATERIALS	147,278.86	150,528.46	874,000.00	17	
03-310-000-0000-6506	MINOR EQUIP. PURCHASES	0.00	0.00	500.00	0	
03-310-000-0000-6507	MISCELLANEOUS EXPENSES	3,043.86	5,949.54	11,000.00	54	
03-310-000-0000-6508	TOWN ROAD DISTRIBUTION	0.00	890,527.00	602,755.00	148	

*** Redwood County ***



IFX
5/31/22 10:07AM

REVENUES & EXPENDITURES BUDGET REPORT As of 05/2022

Report Basis: Modified Accrual

3 FUND ROAD AND BRIDGE				Percent of Year	42%
<u>Account Number</u>	<u>Status</u>	<u>Quarter To Date</u>	<u>Year To Date</u>	<u>Budget</u>	<u>% of BDG</u>
03-310-000-0000-6601	CAPITAL OUTLAY (\$5,000 AND OVER)	394,190.50	394,190.50	646,000.00	61
03-310-000-0000-6705	BOND INTEREST PAYMENTS 2021A BOND	0.00	0.00	209,280.00	0
310 DEPT	Totals HIGHWAY MAINTENANCE	1,848.57-	1,848.57-	4,000.00-	46
		Revenue			
		Expend.			
		Net			
		807,359.74	1,954,969.58	3,935,087.00	50
		805,511.17	1,953,121.01	3,931,087.00	50
320 DEPT	HIGHWAY CONSTRUCTION & ENGINEERING				
----- REVENUES -----					
03-320-000-0000-5249	INTERGOVERNMENTAL REIMBURSEMENTS-LC	345,000.00-	365,000.00-	60,000.00-	608
----- EXPENDITURES -----					
03-320-000-0000-6103	SALARIES & WAGES-REGULAR	40,552.00	66,323.69	196,165.00	34
03-320-000-0000-6105	SALARIES & WAGES-PART TIME	331.60	331.60	8,600.00	4
03-320-000-0000-6107	SALARIES & WAGES-OVERTIME	921.26	921.26	11,000.00	8
03-320-000-0000-6113	MEAL EXPENSE-TAXABLE	46.93	46.93	0.00	0
03-320-000-0000-6153	EMPLOYER CAFETERIA CONTRIBUTION	9,320.00	18,317.00	55,920.00	33
03-320-000-0000-6163	PERA-COUNTY SHARE	3,110.50	5,043.38	15,537.00	32
03-320-000-0000-6175	FICA-COUNTY SHARE	2,317.23	3,680.14	13,775.00	27
03-320-000-0000-6176	MEDICARE-COUNTY SHARE	541.93	860.68	3,221.00	27
03-320-000-0000-6230	PRINTING & PUBLISHING	0.00	0.00	400.00	0
03-320-000-0000-6291	PROFESSIONAL & TECHNICAL SERVICES	136,933.82	238,695.96	706,650.00	34
03-320-000-0000-6292	CONTRACT PAYMENTS	1,568,125.26	1,110,975.94	13,102,283.00	8
03-320-000-0000-6366	RIGHT OF WAY - PERMANENT EASEMENTS	3,115.50	5,551.50	187,000.00	3
03-320-000-0000-6367	RIGHT OF WAY-TEMP.EASE.& OTHER	1,327.94	1,327.94	10,000.00	13
03-320-000-0000-6505	ENG. & CONST.MATERIALS & SUPPLIESS	23,445.47	26,118.42	0.00	0
03-320-000-0000-6507	MISCELLANEOUS EXPENSES	0.00	0.00	200.00	0
320 DEPT	Totals HIGHWAY CONSTRUCTION & ENGINEERING	345,000.00-	365,000.00-	60,000.00-	608
		Revenue			
		Expend.			
		Net			
		1,790,089.44	1,478,194.44	14,310,751.00	10
		1,445,089.44	1,113,194.44	14,250,751.00	8
330 DEPT	EQUIPMENT MAINTENANCE & SHOP				
----- EXPENDITURES -----					
03-330-000-0000-6103	SALARIES & WAGES-REGULAR	23,036.00	43,461.24	123,947.00	35
03-330-000-0000-6107	SALARIES & WAGES-OVERTIME	0.00	1,506.22	2,900.00	52
03-330-000-0000-6153	EMPLOYER CAFETERIA CONTRIBUTION	3,430.24	6,860.48	30,223.00	23
03-330-000-0000-6163	PERA-COUNTY SHARE	1,727.70	3,372.56	9,671.00	35
03-330-000-0000-6175	FICA-COUNTY SHARE	1,377.71	2,697.11	7,995.00	34
03-330-000-0000-6176	MEDICARE-COUNTY SHARE	322.21	630.77	1,870.00	34
03-330-000-0000-6251	UTILITIES	12,764.94	28,688.49	65,000.00	44
03-330-000-0000-6305	BLDG - REPAIRS & MAINTENANCE	10,780.92	28,110.28	53,000.00	53

*** Redwood County ***



REVENUES & EXPENDITURES BUDGET REPORT As of 05/2022

Report Basis: Modified Accrual

3 FUND ROAD AND BRIDGE				Percent of Year	42%	
<u>Account Number</u>		<u>Status</u>	<u>Quarter To Date</u>	<u>Year To Date</u>	<u>Budget</u>	<u>% of BDG</u>
03-330-000-0000-6306	MAINTENANCE - EQUIPMENT		8,185.60	10,550.69	50,000.00	21
03-330-000-0000-6502	SHOP MATERIALS & SUPPLIES		29,820.54	35,491.36	50,000.00	71
03-330-000-0000-6503	EQUIPMENT REPAIR PARTS & SUPPLIES		51,562.65	83,287.17	175,000.00	48
03-330-000-0000-6504	FUEL		85,271.38	126,436.57	240,000.00	53
03-330-000-0000-6506	MINOR EQUIP. PURCHASES		0.00	0.00	25,000.00	0
03-330-000-0000-6507	MISCELLANEOUS EXPENSES		0.00	0.00	15,000.00	0
03-330-000-0000-6601	CAPITAL OUTLAY (\$5,000 AND OVER)		0.00	0.00	5,000.00	0
330 DEPT	Totals EQUIPMENT MAINTENANCE & SHOP	Revenue				
		Expend.	228,279.89	371,092.94	854,606.00	43
		Net	228,279.89	371,092.94	854,606.00	43
340 DEPT	ROAD & BRIDGE OTHER COSTS					
----- EXPENDITURES -----						
03-340-000-0000-6507	MISCELLANEOUS EXPENSES		0.00	2,104.07	0.00	0
340 DEPT	Totals ROAD & BRIDGE OTHER COSTS	Revenue				
		Expend.	0.00	2,104.07	0.00	0
		Net	0.00	2,104.07	0.00	0
3 FUND	Totals ROAD AND BRIDGE	Revenue	1,796,677.93-	5,323,886.90-	14,193,082.00-	38
		Expend.	2,907,569.64	4,086,270.53	19,684,633.00	21
		Net	1,110,891.71	1,237,616.37-	5,491,551.00	23-
FINAL TOTALS	98 Accounts	Revenue	1,796,677.93-	5,323,886.90-	14,193,082.00-	38
		Expend.	2,907,569.64	4,086,270.53	19,684,633.00	21
		Net	1,110,891.71	1,237,616.37-	5,491,551.00	23-



REQUEST FOR BOARD ACTION

Requested Board Date: 6/7/2022	Originating Dept.: Highway
Preferred 2nd Date: NEXT AVAILABLE	
Discussion Item:	Presenter: Anthony Sellner, PE
Approve Rate Schedule for Work Performed For Outside Gov. Agencies	estimated time needed: 5 mins
Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Approve rate schedule for work performed for outside government agencies.

Background Information:

This is updated yearly based on actual costs for each piece of equipment, and includes a 5% fee.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



REQUEST FOR BOARD ACTION

Requested Board Date: 6/7/22	Originating Dept.: Environmental
Preferred 2nd Date:	
Discussion Item:	Presenter: Scott W
2022 F-150 surcharge	estimated time needed: 5 minutes
Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Acknowledge \$350.00 surcharge on delivery of 2022 F-150. Total purchase price increased from \$31,790.00 + tax/title/license to \$32,140.00 + tax/title/license.

Total purchase price was \$34,429.10.

Background Information:

Purchase of truck was approved on 1/4/22. Initial order of the truck by Weelborg was denied due to trucks being sold out. Several days later a VIN number appeared in the system and we were not sure if the truck would be delivered or not. Upon delivery, we were made aware that Ford had tacked on an additional \$350.00 in fees. Even with additional fee, Weelborg would still be the low bidder. Truck has been delivered and paid for. We were fortunate to get it when we did, as fleet discounts are almost gone at the moment.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



1307 East Bridge Street/P.O. Box 190
 Redwood Falls, MN 56283
 Bus: 507-644-2931
 Fax: 507-644-8585
 www.mykwford.com

DEAL# : REDW220518

CUST#: 46889

Stock #: **2290** Date: **05/19/2022** Salesperson: **Joel Read**
 Buyer Name: (Last) **REDWOOD COUNTY ENVIRONMENTAL** (First) **N/A** (Middle) **N/A**
 Co-Buyer Name: (Last) **N/A** (First) **N/A** (Middle) **N/A**
 Address: **403 SOUTH HILL ST** City: **REDWOOD FALLS** State: **MN** County: **REDWOOD** Zip: **56283**
 Home Phone: **(507) 430-3471** Bus Phone: **(507) 637-4023** Buyer DOB: _____ Co-Buyer DOB: **N/A**
 Buyer D.L. #: _____ Co-Buyer D.L. #: **N/A**
 Buyers Insurance Co.: _____

PLEASE ENTER MY ORDER FOR: New Used Demo Lienholder Address _____

YEAR	MAKE	MODEL	BODY	TRANSMISSION	COLOR	INTERIOR
2022	FORD	F150	TRUCK	ELEC TEN-SPE	DEALER AC	
VIN #	1FTFX1E57NKD087092		LIC. #	TAB EXP. DATE	STATE	MILEAGE
Buyer Email: rachel_i@co.redwood.mn.us		CASH PRICE OF VEHICLE			32,140.00	
Co-Buyer Email:		FREIGHT			N/A	
		DEALER INSTALLED OPTIONS			N/A	
Fleet Deal						
TAX Exempt Plates						
END: 2/2024						
					TOTAL	32,140.00
					REGISTRATION TAX	10.00
					LESS TRADE-IN ALLOWANCE (-)	N/A
					PLATE FEE	10.00
					TRADE DIFFERENCE	32,140.00
					PUBLIC SAFETY VEHICLE FEE	3.50
					TRANSFER TAX	10.00
					MOTOR VEHICLE SALES TAX	2,089.10
					TITLE/TRANSFER FEE	0.25
					STATE/DEPUTY FILING FEE	11.00
					SERVICE CONTRACT	N/A
					LIEN RECORDING FEE	N/A
					MAINTENANCE CONTRACT	N/A
					WHEELAGE TAX	20.00
					OTHER STATE & LOCAL SALES TAXES	N/A
					TRANSIT TAX	N/A
					DOCUMENT ADMINISTRATION FEE	125.00
					TECH SURCHARGE	2.25
					OPTIONAL ELECTRONIC TRANSFER FEE	
Dealer's Disclaimer of Warranty Unless the vehicle is sold with a separate written dealer warranty or the dealer enters into a service contract with the buyer, the vehicle is sold "AS IS". Dealer expressly disclaims all warranties, either express or implied, including the implied warranties of merchantability and fitness for a particular purpose. The entire risk of the quality and performance of the vehicle is with the buyer. Important: A manufacturer warranty may apply.					TOTAL LICENSE & FEES	75.00
					SUBTOTAL	34,429.10
					LESS AMOUNT SUBMITTED WITH ORDER (-)	
					PLUS BALANCE OWING TO LEINHOLDER ON TRADE IN (+)	N/A
					TOTAL AMOUNT DUE ON DELIVERY	34,429.10

The front and back of this CONTRACT comprise the entire CONTRACT affecting this purchase. The DEALER will not recognize any verbal agreement, or any other agreement or understanding of any nature. You certify that you are 18 years of age or older and acknowledge receiving a copy of this contract.

The terms of this CONTRACT were agreed upon and the CONTRACT signed in the dealership on the date noted at top of this form.

IMPORTANT: THIS MAY BE A BINDING CONTRACT AND YOU MAY LOSE ANY DEPOSITS IF YOU DO NOT PERFORM ACCORDING TO ITS TERMS.

NOTICE OF SALESPERSON'S LIMITED AUTHORITY. This contract is not valid unless signed and accepted by Sales Manager or Officer of Dealership.



REQUEST FOR BOARD ACTION

Requested Board Date: 6/7/22	Originating Dept.: Environmental
Preferred 2nd Date:	
Discussion Item: Plum Creek Park Survey	Presenter: Scott W
	estimated time needed: 5 minutes
Board Action: <input type="checkbox"/> Yes, action required <input checked="" type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

The Greater Minnesota Regional Parks and Trails Commission is conducting a survey of several campgrounds in Southwest MN. the Southwest Regional Development Commission (SRDC) has been chosen to carry out the survey and analysis. Plum Creek Park is included in the study area. Other parks included are Granite Falls Memorial Park, Redwood Falls Ramsey Park, Lincoln County Hole in the Mountain Park, Le Sueur County Lake Washington Park, and Lyon County Twin Lakes Park and Lyon County Garvin Park.

Background Information:

The goal of the study is to gain a better insight into camper demographics, visitor patterns, and the economic impact in the local and regional economy. Study is being conducted at zero cost to Redwood County, but will provide us with a wealth of information to continue to hone and direct our marketing of the park.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



REQUEST FOR BOARD ACTION

Requested Board Date: 6/7/22	Originating Dept.: Environmental
Preferred 2nd Date:	
Discussion Item:	Presenter: Scott W
JD 14 R&L Redetermination - Time and Date	estimated time needed: 5 minutes
Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Set time and date for public hearing for JD 14 Redetermination of Benefits. Recommended time and date is July 19 at 1:00.

Background Information:

[Empty text box for background information]

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

[Empty text box for administrators comments]

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

JD 14 R&L Drainge Authority

Agenda

**June 7, 2022 @ 9:15 a.m.
Conference Call**

Call one of the following:

(646) 876 9923

(301) 715 8592

(312) 626 6799

(408) 638 0968

(669) 900 6833

(253) 215 8782

(346) 248 7799

Meeting ID: 823 8660 8086

Passcode: 1028

- 1. Set time and date for final hearing on Redetermination of Benefits on JD 14 R&L**
 - a. Recommended time and date is July 19 at 1:00 a.m.**
- 2. Adjorn**



REQUEST FOR BOARD ACTION

Requested Board Date:	June 7, 2022	Originating Department:	Environmental
Preferred 2nd Date:			
Discussion Item:	Presenter: Nick Brozek		
Application for Conditional Use Permit #5-22	estimated time needed:	5 minutes	
Board Action:	<input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Approve Application for Conditional Use Permit #5-22, filed by Celsie Piehl pursuant to the recommendation of the Planning Commission.

The Planning Commission recommends the permit for approval with the recommended conditions.

Background Information:

Ms. Piehl is requesting a permit to open and run a dog boarding and breeding kennel on her home site located in Section 33, Brookville Township. The dogs will be kept indoors in a 30' x 40' insulated metal building, with heat and AC. A fenced outdoor area will be constructed to provide the dogs outdoor play time. The facility will house up to 25 dogs total.

The breeding dogs will be owned by Ms. Piehl and kept separate from the boarded dogs, in her residence.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



Application for Conditional Use Permit

www.co.redwood.mn.us

Permit #: 5-22 Date: 4/4/22

Location of Proposed Use:

Address: 42901 160th St. City: Springfield State: MN Zip: 56087
House # Street Name

Parcel #: 50.033.4020 Township: Brookville Section: 33 Twp #: 110 Range: 34

Legal Description:

SE 1/4 of SE 1/4 of Section 33, township 110 North, Range 34 west in Brookville township, Redwood County, Minnesota

Information about the Site:

Zoning District: Residential - Homestead

General description of the building(s) and proposed use:

30 x 40 insulated metal building with overhead door, window for natural light and artificial. Heated and cooled with running water. 20 gallon catch drain that can be pumped.
Operate a dog boarding/dog daycare facility for 20-25 dogs with room to grow. Outside play area to be put in sometime in 2022-2023. Plan to update flooring, windows and door to building in 2022.

Building Size: (Please enter dimensions in feet)

Width: 30 ft Length: 40 ft Diameter: _____ Total Height: 12 ft (side wall)
15 total

Setbacks: (Please enter in feet)

Side Yard Setback: 150 Direction: West
Side Yard Setback: 440 Direction: EAST
Rear Yard Setback: 581 Direction: North

Road Type: Township Setback from the Right-of-Way: 250
Right-of-Way Width from Centerline 33 ft

Type of Sewer System:

SEPTIC

Drainage Plan:

w/ Siwash drainage system / dry or wet mop / active dry disinfectant / catch drain.

Other Information:

Follow USDA and EPA guidelines for composting pet waste.

Applicant Information:

First Name: Celste Last Name: Piehl
Business Name: Fowl Mouth Laboratories Breeding and Boarding facility
Address: 42101 160th St City: Springfield State: MN Zip: 56087
Home Phone: 605-838-8203 Cell Phone: 507-789-5823 Email: fowlmouthlaborators@gmail.com

Operator Information: (Complete only if different from Applicant)

First Name: _____ Last Name: _____
Business Name: _____
Address: [] _____ City: _____ State: MN Zip: _____
Home Phone: _____ Cell Phone: _____ Email: _____

Land Owner Information: (Complete only if different from applicant)

First Name: Joseph Last Name: Piehl (joint owner)
Address: 42101 160th St. City: Springfield State: MN Zip: 56087
HomePhone: _____ CellPhone: 507-227-3788 Email: jwpiehl@outlook.com

I affirm that the forgoing information is true and accurate. I understand that if any portion of this information is false or materially misleading, any conditional use permit issued in reliance upon this information is voidable at the election of Redwood County.

Land Owner Signature x [Signature] Celste Piehl Date: 4-1-2022

Office Use Only: * The section below is to be filled out by the Environmental Office Staff

Permit Fee: \$700.00 Receipt #: 27014 Date Approved: _____

Application Received: 4/4/22

Commission Action: _____ **County Board Action:** _____
Approved: _____ Date: _____ Approved: _____ Date: _____
Disapproved: _____ Date: _____ Disapproved: _____ Date: _____

Fowl Mouth Labradors Breeding & Boarding Facility

Business Proposal 2022

Fowl Mouth Labradors Breeding & Boarding Facility is planning to operate a 20-25 doggie daycare and boarding facility located at 42901 160th St. Springfield, MN 56087 (see attached documents for legal description) with the hopes to expand in the future. The registered, licensed and insured business will aim at providing all the services relevant to dog care and maintenance and to assist people who might not be able to take care of their dogs for any reason, we will provide a wide range of services from bathing their dogs to letting them exercise and overnight care.

Our primary service will be providing a daycare facility for dogs. This service will last for 6 to 12 hours a day, according to the clients' requirements. In this, we'll be responsible for feeding, grooming, cleaning, and engaging your dog till the time you're busy with other tasks. This service will also include dog walking/exercising, cleaning and feeding.

The dog boarding service will provide the same doggie daycare service, but on a long-term basis with night care and sleeping arrangements incorporated too. We will offer several packages for full-time dog care for multiple days and weekends to several weeks and months. Dog kennels are 5x5 individual, with large 5x10 kennels for 'multiple dog households' to be housed together if acceptable.

Plans for remodel of the current Kennel are expected to start in 2022, with new *Polytek* flooring that is designed to protect the existing floor while preventing moisture from forming underneath. Polytek is more chemically resistant to a much wider range of chemicals than epoxy surfaces. This is due to their densely cross-linked chemistry. From salt, oil, gas, and grease, to acids, disinfectants and hydroxides, Polyureas will stand the test of time and are also 100% UV stable and non-porous.

Cleaning of the kennels will be done daily. Dry and wet moping will be done to ensure individual kennels are cleaned and sanitary following the *Wysiwash Kennel Cleaning Systems* (see attached form). There is a 20 gallon catch drain basin in the center of the kennel that will hold solids from dog waste while cleaning. The solids within this basin will be properly composted following the EPA guidelines for *Dog Waste Disposal and Compost* (see attached form).

The building itself will be having new windows, entrance door and overhead door installed to ensure proper natural lighting at least 8 hours a day and help with ventilation. Outside runs are expected to be cleaned daily and are for individual dog use only. The play area will be added in 2022/2023 with hopes of having **two** 52'x60' fenced in areas just south of the kennel building itself. This fence will follow Redwood county ordinances and guidelines for setbacks and height requirements. All dogs, while under the care of Fowl Mouth Labradors Breeding & Boarding Facility will be under supervision 24/7 while at the premise.

Dogs that are not being boarded and are considered pets of the Owner/Operator will be housed separately in the Main Living house with the Owner and will not be subject to interaction with the Dog Boarding Facility of those dogs boarded or present and owned by others.

All dogs on the premise, boarded or otherwise are subject to Veterinary care and inspections and must be current and up to date on all vaccinations, including but not limited to; Rabies, Bordetella, DHPP/DAPP/DAPP2 *etc.* as well as Flea and Tick preventative. All dogs on the premise, boarded or otherwise, must have identification on them at all times in the form of a numbered tag affixed to the neck by the means of a collar, identification attached to the cage, microchip, or by other means approved. Tags should include Rabies tags and/or licensing tags required by the county or city administrations. Individual Kennels will remark such licensing and vaccinations as well as name, address and phone number of Owner and Emergency Contact.

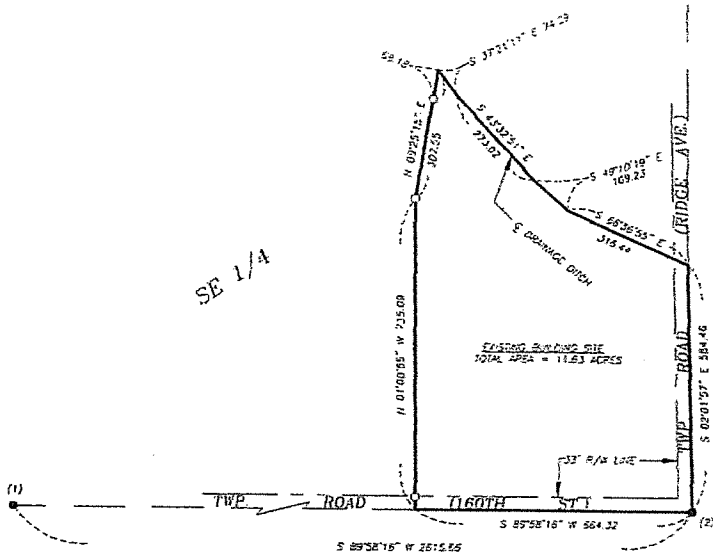
This proposal shall be subject to the terms and conditions set forth by Redwood County, MN and its administrators in due ordinance of the Animal Welfare Act and Minnesota statutes of dog boarding facilities.

Signed Celsie Piehl Date 4/4/2022

Celsie Piehl
fowlmouthlabradors@gmail.com
507-759-8823

Survey

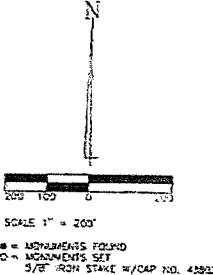
PART OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 110 NORTH, RANGE 34 WEST IN BROOKVILLE TOWNSHIP, REDWOOD COUNTY, MINNESOTA.



DESCRIPTION
PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 110 NORTH, RANGE 34 WEST IN BROOKVILLE TOWNSHIP, REDWOOD COUNTY, MINNESOTA, DESCRIBED AS FOLLOWS:

BEGINNING AT AN EXISTING IRON MONUMENT AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 33; THENCE SOUTH 89 DEGREES 38 MINUTES 15 SECONDS WEST, BEARING BASED ON REDWOOD COUNTY COORDINATE SYSTEM, ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER AND ALONG THE CENTERLINE OF THE TOWNSHIP ROAD, AS EXISTS, A DISTANCE OF 661.32 FEET; THENCE NORTH 01 DEGREE 00 MINUTES 55 SECONDS WEST A DISTANCE OF 725.69 FEET; THENCE NORTH 09 DEGREES 25 MINUTES 15 SECONDS EAST A DISTANCE OF 202.25 FEET, TO THE CENTERLINE OF AN EXISTING BRANCH DITCH; THENCE SOUTH 37 DEGREES 21 MINUTES 11 SECONDS EAST, ALONG EXISTING DITCH CENTERLINE, A DISTANCE OF 74.29 FEET; THENCE SOUTH 45 DEGREES 32 MINUTES 21 SECONDS EAST, ALONG EXISTING DITCH CENTERLINE, A DISTANCE OF 272.07 FEET; THENCE SOUTH 49 DEGREES 10 MINUTES 19 SECONDS EAST, ALONG EXISTING DITCH CENTERLINE, A DISTANCE OF 109.25 FEET; THENCE SOUTH 85 DEGREES 38 MINUTES 55 SECONDS EAST, ALONG EXISTING DITCH CENTERLINE, A DISTANCE OF 316.44 FEET, TO THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE SOUTH 02 DEGREES 01 MINUTE 37 SECONDS EAST, ALONG EXISTING EAST LINE AND ALONG THE CENTERLINE OF THE TOWNSHIP ROAD, AS EXISTS, A DISTANCE OF 584.46 FEET, TO THE POINT OF BEGINNING.

THE TRACT CONTAINS 11.63 ACRES AND IS SUBJECT TO EXISTING TOWNSHIP ROAD EASEMENTS AND OTHER EASEMENTS OF RECORD, IF ANY.



REFERENCE
(1) SOUTH 1/4 COR. SEC. 33-110-34
FOUND IRON STAKE
(2) SE COR. SEC. 33-110-34
FOUND IRON STAKE

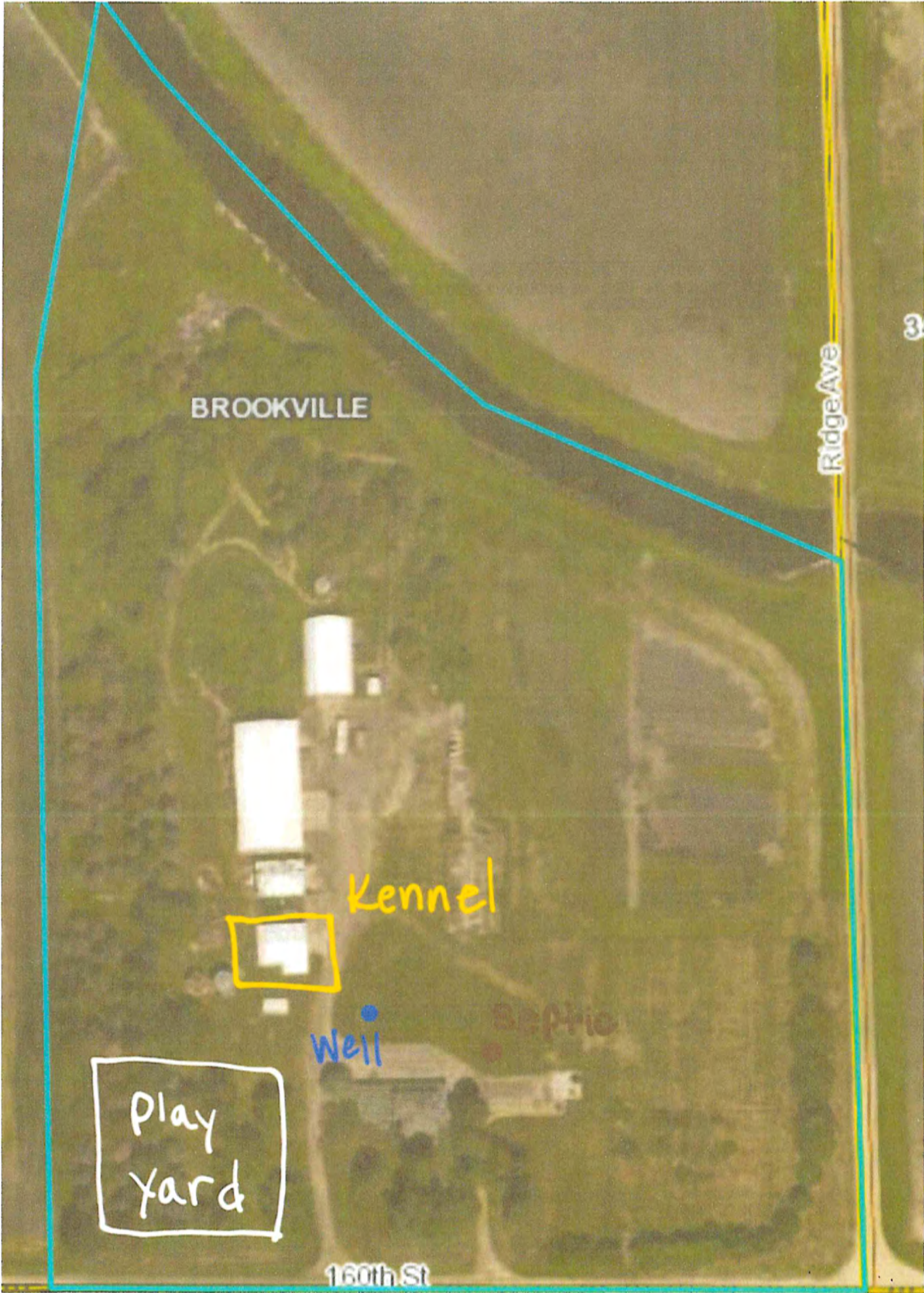
I hereby certify that this survey, plan, or report was prepared by me or under my direct supervision and that I am a duly Licensed Land Surveyor under the laws of the State of Minnesota.

Signature Dennis Ray Esplan
Dennis Ray Esplan

Date 8/25/2019 Certificate # 43803

ZIESKE LAND SURVEYING, INC.
Perry L. Zieske P.L.S.
Dennis Ray Esplan P.L.S.
225 Ninth Street, Box 94
Mendenon, MN 56101
Phone: (567) 631-0100

SURVEY FOR: LAURIE JOHNSTON
PROJECT NUMBER: RD 1911 S
DATE: JULY 22, 2019



BROOKVILLE

Ridge Ave

3

Kennel



Well

Septic

play yard

160th St

Kennel systems disinfectant wash



The WYSIWASH®™
Environmental Protection for the Homeowner

NO MIXING, NO MESS, NO WORK – A CLEAN ENVIRONMENT

The homeowner is inundated with bottles of solution, brushes, scrapers, sprayers, foggers—all of which are meant to provide a cleaner home environment. Many of these chemicals leave a buildup in the environment, are toxic to pets, children and the user, and can be hard on delicate surfaces. Storage of these products can also cause problems for pets and children.

Now The WYSIWASH, the homeowner's environmental protection, will replace many of those bottles, cans, boxes and bags of poisons. All you need to do is connect The WYSIWASH to the end of your hose and your environment can be sanitized hygienically clean with no mixing, no mess, no work, and no wash-down after the job is done. Your pets and children can safely reenter the area because there is no chemical residue, and this product is totally biodegradable.

The EPA label for treating nonporous, non-food and/or porous, non-food contact surfaces will fit many homeowner situations. Some of these items are the messy projects a homeowner deals with and most can be accomplished without having to touch the contaminated, smelly items before they are sanitized. The following list of uses are not totally inclusive, but will give you some idea of the large number of chores The WYSIWASH can accomplish with no mixing, no mess and no work:

-
- Sanitize garbage cans—kill odors completely
 - Sanitize pet areas—dog houses, gravel yards, litter trays, etc.
 - Sanitize children's sand piles
 - Sanitize stains from walks
 - Sanitize home greenhouses
 - Sanitize decks
 - Sanitize organic soil from boots, shoes, etc.
 - Make a wash solution from the end of your hose
 - Sanitize pool and spa areas
 - Sanitize garden produce
 - Sanitize garden soils, gravel and rock beds
 - Help prevent mildew and mold buildup on house siding
 - Hunters & fishermen can sanitize their catch of the day and clean up areas
 - Help prevent disease and insects on landscape and garden plants as well as the lawn.
 - Sanitize gutters and drains—reduce odors and putrefaction
 - Sanitize mops, scrub brushes with your hose
 - Sanitize boats, bird houses, fishing equipment and hunting equipment.
-

The WYSIWASH at the end of your hose is many times more effective than properly mixed chlorox without all the mess and work. Save time, save money, save your environment with The WYSIWASH—The Environmental Protector.

The WYSIWASH has no moving parts, needs no electricity, is safe to operate, leaves no harmful residue, is non-corrosive and replaces hundreds of bottles of other cleaners.

The WYSIWASH comes with a limited lifetime warranty to the purchaser—with proof of purchase.

The WYSIWASH's use at home will normally fall in the category of nonporous-nonfood contact surfaces or porous-nonfood contact surfaces.



Section 1: Product and Company Identification

Wysiwash
2090 S Nova Rd, Unit B 203
South Daytona FL, 32119

Business: (866) 627-6284
Web: www.wysiwash.com

Product Name: WYSIWASH Product Solution
Generic Name: Hypochlorous acid solution
Synonyms: NA
Product Description: Chlorine-providing disinfectant
CAS # 7790-92-3 aqueous solution
Date of Revision: 1 March 2020

Section 2: Hazard Identification

Emergency Overview: Appearance: Clear, colorless liquid, depending on water added to tablet.

HMIS HEALTH	0
HMIS FLAMMABILITY	0
HMIS REACTIVITY	0
PERSONAL PROTECTION	A

OSHA Regulatory Status: This material is not considered hazardous under the OSHA standard.

Potential Health Effects:

Inhalation: While low vapor pressure eliminates inhalation as a major route of exposure, misting of the liquid can lead to inhalation. Inhalation exposure may cause respiratory irritation.

Ingestion: Ingestion of small amounts is not expected to be harmful. Larger amounts may cause gastric disturbances.

Skin Contact: May cause mild irritation.

Eye Contact: May cause eye irritation.

Chronic Exposure: No chronic effects known.

Aggravation of Pre-existing Conditions: No information available.

Target Organs: No information available.

Section 3: Composition / Information On Ingredients

Component	Common Names, Synonyms	CAS #	EINECS #	Weight %
Hypochlorous acid	HOCl	7790-92-3	232-232-5	< 0.01%

Non-hazardous components may or may not be listed. Carcinogens are listed when present at 0.1% or more; components which are otherwise hazardous according to OSHA are listed when present at 1.0% or more. This is not intended to be complete compositional disclosure. See Section 15 for applicable states right to know and other regulatory information.

Section 4: First Aid Measures

Inhalation: Remove to fresh air. If not breathing, give artificial respiration. If breathing is difficult, give oxygen. Get medical attention.

Ingestion: Drink several glasses of water or milk to dilute product. Never give anything by mouth to an unconscious person. Get medical attention.

Skin: If irritation develops, flush skin with plenty of water and seek medical attention.

Eyes: Immediately flush eyes with plenty of water for at least 15 minutes, lifting lower and upper eyelids occasionally. Get medical attention immediately.

Note to Physicians: N/A

Section 5: Fire Fighting Measures

Fire: Flash point: Does not burn.

Explosion: Not considered an explosion hazard.

Extinguishing Media: Use any appropriate media for the surrounding fire including, water, dry chemical, alcohol foam or carbon dioxide. Water spray may be used to keep fire-exposed containers cool.

Special Precautions: In the event of a fire, wear full protective clothing and NIOSH-approved self-contained breathing apparatus with full facepiece operated in the pressure demand or other positive pressure mode.

NFPA Rating: Health - 0 Flammability - 0 Reactivity - 0 Other – NA

Section 6: Accidental Release Measures

Spilled material may be hosed off to surrounding soil, pavement, sanitary sewer system or just left to dry.

Section 7: Handling and Storage

This product contains an active chlorine-generating system with only incidental, short-term storage of partial tablets and solution intended in the sprayer device. Store the sprayer in a ventilated area, suitable for wet equipment. Protect against physical damage.

Section 8: Exposure Control / Personal Protection

Exposure Guidelines: No exposure guidelines established.

Personal Protective Equipment:

Skin Contact: Protective clothing, such as boots and gloves may be appropriate for sensitive individuals.

Eye Contact: Use chemical safety goggles and/or full face shield where misting or splashing of solutions is possible.

Inhalation: Avoid inhalation if misting of the liquid occurs.

Engineering Controls: A system of local and/or general exhaust is recommended to keep employee exposures below the Airborne Exposure Limits. Local exhaust ventilation is generally preferred because it can control the emissions of the contaminant at its source, preventing dispersion of it into the general work area. Please refer to the ACGIH document, *Industrial Ventilation, A Manual of Recommended Practices*, most recent edition, for details.

Section 9: Physical and Chemical Properties

Appearance	Clear, colorless liquid	Specific Gravity (g/mL)	1.0
Odor	Mild chlorine, bleach	pH	7 – 9 depending on water
Odor Threshold	ND	Solubility in water	Complete
Melting Point	ND	% Volatiles	100%
Boiling Point	100°C (212°F)	Evaporation Rate	ND
Flash Point	NA	Vapor Pressure	ND

Section 10: Stability and Reactivity

Chemical Stability: This product is stable in closed containers at room temperature.

Hazardous Decomposition Products: Low concentrations of chlorine

Incompatibilities: Strong acids, amines, ammonia, ammonium salts, reducing agents, reactive metals, aziridine, methanol, formic acid.

Conditions to Avoid: Heat, sparks, flames.

Section 11: Toxicological Information

Acute Dose Effects: Eyes: Mild eye irritant
Inhalation: No data found.
Skin: LD50 >5000 mg/kg.
Oral: LD50 >5000 mg/kg.

Section 12: Ecological Information

Environmental Fate: This product is not expected to bioaccumulate. When released into water or air its expected half-life is 1- 10 days.

Ecotoxicity: This active ingredient of this product is expected to be toxic to aquatic organisms. However, the low concentration in the solution makes it unlikely that mammals and other warm-blooded organisms will be harmed by incidental contact with this product. Aquatic organisms and air-breathing amphibians and reptiles may have greater exposure and effects.

Section 13: Disposal Considerations

As a waste, this material in its raw form IS NOT considered a HAZARDOUS WASTE under RCRA (29 CFR 261).

Whatever cannot be saved for recovery or recycling should be managed in an appropriate and approved waste disposal facility. Processing, use or contamination of this product may change the waste management options. State and local disposal regulations may differ from federal disposal regulations. Dispose of container and unused contents in accordance with federal, state and local requirements.

Section 14: Transport Information

Proper Shipping Name: Not regulated.
DOT Hazard Class: N/A
UN Number: N/A
Packing Group: N/A
CERCLA Reportable Quantity (RQ): N/A

Releases exceeding the reportable quantity (RQ) must be reported to the National Response Center (800) 424-8802. **This data provided for information only. The description shown may not apply to all shipping situations. Consult 49 CFR, or appropriate regulations to properly classify your shipment for transportation.**

Section 15: Regulatory Information

TSCA Chemical Inventory: All of the components in this product are listed on the TSCA Inventory.
TSCA Sec 4 Chemical Test Rule: None of the components in this product are under a Chemical Test Rule.
TSCA Sec 8(d): None of the components in this product are on the Health and Safety Reporting List.
TSCA Sec 12(b) Notices of Export: None of the components in this product are on this list.
TSCA Significant New Use Rule (SNUR): None of the components in this product are on this list.
SARA Sec 302 (EHS) TPQ: None of the components in this product have a TPQ.
SARA Sec 302 (EHS) RQ: None of the components in this product have a RQ.
SARA Sec 311/312: NO; Chronic – NO; Fire – NO; Release of Pressure – NO; Reactivity – NO
SARA 313 List: None of the components in this product is reportable under Section 313 Title III and 40 CFR Part 372.
CERCLA Hazardous Substances and corresponding RQs: N/A
RCRA: None of the components in this product are on this list.
Clean Air Act: Hazardous Air Pollutants? NO **Class 1 Ozone Depletors?** NO **Class 2 Ozone Depletors?** NO
Clean Water Act: Hazardous Substance? NO **Priority Pollutant?** NO **Toxic Pollutant?** NO
Chemical Weapons Convention: None of the components in this product are on this list.
Drug Enforcement Agency (DEA) CDTA: None of the components in this product are on this list.
Environmental Protection Agency: Hypochlorous acid in this product solution is an EPA-registered biocide, chemical code 129054. The solid tablet is specifically registered under 1258-808-84988.

OSHA: None of the components in this product are considered Highly Hazardous by OSHA.

State Right-to-Know Lists: Calcium hypochlorite in this product is found on the Right-to-Know lists of Massachusetts, New Jersey and Pennsylvania, although below the *de minimus* limits.

Section 16: Other Information

Abbreviations and acronyms used:

ACGIH	American Conference of Governmental Industrial Hygienists	NA	not applicable, not available
ANSI	American National Standards Institute	NIOSH	National Institute for Occupational Safety and Health
atm	atmosphere (pressure unit)	ND	not determined
BOD	biological oxygen demand	NFPA	National Fire Prevention Association
CAS	Chemical Abstracts Service	NTP	National Toxicology Program
CC	closed cup	OC	open cup
CDTA	Chemical Drug and Trafficking Act	OSHA	Occupational Safety and Health Administration
COC	Cleveland Open Cup	Part	partition
COD	chemical oxygen demand	PEL	permissible exposure limits
coeff.	coefficient	ppb	parts per billion
CFR	Code of Federal Regulations	PPE	personal protective equipment
CPR	cardio-pulmonary resuscitation	ppm	parts per million
DEA	Drug Enforcement Agency	psi	pounds per square inch
DOT	Department of Transportation	RCRA	Resource Conservation and Recovery Act
FDA	Food and Drug Administration	RQ	Reportable quantity
IARC	Internat'l Agency for Research on Cancer	RTK	Right to Know
IDLH	immediate danger to life and health	SARA	Superfund Amendments and Reauthorization Act
kg	kilogram	STEL	short-term exposure limit
L	liter	TCC	Tagliabue Closed Cup
LC50	median lethal concentration	TPQ	threshold planning quantity
LD50	median lethal dose	TQ	threshold quantity
LEL	lower explosive limit	TSCA	Toxic Substances Control Act
mg	milligram	TWA	time-weighted average
mL	milliliter	UEL	upper explosive limit

This document was prepared in accordance with 29 CFR 1910.1200 and ANSI Z400.1-2004.

Prepared by Douglas R. Chrisope on 1 March 2010, Updated April 2020.

DISCLAIMER: Although the information and recommendations set forth herein (hereinafter "Information") are presented in good faith and believed to be correct as of the date hereof, the Company makes no representations as to the completeness or accuracy thereof. Information is supplied upon the condition that the persons receiving this MSDS will make their own determination as to its suitability for their intended purposes prior to use. Since the product is within the exclusive control of the user, it is the user's obligation to determine the conditions of safe use of this product. Such conditions should comply with all Federal Regulations concerning the Product. It must be recognized that the physical and chemical properties of any product may not be fully understood and that new, possibly hazardous products may arise from reactions between chemicals. The information given in this data sheet is based on our present knowledge and shall not constitute a guarantee for any specific product features and shall not establish a legally valid contractual relationship. **NO REPRESENTATIONS OR WARRANTIES, EITHER EXPRESS OR IMPLIED, OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE OR OF ANY OTHER NATURE ARE MADE HEREUNDER WITH RESPECT TO INFORMATION OR THE PRODUCT TO WHICH INFORMATION REFERS.**

THIS IS THE LAST PAGE OF THIS MSDS

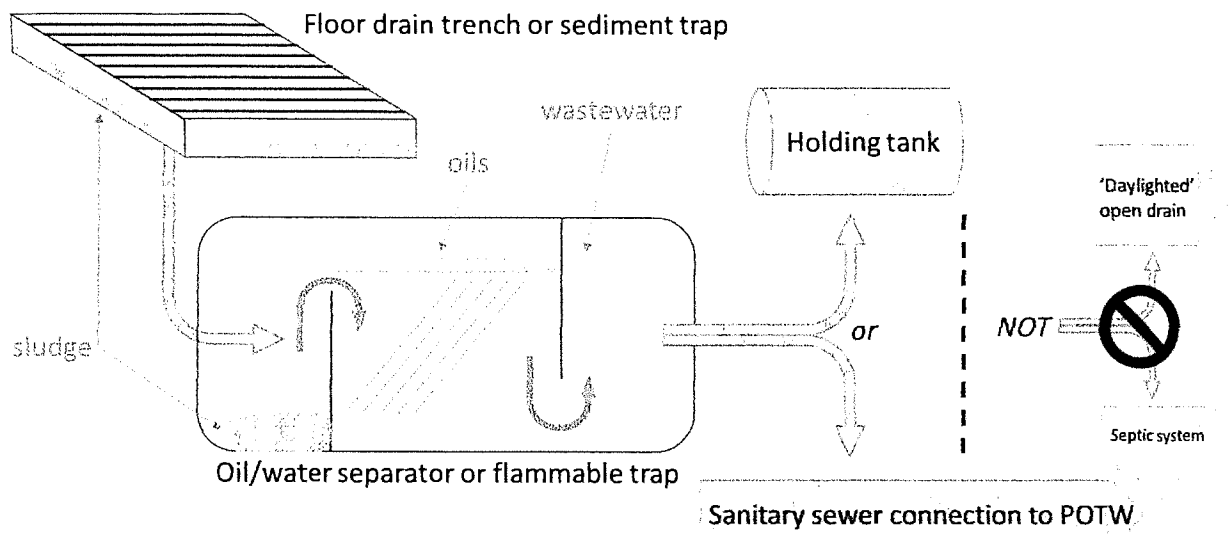
Floor Drains, Separators and Traps, and Holding Tanks

Many businesses that store, fuel, repair, or wash vehicles indoors have floor drains to catch snowmelt and wash water from the vehicles. Floor drains may also be used to collect releases from industrial and manufacturing equipment. The wastes held by floor drains and associated plumbing can present risks to human health and the environment if improperly managed. This fact sheet will discuss the waste management requirements for these wastes administered by the Minnesota Pollution Control Agency (MPCA) and the Metropolitan Counties of Anoka, Carver, Dakota, Hennepin, Ramsey, Scott, and Washington (Metro Counties).

What types of waste are generated by floor drains?

Floor drains can mix many sources of waste, including wash water, used oil, chemicals, and sediments into a single difficult-to-manage semi-liquid stream. Many floor drain systems include trenches, also known as a sediment trap, and use an oil/water separator, also known as a flammable trap, to segregate these wastes.

Diagram 1: Common parts of floor drain systems



Sludge consists of solids and liquids heavier than water. Sludge may appear to be mainly sand or grit, however it may not be assumed to be clean dirt; it is a solid waste.

Oils consist of the floating liquids that are lighter than water.

Wastewater includes all liquids in your floor drain system after sludges and oils have been removed. Wastewater may appear clear, however it may not be assumed to be clean water; it is a regulated wastewater.

How must floor drain wastes be managed?

Sludge

If you have documented that your site follows the Floor Drain Best Management Practices (BMPs) on page 4, you may assume that your sludge is non-hazardous. You may manage non-hazardous sludge by:

- Dewatering it into your floor drain system and then disposing of the solids as an industrial solid waste. Do not dewater sludge on the ground. Do not use sludge as fill on your site or spread it on the ground. If managing it as a solid waste, place it into your solid waste collection container.

- Sending it off-site as a used oil-contaminated waste. You may mix sludge with other solid used oil-contaminated wastes, such as used floor dry and sorbents. See MPCA fact sheet #w-hw4-30, Used Oil and Related Wastes, at <https://www.pca.state.mn.us/sites/default/files/w-hw4-30.pdf>.
- Land applying it at your site or another site. You must follow the requirements in MPCA fact sheet #w-sw4-18, Land Application of Business Traps and Holding Tanks, at <https://www.pca.state.mn.us/sites/default/files/w-sw4-18.pdf>.

If your site has not followed the Floor Drain Best Management Practices on page 4, you must assume that your sludge is a hazardous waste. See MPCA fact sheet #w-hw1-06, Treat or Dispose of Hazardous Waste, at <https://www.pca.state.mn.us/sites/default/files/w-hw1-06.pdf> to determine how to manage it.

Oils

You may manage floating oils as used oil. See MPCA fact sheet #w-hw4-30, Used Oil and Related Wastes, at <https://www.pca.state.mn.us/sites/default/files/w-hw4-30.pdf>.

If you do not manage the floating oils as used oil, you must evaluate them to determine if they are a hazardous waste. See MPCA fact sheet #w-hw1-01, Evaluate Waste, at <https://www.pca.state.mn.us/sites/default/files/w-hw1-01.pdf>.

Wastewater

If you follow the Floor Drain Best Management Practices on page 4, you may assume that your wastewater is non-hazardous. You may manage non-hazardous wastewater by:

- Discharging it through a sanitary sewer to a municipal sewage treatment plant, also known as a publicly owned treatment works (POTW). Notify the receiving POTW and comply with any reporting or testing conditions they require.
- Accumulating it in an on-site holding tank before transporting it via truck to a POTW that has agreed to accept the wastewater.
- Land applying it at your site or another site. You must follow the requirements in MPCA fact sheet #w-sw4-18, Land Application of Trap and Holding Tank Wastes, at <https://www.pca.state.mn.us/sites/default/files/w-hw4-30.pdf>, unless the wastewater is from a vehicle wash or storage site.
*If your wastewater is only from a vehicle wash or a vehicle storage site where no vehicle maintenance, including oil changes, is performed, you may instead follow the less stringent requirements in MPCA fact sheet #w-Indapp2-08, Land Application of Vehicle Wash and Vehicle Storage Wastewater, at <https://www.pca.state.mn.us/sites/default/files/w-Indapp2-08.pdf>.

If your site has not followed the Floor Drain Best Management Practices on page 4, you must assume that your wastewater is a hazardous waste. See MPCA fact sheet #w-hw1-06, Treat or Dispose of Hazardous Waste, at <https://www.pca.state.mn.us/sites/default/files/w-hw1-06.pdf> to determine how to manage it.

How may floor drain wastes not be managed?

'Daylighted' open drain

The practice of discharging floor drains directly to the ground outside a building, commonly known as 'daylighting', is prohibited in Minnesota for commercial sites and for residential garages used for commercial activities, such as home-based auto repair businesses.

Septic system

Septic systems that receive any commercial or industrial wastes beyond sink, toilet, and cooking wastes are considered Class V injection wells that are closely regulated by the U.S. Environmental Protection Agency (EPA). They are also discharges to the unsaturated zone regulated by the MPCA. Septic systems are also known as subsurface treatment systems (SSTS) or individual sewage treatment systems (ISTS).

EPA Class V injection well regulation

Most Class V injection wells that receive wastewater from floor drains where any motor vehicle servicing or repair is performed, including home-based auto repair businesses, are prohibited, even if the BMPs in this fact sheet have been followed.

Some Class V injection wells that receive wastewater from floor drains where any motor vehicle servicing or repair is performed, but that have been in operation since before 2000 and are not in a wellhead protection area, are allowed, but only if their operators submit well inventories to the EPA, test their discharges, and document that their discharges meet drinking water standards. These standards are extremely difficult for most floor drain wastewater to meet.

Other Class V injection wells that receive any other commercial wastes, including from floor drains at factories, coating operations, and warehouses, are allowed only if their operators submit well inventories to the EPA, test their discharges, and document that their discharges meet drinking water standards. These standards are extremely difficult for most floor drain wastewater to meet.

For more information regarding Class V injection well requirements, visit the EPA at <http://www.epa.gov>.

MPCA regulation

The MPCA regulates all discharges of business wastes to the ground, other than sink, toilet, and cooking wastes, as discharges of potential pollutants to the unsaturated zone. Discharge of any potential pollutant to a septic system is prohibited if it does not meet drinking water standards. These standards are extremely difficult for most floor drain wastewater to meet.

More information

Guidance and requirements in this fact sheet were compiled from Minnesota Rules, Chapters 7035, 7045, 7050, 7060, and 7080 and incorporate regulatory interpretation decisions made by the MPCA in December 1993, and on March 23, 2018. Visit the Office of the Revisor of Statutes at <https://www.revisor.mn.gov/pubs> to review applicable Minnesota Statutes and Rules.

For more information, contact your Metro County hazardous waste office or the MPCA. The MPCA's Small Business Environmental Assistance Program can provide free, confidential compliance assistance for many businesses. The Minnesota Technical Assistance Program can assist you with waste minimization and pollution prevention. Report all spills of hazardous waste or other pollutants immediately to the Minnesota Duty Officer.

Metro County Hazardous Waste Offices

Anoka	763-324-4260
.....	https://www.anokacounty.us/
Carver	952-361-1800
.....	http://www.co.carver.mn.us/
Dakota	952-891-7557
.....	https://www.co.dakota.mn.us/
Hennepin	612-348-3777
.....	http://www.hennepin.us/
Ramsey	651-266-1199
.....	https://www.ramseycounty.us/
Scott	952-496-8177
.....	http://www.scottcountymn.gov/
Washington	651-430-6655
.....	https://www.co.washington.mn.us/

Minnesota Pollution Control Agency

Toll free (all offices)	1-800-657-3864
All offices	651-296-6300
.....	https://www.pca.state.mn.us/

Minnesota Duty Officer

Toll free	1-800-422-0798
Metro	651-649-5451

Small Business Environmental Assistance Program

Toll free	1-800-657-3938
Metro	651-282-6143
.....	https://www.pca.state.mn.us/sbeap/

Minnesota Technical Assistance Program

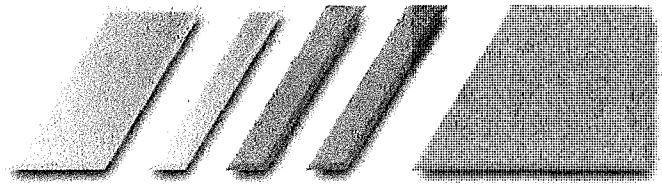
Toll free	1-800-247-0015
Metro	612-624-1300
.....	http://www.mntap.umn.edu

Floor Drain Best Management Practices

If you...	Then...
Are connected to a city sanitary sewer (POTW)	Notify the city's sewage treatment plant (POTW) operator about your floor drain wastes. Comply with any conditions required by the POTW.
Have a septic system at your site	Collect all floor drain waste in a holding tank. Ensure that no floor drain waste is discharged to the septic system or a 'daylighted' open drain.
Use aerosol-dispensed solvents or degreasers	<p>Clean parts over a drip pan, not the floor. Transfer the drip-off from the pan immediately after use to a closed waste container. Manage the waste container as instructed in MPCA fact sheet #w-hw1-05, Accumulate Hazardous Waste, at https://www.pca.state.mn.us/sites/default/files/w-hw1-05.pdf.</p> <p>You may also consider cleaning parts in a parts washer instead of using aerosol-dispensed solvents and degreasers whenever possible.</p>
Change vehicle fluids (motor oil, brake fluid, etc)	<p>Use drip pans under vehicles to collect fluids. Manage motor oil, brake fluid, and transmission fluid as used oil as instructed in MPCA fact sheet #w-hw4-30, Used Oil and Related Wastes, at https://www.pca.state.mn.us/sites/default/files/w-hw4-30.pdf.</p>
Clean shop floors	<p>Use dry sweeping compounds if needed instead of hosing floors down. Manage used sweeping compounds and other absorbents contaminated with fuels or used oil, such as floor dry, as used oil-related wastes as instructed in MPCA fact sheet #w-hw4-30, Used Oil and Related Wastes, at https://www.pca.state.mn.us/sites/default/files/w-hw4-30.pdf.</p>
Spill products or wastes	<p>Clean up all spills immediately, even small ones. Maintain appropriate spill control equipment and perform required emergency planning for your hazardous waste generator size. See MPCA emergency planning fact sheets for:</p> <ul style="list-style-type: none"> • Very Small Quantity Generators #w-hw1-08a https://www.pca.state.mn.us/sites/default/files/w-hw1-08a.pdf • Small Quantity Generators #w-hw1-08b https://www.pca.state.mn.us/sites/default/files/w-hw1-08b.pdf • Large Quantity Generators #w-hw1-08c https://www.pca.state.mn.us/sites/default/files/w-hw1-08c.pdf <p>If you are unsure of your hazardous waste generator size, see MPCA fact sheet #w-hw1-02, Determine Generator Size, at https://www.pca.state.mn.us/sites/default/files/w-hw1-02.pdf.</p>
Store liquid chemicals, fuels, or oils	<p>Keep containers closed. Ensure all product containers are labeled with their contents. Store flammable chemicals in a fire-resistant cabinet with integral containment.</p>
Store liquid wastes	<p>Keep containers closed. Ensure that no possible leaks could reach your floor drain. Inspect waste containers weekly. Follow all other waste accumulation requirements in MPCA fact sheet #w-hw1-05, Accumulate Hazardous Waste, at https://www.pca.state.mn.us/sites/default/files/w-hw1-05.pdf</p>
Wash vehicles	<p>Post signs prohibiting engine washing by employees and customers. Immediately stop any employee or customer washing engines.</p>



PENNTTEK
INDUSTRIAL COATINGS



TECHNICAL DATA SHEET

MOISTURE STOP +

PennTek Moisture Stop + is water based colloidal silicate densifier, which is non-hazardous, zero VOC's, and creates a permanent integral barrier that both densifies concrete through increased hydration and protects concrete from chemical attacks from a greatly reduced permeability. Moisture Stop is a proprietary formulation in an aqueous base which is safe and easy to apply.

BENEFITS AND FEATURES

- Foot traffic in 6 hours
- Easy spray application
- Zero residue or surface film left behind
- Deep penetrating formulation
- Extreme moisture vapor barrier
- Zero VOC's
- Reduces permeability by 90%

USES AND APPLICATIONS

- Showrooms
- Basements
- Garages floors
- Offices
- Restaurants
- Bathrooms
- Entry ways
- Commercial/industrial applications
- Car dealerships

SURFACE PREPERATION

It is highly recommended to thoroughly clean and/or vacuum the concrete surface prior to the application of Moisture Stop +. This is done to minimize surface cement dust and the unwanted surface reaction with topically present free alkali. A clean, virtually cement dust free surface ensures a maximum depth of penetration for the Moisture Stop +.

PACKAGING

Available in 5 and 55 gallon containers

PRODUCT CURE TIMES

Tack Free Time @ 70 Degrees	4 Hours
Full absorption	6-10 Hours
Foot Traffic	6 Hours
Re Coat	24-48 Hours

RECCOMENDED USES

Moisture Stop + is recommended as a densifier and moisture vapor blocker prior to the application of cementitious overlays, coatings, traditional flooring materials, and in concrete polishing applications. It can be used for related decorative concrete applications including flatwork, stamped and textured concrete, concrete counter tops, concrete masonry units, stucco, mortar, grout, and most any other Portland cement based surface.

APPLICATION

Moisture Stop + can be applied to concrete after 14 days. Before applying, ensure that any previously applied sealer or other contaminant clogging the porosity of the concrete has been removed by mechanical abrasion. Ensure surface porosity by testing with a small amount of water. If the water stains the concrete immediately and disappears within 3-4 minutes into the surface, there is excellent porosity. If there is a delay in the darkening of the surface, or the water evaporates at a faster rate than penetration, or if you notice any surface water beading, the surface is not porous and needs further mechanical abrasion.

RECOMMENDED COVERAGE RATES

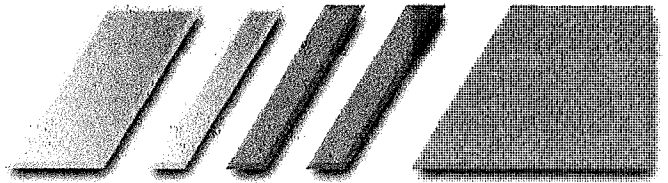
Apply Moisture Stop + at a coverage rate of 200 sq ft per gallon on broom finished surfaces and 200-225 sq ft per gallon on hard trowel finished floors. For best results, use a hudson sprayer and apply with a 50% overlap in a single pass. On vertical surfaces, begin the application at the lowest point in elevation and work toward the highest point in an east-west manner, where north points toward the highest elevation point.

MIXING RATIO: Single Component

Always pre mix material before application



PENNTEK
INDUSTRIAL COATINGS



TECHNICAL DATA SHEET

MOISTURE STOP +

REDUCERS

Moisture Stop cannot be reduced

STORAGE

All containers should be stored at 40° F to 95° F and be kept tightly sealed and out of direct sunlight. Shelf life of unopened containers is 24 months.

CLEAN UP

All tools should be cleaned with MEK or Acetone as soon as possible after application.

CAUTION

Moisture Stop + achieves best results if ambient temperatures are above 40°F (4.4°C) and below 90°F (32.2°C). Extreme weather conditions such as high wind or applications in full sun at high temperature will cause premature drying. In such extreme cases, mist the surface to be treated with water and apply Moisture Stop + to the moistened surface. This allows the surface to stay wet long enough for increased reactivity and penetration.

WARRANTY

Penntek Industrial Coatings warrants to the purchaser of its products that such products are free from manufacturing defect. Penntek Industrial Coatings does not warrant or guarantee the workmanship performed by any person or firm installing its products. Penntek Industrial Coatings obligation under this warranty is limited solely to the original purchaser and solely to the remedy of replacement in kind of any product which Penntek Industrial Coatings sold which may prove defective in manufacture within one year from date of installation, provided said product was stored correctly and installed within the product's shelf life, by the original purchaser and examination shall disclose to Penntek Industrial Coatings satisfaction to be thus defective.

Please read material safety data before using product.

Disclaimer:

All statements and recommendations are based on contractor experience and is believed to be reliable. Penntek Industrial Coatings make no warranty, expressed or implied, as to results or hazard from its use. The suitability, risk and liability whatsoever of a product for its intended use shall be solely up to the user. Penntek Industrial Coatings reserves the right to investigate any misuse of products and information.



USDA

Composting Dog Waste

United States
Department of
Agriculture

NRCSS
National Resource
Conservation Service

U of MD
University of Maryland
Center for
Water Conservation
Quality

September 2015

Pet-waste composte + Disposal

For More Information

USDA Natural Resources Conservation Service
800 West Evergreen Avenue, Suite 100
Palmer, AK 99645
(907) 761-7760
www.ak.nrcs.usda.gov

Fairbanks Soil and Water Conservation District
590 University Avenue, Suite B
Fairbanks, AK 99709-3641
(907) 479-1213

Credits

Photos by Ann Rippy, Cassandra Stalzer and Mitch Michaud, Natural Resources Conservation Service. Compost bin illustrations by Ellen Million and Noël Bell.

Thanks to the Alaska Department of Environmental Conservation and the U.S. Environmental Protection Agency for support and funding of the original study. And a huge thank you to all the mushers and kennel owners who were willing guinea pigs and creative innovators.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, sex, religion, age, disability, political beliefs, sexual orientation, or marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W Whitten Building, 1400 Independence Avenue, SW Washington, D.C. 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.

Introduction

Archeological evidence shows that dogs have been used in Alaska for hundreds of years as transportation, hunting, and pack animals. The tradition of living close to canines continues today as Alaska dogs function as devoted pets, competitive athletes, and tireless laborers.

The Environmental Protection Agency estimates that the typical dog excretes three quarters of a pound of waste per day—or 274 pounds per year¹.

A musher with a modest-sized kennel of 20 dogs must dispose of more than two tons of dog waste annually!

To get an idea of the scale of the dog waste generated in Alaska, consider that in Fairbanks and Anchorage alone, an estimated 20 million pounds of dog waste is produced each year.

Left alone, dog waste can pollute ground and surface water, attract flies and pests, cause an unpleasant odor, and create unsanitary living conditions for dogs.

Dog waste can also transmit parasites and infectious diseases.

Composting dog waste is a simple and inexpensive method for disposing of dog waste that can enhance the environment and reduce the amount of waste deposited in landfills².

Dog waste is a safe soil additive for revegetation and landscaping when it is composted properly.

The goal of the study was to develop easy yet effective dog waste composting practices that reliably destroy pathogens found in some dog feces.

This publication draws upon the results of the original study and more than a decade of additional experience.

The Benefits of Composting

- ✓ Composting removes raw dog waste from the environment where it can pollute groundwater and streams.
- ✓ Good composting destroys pathogens and produces a safe soil amendment.
- ✓ Good on-site composting eliminates transporting dog waste to a disposal facility. This saves time, money, energy, and landfill space.
- ✓ Good composting produces a quality soil additive that improves both the physical condition and fertility of the soil.



Composting can reduce the volume of dog waste by 50 percent. The mature compost pile in the foreground once filled the bin seen in the background.

The Dog Waste Compost Study

In 1991 the Fairbanks Soil and Water Conservation District, with technical assistance from the USDA Natural Resources Conservation Service, conducted a study with dog kennel operators to evaluate the possibility of composting dog waste in northern climates.

¹ The actual volume of dog waste depends on the dog and its diet. Working dogs that are fed high protein, high energy diets of concentrated feed will produce less waste than less active dogs that are fed a less concentrated feed.

² This study only included dog waste. Cat and other pet wastes were not studied. Cats may carry parasites that are harmful to human fetuses. We do not recommend adding cat waste or cat litter to your compost.

Uses for Dog Waste Compost

Compost is an excellent source of organic matter to add to your garden or potted plants. It helps improve soil structure which contributes to good aeration and moisture-holding capacity. Compost is also a source of plant nutrients.

Compost can also be used as a mulch material.

Dog waste compost can be used as a soil additive for revegetation, lawn establishment, and planting beds. It should not be used on crops grown for human consumption. When used in a potting mix or flower beds, a 25 percent compost blend is recommended. Compost has a relatively high salinity and is not recommended for germinating seedlings.

What is Composting?

Composting is the controlled breakdown or degradation of organic material into a product known as humus. Dog waste composting is a natural process that requires air, water, organic matter, microbes and a little human intervention.

Supplies

Composting requires a supply of nitrogen-rich materials (sometimes referred to as green or wet materials) and carbon-rich materials (dry or brown materials).

Nitrogen rich (wet) materials include:

- dog waste
- green grass clippings
- vegetable waste
- other animal manures
- bagged fertilizer

Think Protein!
Nitrogen is a major component of protein, so when you look for nitrogen rich materials for your compost, look for materials high in protein like fish waste, blood meal, cottonseed meal, and some kitchen scraps.

Carbon rich (dry) materials include:

- sawdust
- chopped straw or hay
- shredded newspaper
- dog bedding
- fallen leaves

- A long-stemmed thermometer is necessary to monitor compost temperature and can be found at some garden supply stores.
- You might find a moisture meter helpful for monitoring the moisture content of the compost pile.
- You will also need a shovel or fork for turning the compost. Our experience was that a long-handled hay fork is easiest to use when turning and mixing, while a shovel is handy for adding and measuring ingredients.
- You will need some kind of bin to contain the composting material. You can compost in a pile or a pit, but it will be difficult to reach the high temperatures needed to destroy pathogens and the process will take longer. Bins improve aeration and facilitate easy turning of the compost. See bin designs on page 4. You will

need at least two bins, one for collecting waste while the other is actively composting.

- You will also need a reliable supply of water. Although water from a garden hose is fine, you may want to temper your water by letting it sit in the sun to warm before adding it to the compost. Cold water, even from rain, will lower the temperature of the compost. This is one reason to keep a cover on your compost bin.

REMEMBER—Small particles have greater surface area than large particles. The finer your composting ingredients are

chopped, the hotter your compost will be and the faster it will

progress. The best carbon source identified in our study was fine sawdust like that found at a woodworking shop or construction site.



Dog bedding is a ready source of carbon rich material in some kennels.

Composting Dog Waste—Step by Step

There are two methods you can use to build your compost pile. The first is to collect the materials separately and then mix them all at once. The advantage of this method is that the materials will not begin to decompose until mixed. You will get the highest temperatures and the fastest compost when dog manure, carbon, water, and air are all introduced at the same time. However, this method might have a higher "gag factor."

The second method is to add the carbon source to the dog waste as you collect it

from the dog yard and mix it as it is placed in the bin. This method is easier and as long as the pile remains dry, very little decomposition should happen until you are ready to turn the pile and add water. Because the pile of mixed dog waste and carbon will have a less offensive odor than if the materials are collected separately, many people prefer this method.

- To begin, choose a sunny, dry site near the dog area for your compost bin. The site should not be near pregnant or nursing dogs, or where runoff from the pile would flow into the dog yard.
- For every two shovels full of dog waste, add one shovel full of sawdust or other carbon source. Mix thoroughly after each addition.
- Add water in small amounts until the compost mixture is as moist as a wrung out sponge.
- Continue adding ingredients until the compost is two to three feet deep. Once a bin is full, do not continue adding fresh materials.
- Place a cover on the compost mixture. Microbes will begin breaking down the organic materials. As the microbes go to work, they release heat and increase the temperature of the compost pile.
- Insert the compost thermometer daily and record the internal temperature. When the temperature starts to decline—usually in two weeks—it is time to turn the compost.

Compost Recipe

Proportions:

- 2 shovels full of dog waste
- 1 shovel full of sawdust or other carbon rich material

Build the pile:

Thoroughly mix sawdust and dog waste, adding water as you go.

Keep covered and let it "cook." When the temperature drops, turn the pile.

Repeat until the temperature stops rising after turning.

Cooking time varies from 6 to 8 weeks.

- Turn the entire compost pile—from the outside to the inside—in order to ensure that all the material reaches the high temperatures needed to kill pathogens. Repeat the turning process each time the internal temperature of the compost drops. After several cycles, the compost will not heat up. This indicates that the compost process is complete.
- Cure your finished compost for several months or even a year before using it. This will stabilize the pH and ensure that the decomposition process is complete.

REMEMBER—It takes at least 10 dogs, preferably 20, to generate enough waste to maintain a bin.

A large pile (3 to 5 foot cube) is needed to provide insulation and keep temperatures high in the pile's center. For fewer dogs you can keep a separate compost bin for dog waste and add grass clippings or other nitrogen sources to increase the volume. Treat the finished compost as you would other composted dog manure.

Compost and Temperature

The temperature of a compost mixture is very important. It reflects the level of microbial activity. The center of the compost mixture is the hottest, so insert the thermometer toward the center when taking the temperature. Repeat this in several places. Write the temperature with any comments in a daily record.

A thermometer and good record keeping are essential to successfully composting dog waste.



Temperatures in fresh compost mixtures rise quickly—up to 160° F and greater—then decline slowly until the compost temperature approaches air temperature. If you do not see this rapid rise and gradual decline of internal temperatures, the compost recipe may need to be adjusted (see Troubleshooting tips on page 8).

Declining temperatures indicate it is time to turn the compost. Take care to mix the outside materials towards the center. It will take several turnings over a period of six weeks or more for the compost to be mature.

Compost temperatures can get too high. Don't plunge your hand into the center of an active compost pile. In very rare cases, extremely high temperatures can cause a pile to ignite. Add water to a very hot pile to quickly drop the temperature.



Composting and Winter

It is possible to compost into the fall, but eventually the cold inhibits the microbial activity. The result is a build up of dog waste in the winter months. With a little planning, the buildup can be added to bins during the winter, and then effectively composted in the warmer months. During the Fairbanks Soil and Water Conservation District study, these steps encouraged good composting throughout the year:

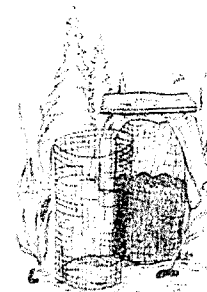
- When clearing waste from the dog area, add the carbon source directly to your bucket, wheelbarrow or whatever receptacle you use for collection. Mix the carbon source and dog waste together, then add the mix to the compost bin.
- Store the compost ingredients directly in the bins; after spring thaw, turn the pile and add water to begin composting.
- Avoid mixing excess snow with the dog waste.
- Don't let your pile grow too large. If your winter compost pile will exceed five feet across before spring, either start a second pile or consult local NRCS staff for more information on large-scale animal waste composting systems.

Compost Bin Designs

There are many bin designs to choose from and new ideas come along every year. Spend a little time learning about bins now, and you might save yourself frustration and expense later on. Choose a system that meets your individual needs and fits your site.

Wire Cylinder

Wire bins were overwhelmingly preferred by mushers participating in the Fairbanks study. They are inexpensive and can often be built from materials on hand (see instructions on page 7 to easily construct this bin). Some have a wooden frame to provide support, and many can be made larger or smaller to accommodate the amount of material available for composting.



The compost material in wire bins is very easy to turn. The bin can be disassembled then reassembled next to the compost pile. The compost is then turned back into the same bin.

Wire bins allow the most air to reach the material, resulting in high compost temperatures and more complete destruction of pathogens. Wire bins produce hot, fast compost that will mature quickly, but the bins need to be tended more intensively than do other designs.

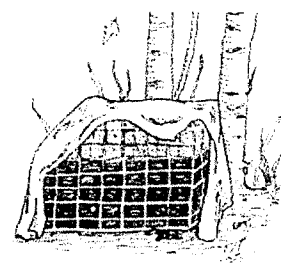
Wire bins are a good choice where rodents or other pests are a problem.

One drawback to wire bins is that they do not retain heat as well as plastic or wood bins and so probably are not a good choice for cool, wet climates or areas with an extremely short compost season.

Some wire bins are not very sturdy and can be crushed in a busy dog yard. Don't expect light weight wire bins to last more than a few years.

Wire Bin (Puppy Pen)

Puppy pens are a good choice for composters with only a few dogs and who plan to add a lot of leaves and grass clippings to their compost. You can find commercial versions of these wire bins, which makes them convenient for those who don't want to build their own.

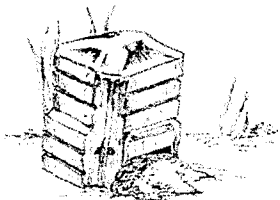


Be aware that wire bins with large openings may have trouble containing compost. But like other wire bins this design provides the most air to the compost material, which produces hot, fast compost.

Wire bins do not retain heat as well as plastic or wood bins. They are probably not a good choice for cool, wet climates or areas with a frost-free season of two months or less.

Rigid Plastic Bins

These bins are small and blend in with gardens and landscaping. They tend to stay warmer in cool, wet weather than some of the other designs, which can extend the composting season into the fall months.

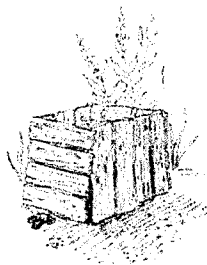


If time to tend the pile is limited, then rigid plastic bins are a good choice. You can add material at the top and use an aerator tool for mixing. Finished compost is extracted from an opening in the bottom.

These bins allow less air to reach the material than do wire bins and therefore do not reach the high temperatures you can expect with wire bins. They also are too small to compost waste for large numbers of dogs.

Pallet Bin

Wooden bins that are made from pallets or slab wood are cheap and effective. You can build a bin with four pallets and a few feet of twine in less than an hour.



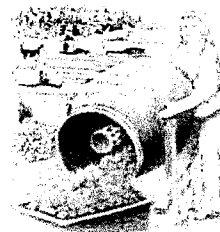
Pallet bins are not very flexible in terms of size, are very heavy and can make turning the compost difficult. Wood tends to decompose over time and bins will have to be replaced after a few years—particularly in wet climates.

Pallet bins are an excellent choice for storing carbon materials and finished compost.

Pallet bins allow the compost material to receive plenty of air but they are not a great choice if rodents or other pests are a problem. Lining a pallet bin with hardware cloth is an option if pests are a problem.

Tumbler Bins

Tumbler-type compost bins tend to be more expensive to build or purchase. Some incorporate a pipe for passive aeration but all are intended to be rotated to stir the compost.

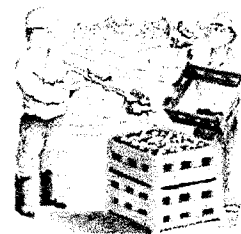


For many tumbler models, rotating the bin is more difficult than it looks. Physics is on your side but you are still moving the entire contents of the bin at one time. Some bins have the annoying habit of losing the lid and dumping the contents on your feet. If possible, try using the tumbler before you purchase it.

These bins should not be filled more than about one-half full to leave room for mixing. Tumblers allow less air to reach the compost material than do many other systems and do not reach the high temperatures you can expect with wire bins.

Stacking Type

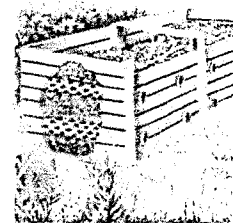
You can purchase a three-tier stacking bin made of recycled plastic or build your own out of wood. Either way, this kind of bin is easy to turn and very tidy looking.



These bins share many of the drawbacks of the rigid plastic bins. They are small and do not allow a lot of air to reach the compost material, but they retain heat well and may extend the compost season.

Passive Aeration

Passive aeration can be used with a variety of bin types. The idea is to get oxygen into the center of the pile without having to turn or stir the compost. Perforated pipe is inserted into the compost as the pile is constructed. The ends of the pipe are left open to allow air exchange.



The initial construction of a passive aeration system requires a little more forethought and a lot more management than a turned pile, but it eliminates much of the work. The compost temperature should

be monitored and water must still be added regularly.

One step up from the passively aerated pile is a forced air system where a blower or pump is connected to pipes to force air into the center of the pile.

For help designing forced aeration and other complex systems consult NRCS or another qualified professional.

Compost Maturity

The easiest way to determine if compost is mature—meaning all the organic materials have degraded—is by monitoring the temperature. If, after several turnings, rewettings and aerations, the compost does not reheat spontaneously, it is probably mature.

Compost maturity has important implications for plant growth. The final step in composting is to cure the compost for at least a month and preferably over winter.

Cured compost does not compete with plants for nutrients. If unfinished compost is mixed into the soil, it may tie up oxygen and nutrients necessary for plant growth. These nutrients are not gone from the soil, but made unavailable to the plants until the organic matter is broken down.



Mature compost has a dark color, is moist and crumbly, and has a pleasant earthy odor.

Health Concerns

All compost contains mold and fungus spores which may cause an allergic response in sensitive individuals.

Keep animals, particularly puppies and pregnant females, away from the compost area to prevent transmitting any disease to other dogs, livestock, and wildlife.

Dogs can transmit diseases to humans regardless of whether you are petting a dog or shoveling waste into a compost bin. Children can be at greater risk because they frequently put their hands and other items in their mouths.

REMEMBER—The best way to decrease health risks associated with dog waste is to have healthy dogs. Follow a worming schedule developed by a veterinarian familiar with local conditions.

Health risks vary depending on the climate, so ask a local veterinarian to recommend a parasite control program suitable for your area.

Although there are many potential pathogens, the primary agents for disease are roundworm eggs. They are too small to see with the human eye. Dogs become infected with roundworms by swallowing the eggs in soil where other dogs have defecated. Infected female dogs pass on roundworms to their puppies. Roundworm eggs hatch in the dog's intestine, migrate through the liver and lungs and return to mature in the intestine. The adult roundworm lays eggs which are passed on to the soil, thus completing the life cycle. If humans ingest the eggs, they hatch in the intestine and migrate to other body tissue like lungs, liver, and spinal cord. The larvae can even attack the retinas in the eye.

In certain geographical areas, other parasites may be a problem. One tapeworm (*Enchinococcus sp.*) found in remote regions can produce life-threatening cysts if ingested.

Disease transmission from most parasites one might encounter when composting dog waste can be avoided by not coming in contact with the eggs.

Do not compost waste from dogs showing signs of disease or illness. This waste should be disposed of in another manner.

Decrease health risks by:

- ✦ Wearing rubber gloves and always washing hands after handling dogs or dog waste
- ✦ Confining dog waste to a specific area
- ✦ Not including waste from unknown dogs
- ✦ Keeping dog waste tools and clothing separate from other tools and clothing
- ✦ Not feeding dogs raw meat or fish
- ✦ Do not allow children to play in areas where dog waste compost has recently been applied
- ✦ Consulting a veterinarian about a parasite control program for your area
- ✦ Not applying dog waste compost to crops intended for human consumption

Building A Wire Compost Bin

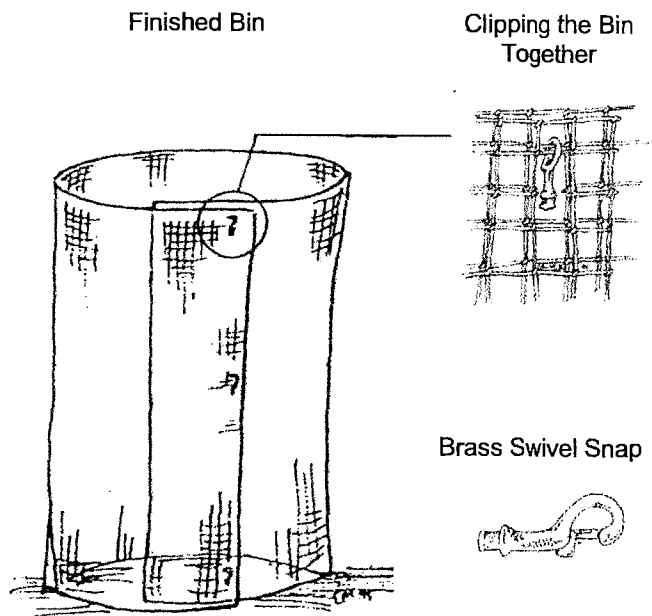
Materials:

- ✓ 10' of $\frac{1}{2}$ " hardware cloth, 3' wide
- ✓ 3 swivel snaps
- ✓ Wood or plastic for bin cover

Tools:

- ✓ Wire cutters
- ✓ Gloves
- ✓ Tape measure

Cut a 10' length of hardware cloth. The cloth will naturally form a circle because it has been stored in a roll. Overlap the edges of the cloth by at least 6". Use the wire cutters to remove one side of a $\frac{1}{2}$ " square. This makes it easier to clip the swivel snaps into the hardware cloth. The cut will need to go through both layers of hardware cloth. Make three of these cuts evenly distributed along the overlap as shown in the drawing. Clip the bin together using the three swivel snaps. Stand the bin upright and fill the bin with materials to be composted. Cover the bin with a sheet of plastic or piece of plywood to retain heat and keep out rain.



Troubleshooting

Condition	Possible Cause	Solution
Compost does not heat up or heats up slowly	➤ Not enough nitrogen source	Add dog waste or other nitrogen source
	➤ Not enough moisture	Add water
	➤ Not enough air	Turn compost pile
	➤ Too much moisture	Add dry materials, mix and cover
Compost smells bad	➤ Too much nitrogen source	Add sawdust or other carbon source
	➤ Too much moisture	Add dry materials, mix and cover
	➤ Not enough air	Turn the compost pile and/or consider an alternative bin design
Fly infestation	➤ Fresh materials near the surface	Cover new compost with a layer of finished compost, sawdust or wrap bin in porous weed control fabric
Extremely high temperatures in excess of 160°F	➤ Compost pile too large or too much air	Divide compost, add water and turn You can add water in an emergency to quickly lower temperatures

Piehl Neighborhood Map



- Legend**
- County Boundary
 - Municipal Boundaries
 - Surrounding Counties
 - Townships
 - Open Ditch
 - Drain Tile
 - Lakes
 - Rivers
 - Address Points
 - Parcels
- Major Roads**
- County/Twp/City
 - State/Federal
 - County
 - Minor Roads

Date created: 5/25/2022
 Last Data Uploaded: 5/24/2022 9:56:07 PM

Developed by Schneider
 GEOSPATIAL

Piehl Site Map



- Legend**
- County Boundary
 - Municipal Boundaries
 - Surrounding Counties
 - Townships
 - Open Ditch
 - Drain Tile
 - Lakes
 - Rivers
 - Address Points
 - Parcels
 - Floodplain
- Major Roads**
- County/Twp/City
 - State/Federal
 - County
 - Minor Roads

Date created: 5/25/2022
 Last Data Uploaded: 5/24/2022 9:56:07 PM

Developed by Schneider
 GEOSPATIAL

Piehl Zoning Map



Overview



Legend

- County Boundary
- Municipal Boundaries
- Surrounding Counties
- Townships
- Open Ditch
- Drain Tile
- Lakes
- Rivers
- Address Points
- Parcels
- Floodplain
- County Zoning**
- B1
- I1
- R1
- S
- UE
- 2M
- AG
- Major Roads**
- County/Twp/City
- State/Federal
- County
- Minor Roads

Date created: 5/25/2022
 Last Data Uploaded: 5/24/2022 9:56:07 PM

Developed by Schneider
 GEOSPATIAL

Conditions for Permit No. 5-22 (Celsie Piehl – dog kennel)

1. The permit holder shall comply with all applicable laws, rules, and regulations, including but not limited to Redwood County Ordinance, as hereafter amended from time to time.
2. The permit holder shall allow the Redwood County Environmental Office to inspect the site of the project for all purposes permitted by law whenever deemed necessary by the Redwood County Environmental Office.
3. The permit holder shall contact all relevant local, state, and federal authorities/entities and inquire as to whether a permit and/or license is required. If a permit and/or license is required, the permit holder shall apply for and obtain any and all required permits and/or licenses. A copy of all such permits and/or licenses shall be provided to the Redwood County Environmental Office upon request.
4. The permit holder shall take appropriate and reasonable measures to assure that all surface water runoff satisfies all applicable local, state, and federal discharge standards.
5. The permit holder shall not allow the conditional use to be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted. The permit holder shall not allow the conditional use to impede the normal and orderly development and improvement of surrounding vacant property for uses predominant to the area.
6. All waste, refuse, and the like generated by or from the conditional use shall be disposed of in the manner provided by the applicable local, state, and federal statutes, rules, and regulations.
7. Adequate utilities, access roads, drainage, and other necessary facilities will be provided and continue to be provided by the permit holder now and in the future.
8. Dogs must be under the direct control whenever they are outside of the enclosed areas.
9. Dogs must be fed at least once per day with clean, wholesome food sufficient to meet the normal daily nutritive requirements for the dog's age, size, and condition. Feed standards must be those recommended by the National Research Council. All feeding and watering receptacles must be kept clean and sanitary.
10. Clean potable water must be made available to all dogs at least twice daily for periods of not less than one hour.
11. Each dog must be identified with a numbered tag affixed to the neck by means of a collar, identification attached to the cage.
12. The following records on each dog must be kept for a minimum of 2 years:
 - a. The date of acquisition and disposition
 - b. The name and address of the person from whom the dog was received
 - c. The identification of each dog confined on the premises
 - d. Description of the dog by approximate age, breed, and sex
13. Care shall be taken to prevent excessive barking.

14. The Redwood County Planning Commission shall review the conditional use permit and shall be authorized to take any and all necessary action(s), including but not limited to revoking the conditional use permit and/or requiring the permit holder to reapply for a conditional use permit, if: 1) The Redwood County Environmental Office acquires information previously unavailable that indicates the terms and conditions of the permit do not accurately represent the actual circumstances of the permitted facility or the conditional use; 2) It is discovered subsequent to the issuance of the permit the permit holder failed to disclose all facts relevant to the issuance of the permit or submitted false or misleading information to the Redwood County Environmental Office, the Redwood County Planning Commission, or the Redwood County Board of Commissioners; 3) The Redwood County Environmental Office determines the permitted facility or conditional use endangers human health or the environment; and/or (4) The permit holder violates any of the herein described conditions.



REDWOOD COUNTY ENVIRONMENTAL OFFICE

*Planning & Zoning ● Parks & Trails ● GIS
Aquatic Invasive Species ● Septic Inspector
Drainage Inspector ● Agricultural Inspector*

PO BOX 130
REDWOOD FALLS
MINNESOTA 56283
PH: 507-637-4023

REDWOOD COUNTY PLANNING COMMISSION

**Celsie Piehl – dog boarding and breeding kennel
Conditional Use Permit Application #5-22
May 31, 2022**

FINDINGS OF FACT

ORDINANCE CRITERIA – The Planning Commission may recommend the granting of a Conditional Use Permit in any district provided the proposed use is listed as a conditional use for the district and upon a showing that the standards and criteria stated in this Ordinance will be satisfied and that the use is in harmony with the general purposes and intent of this Ordinance and the Comprehensive Plan.

In determining whether the proposed use is in harmony with the general purposes and intent of the Ordinance and the Comprehensive Plan, the Planning Commission shall consider and make findings on the following questions:

- 1) What potential health safety and welfare impacts were raised at the hearing and why will they, or why won't they, impact the neighboring residents?

- 2) What potential impacts on area property uses were raised at the hearing and why will they, or why won't they, impact the property uses in the area?

3) What potential impacts on property values or future development were raised at the hearing, and why will they, or why won't they, impact the neighboring properties?

4) What infrastructure is needed to support the proposed use and how will it be provided?

5) How do the goals, purpose and policies of the Zoning Ordinance and Comprehensive Plan apply to the proposed project?

NAME: _____

DATE: _____

TO: Whom It May Concern

FROM: Nick Brozek *NB*
Land Use and Zoning Supervisor
Redwood County Environmental Office



DATE: May 20, 2022

RE: Notice of Public Hearing on Application for Conditional Use Permit

Please find enclosed a *Notice of Public Hearing* regarding an *Application for Conditional Use Permit* submitted by Celsie Piehl pursuant to Redwood County Code of Ordinances, Title XV, Section 153.142(A)(2). Ms. Piehl is proposing to operate a dog boarding kennel and breeding business on the following described real property:

Part of the Southeast Quarter of the Southeast Quarter (SE ¼ of SE ¼) of Section Thirty-three (33), Township One Hundred Ten (110) North, Range Thirty-four (34) West in Brookville Township, Redwood County, Minnesota, described as follows: Beginning at an existing iron monument at the Southeast corner of the Southeast Quarter (SE ¼) of said Section 33; thence South 89 degrees 58 minutes 16 seconds West, bearing based on Redwood County Coordinate System, along the South line of said Southeast Quarter (SE ¼) and along the centerline of the township road, as exists, a distance of 664.32 feet; thence North 01 degree 00 minutes 55 seconds West a distance of 735.09 feet; thence North 09 degrees 25 minutes 15 seconds East a distance of 307.55 feet to the centerline of an existing drainage ditch; thence South 37 degrees 21 minutes 11 seconds East, along existing ditch centerline, a distance of 74.29 feet; thence South 43 degrees 32 minutes 51 seconds East, along existing ditch centerline, a distance of 273.02 feet; thence South 49 degrees 10 minutes 19 seconds East, along existing ditch centerline, a distance of 109.23 feet; thence South 66 degrees 36 minutes 55 seconds East along existing ditch centerline, a distance of 316.44 feet, to the East line of said Southeast Quarter (SE ¼); thence South 02 degrees 01 minute 57 seconds East, along existing East line and along the centerline of the township road, as exists, a distance of 584.46 feet, to the point of beginning.

A public hearing thereon will be held before the Redwood County Planning Commission at the Planning Commission meeting scheduled at 1:00 o'clock p.m. on Tuesday, the 31st day of May, 2022, at the Board Room of the Redwood County Government Center located at 403 South Mill Street, Redwood Falls, MN 56283.

Pursuant to Redwood County Zoning Ordinance, all property owners of record within five hundred (500) feet of the incorporated areas and/or one-quarter (1/4) of a mile of the affected property or the ten (10) properties nearest to the affected property, whichever would provide notice to the greatest number of landowners in the unincorporated areas, the township in which the affected property is located, and all municipalities within two (2) miles of the property are required to be notified in writing of the time and place of the public hearing.

If you have any comments or questions regarding this matter, please contact the Redwood County Environmental Office by telephone at (507) 637-4023, via email at Environmental@co.redwood.mn.us, or by mail at *Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283*, and/or attend the public hearing at the time and date set forth in the *Notice of Public Hearing*.

enclosure

Cc: Celsie Piehl (w/encl.)

Redwood County Government Center - Environmental Department
P.O Box 130 Redwood Falls, MN 56283
(507) 637-4023 redwoodcounty-mn.us Environmental@co.redwood.mn.us

NOTICE OF PUBLIC HEARING

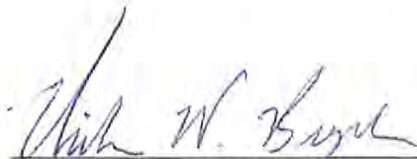
An *Application for Conditional Use Permit* has been filed by Celsie Piehl pursuant to Redwood County Code of Ordinances, Title XV, Section 153.142(A)(2). Ms. Piehl is proposing to operate a dog boarding kennel and breeding business on the following described real property:

Part of the Southeast Quarter of the Southeast Quarter (SE ¼ of SE ¼) of Section Thirty-three (33), Township One Hundred Ten (110) North, Range Thirty-four (34) West in Brookville Township, Redwood County, Minnesota, described as follows: Beginning at an existing iron monument at the Southeast corner of the Southeast Quarter (SE ¼) of said Section 33; thence South 89 degrees 58 minutes 16 seconds West, bearing based on Redwood County Coordinate System, along the South line of said Southeast Quarter (SE ¼) and along the centerline of the township road, as exists, a distance of 664.32 feet; thence North 01 degree 00 minutes 55 seconds West a distance of 735.09 feet; thence North 09 degrees 25 minutes 15 seconds East a distance of 307.55 feet to the centerline of an existing drainage ditch; thence South 37 degrees 21 minutes 11 seconds East, along existing ditch centerline, a distance of 74.29 feet; thence South 43 degrees 32 minutes 51 seconds East, along existing ditch centerline, a distance of 273.02 feet; thence South 49 degrees 10 minutes 19 seconds East, along existing ditch centerline, a distance of 109.23 feet; thence South 66 degrees 36 minutes 55 seconds East along existing ditch centerline, a distance of 316.44 feet, to the East line of said Southeast Quarter (SE ¼); thence South 02 degrees 01 minute 57 seconds East, along existing East line and along the centerline of the township road, as exists, a distance of 584.46 feet, to the point of beginning.

A public hearing thereon will be held before the Redwood County Planning Commission at the Planning Commission meeting scheduled at 1:00 o'clock p.m. on Tuesday, the 31st day of May, 2022, at the Board Room of the Redwood County Government Center located at 403 South Mill Street, Redwood Falls, MN 56283.

If you have any comments or questions regarding this matter, please contact the Redwood County Environmental Office by telephone at (507) 637-4023, via email at Environmental@co.redwood.mn.us, or in writing at *Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283*.

DATED: May 16, 2022

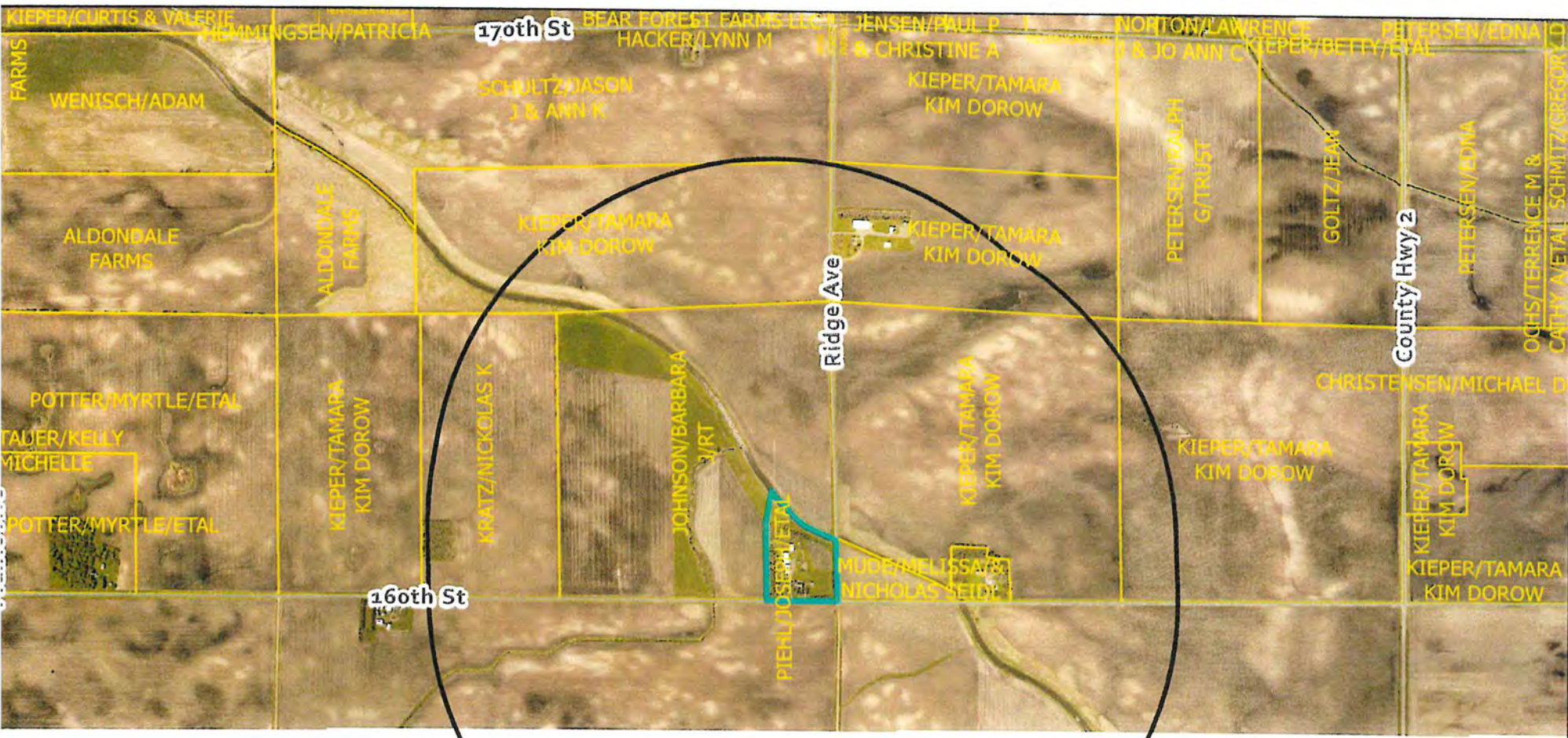


Nicholas W. Brozek
Land Use and Zoning Supervisor
Redwood County Environmental Office

Redwood County Government Center - Environmental Department

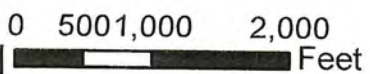
P.O. Box 130 Redwood Falls, MN 56283

(507) 637-4023 redwoodcounty-mn.us Environmental@co.redwood.mn.us



- Selected Parcel
- Municipal Boundaries
- Notification Area
- Sections
- Roads
- Parcels

CUP Notification Area:
0.60 miles from selected parcel



Parcel ID: 50-033-4020



If you have any comments or questions regarding this matter, please contact the Redwood County Environmental Office by telephone at (507) 637-4023, via email at Environmental@co.redwood.mn.us, or in writing at Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283.

DATED: May 16, 2022

Nicholas W. Brozek
Land Use and Zoning
Supervisor
Redwood County
Environmental Office

PROOF OF PUBLICATION

See Proof on Next Page

RECEIVED
MAY 25 2022
REDWOOD COUNTY
ENVIRONMENTAL OFFICE

AFFIDAVIT OF PUBLICATION: #164220

STATE OF MINNESOTA, COUNTY OF REDWOOD

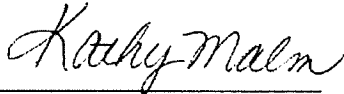
The Redwood Falls Gazette has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.

Mortgage Foreclosure Notices. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspapers' known office of issue is located in Brown, Chippewa, Lyon, Polk, Redwood, Watonwan & Yellow Medicine counties. The newspapers comply with the conditions in §580.033, subd. 1, clause (1) or (2). If the newspaper known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

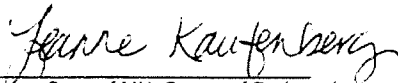
The affixed notice appeared in said newspaper on the following issues:

05/19/2022

Sworn to and subscribed before on 05/19/2022.



Authorized Agent



Notary, State of MN, County of Redwood
Commission expires January 31, 2025

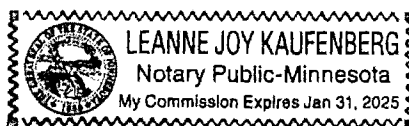
Publication Cost: \$163.65

Order No: 164220

PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.



**NOTICE OF
PUBLIC HEARING**

An Application for Conditional Use Permit has been filed by Celsie Piehl pursuant to Redwood County Code of Ordinances, Title XV, Section 153.142(A)(2). Ms. Piehl is proposing to operate a dog boarding kennel and breeding business on the following described real property:

Part of the Southeast Quarter of the Southeast Quarter (SE ¼ of SE ¼) of Section Thirty-three (33), Township One Hundred Ten (110) North, Range Thirty-four (34) West in Brookville Township, Redwood County, Minnesota, described as follows: Beginning at an existing iron monument at the Southeast corner of the Southeast Quarter (SE ¼) of said Section 33; thence South 89 degrees 58 minutes 16 seconds West, bearing based on Redwood County Coordinate System, along the South line of said Southeast Quarter (SE ¼) and along the centerline of the township road, as exists, a distance of 664.32 feet; thence North 01 degree 00 minutes 55 seconds West a distance of 735.09 feet; thence North 09 degrees 25 minutes 15 seconds East a distance of 307.55 feet to the centerline of an existing drainage ditch; thence South 37 degrees 21 minutes 11 seconds East, along existing ditch centerline, a distance of 74.29 feet; thence South 43 degrees 32 minutes 51 seconds East, along existing ditch centerline, a distance of 273.02 feet; thence South 49 degrees 10 minutes 19 seconds East, along existing ditch centerline, a distance of 109.23 feet; thence South 66 degrees 36 minutes 55 seconds East along existing ditch centerline, a distance of 316.44 feet, to the East line of said Southeast Quarter (SE ¼); thence South 02 degrees 01 min-

ute 57 seconds East, along existing East line and along the centerline of the township road, as exists, a distance of 584.46 feet, to the point of beginning.

A public hearing thereon will be held before the Redwood County Planning Commission at the Planning Commission meeting scheduled at 1:00 o'clock p.m. on Tuesday, the 31st day of May, 2022, at the Board Room of the Redwood County Government Center located at 403 South Mill Street, Redwood Falls, MN 56283.

If you have any comments or questions regarding this matter, please contact the Redwood County Environmental Office by telephone at (507) 637-4023, via email at Environmental@co.redwood.mn.us, or in writing at Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283.

DATED: May 16, 2022
Nicholas W. Brozek
Land Use and
Zoning Supervisor
May 19, 2022

164220



REQUEST FOR BOARD ACTION

Requested Board Date:	June 7, 2022	Originating Department:	Environmental
Preferred 2nd Date:			
Discussion Item:		Presenter:	Nick Brozek
Extraction Interim Use Permit #6-22		estimated time needed:	15 minutes
Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only			

If Action, Board Motion Requested:

Approve Extraction Interim Use Permit #6-22 with conditions as recommended by the Planning Commission.

The Planning Commission recommended changes to the proposed conditions, as follows:

- Amend condition #13 to require a reclamation surety bond in the amount of \$10,000, pursuant to applicant's statement that the County Ordinance allows a lower amount.
- Add additional condition requiring a 50-foot minimum setback from the Cottonwood River bank.
- Add additional condition stating that the applicant is aware of the DNR concern about impact to wetlands on the site, and applicant must work with the agencies having legal authority over wetlands to ensure none are impacted by the mining operation.

Background Information:

Kevin Shoeberg/GWL Farms is seeking to re-permit and expand an existing gravel pit in Section 29, Johnsonville Township. The site was originally permitted in the 1980s and re-permitted in 2012. That permit is now expired. Mr. Shoeberg asked for his surety bond to be reduced from the proposed amount, based on two factors: 1) His claim that the reclamation cost estimate is \$5000; and 2) his reading of the County ordinance says that the Commissioners have the ability to reduce the bond from the minimum.

The DNR submitted comments prior to the hearing, which are attached.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



Redwood County

Application for Extraction Interim Use Permit

www.co.redwood.mn.us

Location of the Extraction:

Permit #: ~~5-13~~ 6-22 Date: 04/04/2022

Address: 180th Street City: _____ State: MN Zip: _____
House # Street Name

Parcel #: 56-029-2020 Township: Johnsonville Section: 29 Twp #: T-110-N Range: R-38-W

Legal Description:

North One-half of Northwest Quarter (N1/2 of NW1/4), Section 29, TWP 110, Range 38

Information about the Extraction:

Zoning District: Agriculture

Soil Type 1: Wadena Loam, 0-2 Percent Slopes

Soil Type 2: Estherville Sandy Loam, 0-2 Percent Slopes

General description of the extraction: NOTICE: Change of land use may affect your property taxes.

Extraction of gravel and sane. Stockpile material on site. Reclaim asphalt and concrete. Batch plant for projects as needed

Number of acres to be extracted: 18

Type of Road: Township Right-of-Way width measured from centerline _____

Setbacks: (Please enter in feet)

Setback from the Center of the Road: 53

Side Yard Setback: _____ Direction: _____

Side Yard Setback: _____ Direction: _____

Rear Yard Setback: From River 50' Direction: _____

Starting Date: 05/01/2022 Date of Completion: 05/01/2032 (maximum 10 years)

Drainage Plan:

Drainage on site; eventually create pond or lake.

Landscape and screening plans:

3 to 1 and 4 to 1 slopes along Township Road and Private Access Road

Water plan (estimated water use):

If necessary, it will be pumped to River

Statement addressing noise, vibration, glare, heat, smoke, particle matter, odors, exterior lighting, toxic or noxious matter, dust, etc:

Extraction process utilizing equipment that is properly maintained for noise.

Reclamation plan: (Attach Map)

3 to 1 or 4 to 1 slopes on perimeter to a depth of the gravel vein. Reclaim as material is removed.

Estimated Cost of Reclamation: \$5,000.00

Applicant Information:

First Name: Kevin Last Name: Shoeberg

Business Name: GWL Farms, Inc.

Address: 12770 62nd Street North City: Stillwater State: MN Zip: 55082

Home Phone: N/A Cell Phone: 612-747-4756 Email: kkspa@aol.com

Operator Information: (Complete only if different from Applicant)

First Name: Last Name:

Business Name:

Address: City: State: MN Zip:

Home Phone: Cell Phone: Email:

Land Owner Information: (Complete only if different from Applicant)

First Name: Last Name:

Address: City: State: Zip:

Home Phone: Cell Phone: Email:

I affirm that the forgoing information is true and accurate. I understand that if any portion of this information is false or materially misleading, any conditional use permit issued in reliance upon this information is voidable at the election of Redwood County.

Land Owner Signature: [Signature] Date: 04/04/2022
GWL Farms, Inc. President

Please attach the following information:

A detailed site map. This must include: soil types, topography, location of watercourses, outline of maximum area to be excavated, setbacks from property lines, vertical profile of area to be excavated including overburden, proposed and existing locations of any structures, stockpiles or operation areas, location and names of roads, railroads, known tile lines, proposed fences, utility rights-of-way, planned entrances and exits for operation area, road routes for heavy equipment and any signs being posted.

Office Use Only: * The section below is to be filled out by the Environmental Office Staff

Extraction Fee: \$700.00 Receipt #: 27020 Date Approved:

Application Received: 4/7/22

Commission Action:

County Board Action:


Approved: Date: Approved: Date:

Disapproved: Date: Disapproved: Date:

GWL Farms, Inc

22.45 Acres **Proposed**
Operation

Legend

 Polygon Measure

*Area Fenced
until
excavated*

*Material to
be excavated
overburden piled
until used or reclaimed.*

*Pond
of
Lake Basin*

Stock Piles



GWL Farms, Inc.

Reclamation Plan

Reclamation Sloped 3 to 1 or 4 to 1 and Seeded

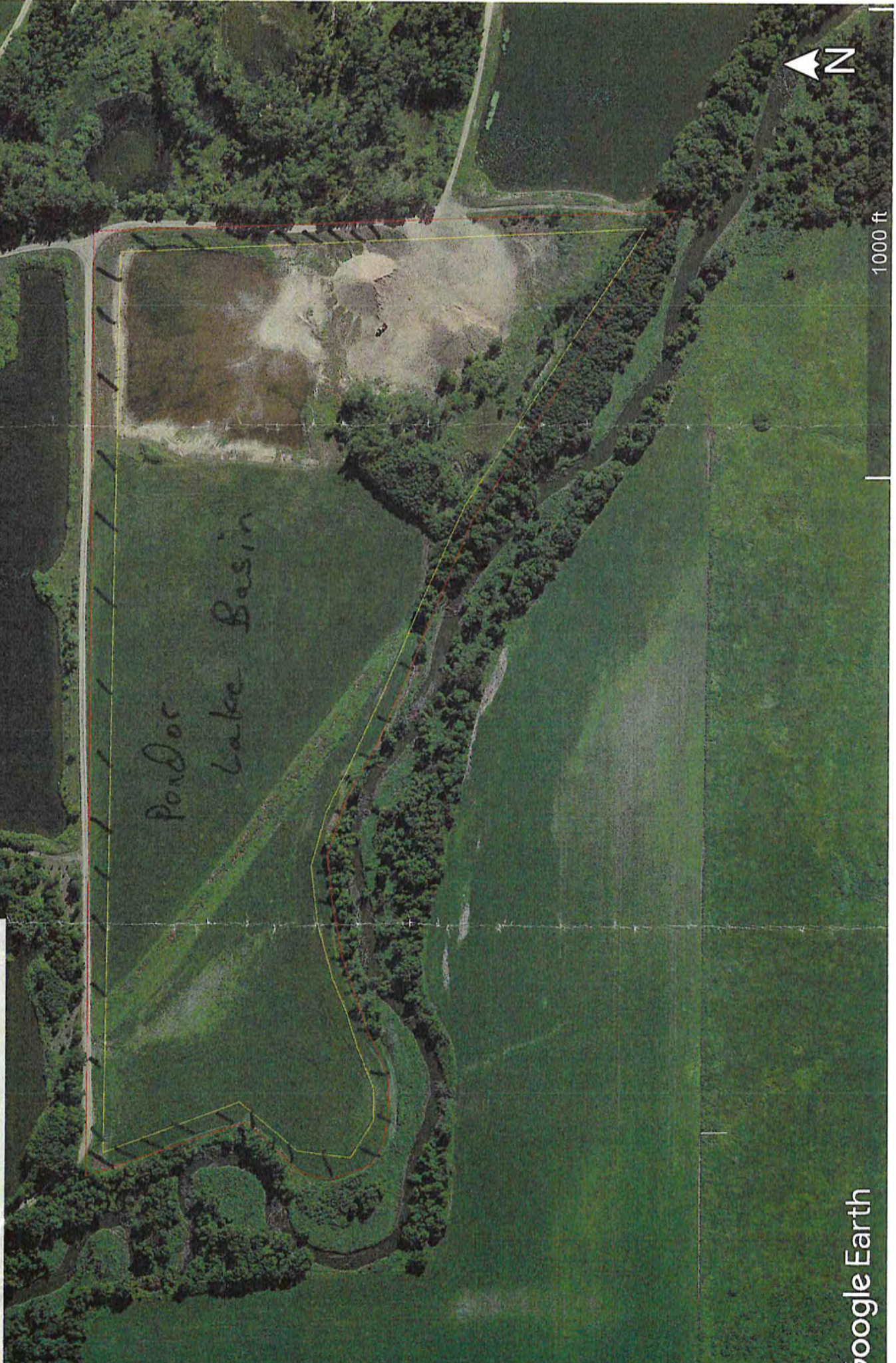
Legend

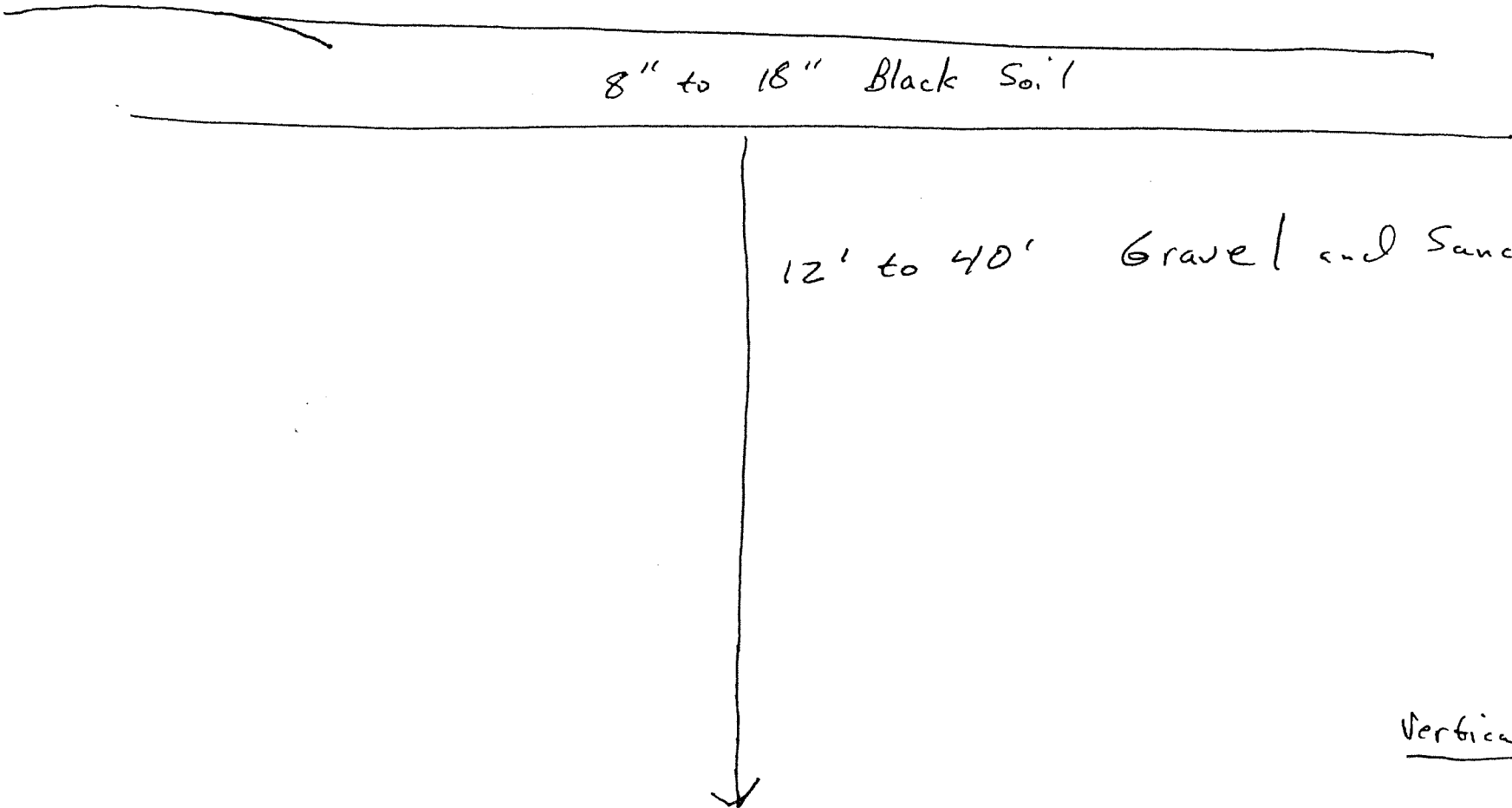
Untitled Polygon

Pondor
Lake Basin



1000 ft





8" to 18" Black Soil

12' to 40' Gravel and Sand

Vertical Profile

GWL Elevation Map



Overview



Legend

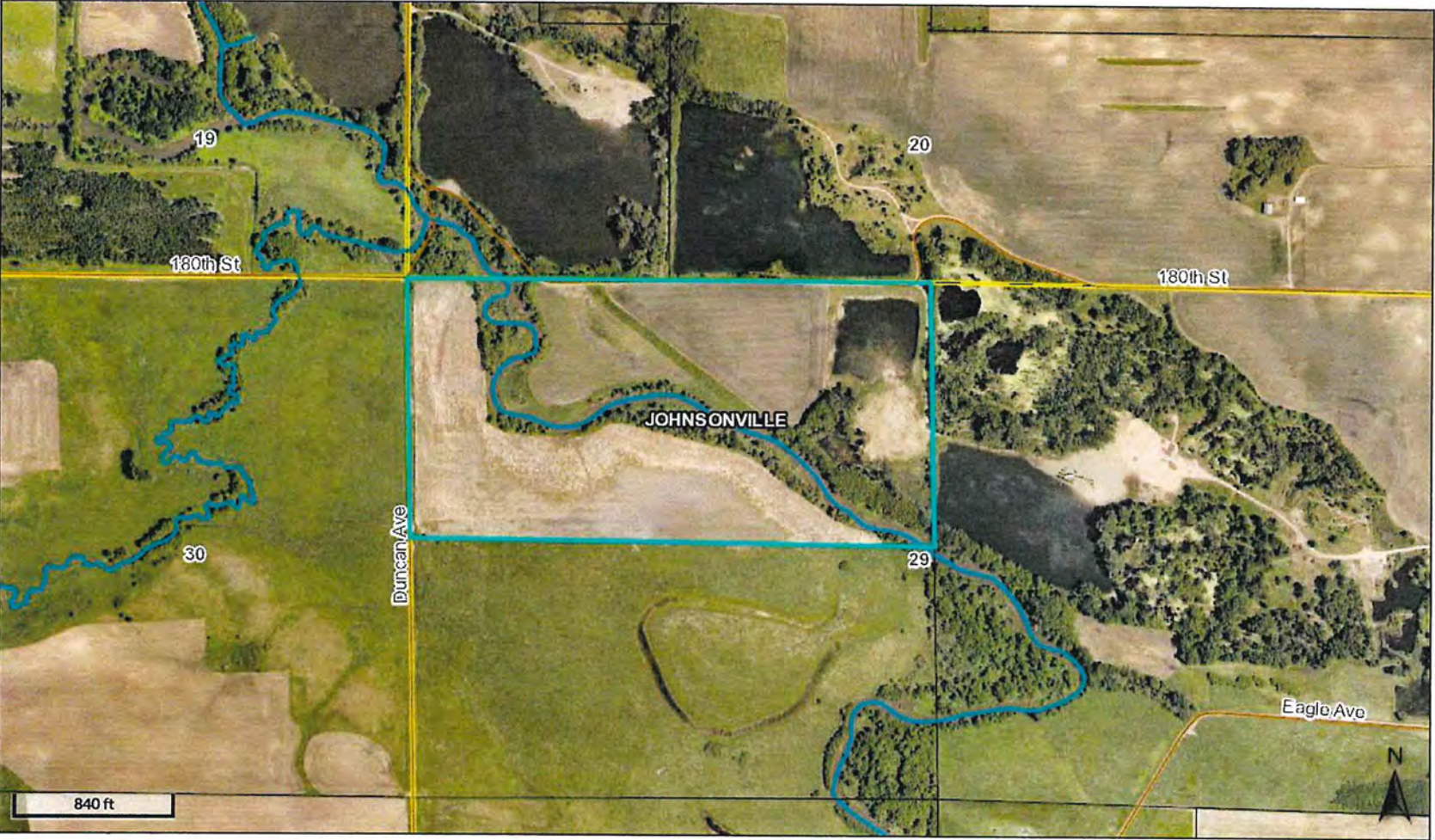
- County Boundary
- Municipal Boundaries
- Surrounding Counties
- Townships
- Contours
- Address Points
- Parcels
- Major Roads**
 - County/Twp/City
 - State/Federal
 - County
 - Minor Roads

Date created: 5/25/2022

Last Data Uploaded: 5/24/2022 9:56:07 PM

Developed by Schneider
GEOSPATIAL

GWL Neighborhood Map



Overview



Legend

- County Boundary
- Municipal Boundaries
- Surrounding Counties
- Townships
- Open Ditch
- Drain Tile
- Lakes
- Rivers
- Address Points
- Parcels
- Major Roads**
 - County/Twp/City
 - State/Federal
 - County
 - Minor Roads

Date created: 5/25/2022
 Last Data Uploaded: 5/24/2022 9:56:07 PM

Developed by Schneider
 GEOSPATIAL

GWL Site Map



Overview



Legend

- County Boundary
- Municipal Boundaries
- Surrounding Counties
- Townships
- Open Ditch
- Drain Tile
- Lakes
- Rivers
- Address Points
- Parcels
- Floodplain
- Major Roads**
 - County/Twp/City
 - State/Federal
 - County
 - Minor Roads

Date created: 5/25/2022

Last Data Uploaded: 5/24/2022 9:56:07 PM

Developed by Schneider GEOSPATIAL

GWL Floodplain Map



Overview



Legend

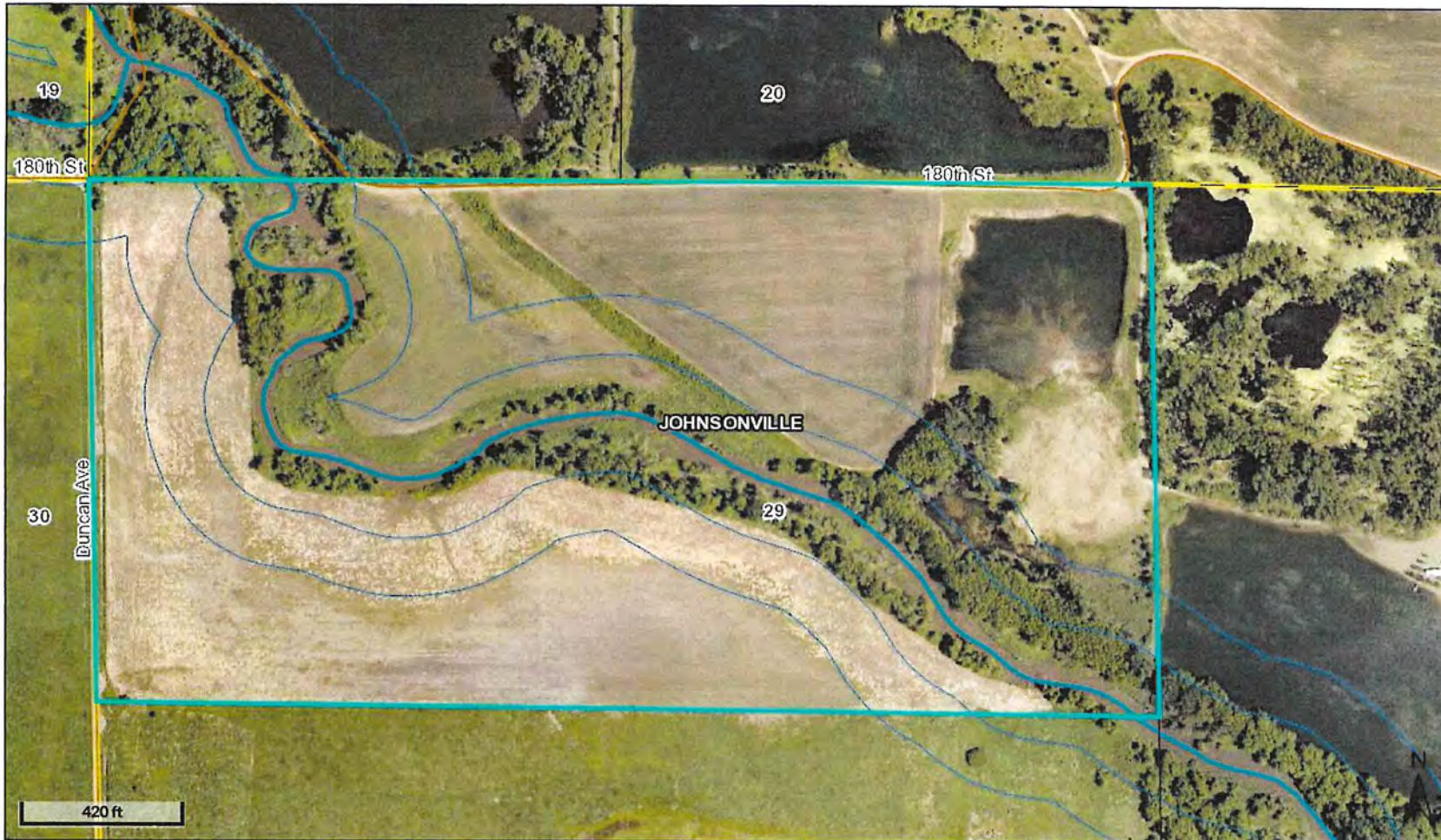
- County Boundary
- Municipal Boundaries
- Surrounding Counties
- Townships
- Open Ditch
- Drain Tile
- Lakes
- Rivers
- Address Points
- Parcels
- Floodplain
- Major Roads**
 - County/Twp/City
 - State/Federal
 - County
 - Minor Roads

Date created: 5/25/2022

Last Data Uploaded: 5/24/2022 9:56:07 PM

Developed by Schneider
GEOSPATIAL

GWL Shoreland Map



Overview



Legend

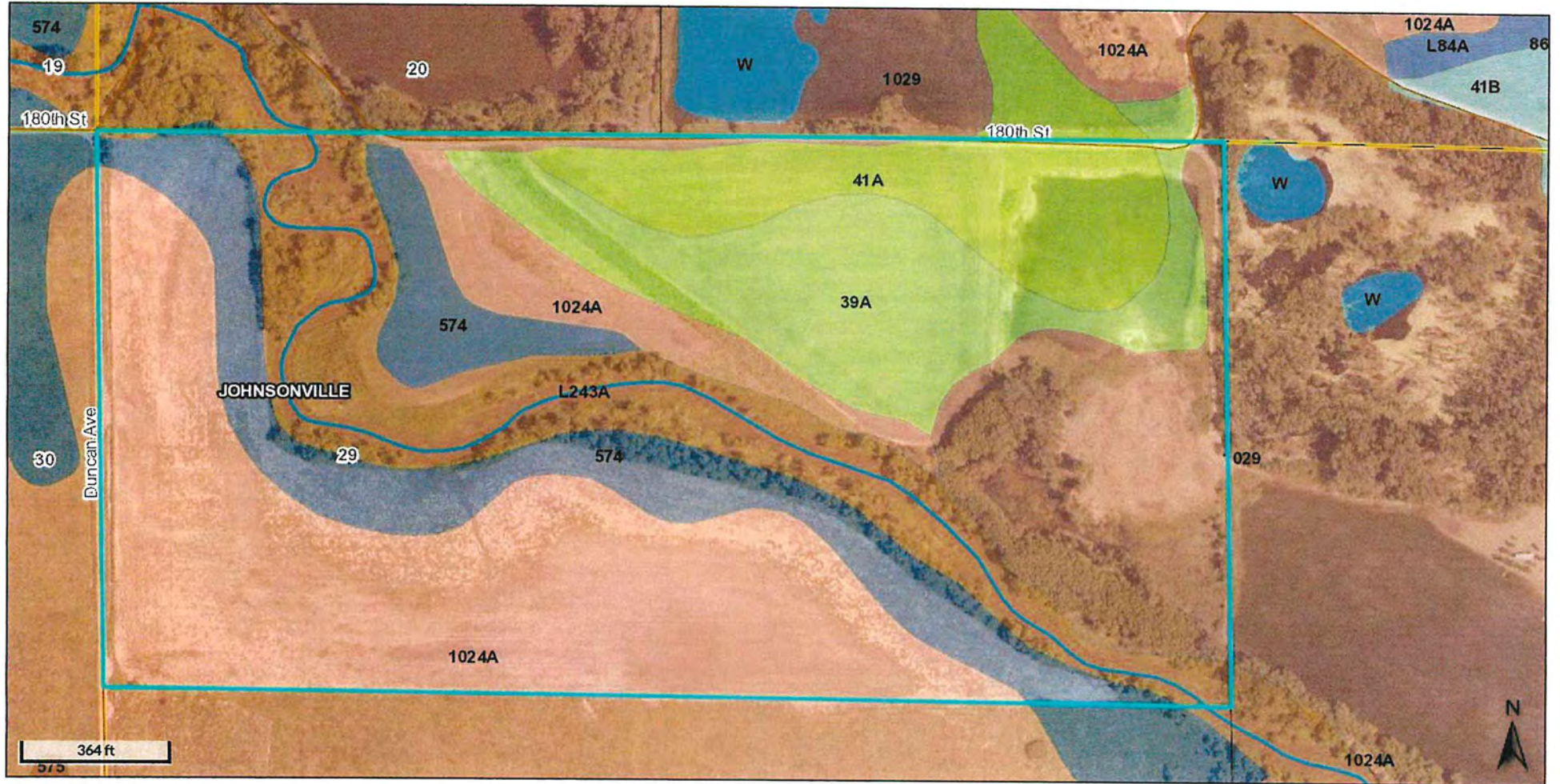
- County Boundary
- Municipal Boundaries
- Surrounding Counties
- Townships
- Open Ditch
- Drain Tile
- Lakes
- Rivers
- Address Points
- Parcels
- Shoreland**
- <all other values>
- 150 ft
- 300 ft
- 300 ft L W
- 1000 ft
- FloodPlain**
- Major Roads**
- County/Twp/City
- State/Federal
- County
- Minor Roads

Date created: 5/25/2022

Last Data Uploaded: 5/24/2022 9:56:07 PM

Developed by

GWL Soil Map



Date created: 5/25/2022

Last Data Uploaded: 5/24/2022 9:56:07 PM

Developed by  Schneider
GEOSPATIAL

Conditions for Permit No. 6-22 (GWL Farms Inc.)

1. The permit holder shall comply with all applicable laws, rules, and regulations, including but not limited to Redwood County Zoning Ordinance, as hereafter amended from time to time. The permit holder shall abide by all MSHA requirements. The permit holder shall comply with all federal, state and local laws.
2. The permit holder shall allow the Redwood County Environmental Office to inspect the site for all purposes permitted by law whenever deemed necessary by the Redwood County Environmental Office.
3. The permit holder shall have proper warning signs posted along CSAH 10, CSAH 5, and CSAH 4 during times that material is being hauled into or out of the site. The warning signs shall conform to the requirements and guidelines as provided in the Minnesota Manual on Uniform Traffic Control Devices.
4. All waste and refuse generated by or from the interim use must be disposed of in the manner provided by the applicable local, state, and federal statutes, rules, and regulations. A copy of all disposal records and receipts must be kept on file for no less than five (5) years and provided to the Redwood County Environmental Office upon request.
5. The permit holder shall contact all relevant local, state, and federal authorities/entities and inquire as to whether a permit and/or license is required. If a permit and/or license is required, the permit holder shall apply for and obtain any and all required permits and/or licenses. A copy of all such permits and/or licenses shall be provided to the Redwood County Environmental Office upon request.
6. The permit holder shall not allow the interim use to be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted. The permit holder shall not allow the interim use to impede the normal and orderly development and improvement of surrounding vacant property for uses predominant to the area. Adequate measures shall be taken to prevent or control offensive odor, fumes, dust, noise and vibration, so that none of the foregoing will constitute a nuisance now or in the future.
7. Hours of operation shall be 6 am to 8 pm., Monday through Saturday.
8. The permit holder shall not exceed the boundary limits described and set forth in the *Application for Extraction Interim Use Permit*. The permit holder shall keep any pit, excavation, or impounded waters within the limits for which the particular permit is granted. The completion date of this *Extraction Interim Use Permit* will be May 1, 2032.
9. The excavation site shall not be used for a demolition site unless the permit holder obtains the proper permits from the State of Minnesota and Redwood County.
10. Adequate access roads, drainage, and other necessary facilities shall be provided at all times and shall continue to be provided by the permit holder now and in the future.
11. The permit holder shall at all times properly guard and keep any pit or excavation in such condition so as not be dangerous from caving or sliding banks. The permit holder shall properly drain, fill, or level

any pit or excavation after created so as to make the same safe and healthful which shall be determined by the Board of Commissioners. The permit holder shall grade the site after the excavation and extraction has been completed so as to render it usable. The site shall be reclaimed according to the reclamation plan included in the *Extraction Interim Use Permit*, reserved topsoil spread on the site and thereafter seeded with approved seed where required to avoid erosion and an unsightly mar on the landscape. The site shall be clean and free of all debris, including stockpiles, when the *Extraction Interim Use Permit* reaches its completion date.

12. At the conclusion of the permit term, or at the time that the gravel pit use is abandoned, whichever first occurs, all slopes will be flattened and/or graded to a maximum slope of 3:1 (run to rise), and seeded with an approved grass seed mix.
13. The permit holder shall post a bond, cash deposit, irrevocable letter of credit, or other security in the amount of \$70,000.00. Further, the bond, cash deposit, irrevocable letter of credit, or other security shall remain in full force and effect for a minimum of one year beyond the completion date of *Extraction Interim Use Permit*.
14. The permit holder shall maintain bodily injury, property damage, and public liability insurance in the amount of at least \$1,500,000 per occurrence during the life of the extraction operation and shall provide proof of the same to the Redwood County Environmental Office.
15. Upon the request of Johnsonville Township, the permit holder shall enter into and abide by a written agreement with the Johnsonville Township Board of Supervisors regarding repair and maintenance of 180th Street and Duncan Avenue.
16. All storage and stockpiling shall be located outside of the floodplain.
17. The Redwood County Planning Commission shall review the interim use permit and shall be authorized to take any and all necessary action(s), including but not limited to revoking the interim use permit and/or requiring the permit holder to reapply for a interim use permit, if: 1) The Redwood County Environmental Office acquires information previously unavailable that indicates the terms and conditions of the permit do not accurately represent the actual circumstances of the permitted facility or the interim use; 2) It is discovered subsequent to the issuance of the permit the permit holder failed to disclose all facts relevant to the issuance of the permit or submitted false or misleading information to the Redwood County Environmental Office, the Redwood County Planning Commission, or the Redwood County Board of Commissioners; 3) The Redwood County Environmental Office determines the permitted facility or interim use endangers human health or the environment; and/or (4) The permit holder violates any of the herein described conditions, the Redwood County Ordinances, State statutes, or Federal laws.



REDWOOD COUNTY ENVIRONMENTAL OFFICE

*Planning & Zoning ● Parks & Trails ● GIS
Aquatic Invasive Species ● Septic Inspector
Drainage Inspector ● Agricultural Inspector*

PO BOX 130
REDWOOD FALLS
MINNESOTA 56283
PH: 507-637-4023

**REDWOOD COUNTY PLANNING COMMISSION
GWL Farms Inc. – Extraction
Interim Use Permit Application #6-22
May 31, 2022**

FINDINGS OF FACT

ORDINANCE CRITERIA – The Planning Commission may recommend the granting of a Conditional Use Permit in any district provided the proposed use is listed as a conditional use for the district and upon a showing that the standards and criteria stated in this Ordinance will be satisfied and that the use is in harmony with the general purposes and intent of this Ordinance and the Comprehensive Plan.

In determining whether the proposed use is in harmony with the general purposes and intent of the Ordinance and the Comprehensive Plan, the Planning Commission shall consider and make findings on the following questions:

- 1) What potential health safety and welfare impacts were raised at the hearing and why will they, or why won't they, impact the neighboring residents?

- 2) What potential impacts on area property uses were raised at the hearing and why will they, or why won't they, impact the property uses in the area?

3) What potential impacts on property values or future development were raised at the hearing, and why will they, or why won't they, impact the neighboring properties?


4) What infrastructure is needed to support the proposed use and how will it be provided?

5) How do the goals, purpose and policies of the Zoning Ordinance and Comprehensive Plan apply to the proposed project?

NAME: _____

DATE: _____

TO: Whom It May Concern

FROM: Nick Brozek 
Land Use and Zoning Supervisor
Redwood County Environmental Office



DATE: May 20, 2022

RE: Notice of Public Hearing on Application for Extraction Interim Use Permit

Please find enclosed a *Notice of Public Hearing* regarding an *Application for Extraction Interim Use Permit* submitted by Kevin Shoeberg of GWL Farms, Inc., pursuant to Redwood County Code of Ordinances, Title XV, Sections 153.420 and 153.283. GWL Farms, Inc. is proposing to extract, process, and stockpile gravel and sand material; reclaim asphalt and concrete; and temporarily operate concrete and asphalt batch plants, on the following described real property, situated in the County of Redwood, State of Minnesota, to wit:

The North Half of the Northwest Quarter (N1/2 NW1/4) of Section 29, Township 110 North, Range 38 West, Johnsonville Township.

A public hearing thereon will be held before the Redwood County Planning Commission at a meeting scheduled at 1:00 o'clock p.m. on Tuesday, the 31st day of May, 2022, at the Board Room of the Redwood County Government Center located at 403 South Mill Street, Redwood Falls, MN 56283.

Pursuant to Redwood County Zoning Ordinance, all property owners of record within five hundred (500) feet of the incorporated areas and/or one-quarter (1/4) of a mile of the affected property or the ten (10) properties nearest to the affected property, whichever would provide notice to the greatest number of landowners in the unincorporated areas, the township in which the affected property is located, and all municipalities within two (2) miles of the property are required to be notified in writing of the time and place of the public hearing.

If you have any comments or questions regarding this matter, please contact the Redwood County Environmental Office by telephone at (507) 637-4023, via email at Environmental@co.redwood.mn.us, or by mail at *Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283*, and/or attend the public hearing at the time and date set forth in the *Notice of Public Hearing*.

enclosure

Cc: Kevin Shoeberg (w/encl.)



NOTICE OF PUBLIC HEARING

An *Application for Extraction Interim Use Permit* has been filed by Kevin Shoeberg of GWL Farms, Inc., pursuant to Redwood County Code of Ordinances, Title XV, Sections 153.420 and 153.283. GWL Farms, Inc. is proposing to extract, process, and stockpile gravel and sand material; reclaim asphalt and concrete; and temporarily operate concrete and asphalt batch plants, on the following described real property, situated in the County of Redwood, State of Minnesota, to wit:

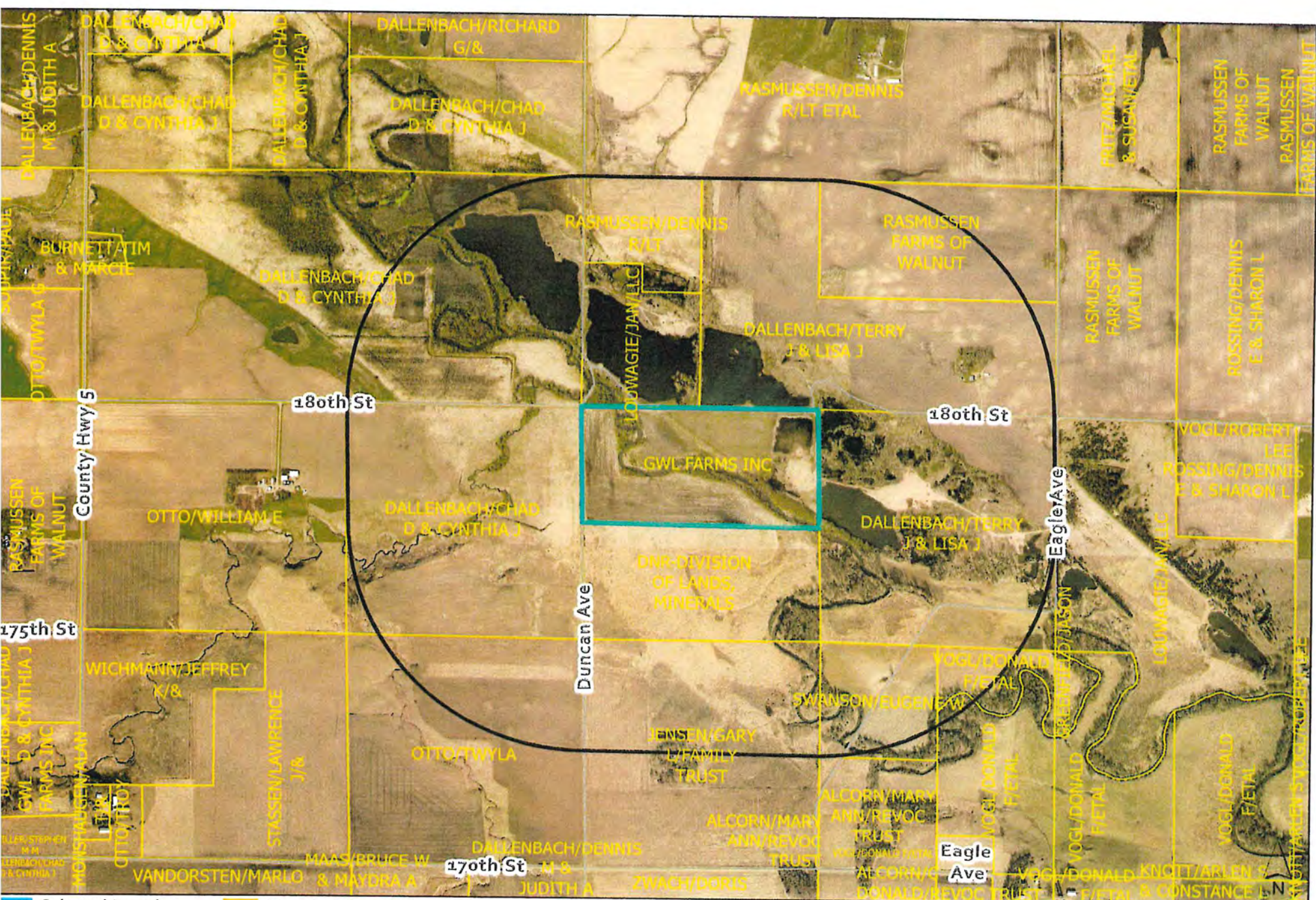
The North Half of the Northwest Quarter (N1/2 NW1/4) of Section 29, Township 110 North, Range 38 West, Johnsonville Township.

A public hearing thereon will be held before the Redwood County Planning Commission at a meeting scheduled at 1:00 o'clock p.m. on Tuesday, the 31st day of May, 2022, at the Board Room of the Redwood County Government Center located at 403 South Mill Street, Redwood Falls, MN 56283.

If you have any comments or questions regarding this matter, please contact the Redwood County Environmental Office by telephone at (507) 637-4023, via email at Environmental@co.redwood.mn.us, or in writing at *Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283*.

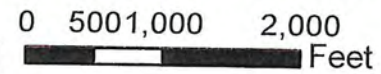
DATED: May 16, 2022

Nicholas W. Brozek
Land Use and Zoning Supervisor
Redwood County Environmental Office



- Selected Parcel
- Municipal Boundaries
- Notification Area
- Sections
- Parcels
- Roads

**CUP Notification Area:
0.5 miles from selected parcel**



Parcel ID: 56-029-2020

PROOF OF PUBLICATION

AFFIDAVIT OF PUBLICATION: #164240

STATE OF MINNESOTA, COUNTY OF REDWOOD

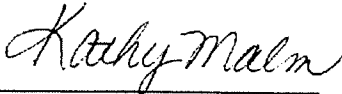
The Redwood Falls Gazette has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.

Mortgage Foreclosure Notices. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspapers' known office of issue is located in Brown, Chippewa, Lyon, Polk, Redwood, Watonwan & Yellow Medicine counties. The newspapers comply with the conditions in §580.033, subd. 1, clause (1) or (2). If the newspaper known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

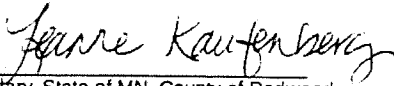
The affixed notice appeared in said newspaper on the following issues:

05/19/2022

Sworn to and subscribed before on 05/19/2022.



Authorized Agent



Notary, State of MN, County of Redwood
Commission expires January 31, 2025

Publication Cost: \$95.63

Order No: 164240

PO #:

THIS IS NOT AN INVOICE!

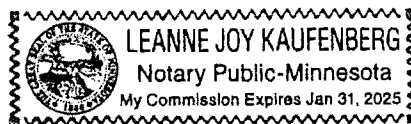
Please do not use this form for payment remittance.

See Proof on Next Page

RECEIVED

MAY 25 2022

REDWOOD COUNTY
ENVIRONMENTAL OFFICE



**NOTICE OF
PUBLIC HEARING**

An Application for Ex-
traction Interim Use
Permit has been filed
by Kevin Shoeberg of
GWL Farms, Inc., pur-
suant to Redwood County
Code of Ordinances, Title
XV, Sections 153.420 and
153.283. GWL Farms,
Inc. is proposing to ex-
tract, process, and stock-
pile gravel and sand
material; reclaim as-
phalt and concrete; and
temporarily operate con-
crete and asphalt batch
plants, on the following
described real property,
situated in the County of
Redwood, State of Min-
nesota, to wit:

The North Half of the
Northwest Quarter (N1/2
NW1/4) of Section 29,
Township
110 North, Range 38
West, Johnsonville Town-
ship.

A public hearing thereon
will be held before the
Redwood County Plan-
ning Commission at a
meeting scheduled at
1:00 o'clock p.m. on Tues-
day, the 31st day of May,
2022, at the Board Room
of the Redwood County
Government Center lo-
cated at 403 South Mill
Street, Redwood Falls,
MN 56283.

If you have any com-
ments or questions re-
garding this matter,
please contact the Red-
wood County Environ-
mental Office by tele-
phone at (507) 637-4023,
via email at Environ-
mental@co.redwood.
mn.us, or in writing at
Redwood County Envi-
ronmental Office, P.O.
Box 130, Redwood Falls,
MN 56283.

DATED: May 16, 2022
Nicholas W. Brozek
Land Use and
Zoning Supervisor
Redwood County
Environmental Office
May 19, 2022

164240

Affidavit of Publication

State of Minnesota)
) SS.
County of Renville)

RECEIVED
MAY 23 2022
REDWOOD COUNTY
ENVIRONMENTAL OFFICE

NOTICE OF PUBLIC HEARING

An Application for Extraction Interim Use Permit has been filed by Kevin Shoeberg of GWL Farms, Inc., pursuant to Redwood County Code of Ordinances, Title XV, Sections 153.420 and 153.283. GWL Farms, Inc. is proposing to extract, process, and stockpile gravel and sand material; reclaim asphalt and concrete; and temporarily operate concrete and asphalt batch plants, on the following described real property, situated in the County of Redwood, State of Minnesota, to wit:

The North Half of the Northwest Quarter (N1/2 NW1/4) of Section 29, Township 110 North, Range 38 West, Johnsonville Township.

A public hearing thereon will be held before the Redwood County Planning Commission at a meeting scheduled at 1:00 o'clock p.m. on Tuesday, the 31st day of May, 2022, at the Board Room of the Redwood County Government Center located at 403 South Mill Street, Redwood Falls, MN 56283.

If you have any comments or questions regarding this matter, please contact the Redwood County Environmental Office by telephone at (507) 637-4023, via email at Environmental@co.redwood.mn.us, or in writing at Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283.

DATED: May 16, 2022

Nicholas W. Brozek
Land Use and Zoning
Supervisor
Redwood County
Environmental Office

14

Denise Bonsack, being first duly sworn, on oath states as follows:

1. I am the publisher of the Standard-Gazette & Messenger, or the publisher's designated agent. I have personal knowledge of the facts stated in this Affidavit, which is made pursuant to Minnesota Statutes §331A.07.

2. The newspaper has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.

3. The dates of the month and the year and day of the week upon which the public notice attached/copied below was published in the newspaper are as follows:

Wed., May 18, 2022

4. The publisher's lowest classified rate paid by commercial users for comparable space, as determined pursuant to § 331A.06, is as follows:

\$7.50

5. Mortgage Foreclosure Notices [Effective 7/1/15]. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspaper's known office of issue is located in Renville County. The newspaper complies with the conditions described in §580.033, subd. 1, clause (1) or (2). If the newspaper's known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

FURTHER YOUR AFFIANT SAITH NOT.

Denise Bonsack
[Signature]

Subscribed and sworn to before me on
this 18 day of May 2022.

Chris Jandl

Notary Public



Conditions for Permit No. 6-22 (GWL Farms Inc.)

1. The permit holder shall comply with all applicable laws, rules, and regulations, including but not limited to Redwood County Zoning Ordinance, as hereafter amended from time to time. The permit holder shall abide by all MSHA requirements. The permit holder shall comply with all federal, state and local laws.
2. The permit holder shall allow the Redwood County Environmental Office to inspect the site for all purposes permitted by law whenever deemed necessary by the Redwood County Environmental Office.
3. The permit holder shall have proper warning signs posted along CSAH 10, CSAH 5, and CSAH 4 during times that material is being hauled into or out of the site. The warning signs shall conform to the requirements and guidelines as provided in the Minnesota Manual on Uniform Traffic Control Devices.
4. All waste and refuse generated by or from the interim use must be disposed of in the manner provided by the applicable local, state, and federal statutes, rules, and regulations. A copy of all disposal records and receipts must be kept on file for no less than five (5) years and provided to the Redwood County Environmental Office upon request.
5. The permit holder shall contact all relevant local, state, and federal authorities/entities and inquire as to whether a permit and/or license is required. If a permit and/or license is required, the permit holder shall apply for and obtain any and all required permits and/or licenses. A copy of all such permits and/or licenses shall be provided to the Redwood County Environmental Office upon request.
6. The permit holder shall not allow the interim use to be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted. The permit holder shall not allow the interim use to impede the normal and orderly development and improvement of surrounding vacant property for uses predominant to the area. Adequate measures shall be taken to prevent or control offensive odor, fumes, dust, noise and vibration, so that none of the foregoing will constitute a nuisance now or in the future.
7. Hours of operation shall be 6 am to 8 pm., Monday through Saturday.
8. The permit holder shall not exceed the boundary limits described and set forth in the *Application for Extraction Interim Use Permit*. The permit holder shall keep any pit, excavation, or impounded waters within the limits for which the particular permit is granted. The completion date of this *Extraction Interim Use Permit* will be May 1, 2032.
9. The excavation site shall not be used for a demolition site unless the permit holder obtains the proper permits from the State of Minnesota and Redwood County.
10. Adequate access roads, drainage, and other necessary facilities shall be provided at all times and shall continue to be provided by the permit holder now and in the future.
11. The permit holder shall at all times properly guard and keep any pit or excavation in such condition so as not be dangerous from caving or sliding banks. The permit holder shall properly drain, fill, or level

any pit or excavation after created so as to make the same safe and healthful which shall be determined by the Board of Commissioners. The permit holder shall grade the site after the excavation and extraction has been completed so as to render it usable. The site shall be reclaimed according to the reclamation plan included in the *Extraction Interim Use Permit*, reserved topsoil spread on the site and thereafter seeded with approved seed where required to avoid erosion and an unsightly mar on the landscape. The site shall be clean and free of all debris, including stockpiles, when the *Extraction Interim Use Permit* reaches its completion date.

12. At the conclusion of the permit term, or at the time that the gravel pit use is abandoned, whichever first occurs, all slopes will be flattened and/or graded to a maximum slope of 3:1 (run to rise), and seeded with an approved grass seed mix.
13. The permit holder shall post a bond, cash deposit, irrevocable letter of credit, or other security in the amount of \$10,000.00. Further, the bond, cash deposit, irrevocable letter of credit, or other security shall remain in full force and effect for a minimum of one year beyond the completion date of *Extraction Interim Use Permit*.
14. The permit holder shall maintain bodily injury, property damage, and public liability insurance in the amount of at least \$1,500,000 per occurrence during the life of the extraction operation and shall provide proof of the same to the Redwood County Environmental Office.
15. Upon the request of Johnsonville Township, the permit holder shall enter into and abide by a written agreement with the Johnsonville Township Board of Supervisors regarding repair and maintenance of 180th Street and Duncan Avenue.
16. All storage and stockpiling shall be located outside of the floodplain.
17. The Redwood County Planning Commission shall review the interim use permit and shall be authorized to take any and all necessary action(s), including but not limited to revoking the interim use permit and/or requiring the permit holder to reapply for a interim use permit, if: 1) The Redwood County Environmental Office acquires information previously unavailable that indicates the terms and conditions of the permit do not accurately represent the actual circumstances of the permitted facility or the interim use; 2) It is discovered subsequent to the issuance of the permit the permit holder failed to disclose all facts relevant to the issuance of the permit or submitted false or misleading information to the Redwood County Environmental Office, the Redwood County Planning Commission, or the Redwood County Board of Commissioners; 3) The Redwood County Environmental Office determines the permitted facility or interim use endangers human health or the environment; and/or (4) The permit holder violates any of the herein described conditions, the Redwood County Ordinances, State statutes, or Federal laws.
18. A setback of at least 50 feet must be maintained between the mining activity and the bank of the Cottonwood River.
19. The permit holder has been notified of the DNR's concerns about potential wetlands on the site. Accordingly, the permit holder shall work with the appropriate agencies having authority over wetland regulation and enforcement to ensure that the mining activity does not impact any wetlands.



REQUEST FOR BOARD ACTION

Requested Board Date:	June 7, 2022	Originating Department:	Environmental
Preferred 2nd Date:			
Discussion Item:	Presenter: Nick Brozek		
Conditional Use Permit #7-22 - Loose Gravel	estimated time needed:	5 minutes	
Board Action:	<input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Approve Conditional Use Permit Application #7-22, with conditions, pursuant to recommendation of the Planning Commission.

Background Information:

William Richards and Wilder Pageant Inc. are asking to permit an annual 2-night music and camping festival at the pageant site property, in section 25, Springdale Township, near Walnut Grove. The existing pageant stage/performance area will be used for the performances, along with the existing concessions building, restrooms, and ticket booth. Porta-potties will also be brought in for both the concert area and the camping area. There will be up to 25 to 50 camp sites with a 6-person limit each. Off-street parking will be provided for 500 cars. The concert venue will have seating for 600.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



www.co.redwood.mn.us

Application for Conditional Use Permit

Permit #: 7-22 Date: 4/14/22

Location of Proposed Use:

Address: 11505 Crown Avenue City: Walnut Grove State: MN Zip: 56180

Parcel #: 66-025-2020 Township: Springdale Section: 25 Twp#: 109N Range: 39W

Legal Description:

The Southwest Quarter (SW ¼) of the Northwest Quarter (NW 1/4), Section twenty-five (25), Township One Hundred Nine (109) North, Range thirty-nine (39) West of the 5th principal meridian, EXCEPTING THEREFROM the CEMETERY. The lands so rented consist of 37 acres more or less.

Information about the Site:

Zoning District: A- Agricultural

General description of the building(s) and proposed use:

Building Size: (Please enter dimensions in feet)

Width: NA Length: NA Diameter: NA

Total Height: NA

Setbacks: (Please enter in feet)

Side Yard Setback: 100 ft. Direction: EAST

Side Yard Setback: 100 ft. Direction: NORTH

Side Yard Setback: 100 ft. Direction: SOUTH

Road Type: Crown Avenue Tar Setback from Right-of-Way: 100 ft.

Right-of-Way Width from Centerline: 100 ft.

Type of Sewer System:

1000 and 1500 gallon holding tanks augments by 5 or more porta-potties depending on crowd

Drainage Plan:

No drain field needed. System pumped out and cleaned as needed by Enviropump, Inc.

Other Information:

SEE attached Information beginning on page three (3).

Applicant Information:

First Name: William Last Name: Richards

Business Name: Wilder Pageant Inc.

Address: 11505 Crown Ave. /Box 313 City: Walnut Grove State: MN. Zip: 56180

Home Phone: 888-859-3102 Cell Phone: 507-828-6616 Email: Daprince2898@gmail.com

Operator Information:

First Name: William Last Name: Richards

Business Name: Wilder Pageant Inc.

Address: 11505 Crown Ave. /Box 313 City: Walnut Grove State: MN. Zip: 56180

Home Phone: 888-859-3102 Cell Phone: 507-828-6616 Email: Daprince2898@gmail.com

Land Owner Information:

First Name: Jeff Last Name: Farber

Business Name: Farber

Address: City: Walnut Grove State: MN. Zip: 56180

Home Phone: 507-629-3485 Cell Phone: 507-828-8934 Email: [[farber@yahoo.com

I affirm that the foregoing information is true and accurate. I understand that if any portion of this information is false or materially misleading, any conditional use permit issued in reliance upon this information is voidable at the election of Redwood County.

Land Owner Signature *Jeff Farber* Date: 4/7/2022

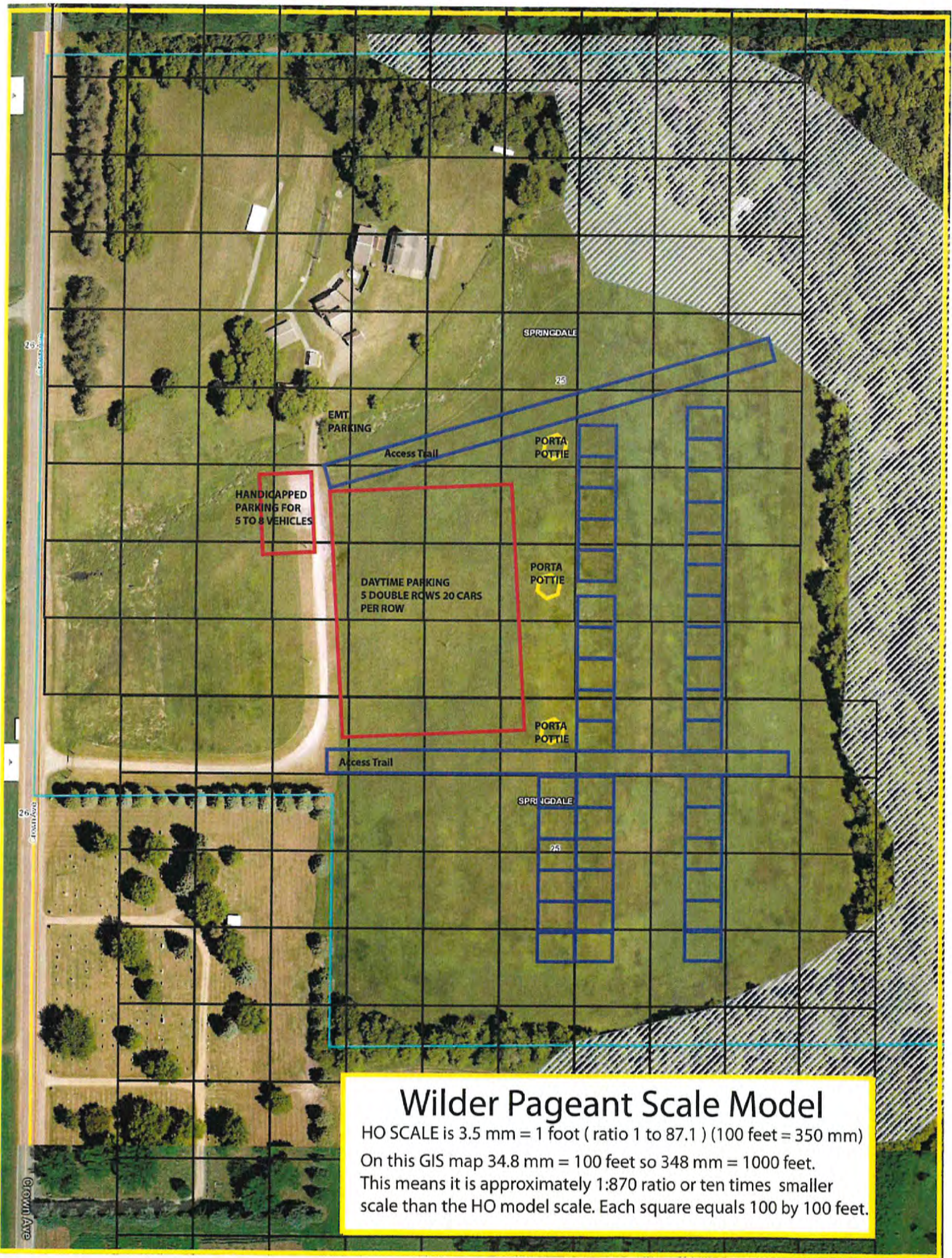
Office Use Only: *The section below is to be filled out by the Environmental Office Staff

Permit Fee: \$700.00 Receipt #: 27 027 Date Approved:

Application Received: 4/14/22

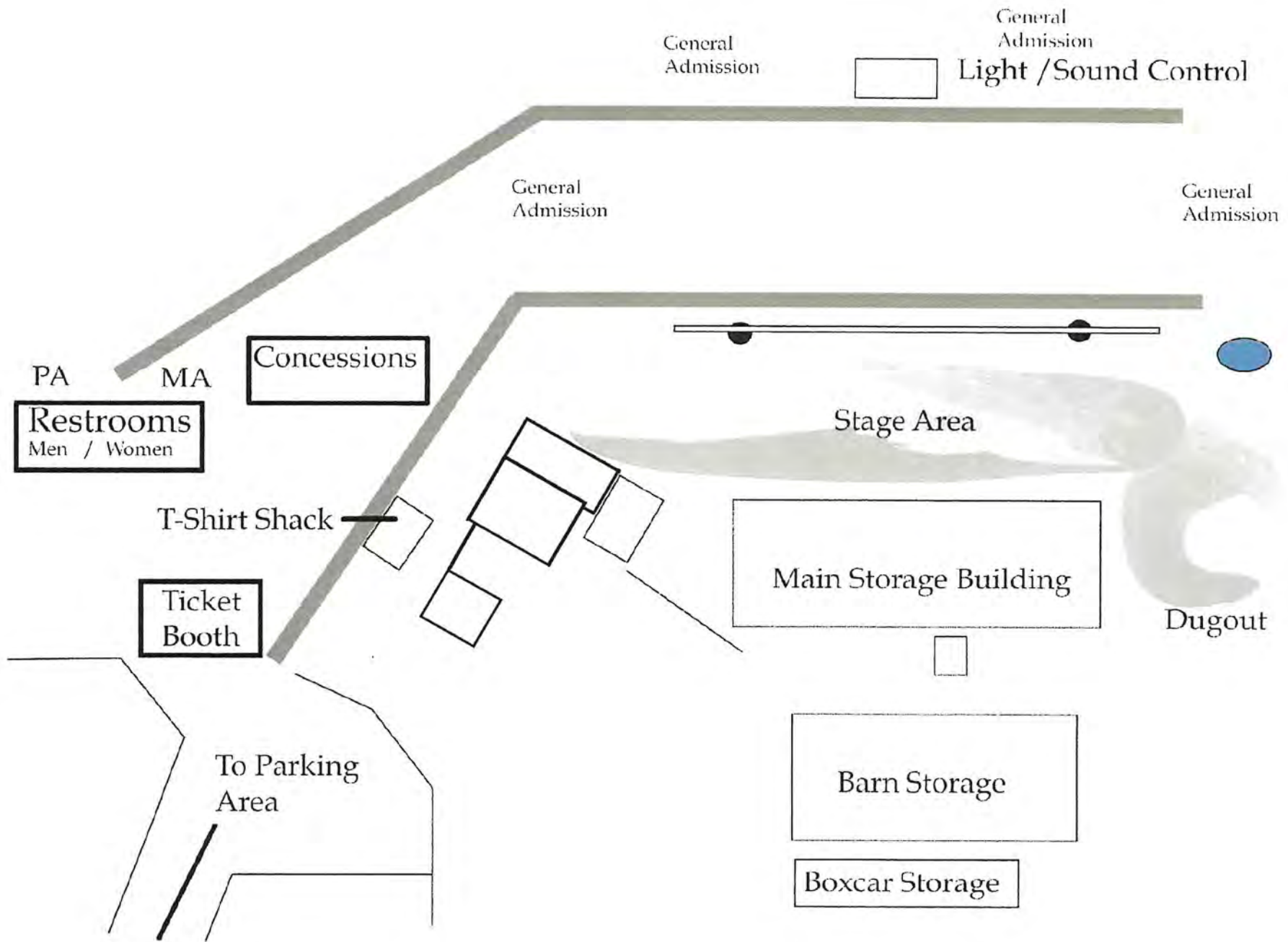
Commission Action: Approved: Date: County Board Action: Approved: Date:

Disapproved: Date: Disapproved: Date:



Wilder Pageant Scale Model

HO SCALE is 3.5 mm = 1 foot (ratio 1 to 87.1) (100 feet = 350 mm)
 On this GIS map 34.8 mm = 100 feet so 348 mm = 1000 feet.
 This means it is approximately 1:870 ratio or ten times smaller
 scale than the HO model scale. Each square equals 100 by 100 feet.



2022 LOOSE GRAVEL MUSIC FESTIVAL CONTRACT ADDENDUM

TICKET PRICES: 18 and over: Friday, July 29: \$15. Saturday, July 30: \$40. Two day pass \$50. Children 12 and under free. Age 13 – 17: Friday: \$10. Saturday: \$30. Two day pass \$35. Overnight primitive, “no facilities” camping \$20 for groups up to 6 people. No open fires in undesignated areas. (50 spaces available) EARLY BIRD Discount of \$5 off if ordered before June 15!

AGES: All ages

DOOR / GATE TIMES:

Friday: Gate opens at 4:30 p.m. Music starts at 5:30 p.m. with End at 11:30 p.m.

Saturday: Gate opens at 10:00 a.m.. Music starts at 11:00 a.m. with End at 11:00 p.m.



SEATING CAPACITY: [Up to 600 seats] [We monitor the State of Minnesota Department of Health to insure Covid compliance in seating and other mandates]

LOAD IN: Estimate 15 minutes before set start time followed by sound check

Marketing and Production Contact: Bill Richards. Daprince2898@gmail.com 507-828-6616

COMPENSATION:

HOUSING: If room accommodations are needed, we use Airbnb and motels depending on direction of travel and number of members in the band. March 30 deadline on availability.

MEALS: Provided by onsite caterer.

DEPOSIT: We will issue a deposit check sent via certified mail upon receipt of a copy of a fully executed contract.

BALANCE TO BE PAID BY CHECK: (may be a certified check if concerned about it bouncing:) **Printed W-9 Tax ID required.** Please indicate the name of the person to whom the check should be given to and appropriate ID.

ADDITIONAL PROVISIONS:

SOUND AND LIGHTS: The attached 2021 LGMF Stage PDF indicates what we currently have. Will the performer have a person on sound or will they want our person to run it? We use a Behringer X32 or equivalent soundboard.

TRANSPORTATION: Groups provide their own transportation
All support must be mutually agreeable.

WEBSITE: <https://loosegravelmusicfestival.org/>

LOOSE GRAVEL MUSIC FESTIVAL RIDER:

Relationship of Parties: Performer shall be deemed at all times, to be an independent contractor. In no event shall the Loose Gravel Music Festival ("Purchaser") be deemed an employer of Performer or Performer an employee of Purchaser. Purchaser assumes no liability or responsibility for, among other things, reporting employee taxes or paying any levy required by the Internal Revenue Service.

Insurance: Purchaser carries its own liability policy and Performers must carry their own liability insurance in the amount of at least \$1,000,000 as well as their own workers compensation insurance. **YOU MAY STRIKE THIS COI requirement.** Our insurer states: "*If they have liability insurance getting a certificate for one day should not be a problem. If they don't we will be insured but they will not be. Could be named in a lawsuit as a separate entity. We do not have to require them to provide us with a certificate, it's just standard procedure.*" Purchaser may require performers to provide a copy of their Certificate of Insurance to Purchaser and to list Purchaser as an additional insured for their show. This Certificate of Insurance must be signed and returned along with the signed contract within 14 days of its receipt by Performer. Purchaser will not add an artist or their crew, management, etc. to their liability or workers compensation policies.

Production Controls: Purchaser and Performer shall have mutual control over the Performance including but not limited to control over the sound levels and language during performance. Performer agrees that it will adhere to the agreed upon time and content of the performance. Purchaser shall have control over the volume/decibel levels during performance (not to exceed a peak of 110 dB measured at 100 feet). [NIOSH exposure limit at 115dB is 28 seconds]

Restrictions on Stage Use: Audience members are not allowed on stage at any time before, during, or after a performance. Only Performers and authorized personnel are allowed on stage. This has been reinforced in management of Covid concerns.

Photography: Performer grants Purchaser the right to photograph/film segments of Performers Performance for in-house use only. If Performer wishes to record any portions of the performance or the performance entirety, written permission must be obtained from Purchaser prior to day of performance.

Purchaser may record and live stream performance on Youtube with written permission of Performers. Purchaser may not sell or distribute video on social or other media without permission of Performers. We would need to know in advance whom the copyright holders are for the musical selections for broadcast to make appropriate arrangements for royalties. Performers may use the video on social media platforms following appropriate copyright laws. VIDEO RECORDING is also used as part of the inhouse safety protocol.

Merchandise: Artist Sells their Merch. Soft Goods 85/15%. Recorded material 90/10%

Indemnification: Purchaser and Performer agree to indemnify and hold each other, as well as their employees and agents, harmless from and against any claim, costs, expenses, damages, liabilities, losses and/or judgments arising out of any claim, demand or action made, to the extent such as sustained as a direct result of the gross negligence or international acts or omissions of the indemnifying party, it's employees and/or agents.

Force Majeure: Obligations to perform hereunder shall be excused in the case of a Force Majeure event. In the case of the Purchaser, a Force Majeure event is an event of such severity (which is beyond the reasonable control of Purchaser) which results in the cancellation of travel facilitating arrival to the city of performance within three days prior

to the performance, or, the cancellation of the majority of major live entertainment performances on the scheduled date of performance. In the case of the Artist/Producer, a Force Majeure event is an act, omission, accident or event (which is beyond the reasonable control of the Artist/Producer) including, without limitation, death, illness or incapacity of Artist, or any immediate relative in the Artist's family or origin or close personal acquaintance of Artist, which renders it impossible or not reasonably practical for Artist to attend, or, provide a performance to the Artist's usual standards.

In the case of both Purchaser and Artist/Producer, a Force Majeure event shall also include without limitation, acts of God; riots or civil strife; emergencies; strikes or labor disputes; epidemics; acts or orders of any public authority or court; acts of war or terrorism; damage to the performance venue rendering it unsafe or unsuitable for a live entertainment performance. If the performance is cancelled due to a Force Majeure Event, there shall be no claim to damages for either party, and any monies paid toward the performance shall be returned, less the cost of any verifiable, non-refundable expenses incurred by Artist or Producer prior to receiving notice of cancellation. Notwithstanding the foregoing, if Artist has commenced performance prior to cancellation, the Artist shall be paid in full.

Signatures:

Producer: Loose Gravel Music Festival _____ Performer: _____



WILDER OUTDOOR THEATER RULES and EXPECTATIONS

Updated and approved on 2021 01 25.

The following expectations and guidelines are in place at the Wilder Outdoor Theater. We will update and revise these based on recommendations and State of Minnesota Guidance for large gatherings as well as from the Event Safety Alliance that specializes in safety for large gatherings.

01. PATRON EXPECTATIONS

- A. No weapons, illegal drugs, pets, coolers or smoking allowed on the Wilder Pageant Grounds. Certified Guide animals may be permitted with authentication.
- B. Roll on Insect repellent is preferred over spray products as many people are sensitive to the aerosol sprays. The Wilder Pageant grounds are treated for mosquitoes but a few do fly in to watch the show.
- C. Clothing shall be respectful and not contain any racist or profane speech.
- D. Seating in general admission. Bring your own chairs or blankets but they should not be over 42" tall to obstruct the view of other patrons.

02. COVID PROTOCOL

- A. Masks will be worn while moving in and out of the crowd. Masks may be removed when seated or in your general admission seating area.
- B. Social Distancing of 6 feet in lines and in travel to and from seating, concessions and restrooms is expected.
- C. No Contact Ticketing and Concessions [Plexiglass shields /masks/hand washing /gloves]
- D. Additional Hand Wash Stations will be available near ticketing, concessions and restrooms.
- E. Restroom Cleaning every 30 minutes during performances
- F. Social Distance Seating and Circles
- G. No Backstage guests or audience contact
- H. Temperature checks and health screening will continue to be evaluated as to their actual effectiveness as a Covid protection measure.

03. MEDICAL OR OTHER EMERGENCIES

- A. Doctors and EMT personnel are encouraged to leave their seat location with the ticket office for quick contact in case of a medical emergency.
- B. Security personnel are available to assist with illness or other patron emergencies.
- C. "Lost" parents or children should be reported to the main control booth in the center of the seating area.
- D. "Found" items such as keys, billfolds or phones may be turned in to the main control booth.

04. USE OF RECORDING DEVICES

- A. Flash Photography is not permitted.
- B. Please silence your digital devices.
- C. Video recording of the performance is not permitted. It is both a copyright violation and an annoyance to other patrons who are trying to view the show without the interference of a recording device.

05. TICKET REFUNDS

- A. Tickets (minimum of 2 tickets) may be returned for refund up until two (2) weeks before the first performance.

B. Refunds are available if Act One is not completed. You may return your ticket stubs along with a self-addressed stamped envelope for a refund, or get your name on the list for exchanging them for a ticket of equal value on a later date. We make every effort to complete the show, and we ask that the audience prepare for all kinds of weather. There have been only four rainouts since the Wilder Outdoor Pageant began in 1978.

06. CHOICE OF SEATING

Seating is on a first come, first served basis. The seating diagram on the website will indicate available seating and is updated frequently. In this Covid protocol season, the box office will work to separate groups by two to three chairs depending on the seat locations.

07. ACCESSIBLE SEATING

Check the website for accessible seating and wheelchair seating. There are parking spaces specifically designated for vehicles displaying disability parking permits.

08. ASL PERFORMANCES

Check the website for special ASL performance dates and seating. Please order tickets by July 1st so that we may be sure to provide the best seating possible for you.

09. DONATIONS

Donations are welcome to assist the Wilder Outdoor Theater in updating the facility, providing scholarships and providing discounted tickets to area family service organizations.

10. WEATHER (It Happens)

A. In case of severe weather of short duration, patrons will be informed to go to their vehicles until the event passes. Stage lights will flicker on and off to signal restarting performance. We will broadcast on KLGR (FM 97.7) information about the performance cancellations.

B. The Wilder Outdoor Theater monitors weather closely and are in contact with weather services to advise us if an event should be canceled. Patron safety is paramount. Fortunately in over forty years, we have only had to cancel shows a few times.

11. ENTRANCES and EXITS

A. Parking attendants will assist in parking and security will assist in safe exit from the Wilder Pageant Outdoor Theater grounds.

B. Overnight parking is prohibited.

C. If you have car trouble, check with the control booth or traffic control for nearest available auto assistance.

D. Exits will be lighted for easy navigation.

E. Lighted Signs clearly mark exits.

12. CELL SERVICE

A. Local wifi networks are restricted for operation of lighting, sound and weather monitoring.

B. Yes. Cell service in this area is spotty. We know. Tell the cell companies ...again.

13. FIRE

A. In case of fire, we will direct patrons and cast for an orderly exit.

B. There are fire extinguishers in all buildings for use in case of small fires.

14. POWER OUTAGE

This has never happened. If it does, there is a small backup generator that can provide emergency lighting.

15. PERFORMERS and CREW COVID PROTOCOL

- A. Wear masks backstage at all times.
- B. Set Crew and Performers should maintain social distancing of 6 feet backstage.
- C. On stage, masks are optional though blocking will be designed to maintain distance if proximity is to be maintained for longer than ten minutes.
- D. Props are to be wiped with alcohol disinfectant after each use. Individual containers to accommodate each person's props will be used to reduce infection potential.
- E. PERSONS NOT DIRECTLY INVOLVED IN THE PRODUCTION ARE NOT ALLOWED BACKSTAGE

The following (previously listed on 2020 11 25) is not a part of the policy but indicates added information and questions to be addressed as we prepare to hold live performances.

COVID-19 Protocol for Safe Audience and Cast and Crew

Based on current information regarding Covid-19, the following are some of the recommendations currently being applied by outdoor theaters.

- A. 25% capacity with masks, social distance (750?)
- B. No intermission and shortened production to reduce mingling and contact
- C. Multiple porta-potties instead of group restrooms with frequent cleaning
- D. No contact ticketing with scanners
- E. Reduced or family priced ticketing with ushers seating audience and guiding them out
- F. Temp scan and questionnaire upon entry. Hand wash, masks available, cleaning schedules for both practices and performances.
- G. Signage regarding Covid Protocol online and in several places.
- H. No concessions. Some are encouraging people to preorder from local places for pickup to bring with them.
- I. Actors and set crew in masks backstage and onstage unless social distance can be maintained
- J. Short practices in well-ventilated areas with smaller cast and combination of sign in, temp check, and questionnaire for each practice
- K. Frequent surface cleaning in high contact areas (mics – props –set door handles)
- L. Create a **Medical Officer Position** and have them oversee safety protocol.

This will no doubt undergo adjustments as the year progresses.

APPENDIX: Loose Gravel Music Festival Information 2022 04 01

1. **OFF STREET PARKING:** The Wilder Pageant has a set of signs designating parking for vehicles in eight double rows. The Loose Gravel Music Festival will use the same format with guides to help direct traffic. Only onsite parking is allowed. Capacity is estimated at 500 vehicles with special locations for oversized vehicles such as tour busses and closer parking for handicap accessible vehicle needs.

2. **TRAFFIC CONTROL:** The standard traffic control has been coordinated with local Walnut Grove Police and hired security. Entrance to the site is regulated by 3 to 4 parking lot assistance for an orderly arrival. Late night exit from the site has had a police officer in position with lights to warn any vehicle coming over the hill from the south on Crown Avenue to slow down and a flashlight directing traffic to the north on Crown Avenue. When crowds have approached 2000, an added individual assisted with directing traffic on County Road 20. This has not been an issue for the past several years. With an estimated audience of possibly 500 over the two day Loose Gravel Music Festival, interference will be less than what we have worked with during the years as a Wilder Pageant.

3. **WASTE DISPOSAL:** Six Containers will be provided for waste and two for recycled materials. These will be placed in the larger Southwest Sanitation dumpsters for disposal.

4. **RESTROOMS:** Three Handicapped accessible Port-a-potties will be available on site for camping and three on the site for the festival in addition to the current restroom with two stalls for men plus urinals and two sinks and twelve stalls for women plus four sinks and a changing table. Water supply is provided from the City of Walnut Grove.

5. **LIABILITY POLICY:** The Wilder Pageant carries a Liability Policy with a rider for the Loose Gravel Music Festival from Superior Point 114531.803. The Loose Gravel Music Festival carries a Minnesota Joint Underwriters Association Liquor Liability Policy for the 2 day event. The servers also carry Liquor Liability CM50432 through North Star Mutual.

6A. **SITE:** The Wilder Outdoor Theater has been on this location since 1979 in a rental agreement with Al Farber and then with his son Jeff Farber. The site is host to three weekends of outdoor theater in July. In agreement with the Wilder Pageant Inc., a 501C3 corporation, the Loose Gravel Music Festival will hold a two-day music festival on site using the lighting, sound, concessions, restrooms and ticket booth and other building on site. A portable stage (approximately 32' by 16' by 12' tall) will be brought in for the music groups. This unit was purchased from Redwood County this year. There is no seating as individuals are to bring their own chairs and blankets. (See drawing of the festival and pageant grounds included.)

6B. **SITE ADDITIONS:** To accommodate the limited availability at locations such as the Plum Creek Park, onsite, primitive overnight camping will be set up for between 25 and 50 units both for the comfort and safety of late night travelers. Each space will be approximately 40' by 50' and will be a minimum of 25 feet from property lines. General traffic access (50' wide) will be marked by 50 gallon drums and signs indicating 10 MPH maximum speed. Only service animals are allowed on the festival site. Any animals in the camping area must be on a leash or in a cage Numbered stakes will be used for each camping location limited to six-person occupancy per location.

7. SAFETY AND SECURITY PLAN: Both the Wilder Pageant and the Loose Gravel Music Festival hire a team for security to walk the site and look for person in need of assistance. The local Walnut Grove Ambulance is usually onsite unless it has an emergency call. The Loose Gravel Music Festival also provides a First Aide Tent with an EMT to assist for minor injuries. There is also an air-conditioned space in case an individual becomes overheated and needs to cool down. We also have phone numbers if added security from local law enforcement is needed. Past experience has shown that we have been able to handle broken bones, small car fires, heart attacks, and people disoriented due to lack of medication or seizures.

Both on the website and in a large 4' by 8' poster, the rules and regulations of expected behavior are posted as a reminder to all guests and staff.

Chain of Command is important and is clarified by indicating who is the Chief Operating Officer on site to coordinate and direct responses to security and medical needs. In the past, the crowd of people we cater to in both the outdoor drama and the music festival tend to be more family oriented and low key. See added list of Emergency Protocols.

8. EVACUATION/ALTERNATIVE LODGING PLAN: In case of severe weather (Tracked via internet via the National Weather Service as well as the local Emergency Management in Walnut Grove), the president in coordination with the local Emergency Management Designee, makes a determination that the site should be evacuated. The control both can house up to 50 people in case of an impending disaster. It is a concrete structure built into the side of the hill.

Site evacuees can be directed to the Walnut Grove Community Center or to the Tornado Shelters in the Westbrook Walnut Grove Public School, both within a mile and a half of the festival site.

9. WATER SOURCE / TESTING: All water at the Wilder Outdoor Theater comes directly from the Walnut Grove water supply via underground plastic pipe.

Wilder Outdoor Theater Safety Protocol 2022 Updated

EVENT	DECISION MAKER	WHO TO CONTACT	BACKUP CONTACT	SUGGESTED ACTIONS
Crowd Control	FOH /Secure	WGPD	Add our own security	Two Visible. Issues with radio contact and cell service and Staying on site during performance.
Traffic Control	WG Police with Redwood County Assist	WGPD	Redwood County Sheriff Office	At outlet. At Intersection of 20. at Museum. At 14. (Will not have anyone at gate. Mostly at intersection of 20. Highway 14 - play by ear as construction issues abound. Hand out maps at museum and site and festival.
Storm Requiring Cancellation of Production	WPC with Director	Director/pres	Chief of Police & WG Emergency Management Director (andy Foster)	Contact Sioux Falls Weather Center and momitor on real time computer using KSFY Interactive Map
Medical Emergency Requiring Ambulance	doctor or emt on site	doctor/emt on site	911 and close the scene and take an intermission.	Ask doctors and EMTs to leave number at booth. Provide clear access for ambulance with minimum disturbance to crowd and privacy for patient.
Power outage		Errol Steffen	How long will it take to restore?	Activate backup generator for emergency lights and sound to communicate with audience.
Fire: in building	911	FOH /Secure	Clear audience?	All buildings have fire extinuishers. Water at three locations.
Fire: in Car	911	FOH /Secure		Use extinguisher carefully
Car Keys - Lost		FOH /Secure	Parking / Ushers	
Car Keys - Locked in car	depends on model	FOH /Secure		Be sure the person is the owner - take photo
Car won't start		FOH /Secure		Pulver Towing - Marshall - 507-282 -3851
MED: Overdose	911	FOH /Secure	EMT on Site	Have doctor leave page or number at gatge
MED: Heart attack on site	911	FOH /Secure	EMT on Site	get Defib - EMT on site?
Drunk and Disorderly	911	FOH /Secure	Redwood Sheriff	
Physical Violence	911	FOH /Secure	Redwood Sheriff	
Domestic	911	FOH /Secure	Redwood Sheriff	
Lost Parent, child or abducted Child	911	FOH /Secure	announce at intermission or between scenes..call Redwood Sheriff	take photos of parent / child with info on physical, location, name, age,

TOWNSHIP MINUTES

April 11, 2022

**State of Minnesota}
County of Redwood}
Town of Springdale}**

The town board met at the home of the clerk, with Brian Johnson, Ed Carter, Merna Malmberg, Larry Muenchow and Jon Boerboom. Brian opened the meeting.

Jon moved, 2nd by Larry to approve the minutes of the Notice of Annual meeting was held, the Qualification meeting and last monthly meeting.

Larry moved, 2nd by Jon to pay all bills.

Larry moved, 2nd by Jon to approve a Conditional Use Permit for the Loose Gravel Music Festival at the Wilder Pageant site, 11505 Crown Ave., Walnut Grove, MN.

\$ 37.00	Redwood Electric	\$ 15,415.30	John Deere
45.00	Redwood Auditor	1354.09	Meadowland
61.00	Above the Fold	7680.00	Tracy Fire Dept.

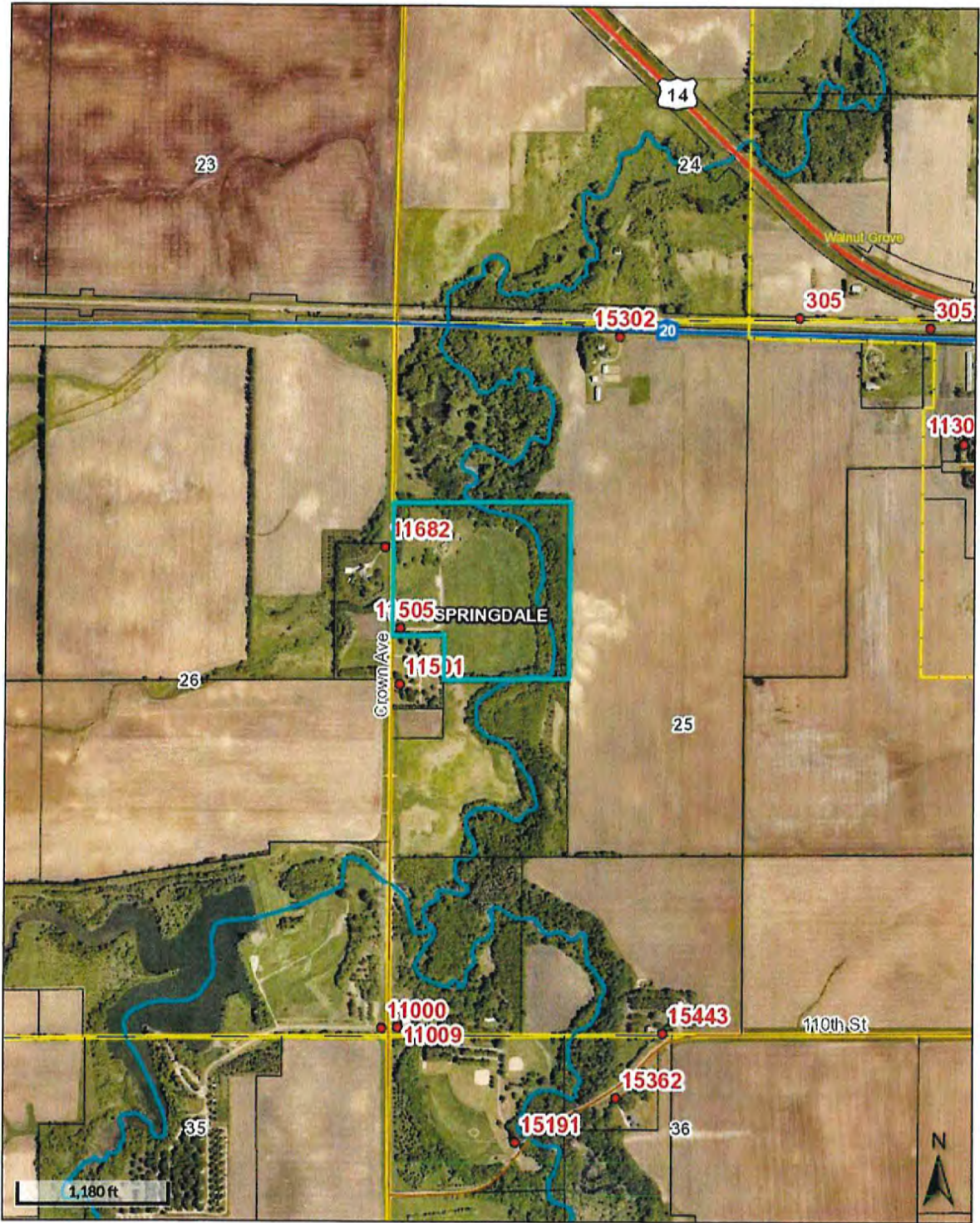
Jon moved, 2nd by Larry that the meeting adjourn without delay.

Attest, Merna S. Malmberg, Clerk

**Brian Johnson}
Larry Muenchow} Supervisors
Jon Boerboom}**

Brian Johnson

Loose Gravel Neighborhood Map



- Legend**
- County Boundary
 - Municipal Boundaries
 - Surrounding Counties
 - Townships
 - Open Ditch
 - Drain Tile
 - Lakes
 - Rivers
 - Address Points
 - Parcels
- Major Roads**
- County/Twp/City
 - State/Federal
 - County
 - Minor Roads

Date created: 5/25/2022
 Last Data Uploaded: 5/24/2022 9:56:07 PM

Developed by  Schneider
 GEOSPATIAL

Loose Gravel Site Map



Overview



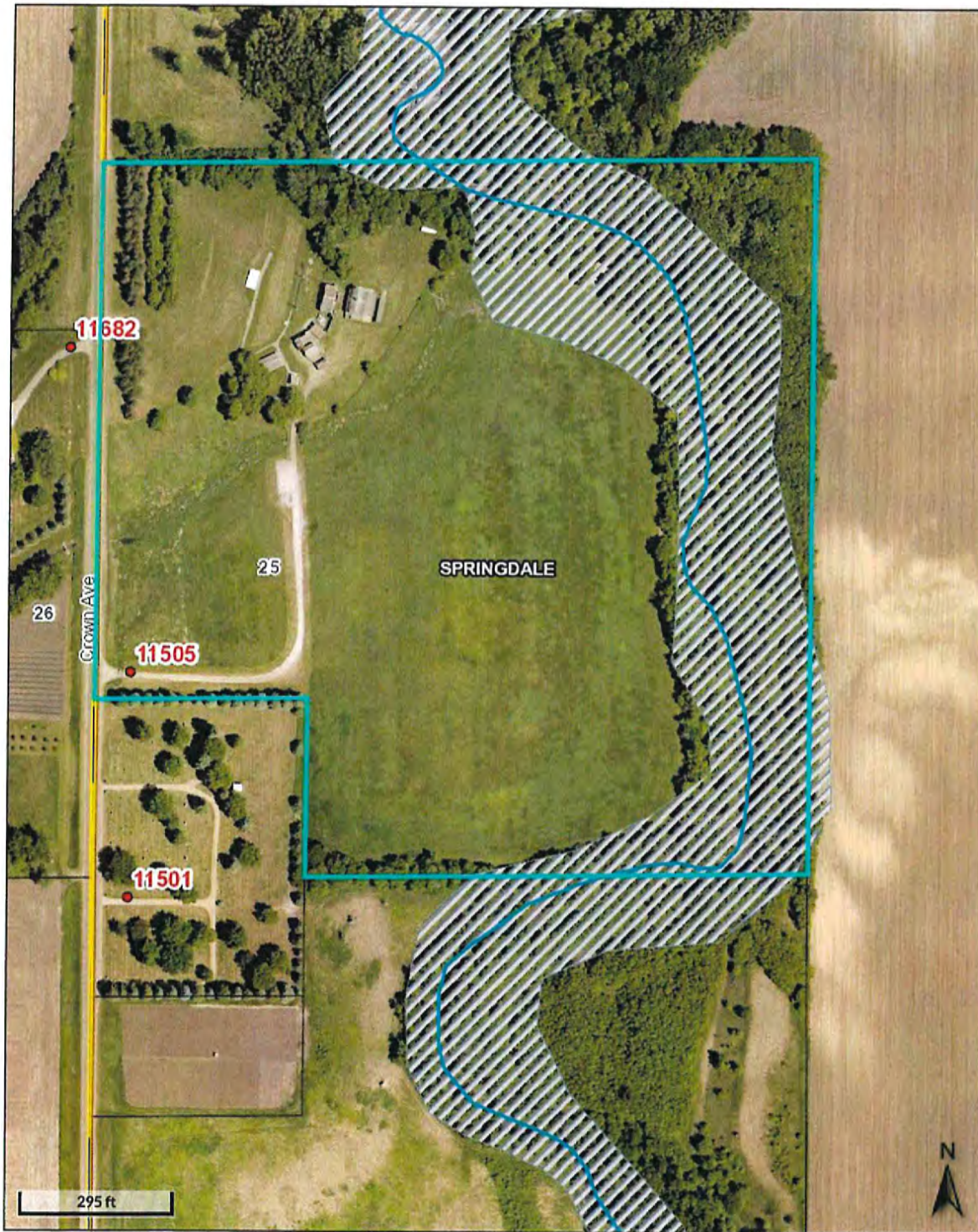
Legend

- County Boundary
- Municipal Boundaries
- Surrounding Counties
- Townships
- Open Ditch
- Drain Tile
- Lakes
- Rivers
- Address Points
- Parcels
- Major Roads**
 - County/Twp/City
 - State/Federal
 - County
 - Minor Roads

Date created: 5/25/2022
 Last Data Uploaded: 5/24/2022 9:56:07 PM

Developed by Schneider
 GEOSPATIAL

Loose Gravel Floodplain Map



Overview



Legend

- County Boundary
- Municipal Boundaries
- Surrounding Counties
- Townships
- Open Ditch
- Drain Tile
- Lakes
- Rivers
- Address Points
- Parcels
- Floodplain
- Major Roads**
- County/Twp/City
- State/Federal
- County
- Minor Roads

Date created: 5/25/2022
 Last Data Uploaded: 5/24/2022 9:56:07 PM

Developed by Schneider
 GEOSPATIAL

Loose Gravel Shoreland Map



- Legend**
- County Boundary
 - Municipal Boundaries
 - Surrounding Counties
 - Townships
 - Open Ditch
 - Drain Tile
 - Lakes
 - Rivers
 - Address Points
 - Parcels
- Shoreland**
- <all other values>
 - 150 ft
 - 300 ft
 - 300 ft L W
 - 1000 ft
- FloodPlain**
- Major Roads**
- County/Twp/City
 - State/Federal
 - County
 - Minor Roads

Date created: 5/25/2022
 Last Data Uploaded: 5/24/2022 9:56:07 PM

Developed by Schneider
 GEOSPATIAL

Loose Gravel Zoning Map



- Legend**
- County Boundary
 - Municipal Boundaries
 - Surrounding Counties
 - Townships
 - Address Points
 - Parcels
- County Zoning**
- B1
 - I1
 - R1
 - S
 - UE
 - 2M
 - AG
- Major Roads**
- County/Twp/City
 - State/Federal
 - County
 - Minor Roads

Date created: 5/25/2022
 Last Data Uploaded: 5/24/2022 9:56:07 PM

Developed by Schneider
 GEOSPATIAL

Conditions for Permit No. 7-22 (Wilder Pageant Inc./Loose Gravel Music Festival)

1. The permit holder shall comply with all applicable laws, rules, and regulations, including but not limited to Redwood County Ordinance, as hereafter amended from time to time.
2. The permit holder shall allow the Redwood County Environmental Office to inspect the site for all purposes permitted by law whenever deemed necessary by the Redwood County Environmental Office.
3. The permit holder shall obtain garbage dumpsters and other appropriate waste storage receptacles from an approved waste hauler for the temporary storage of general waste and refuse. The dumpsters and other appropriate waste storage receptacles must be located on site and no burning of any material shall be allowed in the dumpster or other waste storage receptacles. A copy of all disposal records and receipts shall be kept on file for no less than five (5) years and shall be provided to the Redwood County Environmental Office upon request.
4. The permit holder shall contact all relevant local, state, and federal authorities/entities and inquire as to whether a permit and/or license is required. If a permit and/or license is required, the permit holder shall apply for and obtain any and all required permits and/or licenses. A copy of all such permits and/or licenses shall be provided to the Redwood County Environmental Office upon request.
5. The permit holder shall take appropriate and reasonable measures to assure that all surface water runoff satisfies all applicable local, state, and federal discharge standards.
6. The permit holder shall abide by and ensure compliance with all local, state, and federal Handicapped Accessibility Code requirements.
7. The permit holder shall not allow the conditional use to be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted.
8. Adequate utilities, access roads, drainage, and other necessary facilities will be provided and continue to be provided by the permit holder now and in the future.
9. Adequate measures will be taken to provide sufficient off-street parking and loading space to serve the proposed conditional use. Parking shall comply with and is subject to all relevant local, state, and federal law, rules, and regulations. At least one parking space shall be provided per 4 people. The permit holder shall provide safe walking areas between the festival grounds and the parking areas. Parking and/or loading on the public road or within the road right-of-way is prohibited.
10. Lighting on the site shall not be directed to shine at, or onto, neighboring properties, or the public road right-of-way.

11. The permit holder shall take all reasonable precautions to ensure that the sound of the event will not carry unreasonably beyond the boundaries of the festival location, nor shall carry on past the hour of 12:00 am (midnight), or commence before the hour of 8:00am, no more than 3 consecutive days per year (i.e. one weekend per year). This is permitted as an annual event. Adding other events on the site will require the permit holder to first apply for and obtain a new Conditional Use Permit.
12. Event attendees shall not trespass on neighboring properties.
13. The permit holder shall maintain emergency plans that shall address the health and safety of the attendees, inclement weather, fire, ambulance service, and crowd control. The emergency plans shall be subject to periodic review by the County Board of Commissioners, which may seek and rely on the expertise of the Sheriff, Highway Engineer, Fire Marshall, Emergency Manager, or any other official or expert.
14. Security guards, either regularly employed, duly sworn off-duty licensed peace officers licensed in Minnesota, or private uniformed guards working under a Protective Agent Services License issued by the State of Minnesota, sufficient to provide adequate security must be provided by the permit holder.
15. The event holder shall inform the county Sheriff, the Zoning Administrator, and the hospital in Redwood Falls about the dates of the event each year.
16. The permit holder shall maintain a contract with the provider of the portable toilets to maintain and empty the toilets as needed during the festival, and provide additional toilets if needed. The permit holder shall also contract with a licensed sewage contractor to provide sewage removal service for the campers, in the event a camper requires it.
17. If in the future the event grows beyond 500 attendees, the County Board of Commissioners may require that the festival site be completely enclosed with a temporary or permanent fence, of sufficient height and strength to prevent non-ticket holding people from accessing the site during the festival. The fence shall have an adequate number of gates to allow people to safely leave the festival site.
18. Fire protection shall be determined by the fire chief that has jurisdiction over the area in which the festival is located.
19. Campfires must be tended and monitored at all times and shall use only local approved firewood.
20. The Redwood County Planning Commission shall review the conditional use permit and shall be authorized to take any and all necessary action(s), including but not limited to revoking the conditional use permit and/or requiring the permit holder to reapply for a conditional use permit, if: 1) The Redwood County Environmental Office acquires information previously unavailable that indicates the terms and conditions of the permit do not accurately represent the actual circumstances of the permitted facility or the

conditional use; 2) It is discovered subsequent to the issuance of the permit the permit holder failed to disclose all facts relevant to the issuance of the permit or submitted false or misleading information to the Redwood County Environmental Office, the Redwood County Planning Commission, or the Redwood County Board of Commissioners; 3) The Redwood County Environmental Office determines the permitted facility or conditional use endangers human health or the environment; and/or (4) The permit holder violates any of the herein described conditions.

TO: Whom It May Concern

FROM: Nick Brozek *NB*
Land Use and Zoning Supervisor
Redwood County Environmental Office



DATE: May 20, 2022

RE: Notice of Public Hearing on Application for Conditional Use Permit

Please find enclosed a *Notice of Public Hearing* regarding an *Application for Conditional Use Permit* submitted by William Richards, of Wilder Pageant Inc., o/b/o Loose Gravel Music Festival and landowner Jeff Farber, pursuant to Redwood County Code of Ordinances, Title XV, Section 153.142. Mr. Richards is seeking to permit an annual music and camping festival on the following described real property, situated in the County of Redwood, State of Minnesota, to wit:

The Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4) except 3 acres to cemetery, Section 25, Township 109 North, Range 39 West, Springdale Township.

A public hearing thereon will be held before the Redwood County Planning Commission at a meeting starting at 1:00 o'clock p.m. on Tuesday, the 31st day of May, 2022, in the Board Room of the Redwood County Government Center, 403 South Mill Street, Redwood Falls, MN 56283.

Pursuant to Redwood County Zoning Ordinance, all property owners of record within five hundred (500) feet of the incorporated areas and/or one-quarter (1/4) of a mile of the affected property or the ten (10) properties nearest to the affected property, whichever would provide notice to the greatest number of landowners in the unincorporated areas, the township in which the affected property is located, and all municipalities within two (2) miles of the property are required to be notified in writing of the time and place of the public hearing.

If you have any comments or questions regarding this matter, please contact the Redwood County Environmental Office by telephone at (507) 637-4023, via email at Environmental@co.redwood.mn.us, or by mail at *Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283*, and/or attend the public hearing at the time and date set forth in the *Notice of Public Hearing*.

enclosure

Cc: William Richards (w/encl)
Jeff Farber (w/encl)

Redwood County Government Center - Environmental Department
P.O Box 130 Redwood Falls, MN 56283
(507) 637-4023 redwoodcounty-mn.us Environmental@co.redwood.mn.us



NOTICE OF PUBLIC HEARING

An *Application for Conditional Use Permit* has been filed by William Richards, of Wilder Pageant Inc., o/b/o Loose Gravel Music Festival and landowner Jeff Farber, pursuant to Redwood County Code of Ordinances, Title XV, Section 153.142. Mr. Richards is seeking to permit an annual music and camping festival on the following described real property, situated in the County of Redwood, State of Minnesota, to wit:

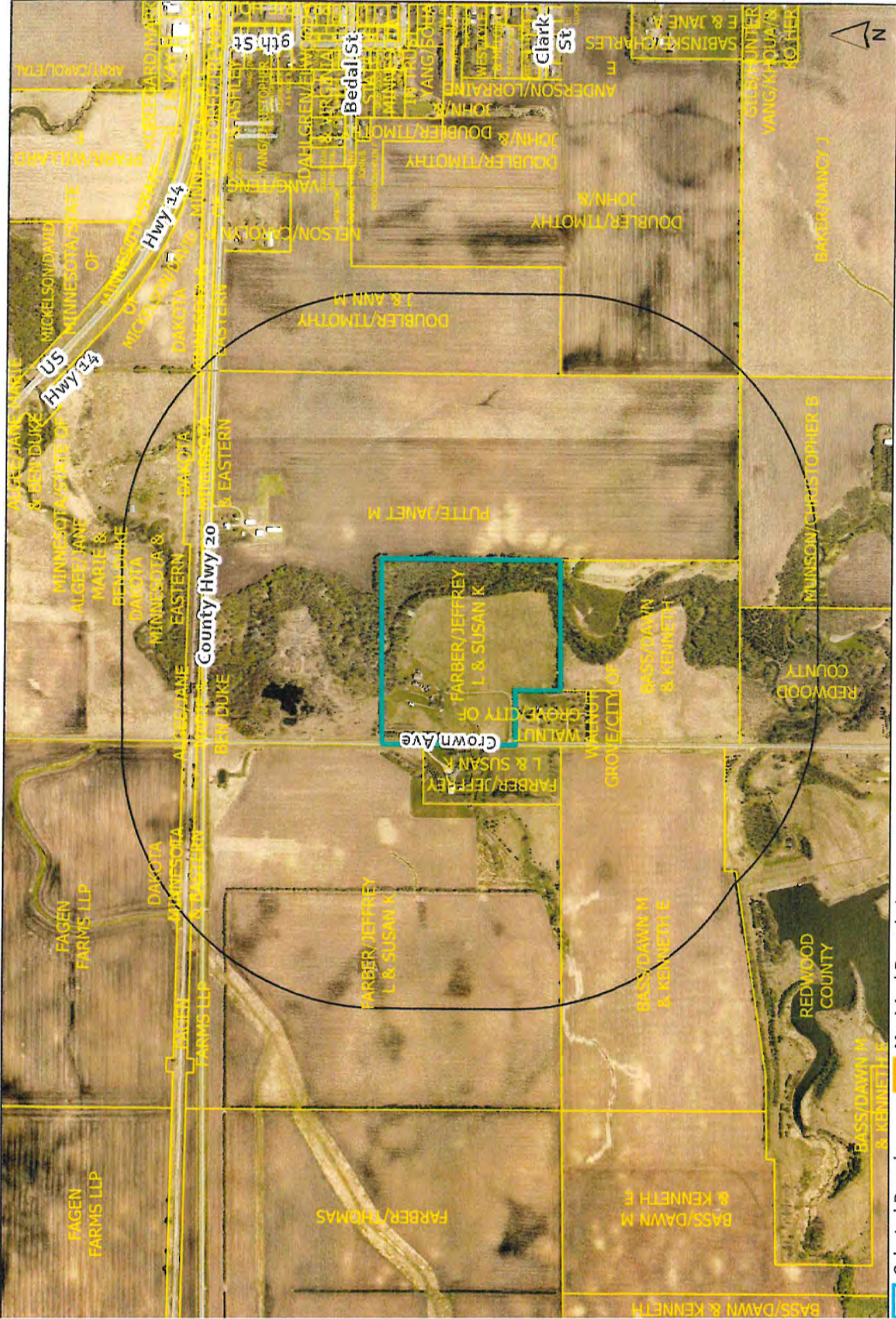
The Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4) except 3 acres to cemetery, Section 25, Township 109 North, Range 39 West, Springdale Township.

A public hearing thereon will be held before the Redwood County Planning Commission at a meeting starting at 1:00 o'clock p.m. on Tuesday, the 31st day of May, 2022, in the Board Room of the Redwood County Government Center, 403 South Mill Street, Redwood Falls, MN 56283.

If you have any comments or questions regarding this matter, please contact the Redwood County Environmental Office by telephone at (507) 637-4023, via email at Environmental@co.redwood.mn.us, or in writing at *Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283*.

DATED: May 16, 2022

Nicholas W. Brozek
Land Use and Zoning Supervisor
Redwood County Environmental Office



Parcel ID: 66-025-2020

CUP Notification Area: 0.36 miles from selected parcel

 Selected Parcel
 Municipal Boundaries
 Notification Area
 Sections
 Roads
 0 500 1,000 2,000 Feet



REDWOOD COUNTY ENVIRONMENTAL OFFICE

*Planning & Zoning • Parks & Trails • GIS
Aquatic Invasive Species • Septic Inspector
Drainage Inspector • Agricultural Inspector*

PO BOX 130
REDWOOD FALLS
MINNESOTA 56283
PH: 507-637-4023

REDWOOD COUNTY PLANNING COMMISSION

**Loose Gravel Music Festival
Conditional Use Permit Application #7-22
May 31, 2022**

FINDINGS OF FACT

ORDINANCE CRITERIA – The Planning Commission may recommend the granting of a Conditional Use Permit in any district provided the proposed use is listed as a conditional use for the district and upon a showing that the standards and criteria stated in this Ordinance will be satisfied and that the use is in harmony with the general purposes and intent of this Ordinance and the Comprehensive Plan.

In determining whether the proposed use is in harmony with the general purposes and intent of the Ordinance and the Comprehensive Plan, the Planning Commission shall consider and make findings on the following questions:

- 1) What potential health safety and welfare impacts were raised at the hearing and why will they, or why won't they, impact the neighboring residents?

- 2) What potential impacts on area property uses were raised at the hearing and why will they, or why won't they, impact the property uses in the area?

3) What potential impacts on property values or future development were raised at the hearing, and why will they, or why won't they, impact the neighboring properties?

4) What infrastructure is needed to support the proposed use and how will it be provided?

5) How do the goals, purpose and policies of the Zoning Ordinance and Comprehensive Plan apply to the proposed project?

NAME: _____

DATE: _____

PROOF OF PUBLICATION

See Proof on Next Page

AFFIDAVIT OF PUBLICATION: #164250

STATE OF MINNESOTA, COUNTY OF REDWOOD

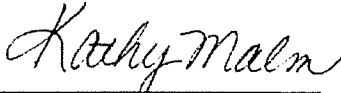
The Redwood Falls Gazette has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.

Mortgage Foreclosure Notices. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspapers' known office of issue is located in Brown, Chippewa, Lyon, Polk, Redwood, Watonwan & Yellow Medicine counties. The newspapers comply with the conditions in §580.033, subd. 1, clause (1) or (2). If the newspaper known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

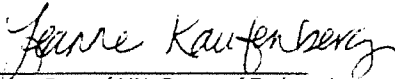
The affixed notice appeared in said newspaper on the following issues:

05/19/2022

Sworn to and subscribed before on 05/19/2022.



Authorized Agent



Notary, State of MN, County of Redwood
Commission expires January 31, 2025

Publication Cost: \$91.18

Order No: 164250

PO #:

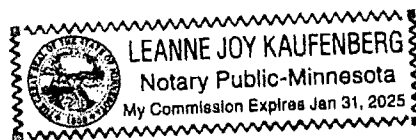
THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

RECEIVED

MAY 25 2022

REDWOOD COUNTY
ENVIRONMENTAL OFFICE



**NOTICE OF
PUBLIC HEARING**

An Application for Conditional Use Permit has been filed by William Richards, of Wilder Pageant Inc., o/b/o Loose Gravel Music Festival and landowner Jeff Farber, pursuant to Redwood County Code of Ordinances, Title XV, Section 153.142. Mr. Richards is seeking to permit an annual music and camping festival on the following described real property, situated in the County of Redwood, State of Minnesota, to wit:

The Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4) except 3 acres to cemetery, Section 25, Township 109 North, Range 39 West, Springdale Township.

A public hearing thereon will be held before the Redwood County Planning Commission at a meeting starting at 1:00 o'clock p.m. on Tuesday, the 31st day of May, 2022, in the Board Room of the Redwood County Government Center, 403 South Mill Street, Redwood Falls, MN 56283.

If you have any comments or questions regarding this matter, please contact the Redwood County Environmental Office by telephone at (507) 637-4023, via email at Environmental@co.redwood.mn.us, or in writing at Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283.

DATED: May 16, 2022
Nicholas W. Brozek
Land Use and
Zoning Supervisor
Redwood County
Environmental Office
May 19, 2022

164250

Affidavit of Publication

State of Minnesota)
) SS.
County of Renville)

RECEIVED

MAY 23 2022

REDWOOD COUNTY
ENVIRONMENTAL OFFICE

NOTICE OF PUBLIC HEARING

An Application for Conditional Use Permit has been filed by William Richards, of Wilder Pageant Inc., o/b/o Loose Gravel Music Festival and landowner Jeff Farber, pursuant to Redwood County Code of Ordinances, Title XV, Section 153.142. Mr. Richards is seeking to permit an annual music and camping festival on the following described real property, situated in the County of Redwood, State of Minnesota, to wit:

The Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4) except 3 acres to cemetery, Section 25, Township 109 North, Range 39 West, Springdale Township.

A public hearing thereon will be held before the Redwood County Planning Commission at a meeting starting at 1:00 o'clock p.m. on Tuesday, the 31st day of May, 2022, in the Board Room of the Redwood County Government Center, 403 South Mill Street, Redwood Falls, MN 56283.

If you have any comments or questions regarding this matter, please contact the Redwood County Environmental Office by telephone at (507) 637-4023, via email at Environmental@co.redwood.mn.us, or in writing at Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283.

DATED: May 16, 2022
Nicholas W. Brozek
Land Use and Zoning
Supervisor
Redwood County
Environmental Office

14

Denise Bonsack, being first duly sworn, on oath states as follows:

1. I am the publisher of the Standard-Gazette & Messenger, or the publisher's designated agent. I have personal knowledge of the facts stated in this Affidavit, which is made pursuant to Minnesota Statutes §331A.07.

2. The newspaper has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.

3. The dates of the month and the year and day of the week upon which the public notice attached/copied below was published in the newspaper are as follows:

Wed., May 18, 2022

4. The publisher's lowest classified rate paid by commercial users for comparable space, as determined pursuant to § 331A.06, is as follows:

7.50

5. Mortgage Foreclosure Notices [Effective 7/1/15]. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspaper's known office of issue is located in Renville County. The newspaper complies with the conditions described in §580.033, subd. 1, clause (1) or (2). If the newspaper's known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

FURTHER YOUR AFFIANT SATHINOT.

Denise Bonsack

[Signature]

Subscribed and sworn to before me on this 18 day of May 2022.

Christine Jandl
Notary Public





REQUEST FOR BOARD ACTION

Requested Board Date:	June 7, 2022	Originating Department:	Environmental
Preferred 2nd Date:			
Discussion Item:	Presenter: Nick Brozek		
Extraction Interim Use Permit #8-22	estimated time needed:	5 minutes	
Board Action:	<input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Following the recommendation of the Planning Commission, approval of Interim Use Permit Application #8-22 to operate an extraction pit, with conditions.

The Planning Commission recommended the following changes to the proposed conditions:

- Amend #13 similar to the GWL Farms Conditions (permit #6-22).
- Add additional condition requiring a minimum 50-foot setback from the bank of the creek.
- Correct typo in #8, so the end date is in 2032.
- Amend #7 to allow work all days of the week.

Background Information:

Jared Maas is seeking a permit to re-open an old gravel pit located in Section 13, Gales Township. The site is owed by John Zwach Trust.

Maas requested that if the Board reduces the reclamation surety bond for GWL Farms, that he would like his to be reduced as well, because this pit is very similar to the GWL pit in terms of reclamation plan and cost. The Commission was willing to reduce it to \$15,000, per Maas's reclamation estimate.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



Redwood County

www.co.redwood.mn.us

Application for Extraction Interim Use Permit

Location of the Extraction:

Permit #: 8-22 Date: 4/25/22

Address: City: _____ State: MN Zip: _____
House # Street Name

Parcel #: 53-013-2020 Township: Gales Section: 13 Twp #: T.110-N Range: R-39-W

Legal Description:

Nw 1/4 of Section 13

Information about the Extraction:

Zoning District: Agricultural

Soil Type 1: _____

Soil Type 2: _____

General description of the extraction: NOTICE: Change of land use may affect your property taxes.

General gravel/aggregate mining for private business/township uses.
Lower volume crushing/screening operation

Number of acres to be extracted: 12.9 Acres

Type of Road: _____ Right-of-Way width measured from centerline _____

Setbacks: (Please enter in feet)

Setback from the Center of the Road: 200ft ft - 1700 ft

Side Yard Setback: 1100 ft Direction: West

Side Yard Setback: 520 ft Direction: East

Rear Yard Setback: 150 ft Direction: South

Starting Date: 2022 Date of Completion: 2032 (maximum 10 years)

Drainage Plan:

All disturbed areas landscaped both during + after processing to drain as naturally draining now.

Landscape and screening plans:

Re-seed + reshape disturbed areas when complete. Pond to be extended/removed.

Water plan (estimated water use):

None - no plans for wash plant.

Statement addressing noise, vibration, glare, heat, smoke, particle matter, odors, exterior lighting, toxic or noxious matter, dust, etc:

Processing site in remote area. No issues anticipated. If necessary dust control measures can be taken on 20th St 91 Aer township.

Reclamation plan: (Attach Map)

Excavated area to increase existing pond / pit area with banks. Sloped / seeded as necessary after completion. Rest of site to return to grass.

Estimated Cost of Reclamation: 15,000

Applicant Information:

First Name: Jared Last Name: Maas

Business Name: Maas Construction Co

Address: 14499 U.S. Hwy 14 City: Walnut Grove State: MN Zip: 56182

Home Phone: - Cell Phone: 507-828-4609 Email: maasj67@yahoo.com

Operator Information: (Complete only if different from Applicant)

First Name: Last Name:

Business Name:

Address: City: State: MN Zip:

Home Phone: Cell Phone: Email:

Land Owner Information: (Complete only if different from Applicant)

First Name: John Last Name: Zwach

Address: 805 Eagle Run City: Dell Rapids State: SD Zip: 57022

Home Phone: Cell Phone: 507-530-2855 Email: johnzwach@hotmail.com

I affirm that the forgoing information is true and accurate. I understand that if any portion of this information is false or materially misleading, any conditional use permit issued in reliance upon this information is voidable at the election of Redwood County.

Land Owner Signature: John Zwach Date: 4-25-2022

Please attach the following information:

A detailed site map. This must include: soil types, topography, location of watercourses, outline of maximum area to be excavated, setbacks from property lines, vertical profile of area to be excavated including overburden, proposed and existing locations of any structures, stockpiles or operation areas, location and names of roads, railroads, known tile lines, proposed fences, utility rights-of-way, planned entrances and exits for operation area, road routes for heavy equipment and any signs being posted.

Office Use Only: * The section below is to be filled out by the Environmental Office Staff

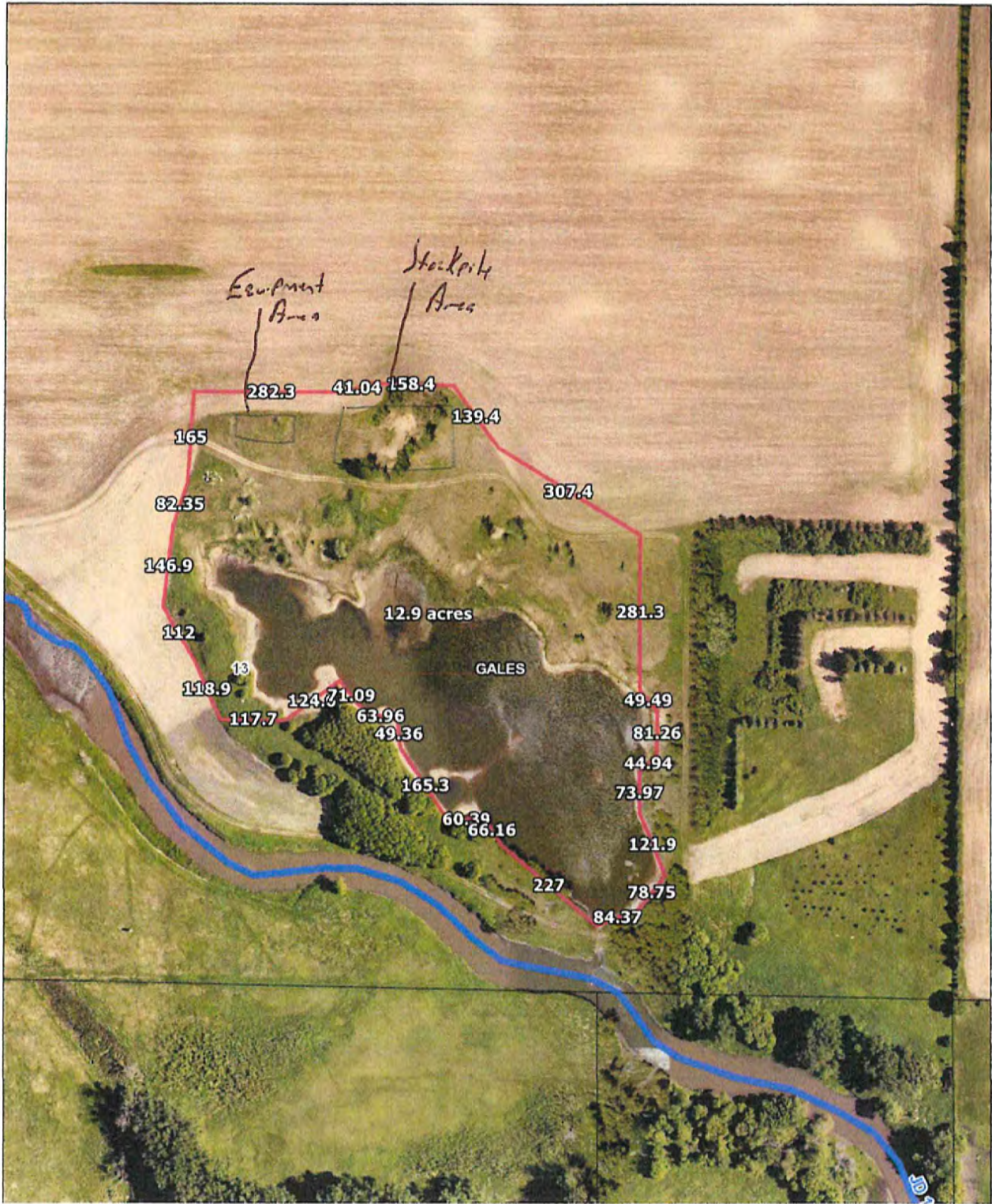
Extraction Fee: \$700.00 Receipt #: 27035 Date Approved:

Application Received: 4/25/22

Commission Action: County Board Action:

Approved: Date: Approved: Date:

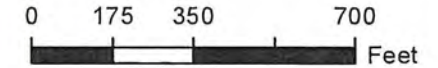
Disapproved: Date: Disapproved: Date:



Farm 6152
Tract 1014

2021 Program Year

Map Created April 13, 2021



- Unless otherwise noted:
 Shares are 100% operator
 Crops are non-irrigated
 Corn = yellow for grain
 Soybeans = common soybeans for grain
 Wheat = HRS, HRW = Grain
 Sunflower = Oil, Non-Oil = Grain
 Oats and Barley = Spring for grain
 Rye = for grain
 Peas = process
 Alfalfa, Mixed Forage AGM, GMA, IGS = for forage
 Beans = Dry Edible
 NAG = for GZ
 Canola = Spring for seed

Common Land Unit

- Non-Cropland
- Cropland
- Tract Boundary
- Minnesota_Transparency_Polygon_02142019

Wetland Determination Identifiers

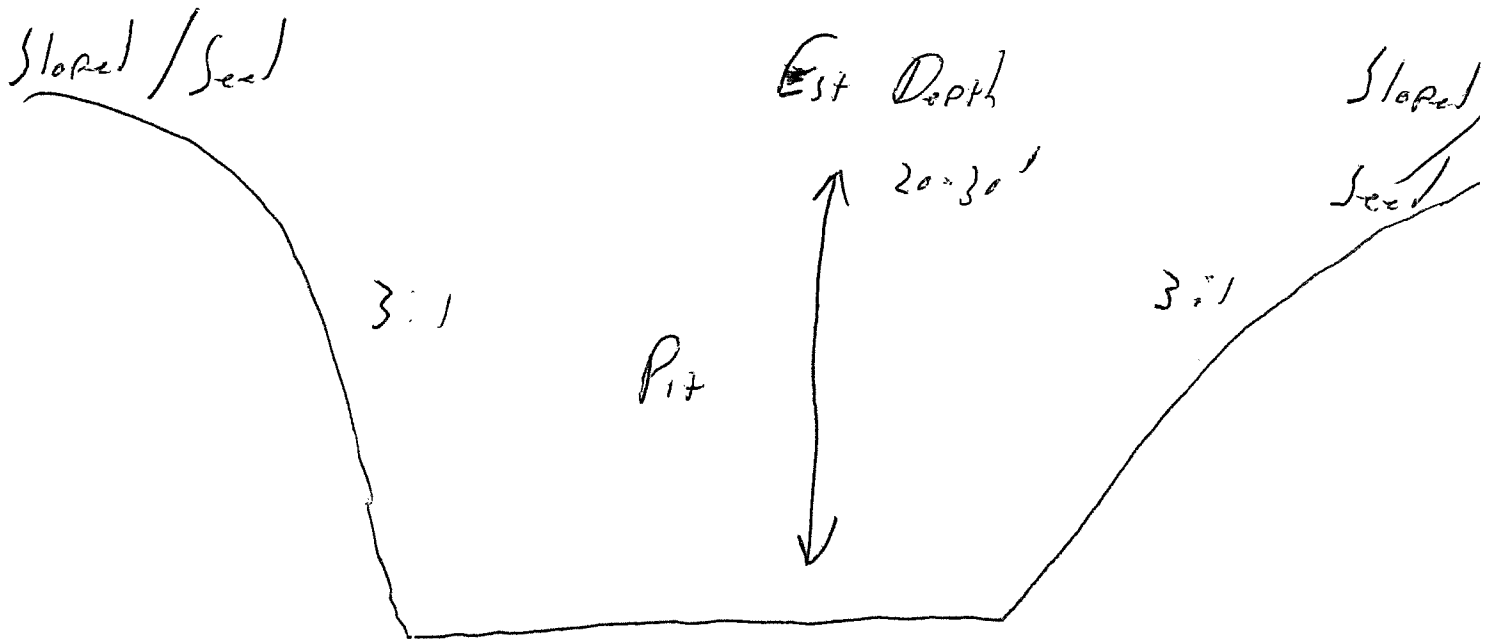
- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

Tract Cropland Total: 103.15 acres

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS). This map displays the 2019 NAIP imagery.

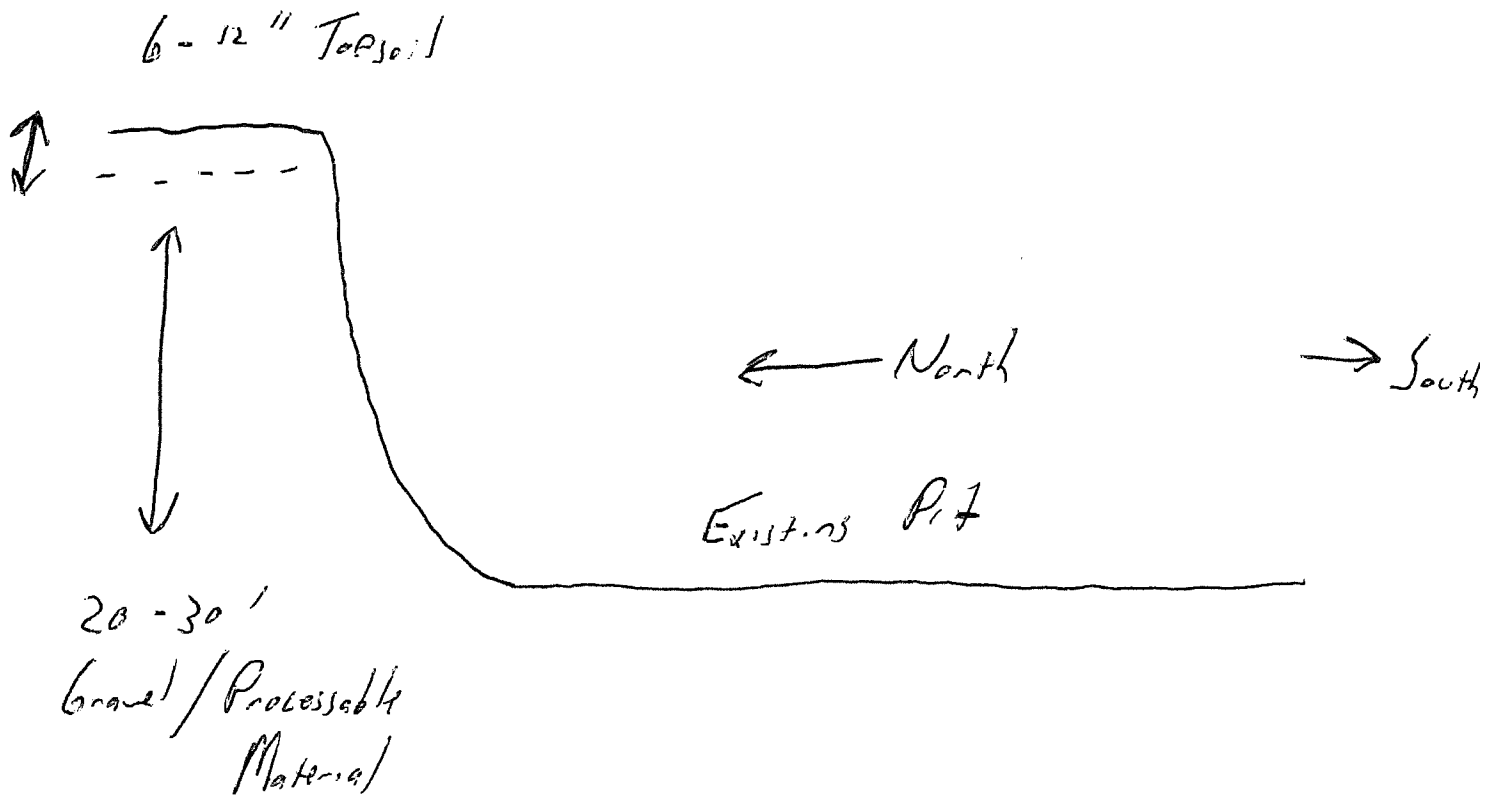
Finished / Reclamation Plan

- Existing Pit to have been extended. Pond / Pit to remain, sides sloped 3:1, landscaped for proper drainage / seeded as necessary. Any other areas to return to original / starting condition.



Operation Map

- Continued mining of existing Pit area with movement / extending North.



1. Estimated Amount of material to be mined;

100,000 Cu. yds
-
150,000

2. Planned Hours of Operation

7:00 - 5:00 in Season

3. Outline of area to be mined
(see Map)

4. (see maps/drawings)

5. (see Map)

(see maps)

Zwach Neighborhood Map



Overview



Legend

- County Boundary
- Municipal Boundaries
- Surrounding Counties
- Townships
- Address Points
- Parcels
- Major Roads**
 - County/Twp/City
 - State/Federal
 - County
 - Minor Roads

Date created: 5/25/2022
 Last Data Uploaded: 5/24/2022 9:56:07 PM

Developed by Schneider
 GEOSPATIAL

Zwach Site Map



Overview



Legend

- County Boundary
- Municipal Boundaries
- Surrounding Counties
- Townships
- Address Points
- Parcels
- Major Roads**
 - County/Twp/City
 - State/Federal
 - County
 - Minor Roads

Date created: 5/25/2022
Last Data Uploaded: 5/24/2022 9:56:07 PM

Developed by  Schneider
GEOSPATIAL

Zwach Site Map



Overview



Legend

- County Boundary
- Municipal Boundaries
- Surrounding Counties
- Townships
- Open Ditch
- Drain Tile
- Lakes
- Rivers
- Address Points
- Parcels
- Major Roads**
 - County/Twp/City
 - State/Federal
 - County
 - Minor Roads

Zwach Shoreland Map



Overview



Legend

- County Boundary
- Municipal Boundaries
- Surrounding Counties
- Townships
- Address Points
- Parcels
- Shoreland**
 - <all other values>
 - 150 ft
 - 300 ft
 - 300 ft L W
1000 ft
- Major Roads**
 - County/Twp/City
 - State/Federal
 - County
 - Minor Roads

Date created: 5/25/2022
 Last Data Uploaded: 5/24/2022 9:56:07 PM

Developed by  **Schneider**
 GEOSPATIAL

Zwach Floodplain Map



Overview



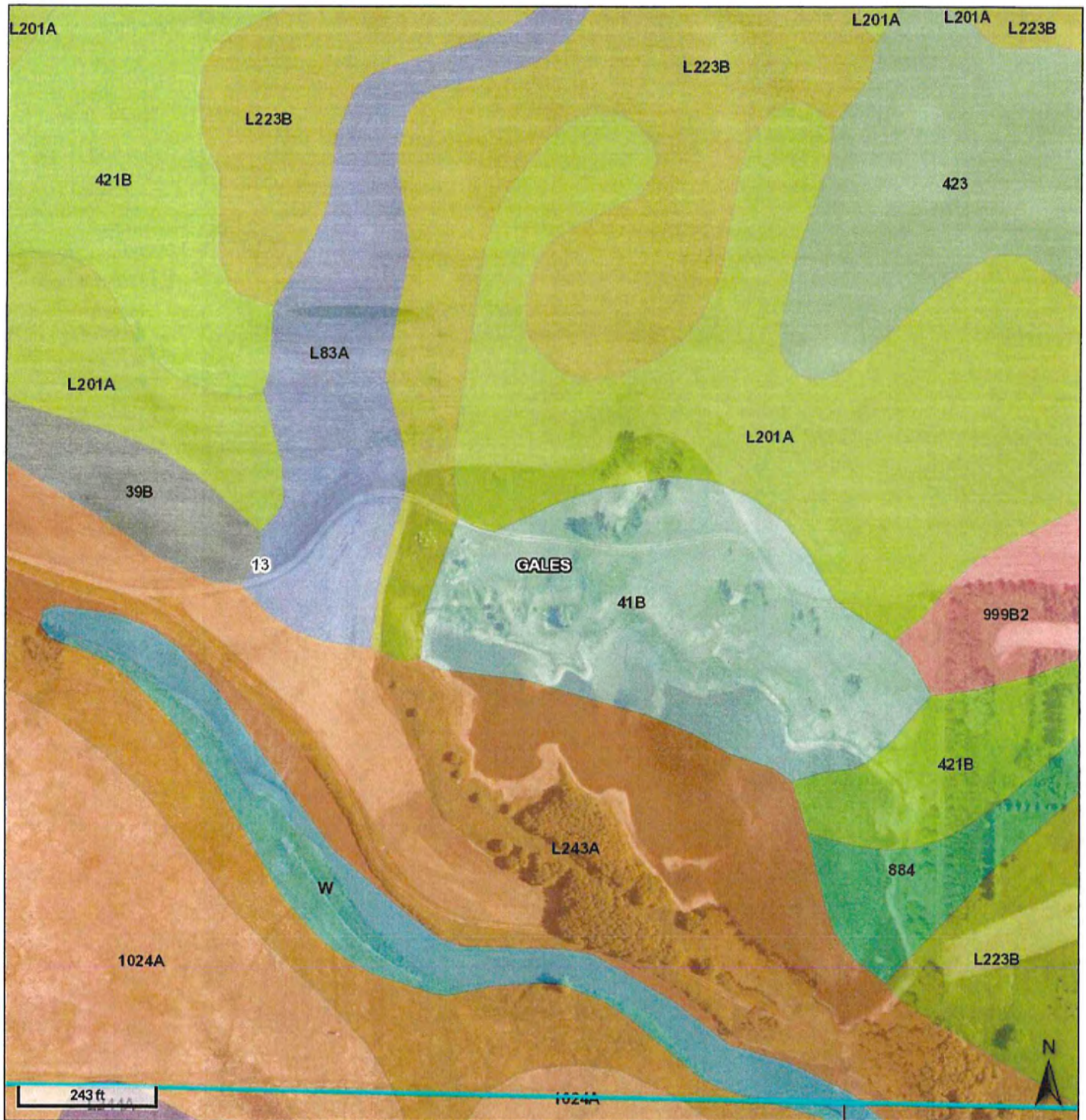
Legend

- County Boundary
- Municipal Boundaries
- Surrounding Counties
- Townships
- Address Points
- Parcels
- Floodplain
- Major Roads
 - County/Twp/City
 - State/Federal
 - County
 - Minor Roads

Date created: 5/25/2022
Last Data Uploaded: 5/24/2022 9:56:07 PM

Developed by  Schneider
GEOSPATIAL

Zwach Soil Map



Date created: 5/25/2022
Last Data Uploaded: 5/24/2022 9:56:07 PM

Developed by  Schneider
GEO SPATIAL

Zwach Elevation Map



Overview



Legend

- County Boundary
- Municipal Boundaries
- Surrounding Counties
- Townships
- Contours
- Address Points
- Parcels
- Major Roads
 - County/Twp/City
 - State/Federal
 - County
 - Minor Roads

Date created: 5/25/2022
Last Data Uploaded: 5/24/2022 9:56:07 PM

Developed by  Schneider
GEOSPATIAL

Conditions Permit No. 8-22 (Jared Maas – Zwach Pit)

1. The permit holder shall comply with all applicable laws, rules, and regulations, including but not limited to Redwood County Zoning Ordinance, as hereafter amended from time to time. The permit holder shall abide by all MSHA requirements. The permit holder shall comply with all federal, state and local laws.
2. The permit holder shall allow the Redwood County Environmental Office to inspect the site for all purposes permitted by law whenever deemed necessary by the Redwood County Environmental Office.
3. The permit holder shall have proper warning signs posted along CSAH 5 during times that material is being hauled into or out of the site. The warning signs shall conform to the requirements and guidelines as provided in the Minnesota Manual on Uniform Traffic Control Devices.
4. All waste and refuse generated by or from the interim use must be disposed of in the manner provided by the applicable local, state, and federal statutes, rules, and regulations. A copy of all disposal records and receipts must be kept on file for no less than five (5) years and provided to the Redwood County Environmental Office upon request.
5. The permit holder shall contact all relevant local, state, and federal authorities/entities and inquire as to whether a permit and/or license is required. If a permit and/or license is required, the permit holder shall apply for and obtain any and all required permits and/or licenses. A copy of all such permits and/or licenses shall be provided to the Redwood County Environmental Office upon request.
6. The permit holder shall not allow the interim use to be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted. The permit holder shall not allow the interim use to impede the normal and orderly development and improvement of surrounding vacant property for uses predominant to the area. Adequate measures shall be taken to prevent or control offensive odor, fumes, dust, noise and vibration, so that none of the foregoing will constitute a nuisance now or in the future.
7. Hours of operation shall be 6 am to 8 pm., Monday through Saturday.
8. The permit holder shall not exceed the boundary limits described and set forth in the *Application for Extraction Interim Use Permit*. The permit holder shall keep any pit, excavation, or impounded waters within the limits for which the particular permit is granted. The completion date of this *Extraction Interim Use Permit* will be June 1, 2023.
9. If any other equipment (i.e. hotmix plant, bag house, etc.) other than excavation and aggregate processing equipment used at the site shall require a new interim use permit. The excavation site shall not be used for a demolition site unless the permit holder obtains the proper permits from the State of Minnesota and Redwood County.
10. Adequate access roads, drainage, and other necessary facilities shall be provided at all times and shall continue to be provided by the permit holder now and in the future.

11. The permit holder shall at all times properly guard and keep any pit or excavation in such condition so as not be dangerous from caving or sliding banks. The permit holder shall properly drain, fill, or level any pit or excavation after created so as to make the same safe and healthful which shall be determined by the Board of Commissioners. The permit holder shall grade the site after the excavation and extraction has been completed so as to render it usable. The site shall be reclaimed according to the reclamation plan included in the *Extraction Interim Use Permit*, reserved topsoil spread on the site and thereafter seeded with approved seed where required to avoid erosion and an unsightly mar on the landscape. The site shall be clean and free of all debris, including stockpiles, when the *Extraction Interim Use Permit* reaches its completion date.
12. All slopes will be flattened and/or graded to a maximum slope of 3:1 (run to rise), and planted with approved grass seed mix.
13. The permit holder shall post a bond, cash deposit, irrevocable letter of credit, or other security in the amount of \$26,000.00. Further, the bond, cash deposit, irrevocable letter of credit, or other security shall remain in full force and effect for a minimum of one year beyond the completion date of *Extraction Interim Use Permit*.
14. The permit holder shall maintain bodily injury, property damage, and public liability insurance in the amount of at least \$1,500,000 per occurrence during the life of the extraction operation and shall provide proof of the same to the Redwood County Environmental Office.
15. If requested by the Gales Township Board of Supervisors, the permit holder shall enter into and abide by a road maintenance agreement with the Gales Township Board of Supervisors regarding repair and maintenance of 200th Street.
16. All storage and stockpiling shall be located outside of the floodplain.
17. The Redwood County Planning Commission shall review the interim use permit and shall be authorized to take any and all necessary action(s), including but not limited to revoking the interim use permit and/or requiring the permit holder to reapply for a interim use permit, if: 1) The Redwood County Environmental Office acquires information previously unavailable that indicates the terms and conditions of the permit do not accurately represent the actual circumstances of the permitted facility or the interim use; 2) It is discovered subsequent to the issuance of the permit the permit holder failed to disclose all facts relevant to the issuance of the permit or submitted false or misleading information to the Redwood County Environmental Office, the Redwood County Planning Commission, or the Redwood County Board of Commissioners; 3) The Redwood County Environmental Office determines the permitted facility or interim use endangers human health or the environment; and/or (4) The permit holder violates any of the herein described conditions, the Redwood County Ordinances, State statutes, or Federal laws.



REDWOOD COUNTY ENVIRONMENTAL OFFICE

PO BOX 130
REDWOOD FALLS
MINNESOTA 56283
PH: 507-637-4023

*Planning & Zoning • Parks & Trails • GIS
Aquatic Invasive Species • Septic Inspector
Drainage Inspector • Agricultural Inspector*

REDWOOD COUNTY PLANNING COMMISSION

**Jared Maas – Zwach Pit – Extraction
Interim Use Permit Application #8-22
May 31, 2022**

FINDINGS OF FACT

ORDINANCE CRITERIA – The Planning Commission may recommend the granting of a Conditional Use Permit in any district provided the proposed use is listed as a conditional use for the district and upon a showing that the standards and criteria stated in this Ordinance will be satisfied and that the use is in harmony with the general purposes and intent of this Ordinance and the Comprehensive Plan.

In determining whether the proposed use is in harmony with the general purposes and intent of the Ordinance and the Comprehensive Plan, the Planning Commission shall consider and make findings on the following questions:

- 1) What potential health safety and welfare impacts were raised at the hearing and why will they, or why won't they, impact the neighboring residents?

- 2) What potential impacts on area property uses were raised at the hearing and why will they, or why won't they, impact the property uses in the area?

3) What potential impacts on property values or future development were raised at the hearing, and why will they, or why won't they, impact the neighboring properties?

4) What infrastructure is needed to support the proposed use and how will it be provided?

5) How do the goals, purpose and policies of the Zoning Ordinance and Comprehensive Plan apply to the proposed project?

NAME: _____

DATE: _____

TO: Whom It May Concern

FROM: Nick Brozek *AB*
Land Use and Zoning Supervisor
Redwood County Environmental Office

DATE: May 20, 2022

RE: Notice of Public Hearing on Application for Extraction Interim Use Permit



Please find enclosed a *Notice of Public Hearing* regarding an *Application for Extraction Interim Use Permit* submitted by Jared Maas on behalf of landowner John Zwach Revocable Living Trust et al, pursuant to Redwood County Code of Ordinances, Title XV, Sections 153.420 and 153.283. Mr. Maas is proposing to extract gravel material from/on the following described real property, situated in the County of Redwood, State of Minnesota, to wit:

The Northwest Quarter (NW1/4) of Section 13, Township 110 North, Range 39
West, Gales Township.

A public hearing thereon will be held before the Redwood County Planning Commission at the Planning Commission meeting scheduled at 1:00 o'clock p.m. on Tuesday, the 31st day of May, 2022, at the Board Room of the Redwood County Government Center located at 403 South Mill Street, Redwood Falls, MN 56283.

Pursuant to Redwood County Zoning Ordinance, all property owners of record within five hundred (500) feet of the incorporated areas and/or one-quarter (1/4) of a mile of the affected property or the ten (10) properties nearest to the affected property, whichever would provide notice to the greatest number of landowners in the unincorporated areas, the township in which the affected property is located, and all municipalities within two (2) miles of the property are required to be notified in writing of the time and place of the public hearing.

If you have any comments or questions regarding this matter, please contact the Redwood County Environmental Office by telephone at (507) 637-4023, via email at Environmental@co.redwood.mn.us, or by mail at *Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283*, and/or attend the public hearing at the time and date set forth in the *Notice of Public Hearing*.

enclosure

Cc: Jared Maas (w/encl.)
John Zwach Revocable Living Trust et al (w/encl)



NOTICE OF PUBLIC HEARING

An *Application for Extraction Interim Use Permit* has been filed by Jared Maas on behalf of landowner John Zwach Revocable Living Trust et al, pursuant to Redwood County Code of Ordinances, Title XV, Sections 153.420 and 153.283. Mr. Maas is proposing to extract gravel material from/on the following described real property, situated in the County of Redwood, State of Minnesota, to wit:

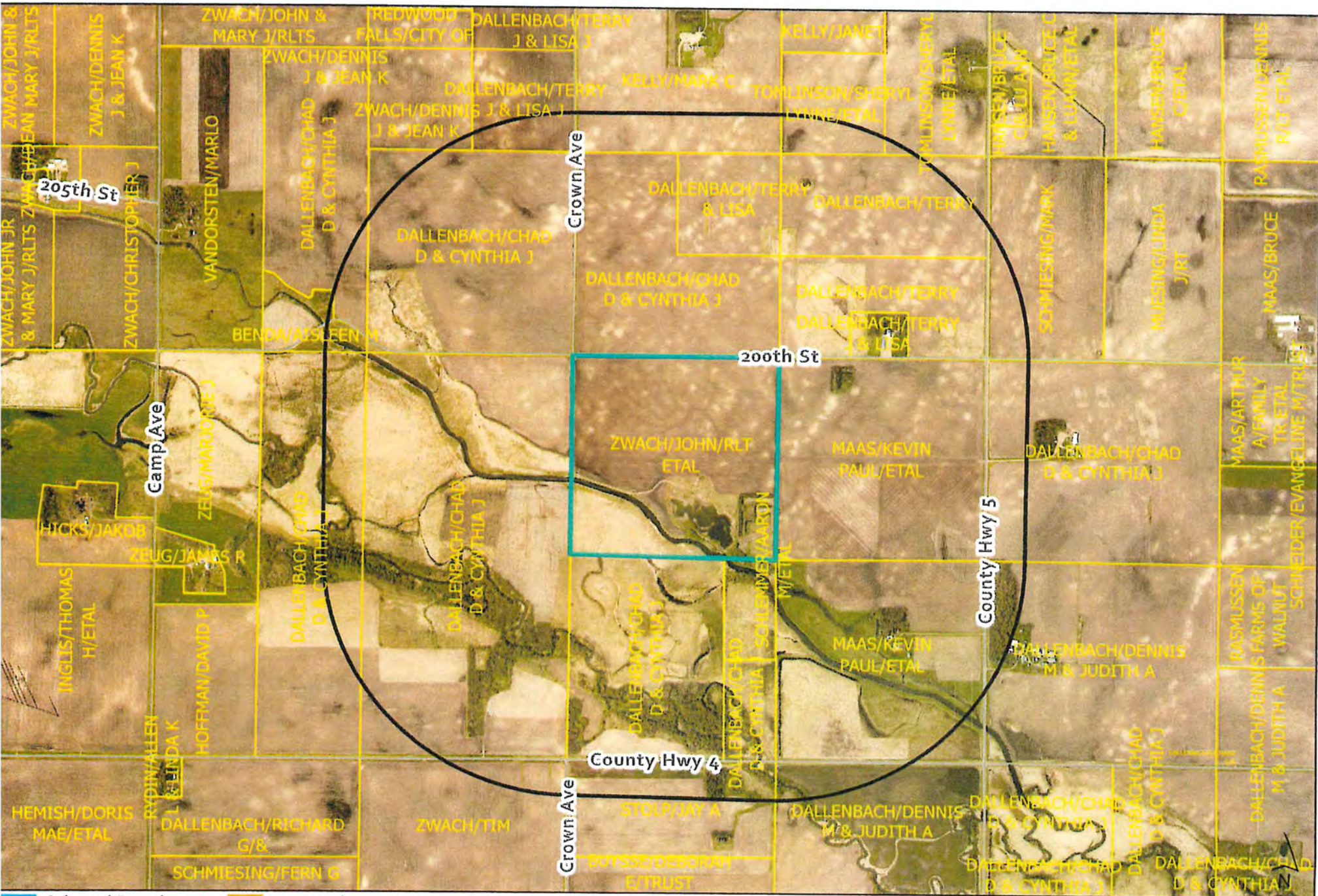
The Northwest Quarter (NW1/4) of Section 13, Township 110 North, Range 39 West, Gales Township.

A public hearing thereon will be held before the Redwood County Planning Commission at the Planning Commission meeting scheduled at 1:00 o'clock p.m. on Tuesday, the 31st day of May, 2022, at the Board Room of the Redwood County Government Center located at 403 South Mill Street, Redwood Falls, MN 56283.

If you have any comments or questions regarding this matter, please contact the Redwood County Environmental Office by telephone at (507) 637-4023, via email at Environmental@co.redwood.mn.us, or in writing at *Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283*.

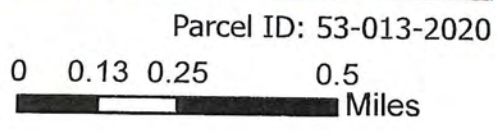
DATED: May 16, 2022

Nicholas W. Brozek
Land Use and Zoning Supervisor
Redwood County Environmental Office



- Selected Parcel
- Municipal Boundaries
- Notification Area
- Sections
- Parcels
- Roads

IUP Area:
0.6 miles from selected parcel



PROOF OF PUBLICATION

See Proof on Next Page

AFFIDAVIT OF PUBLICATION: #164230

STATE OF MINNESOTA, COUNTY OF REDWOOD


The Redwood Falls Gazette has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.

Mortgage Foreclosure Notices. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspapers' known office of issue is located in Brown, Chippewa, Lyon, Polk, Redwood, Watonwan & Yellow Medicine counties. The newspapers comply with the conditions in §580.033, subd. 1, clause (1) or (2). If the newspaper known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

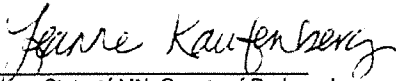
The affixed notice appeared in said newspaper on the following issues:

05/19/2022

Sworn to and subscribed before on 05/19/2022.



Authorized Agent



Notary, State of MN, County of Redwood
Commission expires January 31, 2025

Publication Cost: \$88.24

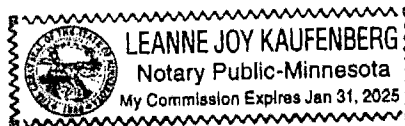
Order No: 164230

PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

RECEIVED
MAY 25 2022
REDWOOD COUNTY
ENVIRONMENTAL OFFICE



**NOTICE OF
PUBLIC HEARING**

An Application for Ex-
traction Interim Use
Permit has been filed by
Jared Maas on behalf of
landowner John Zwach
Revocable Living Trust
et al, pursuant to Red-
wood County Code of Or-
dinances, Title XV, Sec-
tions 153.420 and 153.283.
Mr. Maas is proposing to
extract gravel materi-
al from/on the following
described real property,
situated in the County of
Redwood, State of Min-
nesota, to wit:

The Northwest Quar-
ter (NW1/4) of Section
13, Township 110 North,
Range 39
West, Gales Township.

A public hearing thereon
will be held before the
Redwood County Plan-
ning Commission at the
Planning Commission
meeting scheduled at
1:00 o'clock p.m. on Tues-
day, the 31st day of May,
2022, at the Board Room
of the Redwood County
Government Center lo-
cated at 403 South Mill
Street, Redwood Falls,
MN 56283.

If you have any com-
ments or questions re-
garding this matter,
please contact the Red-
wood County Environ-
mental Office by tele-
phone at (507) 637-4023,
via email at Environ-
mental@co.redwood.
mn.us, or in writing at
Redwood County Envi-
ronmental Office, P.O.
Box 130, Redwood Falls,
MN 56283.

DATED: May 16, 2022
Nicholas W. Brozek
Land Use and
Zoning Supervisor
Redwood County
Environmental Office
May 19, 2022

164230

Affidavit of Publication

State of Minnesota)

) SS.

County of Renville)

RECEIVED

MAY 23 2022

REDWOOD COUNTY ENVIRONMENTAL OFFICE

NOTICE OF PUBLIC HEARING

An Application for Extraction Interim Use Permit has been filed by Jared Maas on behalf of landowner John Zwach Revocable Living Trust et al, pursuant to Redwood County Code of Ordinances, Title XV, Sections 153.420 and 153.283. Mr. Maas is proposing to extract gravel material from/ on the following described real property, situated in the County of Redwood, State of Minnesota, to wit:

The Northwest Quarter (NW1/4) of Section 13, Township 110 North, Range 39 West, Gales Township.

A public hearing thereon will be held before the Redwood County Planning Commission at the Planning Commission meeting scheduled at 1:00 o'clock p.m. on Tuesday, the 31st day of May, 2022, at the Board Room of the Redwood County Government Center located at 403 South Mill Street, Redwood Falls, MN 56283.

If you have any comments or questions regarding this matter, please contact the Redwood County Environmental Office by telephone at (507) 637-4023, via email at Environmental@co.redwood.mn.us, or in writing at Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283.

DATED: May 16, 2022
Nicholas W. Brozek
Land Use and Zoning
Supervisor
Redwood County
Environmental Office

14

Denise Bonsack, being first duly sworn, on oath states as follows:

1. I am the publisher of the Standard-Gazette & Messenger, or the publisher's designated agent. I have personal knowledge of the facts stated in this Affidavit, which is made pursuant to Minnesota Statutes §331A.07.

2. The newspaper has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.

3. The dates of the month and the year and day of the week upon which the public notice attached/copied below was published in the newspaper are as follows:

Wed, May 18, 2022

4. The publisher's lowest classified rate paid by commercial users for comparable space, as determined pursuant to § 331A.06, is as follows:

\$ 7.50

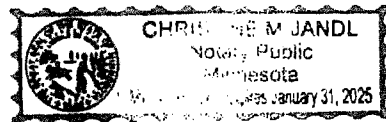
5. Mortgage Foreclosure Notices [Effective 7/1/15]. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspaper's known office of issue is located in Renville County. The newspaper complies with the conditions described in §580.033, subd. 1, clause (1) or (2). If the newspaper's known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

FURTHER YOUR AFFIANT SATH NOT.

Denise Bonsack
[Signature]

Subscribed and sworn to before me on this 18 day of May 2022.

Chris Jandl
Notary Public



Conditions Permit No. 8-22 (Jared Maas – Zwach Pit)

1. The permit holder shall comply with all applicable laws, rules, and regulations, including but not limited to Redwood County Zoning Ordinance, as hereafter amended from time to time. The permit holder shall abide by all MSHA requirements. The permit holder shall comply with all federal, state and local laws.
2. The permit holder shall allow the Redwood County Environmental Office to inspect the site for all purposes permitted by law whenever deemed necessary by the Redwood County Environmental Office.
3. The permit holder shall have proper warning signs posted along CSAH 5 during times that material is being hauled into or out of the site. The warning signs shall conform to the requirements and guidelines as provided in the Minnesota Manual on Uniform Traffic Control Devices.
4. All waste and refuse generated by or from the interim use must be disposed of in the manner provided by the applicable local, state, and federal statutes, rules, and regulations. A copy of all disposal records and receipts must be kept on file for no less than five (5) years and provided to the Redwood County Environmental Office upon request.
5. The permit holder shall contact all relevant local, state, and federal authorities/entities and inquire as to whether a permit and/or license is required. If a permit and/or license is required, the permit holder shall apply for and obtain any and all required permits and/or licenses. A copy of all such permits and/or licenses shall be provided to the Redwood County Environmental Office upon request.
6. The permit holder shall not allow the interim use to be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted. The permit holder shall not allow the interim use to impede the normal and orderly development and improvement of surrounding vacant property for uses predominant to the area. Adequate measures shall be taken to prevent or control offensive odor, fumes, dust, noise and vibration, so that none of the foregoing will constitute a nuisance now or in the future.
7. Hours of operation shall be 6 am to 8 pm.
8. The permit holder shall not exceed the boundary limits described and set forth in the *Application for Extraction Interim Use Permit*. The permit holder shall keep any pit, excavation, or impounded waters within the limits for which the particular permit is granted. The completion date of this *Extraction Interim Use Permit* will be June 1, 2032.
9. If any other equipment (i.e. hotmix plant, bag house, etc.) other than excavation and aggregate processing equipment used at the site shall require a new interim use permit. The excavation site shall not be used for a demolition site unless the permit holder obtains the proper permits from the State of Minnesota and Redwood County.
10. Adequate access roads, drainage, and other necessary facilities shall be provided at all times and shall continue to be provided by the permit holder now and in the future.

11. The permit holder shall at all times properly guard and keep any pit or excavation in such condition so as not be dangerous from caving or sliding banks. The permit holder shall properly drain, fill, or level any pit or excavation after created so as to make the same safe and healthful which shall be determined by the Board of Commissioners. The permit holder shall grade the site after the excavation and extraction has been completed so as to render it usable. The site shall be reclaimed according to the reclamation plan included in the *Extraction Interim Use Permit*, reserved topsoil spread on the site and thereafter seeded with approved seed where required to avoid erosion and an unsightly mar on the landscape. The site shall be clean and free of all debris, including stockpiles, when the *Extraction Interim Use Permit* reaches its completion date.
12. All slopes will be flattened and/or graded to a maximum slope of 3:1 (run to rise), and planted with approved grass seed mix.
13. The permit holder shall post a bond, cash deposit, irrevocable letter of credit, or other security in the amount of \$15,000.00. Further, the bond, cash deposit, irrevocable letter of credit, or other security shall remain in full force and effect for a minimum of one year beyond the completion date of *Extraction Interim Use Permit*.
14. The permit holder shall maintain bodily injury, property damage, and public liability insurance in the amount of at least \$1,500,000 per occurrence during the life of the extraction operation and shall provide proof of the same to the Redwood County Environmental Office.
15. If requested by the Gales Township Board of Supervisors, the permit holder shall enter into and abide by a road maintenance agreement with the Gales Township Board of Supervisors regarding repair and maintenance of 200th Street.
16. All storage and stockpiling shall be located outside of the floodplain.
17. The Redwood County Planning Commission shall review the interim use permit and shall be authorized to take any and all necessary action(s), including but not limited to revoking the interim use permit and/or requiring the permit holder to reapply for a interim use permit, if: 1) The Redwood County Environmental Office acquires information previously unavailable that indicates the terms and conditions of the permit do not accurately represent the actual circumstances of the permitted facility or the interim use; 2) It is discovered subsequent to the issuance of the permit the permit holder failed to disclose all facts relevant to the issuance of the permit or submitted false or misleading information to the Redwood County Environmental Office, the Redwood County Planning Commission, or the Redwood County Board of Commissioners; 3) The Redwood County Environmental Office determines the permitted facility or interim use endangers human health or the environment; and/or (4) The permit holder violates any of the herein described conditions, the Redwood County Ordinances, State statutes, or Federal laws.
18. A setback of at least 50 feet must be maintained between the mining activity and the bank of the creek.



REQUEST FOR BOARD ACTION

Requested Board Date: June 7, 2022	Originating Dept.: Administration
Preferred 2nd Date:	
Discussion Item: Honner Township Dissolution	Presenter: Robert Ruppe, Attorney for Townships
	estimated time needed: 15minutes
Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Approve the alteration of the current boundary of Honner Township by attaching all of Honner Township to adjacent Paxton Township, Redwood County, pursuant to Minn. Stat. § 379.02

Background Information:

[Empty box for background information]

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

[Empty box for administrators comments]

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



OFFICIAL AD PROOF

This is the proof of your ad scheduled to run in **Redwood Falls Gazette** on the dates indicated below. If changes are needed, please contact us prior to deadline at legals@redwoodfallsgazette.com.

Notice ID: 42U5F2juUAGp1pv3TqnH | Proof Updated: May. 12, 2022 at 09:04am CDT
Notice Name: Request Alteration of Boundary Notice | Publisher ID: 160110

See Proof on Next Page

This is not an invoice. Below is an estimated price, and it is subject to change. You will receive an invoice with the final price upon invoice creation by the publisher.

FILER	FILING FOR
Michelle Thooft mthooft@cedarnt.org	Redwood Falls Gazette

Columns Wide: 1	Ad Class: Legals
------------------------	-------------------------

05/19/2022: Custom Notice	44.70
---------------------------	-------

Subtotal	\$44.70
Tax %	0.00
Processing Fee	\$4.47
Total	\$49.17

REDWOOD COUNTY
STATE OF MINNESOTA

NOTICE OF
PUBLIC HEARING

~~NOTICE IS HEREBY~~
GIVEN that the Redwood County Board of Commissioners will meet at 10:00 a.m. on June 7, 2022 at the Redwood County Government Center located at 403 South Mill Street, Redwood Falls, Minnesota 56283 to consider a petition requesting the alteration of the current boundary of Honner Township by attaching all of Honner Township to adjacent Paxton Township, Redwood County, pursuant to Minn. Stat. 379.02. Such persons who desire to be heard with reference to this proposed boundary alteration will be given the opportunity to be heard at this public hearing.

Dated this 19th day of April 2022.

REDWOOD COUNTY
s/ Jean Price
Auditor-Treasurer
May 19, 2022

160110

STATE OF MINNESOTA)
) ss.
COUNTY OF REDWOOD)

AFFIDAVIT OF POSTING

I, the undersigned, being duly qualified and acting Town Clerk of the Town of Paxton, County of Redwood, State of Minnesota, do hereby certify and affirm that on the 24th day of May 2022, I caused to be posted on the Township's posting places a copy of the following:

Resolution Setting Public Hearing for Township Boundary Adjustment
Notice of Public Hearing

a true and correct copies of which are attached hereto marked as Exhibit A.

WITNESS my hand and official seal of such Clerk this 24th day of May 2022.



Tammy Houle, Clerk

STATE OF MINNESOTA)
) ss.
COUNTY OF REDWOOD)


AFFIDAVIT OF POSTING

I, the undersigned, being duly qualified and acting Town Clerk of the Town of Honner, County of Redwood, State of Minnesota, do hereby certify and affirm that on the 9 day of May 2022, I caused to be posted on the Township's posting places a copy of the following:

Resolution Setting Public Hearing for Township Boundary Adjustment
Notice of Public Hearing

a true and correct copies of which are attached hereto marked as Exhibit A.

WITNESS my hand and official seal of such Clerk this 9 day of May 2022.


Michelle Thooft, Clerk

Redwood County Board of Commissioners

403 South Mill Street

P.O. Box 130

Redwood Falls, MN 56283

Phone: (507) 637-4016 Fax: (507) 637-4017

redwoodcounty-mn.us



**BEFORE THE REDWOOD COUNTY
BOARD OF COUNTY COMMISSIONERS**

ORDER

WHEREAS, on May 3, 2022 a Petition for Change of Boundary (“Petition”) signed by more than twenty legal voters residing within Honner Township, Redwood County, was presented to the County Board of Commissioners of Redwood County and filed with the County Auditor-Treasurer; and

WHEREAS said Petition requests the County Board to consider the alteration of the current boundary of Honner Township by attaching all of Honner Township to adjacent Paxton Township, Redwood County, pursuant to Minn. Stat. § 379.02 as the population of Honner Township is currently too small in size to justify the continuation of its independent township form of government; and

WHEREAS, the County Board ordered a meeting to hear all interested parties and to act upon said Petition at 10:00 a.m. on the 7th day of June; 2022 at the Redwood County Government Center, 403 South Mill Street, Redwood Falls, Minnesota 56283.

WHEREAS, as required by Minn. Stat. § 379.03, a copy of the Petition and a copy of the Notice of Hearing were served upon Tammy Houle, Clerk of Paxton Township, and Michelle Thooft, Clerk of Honner Township; and

WHEREAS, as required by Minn. Stat. § 379.03, a copy of the Petition together with a copy of the Notice of Public Hearing on said matter were published and posted according to law in both Paxton Township and Honner Township; and

WHEREAS, all legal requirements regarding giving notice have been satisfied; and

WHEREAS said matter came on for hearing before the Redwood County Board of County Commissioners at 10:00 a.m. on June 7, 2022 at the Redwood County Government Center; and

WHEREAS the County Board of Commissioners having received testimony and evidence from all persons interested in the matter and having been advised of the merits of the Petition makes the following:

1st District
RICK WAKEFIELD
P.O. Box 473
Walnut Grove, MN 56180
(507) 859-2369
Rick_W@co.redwood.mn.us

2nd District
JIM SALFER
865 Pine Street
Wabasso, MN 56293
(507) 342-2431
Jim_S2@co.redwood.mn.us

3rd District
DENNIS GROEBNER
250 Center Street
Clements, MN 56224
(507) 692-2235
Dennis_G@co.redwood.mn.us

4th District
BOB VANHEE
503 Fallwood Road
Redwood Falls, MN 56283
(507) 616-1000
Bob_V@co.redwood.mn.us

5th District
DAVE FORKRUD
P.O. Box 235
Belview, MN 56214
(507) 430-1907
Dave_F@co.redwood.mn.us

Redwood County Board of Commissioners

403 South Mill Street

P.O Box 130

Redwood Falls, MN 56283

Phone: (507) 637-4016 Fax: (507) 637-4017

redwoodcounty-mn.us



ORDER

1. That the Petition is in all respects legal, that notice of said hearing has been provided according to law and that all proceedings are in accordance with the laws of the State of Minnesota.
2. That from and after June 7, 2022, that all lands located in Honner Township, more particularly described on attached Exhibit A are hereby attached to and made a part of Paxton Township in Redwood County, more particularly described on attached Exhibit B; that the boundary of Paxton Township is hereby altered to include the above-described lands located in the Township of Honner.
3. That from and after June 7, 2022, all money, claims, or properties including real estate owned, held, or possessed by the former Honner Township, and any proceeds, special assessments or taxes levied by Honner Township, collected and uncollected, shall become the property of Paxton Township with full power and authority to use and dispose of for such public purposes as the Paxton Township Board of Supervisors deems best, subject to claims of creditors. This will include cash reserves and fund balances of Honner Township and all public property and equipment held by Honner Township.
5. Honner Township's outstanding debt will become the financial obligation of Paxton Township.
6. That all further proceedings shall be in accordance with the laws of the State of Minnesota.

Dated this 7th day of June, 2022.

Redwood County Board of
County Commissioners

By: _____
Chairman of Redwood County
Board of County Commissioners

Attest

Redwood County Auditor-Treasurer

1st District
RICK WAKEFIELD
P.O. Box 473
Walnut Grove, MN 56180
(507) 859-2369
Rick_W@co.redwood.mn.us

2nd District
JIM SALFER
865 Pine Street
Wabasso, MN 56293
(507) 342-2431
Jim_S2@co.redwood.mn.us

3rd District
DENNIS GROEBNER
250 Center Street
Clements, MN 56224
(507) 692-2235
Dennis_G@co.redwood.mn.us

4th District
BOB VANHEE
503 Fallwood Road
Redwood Falls, MN 56283
(507) 616-1000
Bob_V@co.redwood.mn.us

5th District
DAVE FORKRUD
P.O. Box 235
Belview, MN 56214
(507) 430-1907
Dave_F@co.redwood.mn.us

PETITION FOR CHANGE OF BOUNDARY

We, the undersigned, legal voters residing in Honner Township, Redwood County, State of Minnesota hereby petition the Board of Commissioners of Redwood County, State of Minnesota, to consider the alteration of the current boundary of Honner Township by attaching all of Honner Township to adjacent Paxton Township, Redwood County, pursuant to Minn. Stat. § 379.02 as the current population of Honner Township is currently too small in size to justify the continuation of its independent township form of government. Petitioners further request that the County Board transfer all of the assets of the Township of Honner to Paxton Township.

SIGNATURES	MAILING ADDRESS
Kyle Rothman	111 Woodhill Rd
Karla Rothmeier	111 Woodhill Rd
Ryan Rothmeier	449 Ponderosa Rd
Kim (Kim)	449 Ponderosa Rd
Linda Wiese	435 Ponderosa Rd
Steve Wiese	435 Ponderosa Rd
Wendy	483 Ponderosa Road
Christy	483 Ponderosa Rd.
Chris Bingham	419 Ponderosa Rd.
Carann Bingham	419 Ponderosa Rd.

(Attach additional signature sheets, if necessary)

PETITION FOR CHANGE OF BOUNDARY

We, the undersigned, legal voters residing in Honner Township, Redwood County, State of Minnesota hereby petition the Board of Commissioners of Redwood County, State of Minnesota, to consider the alteration of the current boundary of Honner Township by attaching all of Honner Township to adjacent Paxton Township, Redwood County, pursuant to Minn. Stat. § 379.02 as the current population of Honner Township is currently too small in size to justify the continuation of its independent township form of government. Petitioners further request that the County Board transfer all of the assets of the Township of Honner to Paxton Township.

SIGNATURES

MAILING ADDRESS

Dennis Rothmeier	111 Woodhill Rd
Anthony Evans	121 Woodhill Rd.
Michelle Prosz	103 Woodhill Rd
Mad Meyer	132 Woodhill Rd
Stephan Kruege	132 Woodhill Rd
Hilary Adams	121 Woodhill Rd
Gregory	142 Woodhill Rd
Deft Mat	142 Woodhill Rd

(Attach additional signature sheets, if necessary)

PETITION FOR CHANGE OF BOUNDARY

We, the undersigned, legal voters residing in Honner Township, Redwood County, State of Minnesota hereby petition the Board of Commissioners of Redwood County, State of Minnesota, to consider the alteration of the current boundary of Honner Township by attaching all of Honner Township to adjacent Paxton Township, Redwood County, pursuant to Minn. Stat. § 379.02 as the current population of Honner Township is currently too small in size to justify the continuation of its independent township form of government. Petitioners further request that the County Board transfer all of the assets of the Township of Honner to Paxton Township.

SIGNATURES

MAILING ADDRESS

<u>Blake Hagert</u>	<u>471 Ponderosa Rd Redwood Falls, MN 56283</u>
<u>Maisie Hagert</u>	<u>471 Ponderosa Rd. Redwood Falls, MN 56283</u>
<u>Ther Limoges</u>	<u>473 Ponderosa Rd Redwood Falls, MN 56283</u>
<u>Kelsi Limoges</u>	<u>473 Ponderosa Rd. Redwood Falls, MN 56283</u>

(Attach additional signature sheets, if necessary)

Township Boundaries – Potential merger of Honner and Paxton Townships

Introduction: The Honner Township Board of Supervisors has approached the Paxton Township Board about merging their townships. The Paxton supervisors agreed to the merger, but any change in town boundaries must be approved by the County Board. Honner and Paxton reached out to their commissioner (Groebner) to explain what the townships want to do. They will need to submit a formal petition. As of now, this matter is informational only.

Law: Minnesota Statutes Section 379 – County Board authority and requirements

1. If petitioned to do so, “The County Board may alter the boundaries of towns” by dividing, combining, or forming new townships. (379.02)
2. A petition to combine, or merge, towns must be signed by at least 20 legal voters residing within the territory to be affected. (379.02)
3. Public hearing and notice: A public hearing must be held on the petition and notice of the time and place of the hearing must be posted for at least 30 days. (379.03)
4. Granting the petition:
 - a. The Board may grant the petition if “it finds it to be necessary or expedient.” (379.02)
 - b. The Board shall adopt a resolution and order and make a report of the proceedings. (379.09)
 - c. The order shall determine and set the boundaries of the township and the name. (379.04 and 379.09)
5. Assets and debts: The County Board shall apportion the assets and debts to the “new” township “as may seem to it right and proper.” (379.06)
6. The county must prepare an estimate of population and household number of the township, to be certified by the state demographer, as of the date of the resolution.

History:

1. Part of Honner Township was previously combined with Paxton Township. In 1993, 31 residents of Sections 33, 34, 35, 36, and 31E of Honner Township petitioned the County Board to be combined with Paxton Township.
2. The petition stated that it was in response to “the city of North Redwood, Honner Township and city of Redwood Falls...considering consolidation or annexation proceedings.”
3. Paxton Township Board passed a resolution accepting those sections into Paxton Township.
4. The Board of Commissioners approved the petition and those sections of Honner Township became Sections 31N, 33N, 34N, 35N, and 36N of Paxton Township.

Duties of the County Board:

1. Receive the petition, provide notice, and hold a public hearing.

Powers of the County Board:

1. Combine Honner and Paxton Townships if “necessary or expedient.”
2. Determine and describe the boundaries and name of the new combined township.
3. Apportion the assets and debts of Honner and Paxton Townships to the new combined township.

Office of the Revisor of Statutes

2021 Minnesota Statutes

Authenticate  PDF

CHAPTER 379. ORGANIZATION, FORMATION, AND PARTITION OF TOWNS

Section Headnote

379.01	ORGANIZATION.
379.02	TOWNS, CHANGE OF BOUNDARIES AND NAMES.
379.03	NOTICE OF HEARING.
379.04	IF GRANTED, BOARD TO FIX BOUNDARIES; MAKE, FILE REPORT.
379.045	FIRST TOWN MEETING; ELECTION OF OFFICERS.
379.05	AUDITOR TO SUM UP REPORT FOR STATE, MAKE TOWN RECORD.
379.06	APPORTIONMENT OF FUNDS; TAXES.
379.07	TOWNS WITH SAME NAME.
379.08	CHANGE OF NAME OF TOWN.
379.09	ORDER OF BOARD.

379.01 ORGANIZATION.

Subdivision 1. **Manner; petition; name.** When a majority of the registered voters of any congressional township containing not less than 25 legal voters petition the county board to be organized as a town such board shall forthwith call an election on the question. If a majority of the vote in the township is in favor of organization, the county board shall proceed to fix and determine the boundaries of such new town and name the same and make and file with the auditor a full report of its proceedings in relation to the establishment thereof. Towns thus formed shall be named in accordance with the expressed wish of a majority of its voters. If they fail to request a name, the board shall select one.

Subd. 2. **Petition by freeholders.** When a majority of the resident freeholders of any one, two, three, four, or five congressional townships containing in the aggregate not less than 25 freeholders who are legal voters petition the county board to be organized as a town such board shall forthwith call an election on the question. If a majority of the vote in the townships is in favor of organization, the county board shall proceed to fix and determine the boundaries of such new town and name the same and make and file with the county auditor a full report of its proceedings in relation to the establishment thereof. For the purposes of this section, the word "freeholders" shall be construed to include any person who is a legal voter in any such town occupying real estate therein under the homestead or preemption laws of the United States or under contract of purchase from any person or corporation or from the state of Minnesota.

Subd. 3. **Organizational meeting.** If the result of an election held under this section is in the affirmative, the county shall arrange for the holding of the first organizational meeting not more than 30 days after the election in the township to be organized.

Subd. 4. **Conduct of election; costs.** The county auditor shall have the ballots printed for an election under this section and shall otherwise make preparation for the election including having a notice published in the official newspaper of the county once a week for two successive weeks stating the date of the election and the question to be voted on. The last publication shall be no later than ten days before the election. The cost of the election shall be borne by the county.

History: (787, 788) *RL s 451; 1905 c 143 s 1; 1931 c 19; 1987 c 147 s 3*

379.02 TOWNS, CHANGE OF BOUNDARIES AND NAMES.

The county board may alter the boundaries of towns, or partition any town among other towns within the county by attaching a part of one town to another, or by dividing one town and attaching the parts to other towns, or by forming a new town from the territory of one or more towns, or from territory not before included in a town, whenever it is made to appear necessary or expedient, by a petition for that purpose signed by not less than 20 legal voters residing within the territory to be affected. The county board may, upon notice as provided in section [379.03](#), alter the boundaries or change the name of any town within the county by attaching thereto unorganized territory abutting thereon within the county, after a petition for that purpose, signed by not less than 20 legal voters residing within the unorganized territory proposed to be attached, is approved by the town board of the town to which the territory is proposed to be attached. No town shall be so formed, having less than 36 square miles, nor have its boundaries so changed as to reduce its territory below that area, unless after such division it shall have at least 25 qualified voters therein, and real estate valued at the last preceding assessment at \$30,000 or more; and no town shall be divided or have any part detached therefrom so as to make its area less than 36 square miles, except upon the petition of at least two-thirds of the legal voters residing in one or both subdivisions or parts. The county auditor must notify the state demographer of any boundary or name changes. The county shall prepare an estimate of the population and the number of households in the attached or detached area. The estimate must be certified by the state demographer. The estimate must estimate the population as of the effective date of the county board's resolution and must be so dated.

History: (789) *RL s 452; 1955 c 3 s 1; 1997 c 87 s 2*

379.03 NOTICE OF HEARING.

Before acting on any petition mentioned in section [379.02](#), the county board shall cause 30 days' posted notice of the time of hearing the same to be given within the bounds of the territory proposed to be partitioned, altered, or formed into a new town. Such notice shall include a copy of the petition, and be served on the clerk of each town whose territory may be affected.

History: [\(790\) RL s 453](#)

379.04 IF GRANTED, BOARD TO FIX BOUNDARIES; MAKE, FILE REPORT.

If such application is granted, the county board shall forthwith fix and determine the boundaries of such town or towns, and make and file with the county auditor a full report of its proceedings in the matter.

History: [\(791\) RL s 454](#)

379.045 FIRST TOWN MEETING; ELECTION OF OFFICERS.

The first town meeting and election of officers in each new town shall be held as provided in sections [365.50](#) and [367.03](#), [subdivision 1](#).

History: [1985 c 169 s 14](#)

379.05 AUDITOR TO SUM UP REPORT FOR STATE, MAKE TOWN RECORD.

Each county auditor shall within 30 days after any such town is organized transmit by mail or appropriate digital technology to the secretary of state an abstract of such report, giving the name and boundaries of such town and record in a book kept for that purpose a full description of each such town. The secretary of state shall distribute copies of the abstract to the commissioner of revenue, the state demographer, the Minnesota Geospatial Information Office, the chief administrative law judge of the state Office of Administrative Hearings, and the commissioner of transportation.

History: [\(792\) RL s 455; 1973 c 492 s 14; 1976 c 231 s 27; 1984 c 618 s 54; 2003 c 2 art 5 s 7; 2008 c 196 art 2 s 6; 2009 c 101 art 2 s 107; 2010 c 392 art 1 s 15](#)

379.06 APPORTIONMENT OF FUNDS; TAXES.

In case of the division or partition of any town, the funds in its treasury and undistributed town taxes shall be apportioned to the town or towns to which the portions thereof shall be attached, or to the new town or towns established, to the extent the same are collected from the territory so attached or established into a new town. All taxes collected after the division or partition of such town shall when collected be paid to the town in which the property upon which the taxes are collected is located; but taxes levied for the payment of outstanding bonds shall be paid to the town issuing such bonds until such time as the same are paid. When any such county board shall have heretofore or shall hereafter divide or partition any such town it shall apportion to the several parts thereof that portion of the debts of the town represented by outstanding orders or otherwise and the property thereof as may seem to it right and proper, and the apportionment when so made shall be binding upon the parts affected, but shall be subject to review by the district court.

History: [\(793\) RL s 456; 1909 c 123 s 1](#)

379.07 TOWNS WITH SAME NAME.

If the commissioner of revenue, on comparing the abstracts of the reports from the several counties, finds that two or more towns have the same name, the commissioner shall transmit to the auditor of the proper county the name to be altered, and the county board shall, at its next meeting thereafter, adopt for such town a different name. When such name is adopted the county auditor shall inform the commissioner of revenue, as before directed.

History: [\(794\) RL s 457; 1973 c 492 s 14; 1976 c 231 s 28; 1986 c 444](#)

379.08 CHANGE OF NAME OF TOWN.

The board of county commissioners of any county in this state may change the name of any town within such county upon a petition signed by a number of the legal voters of such town equal to 55 percent of the votes cast in such town at the last preceding general election and the new name suggested in such petition shall be adopted as the official name of such town. Such petition shall be filed with the county auditor and it shall be the duty of the auditor thereupon to give three weeks' published notice of the filing of such petition by publishing the same in the official newspaper of the county, and the petition shall be taken up and considered at the next meeting of the board of county commissioners held not less than 30 days after the date of publication of such notice.

History: [\(795\) 1907 c 88 s 1](#)

379.09 ORDER OF BOARD.

Petition being granted, the board shall make a formal order to that effect, which shall be filed with the county auditor and thereupon the official name of such town shall be the one so adopted. The auditor shall within 20 days after any such change of name of town transmit by mail to the commissioner of revenue an abstract of all the proceedings and orders of the county commissioners relative to such change of name.

History: [\(796\) 1907 c 88 s 2; 1973 c 492 s 14; 1976 c 231 s 29](#)

O'LEARY & MORITZ, CHARTERED

ATTORNEYS AT LAW

BOX 76, 102 NORTH MARSHALL

SPRINGFIELD, MINNESOTA 56087-0076

PHONE 507-723-6272 FAX 507-723-5340

J. BRIAN O'LEARY

March 5, 1993

SANBORN 648-3211

JOHN D. MORITZ

COMFREY 877-2511


Ms. Cheryl Hanson
Coordinator, Board of Commissioners
P.O. Box 62
Redwood Falls, MN 56283

Re: My File 4845

Dear Ms. Hanson:

Enclosed you will find the original petition for change of boundaries brought by residents of Section 333, 34, 35 and 36, Township 113 and Section 31 of 113-34 in Honner Township. I am also enclosing a copy of the minutes of the Board of Paxton Township agreeing to accept this change in their boundaries. Pursuant to Minnesota Statute 379, we are asking that you schedule this on for a public hearing after which time you act upon the request. I am sure the county attorney has access to M.S.A. 379, but I am enclosing a copy for your reference.

Yours very truly,


J. Brian O'Leary

JBOL:djm
Enc.

TO: BOARD OF COMMISSIONERS
REDWOOD COUNTY, MINNESOTA

FROM: Residents of Sections 33,
34, 35, 36 and 31 of Honner Township

Attached hereto is a Petition containing the names of more than 20 legal voters residing in the above listed Sections of Honner Township. The attached list of residents hereby petitions the Redwood County Commissioners to alter the boundary of Honner Township by allowing Sections 33, 34, 35 and 36, Township 113, Range 35 and Section 31, Township 113, Range 34 to be attached to and become a part of Paxton Township.

Also attached hereto is a resolution from the Township Supervisors of Paxton Township joining in the request to remove the above-listed sections from Honner Township and attach them to Paxton Township.

Pursuant to Minnesota Statutes Annotated 379.02, et seq., the petitioners request that the County Commissioners schedule a hearing to act on the proposed change in boundaries.

PETITION TO CHANGE OF BOUNDARIES

Whereas the city of North Redwood, Honner Township and city of Redwood Falls are considering consolidation or annexation proceedings the following undersigned voters of Honner Township are petitioning under Minnesota statute 379.02 to have sections numbers 33, 34, 35, 36 and 31 (Range 34) of Honner Township to be attached to Paxton Township.

-
- | | |
|----------------------------|----------------------------|
| 1. [Signature] | 21. Jusie Schmidt |
| 2. Dory B Hamper | 22. Don Schultz |
| 3. Dennis Johnson | 23. Julie Schultz |
| 4. Judy Johnson | 24. Cheryl Hammer |
| 5. Sara F. Madson | 25. Joyce Anderson |
| 6. Audrey Stoner | 26. Steve S. Anders |
| 7. Dorothy Haus | 27. Donald F. Stewart M/F |
| 8. Paul Haus. | 28. Alice R. Haut M/F |
| 9. Rowena F. Ruplech | 29. H. Glenn Madson |
| 10. [Signature] | 30. [Signature] |
| 11. John Henderson | 31. Brian Langdon |
| 12. Jeffrey C. Rodd | 32. |
| 13. David M. E. Rodd | 33. |
| 14. William E. Dahlberg | 34. |
| 15. Mrs William E Dahlberg | 35. |
| 16. Grit Petrick | 36. |
| 17. Mark Petrick | 37. |
| 18. Tammy Houle | 38. |
| 19. Linda Gies | 39. |
| 20. Douglas Houle | 40. |

Annual Audit Meeting Feb. 16, 1993 7:30 p.m.

With Board members Heiling, Hawton, Mages and Leopold present Chairman Mark Parker called the meeting to order. The minutes from the 1992 audit meeting were approved. The books of the Treasurer and the Clerk were audited by the Board of Supervisors and found to be in order. A motion was made to approve the Clerk's and Treasurer's books for 1992 as presented. Motion carried.
A motion was duly made to adjourn the Audit meeting. Motion carried.

CLERK,
Rod Leopold
Rod Leopold

Monthly Board Meeting Feb. 18, 1993 8:00 p.m.

With all Board members present, Chairman Mark Parker called the meeting to order. The minutes of the Jan. 12, 1993 Board meeting were read and approved. Randy Mages gave a Treasurer's report showing \$10,378.52 in the Checking account and \$80,000 in C.D.'s. The Treasurer's report was approved as given. The Board was informed of a bus tour to the State Capitol on March 3, 1993 at a cost of \$10 per person plus meals, which is being sponsored by the Redwood Co. Assn. of Townships. Tom Heiling will try to attend. The Board was also informed of the Redwood County Assn. of Townships Officers annual meeting to be held on March 29, 1993 at 9:30 a.m. at the Wabasso Community Center. The Board was also reminded of the Paxton Township Annual meeting on March 9, 1993 at the Redwood Falls Fire Station at 1:30 p.m. with the polls open from 10:30 a.m. to 1:30 p.m.

The Board was also informed of the upcoming Township Officers Short Course at the Orchid Inn in Sleepy Eye on March 18, 1993. Chairman Parker informed the Board of what is happening regarding the possibility of part of Honner Township being annexed into Paxton Township. The general consensus of the Board was that the entire Board is in favor of accepting sections #31, 33, 34, 35 and #36 of Honner Township if this is a possibility.

The Clerk presented the financial report and suggested 1994 levy to the Board. After a brief discussion a motion was made to recommend a levy of \$19,000 for 1994 to the voters at the Annual Meeting on March 9, 1993. Motion carried.

Chairman Parker updated the Board of the upcoming Court date of March 31, 1993 at 9:30 a.m. in Redwood Falls involving the minimum main. road in section #33 and #34 and will contact Attorney Brian O'Leary on this matter.

A motion was made to pay the bill's as submitted. Motion carried.

Bill's Submitted

\$280.00	Morgan Rural Fire Assn. regular and special assessment
\$291.08	Mn. Assn. of Township dues= \$201.08 Redwood Co. Assn. of Townships= \$90
\$1175.00	Tenny Kenkhoff 23½ hrs. snowplowing
\$1746.08	

A motion was duly made to adjourn. Motion carried.

CLERK,
Rod Leopold
Rod Leopold

Whereas: Parts of Honner Township are going to be annexed to Redwood Falls; and

Whereas: Honner Township has plans to be dissolved in the future; and

Whereas: A sizable portion of Honner Township residences have petitioned to join Paxton Township; and

Whereas: It creates more efficiency in Township government, more tax base to cover the same fixed costs; and

Whereas: This is a logical and practical solution to let people decide where they prefer to go; and

Whereas: There is a contingent piece of Honner Township consisting of Sections 33, 34, 35, 36, and 31 (Range 34); which is the Southeastern portion; and

Whereas: Paxton Township is able to provide all the services that these residences require and have asked for; and

Whereas: The DNR owns and now controls a sizable acreage which permits public hunting, which is probably outlawed in a city limits; and

Whereas: Nova now mine kaolin and has plans for expansion which city law might prohibit.

Therefore be it resolved that Paxton Township Board request that the County Board approves the portion of Honner Township that would like to join Paxton Township.

Subject: RE: Contact Form | Website Contact Form
From: Steve Fenske <sfenske@mntownships.org>
Date: 10/21/2021, 9:36 AM
To: "dkroth@newulmtel.net" <dkroth@newulmtel.net>

Hi Dennis,

I've attached the entire chapter for you. Section 379.02 describes the process to change boundaries. It says the county board may alter the boundaries of towns if they receive a petition signed by at least 20 legal voters in the area to be affected. For the sake of expediency, both towns should try to get at least 20 signatories on separate petitions.

Then the county holds a hearing with at least 30 days notice, on the petition. (379.03).

As a starting point, you should talk to the County Commissioners for your areas and the Board Chair. They may have never encountered this situation before. You will need to explain the issue and what the townships would like to happen. You will give them the statute that authorizes them to take these steps. They will probably get the county Attorney involved as well, because they will want advice of their attorney. The better setup it is in advance with the county board, the more smoothly it should go.

The two towns may want or need their own town attorneys involved in this process. I may be able to provide some help and some sample documents, but the work may be more than our officer handles. Its not necessarily complicated – there are some notices to post, and a resolution that the county board will need to issue. The County Attorney may want to prepare these, but may ask that the towns provide them.

Sincerely,

Steve M. Fenske | General Counsel
Minnesota Assoc. of Townships
805 Central Avenue East
St. Michael, MN 55376-0267
(800) 228-0296 – Toll Free

From: Information <information@mntownships.org>
Sent: Wednesday, October 20, 2021 7:56 AM
To: Steve Fenske <sfenske@mntownships.org>
Subject: FW: Contact Form | Website Contact Form

From: Website Contact Form Webflow Forms <no-reply-forms@webflow.com>
Sent: Tuesday, October 19, 2021 7:54 PM
To: Information <information@mntownships.org>
Subject: Contact Form | Website Contact Form

Name: Dennis Rothmeier
Your Township: Redwood Falls
Your County: Redwood Falls
Phone: 5074300612
Email: dkroth@newulmtel.net

Notes: Steve, I talked with you a couple months ago, Our township (Honner) is considering merging with our neighboring township (Paxton) We approached them, they approved, You emailed me a Change of boundaries (379.02) info. earlier. Could you email us a procedure we should follow so everything goes smooth and legal. You can call me at 507-430-0612 with questions if needed. Best between 11 and 12 (my noon hour)

12/4/2021. 9:55 AM

Mat = Steve Fenske

Office of the Revisor of Statutes

2020 Minnesota Statutes

Authenticate PDF

379.02 TOWNS, CHANGE OF BOUNDARIES AND NAMES.

The county board may alter the boundaries of towns, or partition any town among other towns within the county by attaching a part of one town to another, or by dividing one town and attaching the parts to other towns, or by forming a new town from the territory of one or more towns, or from territory not before included in a town, whenever it is made to appear necessary or expedient, by a petition for that purpose signed by not less than 20 legal voters residing within the territory to be affected. The county board may, upon notice as provided in section 379.03, alter the boundaries or change the name of any town within the county by attaching thereto unorganized territory abutting thereon within the county, after a petition for that purpose, signed by not less than 20 legal voters residing within the unorganized territory proposed to be attached, is approved by the town board of the town to which the territory is proposed to be attached. No town shall be so formed, having less than 36 square miles, nor have its boundaries so changed as to reduce its territory below that area, unless after such division it shall have at least 25 qualified voters therein, and real estate valued at the last preceding assessment at \$30,000 or more; and no town shall be divided or have any part detached therefrom so as to make its area less than 36 square miles, except upon the petition of at least two-thirds of the legal voters residing in one or both subdivisions or parts. The county auditor must notify the state demographer of any boundary or name changes. The county shall prepare an estimate of the population and the number of households in the attached or detached area. The estimate must be certified by the state demographer. The estimate must estimate the population as of the effective date of the county board's resolution and must be so dated.

History: (789) RLS 452; 1955 c 3 s 1; 1997 c 87 s 2

Official Publication of the State of Minnesota
Revisor of Statutes

800-728-0296



REQUEST FOR BOARD ACTION

Requested Board Date: 6/7/22	Originating Dept.: Maintenance
Preferred 2nd Date: 6/21/22	
Discussion Item:	Presenter: Loren Gewerth or Admin
Declare items as excess property	estimated time needed: 5 minutes
Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Request that the County Board declare the list of items to be claimed as excess property and to dispose by sale or recycling.

Background Information:

We have approximately 50 to 60 items for the board to declare as excess property. We can attempt to sell or recycle items which ever is best for the county. Most items are filing cabinets. In the past we don't get much money for filing cabinets so scrapping them may be the best route.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



REQUEST FOR BOARD ACTION

Requested Board Date: 6/7/2022	Originating Dept.: A/T
Preferred 2nd Date:	
Discussion Item: Establishing a County Absentee Ballot Board for the 2022 Primary Election	Presenter: Jean estimated time needed:
Board Action: <input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only

If Action, Board Motion Requested:

Per MN Statute 203B.121, subd. 1, the County Board establishes by resolution the Redwood County Absentee Ballot Board for the 2022 Primary Election.

Background Information:

Per MN Statute 203B.121, subd. 1, the County Board is required to establish by resolution the Redwood County Absentee Ballot Board for the 2022 Primary Election.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

Redwood County Board of Commissioners

403 South Mill Street

P.O. Box 130

Redwood Falls, MN 56283

Phone: (507) 637-4016 Fax: (507) 637-4017

redwoodcounty-mn.us



**ESTABLISHING A COUNTY ABSENTEE BALLOT BOARD
2022 PRIMARY ELECTION**

WHEREAS, Redwood County is required by Minn. Stat. § 203B.121, Subd. 1(a) to establish a County Absentee Ballot Board for the 2022 Primary Election; and

WHEREAS, this authorization will bring uniformity in the processing of accepting or rejecting returned regular absentee ballots to Redwood County Elections that would consist of deputy county auditors who have received training in the processing and counting of absentee ballots; and

WHEREAS, would consist of a sufficient number of election judges trained in the handling of absentee ballots and appointed as provided in Minn. Stat. § 204B.19 to Minn. Stat. § 204B.22 to specifically handle those absentee ballots requiring signature comparisons per Minn. Stat. § 203B.121, Subd. 2(b)(3) ; and

WHEREAS the County Absentee Ballot Board must begin this process 46 days prior to the 2022 Primary Election;

THEREFORE, BE IT RESOLVED THAT, the Redwood County Board of Commissioners hereby establishes the Redwood County Absentee Ballot Board and appoints deputy county auditors; Lisa Guggisberg, Rachel Woelfel and Julie Zimmermann, and the following election judges; Mary Bratsch, Tamara Houle, Jesse Jacobson, Denise Kerkhoff, Jacalyn Lueck, and Amy Serbus and authorizes the Redwood County Auditor/Treasurer to train and oversee the Redwood County Absentee Ballot Board for the 2022 Primary Election. The Redwood County Auditor/Treasurer is also given authority to hire and train additional election judges in an emergency situation.

Jim Salfer, Board Chair

Attest: _____
Vicki Kletscher
Redwood County Administrator

Dated this 7th day of June 2022

1st District
RICK WAKEFIELD
P.O. Box 473
Walnut Grove, MN 56180
(507) 859-2369
Rick_W@co.redwood.mn.us

2nd District
JIM SALFER
865 Pine Street
Wabasso, MN 56293
(507) 342-2431
Jim_S2@co.redwood.mn.us

3rd District
DENNIS GROEBNER
250 Center Street
Clements, MN 56224
(507) 692-2235
Dennis_G@co.redwood.mn.us

4th District
BOB VANHEE
503 Fallwood Road
Redwood Falls, MN 56283
(507) 616-1000
Bob_V@co.redwood.mn.us

5th District
DAVE FORKRUD
P.O. Box 235
Belview, MN 56214
(507) 430-1907
Dave_F@co.redwood.mn.us



REQUEST FOR BOARD ACTION

Requested Board Date: June 7, 2022	Originating Dept.: License Center
Preferred 2nd Date:	
Discussion Item: Copy Machine Lease Quote	Presenter: Amy Serbus
	estimated time needed: 5 Minutes
Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Approval of copy lease quote from Marco

Background Information:

We have been with Marco for at least the past 5 years and we have a very good working relationship with them. Services and machine have been excellent for us, with very minimal maintainance. We would be sticking with the same brand of machine just a little newer. I rely on my printer for 100% of my work in the office with customers, i need it to be working at all times. We received 2 quotes, Maro \$117.04; Coordinated Business Systems, Ltd \$91.73
 Coordianted Business Systems quote didn't include the correct monthly minimum copies needed, so we are recommending continuing with the Marco machine.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



Customers First *Always*

Proposed Pricing (State)

60 month option.....	\$75.77/month
(revised to show delete of fax board)	\$15.96 \$200?
Service agreement.....	\$12.92 /month
➤ Based on 3,400 black & white prints per month at just \$.0038/page	
➤ Current monthly FMV lease is \$93.70	
	\$91.73
➤ Per page rates locked for entire term – no escalations!	
➤ All preventative maintenance, break/fix service calls, travel time, labor, toner, parts and all consumables included	
➤ No charge for staples	
➤ No charge for freight	
➤ No minimums or overages	
➤ No end of contract charges to return device	
➤ You supply the paper. We take care of the rest!	

(Prices do not include applicable taxes)

What's Included

- 4 hour or less on-site response time guarantee
- Automated meter reading system to assure usage is in line with contracted volumes
- UNLIMITED end user training for life of contract
- UNLIMITED firmware upgrades to equipment for life of contract
- 6 month account reviews to assure customer satisfaction
- Delivery, installation, training, and setup
- 1 year of ProConnect Coverage – up to 4 hours of on-site support as well as unlimited phone/remote support for 1 year – continuing coverage of ProConnect after 1 year is optional



MANAGED ACCOUNT PROGRAM (MAP)

Marco's Managed Account Program includes the equipment, service, and supplies (except paper, and network troubleshooting services). The result is a system with the capabilities and features you need—without the administrative headaches.

- 60 Month MAP \$117.04/Month
- Monochrome Prints Included per Month: 4,200
- Monochrome Print Overages: \$0.0091/Print
- Non-Profit Pay Per Print Model *if wanted*

DELIVERY, INSTALLATION, INITIAL SUPPLIES, AND INITIAL TRAINING

Delivery, Returning Current Device, Installation, Initial Supplies & Initial Training..... Included

*The above pricing does not include applicable sales tax.
Prices quoted are subject to change and should be verified before placing your order.*

Accepted by: _____ Date: _____
By signing this proposal, you are authorizing Marco Technologies LLC to order, install and invoice the above listed equipment.



REQUEST FOR BOARD ACTION

Requested Board Date: 6/7/2022	Originating Dept.: EDA
Preferred 2nd Date:	
Discussion Item: Nuvera Border-to-Border Project Proposal	Presenter: Briana Mumme and Patrick Garry
	estimated time needed: 10 minutes
Board Action: <input type="checkbox"/> Yes, action required <input checked="" type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Internet Provider, Nuvera has approached the EDA to develop an application to the State DEED Border-to-Border Grant program to deploy fiber to the premises to the "Springfield" Exchange. Which includes portions of Willow Lake, Sundown, Brookville Townships. This board action is to seek direction as to whether or not to pursue the project and seek funding requests from the townships.

Background Information:

Please reference the attached proposal from Nuvera.

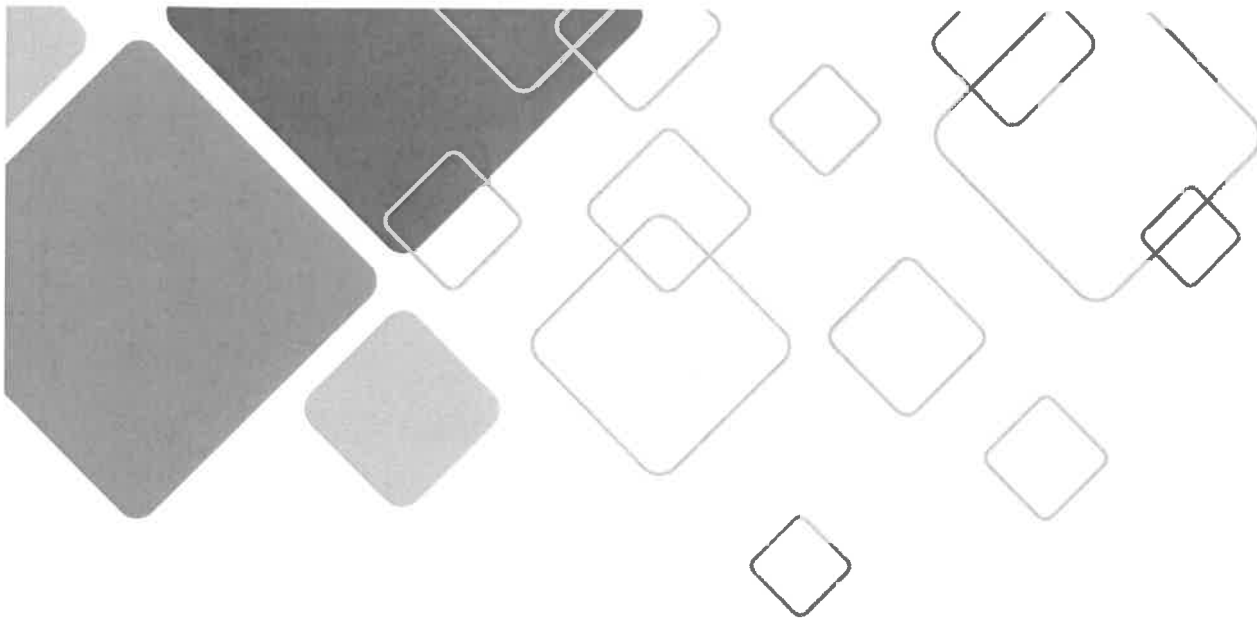
Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



REDWOOD COUNTY COMMUNITY PROJECT FUNDING



2022

Project names: There are two separate projects included in this grant funding proposal, all located to the north of Springfield, within Redwood County: Springfield East and Springfield West.

Purpose of project: Nuvera has a long-standing partnership with Redwood County, including a Customer Solutions Center located in the town of Redwood, employees and many customers who live in Redwood County. As a vital partner to the region, Nuvera is eager to continue supporting the success of residents and businesses by growing our critically important fiber Internet network.

Postal address of project (or general location if not applicable): See attached documents for visual representation of each project.

Requested funding amount for FY22:

The budgetary scope of each project is as follows:

Springfield East: \$1,470,901

Springfield West: \$1,671,712

Any support from the Community Project Funding for these projects would be gratefully received and purposefully utilized.

How would this project benefit the public and why would it be a good use of taxpayer dollars? Fiber Internet is imperative to furthering the success of residents in the area who telecommute, engage in distance learning, or who simply wish to maintain a desirable quality of life, using the internet for communications, gaming, entertainment and more.

Why should this request be considered a priority for the people of Minnesota or Redwood County? In order to successfully compete with other communities across Minnesota in terms of employment opportunities, educational resources, quality of life, and more, it is critical that Goodhue County continue to invest in broadband infrastructure.

Please attach here any documentation that demonstrates local support for this project: Nuvera's Regulatory and Legislative Administrator Monty Morrow has sought support from local stakeholders including MN Senator Gary Dahms, MN Representative Paul Torkelson, and Springfield Public Schools Superintendent Keith Kottke. Letters of support are attached.

Please provide a breakdown here of how this funding would be used (salaries, construction, etc.):

Springfield East: Labor - \$979,963; Material - \$490,938

Springfield West: Labor - \$1,108,061; Material - \$563,651

Is this a new or ongoing project? Both of these projects are new. However, each can be considered an extension of previous projects in the area. See the attached map, outlining the areas for these projects.

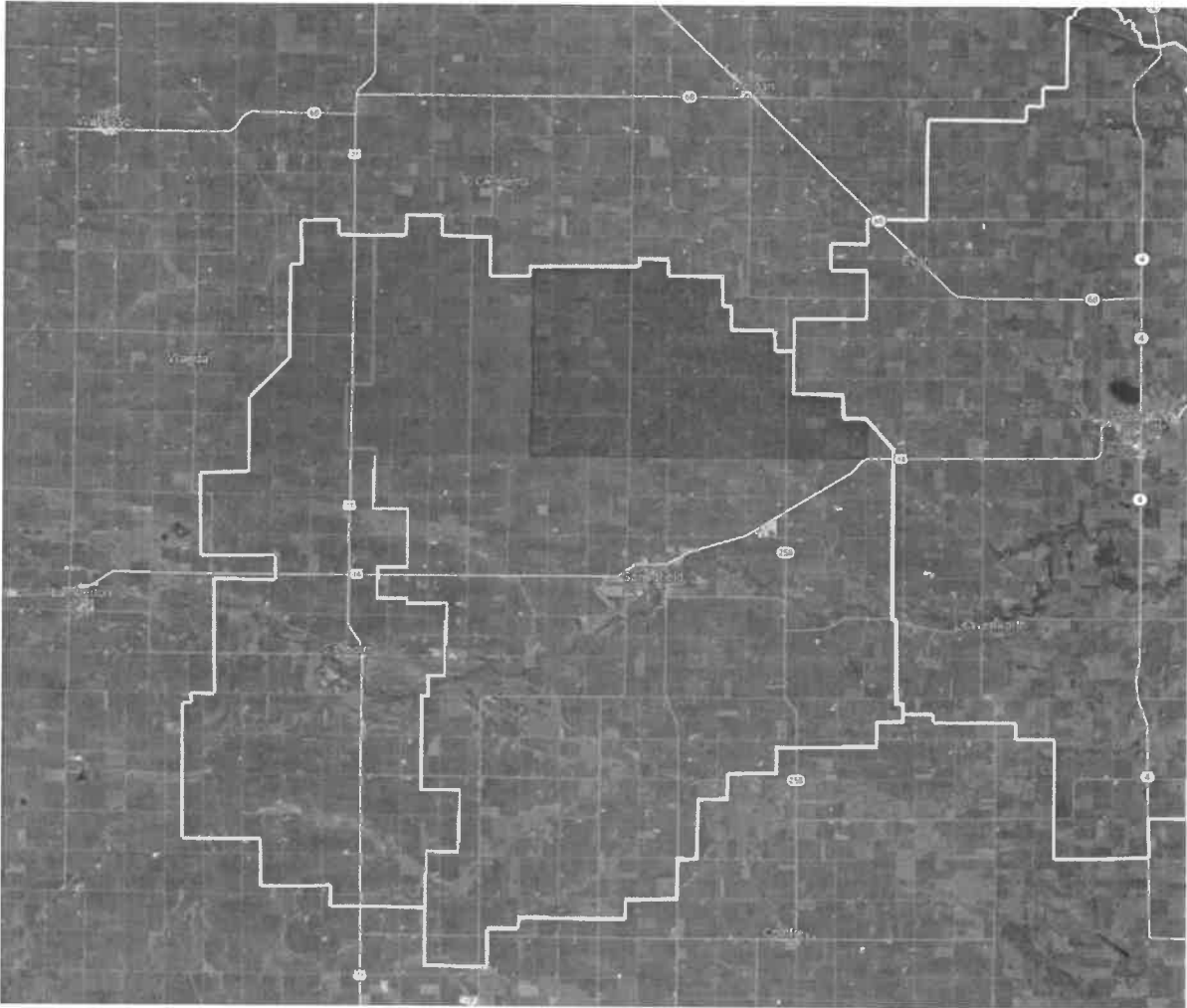
What is the timeline of completion for this project, and will this project require additional federal funding in future fiscal years? The timeline is for the immediate future.

If the Appropriations Committee is not able to provide the full amount of funding requested, can this project start in a limited capacity? Yes

If this project has been included in a presidential budget request, please indicate that here and detail how much and in what fiscal year: No

If this project has received any funding in the past, from either a public or private source, please provide details: No, however, previous builds in the area have received state border-to-border grant funds.

Springfield West (Red) and Springfield East (Blue)





SPRINGFIELD PUBLIC SCHOOLS

ISD #85 12 South Burns Avenue, Springfield, MN 56087 507-723-4283

Mr. Keith Kottke, Superintendent	507-723-4283
Mr. Jeff Kuehn, Elementary Principal	507-723-4286
Mr. Pat Moriarty, High School Principal	507-723-4288

"Learning for All"

April 22, 2022

To whom it may concern with Redwood County/Redwood County EDA,

I respectfully submit this letter of support for the Border to Border Rural Fiber Expansion Grant proposed by Nuvera.

The students and families of the Springfield School District will receive great benefit from this grant. Our school district has facilitated a "one-to-one" learning initiative for the students we serve to help equal the playing field for learning with technology. The recent pandemic identified glaring gaps in student's capacity to engage with "distant or e-learning" due to the limited access to high-speed internet. Especially, for students and families that live in our rural areas.

Our school district has been offering e-learning classroom instruction over the past three school years during the pandemic and specifically on snow days. The Springfield School District continues to evolve and expand our e-learning programming. Our efforts to allow student to engage with their classrooms and instructors remotely provides opportunities for individualize instruction, homework assistance, and continuity in learning for students who miss school due to illness, quarantines, appointments, and/or school activities.

To facilitate our e-learning initiatives, our school district provides every student we serve with an iPad. We have learned over the past few years, that this learning initiative has gaps due to the inequity in student access to broadband as we have many underserved areas. This grant hits the mark to help meet our student achievement goals by eliminating this technology barrier seen within the students and families we serve.

Expanding broadband access to the Springfield area also provides opportunity for our citizens to work and thrive locally. The trend for many progressively minded employers is to reduce their office space footprint and allow their employees the ability to work remotely. This has a positive impact on our rural economy, as living in larger metropolitan regions is not required to have access to job opportunities.

If I can provide more information, please do not hesitate to contact me.

Sincerely,

Keith Kottke
Superintendent
Springfield School District

Paul Torkelson
State Representative
District 16B
Brown, Redwood and Renville Counties



Minnesota House of Representatives

To Whom It May Concern:

I am writing to support the Grant application submitted by Nuvera that will improve Broadband for my constituents in Redwood County.

As State Representative for District 16B I know this grant will benefit the underserved and unserved broadband areas of Redwood County. In my district, the advantages for consistent and adequate broadband supports agribusiness, manufacturing and small business, students, and all citizens. Business and farm operations need strong, stable internet and often there are areas where no internet or cellular service is available or reliable. Access to broadband supports our workforce needs which in turn maintains jobs and educational opportunities- which are all critical in supporting rural communities. The rural areas north of Springfield is in an area where I hear from my constituents with the frustration of lack of needed broadband.

It is my hope that you will strongly consider this application so that my constituents can receive state of the art Gigabit fiber broadband which in many cases is superior to areas in the Metro and other parts of the State. I have prior experience working with Nuvera on several other broadband grant projects that were very successful.

The economic development impact for Redwood County by having access to stable broadband will allow the region to compete within Minnesota and globally. I strongly support the grant application submitted by Nuvera for rural Redwood County and appreciate your consideration.

Sincerely,

A handwritten signature in black ink that reads "Paul Torkelson".

Rep. Paul Torkelson
District 16B



SENATOR GARY H. DAHMS
Senate District 16

2111 Minnesota Senate Bldg
95 University Ave W.
St. Paul, MN 55155

Phone: (651) 296-8138
Email: sen.gary.dahms@senate.mn



Senate

State of Minnesota

May 2, 2022

To Whom It May Concern,

This letter represents my strong support of the application made by Nuvera for Fiber Broadband expansion, in partnership with Redwood County. This grant will support and promote the development of broadband services in the underserved and unserved broadband areas of Redwood County.

I am very pleased to know that Nuvera is applying for a grant that will benefit rural Minnesotans. The benefits that stem from high-speed internet access are numerous. The economic development impact for Redwood County will allow the region to grow and compete with other areas of the state. The potential jobs that will be created as a result of this investment in rural broadband will benefit our local economy, our environment, and our quality of life.

Over the past two years, we have seen the COVID-19 pandemic impact our way of life. Many people in my district had to work from home and lacked the necessary high-speed internet to do their jobs. I also know how important high-speed internet is for leveling the playing field for our students in rural Minnesota. This is especially important for those students who are having to do distant learning because of the pandemic. Broadband is necessary to compete in today's economy and the pandemic has made this even more apparent. Nuvera has done successful projects in my district in the past. I am happy to see their further commitment to providing infrastructure and service to those who lack it, and they are striving to do their part as a local partner to help local communities thrive.

Please take my support for Nuvera and this project into consideration as you make your decision so that we can work to deliver the best internet for the people of rural Minnesota who are currently experiencing insufficient coverage.

Sincerely,

A handwritten signature in black ink that reads "Gary Dahms".

Gary Dahms
State Senator
District 16

COMMITTEES: Commerce & Consumer Protection Finance & Policy - Chair
Agriculture & Rural Development Finance & Policy - Vice-Chair
Captive Investment • Housing Finance & Policy

SERVING: Brown, Lac qui Parle, Lyon, Redwood, Renville, and Yellow Medicine Counties



Recycled Paper
30% Post-
Consumer Fiber



REQUEST FOR BOARD ACTION

Requested Board Date: 6/7/2022	Originating Dept.: EDA
Preferred 2 nd Date:	
Discussion Item:	Presenter: Briana Mumme and Patrick Garry
Arvig Border-to-Border Project Update	estimated time needed: 10 minutes
Board Action: <input type="checkbox"/> Yes, action required	<input checked="" type="checkbox"/> No, informational only

If Action, Board Motion Requested:

Internet Provider, Arvig is working with the EDA to develop an application for the State DEED Border-to-Border Grant program to deploy fiber to the premises to areas within the County. This action is to provide a current status, and anticipated timelines, as the application is now open.

Background Information:

Cities included in the project include: Wanda, Wabasso, Belview, and Delhi
 Potential additional cities could include: Walnut Grove, Vesta, Morgan, Seaforth, Clements.

Townships: Paxton, Redwood Falls

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

[Empty text box for Administrator comments]

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



REQUEST FOR BOARD ACTION

Requested Board Date:		Originating Dept.:	
Preferred 2nd Date:			
Discussion Item:	Presenter:		
	estimated time needed:		
Board Action:	<input type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Background Information:

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

Business Proposal Presented To:

Redwood County Attorney

Prepared By:

Steve Gardner

April 29, 2022

Our Mission

The Coordinated Business Systems team is committed to your growth and success. Minnesota owned and operated, we provide the capabilities to manage the flow of information with innovative document technology and professional support.

We Commit To

Practicing business ethics with professionalism and integrity
Listening to customers, understanding their needs, and providing solutions
Providing our employees with individual development and opportunities for career growth in a positive, stable environment
Maintaining long term partnerships with quality vendors
Exploring and embracing new technologies
Being an active member in our community, focusing on youth development

Teamwork, accountability, and communication will continue to be the cornerstones of Coordinated Business Systems.

This is our Promise.

Current Situation

Current Machine..... Lexmark XM3150

Current Monthly Lease and Service.....\$ 159.74 /month

Notes:

On month-to-month contract according to staff

Current Issues & Challenges:

Device is aging out and included pages provided are too low to be able to use this device without incurring additional page charges

Staff indicates they would like to put more pages to the new device if it is cost-effective to do so

Features Needed in New Solution:

“No Minimum” page charges – pay for only those pages that are actually produced

State program provides exceptionally low per page rate

Robust scanning capability

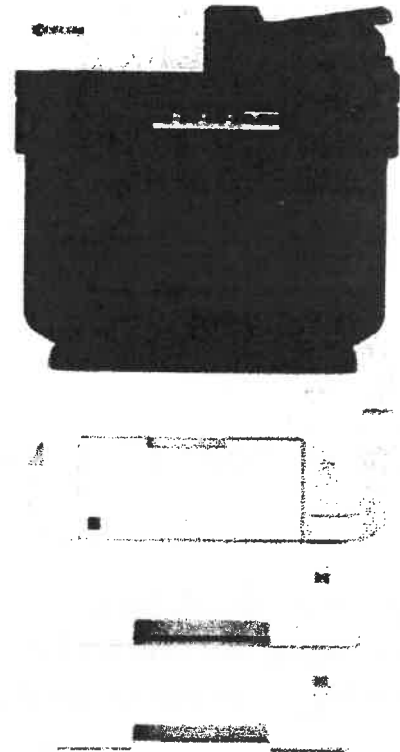
Internal stapler

Proposed Product Configuration

Kyocera ECOSYS M3860idnf

- 62 pages per minute
- 500 Sheet Universal Drawer
 - Up to 8.5" x 14" paper
- 100 Sheet Multi-Purpose Tray
 - Up to 8.5" x 14" paper

- Standard Internal Finisher
- 100 Sheet Dual Scan Document Feeder
- Network Scan to email and/or folder
- Up to 122 Images Per Min
- Network Print
- Kyocera Mobile Print, AirPrint™ for Mobile Devices and Tablets (Free application for Kyocera Mobile Print)



Customers First **Always**

Proposed Pricing (State)

60 month option.....\$ 93.49/month

Black & White Locked Per Page Rate.....\$0.0066/print

No Minimums or Overages – Billed only for actual pages produced!

➤ Under this agreement, Coordinated Business Systems will provide all required preventative maintenance, break/fix service calls, travel time, labor, toner, parts and ALL consumables **except for paper and staples.**

(Prices do not include applicable taxes)

What's Included

- 4 hour or less on-site response time guarantee
- Automated meter reading system to assure usage is in line with contracted volumes
- UNLIMITED end user training for life of contract
- UNLIMITED firmware upgrades to equipment for life of contract
- 6 month account reviews to assure customer satisfaction
- Delivery, installation, training, and setup
- 1 year of ProConnect Coverage – up to 4 hours of on-site support as well as unlimited phone/remote support for 1 year – continuing coverage of ProConnect after 1 year is optional

Customers First *Always*

Resolution

- Bring costs in line
- State pre-bid pricing assures cost control for local governments
 - Authorized under MN Statutes
- Fast output, high print resolution, best in class dependability

Financial Justification

Current Monthly Costs.....\$ 159.74/ month
(Lease plus minimum page volume)

Proposed Monthly Costs.....\$ 93.49/ month
(Rental cost)

Service contract cost if 3,000 pages at \$.0066 \$ 19.80/ month

Monthly cost at 3,000 pages \$ 113.29

Savings of \$ 46.45 per month
\$ 2,787 over 60 months

Thank you for your consideration of this upgrade/proposed solution. I look forward to earning your business.

X _____ Date: _____
(Submitted by Sales Rep.)

Education & Update Services

The products that you are evaluating come with a variety of different features and functions, many of which may be new to your end users. While all vendors of multi-function print devices will provide you with initial end-user training and perhaps a follow up session shortly thereafter, the reality is that your business will utilize these devices for years to come.

Coordinated Business Systems offers to all of our clients support from our **Client Education Team**. This team provides **unlimited** end-user training for the **life of your service contract** with Coordinated (our competitors typically charge ongoing training on a per-hour basis). A few other important notes about this team include:

- Over 20 years of combined experience training end-users on real-world scenarios
- 30% of the **Client Education Team's** time is spent supporting and providing follow up training to clients who have had their devices for **over a year**
- This team has provided over 3,000 total hours of on-site training and 5,000 hours of phone support
- Our team has helped many clients maximize their investments and helped them to avoid unnecessary upgrades and new purchases by showing them how their current devices can satisfy their needs as they change over time

All multi-function print devices are powered by an internal operating system. Like most software packages, the operating systems on these devices are subject to updates and upgrades over time. We provide all of these updates to our clients free of charge for the life of their service contract.

Customers First *Always*

General Service Overview

At Coordinated Business Systems our customers are our shareholders. As such we have created a service-centric model for delivering our solutions and services. A few benchmarks of our service organization include:

# of technicians:	27
Avg. Response Time:	< 3 hours onsite
Tech-to-device ratio:	97 machines in field per technician (industry average is 175:1)
Service Escalation:	- Service team managers evaluate repeat service issues daily - Executive management team meets weekly to discuss any device in field that has had 3 calls in the past 30 rolling days
Customer Feedback:	A service feedback form is left after every call to measure the effectiveness of our technicians in the field
Service Metrics:	Technicians are measured on one thing – customer satisfaction and feedback. We do not incentivize our people to cut corners or rush through service calls with parts and/or call bonuses
First Call Effectiveness:	> 90% of service issues are resolved on the first call (industry benchmark is 80%)

Network & Software Troubleshooting Support

Today's multi-function print devices involve proper connection and setup on your network. As these devices interface with your company's network infrastructure, many times problems are caused not by a physical failure of the device itself, but rather by a network or software issue. When this happens many customers find themselves caught in a finger-pointing match between the copier repair technician and their network administrator. As a full service information technology provider, Coordinated Business Systems offers its **ProConnect** service to all of its clients. **ProConnect** includes:

- Up to 4 hours of on-site troubleshooting by one of our network technicians
- Unlimited phone & remote helpdesk support for network or software troubleshooting

As we know that most of these types of issues will arise during the initial period when new devices are implemented, Coordinated Business Systems will provide this **ProConnect** service to you for the **first year after installation**.



Economical. Ecological. ECOSYS Technology.

The ECOSYS M3860idnf black & white MFP is the product of choice for small-medium sized businesses and workgroups. Designed for ease of use, this robust print, copy, color scan and fax solution offers impressive performance, with speeds up to 62 ppm, exceptional print quality, standard Dual Scan Document Processor, and Finishing capability. The 7" color touch screen interface provides easy access to features and functionality, including business applications that can power your unique document workflow and mobile workforce needs. Enhance security with the Data Security Kit, available with free activation. Extra high yield toner cartridge and low total cost of ownership make this a must-have device to take your business to the next level.



ECOSYS M3860idnf



Up to 62 Pages Per Minute

Standard Internal Finisher

Storage up to 320GB HDD

HyPAS-enabled for Solutions & Apps

Data Security Kit - Free Activation



ECOSYS TECHNOLOGY

Kyocera ECOSYS MFPs provide advanced office solutions that enable businesses to achieve fast return-on-investment, with minimal impact on the environment. Specifically, ECOSYS MFPs utilize imaging technology that is comprised of our patented long-life drum and separate toner cartridges. This eliminates drum replacement when toner is depleted, reducing both cost-per-print and landfill waste. As such, Kyocera supports our customers' sustainability initiatives—while driving down operating costs.

Specifications

BASIC SPECIFICATIONS

Configurations:

Multifunctional Printer - Print / Copy / Color Scan / Fax

Pages per Minute: Letter: 62 ppm; Legal: 50 ppm;

Statement 92ppm, StatementR 32 ppm

Duplex Print Speed: Letter: 44 ppm; Legal: 25 ppm

Display: 7" Color Touch Screen Control Panel (T3)

Warm Up Time: 25 Seconds or Less (Power On)

First Page Out Time: Copy: 6 Seconds or Less

Print: 4.5 Seconds or Less

Resolutions: 600 x 600 dpi, 300 x 300 dpi; Fine 1200

(1200 x 1200 dpi) and Fast 1200 (1800 x 600 dpi)

Interpolated Resolution

Memory: Std./Max: 1 GB / 3 GB

Duplex: Standard Stackless Duplex Supports Statement

to Legal (5.5" x 8.5" - 8.5" x 14"), 16 lb. Bond - 67 lb. Index

(60 - 120gsm)

Dimensions / Weight: 18.9" W x 21.5" D x 29.3" H / 80.5 lbs.

Maximum Monthly Duty Cycle: 300,000 Pages per Month

Power Consumption

Electrical Requirements: 120V, 60Hz, 11.3A;

220-240V, 50/60Hz, 5.9A

Typical Electricity Consumption (TEC):

V2: 120V: 3.17 kWh/week; 220-240V: 3.00 kWh/week

V3: 120V: 0.86 kWh/week; 220-240V: 0.83 kWh/week

(V3-models manufactured from October 2019)

Energy Star® Compliant

Maximum (Including Options): 120V: 1,429 W;

220-240V: 1,513

Copy / Printing: 120V: 806/799 W; 220-240V: 798/773 W

Ready Mode: 120V: 25 W; 220-240V: 24 W

Sleep Mode: 120V: 0.5 W; 220-240V: 0.5 W

Power Off: 120V: 0.07 W; 220-240V: 0.09 W

Printer Specifications

Standard Controller: ARM Cortex-A9 1,200MHz

PDFs / Emulations: PRESCRIBE, PCL6 (PCL-XL/PCL-5c), KPDL3

(AES, PDF Direct Print Support), XPS, OpenXPS (TIFF/IPEG

Direct Print Support), IBM Proprietary, Line Print

Fonts: Outline: 98 Fonts (PCL 6/KPDL3), 8 Fonts (Windows);

Bitmap: 1 Font, 79 Outline Fonts

Barcodes: 1-Dimensional: 45 Type; 2-Dimensional:

PDF417 1 Type

Windows OS Compatibility: Windows 7/8/8.1/10; Server

2008/Server 2008 R2/Server 2012/Server 2012 R2/Server 2016

Mac OS Compatibility: Requires Mac OS X v10.X

Interfaces: 10/100/1000BaseTX, 1 High-Speed USB 2.0,

2 High-Speed USB 2.0 Host, 1 Expansion Slot; Optional:

Wireless 802.11n (Approx. 98 ft Range & Wi-Fi Direct),

802.11ac (Approx. 328 ft Range); 802.11n Dual LAN NIC, SD Card

Mobile Printing: KYOCERA Mobile Print,

KYOCERA Mobile Print for Students, KYOCERA MyPanel,

Apple AirPrint® & Wi-Fi Direct®, Google Cloud Print™, Mopria®

Network Print and Supported Protocols: TCP/IP, IPv4, IPv6,

NetBEUI, FTP, LPR, Port9100, Apple Bonjour, IPP, WSD Scan/

Print, DHCP, DNS, PNP USB, LDAP, SMTP, PDF Direct Print,

Pin-X (WS-Discovery for WSD Print Service)

Drivers: KX Driver, KX(XPS) Driver, PCL Mini Driver, KPDL Mini

Driver, Network FAX Driver, TWAIN Driver, WIA Driver, MAC

Driver, Linux Driver

Utilities: KYOCERA Net Direct Print, File Management Utility,

KYOCERA Print Center, KYOCERA Cluster Printing, KYOCERA

Net Admin, KYOCERA Net Viewer, ID Register, Quick Setup,

Maintenance Menu, Wi-Fi Setup Tool, Remote Panel;

KYOCERA Fleet Services (KFS) & Kyocera Device Manager

(KDM) Ready

Additional Print Features: HyPAS Capable®, EcoPrint, Private

Print, Proof and Hold, Quick Copy and Job Storage®, N-Up

Printing, Print Priority Setting, Job End Notification,

Job Name Setting

Security Specifications

Standard: Local & Network Authentication, IPsec, HTTPS,

SNMPv3, IPP over SSL/TLS, HTTP over SSL/TLS, FTP over

SSL/TLS, SMTP over SSL/TLS, POP3 over SSL/TLS, LDAP

over SSL, Enhanced WSD over SSL/TLS; UG-35; Data Security

Kit (E) with Free Activation

Scan Specifications

Scan Type: Color and Black & White Scanner

Scan Resolution: 600 dpi x 600 dpi, 400 dpi x 400 dpi,

300 dpi x 300 dpi, 200 dpi x 400 dpi, 200 dpi x 200 dpi,

200 dpi x 100 dpi

Scanning Functions: USB, TWAIN, WIA, WSD, PC Send (SMB/

FTP), E-mail, Continuous Scan, Mixed Originals

File Formats: TIFF/PDF (MMR/JPPEG), XPS, OpenXPS, PDF/A,

High Compression PDF; Optional: Searchable PDF and

OOXML/OOXML(OCR)*

Scan Speeds: Simplex BW/Color: @300 dpi - 62ipm/42ipm;

@600 dpi - 42ipm/22ipm

Duplex: (DSDP) BW/Color: @300 dpi: 123ipm/82ipm;

@600 dpi 64ipm/34ipm

Original Size: Min/Max: Glass/DP: Statement to Legal

(5.5" x 8.5" - 8.5" x 14"); Banner: DP Up to 36"

Copy Specifications

Image Mode: Text, Photo, Text & Photo, Map; Send/Store:

Light Text/Fine line, Text (for OCR)

Continuous Copy: 1 - 999 Sheets BW / 300 Sheets Color

Job Management: Address Book 200 Records, Job Accounting,

100 Department Codes, 20 Program Keys,

2 Shortcut Keys

Magnification / Zoom: Auto Zoom, Full Size, 7 Reduction,

5 Enlargement Preset Ratios, 25 - 400% in 1% Step Increments

Additional Features: Auto Color Select (ACS), Auto Zoom,

Auto Duplex, Continuous Scan, Skip Blank Page

Document Processor

Type / Capacity: Dual Scan Document Processor

(DSDP) / 100 Sheets

Acceptable Originals: Statement to Legal

(5.5" x 8.5" - 8.5" x 14"); Banner (Max 36")

Acceptable Weights: Simplex / Duplex: 13 - 32 lb. Bond

(50 - 120gsm)

Fax Specifications

Compatibility / Data Compression: ITU-T G3 Fax / MMR,

MR, MH, MBG

Transmission Speed / Modem Speed: 33.6kbps

Fax Memory: 6 MB

Fax Functions: Simplex & Duplex Original, Continuous Scan,

Banner, Density Adjustment, Direct Send, Polling, Job End

Notification, Job Name Setting

Paper Supply

Standard Paper Sources: Single 500 Sheet Drawer,

100 Sheet Multipurpose Tray

Standard / Maximum Paper Sources: 2 / 6 Including

Multipurpose Tray

Standard / Maximum Paper Capacity: 600 Sheets /

2,600 Sheets

Paper Size: Statement to Legal (5.5" x 8.5", 8.5" x 14"),

Custom; MPT Only: Envelope, Banner

Paper Weight: Standard / Optional Drawers: 16 lb. Bond -

32 lb. Bond (60 - 120gsm); MPT: 16 lb. Bond - 120 lb. Index

(60 - 220gsm)

Standard Output Tray Capacity: Inner Tray & Finisher Tray

500 Sheets; 250 Sheets, Face Down; 250 Sheets, Face Up

Input Materials: Standard / Optional Drawer: Plain Paper,

Bond Paper, Recycled Paper, Custom; MPT: Plain Paper, Bond

Paper, Labels, Recycled, Letterhead, Envelopes, OHP, Thin/

Thick Paper, Coated, Banner

Paper Handling

Standard Internal Finisher:

Inner Tray & Finisher Tray: 250 Sheets Each

Staple Cartridges: 5,000 Staples

Edge Staple Position: Right Back (Fixed)

Auto Staples: Up to 50 Sheets

Paper Size: Statement to Legal

Shift Amount: 30 mm (1.18")

Paper Handling Options:

PF-3110: Paper Feed Cassette (500 sheets x 4)

Paper Size: Statement to Legal (5.5" x 8.5" - 8.5" x 14"),

Envelope, Custom

Dimensions / Weight: 14.9" W x 16.1" D x 4.8" H / 8.4 lbs.

Additional Options

Paper Tray: PT-320 (Face Up 250 Sheets)

Print Management: ThinPrint (UG-83)

Security: Card Authentication Kit (B); UG-38; TPM

(Trusted Platform Module)

SD Card: 16 / 32 GB

HDD: HD-6: 32 GB SSD / HD-7: 128 GB SSD /

HD-14: 320 GB HDD

Wireless LAN: 802.11n, 802.11ac (IEEE 802.11b/g/n)

Additional NIC: 802.11n Dual Gigabit NIC

Optional Memory: 1 & 2 GB DIMM Memory (DDR3)

Other Scan Extension Kit (A), USB Keyboard

(Customer Supplied)

Options: Adjustable Stand

* Requires Optional IB-36

* Requires Optional Scan Extension Kit (A)

* Requires Optional SD Card, HD-6, 7, 14



Specifications and design are subject to change without notice. For the latest on connectivity visit usa.kyoceradocumentsolutions.com. ECOSYS, HyPAS, Command Center RX, KYOCERA Mobile Print, KX Driver, MyPanel, Net Admin, Net Viewer, PinPoint Scan, PRESCRIBE, and Teaching Assistant are trademarks of the KYOCERA Companies. Mac OS and AirPrint are trademarks of Apple, Inc. Google Cloud Print is a trademark of Google, Inc. Mopria is a trademark of Mopria Alliance, Inc. SharePoint and Windows are trademarks of Microsoft, Inc. All other trademarks are the property of their respective owners.

KYOCERA Document Solutions America, Inc.
Headquarters: 225 Sand Road, Fairfield, NJ 07004-0008, USA
©2019 KYOCERA Document Solutions America, Inc.
v102919



MAP Agreement

APPLICATION NO.
2900204

AGREEMENT NO.

Meter Reading Contact Person: Jennifer Manthei jennifer_m@co.redwood.mn.us

Managed Account Program

Phone: 800.892.8548 | Fax: 800.847.3087

The words "User," "Lessee," "you" and "your" refer to Customer. The words "Owner," "Lessor," "we," "us" and "our" refer to Marco Technologies LLC.

CUSTOMER INFORMATION

FULL LEGAL NAME COUNTY OF REDWOOD			STREET ADDRESS 403 S MILL ST	
CITY REDWOOD FALLS	STATE MN	ZIP 56283	PHONE (507)637-4016	
BILLING NAME (IF DIFFERENT FROM ABOVE)			BILLING STREET ADDRESS	
CITY	STATE	ZIP	E-MAIL jennifer_m@co.redwood.mn.us	
EQUIPMENT LOCATION (IF DIFFERENT FROM ABOVE)				

EQUIPMENT WITH CONSOLIDATED MINIMUMS

MAKE/MODEL/ACCESSORIES	SERIAL NUMBER	START METER COLOR	START METER BW
1 LEXMARK - 36S0940 (XM3250) - [250 S JEFFERSON ST REDWOOD FALLS, MN 56283-8304]			

Minimum Payment* \$ 95.13

B&W Print Allowance 2,310

Excess B&W Print Charge* \$ 0.013000

*plus applicable taxes

MARCO SUPPORT DESK (By selecting "YES" you agree that the Marco Support Desk Monthly Fee will be added to this Agreement's monthly invoice.)



Do you wish to enroll in the Marco Support Desk for equipment listed herein?

Yes OR No

Number of Devices Enrolled:

Marco Support Desk Device Monthly Fees		
1 - 5 Devices: \$10	6 - 15 Devices: \$20	16+ Devices: \$30
If enrolled, the equipment on this Agreement will qualify for Marco Support Desk. If no box is checked, then you have elected to waive Marco Support Desk coverage for equipment listed herein.		

FREQUENCY OF MINIMUM PAYMENT

Please Check One: Monthly Quarterly Semi-Annually Annually
(If no box is checked, frequency will be Monthly)

METER READING FREQUENCY

Please Check One: Monthly Quarterly Semi-Annually Annually
(If no box is checked, frequency will be Monthly)

TERM

Term in Months 60

If you are exempt from sales tax, attach your certificate.

SUPPLIES COVERAGE LEVELS

Please Check One: All Inclusive HP OEM No Supplies Included
(If no box is checked, no supplies will be included) (Billed at Standard Pricing)

THIS IS A NONCANCELABLE / IRREVOCABLE AGREEMENT; THIS AGREEMENT CANNOT BE CANCELED OR TERMINATED.

OWNER ACCEPTANCE

Marco Technologies LLC

OWNER SIGNATURE TITLE DATED

PRIVACY AND INFORMATION SECURITY

You acknowledge that the Equipment you have received may be equipped with a hard drive that may store personal and confidential information ("PCI") and you understand the privacy and information security risks associated with PCI that may be stored on your Equipment. You agree to be responsible for safeguarding any PCI and you agree to indemnify and hold Marco Technologies LLC harmless from any loss, misappropriation or breach of the PCI that may be stored on your Equipment.

COUNTY OF REDWOOD

SIGNATURE

TITLE DATED

CUSTOMER (as referenced above)

CUSTOMER ACCEPTANCE

BY SIGNING BELOW OR AUTHENTICATING AN ELECTRONIC RECORD HEREOF, YOU CERTIFY THAT YOU HAVE REVIEWED AND DO AGREE TO ALL TERMS AND CONDITIONS OF THIS AGREEMENT ON THIS PAGE AND ON PAGE 2 ATTACHED HERETO, AND TO USE ELECTRONIC SIGNATURES, COMMUNICATIONS AND RECORDS.

COUNTY OF REDWOOD

SIGNATURE

TITLE DATED

CUSTOMER (as referenced above)

41-6005879

FEDERAL TAX I.D. #

PRINT NAME

TERMS AND CONDITIONS (Continued on Page 2)

1. **AGREEMENT:** You agree to rent from us the goods, together with all replacements, parts, repairs, additions, and accessories incorporated therein or attached thereto and any and all proceeds of the foregoing, including, without limitation, insurance recoveries ("Equipment") and, if applicable, finance certain software, software license(s), software components and/or professional services in connection with software (collectively, the "Financed Items," which are included in the word "Equipment" unless separately stated) from software licensor(s) and/or supplier(s) (collectively, the "Supplier"), all as described in this Agreement and in any attached schedule, addendum or amendment hereto ("Agreement"). You represent and warrant that you will use the Equipment for business purposes only. You agree to all of the terms and conditions contained in this Agreement, which, with the acceptance certification, is the entire agreement between you and us regarding the Equipment and which supersedes all prior agreements, including any purchase order, invoice, request for proposal, response or other related document. This Agreement becomes valid upon execution by us. If any provision of this Agreement is declared unenforceable, the other provisions herein shall remain in full force and effect to the fullest extent permitted by law.

2. **OWNERSHIP; PAYMENTS; TAXES AND FEES:** We own the Equipment, excluding any Financed Items. Ownership of any Financed Items shall remain with Supplier thereof. You will pay all Payments, as adjusted, when due, without notice or demand and without abatement, set-off, counterclaim or deduction of any amount whatsoever. If any part of a Payment is more than 5 days late, you agree to pay a late charge equal to: a) the higher of 10% of the Payment which is late or \$26.00, or b) if less, the maximum charge allowed by law. The Payment may be adjusted proportionately upward or downward: (i) if the shipping charges or taxes differ from the estimate given to you; and/or (ii) to comply with the tax laws of the state in which the Equipment is located. You shall pay all applicable taxes, assessments and penalties related to this Agreement, whether levied or assessed on this Agreement, on us (except on our income) or you, or on the Equipment, its rental, sale, ownership, possession, use or operation. If we pay any taxes or other expenses that are owed hereunder, you agree to reimburse us when we request. You agree to pay us a yearly processing fee of up to \$50 for personal property taxes we pay related to the Equipment. You agree to pay us an origination fee of up to \$125 for all closing costs. We may apply all sums received from you to any amounts due and owed to us under the terms of this Agreement. If for any reason your check is returned for insufficient funds, you will pay us a service charge of \$30 or, if less, the maximum charge allowed by law. We may make a profit on any fees, estimated tax payments and other charges paid under this Agreement.

3. **EQUIPMENT; SECURITY INTEREST:** At your expense, you shall keep the Equipment: (i) in good repair, condition and working order, in compliance with applicable laws, ordinances and manufacturers' and regulatory standards; (ii) free and clear of all liens and claims; and (iii) at your address shown on page 1, and you agree not to move it unless we agree in writing. You grant us a security interest in the Equipment to secure all amounts you owe us under this Agreement or any other agreement with us ("Other Agreements"), except amounts under Other Agreements which are secured by land and/or buildings. You authorize and ratify our filing of any financing statement(s) to show our interest. You will not change your name, state of organization, headquarters or residence without providing prior written notice to us. You will notify us within 30 days if your state of organization revokes or terminates your existence.

4. **INSURANCE; COLLATERAL PROTECTION; INDEMNITY; LOSS OR DAMAGE:** You agree to keep the Equipment fully insured against all risk, with us named as lender's loss payee, in an amount not less than the full replacement value of the Equipment until this Agreement is terminated. You also agree to maintain commercial general liability insurance with such coverage and from such insurance carrier as shall be satisfactory to us and to include us as an additional insured on the policy. You will provide written notice to us within 10 days of any modification or cancellation of your insurance policy(s). You agree to provide us certificates or other evidence of insurance acceptable to us. If you do not provide us with acceptable evidence of property insurance within 30 days after the start of this Agreement, we may, at our sole discretion, secure property loss insurance on the Equipment from a carrier of our choosing in such forms and amounts as we deem reasonable to protect our interests. If we secure insurance on the Equipment, we will not name you as an insured party, your interests may not be fully protected, and you will reimburse us the premium which may be higher than the premium you would pay if you obtained insurance, and which may result in a profit to us through an investment in reinsurance. In addition, you agree to pay us our standard fees in connection with obtaining such insurance. If you are current in all of your obligations under the Agreement at the time of loss, any insurance proceeds received will be applied, at our option, to repair or replace the Equipment, or to pay us the remaining payments due or to become due under this Agreement, plus our booked residual, both discounted at 2% per annum. We are not responsible for, and you agree to hold us harmless and reimburse us for and to defend on our behalf against, any claim for any loss, expense, liability or injury caused by or in any way related to delivery, installation, possession, ownership, renting, manufacture, use, condition, inspection, removal, return or storage of the Equipment. All indemnities will survive the expiration or termination of this Agreement. You are responsible for any loss, theft, destruction or damage to the Equipment ("Loss"), regardless of cause, whether or not insured. You agree to promptly notify us in writing of any Loss. If a Loss occurs and we have not otherwise agreed in writing, you will promptly pay to us the unpaid balance of this Agreement, including any future Payments to the end of the term plus the anticipated residual value of the Equipment, both discounted to present value at 2%. Any proceeds of insurance will be paid to us and credited against the Loss. You authorize us to sign on your behalf and appoint us as your attorney-in-fact to endorse in your name any insurance drafts or checks issued due to a Loss.

5. **ASSIGNMENT: YOU SHALL NOT SELL, TRANSFER, ASSIGN, ENCUMBER, PLEDGE OR SUBRENT THE EQUIPMENT OR THIS AGREEMENT, WITHOUT OUR PRIOR WRITTEN CONSENT.** You shall not consolidate or merge with or into any other entity, distribute, sell or dispose of all or a substantial portion of your assets other than in the ordinary course of business, without our prior written consent, and the surviving, or successor entity or the transferee of such assets, shall assume all of your obligations under this Agreement by a written instrument acceptable to us. No event shall occur which causes or results in a transfer of majority ownership of you while any obligations are outstanding hereunder. We may sell, assign, or transfer this Agreement without notice to or consent from you. You agree that if we sell, assign or transfer this Agreement, our assignee will have the same rights and benefits that we have now and will not have to perform any of our obligations. You agree that our assignee will not be subject to any claims, defenses, or offsets that you may have against us. This Agreement shall be binding on and inure to the benefit of the parties hereto and their respective successors and assigns.

6. **DEFAULT AND REMEDIES:** You will be in default if: (i) you do not pay any Payment or other sum due to us or you fail to perform in accordance with this Agreement or any other agreement with us or any of our affiliates or fail to perform or pay under any material agreement with any other entity; (ii) you make or have made any false statement or misrepresentation to us; (iii) you or any guarantor dies, dissolves, liquidates, terminates existence or is in bankruptcy; (iv) you or any guarantor suffers a material adverse change in its financial, business or operating condition; or (v) any guarantor defaults under any guaranty for this Agreement. If you are ever in default, at our option, we can cancel this Agreement and require that you pay the unpaid balance of this Agreement, including any future Payments to the end of term plus the anticipated residual value of the Equipment, both discounted to present value at 2%. We may recover default interest on any unpaid amount at the rate of 12% per year. Concurrently and cumulatively, we may also use any remedies available to us under the UCC and any other law and we may require that you immediately stop using any Financed Items. If we take possession of the Equipment, you agree to pay the costs of repossession, moving, storage, repair and sale. The net proceeds of the sale of any Equipment will be credited against what you owe us under this Agreement and you will be responsible for any deficiency. In the event of any dispute or enforcement of our rights under this Agreement or any related agreement, you agree to pay our reasonable attorneys' fees (including any incurred before or at trial, on appeal or in any other proceeding), actual court costs and any other collection costs, including any collection agency fee. **WE SHALL NOT BE RESPONSIBLE TO PAY YOU ANY CONSEQUENTIAL, INDIRECT OR INCIDENTAL DAMAGES FOR ANY DEFAULT, ACT OR OMISSION BY ANYONE.** Any delay or failure to enforce our rights under this Agreement will not prevent us from enforcing any rights at a later time. You agree that this Agreement is a "Finance Lease" as defined by Article 2A of the UCC and your rights and remedies are governed exclusively by this Agreement. You waive all rights under sections 2A-508 through 522 of the UCC. If interest is charged or collected in excess of the maximum lawful rate, we will refund such excess to you, which will be your sole remedy.

7. **INSPECTIONS AND REPORTS:** We have the right, at any reasonable time, to inspect the Equipment and any documents relating to its use, maintenance and repair. You agree to provide updated annual and/or quarterly financial statements to us upon request.

8. **END OF TERM:** At the end of the initial term, this Agreement shall renew for successive 12-month renewal term(s) under the same terms hereof unless you send us written notice between 90 and 150 days before the end of any term, and you timely return the Equipment. You shall continue making Payments and paying all other amounts due until the Equipment is returned. As long as you have given us the required written notice, you will return all of the Equipment to a location we specify, at your expense, in retail re-saleable condition, full working order and complete repair. **YOU ARE SOLELY RESPONSIBLE FOR REMOVING ANY DATA THAT MAY RESIDE IN THE EQUIPMENT, INCLUDING BUT NOT LIMITED TO HARD DRIVES, DISK DRIVES OR ANY OTHER FORM OF MEMORY.**

9. **USA PATRIOT ACT NOTICE; ANTI-TERRORISM AND ANTI-CORRUPTION COMPLIANCE:** To help the government fight the funding of terrorism and money laundering activities, federal law requires all financial institutions to obtain, verify, and record information that identifies each customer who opens an account. When you enter into a transaction with us, we ask for your business name, address and other information that will allow us to identify you. We may also ask to see other documents that substantiate your business identity. You and any other person who you control, own a controlling interest in, or who owns a controlling interest in or otherwise controls you in any manner ("Representatives") are and will remain in full compliance with all laws, regulations and government guidance concerning foreign asset control, trade sanctions, embargoes, and the prevention and detection of money laundering, bribery, corruption, and terrorism, and neither you nor any of your Representatives is or will be listed in any Sanctions-related list of designated persons maintained by the U.S. Department of Treasury's Office of Foreign Assets Control or successor or the U.S. Department of State. You shall, and shall cause any Representative to, provide such information and take such actions as are reasonably requested by us in order to assist us in maintaining compliance with anti-money laundering laws and regulations.

10. **MISCELLANEOUS:** Unless otherwise stated in an addendum hereto, the parties agree that: (i) this Agreement and any related documents hereto may be authenticated by electronic means; (ii) the "original" of this Agreement shall be the copy that bears your manual, facsimile, scanned or electronic signature and that also bears our manually or electronically signed signature and is held or controlled by us; and (iii) to the extent this Agreement constitutes chattel paper (as defined by the UCC), a security interest may only be created in the original. You agree not to raise as a defense to the enforcement of this Agreement or any related documents that you or we executed or authenticated such documents by electronic or digital means or that you used facsimile or other electronic means to transmit your signature on such documents. Notwithstanding anything to the contrary herein, we reserve the right to require you to sign this Agreement or any related documents hereto manually and to send to us the manually signed, duly executed documents via overnight courier on the same day that you send us the facsimile, scanned or electronic transmission of the documents. You agree to execute any further documents that we may request to carry out the intents and purposes of this Agreement. Whenever our consent is required, we may withhold or condition such consent in our sole discretion, except as otherwise expressly stated herein. From time to time, Supplier may extend to us payment terms for Equipment financed under this Agreement that are more favorable than what has been quoted to you or the general public, and we may provide Supplier information regarding this Agreement if Supplier has assigned or referred it to us. All notices shall be mailed or delivered by facsimile transmission or overnight courier to the respective parties at the addresses shown on this Agreement or such other address as a party may provide in writing from time to time. You authorize us to make non-material amendments (including completing and conforming the description of the Equipment) on any document in connection with this Agreement. Unless stated otherwise herein, all other modifications to this Agreement must be in writing and signed by each party or in a duly authenticated electronic record. This Agreement may not be modified by course of performance.

11. **WARRANTY DISCLAIMERS: WE ARE RENTING THE EQUIPMENT TO YOU "AS-IS."** YOU HAVE SELECTED SUPPLIER AND THE EQUIPMENT BASED UPON YOUR OWN JUDGMENT. IN THE EVENT WE ASSIGN THIS AGREEMENT, OUR ASSIGNEE DOES NOT TAKE RESPONSIBILITIES FOR THE INSTALLATION OR PERFORMANCE OF THE EQUIPMENT. SUPPLIER IS NOT AN AGENT OF OURS AND WE ARE NOT AN AGENT OF SUPPLIER, AND NOTHING SUPPLIER STATES OR DOES CAN AFFECT YOUR OBLIGATIONS HEREUNDER. **YOU WILL MAKE ALL PAYMENTS UNDER THIS AGREEMENT REGARDLESS OF ANY CLAIM OR COMPLAINT AGAINST ANY SUPPLIER, LICENSOR OR MANUFACTURER, AND ANY FAILURE OF A SERVICE PROVIDER TO PROVIDE SERVICES WILL NOT EXCUSE YOUR OBLIGATIONS TO US UNDER THIS AGREEMENT. WE MAKE NO WARRANTIES, EXPRESS OR IMPLIED, OF, AND TAKE ABSOLUTELY NO RESPONSIBILITY FOR, MERCHANTABILITY, FITNESS FOR ANY PARTICULAR PURPOSE, CONDITION, QUALITY, ADEQUACY, TITLE, DATA ACCURACY, SYSTEM INTEGRATION, FUNCTION, DEFECTS, INFRINGEMENT OR ANY OTHER ISSUE IN REGARD TO THE EQUIPMENT, ANY ASSOCIATED SOFTWARE AND ANY FINANCED ITEMS. SO LONG AS YOU ARE NOT IN DEFAULT UNDER THIS AGREEMENT, WE ASSIGN TO YOU ANY WARRANTIES IN THE EQUIPMENT GIVEN TO US.**

12. **LAW; JURY WAIVER:** This Agreement will be governed by and construed in accordance with the law of the principal place of business of Owner or, if assigned, its assignee. You consent to jurisdiction and venue of any state or federal court in the state of Owner or, if assigned, its assignee, its principal place of business and waive the defense of inconvenient forum. For any action arising out of or relating to this Agreement or the Equipment, **BOTH PARTIES WAIVE ALL RIGHTS TO A TRIAL BY JURY.**

13. **MAINTENANCE AND SUPPLIES:** You have elected to enter into a service and maintenance arrangement with Supplier, and if indicated by the selection of a Supplies Coverage Level on page 1, for maintenance, inspection, adjustment, parts replacement (excluding ink print heads), drums, cleaning material required for proper operation and toner and developer (collectively, the "Services and Supplies"). Paper, staples and MICR cartridges must be separately purchased by you. Imager network support on connected Equipment is not included and will be billable at the prevailing hourly rate, at your expense. Supplies for equipment may or may not be included in this Agreement. If included, the amount payable under this Agreement for Supplies is based on the industry standard and the manufacturer estimated yield for black toner and developer based on an average per page coverage of 6% and for color toner and developer based on an average per page coverage of 20%. If your toner and developer usage exceeds the average page coverage amount, we in our sole discretion reserve the right to increase the amount payable under this Agreement for Supplies in order to adjust for any increased toner and developer usage in excess of the industry standard. You agree to pay all amounts owing under this Agreement regardless of any claim you have against Supplier relating to the Services or Supplies. Supplier will be solely responsible for performing all Services and providing all Supplies. You agree not to hold Owner (if different from Supplier) or any assignee of this Agreement responsible for Supplier's Service and Supplies obligations. As a convenience to you, we will provide you with one invoice covering amounts owing for your renting of the Equipment under this Agreement and the amounts owing to Supplier for the Services and Supplies. If necessary, Supplier's obligations to you for the Services and Supplies may be delegated by us to another company. You agree to pay a monthly supply freight fee to cover the costs of shipping supplies to you. Each month, you are entitled to produce the minimum number of prints shown on page 1 of this Agreement for each applicable print type. Regardless of the number of prints made, you will never pay less than the minimum Payment. You agree to provide periodic meter readings on any Equipment capable of reporting meters electronically using our electronic meter collection method. You consent to implementation of a data collection agent ("DCA") for such purposes. For any Equipment that does not report into the DCA, you agree to provide the meters in a manner satisfactory to us. If we are unable to gather a meter reading from you using DCA methods, you will be assessed a \$3 fee per month per device for us to collect your meter reads. You agree to pay the applicable excess print charge for each metered print that exceeds the applicable minimum number of prints. Prints made on equipment marked as not financed under this Agreement will be included in determining your print and excess charges. At the end of the first year of this Agreement, and once each successive 12-month period thereafter, the maintenance and supplies portion of the Payment and the excess charges may be increased by a maximum of 15% of the existing payment or charge. In order to facilitate an orderly transition, the start date of this Agreement will be the date the Equipment is delivered to you or a date designated by us, as shown on the first invoice. If a later start date is designated, in addition to all Payments and other amounts due hereunder, you agree to pay us a transitional payment equal to 1/30th of the Payment, multiplied by the number of days between the date the Equipment is delivered to you and the designated start date. The first Payment is due 30 days after the start of this Agreement and each Payment thereafter shall be due on the same day of each month.

14. **SUPPLIES LEVEL COVERAGE INFORMATION:** All Inclusive is defined as including all colors (cyan, magenta, yellow and black) of toners, developers, drums and drums kits. HP OEM is defined as including all colors (cyan, magenta, yellow and black) of HP Original Equipment Manufacturer toners, developers, drums and drums kits. No Supplies Included is defined as not including any toners, developers, drums or drums kits.

15. **MARCO SUPPORT DESK:** If you selected "yes" on page 1, you will have access to the Marco Support Desk, Monday - Friday from 7:00 am to 5:00 pm CST via phone or internet for the following matters: 1) Required reconfiguration of Equipment imagers on your network for printing and scanning because of replaced or upgraded workstations and/or servers and IP address changes (One attempt (thirty (30) minutes) to reconfigure scan to email resulting from changes made by your internet service provider); 2) Reinstallation and configuration of manufacturer companion software for Equipment and drivers hereunder on additional or upgraded workstations for the following: Sharpdesk, PC Fax Drivers, EFI Command Workstation, EFI Remote scan, and Marco installed meter monitoring software; 3) Other printing or scanning software related issues as applicable to the normal function of imager(s) for the Equipment; and 4) Request support for the Software identified on page one of this Agreement, if you have a current support agreement with Software provider. Device network support on connected Equipment and reconfiguration to imagers required because of changes to your network, including but not limited to, different or upgraded network operating systems are not included in this Agreement and may be purchased separately at our prevailing rates. Any such purchase shall be subject to the terms of this Agreement.



STATE AND LOCAL GOVERNMENT ADDENDUM

AGREEMENT NO.

Phone: 800.892.8548 | Fax: 800.847.3087

Addendum to Agreement # _____ and any future supplements/schedules thereto, between _____ COUNTY OF REDWOOD, as Customer and Marco Technologies LLC, as Lessor ("Agreement"). The words "you" and "your" refer to Customer. The words "we," "us" and "our" refer to Lessor.

The parties wish to amend the above-referenced Agreement by adding the following language:

REPRESENTATIONS AND WARRANTIES OF CUSTOMER: You hereby represent and warrant to us that: (i) you have been duly authorized under the Constitution and laws of the applicable jurisdiction and by a resolution or other authority of your governing body to execute and deliver this Agreement and to carry out your obligations hereunder; (ii) all legal requirements have been met, and procedures have been followed, including public bidding, in order to ensure the enforceability of this Agreement; (iii) this Agreement is in compliance with all laws applicable to you, including any debt limitations or limitations on interest rates or finance charges; (iv) the Equipment will be used by you only for essential governmental or proprietary functions of you consistent with the scope of your authority, will not be used in a trade or business of any person or entity, by the federal government or for any personal, family or household use, and your need for the Equipment is not expected to diminish during the term of this Agreement; (v) you have funds available to pay Payments until the end of your current appropriation period, and you intend to request funds to make Payments in each appropriation period, from now until the end of the term of this Agreement; and (vi) your exact legal name is as set forth on page one of this Agreement.

NON-APPROPRIATION OR RENEWAL: If either sufficient funds are not appropriated to make Payments or any other amounts due under this Agreement or (to the extent required by applicable law) this Agreement is not renewed either automatically or by mutual ratification, this Agreement shall terminate and you shall not be obligated to make Payments under this Agreement beyond the then-current fiscal year for which funds have been appropriated. Upon such an event, you shall, no later than the end of the fiscal year for which Payments have been appropriated or the term of this Agreement has been renewed, deliver possession of the Equipment to us. If you fail to deliver possession of the Equipment to us, the termination shall nevertheless be effective but you shall be responsible, to the extent permitted by law and legally available funds, for the payment of damages in an amount equal to the portion of Payments thereafter coming due that is attributable to the number of days after the termination during which you fail to deliver possession and for any other loss suffered by us as a result of your failure to deliver possession as required. You shall notify us in writing within seven days after (i) your failure to appropriate funds sufficient for the payment of the Payments or (ii) to the extent required by applicable law, (a) this Agreement is not renewed or (b) this Agreement is renewed by you (in which event this Agreement shall be mutually ratified and renewed), provided that your failure to give any such notice under clause (i) or (ii) of this sentence shall not operate to extend this Agreement or result in any liability to you.

TITLE TO THE EQUIPMENT: If the selected purchase option for this Agreement is \$1.00 or \$101.00, unless otherwise required by law, upon your acceptance of the Equipment, title to the Equipment shall be in your name, subject to our interest under this Agreement.

The parties wish to amend the above-referenced Agreement by restating the following language:

Any provision in the Agreement stating this Agreement supersedes any invoice and/or purchase order is hereby amended and restated as follows: "You agree that the terms and conditions contained in this Agreement, which, with the acceptance certification, is the entire agreement between you and us regarding the Equipment and which supersedes any purchase order, invoice, request for proposal, response or other related document."

Any provision in the Agreement stating that this Agreement shall automatically renew unless the Equipment is purchased, returned or a notice requirement is satisfied is hereby amended and restated as follows: "Unless the purchase option is \$1.00 or \$101.00, at the end of the initial term, this Agreement shall renew on a month-to-month basis under the same terms hereof unless you send us written notice at least 30 days before the end of any term that you want to purchase or return the Equipment, and you timely purchase or return the Equipment."

Any provision in the Agreement stating that we may assign this Agreement is hereby amended and restated as follows: "We may sell, assign, or transfer this Agreement without notice to or consent from you, and you waive any right you may have to such notice or consent."

NOTE: CAPITALIZED TERMS IN THIS DOCUMENT ARE DEFINED AS IN THE AGREEMENT, UNLESS SPECIFICALLY STATED OTHERWISE.

Any provision in the Agreement stating that you grant us a security interest in the Equipment to secure all amounts owed to us under any agreement is hereby amended and restated as follows: "To the extent permitted by law, you grant us a security interest in the Equipment to secure all amounts you owe us under this Agreement and any supplements hereto. You authorize and ratify our filing of any financing statement(s) and the naming of us on any vehicle title(s) to show our interest."

Any provision in the Agreement stating that you shall indemnify and hold us harmless is hereby amended and restated as follows: "You shall not be required to indemnify or hold us harmless against liabilities arising from this Agreement. However, as between you and us, and to the extent permitted by law and legally available funds, you are responsible for and shall bear the risk of loss for, shall pay directly, and shall defend against any and all claims, liabilities, proceedings, actions, expenses, damages or losses arising under or related to the Equipment, including, but not limited to, the possession, ownership, lease, use or operation thereof, except that you shall not bear the risk of loss of, nor pay for, any claims, liabilities, proceedings, actions, expenses, damages or losses that arise directly from events occurring after you have surrendered possession of the Equipment in accordance with the terms of this Agreement to us or that arise directly from our gross negligence or willful misconduct."

Any provision in the Agreement stating that a default by you under any agreement with our affiliates or other lenders shall be an event of default under the Agreement is hereby amended and restated as follows: "You will be in default if: (i) you do not pay any Payment or other sum due to us under this Agreement when due or you fail to perform in accordance with the covenants, terms and conditions of this Agreement; (ii) you make or have made any false statement or misrepresentation to us; or (iii) you dissolve, liquidate, terminate your existence or are in bankruptcy."

Any provision in the Agreement stating that you shall pay our attorneys' fees is hereby amended and restated as follows: "In the event of any dispute or enforcement of rights under this Agreement or any related agreement, you agree to pay, to the extent permitted by law and to the extent of legally available funds, our reasonable attorneys' fees (including any incurred before or at trial, on appeal or in any other proceeding), actual court costs and any other collection costs, including any collection agency fee."

Any provision in the Agreement requiring you to pay amounts due under the Agreement upon the occurrence of a default, failure to appropriate funds or failure to renew the Agreement is hereby amended to limit such requirement to the extent permitted by law and legally available funds.

Any provision in the Agreement stating that the Agreement is governed by a particular state's laws and you consent to such jurisdiction and venue is hereby amended and restated as follows: "This Agreement will be governed by and construed in accordance with the laws of the state where you are located. You consent to jurisdiction and venue of any state or federal court in such state and waive the defense of inconvenient forum."

By signing this Addendum, Customer acknowledges the above changes to the Agreement and authorizes Lessor to make such changes. In the event of any conflict between this Addendum and the Agreement, this Addendum shall prevail. In all other respects, the terms and conditions of the Agreement remain in full force and effect and remain binding on Customer.

CUSTOMER ACCEPTANCE

Marco Technologies LLC

LESSOR

X

SIGNATURE

TITLE

DATE

COUNTY OF REDWOOD

CUSTOMER

X

SIGNATURE

TITLE

DATE

NOTE: CAPITALIZED TERMS IN THIS DOCUMENT ARE DEFINED AS IN THE AGREEMENT, UNLESS SPECIFICALLY STATED OTHERWISE.

APPROVED AS TO FORM
Redwood County Attorney

By: 

05 21 2022



REQUEST FOR BOARD ACTION

Requested Board Date:	6/07/2022	Originating Dept.:	Assessor
Preferred 2nd Date:			
Discussion Item:		Presenter:	John Thompson
True County		estimated time needed:	15 Minutes
Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only			

If Action, Board Motion Requested:

Board to authorize the County to establish Redwood County as a True County.

Background Information:

The remaining local Assessor has stated that he will not be attempting to fulfill his requirements to retain his Assessor license which ends on June 30th this year. This would be a great time for the county to become true county so that everyone in the county is being treated centrally and uniformly.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

Benefits of “True County” Assessing

1. It is more cost effective for local governments. Local assessors have to pay for their own continuing education. In the event there is a new assessor for a district, and the local jurisdiction pays for the education, the cost will be between \$4,000 and \$6,000 just for the education/boarding/mileage costs, etc. This does not include loss of income to the person getting the education. All assessors must reach the designation of AMA by their fifth year of assessing.
2. All assessors will be hired by and answerable to Redwood County. Under the current system, the local assessors are hired by their taxing jurisdiction. When there are questions by taxpayers, our office gets the questioned. We have to explain we are not their employer.
3. The “True County” system will result in a higher quality of assessment and will be much more consistent throughout the county. There is a difference between the assessing done in the county office versus that done by a local assessor. The local assessors don’t work with the information on a daily basis as does the County staff, they also don’t deal with all the questions that come up throughout the year which helps the county staff learn their job better.
4. Township/City levies could be reduced as they will no longer be charged individually for their assessing services either by the County or by the local assessor. This will result in less paper work.
5. The complexity of law changes and the need for accurate data collection makes it necessary that the assessors are professional and knowledgeable. We are continually discussing law changes and Department of Revenue bulletins that are sent out. We are trying to implement changes as they occur. The local assessor has the actual field cards for a very short time. They don’t understand the coding, and the effects of class and valuation changes. It is important that we have correct and valid information in our system for classification and valuation purposes. Our values and classifications are out on the Beacon website and are much more accessible to the public than ever. Fee appraisers, realtors, taxpayers, the Department of Revenue, bankers, mortgage companies, other counties, as

well as the general public rely on our information. If that information is not correct, we look foolish and defending our information is much harder. Accurate information in the assessor's office gives the public and others greater confidence in our system.



REQUEST FOR BOARD ACTION

Requested Board Date: June 7, 2022	Originating Dept.: Administration
Preferred 2nd Date:	
Discussion Item:	Presenter: Vicki Kletscher
Acknowledge Justice Center Change orders	estimated time needed: 2 minutes
Board Action: <input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only

If Action, Board Motion Requested:

Acknowledge Justice Center Building Project Change orders

Background Information:

See attached for details

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Change orders have been approved per previous authorization granted by the Board at the beginning of the project.

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

Date	C.O NO	Trade Contractor	Description of Change order	Dollar Amount
5.4.22	7	Gag Sheet Metal	Change Finned Tube Radiation Enclosures	2,297.00
4.29.22	5	Kendell Doors & Hdwr	Installation of mullions at borrowed lite frames	2,266.94
5.6.22	6	Masters Plbg, Htg, Cooling	Install new 2lb regulator for boiler	2,158.97
5.6.22	9	RTL Construction	Extensive furring/shimming on Elevator Shaft	7,901.98
5.6.22	2	Twin City Acoustics	Slope Ceiling Add for Courtrooms A&B	2,000.00
5.16.22	10	RTL Construction	Basement LEC Wall laminate around door	1,174.29
5.16.22	12	Marshall Machine Shop	Roof rail revision	2,619.00
5.26.22	1	Duininck, Inc.	Site Revisions-pavement modifications	-14,498.00
5.26.22	13	Marshall Machine Shop	Roof ladder LEC stair landing modifications	-1,785.00
5.26.22	7	Masters Plbg, Htg, Cooling	Finn Tube Radiation change	1,085.09
5.26.22	7	Patriot Erectors	Roof ladder LEC stair landing modifications	3,097.50
5.26.22	11	RTL Construction	Borrow Lite change	1,623.64
5.26.22	7	Schmidt Construction	Flagpole & Site revisions	-3,794.75

Change orders Total

\$6,146.66



AIA®

Document G731™ – 2019

Change Order, Construction Manager as Adviser Edition

PROJECT: <i>(name and address)</i> Redwood County New Justice Center 302 East 3rd Street Redwood Falls MN 56283	CONTRACT INFORMATION: Contract For: Cat.2: Ext. Improvements Date: Oct. 6, 2020	CHANGE ORDER INFORMATION: Change Order Number: 001 Date: May 26, 2022
OWNER: <i>(name and address)</i> Redwood County 403 S. Mill St, PO Box 130 Redwood Falls MN 56283	ARCHITECT: <i>(name and address)</i> Wold Architects and Engineers 332 Minnesota St, #W2000 St. Paul, MN 55101	CONSTRUCTION MANAGER: <i>(name and address)</i> Contegrity Group, Inc. 101 First Street SE Little Falls, MN 56345
CONTRACTOR: <i>(name and address)</i> Duininck, Inc 408 6th St/PO Box 208, Prinsburg, MN 56281		

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

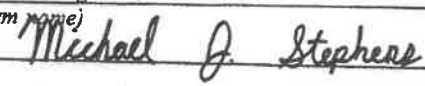
PR 32R: Site Revisions

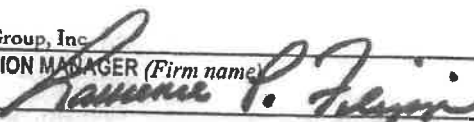
The original Contract Sum was	\$	329,430.00
Net change by previously authorized Change Orders	\$	0.00
The Contract Sum prior to this Change Order was	\$	329,430.00
The Contract Sum will be decreased by this Change Order in the amount of	\$	14,498.00
The new Contract Sum including this Change Order will be	\$	314,932.00

The Contract Time will be increased by Zero (0) days.
The Contractor's Work shall be substantially complete on

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.

Wold Architects and Engineers
 ARCHITECT *(Firm name)*

 SIGNATURE
 Jacob Wollensak, AIA / Michael Stephens
 PRINTED NAME AND TITLE
 June 3, 2022
 DATE:

Contegrity Group, Inc.
 CONSTRUCTION MANAGER *(Firm name)*

 SIGNATURE
 Lawrence Filippi
 PRINTED NAME AND TITLE
 May 26, 2022
 DATE:

Duininck, Inc
 CONTRACTOR *(Firm name)*
 SIGNATURE
 Kristopher Duinick/Lucas Post
 PRINTED NAME AND TITLE
 DATE:

Redwood County
 OWNER *(Firm name)*
 SIGNATURE
 Vicki Knobloch Kletscher
 PRINTED NAME AND TITLE
 DATE:



AIA[®]

Document G731™ – 2019

Change Order, Construction Manager as Adviser Edition

PROJECT: <i>(name and address)</i> Redwood County New Justice Center 302 East 3rd Street Redwood Falls MN 56283	CONTRACT INFORMATION: Contract For: Cat.28: Steel Supply Date: Oct. 6, 2020	CHANGE ORDER INFORMATION: Change Order Number: 013 Date: May 26, 2022
OWNER: <i>(name and address)</i> Redwood County PO Box 130, Redwood Falls MN 56283	ARCHITECT: <i>(name and address)</i> Wold Architects and Engineers 332 MN St #W2000, St. Paul MN	CONSTRUCTION MANAGER: <i>(name and address)</i> Contegrity Group, Inc. 101 First Street SE, Little Falls, MN 56345
CONTRACTOR: <i>(name and address)</i> Marshall Machine Shop, Inc 1005 Channel Pkwy, Marshall, MN 56258		

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)


- Roof ladder LEC stair landing modifications
- Roof ladder LEC rail modifications

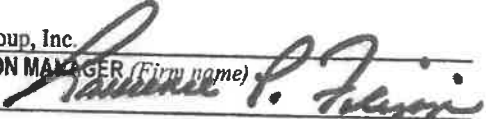
The original Contract Sum was	\$	224,000.00
Net change by previously authorized Change Orders	\$	29,969.00
The Contract Sum prior to this Change Order was	\$	253,969.00
The Contract Sum will be decreased by this Change Order in the amount of	\$	1,785.00
The new Contract Sum including this Change Order will be	\$	252,184.00

The Contract Time will be increased by Zero (0) days.
 The Contractor's Work shall be substantially complete on

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.

Wold Architects and Engineers
 ARCHITECT *(Firm name)*

 SIGNATURE
 Jacob Wollensak, AIA / Michael Stephens
 PRINTED NAME AND TITLE
 June 3, 2022
 DATE:

Contegrity Group, Inc.
 CONSTRUCTION MANAGER *(Firm name)*

 SIGNATURE
 Lawrence Filippi
 PRINTED NAME AND TITLE
 May 26, 2022
 DATE:

Marshall Machine Shop, Inc
 CONTRACTOR *(Firm name)*
 SIGNATURE
 Josh Anderson
 PRINTED NAME AND TITLE
 DATE:

Redwood County
 OWNER *(Firm name)*
 SIGNATURE
 Vicki Knobloch Kletscher
 PRINTED NAME AND TITLE
 DATE:



Document G731™ – 2019

Change Order, Construction Manager as Adviser Edition

PROJECT: <i>(name and address)</i> Redwood County New Justice Center 302 East 3rd Street Redwood Falls MN 56283	CONTRACT INFORMATION: Contract For: Cat.24:Mechanical/ Plumbing Date: Oct. 6, 2020	CHANGE ORDER INFORMATION: Change Order Number: 007 Date: May 26, 2022
OWNER: <i>(name and address)</i> Redwood County PO Box 130, Redwood Falls MN 56283	ARCHITECT: <i>(name and address)</i> Wold Architects and Engineers 332 MN St, W2000 St. Paul, MN	CONSTRUCTION MANAGER: <i>(name and address)</i> Contegrity Group, Inc. 101 First Street SE, Little Falls, MN 56345
CONTRACTOR: <i>(name and address)</i> Masters Plumbing Htg & Cooling 3446 State Hwy 29 N, Alexandria, MN		

THE CONTRACT IS CHANGED AS FOLLOWS:
(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

PR 31: Finn Tube Radiation Change

The original Contract Sum was	\$ 695,000.00
Net change by previously authorized Change Orders	\$ -2,916.35
The Contract Sum prior to this Change Order was	\$ 692,083.65
The Contract Sum will be increased by this Change Order in the amount of	\$ 1,085.09
The new Contract Sum including this Change Order will be	\$ 693,168.74

The Contract Time will be increased by Zero (0) days.
 The Contractor's Work shall be substantially complete on

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.

Wold Architects and Engineers
 ARCHITECT *(Firm name)*
 SIGNATURE Michael J. Stephens
 PRINTED NAME AND TITLE Jacob Wollensak, AIA / Michael Stephens
 DATE: June 3, 2022

Contegrity Group, Inc.
 CONSTRUCTION MANAGER *(Firm name)*
 SIGNATURE Lawrence Filippi
 PRINTED NAME AND TITLE Lawrence Filippi
 DATE: May 26, 2022

Masters Plumbing Heating & Cooling, LLC
 CONTRACTOR *(Firm name)*
 SIGNATURE Jeremy Tilleskjoer
 PRINTED NAME AND TITLE Jeremy Tilleskjoer
 DATE: _____

Redwood County
 OWNER *(Firm name)*
 SIGNATURE _____
 PRINTED NAME AND TITLE _____
 DATE: _____

AIA Document G731™ – 2019 (formerly G701™ CMA – 1992). Copyright © 1992 and 2019 by The American Institute of Architects. All rights reserved. The "American Institute of Architects," "AIA," the AIA Logo, and "AIA Contract Documents" are registered trademarks and may not be used without permission. This document was produced by AIA software at 15:56:41 ET on 05/26/2022 under Order No. 1748887164 which expires on 09/27/2022 is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents® Terms of Service. To report copyright violations, e-mail copyright@aia.org.
 User Notes:



AIA®

Document G731™ – 2019

Change Order, Construction Manager as Adviser Edition

PROJECT: <i>(name and address)</i> Redwood County New Justice Center 302 East 3rd Street Redwood Falls MN 56283	CONTRACT INFORMATION: Contract For: Cat. 7: Steel Erection Date: Oct. 6, 2020	CHANGE ORDER INFORMATION: Change Order Number: 007 Date: May 26, 2022
OWNER: <i>(name and address)</i> Redwood County 403 S. Mill St, PO Box 130 Redwood Falls MN 56283	ARCHITECT: <i>(name and address)</i> Wold Architects and Engineers 332 Minnesota St, #W2000 St. Paul, MN 55101	CONSTRUCTION MANAGER: <i>(name and address)</i> Contegrity Group, Inc. 101 First Street SE Little Falls, MN 56345
CONTRACTOR: <i>(name and address)</i> Patriot Erectors, Inc 9520 Cty Rd 19, Ste B, Loretto, MN 55357		

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

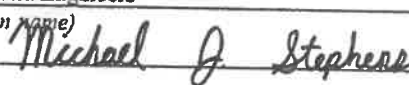
- Bondo along side of main stair
- Main stair steel plate
- Roof ladder LEC rail modifications
- Roof ladder LEC stair landing modifications

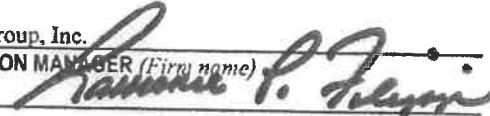
The original Contract Sum was	\$ 118,150.00
Net change by previously authorized Change Orders	\$ 9,172.00
The Contract Sum prior to this Change Order was	\$ 127,322.00
The Contract Sum will be increased by this Change Order in the amount of	\$ 3,097.50
The new Contract Sum including this Change Order will be	\$ 130,419.50

The Contract Time will be increased by Zero (0) days.
The Contractor's Work shall be substantially complete on

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.

Wold Architects and Engineers
ARCHITECT *(Firm name)*

SIGNATURE
 Jacob Wollensak, AIA / Michael Stephens
PRINTED NAME AND TITLE
 June 3, 2022
DATE:

Contegrity Group, Inc.
CONSTRUCTION MANAGER *(Firm name)*

SIGNATURE
 Lawrence Filippi
PRINTED NAME AND TITLE
 May 26, 2022
DATE:

Patriot Erectors, Inc
CONTRACTOR *(Firm name)*
SIGNATURE
 Brad Jacobs/Randy Pawlicki
PRINTED NAME AND TITLE
DATE:

Redwood County
OWNER *(Firm name)*
SIGNATURE
 Vicki Knobloch Kletscher
PRINTED NAME AND TITLE
DATE:

AIA Document G731™ – 2019 (formerly G701™ CMA – 1992). Copyright © 1992 and 2019 by The American Institute of Architects. All rights reserved. The "American Institute of Architects," "AIA," the AIA Logo, and "AIA Contract Documents" are registered trademarks and may not be used without permission. This document was produced by AIA software at 14:11:32 ET on 05/26/2022 under Order No.1748887164 which expires on 09/27/2022, is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents® Terms of Service. To report copyright violations, e-mail copyright@aia.org.
 User Notes:



Document G731™ – 2019

Change Order, Construction Manager as Adviser Edition

PROJECT: <i>(name and address)</i> Redwood County New Justice Center 302 East 3rd Street Redwood Falls MN 56283	CONTRACT INFORMATION: Contract For: Cat. 15: Gypsum Board Date: Oct. 6, 2020	CHANGE ORDER INFORMATION: Change Order Number: 011 Date: May 26, 2022
OWNER: <i>(name and address)</i> Redwood County PO Box 130, Redwood Falls MN 56283	ARCHITECT: <i>(name and address)</i> Wold Architects and Engineers 332 MN St #W2000, St. Paul MN	CONSTRUCTION MANAGER: <i>(name and address)</i> Contegrity Group, Inc. 101 First Street SE, Little Falls, MN 56345
CONTRACTOR: <i>(name and address)</i> RTL Construction 290 Sarazin St, Shakopee, MN 55379		

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

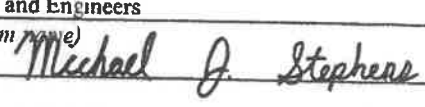
PR 29: Borrow Lite A105 Office


The original Contract Sum was	\$	659,969.00
Net change by previously authorized Change Orders	\$	-16,973.08
The Contract Sum prior to this Change Order was	\$	642,995.92
The Contract Sum will be increased by this Change Order in the amount of	\$	1,623.64
The new Contract Sum including this Change Order will be	\$	644,619.56

The Contract Time will be increased by Zero (0) days.
The Contractor's Work shall be substantially complete on

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.

Wold Architects and Engineers
 ARCHITECT *(Firm name)*

 SIGNATURE
 Jacob Wollensak, AIA / Michael Stephens
 PRINTED NAME AND TITLE
 June 3, 2022
 DATE:

Contegrity Group, Inc.
 CONSTRUCTION MANAGER *(Firm name)*

 SIGNATURE
 Lawrence Filippi
 PRINTED NAME AND TITLE
 May 26, 2022
 DATE:

RTL Construction
 CONTRACTOR *(Firm name)*
 SIGNATURE
 Alex Hedstrom
 PRINTED NAME AND TITLE
 DATE:

Redwood County
 OWNER *(Firm name)*
 SIGNATURE
 Vicki Knobloch Kletscher
 PRINTED NAME AND TITLE
 DATE:



Document G731™ – 2019

Change Order, Construction Manager as Adviser Edition

PROJECT: <i>(name and address)</i> Redwood County New Justice Center 302 East 3rd Street Redwood Falls MN 56283	CONTRACT INFORMATION: Contract For: Cat. I: Earthwork/Util. Date: Oct. 6, 2020	CHANGE ORDER INFORMATION: Change Order Number: 007 Date: May 26, 2022
OWNER: <i>(name and address)</i> Redwood County PO Box 130 Redwood Falls MN 56283	ARCHITECT: <i>(name and address)</i> Wold Architects and Engineers 332 MN St #W2000 St. Paul, MN 55101	CONSTRUCTION MANAGER: <i>(name and address)</i> Contegrity Group, Inc. 101 1st St SE Little Falls, MN 56345
CONTRACTOR: <i>(name and address)</i> Schmidt Construction, Inc 30103 US Hwy 71 Redwood Falls MN 56283		

THE CONTRACT IS CHANGED AS FOLLOWS:
(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

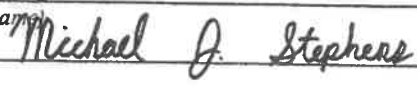
- PR 30: Flagpole
- PR 32R: Site Revisions

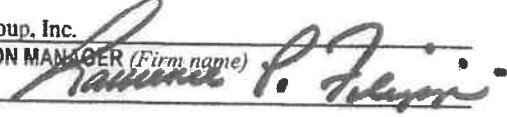
The original Contract Sum was	\$ 850,810.00
Net change by previously authorized Change Orders	\$ 54,382.03
The Contract Sum prior to this Change Order was	\$ 905,192.03
The Contract Sum will be decreased by this Change Order in the amount of	\$ 3,794.75
The new Contract Sum including this Change Order will be	\$ 901,397.28

The Contract Time will be increased by Zero (0) days.
 The Contractor's Work shall be substantially complete on

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.

Wold Architects and Engineers
ARCHITECT *(Firm name)*

SIGNATURE
 Jacob Wollensak, AIA / Michael Stephens
PRINTED NAME AND TITLE
 June 3, 2022
DATE:

Contegrity Group, Inc.
CONSTRUCTION MANAGER *(Firm name)*

SIGNATURE
 Lawrence Filippi
PRINTED NAME AND TITLE
 May 26, 2022
DATE:

Schmidt Construction, Inc
CONTRACTOR *(Firm name)*
SIGNATURE
 Jeff Schmidt/Jon Schmidt
PRINTED NAME AND TITLE
DATE:

Redwood County
OWNER *(Firm name)*
SIGNATURE
 Vicki Knobloch Kletscher
PRINTED NAME AND TITLE
DATE:

AIA[®] Document G731[™] – 2019

Change Order, Construction Manager as Adviser Edition

PROJECT: <i>(name and address)</i> Redwood County New Justice Center 302 East 3rd Street Redwood Falls MN 56283	CONTRACT INFORMATION: Contract For: Cat.25: HVAC Date: Oct. 6, 2020	CHANGE ORDER INFORMATION: Change Order Number: 007 Date: May 4, 2022
OWNER: <i>(name and address)</i> Redwood County PO Box 130, Redwood Falls MN 56283	ARCHITECT: <i>(name and address)</i> Wold Architects and Engineers 332 MN St #W2000, St. Paul, MN	CONSTRUCTION MANAGER: <i>(name and address)</i> Contegrity Group, Inc. 101 First Street SE, Little Falls, MN 56345
CONTRACTOR: <i>(name and address)</i> Gag Sheet Metal, Inc 106 3rd North St, New Ulm, MN 56073		

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

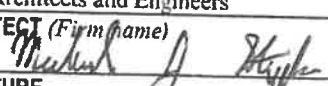

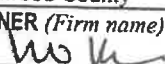
PR 31: Revisions to finned tube radiation enclosure types in Screening A102 & Open Office A204

The original Contract Sum was	\$ 696,000.00
Net change by previously authorized Change Orders	\$ -3,675.56
The Contract Sum prior to this Change Order was	\$ 692,324.44
The Contract Sum will be increased by this Change Order in the amount of	\$ 2,297.00
The new Contract Sum including this Change Order will be	\$ 694,621.44

The Contract Time will be increased by Zero (0) days.
 The Contractor's Work shall be substantially complete on

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.

Wold Architects and Engineers ARCHITECT <i>(Firm name)</i>  SIGNATURE Jacob Wollensak, AIA / Michael Stephens PRINTED NAME AND TITLE 5/11/22 DATE:	Contegrity Group, Inc. CONSTRUCTION MANAGER <i>(Firm name)</i>  SIGNATURE Lawrence Filippi PRINTED NAME AND TITLE May 4, 2022 DATE:
Gag Sheet Metal, Inc CONTRACTOR <i>(Firm name)</i> SIGNATURE John Gag/Steve Gag PRINTED NAME AND TITLE DATE:	Redwood County OWNER <i>(Firm name)</i>  SIGNATURE Vicki Knobloch Kletscher PRINTED NAME AND TITLE 5.11.22 DATE:

AIA[®] Document G731[™] – 2019

Change Order, Construction Manager as Adviser Edition

PROJECT: <i>(name and address)</i> Redwood County New Justice Center 302 East 3rd Street Redwood Falls MN 56283	CONTRACT INFORMATION: Contract For: Cat.29:Std Doors/Frames/Hardware Date: Oct. 6, 2020	CHANGE ORDER INFORMATION: Change Order Number: 005 Date: April 29, 2022
OWNER: <i>(name and address)</i> Redwood County PO Box 130, Redwood Falls MN 56283	ARCHITECT: <i>(name and address)</i> Wold Architects and Engineers 332 MN St #W2000, St. Paul, MN	CONSTRUCTION MANAGER: <i>(name and address)</i> Contegrity Group, Inc. 101 First Street SE, Little Falls, MN 56345
CONTRACTOR: <i>(name and address)</i> Kendell Doors and Hardware, Inc 1312 Northland Dr #100, Mendota Hts MN 55120		

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

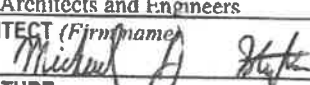

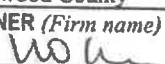
- PR 29: Borrow Lite A105 Office
- Installation of mullions at borrowed lite frames A138L and A140L

The original Contract Sum was	\$	129,997.00
Net change by previously authorized Change Orders	\$	-3,644.81
The Contract Sum prior to this Change Order was	\$	126,352.19
The Contract Sum will be increased by this Change Order in the amount of	\$	2,266.94
The new Contract Sum including this Change Order will be	\$	128,619.13

The Contract Time will be increased by Zero (0) days.
The Contractor's Work shall be substantially complete on

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.

<u>Wold Architects and Engineers</u> ARCHITECT <i>(Firm name)</i>  SIGNATURE Jacob Wollensak, AIA / Michael Stephens PRINTED NAME AND TITLE 5/11/22 DATE:	<u>Contegrity Group, Inc.</u> CONSTRUCTION MANAGER <i>(Firm name)</i>  SIGNATURE Lawrence Filippi PRINTED NAME AND TITLE April 29, 2022 DATE:
<u>Kendell Doors and Hardware, Inc</u> CONTRACTOR <i>(Firm name)</i> SIGNATURE Craig Baumgard PRINTED NAME AND TITLE DATE:	<u>Redwood County</u> OWNER <i>(Firm name)</i>  SIGNATURE Vicki Knobloch Kletscher PRINTED NAME AND TITLE 5.11.22 DATE:



AIA®

Document G731™ – 2019

Change Order, Construction Manager as Adviser Edition

PROJECT: <i>(name and address)</i> Redwood County New Justice Center 302 East 3rd Street Redwood Falls MN 56283	CONTRACT INFORMATION: Contract For: Cat.24:Mechanical/ Plumbing Date: Oct. 6, 2020	CHANGE ORDER INFORMATION: Change Order Number: 006 Date: May 6, 2022
OWNER: <i>(name and address)</i> Redwood County PO Box 130, Redwood Falls MN 56283	ARCHITECT: <i>(name and address)</i> Wold Architects and Engineers 332 MN St, W2000 St. Paul, MN	CONSTRUCTION MANAGER: <i>(name and address)</i> Contegrity Group, Inc. 101 First Street SE, Little Falls, MN 56345
CONTRACTOR: <i>(name and address)</i> Masters Plumbing Htg & Cooling 3446 State Hwy 29 N, Alexandria, MN		

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)


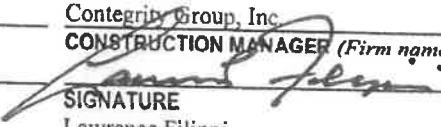
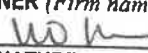
- Install new 2lb regulator for existing boiler
- Fixtures CF-1 & CF-2 cost increase

The original Contract Sum was	\$	695,000.00
Net change by previously authorized Change Orders	\$	-5,075.32
The Contract Sum prior to this Change Order was	\$	689,924.68
The Contract Sum will be increased by this Change Order in the amount of	\$	2,158.97
The new Contract Sum including this Change Order will be	\$	692,083.65

The Contract Time will be increased by Zero (0) days.
 The Contractor's Work shall be substantially complete on

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.

Wold Architects and Engineers ARCHITECT <i>(Firm name)</i>  SIGNATURE Jacob Wollensak, AIA / Michael Stephens PRINTED NAME AND TITLE 5/11/22 DATE:	Contegrity Group, Inc. CONSTRUCTION MANAGER <i>(Firm name)</i>  SIGNATURE Lawrence Filippi PRINTED NAME AND TITLE May 6, 2022 DATE:
Masters Plumbing Heating & Cooling, LLC CONTRACTOR <i>(Firm name)</i> SIGNATURE Jeremy Tilleskjaer PRINTED NAME AND TITLE DATE:	Redwood County OWNER <i>(Firm name)</i>  SIGNATURE Vicki Knobloch Kletscher PRINTED NAME AND TITLE 5-11-22 DATE:



AIA Document G731™ – 2019

Change Order, Construction Manager as Adviser Edition

PROJECT: <i>(name and address)</i> Redwood County New Justice Center 302 East 3rd Street Redwood Falls MN 56283	CONTRACT INFORMATION: Contract For: Cat.15: Gypsum Board Date: Oct. 6, 2020	CHANGE ORDER INFORMATION: Change Order Number: 009 Date: May 6, 2022
OWNER: <i>(name and address)</i> Redwood County PO Box 130, Redwood Falls MN 56283	ARCHITECT: <i>(name and address)</i> Wold Architects and Engineers 332 MN St #W2000, St. Paul MN	CONSTRUCTION MANAGER: <i>(name and address)</i> Contegrity Group, Inc. 101 First Street SE, Little Falls, MN 56345
CONTRACTOR: <i>(name and address)</i> RTL Construction 290 Sarazin St, Shakopee, MN 55379		

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

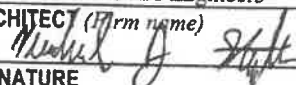
- Hat channel on elevator shaft walls
- Trade damages on 1st floor
- Frame and rock bulkhead at A111
- Laminate rock shaft A133
- Window returns 1st floor


The original Contract Sum was	\$ 659,969.00
Net change by previously authorized Change Orders	\$ -26,049.35
The Contract Sum prior to this Change Order was	\$ 633,919.65
The Contract Sum will be increased by this Change Order in the amount of	\$ 7,901.98
The new Contract Sum including this Change Order will be	\$ 641,821.63

The Contract Time will be increased by Zero (0) days.
The Contractor's Work shall be substantially complete on

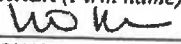
NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.

Wold Architects and Engineers
ARCHITECT *(Firm name)*

SIGNATURE
 Jacob Wollensak, AIA / Michael Stephens
PRINTED NAME AND TITLE
 S/11/22
DATE:

Contegrity Group, Inc.
CONSTRUCTION MANAGER *(Firm name)*

SIGNATURE
 Lawrence Filippi
PRINTED NAME AND TITLE
 May 6, 2022
DATE:

RTL Construction
CONTRACTOR *(Firm name)*
SIGNATURE
 Samantha Knutson
PRINTED NAME AND TITLE
DATE:

Redwood County
OWNER *(Firm name)*

SIGNATURE
 Vicki Knobloch Kletscher
PRINTED NAME AND TITLE
 5.11.22
DATE:

AIA Document G731™ – 2019 (formerly G701™ CMA – 1992). Copyright © 1992 and 2019 by The American Institute of Architects. All rights reserved. The "American Institute of Architects," "AIA," the AIA Logo, and "AIA Contract Documents" are registered trademarks and may not be used without permission. This document was produced by AIA software at 15:50:16 ET on 05/06/2022 under Order No.1748887164 which expires on 09/27/2022, is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents® Terms of Service. To report copyright violations, e-mail copyright@aia.org.
 User Notes:



AIA Document G731™ – 2019

Change Order, Construction Manager as Adviser Edition

PROJECT: <i>(name and address)</i> Redwood County New Justice Center 302 East 3rd Street Redwood Falls MN 56283	CONTRACT INFORMATION: Contract For: Cat.17:Acoustical Treatments Date: Oct. 6, 2020	CHANGE ORDER INFORMATION: Change Order Number: 002 Date: May 6, 2020
OWNER: <i>(name and address)</i> Redwood County 403 S. Mill St, PO Box 130 Redwood Falls MN 56283	ARCHITECT: <i>(name and address)</i> Wold Architects and Engineers 332 Minnesota St, #W2000 St. Paul, MN 55101	CONSTRUCTION MANAGER: <i>(name and address)</i> Contegridy Group, Inc. 101 First Street SE Little Falls, MN 56345
CONTRACTOR: <i>(name and address)</i> Twin City Acoustics, Inc 9449 Science Ctr Dr, Ste 100, New Hope, MN 55428		

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

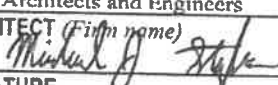

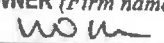
Slope Ceiling Add For Court Rooms A & B

The original Contract Sum was	\$	71,680.00
Net change by previously authorized Change Orders	\$	242.25
The Contract Sum prior to this Change Order was	\$	71,922.25
The Contract Sum will be increased by this Change Order in the amount of	\$	2,000.00
The new Contract Sum including this Change Order will be	\$	73,922.25

The Contract Time will be increased by Zero (0) days.
The Contractor's Work shall be substantially complete on

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.

<u>Wold Architects and Engineers</u> ARCHITECT <i>(Firm name)</i>  SIGNATURE Jacob Wollensak, AIA / Michael Stephens PRINTED NAME AND TITLE S/11/22 DATE:	<u>Contegridy Group, Inc.</u> CONSTRUCTION MANAGER <i>(Firm name)</i>  SIGNATURE Lawrence Filippi PRINTED NAME AND TITLE May 6, 2020 DATE:
<u>Twin City Acoustics, Inc</u> CONTRACTOR <i>(Firm name)</i> SIGNATURE Rob Meyer PRINTED NAME AND TITLE DATE:	<u>Redwood County</u> OWNER <i>(Firm name)</i>  SIGNATURE Vicki Knobloch Kletscher PRINTED NAME AND TITLE S. 11. 22 DATE:



Document G731™ – 2019

Change Order, Construction Manager as Adviser Edition

PROJECT: <i>(name and address)</i> Redwood County New Justice Center 302 East 3rd Street Redwood Falls MN 56283	CONTRACT INFORMATION: Contract For: Cat. 15: Gypsum Board Date: Oct. 6, 2020	CHANGE ORDER INFORMATION: Change Order Number: 010 Date: May 16, 2022
OWNER: <i>(name and address)</i> Redwood County PO Box 130, Redwood Falls MN 56283	ARCHITECT: <i>(name and address)</i> Wold Architects and Engineers 332 MN St #W2000, St. Paul MN	CONSTRUCTION MANAGER: <i>(name and address)</i> Contegrity Group, Inc. 101 First Street SE, Little Falls, MN 56345
CONTRACTOR: <i>(name and address)</i> RTL Construction 290 Sarazin St, Shakopee, MN 55379		

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Basement LEC wall laminate around door

The original Contract Sum was	\$	659,969.00
Net change by previously authorized Change Orders	\$	-18,147.37
The Contract Sum prior to this Change Order was	\$	641,821.63
The Contract Sum will be increased by this Change Order in the amount of	\$	1,174.29
The new Contract Sum including this Change Order will be	\$	642,995.92

The Contract Time will be increased by Zero (0) days.
The Contractor's Work shall be substantially complete on

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.

Wold Architects and Engineers
ARCHITECT *(Firm name)* Michael J. Stephens
 SIGNATURE
Jacob Wollensak, AIA / Michael Stephens
 PRINTED NAME AND TITLE
 May 18, 2022
 DATE:

Contegrity Group, Inc.
CONSTRUCTION MANAGER *(Firm name)* Lawrence P. Filippi
 SIGNATURE
Lawrence Filippi
 PRINTED NAME AND TITLE
 May 16, 2022
 DATE:

RTL Construction
CONTRACTOR *(Firm name)*
 SIGNATURE
Samantha Knutson / Alex Hedstrom
 PRINTED NAME AND TITLE
 DATE:

Redwood County
OWNER *(Firm name)* Wold
 SIGNATURE
Vicki Knobloch Kletscher
 PRINTED NAME AND TITLE
 5.19.22
 DATE:



Document G731™ – 2019

Change Order, Construction Manager as Adviser Edition

PROJECT: <i>(name and address)</i> Redwood County New Justice Center 302 East 3rd Street Redwood Falls MN 56283	CONTRACT INFORMATION: Contract For: Cat.28: Steel Supply Date: Oct. 6, 2020	CHANGE ORDER INFORMATION: Change Order Number: 012 Date: May 16, 2022
OWNER: <i>(name and address)</i> Redwood County PO Box 130, Redwood Falls MN 56283	ARCHITECT: <i>(name and address)</i> Wold Architects and Engineers 332 MN St #W2000, St. Paul MN	CONSTRUCTION MANAGER: <i>(name and address)</i> Contegrity Group, Inc. 101 First Street SE, Little Falls, MN 56345
CONTRACTOR: <i>(name and address)</i> Marshall Machine Shop, Inc 1005 Channel Pkwy, Marshall, MN 56258		

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Roof rail revision

The original Contract Sum was	\$	224,000.00
Net change by previously authorized Change Orders	\$	27,350.00
The Contract Sum prior to this Change Order was	\$	251,350.00
The Contract Sum will be increased by this Change Order in the amount of	\$	2,619.00
The new Contract Sum including this Change Order will be	\$	253,969.00

The Contract Time will be increased by Zero (0) days.
The Contractor's Work shall be substantially complete on

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.

Wold Architects and Engineers
 ARCHITECT *(Firm name)* Michael J. Stephens
 SIGNATURE
 Jacob Wollensak, AIA / Michael Stephens
 PRINTED NAME AND TITLE
 May 18, 2022
 DATE:

Contegrity Group, Inc.
 CONSTRUCTION MANAGER *(Firm name)* Lawrence Filippi
 SIGNATURE
 Lawrence Filippi
 PRINTED NAME AND TITLE
 May 16, 2022
 DATE:

Marshall Machine Shop, Inc
 CONTRACTOR *(Firm name)*
 SIGNATURE
 Josh Anderson
 PRINTED NAME AND TITLE
 DATE:

Redwood County
 OWNER *(Firm name)* Vicki Knobloch Kletscher
 SIGNATURE
 Vicki Knobloch Kletscher
 PRINTED NAME AND TITLE
 5.19.22
 DATE:



REQUEST FOR BOARD ACTION

Requested Board Date:	June 7, 2022	Originating Dept.:	Administration
Preferred 2nd Date:			
Discussion Item:		Presenter:	Vicki Kletscher
Final version Southwest Minnesota Workforce Innovation and Opportunity Act Joint Powers Agreement		estimated time needed:	2 minutes
Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only			

If Action, Board Motion Requested:

Approve final version of the Southwest MN Workforce Innovation and Opportunity Act Joint Powers Agreement

Background Information:

More than 35 years ago, a version of the attached Joint Powers Agreement was established between the 14 counties of Southwest Minnesota to receive federal funding through the Job Training Partnership Act. The funding establishes three CareerForce locations in the region and is used to provide employment and training services to low-income adults, low income youth and dislocated workers in all 14 counties. There have been several versions of the federal Act. Most recently, the Joint Powers Agreement was renewed under the Workforce Innovation Opportunity Act established in 2014.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

**WORKFORCE DEVELOPMENT AREA #6
SOUTHWEST MINNESOTA**

**WORKFORCE INNOVATION AND OPPORTUNITY ACT (WIOA)
JOINT POWERS AGREEMENT**

For the Counties of

**REGION 6W & REGION 8
(Big Stone, Chippewa, Cottonwood, Jackson, Lac qui Parle, Lincoln, Lyon,
Murray, Nobles, Pipestone, Redwood, Rock, Swift and Yellow Medicine)**

**SOUTHWEST MINNESOTA
CHIEF ELECTED OFFICIALS' JOINT POWERS BOARD**

JULY 1, 2016 - JUNE 30, 2018

**Renewed for the Period of:
JULY 1, 2018 – JUNE 30, 2020
JULY 1, 2020 – JUNE 30, 2022
JULY 1, 2022 – JUNE 30, 2026**

ADOPTED BY

COUNTIES OF:

**Big Stone, Chippewa, Cottonwood, Jackson, Lac qui Parle, Lincoln, Lyon,
Murray, Nobles, Pipestone, Redwood, Rock, Swift and Yellow Medicine)**

AND

**SOUTHWEST MINNESOTA
CHIEF ELECTED OFFICIALS' JOINT POWERS BOARD**

Southwest Minnesota Joint Powers Agreement Workforce Investment Program

This Joint Powers Agreement (“Agreement”) is made and entered into this 1st day of July, 2022, by the Board of Commissioners of the following Counties of the State of Minnesota: Big Stone, Chippewa, Cottonwood, Jackson, Lac qui Parle, Lincoln, Lyon, Murray, Nobles, Pipestone, Redwood, Rock, Swift and Yellow Medicine (hereinafter referred to as participating County Boards) as follows:

Recitals

WHEREAS Congress enacted the Workforce Innovation and Opportunity Act (WIOA) of 2014, (Public Law 113 – 128) and

WHEREAS, the United States Department of Labor (DOL) has made available funds through the Workforce Innovation and Opportunity Act; and

WHEREAS, the Governor of the State of Minnesota, through the Department of Employment and Economic Development (DEED), pursuant to the Workforce Innovation and Opportunity Act, hereinafter referred to as the Act, will make available funds for the delivery of services provided for under the Act, and

WHEREAS Minn. Stat. §471.59 permits governmental units to jointly exercise powers that each may separately exercise; and

WHEREAS the participating County Boards desire to provide planning and coordination as set forth in the Act within the multi-county area covered by this Agreement,

NOW THEREFORE, in consideration of the recitals and mutual agreements contained herein, and pursuant to the foregoing, the participating counties do hereby establish/extend the Southwest Minnesota Chief Elected Officials Joint Powers Board, having the composition, powers and duties provided in this agreement as follows:

ARTICLE I - PURPOSE

As cited in Minn. Stat 471.59, subd. 2 requiring purpose of Joint Powers Agreement, the following is set forth in accordance with said requirement:

To carry out the purpose of the Workforce Innovation and Opportunity Act (WIOA) as cited in Section 2 of the WIOA law as:

1. To increase, for individuals in the United States, particularly those individuals with barriers to employment, access to and opportunities for the employment, education, training, and support services they need to succeed in the labor market.

2. To support the alignment of workforce investment, education, and economic development systems in support of a comprehensive, accessible, and high-quality workforce development system in the United States.
3. To improve the quality and labor market relevance of workforce investment, education, and economic development efforts to provide America's workers with the skills and credentials necessary to secure and advance in employment with family-sustaining wages and to provide America's employers with the skilled workers the employers need to succeed in a global economy.
4. To promote improvement in the structure of and delivery of services through the United States workforce development system to better address the employment and skill needs of workers, jobseekers, and employers.
5. To increase the prosperity of workers and employers in the United States, the economic growth of communities, regions, and states, and the global competitiveness of the United States.
6. For purposes of subtitle A and B of Workforce Innovation and Opportunity Act (WIOA) of 2014, (Public Law 113 – 128), to provide workforce investment activities, through statewide and local workforce development systems, that increase the employment, retention, and earnings of participants, and increase attainment of recognized postsecondary credentials by participants, and as a result, improve the quality of the workforce, reduce welfare dependence, increase economic self-sufficiency, meet the skill requirements of employers, and enhance the productivity and competitiveness of the Nation.

ARTICLE II – GOVERNANCE

The Southwest Minnesota Chief Elected Officials Joint Powers Board shall have the following governance structure:

1. The WIOA Joint Powers Board will be comprised of one County Commissioner from each of the fourteen (14) counties represented in the Joint Powers Board. Each County Board will annually appoint a County Commissioner to serve on the Joint Powers Board in January of each year.
2. Each representative of the Joint Powers Board shall be appointed for one-year terms, commencing January 1 of each year, except that each representative may be removed by resolution without cause, by the County Board of Commissioners that appointed him/her.
3. If the office of any Joint Powers Board representative becomes vacant, the vacancy shall be filled by appointment of the County Board of Commissioners with the authority under Article II, Section 1 of this Agreement to appoint that representative. Said appointment shall occur within thirty (30) days of the existence of the vacancy.

4. Meetings - The Joint Powers Board will meet at least semi-annually. Special meetings may be held at any time upon the call of the Chair. All meetings of the Joint Powers Board shall be conducted in a manner consistent with the Minnesota Open Meeting Law, Minnesota Statutes - Chapter 13D.
5. Voting - Each representative shall be entitled to cast one vote on any matter before the Joint Powers Board. No vote shall be cast by one representative on behalf of another representative. Unless otherwise provided, any action within the authority of the Joint Powers Board may be taken by the affirmative vote of the majority of the representatives present at a regular meeting or at a duly held special meeting, if a quorum is present. A majority of the fourteen (14) representatives shall constitute a quorum. Once established, a quorum may not be lost until a meeting is adjourned.
6. Officers - The Joint Powers Board elects a chairperson and vice-chairperson from its membership. The Chair or Vice-Chair shall preside at all meetings of the Joint Powers Board and shall perform all other duties and functions assigned to them by the Joint Powers Board. For the purpose of entering into agreements with the State of Minnesota, the Chairperson or Vice Chair, upon approval of the Joint Powers Board, is authorized to sign agreements on behalf of the parties. Elections of offices will occur annually, at the first meeting following the 1st of each year.
7. Minutes and all official documents of the Joint Powers Board meetings and other action will be maintained at the Southwest Minnesota Private Industry Council, Inc. Office located at 607 West Main Street, Marshall, MN 56258.

ARTICLE III - RESPONSIBILITIES OF THE JOINT POWERS BOARD

The Joint Powers Board shall have all powers that may be necessary or proper to discharge the duties imposed upon it by the Act and the rules and regulations promulgated by the U.S. Department of Labor and the State of Minnesota pursuant thereto, provided, that the Joint Powers Board shall be subject to those limitations contained in Minnesota Statutes Section 471.59. Such powers shall include:

1. The Joint Powers Board may enter into any contract or any lease necessary, or proper for the exercise of its powers, or the accomplishments of its purposes. Since such contracts could create a liability to individual member's counties, the vote required to enter into such contract must be a unanimous vote.
2. The Joint Powers Board may adopt standards and guidelines relating to the exercise of its powers or the accomplishment of its purpose.
3. The Joint Powers Board shall appoint a 27-member Southwest Minnesota Workforce Development Board in accordance with the Workforce Innovation and Opportunity Act Section 107 (b) (2). All appointments shall be for 2 years. There shall be at least one

private industry member, as defined in category (a) below, appointed from each of the 14 counties. The Southwest Minnesota Chief Elected Officials Joint Powers Board shall appoint additional members from category (b), category (c) and category (d) below, in numbers sufficient to maintaining a 27-member board. No county shall have more than one member from category (a) below. The Southwest Minnesota Chief Elected Officials Joint Powers Board shall appoint a sufficient number of members from category (a) below to assure that the required majority of private industry members is maintained.

- (a) Majority of the members of the Board shall be representatives of business who (1) are owners of businesses, chief executives or operating officers of businesses, or other business executives or employers with optimum policymaking or hiring authority; (2) represent businesses, including small businesses, or organizations representing businesses that provide employment opportunities, that at a minimum, include high-quality, work-relevant training and development in in-demand work-relevant training and development in in-demand industry sectors or occupations in the local area; and (3) are appointed from among individuals nominated by local business organizations and business trade associations.
- (b) Not less than 20 percent of the members of each local board shall be representatives of the workforce within the local area, who – (1) shall include representatives of labor organizations (for a local area in which employees are represented by labor organizations), who have been nominated by local labor federations, or (for a local area in which no employees are represented by such organizations) other representative of employees; (2) shall include a representative who shall be a member of a labor organization or a training director, from a joint labor-management apprenticeship program, or if no such joint program exists in the area, such a representative of an apprenticeship program in the area, if such a program exists; (3) may include representatives of community-based organizations that have demonstrated experience and expertise in addressing the employment needs of individuals with barriers to employment, including organizations that serve veterans or that provide or support competitive, integrated employment for individuals with disabilities; and (4) may include representatives of organizations that have demonstrated experience and expertise in addressing the employment, training, or education needs of eligible youth, including representatives of organizations that serve out-of-school youth;
- (c) Shall include representatives of entities administering education and training activities in the local area, who – (1) shall include a representative of eligible providers administering adult education or literacy activities under title II; (2) shall include a representative of institutions of higher education providing workforce investment activities (including community colleges); (3) may include representatives of local educational agencies, and of community-based organizations with demonstrated experience and expertise in addressing the education or training needs of individuals with barriers to employment;

- (d) Shall include representatives of governmental and economic and community development entities serving the local area, who – (1) shall include a representative of economic and community development entities; (2) shall include an appropriate representative from the State employment service office under the Wagner-Peyser Act serving the local area; (3) shall include an appropriate representative of the programs carried out under title I of the Rehabilitation Act of 1973 serving the local area; (4) may include representatives of agencies or entities administering programs serving the local area relating to transportation, housing, and public assistance; and may include representatives of philanthropic organizations serving the local area; and
 - (e) May include such other individuals or representatives of entities as the chief elected officials in the local area may determine to be appropriate.
4. The nomination and recommendation of the individuals to serve on the Southwest Minnesota Workforce Development Board shall be made as follows:
- (a) Private sector representatives on the Southwest Minnesota Workforce Development Board shall be selected by the members of the Southwest Minnesota Chief Elected Officials Joint Powers Board from among individuals nominated by general purpose business organizations after consulting with, and receiving recommendations from, other business organizations in the Workforce Development Area. Such nominations, and the individuals selected from such nominations, shall reasonably represent the industrial and demographic composition of the business community and targeted industries within the region. Whenever possible, at least one-half of such business and industry representatives shall be representatives of small business, including minority business.
 - (b) The education representatives on the Southwest Minnesota Workforce Development Board shall be selected from individuals nominated by regional or local education agencies, vocational education institutions, institutions of higher education (including entities offering adult education) or general organizations of such institutions, within the Workforce Development Area.
 - (c) Labor representatives on the Southwest Minnesota Workforce Development Board shall be selected from individuals recommended by recognized State and local federations. If the State or local labor federation fails to nominate a sufficient number of individuals to meet the labor representation required, individual workers may be included on the Board to complete the labor representation.
 - (d) The remaining members of the Southwest Minnesota Workforce Development Board shall be selected from individuals recommended by interested organizations. No person who is a member of a County Board of Commissioners shall be appointed as a Southwest Minnesota Workforce Development Board member.

- (e) Recruitment for all positions includes public notice in the legal papers in appropriate county/counties newspapers, notice sent to the local Chamber of Commerce and other business/civic organizations throughout the region and personal recruitment by Joint Powers and Workforce Development Board members. Nominations are provided to the Joint Powers Board and approved for appointment by the Joint Powers Board.
 - (f) The Southwest Minnesota Chief Elected Officials Joint Powers Board shall exercise good judgment and comply with all affirmative action guidelines in selecting Southwest Minnesota Workforce Development Board members. The Southwest Minnesota Workforce Development Board may be incorporated and independent from the Southwest Minnesota Chief Elected Officials Joint Powers Board.
5. The Southwest Minnesota Chief Elected Officials Joint Powers Board shall work with the Southwest Minnesota Workforce Development Board as required by law in the development and delivery of the Workforce Innovation and Opportunity Act Programs. The Southwest Minnesota Chief Elected Officials Joint Powers Board and the Southwest Minnesota Workforce Development Board may jointly consider the establishment of advisory groups and/or task forces. These advisory groups should be on a regional and area-wide basis in order to obtain more local input on the development and delivery of effective Workforce Innovation and Opportunity Act Programs. The membership of such groups should be determined by mutual agreement between the Southwest Minnesota Chief Elected Officials Joint Powers Board and the Southwest Minnesota Workforce Development Board.
 6. The Joint Powers Board shall enter into an Agreement with the Southwest Minnesota Workforce Development Board and the Southwest Minnesota Private Industry Council (WDA #6 Grant Sub-Recipient & Fiscal Agent). This agreement shall define the responsibilities of the Joint Powers Board, the Grant Sub-Recipient and the Southwest Minnesota Workforce Development Board. Nothing in the Agreement shall serve to limit or supersede the functions of the Southwest Minnesota Workforce Development Board pursuant to Section 107 of the Workforce Innovation and Opportunity Act of 2014.
 7. On an annual basis the Joint Powers Board will review the financial contribution made by each county to the Southwest Minnesota Workforce Development Board to support the work of the Joint Powers Board and the Southwest Minnesota Workforce Development Board.

ARTICLE IV - INSURANCE AND INDEMNIFICATION

Parties to this Agreement shall maintain workers compensation insurance, automobile insurance and general liability insurance for bodily injury, personal injury, and property damage for their officials and employees in the performance of duties arising from this Agreement and provide

certification and evidence of such coverage to the other Parties within thirty (30) days of signing this Agreement.

Each party to this Agreement agrees to defend the action of its own employees and/or agents and agrees to hold harmless, indemnify and defend the other parties, its commissioners, officers, employees and agents against any and all claims, losses, damages or lawsuits for damages, including the payments of reasonable attorney's fees, arising from, allegedly arising from or related to the acts of its own employees and /or agents in the performance of duties contemplated by this agreement.

The parties do not waive the limits of liability and immunity as governed by the provisions of the Municipal Tort Claims Act, Minnesota Statutes Chapter 466, and other applicable laws. The Southwest Minnesota Private Industry Council, Inc., as fiscal agent, shall maintain a two million dollar (\$2 million) liability insurance coverage.

Each party shall be responsible and liable for its own personnel, equipment and supplies and shall have sole title and interest in the equipment and supplies it utilizes as part of this agreement unless some alternative arrangement is provided for in writing.

ARTICLE V - DISPOSAL OF SURPLUS FUNDS OR PROPERTY

Upon termination of this Agreement, all property, real and personal, held by the Joint Powers Board at the time of termination shall be distributed by resolution of the Joint Powers Board in accordance with law and in a manner to best accommodate Joint Powers Board efforts and as specified by the State of Minnesota, Department of Employment and Economic Development (DEED) as outlined in WIOA legislation/regulations.

ARTICLE VI - INDEBTEDNESS

Obligations or other forms of indebtedness issued pursuant to this Agreement shall require authorization by the Joint Powers Board and each member County Board.

ARTICLE VII - FISCAL AGENCY HOST

Southwest Minnesota Private Industry Council, Inc. shall be responsible for fiscal management of grants and other resources such as cash contributions, program income and oversight of funds. Each Member County may, at any time, review and examine the financial records of the Joint Powers Board.

ARTICLE VIII - AMENDMENT

This Agreement may be amended only upon the agreement of 10 of 14 participating counties by resolution of their County Boards of Commissioners. Notice of any proposed amendment must be provided to all participating County Boards of Commissioners at least 30 days prior to the effective date of the proposed amendment.

ARTICLE IX - TERMINATION

Any one participating County Board may withdraw from this Agreement only on notice of an intention to withdraw delivered to the other participating County Boards and to the Commissioner of the Department of Employment and Economic Development not less than 60 days before the effective date of the withdrawal. The participating counties may terminate this Agreement upon majority vote of all parties to the Agreement.

Termination shall not act to discharge any liability incurred by the fourteen-county Workforce Development Area or by the individual parties. A party shall be responsible for its actions and the actions of the fourteen-county Workforce Development Area to the extent consistent with state and local laws. This fourteen-county Workforce Development Area shall cease to exist thirty days after the Joint Powers Board, by unanimous vote, approves a final report of the activities and affairs of this fourteen-county Workforce Development Area.

If federal or state funding necessary to support the purchased services ends, then the contract will end.

ARTICLE X - EFFECT OF WITHDRAWAL

Where a party exercises its option to withdraw under the terms of this Agreement, no fiscal liability shall accrue subsequent to the effective date of such withdrawal. The withdrawing party shall remain liable for actions of the Joint Powers Board prior to the effective date of withdrawal.

EFFECTIVE DATE

The effective date of this Agreement shall be upon initial agreement of the participating County boards.

IN WITNESS WHEREOF, the participating _____ County Board, by
(County Name)

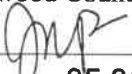
Resolution has caused this Joint Powers Agreement to be executed by its respective officers.

(Signature) Date: _____
Chairperson: County Board

ATTEST:

(Signature) Date: _____
County Joint Powers Board Representative (CEOB Member)

APPROVED AS TO FORM
Redwood County Attorney

By: 
Date: 05.31.2022



REQUEST FOR BOARD ACTION

Requested Board Date: 6-7-22	Originating Dept.: Administration
Preferred 2nd Date:	
Discussion Item:	Presenter: Vicki Kletscher
MN Snowmobile Trails Assistance Program Maintenance & Grooming Application	estimated time needed: 5 minutes
Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Approve the MN Valley Snow Riders Maintenance and Grooming Application and adopt the resolution for Redwood County to act as the legal sponsor for the application for funding from the State of MN DNR.

Background Information:

Redwood County has been the sponsor for the MN Valley Snow Riders application and grant funds for many years. A grant agreement will be brought to the Board for approval after the application process is completed. There is no out of pocket expense for the County.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

MINNESOTA SNOWMOBILE TRAILS ASSISTANCE PROGRAM MAINTENANCE AND GROOMING APPLICATION

Trail/Area Name /Type of Trail (PRINT or TYPE) REDWOOD COUNTY TRAILS	Date 6-1-2022
Trail Administrator (PRINT or TYPE) JANE MAGERS	Trail Administrator Signature REDWOOD COUNTY
Address (No. & Street, RFD, Box No., City, State, Zip Code) 311 NORMANDEALE ROAD REDWOOD FALLS MN 56283	Home Phone Number 507-828-2280
	Work Phone Number

GPS Verified Miles of Trail: 328.8	Date of Meeting Attended:
--	---------------------------

Department Use Only			
Verified Miles:	Mileage Rate:	Amount:	Recommended: \$ _____

SPONSOR APPROVAL

Unit of Government	Telephone Number (Include Area Code):	
Authorized Signature of Sponsor	Title	Date

CERTIFICATION BY DEPARTMENT OF NATURAL RESOURCES

Authorized Signature For DNR	Area Trails Supervisor	Date
Authorized Signature For DNR	Regional Parks and Trails Manager	Date

- Checklist/Mandatory Attachments:**
- | | |
|---|--|
| <ul style="list-style-type: none"> <input checked="" type="checkbox"/> Certification of Trail Closure/4th Benchmark <input checked="" type="checkbox"/> Grooming Logs from the Previous Year <input checked="" type="checkbox"/> Sponsor Resolution <input checked="" type="checkbox"/> Update of Current Trail Alignments <input checked="" type="checkbox"/> Backup Grooming Plan | <ul style="list-style-type: none"> <input checked="" type="checkbox"/> Proof of Club Non-Profit Status <input checked="" type="checkbox"/> Trail Contact Information <input type="checkbox"/> Sign Order (if applicable Form) |
|---|--|

SNOWMOBILE TRAILS ASSISTANCE PROGRAM MAINTENANCE AND GROOMING APPLICATION INSTRUCTIONS

The following procedures must be adhered to if you are applying for Minnesota Snowmobile Trails Assistance Program Grooming and Maintenance funding on a trail system that is presently enrolled within the grant-in-aid trail system.

The following projects are considered trail maintenance:

- Relocating a relatively short section of trail currently in the GIA Program (see EQB Rules in the Program Manual, Appendix D);
- Minor trail improvements (e.g., installation of railings, signing, and surface preparation).
- Maintaining a trail currently in the GIA Program
- Winter grooming of a trail system currently in the GIA Program.

NOTE: UNDER NO CONDITION CAN CONSTRUCTION TAKE PLACE ON ANY PARCEL OF LAND, PRIVATE OR PUBLIC, UNLESS A SIGNED PERMIT HAS BEEN SECURED IN THE NAME OF THE SPONSOR.

The Minnesota Trails Assistance Application projects must comply with the following procedures:

- 1. Trail user organizations/clubs must submit application forms to the sponsor.**
 - a. One (1) copies with original signatures.
 - b. One (1) copy trail validation map of the existing trail system (provided by DNR). The map must identify the following:
 - Where bridges, rest areas and parking lots are located
 - Connection or relationships to other trails, if any
 - Minor relocation areas showing old and new alignments
 - c. One (1) copy of all grooming logs for these trails from the previous year and a back-up grooming plan.
- 2. The sponsor will submit the above items, along with a supporting resolution, to the DNR Area Trails and Waterways Supervisor for review.**

APPLICATION FORMS MUST BE RECEIVED BY MAY 15.

- 3. Upon approval of the application, the Area Trails and Waterways Supervisor will submit a contract agreement to the sponsor. The sponsor will then process three (3) copies of the contract agreement with original signatures on each copy and return all copies to the Area Trails and Waterways Supervisor.**
- 4. The DNR will notify the sponsor, in writing that the agreement has been executed.**

SNOWMOBILE TRAILS ASSISTANCE PROGRAM MAINTENANCE AND GROOMING

Certification of Trail Closure/Application Submission

4th Benchmark – Due By May 15th

Trail Name: MN VALLEY SNOW RIDERS – REDWOOD

Club/Organization Name: Redwood County Snowmobile club

Trail Administrator Signature: Jane Magen Date: 6/1/22

By signing this form, the Sponsor certifies that the above snowmobile trail has been satisfactorily closed as defined within the Minnesota Snowmobile Trails Assistance Program Manual, an application for the coming grant round is completed and on file by May 15th and that a backup grooming plan is in place and is on file in the event the groomer or the operator are not able to maintain the trails.

Is there any reason why the Department of Natural Resources should withhold any part of this payment?
YES _____ NO X

If YES, please elaborate: _____

Sponsor Name (Local Unit of Government): REDWOOD COUNTY

Signature: [Signature] Date 6-1-2022

Title: REDWOOD COUNTY AUDITOR / TREASURER

Amount requested \$ 4781⁶⁵ (Up to 5% of the original contract.)

DEPARTMENT USE ONLY

THIS INVOICE APPROVED FOR PAYMENT BY:

Parks and Trails Area Supervisor – OK TO PAY	Date	FY	Amount \$
SWIFT PO:	RECEIPT #		
VENDOR #:	LINE #		
SERVICE BEGIN DATE: <u>April 1, 20</u> _____	SERVICE END DATE:		
INVOICE #: BM4	Vendor Name and Address:		

2020-2021

MINNESOTA SNOWMOBILE TRAILS ASSISTANCE PROGRAM

OPERATOR'S GROOMING LOG SHEET

Trail Name	Type of Groomer	Time (AM/PM)		Total Grooming Hours	Total Miles Groomed	Remarks: name of trail or section of trail groomed; additional locations
		Start	Ending			
		Operator Signature				
1-27-21	Troy Arberg	9:30am	5:30pm	9 hr	74.7 mi	67, 68, 1, 13 To Clearmont
1-29-21	Troy Arberg	8:45	1:30pm	4 3/4 hr	30.5 mi	25 J.P. + N Redwood
2-10-21	Troy	12:01	7 PM	7 hr	71 mi	67, 68, 13, 1
2-11-21	Troy	9:00am	3:30	6 1/2 hr	58 mi	2 N Redwood, Seafort
2-11-21	Zack Fran	9:00am	3:30	6 1/2 hr	58 mi	2 N Redwood, Seafort
2-17-21	Zack	11:00	3:00	4 1/2 hr	35 mi	SR, N Redwood.
2-18-21	Zack	9:00am	12:00	3 hr	30.1 mi	Seafort
2-19-21	Zack	8:30am	4:30pm	8 hr	72 mi	67, 68, 13, 1, 13, 14, 15

2154
PP
412
2154
PP
1330

BACKUP GROOMING PLAN

REDWOOD COUNT TRAILS

There are 3 snowmobile clubs within Redwood County. The clubs are in close contact with each other and work together throughout the year. The trail miles are divided fairly even and each club has its own miles to groom. The snowmobile clubs own 3 groomers with in the county and are more than capable of getting all the miles groomed on a regular basis. In the event of a breakdown or a very heavy snowfall or for some reason the one club can't get their miles groomed: the clubs have an agreement to help each other groom until they can get their groomer repaired and functioning properly. Also, if the normal groomer operator can't groom, there are many club members who will volunteer to operate the groomers. We also have a groomer coordinator to monitor the groomer and condition of the Trails. This plan should help keep the trails safe and groomed through the season.

Jane Magers
Trail Administrator
Redwood County Trails

Business Record Details »

Minnesota Business Name

Minnesota Valley Snow Riders - Redwood

Business Type

Nonprofit Corporation (Domestic)

MN Statute

317A

File Number

1V-798

Home Jurisdiction

Minnesota

Filing Date

07/17/2000

Status

Active / In Good Standing

Renewal Due Date

12/31/2023

Registered Office Address

311 Normandale Road
Redwood Falls, MN 56283
USA

Registered Agent(s)

(Optional) Currently No Agent

President

JANE MAGERS
311 NORMANDALE ROAD
Redwood Falls, MN 56283
USA

[Filing History](#)

Filing History

CONTACT INFORMATION SHEET

MINNESOTA VALLEY SNOW RIDERS

COUNTY NAME: REDWOOD COUNTY

DATE 6/1/2022

PRESIDENT:

Chad Pantizke

Cell: 507-430-1889

Email: POGOONE14@GMAIL.COM

VICE PRESIDENT:

Mark Magers

Cell: 507-828-8623

311 Normandale road

Redwood Falls mn 56283

markmagersbs@gmail.com

Trail administrator / Secretary/ Treasurer

Jane Magers

311 Normandale road

Redwood Falls mn 56283

Cell: 507-828-2280

Mjmagersm8@gmail.com

Redwood County Board of Commissioners

403 South Mill Street

P.O. Box 130

Redwood Falls, MN 56283

Phone: (507) 637-4016 Fax: (507) 637-4017

redwoodcounty-mn.us



**RESOLUTION FOR MN VALLEY SNOW RIDERS-REDWOOD GRANT
REDWOOD COUNTY BOARD OF COMMISSIONERS**

BE IT RESOLVED that Redwood County act as the legal sponsor for an application for funding to the State of Minnesota Department of Natural Resources for the Maintenance of snowmobile trails managed by MN Valley Snow Riders-Redwood.

BE IT FURTHER RESOLVED that upon approval of its application by the state, Redwood County may enter into an agreement with the State of Minnesota for the above-referenced project and that it will comply with all applicable laws and regulations as stated in the agreement.

BE IT FURTHER RESOLVED that the Chair of the Redwood County Commissioners is authorized to sign such an agreement with the Minnesota Department of Natural Resources.

BE IT FURTHER RESOLVED that the County Auditor-Treasurer is authorized to serve as the fiscal agent for the above-mentioned project.

VOTING AYE:

COMMISSIONERS: VOTING NAY:

COMMISSIONERS:

ATTEST:

I, Vicki Knobloch, Administrator of the County of Redwood, State of Minnesota, do hereby certify that the foregoing resolution is a true and correct copy of a resolution duly passed at a meeting of the Redwood County Board of Commissioners held on the 7th day of June 2022.

Vicki Kletscher, Redwood County Administrator

1st District

RICK WAKEFIELD

P.O. Box 473

Walnut Grove, MN 56180

(507) 859-2369

Rick_W@co.redwood.mn.us

2nd District

JIM SALFER

865 Pine Street

Wabasso, MN 56293

(507) 342-2431

Jim_S2@co.redwood.mn.us

3rd District

DENNIS GROEBNER

250 Center Street

Clements, MN 56224

(507) 692-2235

Dennis_G@co.redwood.mn.us

4th District

BOB VANHEE

503 Fallwood Road

Redwood Falls, MN 56283

(507) 616-1000

Bob_V@co.redwood.mn.us

5th District

DAVE FORKRUD

P.O. Box 235

Belview, MN 56214

(507) 430-1907

Dave_F@co.redwood.mn.us