

AGENDA

REDWOOD COUNTY BOARD OF COMMISSIONERS

Redwood County is committed to stewardship, respect & shared responsibility in providing improved cost-efficient services to all!

TUESDAY AUGUST 2, 2022

COMMISSIONERS' ROOM, GOVERNMENT CENTER

REDWOOD FALLS, MINNESOTA

Please Note: This agenda is subject to change due to Department Heads, government agencies and the public bringing items forward, between the posting of the agenda and the actual meeting time. **All times listed below are approximate.**

8:30 a.m.

- Open Forum**
- Review and approve the August 2nd meeting agenda
- Identification of Conflict of Interest
- Review and approve Consent Agenda:
 - July 19th minutes
 - Abstract of Bills

8:30 a.m.

- **ROAD AND BRIDGE**
Anthony Sellner
 - 1) Authorization to Pay Bills
 - 2) Award 2022-2023 LP Contract
 - 3) Rural Driveway Permit Application
 - 4) Set Public Hearing for September 6, 2022 at 8:30 a.m. for the Amended Sales Tax Road and Bridge Projects List
 - 5) Authorization for County Engineer to Advertise for Bids for CSAH 13, SAP 064-613-016, CSAH 13, SAP 064-613-017 and CR 78 Roadway Stabilization Project
 - 6) Authorize Rate Schedule for Work Performed for Outside Government Agencies

9:00 a.m.

- **CHILD'S PLACE**
Sarah Reynolds
 - 1) Program Update

9:10 a.m.

- **COUNTY ATTORNEY**
Jenna Peterson
 - 1) Child's Place Interagency Agreement

9:15 a.m.

- **REDWOOD COUNTY FAIR BOARD**
Kirby Josephson
 - 1) Fair Update
 - 2) 2023 Funding Request

9:30 a.m.

- **BREAK**

9:45 a.m.

- **AUDITOR-TREASURER**
Jean Price
- 1) 2021 Audit Report

9:55 a.m.

- **SHERIFF**
Randy Hanson
- 1) 2022 State of Minnesota Annual County Boat and Water Safety Grant Agreement (pending County Attorney approval)

10:00 a.m.

- **PLANNING AND ZONING**
Nick Brozek
- 1) Conditional Use Permit #9-22 filed by Verizon Wireless, Construction of Telecommunication Tower
- 2) Application for Rezoning #1-22R filed by Farmer's Union

10:15 a.m.

- **ENVIRONMENTAL**
Scott Wold
- 1) Letter of Support- Kuhar Park
- 2) Lake Laura Dam Safety Report
- 3) Service Agreement with Stoneberg, Giles and Stroup, P.A. (paperwork pending County Attorney approval)

10:30 a.m.

- **REDWOOD COUNTY DITCH AUTHORITY**
- 1) Redetermination of Benefits on JD5-1 Kunkel, JD5-1 Nelson, JD5-1 Bunge, CD 88, CD94 and CD 97 and appoint Ditch Viewers
- 2) Set Public Hearing for September 6, 2022 at 10:00 a.m. on Redetermination of Benefits for CD 39, CD 43, CD 51 and CD 53

10-40 a.m.

- **ADMINISTRATION**
Vicki Kletscher
- 1) 2021 Recorder's Office Compliance Report
- 2) Award 9-acre Parcel Farmland
- 3) Lease Agreement for 9-acre Parcel Farmland (paperwork pending County Attorney approval)
- 4) Child's Place Lease Agreement Discussion
- 5) Furniture Excess Notification and Authorization for Disposal (paperwork pending)
- 6) Authorization for Records Retention Transfer to State of MN Historical Society-State Archives
- 7) 2022 Solid Waste Hauler License – Purple Roll-Off
- 8) Acknowledge Change Orders for Justice Center

Personnel

- 1) *Authorization to Hire*

11:00 a.m.

- **WOLD ARCHITECTS**
John McNamara
1) Parking Lot Expansion (paperwork pending)

11:15 a.m.

- **CLOSED SESSION**
Pursuant to MN Statute 13D.05, Subdivision 1
Attorney-Client Privilege

Other Items – No Scheduled Time:

Commissioner Items:

- 1) AMC Fall Policy Conference – September 14-16, 2022

Commissioners' Reports

ADJOURN

****OPEN FORUM****

OPEN FORUM PROCEDURES

1. The open forum will be held at the beginning of the meeting.
2. Those wishing to speak should sign up and indicate the topic at the beginning of the meeting.
3. A maximum time of 20 minutes will be allowed for the open forum.
4. A basic guide of three people per topic with a maximum of five minutes per person.
5. Those speaking will state their name and address prior to speaking.
6. Statements should be limited to the issues only.
7. Apply the "Golden Rule" during presentations.
8. The Board retains the right to respond or not, but may discuss the item.
9. Personal/Personnel issues will not be heard or discussed.

REDWOOD COUNTY, MINNESOTA

JULY 19, 2022

The Board of County Commissioners met in regular session at 8:30 a.m. in the Commissioner’s Room in the Government Center, Redwood Falls, Minnesota.

Present for all or portions of the meeting were Commissioners Bob Van Hee, Dave Forkrud, Dennis Groebner, Rick Wakefield, Jim Salfer, and County Administrator Vicki Kletscher. Also present were Auditor/Treasurer Jean Price; County Attorney Jenna Peterson; Highway Engineer Anthony Sellner; Economic Development Coordinator Briana Mumme; Broadband Coordinator Patrick Garry; Environmental Director Scott Wold; Human Resource Coordinator Peter Brown; Assessor John Thompson; License Center Supervisor Amy Serbus; Chief Deputy Jason Jacobson; Plum Creek Library System Director Elizabeth Hoffman; Southwest Regional Development Communication Specialist Jessica Welu; Southwest Regional Development Development Planner Rosemary Bruce-White ; Redwood Area Chamber Director Anne Johnson; Redwood Area Chamber Community Development Director Shannon Guetter; Lincoln-Pipestone Rural Water Director Jason Overby; Lincoln-Pipestone Rural Water Board Member Mitch Kling; A.C.E. Coordinator Ann LeBrun; A.C.E. Director Michelle Baumhoefner; David Drown Associate Shannon Sweeney, Representatives from Friends of the Casey Jones Trail State Association Jakob Etrheim and Bruce Johnson; Redwood Falls City Administrator Keith Muetzel; Maria Harms; Craig and Beth Piette.

Chair Salfer called the meeting to order asking for the Pledge of Allegiance to the Flag.

On motion by Van Hee, second by Wakefield, the Board voted unanimously to approve the July 19th revised agenda.

Chair Salfer asked the Board members to identify any areas for which they had a Conflict of Interest. There were none.

CONSENT AGENDA

- On motion by Wakefield, second by Groebner, the Board voted unanimously to approve the consent agenda, July 5th minutes.
 - Payment of bills as follows:

General Fund	\$ 107,707.66
Building Fund	\$ 3,302.02
Ditch Fund	\$ 8,297.75
Insurance Fund	\$ 300.00

- Bills exceeding \$2,000: ACE of SW MN \$7,986.75; Seachange Print Innovations \$10,335.50; G & R Controls \$7,354.25; Schmidt Construction \$2,466.63; Renville County \$24,498.98; Mend Correctional Care \$4,123.69; Redwood County Hwy. Department \$5,893.56; Tersteeg’s Holiday Market \$10,491.85; Regents of the University of MN \$19,237.25; WOLD Architects \$3,302.02; Bolton & Menk \$7,700.00.

EMPLOYEE RECOGNITION

- The Board recognized Jason Jacobson, Sheriff's Department, for 20 years of service to Redwood County, Briana Mumme, Economic Development, and Lisa Reynolds, Sheriff's Department for 5 years of service to Redwood County.

PLUM CREEK LIBRARY SYSTEM

- Hoffman presented an overview of the Plum Creek Library System.
- On motion by Van Hee, second by Wakefield, the Board voted unanimously to approve the funding request in the amount of \$3,250.00 to supplement the operating expenses for the 2023 budget year.

AUDITOR/TREASURER

- On motion by Forkrud, second by Groebner, the Board voted unanimously to approve the following:
 - Cash Balance Report
 - Investment Summary
 - Budget Reports: General Fund; Road and Bridge Fund; Human Services Fund; Building Fund; Ditch Fund; Solid Waste Fund; Insurance Fund; Health Fund; Debt Service Fund; Soil and Water Conservation District Fund.
 - June 2022 Disbursements in the amount of \$13,079,446.21.
 - Bills exceeding \$2,000: Great Plains Natural Gas \$3,510.94; Redwood Falls Public Utilities \$8,592.53, \$2,428.66; Preferred One \$4,812.33, \$20,415.31, \$34,862.79, \$28,811.91, \$7,551.73, \$8,309.80, \$18,189.06, \$15,041.11, \$11,264.67; Further \$8,767.59, \$8,767.59; BCBS of MN \$2,286.00; MN Dept. of Revenue \$67,101.91; Redwood County License Center \$2,516.35, \$2,235.31, \$2,062.38; RRRSWA \$348,640.21; City of Belview \$95,399.61; City of Clements \$32,862.94; City of Delhi \$27,454.07; City of Lamberton \$487,570.32; City of Lucan \$70,878.05; City of Milroy \$100,138.84; City of Morgan \$224,631.76; City of Redwood Falls \$1,720,989.36; City of Revere \$30,585.27; City of Sanborn \$90,165.31; City of Seaforth \$23,532.77; City of Vesta \$95,790.10; City of Wabasso \$333,619.04; City of Walnut Grove \$161,253.53; City of Wanda \$29,482.55; Lincoln-Pipestone Rural Water \$3,981.62; Red Rock Rural Water \$9,929.43; SD 2190 \$7,107.87; SD 2754 \$184,595.14; SD 2884 \$230,794.26; SD 2897 \$604,011.64; SD 2898 \$116,614.91; SD 2904 \$27,600.86; SD 635 \$83,828.67; SD 640 \$290,228.79; SD 85 \$95,540.23; SWHHS \$1,607,227.52; SW Regional Development Commission \$31,918.82; Brookville Twp. \$50,645.35; Charlestown Twp. \$28,943.67; Delhi Twp. \$41,196.72; Gales Twp. \$29,948.35; Granite Rock Twp. \$40,913.08; Honner Twp. \$7,883.47; Johnsonville Twp. \$55,568.94; Kintire Twp. \$43,174.85; Lamberton Twp. \$48,656.36; Morgan Twp. \$54,143.05; New Avon Twp. \$44,783.72; North Hero Twp. \$42,008.12; Paxton Twp. \$51,468.63; Redwood Falls Twp. \$63,092.84; Sheridan Twp. \$44,212.36; Sherman Twp. \$39,495.83; Springdale Twp. \$49,186.24; Sundown Twp. \$62,228.34; Swedes Forest Twp. \$32,549.69; Three Lakes Twp. \$39,817.17; Underwood Twp. \$47,484.61; Vail Twp. \$34,754.33; Vesta Twp. \$41,557.16; Waterbury Twp. \$42,110.79; Westline Twp. \$33,163.55; Willow Lake Twp. \$47,563.74; MN Commission of Finance \$4,872.50; Delta Dental \$4,580.01; MN Valley Snow-riders \$4,781.65; Zimmermann Maintenance \$3,306.01; Asphalt Surface Technologies \$36,007.87; Central Specialties \$3,367,821.34; Duinck, Inc. \$894,722.16; Everstrong Construction \$172,796.45.
 - The Board directed Price to present investment options at the August 2, 2022 board meeting.
 - Commissioner Salfer and Groebner were appointed to the Canvassing Board for the Primary election on August 9, 2022.
 - Commissioner Forkrud and Wakefield were appointed to the Canvassing Board for the General Election on November 8, 2022.

SOUTHWEST REGIONAL DEVELOPMENT COMMISSION

- A motion was made by Van Hee to approve a funding request in the amount of \$1,500.00 for trail system strategic planning. The motion failed due to a lack of a second.

REDWOOD AREA CHAMBER

- On motion by Forkrud, second by Wakefield, in a 4-1 vote with Salfer opposing, the Board approved a funding request to Explore Southwest Minnesota in the amount of \$1,000.00 and Southern Minnesota Tourism in the amount of \$771.25.

CASEY JONES STATE TRAIL

- On motion by Van Hee, second by Wakefield, the Board voted unanimously to move the funding request in the amount of \$1,000.00 from the Friends of the Casey Jones Trail State Association to the 2023 budgeting process where a decision will be made at a later date.

LINCOLN PIPESTONE RURAL WATER

- Jason Overby and Mitch Kling presented the 2021 Annual Report.

ASSESSOR

- On motion by Van Hee, second by Forkrud, the Board voted unanimously to approve the Assessment Agreements with Three Lakes Township and Redwood Falls Township.

PUBLIC HEARING FOR TAX ABATEMENT, PARCEL #88-766-0020

- The Public Hearing was opened at 10:30 a.m.
- Chair Salfer presented the Affidavit of Publication.
- Sweeney presented the project overview for the Snug as a Bug Childcare.
- The Public Hearing was opened for public comments. Maria Harms presented her plans for the Childcare Center along with construction timeline.
- Chair Salfer closed the hearing for public comment at 10:45 a.m.
- On motion by Forkrud, second by Van Hee, in a roll-call vote with Forkrud, Van Hee, Salfer, Wakefield and Groebner all voting aye, the Board adopted the following resolution:

REDWOOD COUNTY, MINNESOTA**RESOLUTION APPROVING
PROPERTY TAX ABATEMENT FOR CERTAIN PROPERTY
LOCATED IN THE CITY OF REDWOOD FALLS**

BE IT RESOLVED by the County Board (the “Board”) of Redwood County, Minnesota (the “County”) as follows:

Section 1. Recitals.

1.01. The County is considering granting a property tax abatement (the “Abatement”) in order to financially assist in the construction of a new childcare facility in the City of Redwood Falls (the “Project”) located on the (“Abatement Property”) and identified by parcel identification number 88-766-0020, all pursuant to Minnesota Statutes, Sections 469.1812 through 469.1815, as amended (the “Act”).

1.02. Pursuant to Section 469.1813, Subdivision 1 of the Act, if the benefits to the County of the proposed Abatement at least equal the costs to the County of the proposed Abatement, the County may grant an abatement of all or a portion of the taxes imposed by the County on an affected parcel of property.

1.03. The developers that are proposing to construct and operate the new childcare facility have indicated that financial assistance provided through the abatement is necessary to make the project cost effective and financially feasible.

1.05. On the date hereof, this Board conducted a duly noticed public hearing on the Abatement, at which the views of all interested persons were heard.

Section 2. Findings.

2.01. This Board finds and determines that the public benefits to the County from the Abatement will be at least equal to the costs to the County of the Abatement, because (a) the property is presently vacant and the construction of the Project will result in additional tax base within the County, and (b) the proposed project will offer additional childcare services in the County which are needed; and (c) the proposed project will result in the creation of additional jobs within the County.

2.02. This Board finds and determines that the Abatement is in the public interest and confers public benefits for the reasons described in Section 2.01 hereof.

Section 3. Actions Ratified; Abatement Approved.

3.01. This Board ratifies all actions of the County's staff and consultants in arranging for approval of this Resolution in accordance with the Act.

3.02. Subject to the provisions of the Act, the Abatement is approved and adopted subject to the following terms and conditions:

- (a) The term "Abatement" is further defined to mean the County's share of the real property taxes generated from the Abatement Property, in the amounts described in this Section:
 - (i) The County shall abate its respective share of the taxes received that are attributable to the Project, commencing with taxes payable during the year 2024 (the "County Abatement"). The County shall annually abate a maximum of \$3,779 in property taxes attributed to the Project. The abatement term shall be 15 years.
 - (ii) Notwithstanding anything to the contrary herein, the Abatement payable on any August 1 and subsequent February 1, combined, will not exceed the amount produced by extending the County's total local tax rate for the applicable year against the total net tax capacity of the Abatement Property as of January 2 in the prior year less the total net tax capacity of the Abatement Property as of January 2, 2022.
 - (iii) In accordance with Section 469.1813, Subdivision 8 of the Act, in no year shall the Abatement, together with all other abatements approved by the County under the Act and paid in that year, exceed the greater of 10% of the County's net tax capacity for that year or \$200,000.

- (b) This Resolution may be modified only with the prior written approval of the County, and any modification is subject to Section 469.1813, Subdivision 7 and Section 469.1814, Subdivision 4 of the Act.
- (c) In accordance with Section 469.1815 of the Act, the County will add to its levy in each year during the term of the Abatement the total estimated amount of current year Abatement granted under this Resolution.

3.03. The Board Chair and the County Administrator are authorized and directed to execute and deliver any agreements, certificates or other documents that the County determines are necessary to implement this Resolution.

LICENSE CENTER

- On motion by Van Hee, second by Groebner, the Board voted unanimously to approve the Marco Copier Contract in the amount of \$117.04/monthly.

A.C.E. OF SOUTHWEST MINNESOTA

- Baumhoefner and LeBrun presented an annual program update.
- On motion by Groebner, second by Van Hee, the Board voted unanimously to approve the 2023 appropriation request in the amount of \$34,878.00.

ENVIRONMENTAL

- On motion by Van Hee, second by Wakefield, in a roll-call vote with Van Hee, Groebner, Salfer, Wakefield and Forkrud all voting aye, the Board adopted the following resolution:

RESOLUTION FOR GREATER MINNESOTA REGIONAL PARKS AND TRAILS GRANT APPLICATION

Resolution approving a Greater Minnesota Legacy Grant application to the Greater Minnesota Regional Parks and Trails Commission and Minnesota Department of Natural Resources for the *Plum Creek Park Campground Expansion and Beach Improvement Project*.

WHEREAS, Redwood County has the right and authority to sponsor a grant funding request to the Greater Minnesota Regional Parks and Trails Commission (GMRPTC).

WHEREAS, Redwood County has a right and authority to act as Legal Sponsor for the State Grant Application (the "Application") and will work with the Minnesota Department of Natural Resources ("DNR"), in developing a Grant Agreement relating to the funding which may be awarded by the GMRPTC.

THEREFORE, BE IT RESOLVED, That Redwood County certifies it has read and understands the Office of Grants Management [Conflict of Interest Policy 08-01](#), will maintain an adequate Conflict of Interest Policy and monitor and report any actual, potential, or perceived conflicts of interest to the GMRPTC and DNR.

BE IT FURTHER RESOLVED, that Redwood County confirms all of the information in its Application and further confirms that it has no expectation of, or entitlement to, reimbursement of costs incurred prior to grant agreement execution date and, if applicable, it has not entered into a written purchase agreement to acquire property described in its Application if grant funds are to be used for the purchase.

BE IT FURTHER RESOLVED, that Redwood County is applying for funding in the amount of \$1,000,000.00 and is committed to providing a local cash match in the amount of \$100,000.00

BE IT FURTHER RESOLVED, that Redwood County agrees that it will comply with all applicable laws, regulations and requirements as stated in the Grant Agreement with the DNR, including dedicating the park property for uses consistent with the grant agreement into perpetuity or for trails, committing to maintain the

trails for a period of not less than twenty (20) years, and dedicating all land acquired under the project for uses consistent with the grant agreement into perpetuity.

BE IT FURTHER UNDERSTOOD, that the GMRPTC will confirm at such time that it has made the award of funds authorizing a Grant Agreement to be developed between the DNR and Redwood County.

NOW, THEREFORE BE IT RESOLVED that Environmental Director, Scott Wold, is hereby authorized to execute such grant agreements as are necessary to implement the project on behalf of the applicant.

ROAD AND BRIDGE

- On motion by Forkrud, second by Van Hee, the Board voted unanimously to award the 2022-2023 season salt purchase to Blackstrap, Inc. in the amount of \$92.50/ton.

Other Bids

Company	Bid Amount
Blackstrap, Inc.	\$92.50/ton
Central Salt	\$102.49/ton
Johnson Feed, Inc.	\$93.25/ton
Compass Minerals	\$114.09/ton

ECONOMIC DEVELOPMENT

- The Engagement Letter with David Drown Associates was removed from the agenda.
- Garry and Mumme provided a broadband project update.

ADMINISTRATOR

- The Board reviewed the June Jail Population and Sentence to Service Quarterly Report.
- On motion by Groebner, second by Forkrud, the Board voted unanimously to approve the Redwood County Agricultural Society Lease Agreement for temporary excess furniture storage.
- The Service Agreement with Matt Johnson was removed from the agenda.
- On motion by Groebner, second by Wakefield, the Board voted unanimously to acknowledge the Justice Center changes orders:

Ford Metro Change Order #7	\$364.80
Community Electric Change Order #11	\$1,354.50
RTL Construction Change Order #12	\$3,991.68
Sussner Construction Change Order #6	\$1,437.26

- On motion by Forkrud, second by Groebner, the Board voted unanimously to award the Justice Center furniture quote to Henricksen in the amount of \$121,437.32.

Other Bids Received:

Company	Quote	Notes	Missing/Corrections
A & W Furniture	N/A	Bid not submitted due to Scheduling concerns	
Fluid Interiors	\$132,832.90		
General Office Products	\$139,079.00		
Henricksen	\$121,437.32		

- On motion by Forkrud, second by Van Hee, the Board voted unanimously to award A & W Furniture to move from the old courthouse to the new Justice Center in the amount of \$13,500 and authorize Board Chair and Administrator signature on the contract. No other bids were received.

Personnel

- On motion by Van Hee, second by Groebner, the Board voted unanimously to promote Katelyn Torgerson from Full-time Patrol Sergeant to Deputy II/Investigator at the LELS Licensed Officer, Deputy II Pay Scale at Step 6, \$29.65/hour effective July 25, 2022.

COMMISSIONER REPORTS

- The Commissioners reported on meetings they attended:

Salfer: Economic Development; Road and Bridge Tour

Wakefield: RCRC/CA/Area II

Forkrud: Redwood-Renville Regional Solid Waste Authority

Groebner: Redwood-Renville Regional Solid Waste Authority; Redwood County Soil and Water Conservation District

Van Hee: Southwest Regional Development Commission annual meeting

ADJOURN

- There being no further business, Chair Salfer declared the meeting adjourned at 12:08 p.m.

Attest:

Vicki Kletscher
County Administrator

Jim Salfer, Chair
Board of County Commissioners

RACHELW
7/29/22 1:27PM

*** **Redwood County** ***



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

Print List in Order By: 2 1 - Fund (Page Break by Fund) Page Break By: 1 1 - Page Break by Fund
2 - Department (Totals by Dept) 2 - Page Break by Dept
3 - Vendor Number
4 - Vendor Name

Explode Dist. Formulas?: Y

Paid on Behalf Of Name
on Audit List?: N

Type of Audit List: D D - Detailed Audit List
S - Condensed Audit List

Save Report Options?: N

*** **Redwood County** ***



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
31	DEPT			COUNTY ADMINISTRATION			
21275	ELAN CORPORATE PAYMENT SYSTEMS						
33	01-031-000-0000-6564		233.95	FLAT TIRE REPAIR 06/23/2022 06/23/2022	010022	COUNTY VEHICLE EXPENSE	N
	21275 ELAN CORPORATE PAYMENT SYSTEMS		233.95		1 Transactions		
31	DEPT Total:		233.95	COUNTY ADMINISTRATION	1 Vendors	1 Transactions	
42	DEPT			ASSESSOR			
21275	ELAN CORPORATE PAYMENT SYSTEMS						
31	01-042-000-0000-6334		28.32	MEAL @ TRAINING 07/15/2022 07/15/2022		LODGING & EXPENSE	N
27	01-042-000-0000-6242		400.00	REG @ MAAO CLASS - KW 08/01/2022 08/04/2022	206147618	DUES & REGISTRATION FEES	N
29	01-042-000-0000-6242		400.00	REG @ MAAO CLASS - JM 08/15/2022 08/19/2022	206571897	DUES & REGISTRATION FEES	N
30	01-042-000-0000-6242		680.00	REG @ MAAO CLASS - JM 10/24/2022 10/27/2022	206571944	DUES & REGISTRATION FEES	N
28	01-042-000-0000-6242		112.50	IAAO MEMBERSHIP DUES 07/01/2022 07/01/2022	255403	DUES & REGISTRATION FEES	N
	21275 ELAN CORPORATE PAYMENT SYSTEMS		1,620.82		5 Transactions		
42	DEPT Total:		1,620.82	ASSESSOR	1 Vendors	5 Transactions	
43	DEPT			LICENSE CENTER			
21275	ELAN CORPORATE PAYMENT SYSTEMS						
21	01-043-000-0000-6401		27.99	KEYBOARD & MOUSE 06/29/2022 06/29/2022	5096233 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
	21275 ELAN CORPORATE PAYMENT SYSTEMS		27.99		1 Transactions		
43	DEPT Total:		27.99	LICENSE CENTER	1 Vendors	1 Transactions	
61	DEPT			ADMINISTRATOR			
21275	ELAN CORPORATE PAYMENT SYSTEMS						
75	01-061-000-0000-6401		99.00	IT SUPPLIES - JC 06/28/2022 06/28/2022	2714650 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
22	01-061-000-0000-6401		35.70	PASSPORT PHOTO SUPPLIES 06/29/2022 06/29/2022	4140204 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N

*** Redwood County ***



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIONS

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
24	01-061-000-0000-6401		134.95	PASSPORT PHOTO SUPPLIES 07/13/2022 07/13/2022	4737018 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
19	01-061-000-0000-6401		216.94	CHAIR 06/29/2022 06/29/2022	5023586	OFFICE SUPPLIES & EQUIPMENT MAI	N
25	01-061-000-0000-6401		49.98	PASSPORT PHOTO SUPPLIES 07/13/2022 07/13/2022	5715438 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
21275 ELAN CORPORATE PAYMENT SYSTEMS			536.57	5 Transactions			
61	DEPT Total:		536.57	ADMINISTRATOR	1 Vendors	5 Transactions	
63	DEPT 21275 ELAN CORPORATE PAYMENT SYSTEMS			ELECTIONS			
73	01-063-000-0000-6899		15.50	POSTAGE - RETURN MEDIA CARDS 07/07/2022 07/07/2022		MISCELLANEOUS	N
74	01-063-000-0000-6899		8.95	POSTAGE - REDISTRICTING PVC 07/07/2022 07/07/2022		MISCELLANEOUS	N
26	01-063-000-0000-6899		170.00	SURGE PROTECTORS - ELECTION EQ 07/18/2022 07/18/2022	1243463 2425	MISCELLANEOUS	N
21275 ELAN CORPORATE PAYMENT SYSTEMS			194.45	3 Transactions			
63	DEPT Total:		194.45	ELECTIONS	1 Vendors	3 Transactions	
91	DEPT 21275 ELAN CORPORATE PAYMENT SYSTEMS			ATTORNEY			
12	01-091-000-2769-6401		21.96	CVS SUPPLIES 07/15/2022 07/15/2022		OFFICE & PROGRAM EXPENSES	N
8	01-091-000-0000-6242		100.00	REG @ IMPAIRED DRIVING TR - TB 06/23/2022 06/23/2022	200008916	DUES & REGISTRATION FEES	N
10	01-091-000-2769-6401		178.43	PENS - CVS 06/24/2022 06/24/2022	23088327	OFFICE & PROGRAM EXPENSES	N
14	01-091-000-0000-6334		608.20	LODGING @ CHIPS CON - AB 09/28/2022 09/30/2022	23507	LODGING/MILEAGE	N
11	01-091-000-0000-6242		105.00	NATIONAL DISTRICT ATTY ASSOC 07/11/2022 07/11/2022	300013756	DUES & REGISTRATION FEES	N
13	01-091-000-0000-6242		180.00	REG @ CHIPS CON - AB 09/28/2022 09/30/2022	558937395	DUES & REGISTRATION FEES	N
23	01-091-000-0000-6401		109.99	OFFICE SUPPLIES - ATTY 07/11/2022 07/11/2022	6960218 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N

*** Redwood County ***



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIONS

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
9	01-091-000-0000-6242		260.00	ATTORNEY REG - SN 06/23/2022 06/23/2022	LAWYER-249238	DUES & REGISTRATION FEES	N
	21275 ELAN CORPORATE PAYMENT SYSTEMS		1,563.58	8 Transactions			
91	DEPT Total:		1,563.58	ATTORNEY	1 Vendors	8 Transactions	
118	DEPT 21275 ELAN CORPORATE PAYMENT SYSTEMS			COURTHOUSE MAINTENANCE			
1	01-118-000-0000-6301		115.00	ETHYLENE 07/06/2022 07/06/2022	1154086	EQUIPMENT & BUILDING MAINTENAN	N
2	01-118-000-0000-6301		388.32	SENSOR FAUCET 07/21/2022 07/21/2022	3061871 2425	EQUIPMENT & BUILDING MAINTENAN	N
	21275 ELAN CORPORATE PAYMENT SYSTEMS		503.32	2 Transactions			
118	DEPT Total:		503.32	COURTHOUSE MAINTENANCE	1 Vendors	2 Transactions	
129	DEPT 21275 ELAN CORPORATE PAYMENT SYSTEMS			VETERAN SERVICE OFFICER			
68	01-129-000-0000-6401		4.33	POSTAGE 07/01/2022 07/01/2022		OFFICE SUPPLIES & EQUIPMENT MAI	N
66	01-129-000-2751-6405		805.00	GRANT OUTREACH GIFT CARDS 06/24/2022 06/24/2022		OUTREACH	N
67	01-129-000-2751-6401		76.36	VA MEDALLIONS 06/24/2022 06/24/2022	54272	OFFICE SUPPLIES	N
	21275 ELAN CORPORATE PAYMENT SYSTEMS		885.69	3 Transactions			
129	DEPT Total:		885.69	VETERAN SERVICE OFFICER	1 Vendors	3 Transactions	
201	DEPT 21275 ELAN CORPORATE PAYMENT SYSTEMS			SHERIFF			
34	01-201-000-0000-6242		282.04	LODGING @ TRANING - REYNOLDS 06/22/2022 06/23/2022		DUES & REGISTRATION FEES	N
49	01-201-000-0000-6242		250.00	REG @ BCA TR - HB 07/07/2022 07/07/2022		DUES & REGISTRATION FEES	N
45	01-201-000-0000-6401		16.05	POSTAGE 06/23/2022 06/23/2022		OFFICE SUPPLIES & EQUIPMENT MAI	N
47	01-201-000-0000-6401		11.30	POSTAGE 07/01/2022 07/01/2022		OFFICE SUPPLIES & EQUIPMENT MAI	N

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
55	01-201-000-0000-6401		19.10	POSTAGE 07/21/2022 07/21/2022		OFFICE SUPPLIES & EQUIPMENT MAI	N
59	01-201-000-0000-6401		28.00	POSTAGE 07/20/2022 07/20/2022		OFFICE SUPPLIES & EQUIPMENT MAI	N
60	01-201-000-0000-6302		107.36	NOSE PLUGS 07/19/2022 07/19/2022	152077	POLICE EQUIPMENT MAINTENANCE	N
44	01-201-000-0000-6242		150.00	REG @ ADVANCED GUN LAW - LT 06/22/2022 06/22/2022	263440	DUES & REGISTRATION FEES	N
62	01-201-000-0000-6242		190.00	REG @ JAIL ADMIN CON - ML 07/21/2022 07/21/2022	2650820	DUES & REGISTRATION FEES	N
61	01-201-000-0000-6565		224.87	BOAT REPAIRS 07/20/2022 07/20/2022	29186	PATROL CAR EXPENSES-OWNED	N
39	01-201-000-0000-6356		58.27	COFFEE 06/18/2022 06/18/2022	3089052 2425	BOARDING PRISONER MEAL EXPENS	N
35	01-201-000-0000-6242		264.24	LODGING @ TRAINING - NB 06/22/2022 06/23/2022	424691	DUES & REGISTRATION FEES	N
53	01-201-000-0000-6334		282.86	LODGING @ TRAINING - NB 07/10/2022 07/12/2022	48259870	LODGING & EXPENSE	N
38	01-201-000-0000-6301		78.62	PAPER TOWELS 06/29/2022 06/29/2022	5053860 2425	EQUIPMENT & BUILDING MAINTENAN	N
37	01-201-000-0000-6401		45.98	FOLDERS 06/28/2022 06/28/2022	5452256 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
56	01-201-000-0000-6356		24.80	COFFEE - JAIL KITCHEN 07/15/2022 07/15/2022	7121833 2425	BOARDING PRISONER MEAL EXPENS	N
36	01-201-000-0000-6302		133.10	RIFLE SLINGS 06/28/2022 06/28/2022	W1246750	POLICE EQUIPMENT MAINTENANCE	N
	21275 ELAN CORPORATE PAYMENT SYSTEMS		2,166.59		17 Transactions		
201	DEPT Total:		2,166.59	SHERIFF	1 Vendors	17 Transactions	
249	DEPT			OTHER PUBLIC SAFETY			
	21275 ELAN CORPORATE PAYMENT SYSTEMS						
40	01-249-000-2815-6802		15.00	CANTEEN SUPPLIES 07/01/2022 07/01/2022		CANTEEN EXPENSES	N
41	01-249-000-2815-6802		30.00	CANTEEN SUPPLIES 07/01/2022 07/01/2022		CANTEEN EXPENSES	N
42	01-249-000-2815-6802		15.00	CANTEEN SUPPLIES 07/01/2022 07/01/2022		CANTEEN EXPENSES	N
46	01-249-000-2815-6802		21.25	CANTEEN SUPPLIES		CANTEEN EXPENSES	N

*** Redwood County ***



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIONS

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
48	01-249-000-2815-6802		45.00	CANTEEN SUPPLIES 06/29/2022 06/29/2022		CANTEEN EXPENSES	N
50	01-249-000-2815-6802		30.00	CANTEEN SUPPLIES 07/07/2022 07/07/2022		CANTEEN EXPENSES	N
51	01-249-000-2815-6802		30.00	CANTEEN SUPPLIES 07/09/2022 07/09/2022		CANTEEN EXPENSES	N
52	01-249-000-2815-6802		15.00	CANTEEN SUPPLIES 07/09/2022 07/09/2022		CANTEEN EXPENSES	N
54	01-249-000-2815-6802		15.00	CANTEEN SUPPLIES 07/09/2022 07/09/2022		CANTEEN EXPENSES	N
58	01-249-000-2815-6802		22.50	CANTEEN SUPPLIES 07/16/2022 07/16/2022		CANTEEN EXPENSES	N
43	01-249-000-2815-6802		57.18	HYGIENE SUPPLIES 07/19/2022 07/19/2022	0748254	CANTEEN EXPENSES	N
57	01-249-000-2815-6802		11.99	PLAYING CARDS - JAIL 06/28/2022 06/28/2022	2425	CANTEEN EXPENSES	N
32	01-249-000-2815-6802		1.21-	SALES TAX REFUND - BOOKS 07/15/2022 07/15/2022	2117855	CANTEEN EXPENSES	N
				06/23/2022 06/23/2022	36203134	CANTEEN EXPENSES	N
21275	ELAN CORPORATE PAYMENT SYSTEMS		306.71	13 Transactions			
249	DEPT Total:		306.71	OTHER PUBLIC SAFETY	1 Vendors	13 Transactions	
520	DEPT			PARKS			
	21275 ELAN CORPORATE PAYMENT SYSTEMS						
63	01-520-000-0000-6301		171.90	CLEANING SUPPLIES 06/22/2022 06/22/2022		EQUIPMENT & BUILDING MAINTENAN	N
65	01-520-000-0000-6301		393.37	CLEANING SUPPLIES 07/14/2022 07/14/2022		EQUIPMENT & BUILDING MAINTENAN	N
64	01-520-000-0000-6301		117.42	RESALE ICE CREAM 07/13/2022 07/13/2022	2185865090	EQUIPMENT & BUILDING MAINTENAN	N
21275	ELAN CORPORATE PAYMENT SYSTEMS		682.69	3 Transactions			
520	DEPT Total:		682.69	PARKS	1 Vendors	3 Transactions	
601	DEPT			AGRICULTURAL INSPECTION			
	21275 ELAN CORPORATE PAYMENT SYSTEMS						
15	01-601-000-0000-6242		16.09	TELECOM SOFTWARE - ZOOM	154174527	DUES & REGISTRATION FEES	N

*** **Redwood County** ***



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
21275	ELAN CORPORATE PAYMENT SYSTEMS		16.09	06/23/2022 07/22/2022	1 Transactions		
601	DEPT Total:		16.09	AGRICULTURAL INSPECTION	1 Vendors	1 Transactions	
620	DEPT			SOIL AND WATER CONSERVATION DIST			
21275	ELAN CORPORATE PAYMENT SYSTEMS						
72	01-620-000-0000-6401		9.29	TABLE CLOTH, COMMAND HOOKS 07/07/2022 07/07/2022		OFFICE SUPPLIES & EQUIP MNTCE	N
69	01-620-000-0000-6401		329.10	DOCKING STATION 06/23/2022 06/23/2022	0191425 2425	OFFICE SUPPLIES & EQUIP MNTCE	N
70	01-620-000-0000-6401		132.84	COMPUTER MONITOR 06/30/2022 06/30/2022	894162772	OFFICE SUPPLIES & EQUIP MNTCE	N
71	01-620-000-0000-6334		159.99	LODGING @ S&W CON - JP 06/28/2022 06/30/2022	R9E77E-1	LODGING & EXPENSE	N
21275	ELAN CORPORATE PAYMENT SYSTEMS		631.22	4 Transactions			
620	DEPT Total:		631.22	SOIL AND WATER CONSERVATION DIST	1 Vendors	4 Transactions	
1	Fund Total:		9,369.67	GENERAL		66 Transactions	

*** **Redwood County** ***



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
301	DEPT			ROAD & BRIDGE ADMINISTRATION			
21275	ELAN CORPORATE PAYMENT SYSTEMS						
3	03-301-000-0000-6401		76.83	DESK ORGANIZERS 06/21/2022 06/21/2022	7355452 2425	OFFICE SUPPLIES	N
	21275 ELAN CORPORATE PAYMENT SYSTEMS		76.83	1 Transactions			
301	DEPT Total:		76.83	ROAD & BRIDGE ADMINISTRATION	1 Vendors	1 Transactions	
320	DEPT			HIGHWAY CONSTRUCTION & ENGINEER			
21275	ELAN CORPORATE PAYMENT SYSTEMS						
6	03-320-000-0000-6291		100.00	WATER PERMIT 06/23/2022 06/23/2022	2022-0262	PROFESSIONAL & TECHNICAL SERVI	N
5	03-320-000-0000-6291		100.00	WATER PERMIT 06/23/2022 06/23/2022	2022-1422	PROFESSIONAL & TECHNICAL SERVI	N
4	03-320-000-0000-6505		79.99	BOX LEVEL 06/22/2022 06/22/2022	9155444 2425	ENG. & CONST.MATERIALS & SUPPLI	N
7	03-320-000-0000-6505		76.99	BOX LEVEL 06/27/2022 06/27/2022	9155444 2425	ENG. & CONST.MATERIALS & SUPPLI	N
	21275 ELAN CORPORATE PAYMENT SYSTEMS		356.98	4 Transactions			
320	DEPT Total:		356.98	HIGHWAY CONSTRUCTION & ENGINEER	1 Vendors	4 Transactions	
3	Fund Total:		433.81	ROAD AND BRIDGE		5 Transactions	

RACHELW
7/29/22 1:27PM

*** **Redwood County** ***



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

10 BUILDING FUND

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
119	DEPT			BUILDINGS AND PLANT			
	21275 ELAN CORPORATE PAYMENT SYSTEMS						
20	10-119-000-2720-6619		108.99	IT SUPPLIES - JC 06/28/2022 06/28/2022	2714650 2425	ADDITION: JUSTICE CENTER	N
18	10-119-000-2720-6619		656.77	IT SUPPLIES - JC 06/24/2022 06/24/2022	6726630 2425	ADDITION: JUSTICE CENTER	N
	21275 ELAN CORPORATE PAYMENT SYSTEMS		765.76	2 Transactions			
119	DEPT Total:		765.76	BUILDINGS AND PLANT	1 Vendors	2 Transactions	
10	Fund Total:		765.76	BUILDING FUND		2 Transactions	

RACHELW
7/29/22 1:27PM
15 DITCH

*** Redwood County ***



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIONS

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
611	DEPT			DITCH MAINTENANCE			
	21275 ELAN CORPORATE PAYMENT SYSTEMS						
16	15-611-000-0000-6411		199.90	BATTERY CASES 06/27/2022 06/27/2022	37148	FIELD SUPPLIES/EXPENSES	N
17	15-611-000-0000-6564		843.66	SKID PLATE 07/07/2022 07/07/2022	62351	COUNTY VEHICLE EXPENSE	N
	21275 ELAN CORPORATE PAYMENT SYSTEMS		1,043.56	2 Transactions			
611	DEPT Total:		1,043.56	DITCH MAINTENANCE	1 Vendors	2 Transactions	
15	Fund Total:		1,043.56	DITCH		2 Transactions	
	Final Total:		11,612.80	17 Vendors	75 Transactions		

*** Redwood County ***



Recap by Fund

<u>Fund</u>	<u>AMOUNT</u>	<u>Name</u>
1	9,369.67	GENERAL
3	433.81	ROAD AND BRIDGE
10	765.76	BUILDING FUND
15	1,043.56	DITCH
All Funds	11,612.80	Total

Approved by,
.....
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RACHELW
7/29/22 1:26PM

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

Print List in Order By: 2 1 - Fund (Page Break by Fund) Page Break By: 1 1 - Page Break by Fund
2 - Department (Totals by Dept) 2 - Page Break by Dept
3 - Vendor Number
4 - Vendor Name

Explode Dist. Formulas?: Y

Paid on Behalf Of Name
on Audit List?: N

Type of Audit List: D D - Detailed Audit List
S - Condensed Audit List

Save Report Options?: N

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
2	DEPT			COMMISSIONERS			
31	26510 FORKRUD/DAVID 01-002-000-0000-6331		219.96	2022 JUN - MILEAGE 06/07/2022 06/23/2022		MILEAGE	N
	26510 FORKRUD/DAVID		219.96	1 Transactions			
36	30548 GROEBNER/DENNIS 01-002-000-0000-6331		177.84	2022 MAY - MILEAGE 05/03/2022 05/23/2022		MILEAGE	N
37	01-002-000-0000-6331		72.54	2022 JUN - MILEAGE 06/01/2022 06/30/2022		MILEAGE	N
	30548 GROEBNER/DENNIS		250.38	2 Transactions			
83	80087 SALFER/JIM 01-002-000-0000-6331		190.13	2022 MAY&JUN - MILEAGE 05/11/2022 06/21/2022		MILEAGE	N
	80087 SALFER/JIM		190.13	1 Transactions			
99	91122 VANHEE/ROBERT 01-002-000-0000-6242		55.00	REG @ TRANSPORATION ALLIANCE 06/20/2022 06/20/2022	579483	DUES & REGISTRATION FEES	N
	91122 VANHEE/ROBERT		55.00	1 Transactions			
102	92280 WAKEFIELD/RICK 01-002-000-0000-6331		163.80	2022 JUN - MILEAGE 06/02/2022 06/29/2022		MILEAGE	Y
	92280 WAKEFIELD/RICK		163.80	1 Transactions			
2	DEPT Total:		879.27	COMMISSIONERS	5 Vendors	6 Transactions	
31	DEPT			COUNTY ADMINISTRATION			
14	13055 COLUMN SOFTWARE PBC 01-031-000-0000-6230		172.52	06/21 BOARD MINUTES 07/11/2022 07/11/2022	6C6C1177-14	PRINTING & PUBLISHING	Y
13	01-031-000-0000-6230		132.51	07/05 BOARD MINUTES 07/22/2022 07/22/2022	6C6C1177-15	PRINTING & PUBLISHING	Y
	13055 COLUMN SOFTWARE PBC		305.03	2 Transactions			
	43191 JONES LAW OFFICE						

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
44	01-031-000-0000-6266		50.00	2022 MAY - JHB 05/20/2022 05/23/2022	1979994	COURT APPOINTED ATTORNEYS	Y
43	01-031-000-0000-6266		50.00	2022 MAY - BW 05/25/2022 05/26/2022	1979995	COURT APPOINTED ATTORNEYS	Y
46	01-031-000-0000-6266		150.00	2022 JUN - JHB 06/16/2022 06/24/2022	1981644	COURT APPOINTED ATTORNEYS	Y
45	01-031-000-0000-6266		270.00	2022 JUN - BW 06/09/2022 06/30/2022	1981645	COURT APPOINTED ATTORNEYS	Y
43191	JONES LAW OFFICE		520.00		4 Transactions		
52	55681 MARTHALER AUTOMOTIVE OF REDWOOD 01-031-000-0000-6564		59.73	'08 VAN - OIL CHANGE, ROTATE 07/08/2022 07/08/2022	59020	COUNTY VEHICLE EXPENSE	N
55681	MARTHALER AUTOMOTIVE OF REDWOOD		59.73		1 Transactions		
70	74883 QUARNSTROM & DOERING PA 01-031-000-0000-6266		45.00	2022 JUN - DL 06/30/2022 06/30/2022	81460	COURT APPOINTED ATTORNEYS	Y
74883	QUARNSTROM & DOERING PA		45.00		1 Transactions		
76	76758 REDWOOD TIRE SERVICE INC 01-031-000-0000-6564		468.06	'08 VAN - INTAKE GASKET 07/18/2022 07/18/2022	268	COUNTY VEHICLE EXPENSE	N
76758	REDWOOD TIRE SERVICE INC		468.06		1 Transactions		
77	77020 RICKY J'S CAR WASH 01-031-000-0000-6564		10.00	CAR WASH 06/22/2022 06/22/2022	79437	COUNTY VEHICLE EXPENSE	Y
77020	RICKY J'S CAR WASH		10.00		1 Transactions		
88	83302 SOUTHWEST SALES & SERVICE 01-031-000-0000-6564		143.95	'14 EXPLORER - FREON 07/13/2022 07/13/2022	15049	COUNTY VEHICLE EXPENSE	Y
83302	SOUTHWEST SALES & SERVICE		143.95		1 Transactions		
98	93610 THOMSON REUTERS - WEST PUBLISHING 01-031-000-0000-6266		633.10	2022 JUN - WEST INFO CHARGES 06/01/2022 06/30/2022	846624696	COURT APPOINTED ATTORNEYS	N

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
93610	THOMSON REUTERS - WEST PUBLISHING		633.10		1 Transactions		
31	DEPT Total:		2,184.87	COUNTY ADMINISTRATION	8 Vendors	12 Transactions	
41	DEPT			AUDITOR-TREASURER			
13235	COUNTIES PROVIDING TECHNOLOGY						
181	01-041-000-2758-6401		120.00	2022 JUN - TAX WEB HOST 06/01/2022 06/30/2022	STMT	OFFICE SUPPLIES	N
184	01-041-000-2758-6401		120.00	2022 JUL - TAX WEB HOST 07/01/2022 07/31/2022	STMT	OFFICE SUPPLIES	N
13235	COUNTIES PROVIDING TECHNOLOGY		240.00		2 Transactions		
37640	INNOVATIVE SOLUTIONS LLC						
186	01-041-000-0000-6401		122.60	CALCULATOR, KEY TAGS 07/18/2022 07/18/2022	3865608	OFFICE SUPPLIES & EQUIPMENT MAI	N
37640	INNOVATIVE SOLUTIONS LLC		122.60		1 Transactions		
41	DEPT Total:		362.60	AUDITOR-TREASURER	2 Vendors	3 Transactions	
42	DEPT			ASSESSOR			
13235	COUNTIES PROVIDING TECHNOLOGY						
182	01-042-000-2758-6401		343.00	2022 JUN - CAMA MONTHLY 06/01/2022 06/30/2022	STMT	OFFICE SUPPLIES	N
185	01-042-000-2758-6401		343.00	2022 JUL - CAMA MONTHLY 07/01/2022 07/31/2022	STMT	OFFICE SUPPLIES	N
13235	COUNTIES PROVIDING TECHNOLOGY		686.00		2 Transactions		
99999930	MN DEPARTMENT OF REVENUE						
60	01-042-000-0000-6242		150.00	REG @ SPECIAL AG - JM, KW, SW 07/13/2022 07/13/2022	091.177.179	DUES & REGISTRATION FEES	N
99999930	MN DEPARTMENT OF REVENUE		150.00		1 Transactions		
86665	THOMPSON II/JOHN						
97	01-042-000-0000-6331		106.22	MILEAGE @ MAAO SUMMER CON 05/24/2022 05/26/2022		MILEAGE	N
86665	THOMPSON II/JOHN		106.22		1 Transactions		
91107	VANGUARD APPRAISALS						

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
100	01-042-000-0000-6401		225.00	2020 APPRAISAL MANUAL 07/25/2022 07/25/2022	STMT	OFFICE SUPPLIES & EQUIPMENT MAI	Y
	91107 VANGUARD APPRAISALS		225.00	1 Transactions			
104	47930 WEE SIT/KIMBERLY 01-042-000-0000-6331		51.90	MILEAGE @ MAAO SUMMER SEMINAR 05/25/2022 05/26/2022		MILEAGE	N
	47930 WEE SIT/KIMBERLY		51.90	1 Transactions			
42	DEPT Total:		1,219.12	ASSESSOR	5 Vendors	6 Transactions	
63	DEPT 57952 MINNESOTA DEPARTMENT OF HUMAN SEI			ELECTIONS			
187	01-063-000-0000-6899		51.66	2022 JUN - PRINT/MAIL SERVICE 06/01/2022 06/30/2022	A300IC64233I	MISCELLANEOUS	N
	57952 MINNESOTA DEPARTMENT OF HUMAN SEI		51.66	1 Transactions			
63	DEPT Total:		51.66	ELECTIONS	1 Vendors	1 Transactions	
64	DEPT 2768 AMERICAN COMMUNICATIONS INC			COMPUTER			
3	01-064-000-0000-6264		2,250.00	ZIX SERVICE 07/01/2022 06/30/2023	STMT	PROGRAMMING EXPENSES	N
	2768 AMERICAN COMMUNICATIONS INC		2,250.00	1 Transactions			
180	13235 COUNTIES PROVIDING TECHNOLOGY 01-064-000-0000-6264		4,010.00	2022 JUN - DATA PROCESSING 06/01/2022 06/30/2022	STMT	PROGRAMMING EXPENSES	N
183	01-064-000-0000-6264		4,010.00	2022 JUL - DATA PROCESSING 07/01/2022 07/31/2022	STMT	PROGRAMMING EXPENSES	N
	13235 COUNTIES PROVIDING TECHNOLOGY		8,020.00	2 Transactions			
26	16090 DELL MARKETING LP 01-064-000-0000-6611		1,785.00	LAPTOP - ENVIRONMENTAL 06/13/2022 06/13/2022	10591109320	CAPITAL OUTLAY (\$500-\$4,999)	Y
	16090 DELL MARKETING LP		1,785.00	1 Transactions			
	55725 MATRIX COMMUNICATIONS INC						

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
53	01-064-000-0000-6264		375.00	PHONE SYSTEM MOVE PREP 06/30/2022 06/30/2022	M005499	PROGRAMMING EXPENSES	N
	55725 MATRIX COMMUNICATIONS INC		375.00	1 Transactions			
73	76047 REDSTONE TECHNOLOGIES INC 01-064-000-0000-6264		725.00	IBM SUPPORT 07/12/2022 07/12/2022	3446	PROGRAMMING EXPENSES	N
	76047 REDSTONE TECHNOLOGIES INC		725.00	1 Transactions			
64	DEPT Total:		13,155.00	COMPUTER	5 Vendors	6 Transactions	
91	DEPT			ATTORNEY			
16	13315 COUNTY OF BLUE EARTH - SHERIFF 01-091-000-0000-6271		65.00	SUBPOENA SERVICE 07/12/2022 07/12/2022	2022-1022	VICTIM/WITNESS FEES	N
	13315 COUNTY OF BLUE EARTH - SHERIFF		65.00	1 Transactions			
17	13370 COUNTY OF DAKOTA - SHERIFF 01-091-000-0000-6271		70.00	SUBPOENA SERVICE 07/08/2022 07/08/2022	201622	VICTIM/WITNESS FEES	N
	13370 COUNTY OF DAKOTA - SHERIFF		70.00	1 Transactions			
18	13549 COUNTY OF ISANTI - SHERIFF 01-091-000-0000-6271		70.00	SUBPOENA SERVICE 07/09/2022 07/09/2022	15558	VICTIM/WITNESS FEES	N
	13549 COUNTY OF ISANTI - SHERIFF		70.00	1 Transactions			
19	13555 COUNTY OF KANDIYOHI - SHERIFF 01-091-000-0000-6271		35.00	SUBPOENA SERVICE 07/07/2022 07/07/2022	8769	VICTIM/WITNESS FEES	N
	13555 COUNTY OF KANDIYOHI - SHERIFF		35.00	1 Transactions			
20	13800 COUNTY OF RENVILLE 01-091-000-0000-6271		60.00	SUBPOENA SERVICE 07/12/2022 07/12/2022	3642	VICTIM/WITNESS FEES	N
	13800 COUNTY OF RENVILLE		60.00	1 Transactions			
23	13855 COUNTY OF SIBLEY - SHERIFF 01-091-000-0000-6271		50.00	SUBPOENA SERVICE	2737	VICTIM/WITNESS FEES	N

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*** Redwood County ***



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	13855 COUNTY OF SIBLEY - SHERIFF		50.00	07/12/2022 07/12/2022 1 Transactions			
24	14400 CULLIGAN 01-091-000-0000-6271		44.50	BOTTLED WATER DELIVERY 06/30/2022 06/30/2022 1 Transactions	170010003227	VICTIM/WITNESS FEES	N
	14400 CULLIGAN		44.50				
57	57925 MINNESOTA CONTINUING LEGAL EDUCAT 01-091-000-0000-6420		145.30	MN CRIMINAL BENCHBOOK 07/26/2022 07/26/2022 1 Transactions	1199792	LEGAL RESOURCES	N
	57925 MINNESOTA CONTINUING LEGAL EDUCAT		145.30				
59	57230 MN COUNTIES COMPUTER COOPERATIVE 01-091-000-0000-6420		5,745.00	2022 3&4 QTR MCAPS MAINT FEES 07/01/2022 12/31/2022 1 Transactions	2201172	LEGAL RESOURCES	N
	57230 MN COUNTIES COMPUTER COOPERATIVE		5,745.00				
61	61675 NESS/SHANNON 01-091-000-0000-6331		43.94	MILEAGE @ HEARING 06/14/2022 06/14/2022 1 Transactions		MILEAGE	N
	61675 NESS/SHANNON		43.94				
62	63696 NYVOLD/MARK D 01-091-000-0000-6276		5,000.00	JUDGEMENT 07/26/2022 07/26/2022 1 Transactions	A21-1541	APPEALS	Y
	63696 NYVOLD/MARK D		5,000.00				
74	76473 REDWOOD COUNTY SHERIFFS DEPT 01-091-000-0000-6269		280.00	CHILD SUPPORT SERVICE 07/26/2022 07/26/2022 1 Transactions	2432.2445.2435	CHILD SUPPORT FEES	N
	76473 REDWOOD COUNTY SHERIFFS DEPT		280.00				
86	82467 SMITH & JOHNSON 01-091-821-2718-6266		3,875.00	2022 JUL - REV REPLACE 6.1 07/01/2022 07/31/2022 1 Transactions	STMT	ARPA: COURT APPOINTED ATTORNE	Y
	82467 SMITH & JOHNSON		3,875.00				

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91	DEPT Total:		15,483.74	ATTORNEY	13 Vendors	13 Transactions	
101	DEPT			RECORDER			
63	63715 ODP BUSINESS SOLUTIONS LLC		112.97	COPIER PAPER, POST IT NOTES	254369223001	OFFICE SUPPLIES & EQUIPMENT MAI	Y
	01-101-000-0000-6401			07/07/2022 07/07/2022			
	63715 ODP BUSINESS SOLUTIONS LLC		112.97	1 Transactions			
101	DEPT Total:		112.97	RECORDER	1 Vendors	1 Transactions	
118	DEPT			COURTHOUSE MAINTENANCE			
8	10059 CAPITAL ONE BANK (USA), N.A.		154.44	PACKING SUPPLIES	600443	EQUIPMENT & BUILDING MAINTENAN	N
	01-118-000-0000-6301			07/14/2022 07/21/2022			
	10059 CAPITAL ONE BANK (USA), N.A.		154.44	1 Transactions			
12	13037 COLE PAPERS INC		949.28	PT, CLEANING SUPPLIES	10172122	FLOOR & CLEANING SUPPLIES	N
	01-118-000-0000-6410			07/15/2022 07/15/2022			
	13037 COLE PAPERS INC		949.28	1 Transactions			
25	14400 CULLIGAN		298.00	CHANGE RO FILTERS - GC	18916.18917	UTILITIES - GOVERNMENT CENTER	N
	01-118-000-0000-6254			07/19/2022 07/19/2022			
	14400 CULLIGAN		298.00	1 Transactions			
27	21500 ELECTRIC MOTOR CO		139.95	'14 IMPALA BATTERY	131161	COUNTY VEHICLE EXPENSE	N
	01-118-000-0000-6564			07/12/2022 07/12/2022			
	21500 ELECTRIC MOTOR CO		139.95	1 Transactions			
29	24594 FASTENAL COMPANY		430.65	BATTERIES, CART	MNREW95011.21	EQUIPMENT & BUILDING MAINTENAN	N
	01-118-000-0000-6301			07/13/2022 07/14/2022			
	24594 FASTENAL COMPANY		430.65	1 Transactions			
33	27425 G & R CONTROLS		1,158.98	BOILER SWITCH, EXHAUST FAN	130429.73	EQUIPMENT & BUILDING MAINTENAN	N
	01-118-000-0000-6301						

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27425	G & R CONTROLS		1,158.98	07/19/2022 07/21/2022	1 Transactions		
58015	MJ MECHANICAL						
58	01-118-000-0000-6301		103.50	WALL GASKET 07/12/2022 07/12/2022	8865 1 Transactions	EQUIPMENT & BUILDING MAINTENAN	N
58015	MJ MECHANICAL		103.50				
118	DEPT Total:		3,234.80	COURTHOUSE MAINTENANCE	7 Vendors	7 Transactions	
201	DEPT			SHERIFF			
1949	ALPHA WIRELESS COMMUNICATIONS CO						
2	01-201-000-0000-6406		225.50	UPGRADE RADIO FIRMWARE 07/22/2022 07/22/2022	16820 1 Transactions	DISPATCH EXPENSES	N
1949	ALPHA WIRELESS COMMUNICATIONS CO		225.50				
7605	BORGSTROM/HENRY						
4	01-201-000-0000-6179		273.21	SHIRTS, HOLSTER 05/11/2022 07/01/2022	1 Transactions	CLOTHING ALLOWANCE	N
7605	BORGSTROM/HENRY		273.21				
9008	BUREAU OF CRIMINAL APPREHENSION						
6	01-201-000-2772-6815		455.00	PERMIT TO CARRY - 41N9R 07/22/2022 07/22/2022	64-73 1 Transactions	PAYMENTS OF STATE SHARE	N
9008	BUREAU OF CRIMINAL APPREHENSION		455.00				
10413	CENTRACARE HEALTH SYSTEM						
10	01-201-000-0000-6355		346.75	INMATE MEDICAL - EM 06/11/2022 06/11/2022	00739114	BOARDING PRISONER MEDICAL EXPI	6
9	01-201-000-0000-6355		85.25	INMATE MEDICAL - WMB 07/03/2022 07/03/2022	10739093	BOARDING PRISONER MEDICAL EXPI	6
10413	CENTRACARE HEALTH SYSTEM		432.00		2 Transactions		
13800	COUNTY OF RENVILLE						
21	01-201-000-0000-6354		22,758.60	2022 JUN - INMATE BOARDING 06/01/2022 06/30/2022	10595	BOARDING PRISONERS	N
22	01-201-000-0000-6355		1,620.65	2022 JUN - INMATE MEDICAL 06/01/2022 06/30/2022	10595	BOARDING PRISONER MEDICAL EXPI	N

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						Service Dates	Paid On Bhf #	On Behalf of Name	
	13800	COUNTY OF RENVILLE			24,379.25				
						2 Transactions			
30	25810	FLEET SERVICES DIVISION-DEPT OF ADMI			10,850.22	2022 JUN - PATROL CAR LEASE	2022120036	PATROL CAR LEASE	N
		01-201-000-0000-6343				06/01/2022 06/30/2022			
	25810	FLEET SERVICES DIVISION-DEPT OF ADMI			10,850.22				
						1 Transactions			
34	27545	GARCIA CLINICAL LABORATORY			56.00	2022 JUN - INMATE MEDICAL	61931	BOARDING PRISONER MEDICAL EXPI	Y
		01-201-000-0000-6355				06/01/2022 06/30/2022			
	27545	GARCIA CLINICAL LABORATORY			56.00				
						1 Transactions			
38	32001	H & L PRINTING SERVICE			720.50	ENV, FORMS, RECEIPT BOOK	36303	OFFICE SUPPLIES & EQUIPMENT MAI	N
		01-201-000-0000-6401				07/25/2022 07/25/2022			
	32001	H & L PRINTING SERVICE			720.50				
						1 Transactions			
41	40165	JACOBSON/JASON			825.00	PANTS, SHIRTS, CASE, TIE		CLOTHING ALLOWANCE	N
		01-201-000-0000-6179				07/12/2022 07/12/2022			
	40165	JACOBSON/JASON			825.00				
						1 Transactions			
55	55924	MCKESSON MEDICAL-SURGICAL			1,064.24	2022 JUL - INMATE MEDICAL	19575791.324.4	BOARDING PRISONER MEDICAL EXPI	N
		01-201-000-0000-6355				07/01/2022 07/31/2022			
	55924	MCKESSON MEDICAL-SURGICAL			1,064.24				
						1 Transactions			
71	74900	QUILL CORPORATION			335.88	TRASH BAGS - LEC	26300379	EQUIPMENT & BUILDING MAINTENAN	N
		01-201-000-0000-6301				07/25/2022 07/25/2022			
72		01-201-000-0000-6401			257.28	TAPE, DUSTER, POST IT, TONER	894555	OFFICE SUPPLIES & EQUIPMENT MAI	N
						07/15/2022 07/15/2022			
	74900	QUILL CORPORATION			593.16				
						2 Transactions			
78	77020	RICKY J'S CAR WASH			92.00	2022 JUN - CAR WASHES	79426	PATROL CAR EXPENSES-OWNED	Y
		01-201-000-0000-6565				06/02/2022 06/28/2022			
	77020	RICKY J'S CAR WASH			92.00				
						1 Transactions			

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85	80695 SCOTTS LAWN SERVICE and SNOW REMO 01-201-000-0000-6342		2,300.00	LAWN MOWING - IMPOUND 05/09/2022 07/06/2022	8952	IMPOUND BUILDING EXPENSES	Y
	80695 SCOTTS LAWN SERVICE and SNOW REMO		2,300.00	1 Transactions			
93	84150 SWARD-KEMP SNYDER DRUG 01-201-000-0000-6355		366.99	2022 APR - INMATE MEDICAL 04/01/2022 04/30/2022	020368	BOARDING PRISONER MEDICAL EXPI	N
94	01-201-000-0000-6355		86.96	2022 MAY - INMATE MEDICAL 05/01/2022 05/31/2022	020368	BOARDING PRISONER MEDICAL EXPI	N
95	01-201-000-0000-6355		139.87	2022 JUN - INMATE MEDICAL 06/01/2022 06/30/2022	020368	BOARDING PRISONER MEDICAL EXPI	N
	84150 SWARD-KEMP SNYDER DRUG		593.82	3 Transactions			
101	92277 WAKEFIELD/LORI 01-201-000-0000-6273		260.00	2 DAYS BALIFF 06/30/2022 07/01/2022		BAILIFFS AND SPECIAL EXPENSES	Y
	92277 WAKEFIELD/LORI		260.00	1 Transactions			
103	92280 WAKEFIELD/RICK 01-201-000-0000-6273		260.00	2 DAYS BALIFF 06/30/2022 07/01/2022		BAILIFFS AND SPECIAL EXPENSES	Y
	92280 WAKEFIELD/RICK		260.00	1 Transactions			
201	DEPT Total:		43,379.90	SHERIFF	16 Vendors	21 Transactions	
212	DEPT			CORONER			
90	76760 STEPHENS FUNERAL SERVICES INC 01-212-000-0000-6899		465.00	REMOVAL & TRANSPORT 22104836 07/16/2022 07/16/2022	STMT	MISCELLANEOUS	N
91	01-212-000-0000-6899		465.00	REMOVAL & TRANSPORT 22104129 06/18/2022 06/18/2022	STMT	MISCELLANEOUS	N
92	01-212-000-0000-6899		420.00	REMOVAL & TRANSPORT 22104166 06/19/2022 06/19/2022	STMT	MISCELLANEOUS	N
	76760 STEPHENS FUNERAL SERVICES INC		1,350.00	3 Transactions			
212	DEPT Total:		1,350.00	CORONER	1 Vendors	3 Transactions	

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249	DEPT			OTHER PUBLIC SAFETY			
7	10059 CAPITAL ONE BANK (USA), N.A.		107.27	CANTEEN SUPPLIES 07/26/2022 07/26/2022	640038	CANTEEN EXPENSES	N
	10059 CAPITAL ONE BANK (USA), N.A.		107.27		1 Transactions		
75	76570 REDWOOD GAZETTE-LIVEWIRE/THE		65.00	SUBSCRIPTION RENEWAL 07/22/2022 07/22/2022	0469921	CANTEEN EXPENSES	N
	76570 REDWOOD GAZETTE-LIVEWIRE/THE		65.00		1 Transactions		
249	DEPT Total:		172.27	OTHER PUBLIC SAFETY	2 Vendors	2 Transactions	
255	DEPT			RESTORATIVE JUSTICE			
51	55640 MARCO TECHNOLOGIES LLC - MN		106.25	07/01 HPI LEASE 04/01/2022 06/30/2022	10114801	RESTORATIVE JUSTICE EXPENSES	N
	55640 MARCO TECHNOLOGIES LLC - MN		106.25		1 Transactions		
96	86350 TERSTEEGS HOLIDAY MARKET		545.83	2022 JUN - FOOD FOR CIRCLE 06/01/2022 06/30/2022	457	RESTORATIVE JUSTICE EXPENSES	N
	86350 TERSTEEGS HOLIDAY MARKET		545.83		1 Transactions		
255	DEPT Total:		652.08	RESTORATIVE JUSTICE	2 Vendors	2 Transactions	
270	DEPT			SENTENCE TO SERVE			
28	21500 ELECTRIC MOTOR CO		358.00	TRIPOD, BATTERY, LIGHT 07/12/2022 07/12/2022	131127	SUPPLIES & EQUIPMENT	N
	21500 ELECTRIC MOTOR CO		358.00		1 Transactions		
270	DEPT Total:		358.00	SENTENCE TO SERVE	1 Vendors	1 Transactions	
281	DEPT			EMERGENCY MANAGEMENT			
79	77020 RICKY J'S CAR WASH		14.00	2022 JUN - CAR WASHES 06/10/2022 06/10/2022	79427	COUNTY VEHICLE EXPENSE	Y

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77020	RICKY J'S CAR WASH		14.00		1 Transactions		
281	DEPT Total:		14.00	EMERGENCY MANAGEMENT	1 Vendors	1 Transactions	
520	DEPT			PARKS			
26985	FRICKE ENVIRONMENTAL COMPANY						
32	01-520-000-0000-6301		267.19	PORTABLE TOILET RENTAL 07/21/2022 07/21/2022	210806	EQUIPMENT & BUILDING MAINTENAN	N
	26985		267.19		1 Transactions		
32451	HANSEN ADVERTISING INC						
39	01-520-000-0000-6358		184.43	RESALE CAN COOZIES 07/15/2022 07/15/2022	46172	PARK DEVELOPMENT	Y
	32451		184.43		1 Transactions		
56300	MEADOWLAND FARMERS COOP						
56	01-520-000-0000-6301		1,143.31	FIELDMASTER, LP HEAT, AMINE 07/08/2022 07/08/2022	3465	EQUIPMENT & BUILDING MAINTENAN	N
	56300		1,143.31		1 Transactions		
72393	PRAIRIE ELECTRIC LLC						
68	01-520-000-0000-6301		210.60	INSTALL 50 AMP PLUGS 07/25/2022 07/25/2022	STMT	EQUIPMENT & BUILDING MAINTENAN	Y
	72393		210.60		1 Transactions		
79500	RUNNINGS FARM & FLEET						
82	01-520-000-0000-6301		99.98	PADDLE ADJUST 07/14/2022 07/14/2022	33970	EQUIPMENT & BUILDING MAINTENAN	N
	79500		99.98		1 Transactions		
83297	SOUTHWEST SANITATION INC						
89	01-520-000-0000-6251		362.23	2022 JUN GARBAGE SERVICE 06/01/2022 06/30/2022	01-8672-7	UTILITIES	N
	83297		362.23		1 Transactions		
520	DEPT Total:		2,267.74	PARKS	6 Vendors	6 Transactions	
601	DEPT			AGRICULTURAL INSPECTION			

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5	8555 BROZEK/NICHOLAS W 01-601-000-0000-6331		70.77	MILEAGE @ SEPTIC INSPECTION 07/01/2022 07/07/2022		MILEAGE	N
	8555 BROZEK/NICHOLAS W		70.77	1 Transactions			
15	13055 COLUMN SOFTWARE PBC 01-601-000-0000-6282		415.06	PUBLIC NOTICE, CUP, VARIANCE 07/14/2022 07/14/2022	CEACC7F9-26-28	PLANNING/ZONING COMMITTEE EXPI	Y
	13055 COLUMN SOFTWARE PBC		415.06	1 Transactions			
40	34625 HUSEBY/JEFF 01-601-000-0000-6282		87.44	05/03 PLANNING COMMISH MTG 05/03/2022 05/03/2022		PLANNING/ZONING COMMITTEE EXPI	Y
	34625 HUSEBY/JEFF		87.44	1 Transactions			
47	45705 KAUFENBERG/MICHAEL 01-601-000-0000-6282		52.34	05/03 PLANNING COMMISSION MTG 05/03/2022 05/03/2022		PLANNING/ZONING COMMITTEE EXPI	Y
	45705 KAUFENBERG/MICHAEL		52.34	1 Transactions			
84	80512 SCHEFFLER/MICHAEL D 01-601-000-0000-6282		76.91	05/03 PLANNING COMMISSION MTG 05/03/2022 05/03/2022		PLANNING/ZONING COMMITTEE EXPI	Y
	80512 SCHEFFLER/MICHAEL D		76.91	1 Transactions			
105	99100 ZEUG/DEVONNA 01-601-000-0000-6282		83.93	05/03 PLANNING COMMISSION MTG 05/03/2022 05/03/2022		PLANNING/ZONING COMMITTEE EXPI	Y
	99100 ZEUG/DEVONNA		83.93	1 Transactions			
601	DEPT Total:		786.45	AGRICULTURAL INSPECTION	6 Vendors	6 Transactions	
602	DEPT			EXTENSION			
64	64868 ONE OFFICE SOLUTION 01-602-000-0000-6401		199.90	CARDSTOCK 06/30/2022 06/30/2022	469176-00	OFFICE SUPPLIES & EQUIPMENT MAI	N
	64868 ONE OFFICE SOLUTION		199.90	1 Transactions			

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602	DEPT Total:		199.90	EXTENSION	1 Vendors	1 Transactions	
620	DEPT			SOIL AND WATER CONSERVATION DIST			
54	55780 MAURER/RICHARD J 01-620-000-0000-6899		265.08	07/13 S&W MEETING 07/13/2022 07/13/2022		SUPERVISOR EXPENSES	Y
	55780 MAURER/RICHARD J		265.08	1 Transactions			
65	70761 PETERSON COMPANY LTD 01-620-000-0000-6262		250.00	CONSULTING SERVICES 07/18/2022 07/18/2022	26263	AUDIT SERVICES	N
	70761 PETERSON COMPANY LTD		250.00	1 Transactions			
66	71404 PLAETZ/JOSEPH 01-620-000-0000-6899		154.00	07/13 S&W MEETING 07/13/2022 07/13/2022		SUPERVISOR EXPENSES	Y
	71404 PLAETZ/JOSEPH		154.00	1 Transactions			
67	72383 POTTER/JEFFERY J 01-620-000-0000-6899		84.56	07/13 S&W MEETING 07/13/2022 07/13/2022		SUPERVISOR EXPENSES	Y
	72383 POTTER/JEFFERY J		84.56	1 Transactions			
69	72555 PRESCOTT/JEANNE 01-620-000-0000-6242		156.56	MILEAGE @ SWCD AMIN 06/29/2022 06/30/2022		DUES & REGISTRATION	N
	72555 PRESCOTT/JEANNE		156.56	1 Transactions			
80	77020 RICKY J'S CAR WASH 01-620-000-0000-6564		12.00	2022 JUN - CAR WASHES 06/24/2022 06/24/2022	79428	VEHICLE EXPENSES	Y
	77020 RICKY J'S CAR WASH		12.00	1 Transactions			
87	83302 SOUTHWEST SALES & SERVICE 01-620-000-0000-6564		139.32	'11 SILVERADO - OIL , SKID PL 07/25/2022 07/25/2022	15127	VEHICLE EXPENSES	Y
	83302 SOUTHWEST SALES & SERVICE		139.32	1 Transactions			

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620	DEPT Total:		1,061.52	SOIL AND WATER CONSERVATION DIST	7 Vendors	7 Transactions	
704	DEPT			OTHER ECONOMIC DEVELOPMENT			
1	311 ACHIEVE TFC LLC 01-704-000-0000-6291		700.00	EDA STRATEGIC PLANNING 07/19/2022 07/19/2022	22-213-1A	PROFESSIONAL & TECH SERV/CHILD	N
	311 ACHIEVE TFC LLC		700.00		1 Transactions		
11	13025 COHRS/EDWARD 01-704-000-0000-6282		78.75	07/13 EDA MEETING & MILEAGE 07/13/2022 07/13/2022		EDA BOARD EXPENSE (PER DIEMS)	Y
	13025 COHRS/EDWARD		78.75		1 Transactions		
35	29770 GOBLISH/JENIFER 01-704-000-0000-6282		75.00	07/13 EDA BOARD MEETING 07/13/2022 07/13/2022		EDA BOARD EXPENSE (PER DIEMS)	Y
	29770 GOBLISH/JENIFER		75.00		1 Transactions		
42	41327 JENNIGES/JACOB 01-704-000-0000-6282		103.13	07/13 EDA BOARD MEETING 07/13/2022 07/13/2022		EDA BOARD EXPENSE (PER DIEMS)	Y
	41327 JENNIGES/JACOB		103.13		1 Transactions		
48	47990 KOFFLER/HEATHER 01-704-000-0000-6282		60.00	07/13 EDA BOARD MEETING 07/13/2022 07/13/2022		EDA BOARD EXPENSE (PER DIEMS)	Y
	47990 KOFFLER/HEATHER		60.00		1 Transactions		
49	49273 KUGLIN/SARAH 01-704-000-0000-6282		57.50	07/13 EDA BOARD MEETING 07/13/2022 07/13/2022		EDA BOARD EXPENSE (PER DIEMS)	Y
	49273 KUGLIN/SARAH		57.50		1 Transactions		
50	55438 MANTHEI/JEFFREY OWEN 01-704-000-0000-6282		50.00	07/13 EDA BOARD MEETING 07/13/2022 07/13/2022		EDA BOARD EXPENSE (PER DIEMS)	Y
	55438 MANTHEI/JEFFREY OWEN		50.00		1 Transactions		

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*** Redwood County ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

	<u>Vendor Name</u>	<u>Rpt</u>	<u>Warrant Description</u>	<u>Invoice #</u>	<u>Account/Formula Description</u>	<u>1099</u>
	<u>No. Account/Formula</u>	<u>Accr</u>	<u>Service Dates</u>	<u>Paid On Bhf #</u>	<u>On Behalf of Name</u>	
704	DEPT Total:		1,124.38	OTHER ECONOMIC DEVELOPMENT	7 Vendors	7 Transactions
1	Fund Total:		88,050.27	GENERAL		112 Transactions

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
119	DEPT			BUILDINGS AND PLANT			
106	11570 CHOSEN VALLEY TESTING 10-119-000-2720-6619		4,621.00	CONCRETE TESTING 07/10/2022 07/10/2022	45028	ADDITION: JUSTICE CENTER	N
	11570 CHOSEN VALLEY TESTING		4,621.00	1 Transactions			
108	13172 CONTEGRITY GROUP INC 10-119-000-2720-6619		11,014.00	CONSTRUCTION MANAGEMENT - JC 07/10/2022 07/10/2022	2022147	ADDITION: JUSTICE CENTER	N
107	10-119-000-2720-6619		18,273.95	GENERAL CONDITIONS - JC 07/10/2022 07/10/2022	2022148	ADDITION: JUSTICE CENTER	N
	13172 CONTEGRITY GROUP INC		29,287.95	2 Transactions			
109	18802 DUININCK INC 10-119-000-2720-6619		190,815.43	PAY APP #1, #2 07/10/2022 07/10/2022	STMT	ADDITION: JUSTICE CENTER	N
	18802 DUININCK INC		190,815.43	1 Transactions			
110	20730 ECOWATER SYSTEMS 10-119-000-2720-6619		21.00	WATER & COOLER RENTAL 07/10/2022 07/10/2022	95874	ADDITION: JUSTICE CENTER	N
	20730 ECOWATER SYSTEMS		21.00	1 Transactions			
123	26516 FORD METRO INC 10-119-000-2720-6619		33,367.80	PAY APP #8 07/10/2022 07/10/2022	STMT	ADDITION: JUSTICE CENTER	N
	26516 FORD METRO INC		33,367.80	1 Transactions			
111	26652 FROGGY'S SIGNS 10-119-000-2720-6619		433.00	EMERGENCY EXIT SIGNS 07/10/2022 07/10/2022	24507X	ADDITION: JUSTICE CENTER	N
	26652 FROGGY'S SIGNS		433.00	1 Transactions			
112	27425 G & R CONTROLS 10-119-000-2720-6619		3,681.25	PAY APP #15 07/10/2022 07/10/2022	STMT	ADDITION: JUSTICE CENTER	N
	27425 G & R CONTROLS		3,681.25	1 Transactions			
	27465 GAG SHEET METAL INC						

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
113	10-119-000-2720-6619		7,920.15	PAY APP #13 CAT #25 07/10/2022 07/10/2022	STMT	ADDITION: JUSTICE CENTER	N
	27465 GAG SHEET METAL INC		7,920.15	1 Transactions			
114	32974 HEATER RENTAL SERVICES LLC 10-119-000-2720-6619		1,284.57	DEHUMIDIFIER RENTAL 07/10/2022 07/10/2022	20567B	ADDITION: JUSTICE CENTER	N
	32974 HEATER RENTAL SERVICES LLC		1,284.57	1 Transactions			
124	55699 MASTERS PLUMBING HEATING & COOLING 10-119-000-2720-6619		6,730.83	PAY APP #17 07/10/2022 07/10/2022	STMT	ADDITION: JUSTICE CENTER	N
	55699 MASTERS PLUMBING HEATING & COOLING		6,730.83	1 Transactions			
125	70006 PATRIOT ERECTORS INC 10-119-000-2720-6619		2,942.63	PAY APP #9 07/10/2022 07/10/2022	STMT	ADDITION: JUSTICE CENTER	N
	70006 PATRIOT ERECTORS INC		2,942.63	1 Transactions			
115	72328 POLISHED CONCRETE PLUS 10-119-000-2720-6619		8,050.00	CONCRETE FINISHING 07/10/2022 07/10/2022	22660-1	ADDITION: JUSTICE CENTER	N
	72328 POLISHED CONCRETE PLUS		8,050.00	1 Transactions			
116	78819 RTL CONSTRUCTION INC 10-119-000-2720-6619		4,392.46	PAY APP #11 07/10/2022 07/10/2022	STMT	ADDITION: JUSTICE CENTER	N
	78819 RTL CONSTRUCTION INC		4,392.46	1 Transactions			
117	80180 SCHMIDT CONSTRUCTION INC 10-119-000-2720-6619		47,849.58	PAY APP #5 07/10/2022 07/10/2022	STMT	ADDITION: JUSTICE CENTER	N
	80180 SCHMIDT CONSTRUCTION INC		47,849.58	1 Transactions			
118	83297 SOUTHWEST SANITATION INC 10-119-000-2720-6619		2,185.84	ROLL OFF CONTAINER 07/10/2022 07/10/2022	54543	ADDITION: JUSTICE CENTER	N
	83297 SOUTHWEST SANITATION INC		2,185.84	1 Transactions			

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor	Name	Rpt	Warrant Description	Invoice #	Account/Formula Description	1099
No.	Account/Formula	Accr	Amount	Service Dates	On Behalf of Name	
119	83965 SUMMIT COMPANIES 10-119-000-2720-6619		2,971.12	PAY APP #5 07/10/2022	STMT ADDITION: JUSTICE CENTER	N
	83965 SUMMIT COMPANIES		2,971.12	1 Transactions		
120	84208 SUSSNER CONSTRUCTION INC 10-119-000-2720-6619		20,894.78	PAY APP #6 07/10/2022	STMT ADDITION: JUSTICE CENTER	N
	84208 SUSSNER CONSTRUCTION INC		20,894.78	1 Transactions		
121	86662 THOMPSON CONSTRUCTION OF PRINCETON 10-119-000-2720-6619		21,655.25	PAY APP #9 07/10/2022	STMT ADDITION: JUSTICE CENTER	N
	86662 THOMPSON CONSTRUCTION OF PRINCETON		21,655.25	1 Transactions		
122	89004 TWIN CITY ACCOUSTICS 10-119-000-2720-6619		26,288.64	PAY APP #3 07/10/2022	STMT ADDITION: JUSTICE CENTER	N
	89004 TWIN CITY ACCOUSTICS		26,288.64	1 Transactions		
119	DEPT Total:		415,393.28	BUILDINGS AND PLANT	19 Vendors	20 Transactions
10	Fund Total:		415,393.28	BUILDING FUND		20 Transactions

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
611	DEPT			DITCH MAINTENANCE			
5030	BAIER CONSTRUCTION INC						
127	15-611-000-0000-6899		1,155.00	JD 35 R&B DITCH REPAIR 5297 07/22/2022 07/22/2022	4435	MISCELLANEOUS	N
128	15-611-000-0000-6899		577.50	JD 36 R&B DITCH REPAIR 07/22/2022 07/22/2022	4435	MISCELLANEOUS	N
126	15-611-000-0000-6896		2,160.00	JD 36 R&B FEMA '18 07/22/2022 07/22/2022	4436	FEMA EXPENDITURES	N
5030	BAIER CONSTRUCTION INC		3,892.50	3 Transactions			
6034	BEHREND/MARK						
129	15-611-000-0000-6899		260.00	CD 39 DITCH VIEWING 07/08/2022 07/08/2022	STMT	MISCELLANEOUS	Y
130	15-611-000-0000-6899		227.50	CD 43 DITCH VIEWING 07/08/2022 07/08/2022	STMT	MISCELLANEOUS	Y
131	15-611-000-0000-6899		162.50	CD 50 DITCH VIEWING 07/08/2022 07/08/2022	STMT	MISCELLANEOUS	Y
132	15-611-000-0000-6899		195.00	CD 51 DITCH VIEWING 07/08/2022 07/08/2022	STMT	MISCELLANEOUS	Y
133	15-611-000-0000-6899		650.00	CD 53 DITCH VIEWING 07/08/2022 07/08/2022	STMT	MISCELLANEOUS	Y
134	15-611-000-0000-6899		487.50	JD 14 DITCH VIEWING 07/08/2022 07/08/2022	STMT	MISCELLANEOUS	Y
6034	BEHREND/MARK		1,982.50	6 Transactions			
7800	BLOMEKE CONSTRUCTION INC						
135	15-611-000-0000-6899		1,747.00	CD 24 DITCH REPAIR 07/08/2022 07/08/2022	2779	MISCELLANEOUS	N
7800	BLOMEKE CONSTRUCTION INC		1,747.00	1 Transactions			
13055	COLUMN SOFTWARE PBC						
136	15-611-000-0000-6899		546.05	JD 14 LEGALS 07/14/2022 07/14/2022	CEACC7F9-0025	MISCELLANEOUS	Y
13055	COLUMN SOFTWARE PBC		546.05	1 Transactions			
13242	COUNTRY ENTERPRISES INC						
137	15-611-000-0000-6899		585.00	JD 36 DITCH REPAIR 07/22/2022 07/22/2022	75397	MISCELLANEOUS	N

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor No.	Name	Account/Formula	Rpt	Accr	Amount	Warrant Description	Service Dates	Invoice #	Paid On Bhf #	Account/Formula Description	On Behalf of Name	1099
13242	COUNTRY ENTERPRISES INC				585.00							
								1 Transactions				
46046	KERKHOFF BROS INC											
138	15-611-000-0000-6899				315.00	CD 37 DITCH REPAIR 5316	07/22/2022 07/22/2022	2529		MISCELLANEOUS		N
140	15-611-000-0000-6899				984.00	JD 15 DITCH REPAIR 5314	07/22/2022 07/22/2022	2529		MISCELLANEOUS		N
139	15-611-000-0000-6899				4,786.28	CD 55 DITCH REPAIR 5307	07/22/2022 07/22/2022	2531		MISCELLANEOUS		N
141	15-611-000-0000-6899				1,186.00	JD 35 DITCH REPAIR 5326	07/22/2022 07/22/2022	2550		MISCELLANEOUS		N
46046	KERKHOFF BROS INC				7,271.28							
								4 Transactions				
47989	KO FARM DRAINAGE											
142	15-611-000-0000-6899				1,390.00	JD 35 DITCH REPAIR 5303	07/26/2022 07/26/2022	33		MISCELLANEOUS		Y
47989	KO FARM DRAINAGE				1,390.00							
								1 Transactions				
54811	LYLE HEIDERSCHIEDT TRUCKING											
143	15-611-000-0000-6896				1,350.00	JD 36 FEMA '18	07/22/2022 07/22/2022	3985		FEMA EXPENDITURES		Y
54811	LYLE HEIDERSCHIEDT TRUCKING				1,350.00							
								1 Transactions				
55080	MACAI											
144	15-611-000-0000-6242				300.00	REG @ MACAI SHORT COURSE	07/18/2022 07/20/2022	STMT		DUES & REGISTRATION FEES		N
55080	MACAI				300.00							
								1 Transactions				
69600	PARKER AND SONS INC											
145	15-611-000-0000-6899				754.55	CD 37 DITCH REPAIR	07/22/2022 07/22/2022	STMT		MISCELLANEOUS		N
69600	PARKER AND SONS INC				754.55							
								1 Transactions				
77350	RINKE-NOONAN											
146	15-611-000-0000-6899				252.00	JD 5 PETITION	07/15/2022 07/15/2022	344650		MISCELLANEOUS		Y
77350	RINKE-NOONAN				252.00							
								1 Transactions				
79500	RUNNINGS FARM & FLEET											

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
147	15-611-000-0000-6411		204.97	WADERS, FLASHLIGHT 06/10/2022 06/20/2022	33970	FIELD SUPPLIES/EXPENSES	N
79500	RUNNINGS FARM & FLEET		204.97	1 Transactions			
80180	SCHMIDT CONSTRUCTION INC						
150	15-611-000-0000-6899		1,305.00	CD 42 DITCH REPAIR 07/26/2022 07/26/2022	2022EWG	MISCELLANEOUS	N
151	15-611-000-0000-6899		620.00	CD 22 DITCH REPAIR 07/26/2022 07/26/2022	2022MAYBD	MISCELLANEOUS	N
152	15-611-000-0000-6899		620.00	CD 109 DITCH REPAIR 07/26/2022 07/26/2022	2022MAYBD	MISCELLANEOUS	N
153	15-611-000-0000-6899		750.00	JD 12 R&L DITCH REPAIR 07/26/2022 07/26/2022	2022MAYBD	MISCELLANEOUS	N
154	15-611-000-0000-6899		1,100.00	JD 33 DITCH REPAIR 07/26/2022 07/26/2022	2022MAYBD	MISCELLANEOUS	N
159	15-611-000-0000-6896		10,053.40	JD 5-1 NELSON FEMA '18 07/26/2022 07/26/2022	5272.5321	FEMA EXPENDITURES	N
160	15-611-000-0000-6896		110.63	JD 33 LAT C FEMA '18 07/26/2022 07/26/2022	5319	FEMA EXPENDITURES	N
161	15-611-000-0000-6896		639.37	JD 33 FEMA '19 07/26/2022 07/26/2022	5319	FEMA EXPENDITURES	N
158	15-611-000-0000-6899		1,670.00	CD 42 DITCH REPAIR 5320 07/26/2022 07/26/2022	5320	MISCELLANEOUS	N
148	15-611-000-0000-6896		685.00	JD 32 FEMA '18 5323 07/26/2022 07/26/2022	5323	FEMA EXPENDITURES	N
149	15-611-000-0000-6896		4,487.50	JD 32 FEMA '19 5323 07/26/2022 07/26/2022	5323	FEMA EXPENDITURES	N
157	15-611-000-0000-6899		2,347.50	JD 36 LAT W DITCH REPAIR 5242 07/25/2022 07/25/2022	61615	MISCELLANEOUS	N
155	15-611-000-0000-6899		727.50	JD 36 LAT C DITCH REPAIR 5244 07/25/2022 07/25/2022	61616	MISCELLANEOUS	N
156	15-611-000-0000-6899		5,595.00	JD36 LATK DITCH REPAIR 5228.41 07/25/2022 07/25/2022	61616	MISCELLANEOUS	N
80180	SCHMIDT CONSTRUCTION INC		30,710.90	14 Transactions			
87775	TNT CONSTRUCTION-KERKHOFF INC						
171	15-611-000-0000-6899		342.90	JD 31 DITCH REPAIR 5329 07/22/2022 07/22/2022	22195	MISCELLANEOUS	N
170	15-611-000-0000-6896		2,268.75	JD 36 FEMA '18 5220	22218	FEMA EXPENDITURES	N

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
163	15-611-000-0000-6896		351.75	07/25/2022 07/25/2022 JD 30 FEMA '19 5092	22219	FEMA EXPENDITURES	N
162	15-611-000-0000-6899		156.75	07/25/2022 07/25/2022 JD 30 DITCH REPAIR 5092	22219	MISCELLANEOUS	N
164	15-611-000-0000-6896		231.28	07/25/2022 07/25/2022 JD 36 FEMA '18 5062	22220	FEMA EXPENDITURES	N
165	15-611-000-0000-6896		240.72	07/25/2022 07/25/2022 JD 36 FEMA '19 5062	22220	FEMA EXPENDITURES	N
166	15-611-000-0000-6896		239.10	07/25/2022 07/25/2022 JD 36 FEMA '18 5236	22221	FEMA EXPENDITURES	N
167	15-611-000-0000-6896		159.40	07/25/2022 07/25/2022 JD 36 FEMA '19 5236	22221	FEMA EXPENDITURES	N
168	15-611-000-0000-6896		126.47	07/25/2022 07/25/2022 JD 36 FEMA '18 5250	22222	FEMA EXPENDITURES	N
169	15-611-000-0000-6896		220.03	07/25/2022 07/25/2022 JD 36 FEMA '19 5250	22222	FEMA EXPENDITURES	N
172	15-611-000-0000-6896		3,723.10	07/25/2022 07/25/2022 JD 36 FEMA '18 5327	22223	FEMA EXPENDITURES	N
	87775 TNT CONSTRUCTION-KERKHOFF INC		8,060.25	07/22/2022 07/22/2022 11 Transactions			
173	48203 WEELBORG FORD INC 15-611-000-0000-6564		624.86	07/08/2022 07/08/2022 '22 FORD - REPAIR	341423	COUNTY VEHICLE EXPENSE	N
174	48203 WEELBORG FORD INC 15-611-000-0000-6564		136.39	07/08/2022 07/08/2022 '18 FORD - OIL CHANGE	341469	COUNTY VEHICLE EXPENSE	N
	48203 WEELBORG FORD INC		761.25	2 Transactions			
611	DEPT Total:		59,808.25	DITCH MAINTENANCE	15 Vendors	49 Transactions	
15	Fund Total:		59,808.25	DITCH		49 Transactions	

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*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

22 SOLID WASTE

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
391	DEPT			SOLID WASTE			
	26510 FORKRUD/DAVID						
177	22-391-000-0000-6331		18.72	2022 JUN - MILEAGE 06/14/2022 06/14/2022		MILEAGE	N
	26510 FORKRUD/DAVID		18.72		1 Transactions		
	30548 GROEBNER/DENNIS						
178	22-391-000-0000-6331		25.74	2022 MAY - MILEAGE 05/04/2022 05/23/2022		MILEAGE	N
179	22-391-000-0000-6331		12.87	2022 JUN - MILEAGE 06/14/2022 06/14/2022		MILEAGE	N
	30548 GROEBNER/DENNIS		38.61		2 Transactions		
391	DEPT Total:		57.33	SOLID WASTE	2 Vendors	3 Transactions	
22	Fund Total:		57.33	SOLID WASTE		3 Transactions	

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Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

73 INSURANCE

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
801	DEPT			NON-DEPARTMENTAL			
81	78023 RIVER BEND THERAPEUTIC MASSAGE LLC 73-801-000-0000-6178		300.00	CHAIR MASSAGE 07/12/2022 07/12/2022	STMT	EMPLOYEE WELLNESS	Y
	78023 RIVER BEND THERAPEUTIC MASSAGE LLC		300.00		1 Transactions		
801	DEPT Total:		300.00	NON-DEPARTMENTAL	1 Vendors	1 Transactions	
73	Fund Total:		300.00	INSURANCE		1 Transactions	

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85 SOIL & WATER CONSERVA

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
620	DEPT			SOIL AND WATER CONSERVATION DIST			
5399	BAUNE/LINDA						
175	85-620-990-0000-6802		500.00	WELL DECOMMISSIONING 07/18/2022 07/18/2022	STMT	WATER MANAGEMENT PLAN EXPENS	Y
	5399 BAUNE/LINDA		500.00		1 Transactions		
61688	NETZKE/KURT						
176	85-620-990-0000-6802		64.00	COVER CROPS 07/25/2022 07/25/2022	STMT	WATER MANAGEMENT PLAN EXPENS	Y
	61688 NETZKE/KURT		64.00		1 Transactions		
620	DEPT Total:		564.00	SOIL AND WATER CONSERVATION DIST	2 Vendors		2 Transactions
85	Fund Total:		564.00	SOIL & WATER CONSERVATION			2 Transactions
	Final Total:		564,173.13	136 Vendors	187 Transactions		

*** Redwood County ***



Recap by Fund

<u>Fund</u>	<u>AMOUNT</u>	<u>Name</u>	
1	88,050.27	GENERAL	
10	415,393.28	BUILDING FUND	
15	59,808.25	DITCH	
22	57.33	SOLID WASTE	
73	300.00	INSURANCE	
85	564.00	SOIL & WATER CONSERVATION	
All Funds	564,173.13	Total	Approved by,
		
		

OFFICIAL NOTICES/ UPCOMING MEETINGS

August 2nd – 8:30 a.m. - Redwood County Board Meeting – Redwood County Government Center,
Board Room

August 9th – 10:00 a.m. - Judicial Ditch #14 with Lyon County – Redwood County Government Center-
Board Room

August 11th – 11:00 a.m. – 1:30 p.m. – Employee Picnic

August 16th – 8:30 a.m. - Redwood County Board Meeting – Redwood County Government Center,
Board Room

September 6th – 8:30 a.m. – Redwood County Board Meeting – Redwood County Government Center,
Board Room

September 20th – 8:30 a.m. – Redwood County Board Meeting – Redwood County Government Center,
Board Room

October 4th – 8:30 a.m. – Redwood County Board Meeting – Redwood County Government Center,
Board Room

October 18th – 8:30 a.m. – Redwood County Board Meeting – Redwood County Government Center,
Board Room

November 1st – 8:30 a.m. - Redwood County Board Meeting – Redwood County Government Center,
Board Room

November 15th – 8:30 a.m. - Redwood County Board Meeting – Redwood County Government Center,
Board Room

November 29th – 4:00 p.m.. - Redwood County Board Meeting – Redwood County Government Center,
Board Room

December 13th – 8:30 a.m. - Redwood County Board Meeting – Redwood County Government Center,
Board Room

December 27th – 8:30 a.m. - Redwood County Board Meeting – Redwood County Government Center,
Board Room

ROAD & BRIDGE AGENDA

August 2, 2022

1. Authorize to Pay Bills
2. Award 2022-2023 LP contract
3. Approve Updated Rural Driveway Permit
4. Set Hearing Date for amended Local Option Sales Tax Updated Project List
5. Engineer Authority to Advertise for Bids
6. Approve Outside Governmental Agencies Rate Schedule

Other:



REQUEST FOR BOARD ACTION

Requested Board Date:	8/2/2022	Originating Dept.:	Highway
Preferred 2nd Date:	NEXT AVAILABLE		
Discussion Item:		Presenter:	Anthony Sellner, P.E.
Approve Bills		estimated time needed:	5 mins

Board Action: **Yes, action required** **No, informational only**

If Action, Board Motion Requested:

Approve to pay RCHD July bills.

Background Information:

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

IFX
7/27/22 10:28AM
3 ROAD AND BRIDGE

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
1	1949 ALPHA WIRELESS COMMUNICATIONS CO 03-330-000-0000-6502		289.20	shop supplies		SHOP MATERIALS & SUPPLIES	N
	1949 ALPHA WIRELESS COMMUNICATIONS CO		289.20		1 Transactions		
2	76720 AUTO VALUE OF REDWOOD FALLS 03-330-000-0000-6502		143.38	shop supplies		SHOP MATERIALS & SUPPLIES	N
3	03-330-000-0000-6503		821.16	repair parts		EQUIPMENT REPAIR PARTS & SUPP	N
	76720 AUTO VALUE OF REDWOOD FALLS		964.54		2 Transactions		
5	7570 BOLTON & MENK INC 03-320-000-0000-6291		49,540.50	consultant engr		PROFESSIONAL & TECHNICAL SER	N
	7570 BOLTON & MENK INC		49,540.50		1 Transactions		
4	8165 BREE/JOAN E 03-330-000-0000-6305		920.00	janitorial services		BLDG - REPAIRS & MAINTENANCE	Y
	8165 BREE/JOAN E		920.00		1 Transactions		
7	11827 CHEMSEARCH 03-330-000-0000-6502		447.95	shop supplies		SHOP MATERIALS & SUPPLIES	N
	11827 CHEMSEARCH		447.95		1 Transactions		
8	11941 CHRISTENSEN/BOB 03-330-000-0000-6305		75.00	shop mowing		BLDG - REPAIRS & MAINTENANCE	Y
	11941 CHRISTENSEN/BOB		75.00		1 Transactions		
6	11970 CINTAS CORPORATION 03-330-000-0000-6502		416.35	shop supplies		SHOP MATERIALS & SUPPLIES	N
	11970 CINTAS CORPORATION		416.35		1 Transactions		
9	13043 COLONIAL RESEARCH CHEMICAL CORP 03-330-000-0000-6502		466.61	shop supplies		SHOP MATERIALS & SUPPLIES	N
	13043 COLONIAL RESEARCH CHEMICAL CORP		466.61		1 Transactions		
10	15560 DIAMOND MOWERS LLC 03-330-000-0000-6503		337.16	repair parts		EQUIPMENT REPAIR PARTS & SUPP	N
	15560 DIAMOND MOWERS LLC		337.16		1 Transactions		
11	18802 DUININCK INC 03-310-000-0000-6501		23,325.30	gravel		ROAD MAINTENANCE SUPPLIES & M	N

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

IFX
7/27/22 10:28AM

3 ROAD AND BRIDGE

Vendor No.	Name Account/Formula	Accr	Rpt	Amount	Warrant Description	Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
18802	DUININCK INC			23,325.30			1 Transactions		
12	20730 ECOWATER SYSTEMS 03-301-000-0000-6401			64.00	office supplies			OFFICE SUPPLIES	N
	20730 ECOWATER SYSTEMS			64.00			1 Transactions		
13	22283 ETTERMAN ENTERPRISES INC 03-330-000-0000-6502			532.60	shop supplies			SHOP MATERIALS & SUPPLIES	N
	22283 ETTERMAN ENTERPRISES INC			532.60			1 Transactions		
15	24500 FALLS AUTOMOTIVE 03-330-000-0000-6503			33.54	repair parts			EQUIPMENT REPAIR PARTS & SUPP	N
	24500 FALLS AUTOMOTIVE			33.54			1 Transactions		
16	24589 FARMWARD COOPERATIVE 03-330-000-0000-6502			594.44	shop supplies			SHOP MATERIALS & SUPPLIES	N
	24589 FARMWARD COOPERATIVE			594.44			1 Transactions		
17	24594 FASTENAL COMPANY 03-330-000-0000-6502			39.66	shop supplies			SHOP MATERIALS & SUPPLIES	N
	24594 FASTENAL COMPANY			39.66			1 Transactions		
14	26133 FLUID-AIRE DYNAMICS 03-330-000-0000-6502			956.52	shop supplies			SHOP MATERIALS & SUPPLIES	N
	26133 FLUID-AIRE DYNAMICS			956.52			1 Transactions		
18	31700 GWL FARMS INC 03-310-000-0000-6501			23,311.07	gravel			ROAD MAINTENANCE SUPPLIES & M	N
	31700 GWL FARMS INC			23,311.07			1 Transactions		
19	32001 H & L PRINTING SERVICE 03-301-000-0000-6401			1,626.00	office supplies			OFFICE SUPPLIES	N
	32001 H & L PRINTING SERVICE			1,626.00			1 Transactions		
20	32003 H & R CONSTRUCTION 03-310-000-0000-6501			6,491.92	guardrail repair			ROAD MAINTENANCE SUPPLIES & M	N
	32003 H & R CONSTRUCTION			6,491.92			1 Transactions		
21	34134 HOFFMAN FILTER SERVICE 03-330-000-0000-6502			60.00	shop supplies			SHOP MATERIALS & SUPPLIES	N

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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Vendor No.	Name Account/Formula	Accr	Rpt	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
34134	HOFFMAN FILTER SERVICE			60.00		1 Transactions		
22	37640 INNOVATIVE SOLUTIONS LLC 03-301-000-0000-6401			52.40	office supplies	1 Transactions	OFFICE SUPPLIES	N
	37640 INNOVATIVE SOLUTIONS LLC			52.40		1 Transactions		
23	43100 JOHN DAY COMPANY 03-330-000-0000-6502			246.35	shop supplies	1 Transactions	SHOP MATERIALS & SUPPLIES	N
	43100 JOHN DAY COMPANY			246.35		1 Transactions		
24	43095 JOHN DEERE FINANCIAL 03-330-000-0000-6503			353.25	repair parts	1 Transactions	EQUIPMENT REPAIR PARTS & SUPP	N
	43095 JOHN DEERE FINANCIAL			353.25		1 Transactions		
25	46050 KERKHOFF PLUMBING & HEATING INC 03-330-000-0000-6305			183.35	shop repairs	1 Transactions	BLDG - REPAIRS & MAINTENANCE	N
	46050 KERKHOFF PLUMBING & HEATING INC			183.35		1 Transactions		
27	50900 LAVOY'S REPAIR LLC 03-330-000-0000-6306			15.00	repair labor		MAINTENANCE - EQUIPMENT	N
26	50900 LAVOY'S REPAIR LLC 03-330-000-0000-6503			15.00	repair parts	2 Transactions	EQUIPMENT REPAIR PARTS & SUPP	N
	50900 LAVOY'S REPAIR LLC			30.00		2 Transactions		
29	53100 LOCATORS & SUPPLIES INC 03-310-000-0000-6507			123.15	safety supplies	1 Transactions	MISCELLANEOUS EXPENSES	N
	53100 LOCATORS & SUPPLIES INC			123.15		1 Transactions		
28	53227 LOFFLER COMPANIES INC 03-301-000-0000-6310			64.21	copier agreement	1 Transactions	OFFICE EQUIPMENT REPAIR & MAINT	N
	53227 LOFFLER COMPANIES INC			64.21		1 Transactions		
30	55610 M-R SIGN CO 03-310-000-0000-6501			511.65	sign supplies	1 Transactions	ROAD MAINTENANCE SUPPLIES & M	N
	55610 M-R SIGN CO			511.65		1 Transactions		
31	55681 MARTHALER AUTOMOTIVE OF REDWOOD I 03-330-000-0000-6503			53.51	repair parts	1 Transactions	EQUIPMENT REPAIR PARTS & SUPP	N
	55681 MARTHALER AUTOMOTIVE OF REDWOOD I			53.51		1 Transactions		
	56300 MEADOWLAND FARMERS COOP							

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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Vendor No.	Name Account/Formula	Accr	Rpt	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
32	03-330-000-0000-6305			681.55	shop repairs		BLDG - REPAIRS & MAINTENANCE	N
	56300 MEADOWLAND FARMERS COOP			681.55		1 Transactions		
33	03-320-000-0000-6291			27,442.61	professional engr		PROFESSIONAL & TECHNICAL SERV	N
	57397 MN DEPT OF TRANSPORTATION					1 Transactions		
	57397 MN DEPT OF TRANSPORTATION			27,442.61				
35	03-330-000-0000-6306			174.00	repair labor		MAINTENANCE - EQUIPMENT	N
34	03-330-000-0000-6503			2,007.47	repair parts		EQUIPMENT REPAIR PARTS & SUPP	N
	63540 NORTH CENTRAL INTERNATIONAL INC			2,181.47		2 Transactions		
36	03-310-000-0000-6501			183.78	sign supplies		ROAD MAINTENANCE SUPPLIES & M	N
	63625 NORTHERN STATES SUPPLY INC					1 Transactions		
	63625 NORTHERN STATES SUPPLY INC			183.78				
37	03-330-000-0000-6306			98.00	repair labor		MAINTENANCE - EQUIPMENT	N
38	03-330-000-0000-6503			1,250.00	repair parts		EQUIPMENT REPAIR PARTS & SUPP	N
	63699 NTS TIRE SUPPLY LLC			1,348.00		2 Transactions		
40	03-301-000-0000-6210			158.55	postage meter rental		POSTAGE	N
	71300 PITNEY BOWES GLOBAL					1 Transactions		
	71300 PITNEY BOWES GLOBAL			158.55				
39	03-330-000-0000-6503			544.00	repair parts		EQUIPMENT REPAIR PARTS & SUPP	N
	72639 PRODUCTIVITY PLUS ACCOUNT					1 Transactions		
	72639 PRODUCTIVITY PLUS ACCOUNT			544.00				
42	03-330-000-0000-6306			185.00	repair labor		MAINTENANCE - EQUIPMENT	N
41	03-330-000-0000-6503			6,038.00	repair parts		EQUIPMENT REPAIR PARTS & SUPP	N
	76758 REDWOOD TIRE SERVICE INC			6,223.00		2 Transactions		
43	03-330-000-0000-6502			937.14	shop supplies		SHOP MATERIALS & SUPPLIES	N
	17132 ROCKMOUNT NASSAU					1 Transactions		
	17132 ROCKMOUNT NASSAU			937.14				
44	03-310-000-0000-6501			2.53	ditch cleanup		ROAD MAINTENANCE SUPPLIES & M	N
	78460 RRRSWA							

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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3 ROAD AND BRIDGE

Vendor No.	Name Account/Formula	Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
78460	RRRSWA		2.53		1 Transactions		
45	78815 RSS GROUP INTERNATIONAL INC 03-330-000-0000-6502		909.89	shop supplies	1 Transactions	SHOP MATERIALS & SUPPLIES	N
	78815 RSS GROUP INTERNATIONAL INC		909.89				
48	79500 RUNNINGS FARM & FLEET 03-320-000-0000-6505		149.99	engr supplies		ENG. & CONST.MATERIALS & SUPPI	N
47	03-330-000-0000-6502		56.42	shop supplies		SHOP MATERIALS & SUPPLIES	N
46	03-330-000-0000-6503		41.87	repair parts		EQUIPMENT REPAIR PARTS & SUPP	N
	79500 RUNNINGS FARM & FLEET		248.28		3 Transactions		
52	80075 SAFETY-KLEEN SYSTEMS INC 03-330-000-0000-6502		125.44	shop supplies	1 Transactions	SHOP MATERIALS & SUPPLIES	N
	80075 SAFETY-KLEEN SYSTEMS INC		125.44				
53	80084 SALFER WELDING & MANUFACTURING 03-330-000-0000-6503		13.80	repair parts	1 Transactions	EQUIPMENT REPAIR PARTS & SUPP	Y
	80084 SALFER WELDING & MANUFACTURING		13.80				
49	80695 SCOTTS LAWN SERVICE and SNOW REMO 03-310-000-0000-6341		4,360.00	CSAH 101 mowing	1 Transactions	EQUIPMENT RENTAL	Y
	80695 SCOTTS LAWN SERVICE and SNOW REMO		4,360.00				
50	81914 SIGN SOLUTIONS USA 03-310-000-0000-6501		371.04	sign supplies	1 Transactions	ROAD MAINTENANCE SUPPLIES & M	N
	81914 SIGN SOLUTIONS USA		371.04				
54	82465 SMI & HYDRAULICS 03-330-000-0000-6306		346.20	repair labor		MAINTENANCE - EQUIPMENT	N
55	03-330-000-0000-6503		180.26	repair parts		EQUIPMENT REPAIR PARTS & SUPP	N
	82465 SMI & HYDRAULICS		526.46		2 Transactions		
51	83680 STONEBROOKE ENGINEERING, INC 03-320-000-0000-6291		56,365.67	consultant engr	1 Transactions	PROFESSIONAL & TECHNICAL SER	N
	83680 STONEBROOKE ENGINEERING, INC		56,365.67				
56	83965 SUMMIT COMPANIES 03-330-000-0000-6502		68.00	shop supplies		SHOP MATERIALS & SUPPLIES	N

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

IFX
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3 ROAD AND BRIDGE

Vendor No.	Name Account/Formula	Accr	Rpt	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
83965	SUMMIT COMPANIES			68.00		1 Transactions		
58	86020 TBEI INC 03-330-000-0000-6503			194.99	repair parts	1 Transactions	EQUIPMENT REPAIR PARTS & SUPP	N
	86020 TBEI INC			194.99		1 Transactions		
59	86525 TEXAS REFINERY CORP 03-330-000-0000-6502			871.00	shop supplies	1 Transactions	SHOP MATERIALS & SUPPLIES	N
	86525 TEXAS REFINERY CORP			871.00		1 Transactions		
60	88970 TRACY ACE HOME CENTER 03-330-000-0000-6305			498.89	shop repairs	1 Transactions	BLDG - REPAIRS & MAINTENANCE	N
	88970 TRACY ACE HOME CENTER			498.89		1 Transactions		
57	88743 TRUCK CENTER COMPANIES 03-330-000-0000-6503			126.13	repair parts	1 Transactions	EQUIPMENT REPAIR PARTS & SUPP	Y
	88743 TRUCK CENTER COMPANIES			126.13		1 Transactions		
64	95268 W. W. TIRE SERVICE INC 03-330-000-0000-6503			3,597.82	tires	1 Transactions	EQUIPMENT REPAIR PARTS & SUPP	N
	95268 W. W. TIRE SERVICE INC			3,597.82		1 Transactions		
61	48203 WEELBORG FORD INC 03-330-000-0000-6503			313.90	repair parts	1 Transactions	EQUIPMENT REPAIR PARTS & SUPP	N
	48203 WEELBORG FORD INC			313.90		1 Transactions		
62	93498 WHITMORE SALES 03-330-000-0000-6306			950.00	repair labor	1 Transactions	MAINTENANCE - EQUIPMENT	N
	93498 WHITMORE SALES			950.00		1 Transactions		
63	93110 WIDSETH SMITH NOLTING & ASSOCIATES 03-320-000-0000-6291			6,786.25	consultant engr	1 Transactions	PROFESSIONAL & TECHNICAL SER	N
	93110 WIDSETH SMITH NOLTING & ASSOCIATES			6,786.25		1 Transactions		
65	99290 ZIEGLER INC 03-330-000-0000-6502			156.84	shop supplies		SHOP MATERIALS & SUPPLIES	N
66	03-330-000-0000-6503			2,690.05	repair parts		EQUIPMENT REPAIR PARTS & SUPP	N
	99290 ZIEGLER INC			2,846.89		2 Transactions		
3 Fund Total:				230,987.31	ROAD AND BRIDGE	57 Vendors	66 Transactions	

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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3 ROAD AND BRIDGE

Vendor Name	Rpt	Warrant Description	Invoice #	Account/Formula Description	1099
<u>No.</u> <u>Account/Formula</u>	<u>Accr</u>	<u>Amount</u>	<u>Service Dates</u>	<u>Paid On Bhf #</u>	<u>On Behalf of Name</u>
Final Total:		230,987.31	57 Vendors	66 Transactions	

IFX
7/27/22

10:28AM

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

Recap by Fund

<u>Fund</u>	<u>AMOUNT</u>	<u>Name</u>
3	230,987.31	ROAD AND BRIDGE
All Funds	230,987.31	Total

Approved by,

.....
.....
.....



REQUEST FOR BOARD ACTION

Requested Board Date:	8/2/2022	Originating Dept.:	Highway
Preferred 2nd Date:	NEXT AVAILABLE		
Discussion Item:		Presenter:	Anthony Sellner, P.E.
Authorize 2022-2023 winter LP heat award		estimated time needed:	5 mins
Board Action: <input checked="" type="checkbox"/> Yes, action required		<input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Board authorization to accept low bid contract LP for the 2022-2023 winter season from Meadowland Farmers Coop at the contracted price of \$1.82 per gallon for 10,000 gallons (\$18,200).

Background Information:

RCHD received 2 bids for the 2022/2023 heating season. Meadowland for \$1.82/gallon and Farmward \$1.85/gallon, which is an increase of 33% increase from last year's contracted price of \$1.39

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

Highway Department

From: Eric Squires <esquires@mfcoop.us>
Sent: Thursday, July 21, 2022 1:55 PM
To: Highway Department
Subject: Redwood County Highway Department - Propane Bid

*****CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.**
*-Redwood County IT****

Good afternoon.

Meadowland Farmers Coop is submitting the propane bid for 10,000 gallons at 1.82 per gallon for 2022/23 heating season.

Thank you,
Eric Squires

Eric Squires
Energy Manager
Meadowland Farmers Coop
507-829-0318

Farmward Cooperative - Morgan
711 Front St PO Box 278
Morgan, MN 56266-0278
800-245-5819

Booking

10801403

Date Available 07/20/2022
09/01/2022 to 04/30/2023

Customer ID 174438

Redwood Co Highway Dept
P.O. Box 6
Redwood Falls, MN 56283

Salesperson Curt Meyers

Comments: booking is in cash price for 2022 -2023 heating season

Quantity	Description	Unit Price	Total \$	%	Your Share
10000.000 Gal	Propane Non-taxable (1075)	1.8500 /Gal	18,500.00	100.0000	18,500.00

Total Booked 18,500.00

Amount Paid .00

Redwood Co Highway Dept

Booking

10801403



REQUEST FOR BOARD ACTION

Requested Board Date:	8/2/2022	Originating Dept.:	Highway
Preferred 2nd Date:	NEXT AVAILABLE		
Discussion Item:		Presenter:	Anthony Sellner, P.E.
Approve Rural Driveway Permit Application		estimated time needed:	5 mins
Board Action: <input checked="" type="checkbox"/> Yes, action required		<input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Approval of the updated rural drive permit application.

Background Information:

The driveway permit application was updated to meet standards set forth by the Redwood County Highway Engineer. These standards were updated to keep with RCHD's commitment to public safety, to ensure proper road drainage, snow storage in ditches and mitigate erosion. Current standards supplement the previously written 2010 Rural Access Entrance policy.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



REDWOOD COUNTY HIGHWAY DEPARTMENT RURAL DRIVEWAY PERMIT

1820 E. Bridge St.
Redwood Falls, MN 56283
co.redwood.mn.us

Phone (507) 637-4056
Fax (507) 637-4068
Email rchd@co.redwood.mn.us

APPLICANT INFORMATION

Name: _____ Phone Number: _____

Address: _____ City/State/ZIP: _____

Email: _____ Fax Number: _____

PROPERTY OWNER INFORMATION (if different than applicant)

Name: _____ Phone Number: _____

Address: _____ City/State/ZIP: _____

Email: _____ Fax Number: _____

DRIVEWAY INFORMATION

Located on county road number _____ about _____ miles north / south / east / west of _____
(closest road or landmark) along the north / south / east / west side of the road.

Purpose: ___ Residence ___ Field ___ Business Township: _____ Section: _____

Construction Type: ___ New Entrance ___ Widening ___ Moving
(\$1,500 refundable deposit is required with applications for new entrances via certified check)

Signature of Applicant: _____ Date: _____

I hereby certify that I have reviewed the above policy and shall comply with it.

COUNTY CULVERT REQUIREMENTS

Length: _____ Diameter: _____ Flared Aprons: _____ Riprap: _____

Permission is hereby granted to construct this approach as specified upon receiving an approved permit and deposit of refundable application fee.

Signature Authorizing Permit: _____ Date: _____

Redwood County Engineer/Assistant Engineer

For specified land use only, permit needed for other land uses. • It is against the law to work on right-of-way without a permit.
One copy to landowner, one copy to road file. • Permit is contingent on approval by the Redwood County Engineer.

THIS IS NOT A BUILDING PERMIT.

REDWOOD COUNTY DRIVEWAY STANDARDS

Driveways from a County Highway to the highway right-of-way line are located on County right-of-way. The following standards are designed to ensure:

- 1) Public safety
 - a. Adequate sight distance of approaching traffic.
 - b. Safe side slopes for run off the road cars.
 - c. Spacing (research shows crashes increase with the number of driveways).
- 2) 18" steel culvert for flow of ditch water
- 3) Flared aprons for water flow, run off road cars, erosion control
- 4) Rock riprap where needed for erosion control

NEW DRIVEWAY

1. Every rural area landowner engaged in the practice of farming shall be allowed one residential and one business driveway to their land frontage along the roadway.
2. If the landowner's total contiguous frontage exceeds 1/4 mile, one additional entrance shall be allowed per 1/4 mile segment, or two per half mile.
3. Additional entrances may be allowed if in the judgment of the County Engineer sufficient natural division exists so as to create inaccessibility across these natural divisions in the farming operation, thereby requiring the use of the roadway to pass to the other side.
4. Rural residences and other small parcels shall be allowed one driveway each.
5. Business and industrial sites in rural areas shall be allowed at least one driveway, with an extra driveway being allowed if in the judgment of the County Engineer the conduct of their operations requires it.
6. A written application for a driveway permit shall be processed through the County Engineer's office for each new, widened or moved driveway.
7. The applicant shall be responsible for the labor, equipment and materials needed to construct the driveway. All costs related to the driveway construction will be the applicant's expense. A \$1,500 deposit will be required before approval of an application for a new driveway payable via certified check. The deposit will be returned to the applicant upon final inspection and approval by the Highway Department.
8. Construction of driveway shall be according to the Engineer's specifications. These specifications shall include, but not be limited to the following guidelines.

Driveway locations shall have adequate sight distance.

Culvert size shall be 18" diameter steel pipe or larger with flared steel aprons on both ends.

Single driveway width shall have a maximum of 40' top for farm/field entrances (60' of pipe).

Shared driveway width shall have a maximum of 60' top (80' of pipe).

Driveways shall be surfaced with a minimum of 2" of gravel.

Driveways shall be constructed with a 6 horizontal to a 1 vertical side slope, backfilled with a minimum of 4" of black dirt and seeded with grass seed or other DNR approved ditch seed.

Driveway culverts will require 6:1 sloped flared steel aprons.

All disturbed areas will be leveled and seeded with an appropriate grass seed or other DNR approved ditch seed.

Where identified in the permit, rock rip rap shall be placed for erosion control, if appropriate.

EXISTING DRIVEWAY

1. Authorization for modifications or improvements to existing driveways requires a permit.
2. All costs incurred, including labor, equipment, and materials, shall be the sole responsibility of the applicant.

FOR BOTH NEW AND EXISTING DRIVEWAYS

All work shall conform to County Highway standards and acceptance of final work will be subject to approval by the County Engineer. Unacceptable work shall be corrected to the satisfaction of the County Engineer. Failure to comply shall result in County Forces performing corrective work with all costs incurred billed to applicant.

Redwood County Rural Access Entrance Policy

Whereas, there are many requests for rural entrance construction (including widening of existing driveways) adjacent to County maintained highways, and

Whereas the County Board has determined that a policy should be adopted regarding the construction of such driveways,

Now therefore, be it resolved that effective May 18, 2010, the following policy should be adopted superseding all previously adopted policies and/or resolutions.

NEW ACCESS

1. Every rural area land owner engaged in the practice of farming shall be allowed a maximum of one building site entrance and one field entrance in their land frontage along the roadway if at least 1/4 mile in length. In lieu of the above, two field entrances shall be allowed if there is no building site.
2. If the land owner's total contiguous frontage exceeds 1/4 mile, one additional entrance shall be allowed per 1/4 mile segment, or two per half mile.
3. Additional entrances may be allowed if in the judgment of the County Highway Engineer sufficient natural division exists so as to create inaccessibility across said natural divisions in the farming operation, thereby requiring the use of the roadway to pass to the other side.
4. Rural residences and other small parcels shall be allowed one entrance each.
5. Business and industrial sites in rural areas shall be allowed at least one entrance, with an extra entrance being allowed if in the judgment of the County Highway Engineer the conduct of their operations requires it.
6. A written application for an access approach (entrance) permit shall be processed through the County Highway Engineer's office for each entrance requested.
7. The applicant shall be responsible for the construction & the materials needed to construct the entrance. All costs related to the entrance construction will be the applicant's expense. A \$1500 Deposit (either money order or certified check) will be required before approval of application. The Deposit will be returned to the applicant upon final inspection and approval by the Highway Department.
8. Construction of an entrance shall be according to the Engineer's specifications. Engineer's Specifications shall include but not be limited to the following guidelines;

Driveway locations shall have adequate sight distance and approval by Engineer.

Culvert size shall be 15" diameter or larger, and as specified by Engineer.

Driveway width shall have a minimum of 24' top for farm/field entrances.

Driveways shall be surfaced with a minimum of 2" of gravel.

Driveways shall be constructed with a 1:6 inslope.

Driveway culverts will require 1:6 aprons.

All culverts for driveway construction shall be new riveted metal or new concrete meeting

Current County Highway construction standards.

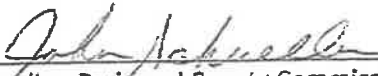
All disturbed areas, except for gravel surface, must have a disc or rake applied to them and seeded.

EXISTING ACCESS

1. Authorization for modifications or improvements to existing entrances shall be subject to approval by the County Engineer.
2. All costs incurred, including materials, labor and aggregates, shall be the sole responsibility of the applicant.
3. All work shall conform to County Highway standards and acceptance of final work will be subject to approval by the County Engineer. Unacceptable work shall be corrected to the satisfaction of the County Engineer.
4. Failure to comply with item 3 above shall result in County Forces performing corrective work with all costs incurred billed to applicant.

Adopted by the Redwood County Board of Commissioner on this 18th day of May, 2010.

The undersigned, a duly authorized officer of the County of Redwood, hereby certifies that the above is true and correct copy of a resolution duly approved by the County Board at a duly authorized meeting.



John Schueiler, Redwood County Commissioner Chairperson



Vicki Knobloch, Redwood County Administrator



REQUEST FOR BOARD ACTION

Requested Board Date:	8/2/2022	Originating Dept.:	Highway
Preferred 2nd Date:	NEXT AVAILABLE		
Discussion Item:		Presenter:	Anthony Sellner, PE
Set Hearing Date for Amended Sales Tax Projects List		estimated time needed:	5 mins
Board Action: <input checked="" type="checkbox"/> Yes, action required		<input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Set Public Hearing Date for 8:30am on September 6 to approve amended Sales Tax Projects List, as attached.

Background Information:

The December 20, 2018, One Half Percent Local Option Sales Tax County Improvement Projects List is in need of updating to align with current road and bridge needs and the five year plan approved on July 6, 2021. The 2021 five year plan had three board workshops and 4 additional Public Hearings at City Council Meetings that occurred in 2021. The next five year plan update will occur in 2023, pending results of the \$80M in discretionary federal funding applications for the RURAL (Rural Surface Transportation) Grant, RAISE (Rebuilding American Infrastructure with Sustainability and Equity) Grant and BIP (Bridge Investment Program) Grant applications.

A public Hearing will occur on September 6, 2022 at 8:30am to review and potentially approve the updated list at this board meeting.

Existing roads improved with previous sales tax funds include: CR 99 (CSAH 24 to TH 19), CSAH 6 (TH 19 to North County Line) and CSAH 101 (TH 19 to North County Line).

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

[Empty text box for Administrator Comments]

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

Anthony Sellner, P.E.
Redwood County Engineer
1820 East Bridge Street / P.O. Box 6
Redwood Falls, MN 56283
Phone: (507) 637-4056 Fax: (507) 637-4068



Redwood County Sales Tax Improvement Projects List September 2022	
Road	Location and Work Type
1	Trunk Highway 67 to Trunk Highway 19 Rehabilitation (2022)
24	Trunk Highway 67 to CSAH 2 Rehabilitation (2022)
13	South County Line (160 th Street) to CSAH 2 Rehabilitation
7	South County Line (100 th Street) to North County Line (MN River) Phased: Rehabilitation and/or Reconstruction
10	Trunk Highway 68 to CSAH 30 Phased: Rehabilitation and/or Reconstruction
2	CSAH 11 to 305 th Street Rehabilitation or Reconstruction
5	South County Line (100 th Street) to TH 19 Phased: Rehabilitation and/or Reconstruction
80	South County Line (100 th Street) to Trunk Highway 14 Rehabilitation and/or Reconstruction
46	CR 51 to 1 Mile East CSAH 8 Rehabilitation
4	West County Line (Acorn Ave) to East County Line (Terrace Ave) Phased: Rehabilitation
18	TH 68 to CSAH 7 Rehabilitation
3	TH 68 to East County Line (Terrace Ave)

Paula Olson
Accountant
Paula_o@co.redwood.mn.us

Robin Kokesch
Administrative Assistant
Robin_k@co.redwood.mn.us

Redwood County Board of Commissioners

**403 South Mill Street
P.O. Box 130
Redwood Falls, MN 56283
Phone: (507) 637-4016 Fax: (507) 637-4017
redwoodcounty-mn.us**



**RESOLUTION APPROVING A
TRANSPORTATION SALES AND USE TAX**

WHEREAS, Redwood County's transportation infrastructure is vital to the County's economy and has a direct impact on future economic development; and

WHEREAS, poorly constructed and maintained transportation infrastructure creates a safety hazard for motorists and pedestrians which diminishes our citizens' quality of life; and

WHEREAS, funding for highway and transit systems in Minnesota has remained stagnant and is failing to keep pace with the rising costs of properly maintaining and constructing our transportation infrastructure; and

WHEREAS, the Redwood County Board of Commissioners wishes to diversify and expand its revenues to pay for the rising costs of constructing and maintaining its transportation infrastructure; and

WHEREAS, Minnesota Statute 297A.993 authorizes the board of a county outside the metropolitan transportation area, as defined under section 297A.992, subdivision 1, by resolution following a public hearing, to impose a transportation sales tax at a rate of up to one-half of one percent (.5%) on retail sales and uses; and

WHEREAS, Minnesota Statute 297A.993 further requires that the proceeds of said taxes must be dedicated exclusively to: (1) payment of the capital cost of a specific transportation project or improvement; (2) payment of the costs, which may include both capital and operating costs, of a specific transit project or improvement; (3) payment of the capital costs of a safe routes to school program; or (4) payment of transit operating costs; and

WHEREAS, the Redwood County Board of Commissioners desires to implement said sales and use tax and have the State Department of Revenue collect the same; and

WHEREAS, the proceeds of said tax must be spent on projects identified in the attached list of improvement projects

1st District N WALLING 27784 County Hwy. 5 Milroy, MN 56263 (507) 828-4940 Lon_W@co.redwood.mn.us	2nd District JIM SALFER 865 Pine Street Wabasso, MN 56293 (507) 342-2431 Jim_S2@co.redwood.mn.us	3rd District DENNIS GROEBNER 250 Center Street Clements, MN 56224 (507) 692-2235 Dennis_G@co.redwood.mn.us	4th District BOB VANHEE 503 Fallwood Road Redwood Falls, MN 56283 (507) 616-1000 Bob_V@co.redwood.mn.us	5th District DAVE FORKRUD P.O. Box 235 Belview, MN 56214 (507) 430-1907 Dave_F@co.redwood.mn.us
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Redwood County Board of Commissioners

403 South Mill Street

P.O Box 130

Redwood Falls, MN 56283

Phone: (507) 637-4016 Fax: (507) 637-4017

redwoodcounty-mn.us



WHEREAS, the attached County Improvement Projects List – may be amended by future actions of the Redwood County Board of Commissioners after a public hearing; and

WHEREAS, pursuant to Minnesota Statute 297A.993, the Redwood County Board advertised and held a public hearing on December 11, 2018 to take oral and written comments on the possible authorization of a transportation sales and use tax in Redwood County to fund the attached Road Improvement Projects List.

NOW THEREFORE, BE IT RESOLVED THAT the Redwood County Board of Commissioners authorizes and imposes a one-half of one percent (.5%) sales and use tax countywide as provided for in Minnesota State Statute 297A.993 beginning April 1, 2019 and each subsequent year thereafter.

BE IT FURTHER RESOLVED, the Redwood County Board adopts as a part of this resolution the attached County Road Improvement Projects List, and as amended, which said sales and use taxes shall be spent on.

BE IT FURTHER RESOLVED, that the provision of Minnesota State Statute Section 297A.99, subdivisions 4, and 6 through 13, shall govern the imposition, administration, collection and enforcement of said taxes.

BE IT FURTHER RESOLVED, that the Redwood County Board of Commissioners hereby directs the County Administrator to certify said sales and use tax to the State Department of Revenue before December 31, 2018.

Date: 12-20-18

Jim Salfer, Chair
Redwood County Board of Commissioners

ATTEST:


Vicki Knobloch, County Administrator
Clerk to the County Board

1st District
LON WALLING
27784 County Hwy. 5
Milroy, MN 56263
(507) 828-4940
Lon_W@co.redwood.mn.us

2nd District
JIM SALFER
865 Pine Street
Wabasso, MN 56293
(507) 342-2431
Jim_S2@co.redwood.mn.us

3rd District
DENNIS GROEBNER
250 Center Street
Clements, MN 56224
(507) 692-2235
Dennis_G@co.redwood.mn.us

4th District
BOB VANHEE
503 Fallwood Road
Redwood Falls, MN 56283
(507) 616-1000
Bob_V@co.redwood.mn.us

5th District
DAVE FORKI
P.O. Box 295
Belview, MN 56214
(507) 430-1907
Dave_F@co.redwood.mn.us



REQUEST FOR BOARD ACTION

Requested Board Date:	8/2/2022	Originating Dept.:	Highway
Preferred 2nd Date:	NEXT AVAILABLE		
Discussion Item:		Presenter:	Anthony Sellner, PE
Authorization to advertise projects		estimated time needed:	5 mins
Board Action: <input checked="" type="checkbox"/> Yes, action required		<input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Authorization to advertise CSAH 13 Rehabilitation Project (SAP 064-613-016), CSAH 13 Culvert Replacement Projects (SAP 064-613-017) and CR 78 Roadway Stabilization Project, with individual letting dates to be determined by the County Engineer.

Background Information:

Project locations are:
 SAP 064-613-016: Mill and Overlay CSAH 13 from South County line to CSAH 2. Construction will occur in 2023.
 SAP 064-613-017: Replace 9 each 18" centerline culverts on CSAH 13 in 2022 prior to the overlay.
 CR 78 Stabilization Project: Stabilization of CR 78 roadway embankment south of Plum Creek Park.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



REQUEST FOR BOARD ACTION

Requested Board Date:	8/2/2022	Originating Dept.:	Highway
Preferred 2nd Date:	NEXT AVAILABLE		
Discussion Item:		Presenter:	Anthony Sellner, PE
Approve Rate Schedule for Work Performed For Outside Gov. Agencies		estimated time needed:	5 mins
Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only			

If Action, Board Motion Requested:

Approve rate schedule for work performed for outside government agencies.

Background Information:

This is updated yearly based on actual costs for each piece of equipment, and includes a 10% fee.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

**REDWOOD COUNTY HIGHWAY DEPARTMENT
RATE SCHEDULE FOR WORK PERFORMED
FOR OUTSIDE GOVERNMENTAL AGENCIES
Effective January 1, 2022**

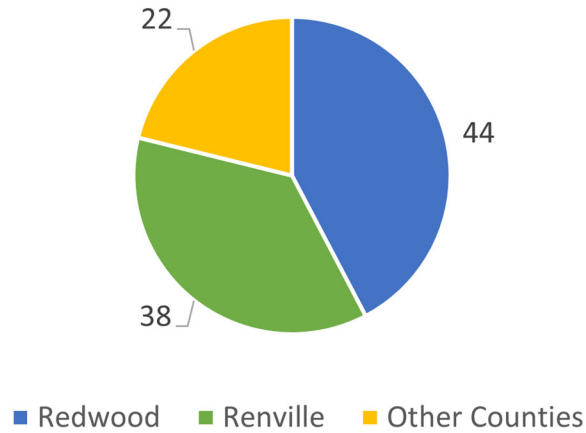
<u>Equipment</u>	<u>Unit Numbers</u>								<u>County</u>
									<u>Rental Rates</u>
Pickup Trucks	1005	1035	1045	1046	1047	1059	1077	1078	
	1164	1172	1193	1194	1195	1209	1210	1211	
	1212	1213	1510						28.35
Heavy Tandem Axle Trucks	2016	2027	2054	2093	2143	2151	2152	2161	
		2162	2181	2182	2201	2202			110.25
Specialized Trucks - Weed	2026								49.35
Specialized Trucks - Sign	2141								47.25
Router	3142	3183							105.00
Rollers	3036	3037	3165	3227					26.25
Tar Kettles	3049	3865	3176	3191					39.90
Power Broom	3065	3992							36.75
Forklift	3073	3121							42.00
Scale	3076	3079							21.00
Bobcat Planer 24"	3203								26.25
Bobcat Rotary Mower	3204								21.00
Gilcrest Tailgate Paver	3207								84.00
Loaders & Mowers	3114	3154	3210	5015	5091	5104	5123	5205	
		5739	5217						67.20
Plate Compactor	3153								10.50
Hydroseeder	3173								26.25
Walk N' Roll Packer/Disc	3174	3175	3214	3219					10.50
Road Groom	3192								42.00
Shouldering Machine	3212								52.50
Schulte Sodbuster	3213								10.50
Cat Skid Steer Attachments	3228	Snow Blower		3229	Push Blade				10.50
Pneu. Roller/Steel Roller Packer	3605	3075							21.00
Conveyors	3611	3857	3868						42.00
H.M. Tank Trailer	3742								12.60
Tar Trailer	3821								10.50
Tri-Axle Pup Trailer	3851	3866	3867	3872					11.55
Trucks with Distributors	3914								115.50
Shoulder Reclaimer	3955								26.25
Motor Grader Patrols	4067	4111	4144	4171	4186	4211	4218		98.70
Mowers	5101	5184	5206						55.65
Snowblower	5207								10.50
Rotaries	6704	6731	6885						147.00
Heavy Loaders	7014	7122	7187						131.25
Back Hoe	7105	7112							110.25
Homemade Two Wheel Trailer	8004	8025							4.20
Tack Trailer	8012								21.00
Skid Steer Trailer	8033								7.35
Trencher	8034								26.25
Asphalt Coring Machine	8044								10.50
Mower Trailer	8058	8946							24.15
ATV Trailer	8068								5.25
Felling Trailer	8163								32.55
Polaris ATV	8185								26.25
Router Trailer	8612								13.65
Water Pumps	8632	8781							15.75
Chain Saws	8723								15.75
Asphalt Box Trailer	8792								12.60
Culvert Trailer	8873	8875							5.25
Compressor	8886								21.00
Cement Trailer	8891								10.50
Utility Trailer	8923								12.60
Generator	8932								84.00
Wacker or Disk	8934	8943							5.25
Flat Bed Trailer	8947								26.25
Paint Trailer	8952								4.20
Fischer Trailer	8982								36.75

OPERATORS AND MISCELLANEOUS WORKERS: (NO EQUIPMENT IS TO BE RENTED WITHOUT AN OPERATOR.)

	<u>Payroll Rate</u>	<u>Hourly Cost Rate</u>	
Highest Probable	33.93	46.48	(Overtime, Sat., Sun., Holidays = 1 1/2 times these rates)
Lowest Probable	20.32	27.84	
Average Probable	27.13	37.17	

MATERIALS & SUPPLIES 10% Handling Fee Added.

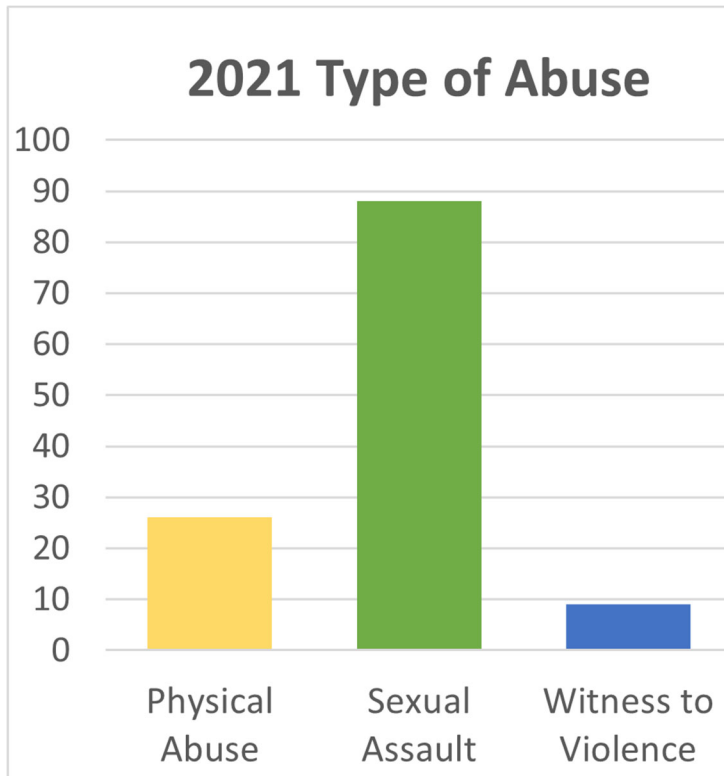
2021 Individuals Served



Areas of Growth/Expansion

- Hired 1 temporary full-time forensic interviewer/advocate through the OJP ARPA Opportunity while we catch up on the judicial system backup from COVID
- Pilot year with Caregiver Support Program—looking to expand into Family Resource Center for Redwood County.
- Pending MOU with Renville County
- Ready for NCA Membership (awaiting MOU signatures)

Budget Information



	2022	2023
Total Budget	\$ 240,619	\$ 256,633
Fund Sources		
OJP - CVS - VOCA	\$ 104,698	\$ 147,158
OJP - CVS - State	\$ 53,402	\$ 60,345
OJP - ARPA	\$ 48,448	\$ 15,471
SWIF	\$ 7,731	\$ -
Otto Bremer	\$ 26,341	\$ 33,659

** Request for \$60,000 pending

Continue to seek funding for:

- Training
- Victim Assistance
- Caregiver Support Program



REQUEST FOR BOARD ACTION

Requested Board Date: 08/02/2022	Originating Dept.: County Attorney/RCSO
Preferred 2nd Date:	
Discussion Item: MDT MOU	Presenter: Jenna
	estimated time needed: 5 minutes
Board Action: <input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only

If Action, Board Motion Requested:

Requesting approval of MDT MOU on behalf of County (CA&SO)

Background Information:

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



Child's Place

Children's Advocacy Center

Interagency Agreement – Memorandum of Understanding Redwood County Multidisciplinary Team

I. Purpose

The Redwood County Multidisciplinary Team (“MDT”) is an interdisciplinary group of professionals who represent various disciplines and work collaboratively with victims who disclose maltreatment or being a witness to maltreatment and their families to assure the most effective coordinated response possible for every victim.

This Memorandum of Understanding serves as a guideline for all involved agencies to accomplish the common goal of supporting Redwood County’s child, adolescent and vulnerable adult victims of abuse and their families. The implementation of these protocols through the interagency agreement will result timely provision of services, and better coordination and communication in the investigation and prosecution/judicial process.

The goals of the MDT are to minimize trauma for victims and witnesses, foster needed education, support and treatment, and facilitate efficient interagency communication and information sharing.

II. Parties

This agreement is made between the undersigned agencies, including but not limited to: Redwood County Attorney’s Office, Redwood County Sheriff’s Office, Redwood Falls Police Department, Southwest Health and Human Services, and Child’s Place (herein after each department or agency is referred to as “Party”).

III. Summary of Collaborative Work

We, the undersigned agencies, by and through our directors/administrators and through our designated representatives listed below, recognize that each agency has specific responsibilities with regard to the investigation, assessment, medical referrals, therapy service referrals, advocacy services, prosecution, or child maltreatment investigations. We have come together as multidisciplinary team partners, in order to achieve our mutual goals of assuring the welfare and safety of children, adolescents and vulnerable adults through a cooperative, multidisciplinary team approach to maltreatment investigations.

This commitment includes:

- a. Engaging in a forensic interview, in accordance with the National Children's Alliance standards, with a child, adolescent or vulnerable adult;
- b. Reducing trauma to alleged victims by minimizing the number of interviews by different professionals and any duplicative or redundant interviews;
- c. Reducing trauma and preserving evidentiary information by minimizing the amount of time children wait for the forensic interview and/or medical evaluation referral;
- d. To recognize the existence of each of the professional's respective roles and responsibilities;
- e. Coordination of supportive, therapeutic, educational, crisis, and advocacy services for children, adolescents and caregivers as appropriate;
- f. To maintain open communication and case coordination among community professionals and agencies involved in child protection as permitted by Minnesota Statute 260E.02
- g. To keep confidential all information and data gathered, except as set out herein, required by law or ordered by a court of competent jurisdiction;
and
- h. Engaging in ongoing professional education to increased specialized knowledge, build skills, enhance collaboration and apply evidence-based practices.

IV. Roles and responsibilities

- a. All members of the multidisciplinary team will contribute to the collaborative approach to maltreatment investigations by following procedures relevant to their role as outlined in the Child's Place Protocol.
- b. All members of the multidisciplinary team acknowledge both the strengths and limitations inherent to each role, understanding that collaboration works best when each member's expertise and responsibilities are honored.

V. Confidentiality and Information Sharing

All parties shall participate in effective information sharing that is consistent with legal, ethical and professional standards of practice, and which ensures the timely exchange of relevant case information within the multidisciplinary team. All parties shall protect the confidentiality of information received in the implementation of this Memorandum of Understanding. The use of confidential information is limited to the activities that are essential for implementation of the collaborative work described in the Child's Place Protocol. Client information must be protected in accordance with all applicable state and federal laws.

VI. Terms of Agreement

It is understood and agreed that the entire agreement of the parties is contained herein and that this Agreement supersedes all oral agreements between parties relating to the subject matter hereof as well as any previous agreements presently in effect between the Parties relating to the subject matter. Any alterations, amendments, deletions or waivers of the provisions of this Agreement shall be valid only when expressed in writing and duly signed by the Parties.

Each Party agrees it is responsible for its own acts and omissions and liabilities resulting therefrom, including the acts of its respective employees as provided under applicable law. However, it is understood and agreed that any party to this Agreement who breaches the confidentially obligations under Minnesota Statute 260E.02 shall indemnify and hold harmless the other Parties from any loss, charge, and expense (including reasonable attorney fees) which are sustained as the result of such a breach.

It is understood and agreed that each Party is independent from each other Party and that nothing contained herein shall be construed as changing that independence. It is further agreed that an employee of one Party shall not to be considered an employee, agent, representative or sub-contractor of any other Party as a result of this Agreement.



The provisions of this Agreement are severable. If any paragraph, section, subdivision, sentence, clause or phrase of the Agreement is held to be contrary of the law, or contrary to any rule or regulation having the force and effect of law, such decision shall not affect the remaining portions of this Agreement.

This agreement shall become effective upon signature and will remain in effect unless terminated in writing. This Memorandum of Understanding will be reviewed and renewed at least every three years and may be assessed for amendment upon request of any of the signing agencies.

Any Party may terminate their participation in this Agreement at any time, without cause, and for whatever reason, upon thirty (30) day's written notice to be provided to each respective Party.

VII. Signatures

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement. Where applicable, the undersigned state that their respective legal counsel have reviewed this Agreement and such legal counsel have approved the Agreement as to form and legality.

Print Name and Title	Signature	Agency Representing	Date Signed
		Child's Place	
Jenna Peterson Redwood County Attorney		Redwood County Attorney's Office	07.19.2022
Jason Jacobson Chief Deputy		Redwood County Sheriff's Office	07/19/2022
		Redwood Falls Police Department	
		Southwest Health and Human Services	
		Redwood County Board of Commissioners	

Redwood County Commissioners
P.O. Box 130, Courthouse
Redwood Falls, MN 56283

July 27, 2022

RE: Redwood County Fair

Dear Commissioners,

We are excited to announce that 2023 will be our 150th Annual Redwood County Fair! As a recap of 2022, we are very pleased with the positive response and strong attendance numbers at this year's Redwood County Fair and are looking forward to an even more successful 2023 fair. Many have said that this was our biggest and best fair ever! Every year, we brainstorm new ideas and evaluate the feature attractions, programs, and events that make a better and continually progressive fair each year. The Redwood County Fair plays an important role in providing family entertainment, education, and youth programs for the people of Redwood County. Studies have shown that youth and families that have participated in programs such as 4-H and county fairs are more likely to stay out of trouble and lead successful lives.

This letter is to request an increase in the total annual 2023 appropriation to \$75,000. This would be \$40,000 for ongoing operations plus \$35,000 for major fairground improvements. We understand that \$36,000 has been the budgeted amount for many years, but feel strongly that an extra amount should be budgeted for our 150th Anniversary year. Help us celebrate 150 years of the Redwood County Fair! We are looking at raising \$150,000 for 150 years and would like to start by giving Redwood County a chance to get in on the ground floor! Major improvement projects include replacing some of the perimeter chain link fencing, installing new bathrooms and showers, adding more camping spaces, moving a fence line to allow more room for camping and the midway, replacing moldy ceiling tiles and insulation in some of the buildings and updating more lighting to LED. We will also be planning celebrations and activities to commemorate 150 years and also bring back some of the favorite entertainment of all times.

As board members, we carefully manage the fair's budget to ensure quality programs at a reasonable cost. We would welcome the opportunity to walk you through the fairgrounds and discuss the major improvement needs and goals we have for the Redwood County Fair. As one component in what makes this county a great place to live, the county fair is an important drawing card. **Thank you in advance for consideration of a \$75,000 appropriation for 2023.**

Sincerely,

Kirby Josephson
Treasurer
Board Member
Redwood County Ag Society

2023
REDWOOD COUNTY FAIR
150TH ANNIVERSARY CAMPAIGN
HELP US CELEBRATE 150 YEARS OF THE REDWOOD COUNTY FAIR

\$150,000 for 150 Years

Help us raise \$150,000 by donating today!



\$15,000 - Purple Ribbon Level

\$1,500 - Blue Ribbon Level

\$150 - Red Ribbon Level

\$15 - Green Ribbon Level

Donations will be used to bring in "over-the-top" entertainment, make improvements to the fairgrounds, celebrate our history and culture, and to make 2023 our best fair yet!

Every gift in any amount is greatly appreciated! Use the envelope provided and drop in the ticket booth slot.

Tax deductible donations should be made payable to "Friends of the Redwood County Fair"



REQUEST FOR BOARD ACTION

Requested Board Date: 8/2/2022	Originating Dept.: AT
Preferred 2nd Date:	
Discussion Item:	Presenter: Jean Price
Presentation of 2021 Audit	estimated time needed: 10 minutes
Board Action: <input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only

If Action, Board Motion Requested:

Motion to approve the presentation of the 2021 audit.

Background Information:

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

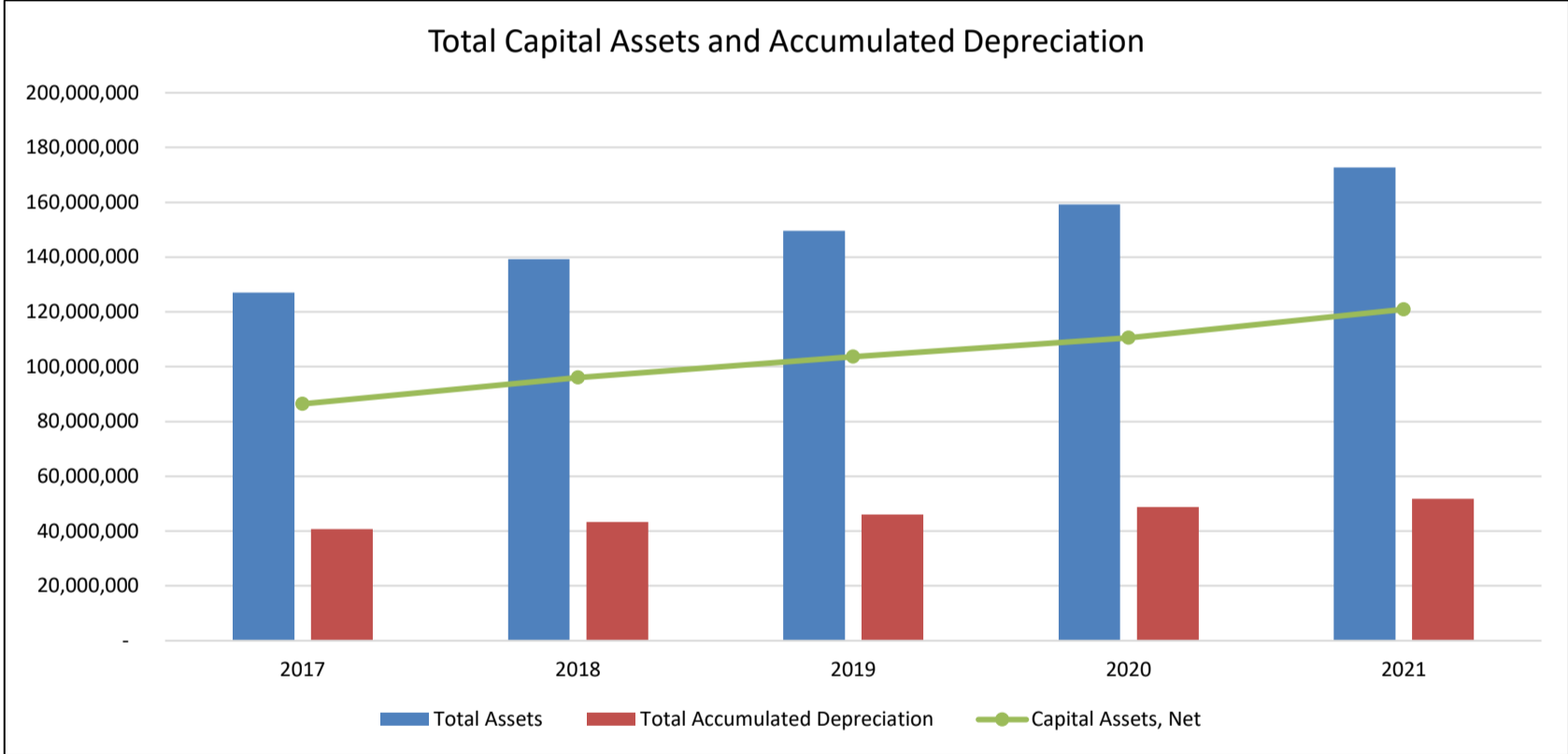
Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

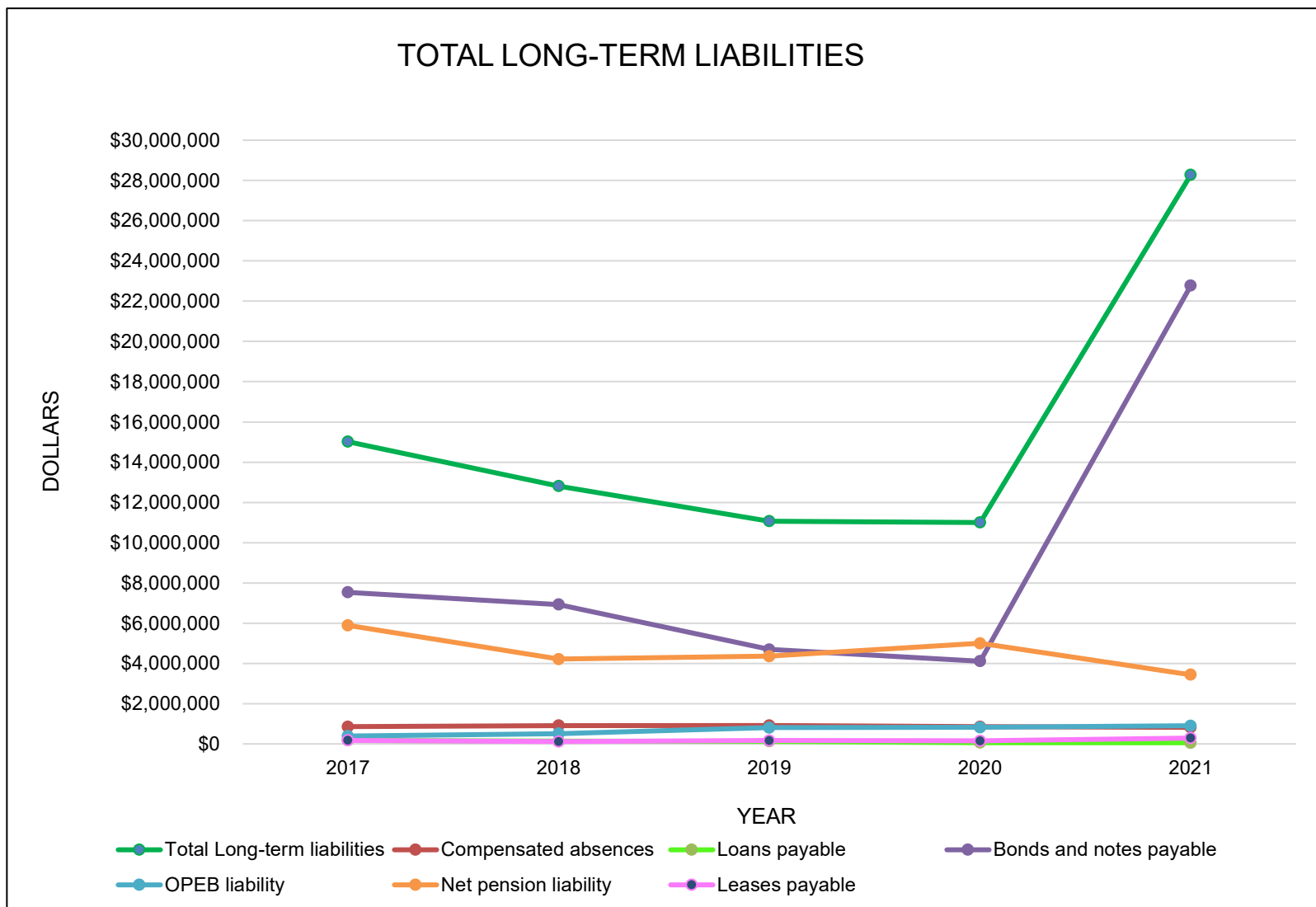
**Redwood County
Redwood Falls, Minnesota
Capital Assets, Net of Accumulated Depreciation
12/31/2021**

	2017	2018	2019	2020	2021
Land	415,852	765,652	765,652	816,360	816,360
Right of Way	1,652,401	1,653,651	1,685,851	1,685,851	1,715,057
Construction in Progress	970,772	3,320,572	8,330,676	4,873,132	6,790,069
Buildings	14,084,089	19,159,910	19,184,216	19,143,517	21,547,866
Improvements Other than Buildings	786,456	914,982	914,982	1,050,413	1,076,178
Machinery and Equipment	9,869,008	10,920,820	11,355,999	12,020,077	12,525,682
Infrastructure	99,339,861	102,599,152	107,406,208	119,636,143	128,275,518
Total Assets	127,118,439	139,334,739	149,643,584	159,225,493	172,746,730
Accumulated Depreciation					
Buildings	4,595,351	5,005,561	5,438,894	5,638,607	6,079,287
Improvements Other than Buildings	250,416	295,048	340,904	387,923	439,185
Machinery and Equipment	6,275,700	6,447,253	6,613,877	6,857,064	7,021,494
Infrastructure	29,555,256	31,567,083	33,646,675	35,834,780	38,264,389
Total Accumulated Depreciation	40,676,723	43,314,945	46,040,350	48,718,374	51,804,355
Capital Assets, Net	86,441,716	96,019,794	103,603,234	110,507,119	120,942,375



**Redwood County
Redwood Falls, Minnesota
Long-Term Liabilities
12/31/2021**

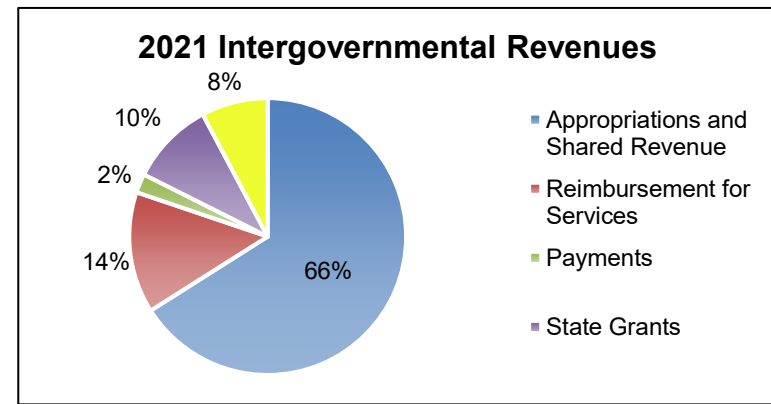
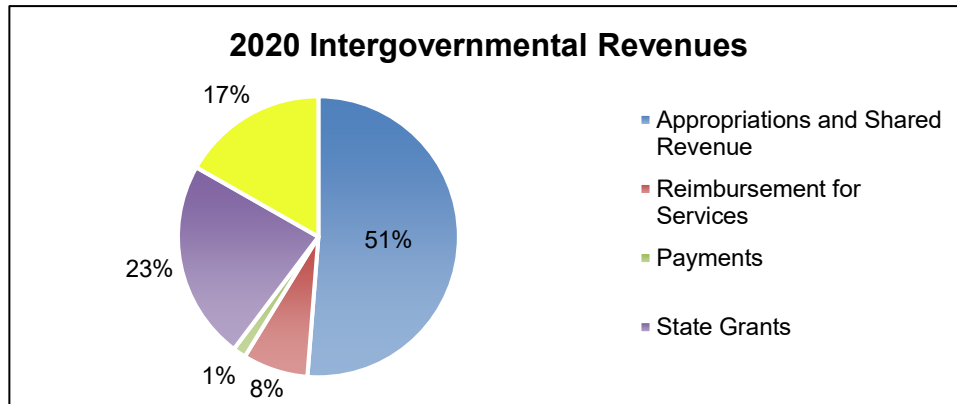
	2017	2018	2019	2020	2021
Compensated absences	858,463	907,343	915,234	854,242	821,000
Loans payable	172,640	136,315	126,282	65,782	56,429
Bonds and notes payable	7,531,526	6,928,409	4,692,921	4,107,896	22,768,897
OPEB liability	391,457	510,010	805,125	820,081	905,085
Net pension liability	5,891,185	4,216,439	4,360,201	5,000,291	3,434,878
Leases payable	171,393	118,217	169,339	152,817	289,209
Total Long-term liabilities	\$ 15,016,664	\$ 12,816,733	\$ 11,069,102	\$ 11,001,109	\$ 28,275,498



	2017	2018	2019	2020	2021
Due within one year	\$ 775,923	\$ 2,384,524	\$ 751,794	\$ 778,511	\$ 3,271,661
Due in more than one year	7,958,099	5,705,760	5,151,982	4,402,226	20,663,874
OPEB obligation	391,457	510,010	805,125	820,081	905,085
Net Pension Liability	5,891,185	4,216,439	4,360,201	5,000,291	3,434,878
Total	\$ 15,016,664	\$ 12,816,733	\$ 11,069,102	\$ 11,001,109	\$ 28,275,498

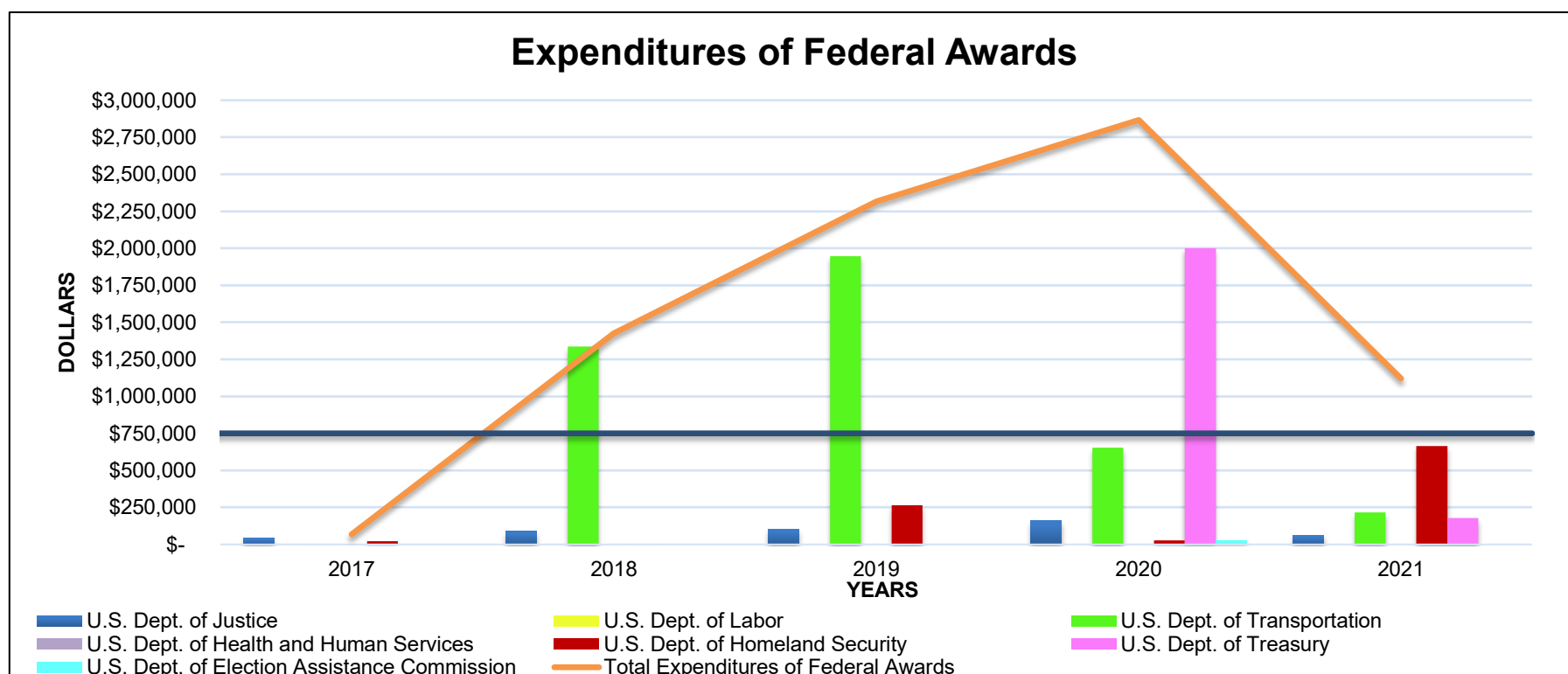
**Redwood County
Redwood Falls, Minnesota
Intergovernmental Revenues - Governmental Funds
12/31/2021**

	2017	2018	2019	2020	2021
Appropriations and Shared Revenue	\$ 7,199,396	\$ 9,802,246	\$ 7,705,978	\$ 9,662,875	\$ 9,621,215
Reimbursement for Services	365,243	358,869	920,493	1,416,720	2,064,014
Payments	341,571	301,204	363,015	284,378	322,122
State Grants	310,464	669,404	1,379,204	4,327,957	1,432,250
Federal Grants	68,092	555,952	2,848,021	3,160,768	1,133,164
\$	8,284,766	11,687,675	13,216,711	18,852,698	14,572,765



Expenditures of Federal Awards by Federal Source

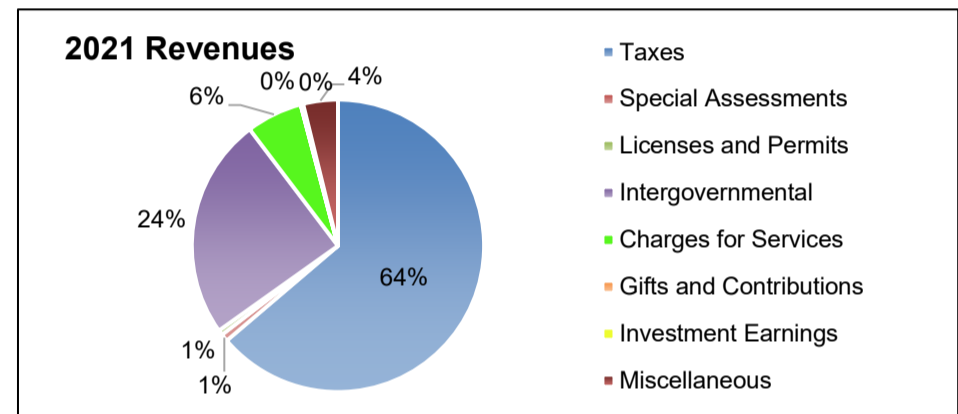
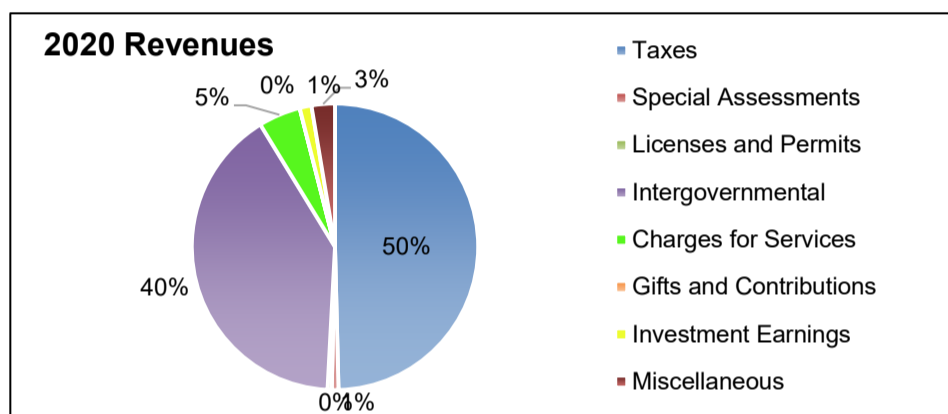
	2017	2018	2019	2020	2021
U.S. Dept. of Justice	\$ 43,052	\$ 87,886	\$ 104,736	\$ 158,821	\$ 62,562
U.S. Dept. of Labor	-	-	5	-	-
U.S. Dept. of Transportation	3,439	1,337,017	1,945,947	652,457	215,343
U.S. Dept. of Treasury	-	-	-	2,000,208	178,435
U.S. Dept. of Election Assistance Commission	-	-	-	27,880	-
U.S. Dept. of Health and Human Services	-	498	-	-	-
U.S. Dept. of Homeland Security	21,601	1,455	264,979	27,015	665,590
Total Expenditures of Federal Awards	\$ 68,092	\$ 1,426,856	\$ 2,315,667	\$ 2,866,381	\$ 1,121,930



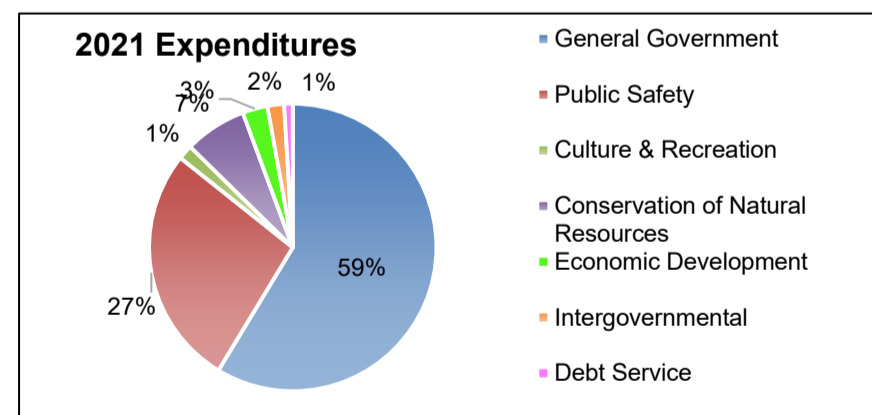
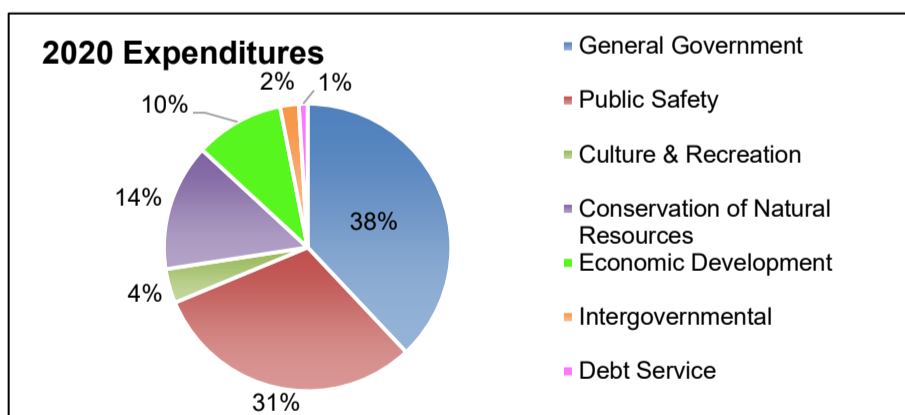
**Redwood County
Redwood Falls, Minnesota
General Fund Revenues and Expenditures
12/31/2021**

	2017	2018	2019	2020	2021
Revenues	\$ 10,032,417	\$ 11,033,484	\$ 12,296,433	\$ 15,495,614	\$ 12,506,567
Expenditures	9,197,213	9,828,689	10,994,711	15,701,186	18,094,660
Other Financing Sources (Uses)	313,945	(2,282,907)	30,304	2,487,178	10,017,398
Special Item	-	-	28,629	-	-
Net Change in Fund Balance	1,149,149	(1,078,112)	1,360,655	2,281,606	4,429,305

Revenue Classification	2017	2018	2019	2020	2021
Taxes	\$ 6,679,849	\$ 6,952,332	\$ 7,354,944	\$ 7,687,461	\$ 7,975,588
Special Assessments	53,257	40,366	51,440	117,002	103,141
Licenses and Permits	72,269	55,873	50,785	73,147	70,389
Intergovernmental	1,816,203	2,365,584	2,973,754	6,264,838	3,066,734
Charges for Services	757,785	743,536	748,137	737,959	775,680
Gifts and Contributions	530	1,494	400	500	1,840
Investment Earnings	190,976	387,450	590,424	206,045	33,938
Miscellaneous	461,548	486,849	526,549	408,662	479,257
	<u>\$ 10,032,417</u>	<u>\$ 11,033,484</u>	<u>\$ 12,296,433</u>	<u>\$ 15,495,614</u>	<u>\$ 12,506,567</u>



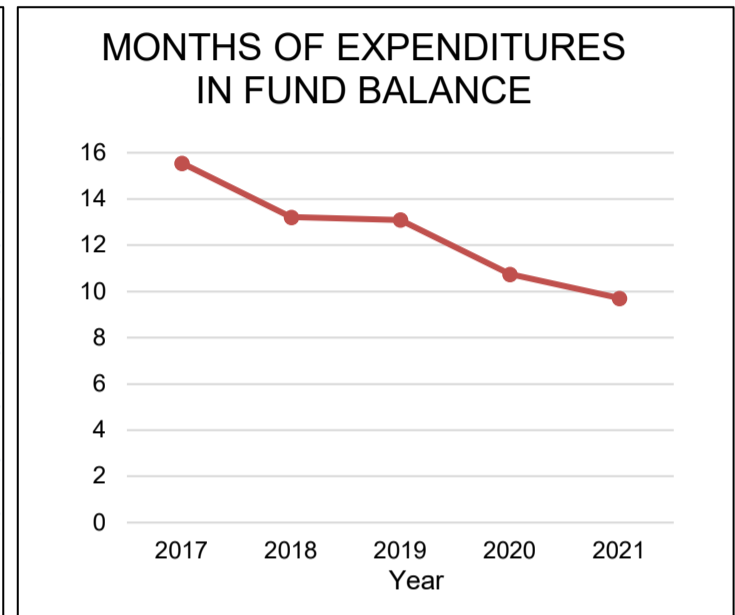
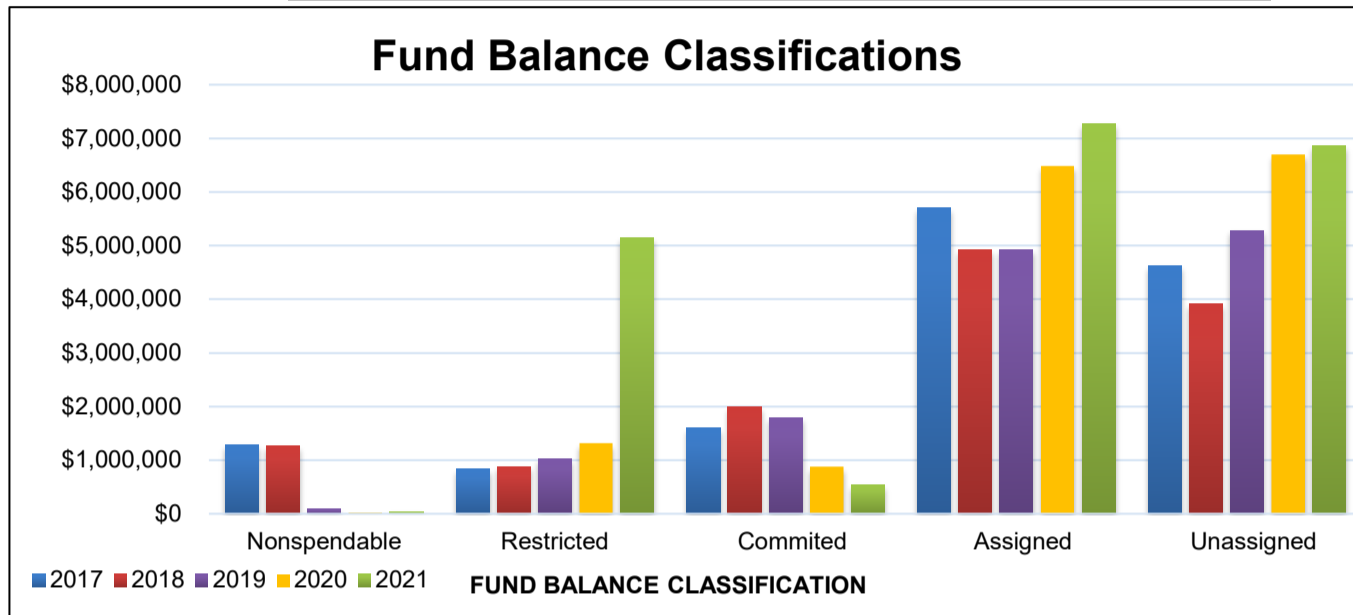
Expenditure Classification	2017	2018	2019	2020	2021
General Government	\$ 3,809,757	\$ 4,228,336	\$ 4,683,564	\$ 5,963,565	\$ 10,614,625
Public Safety	3,928,696	3,847,334	4,323,850	4,828,034	4,892,720
Culture & Recreation	263,559	298,606	285,655	604,302	298,342
Conservation of Natural Resources	666,947	775,379	1,166,197	2,243,979	1,265,265
Economic Development	71,110	93,113	111,572	1,576,901	511,147
Intergovernmental	327,246	473,716	313,325	330,134	338,164
Debt Service	129,898	112,205	110,548	154,271	174,397
	<u>\$ 9,197,213</u>	<u>\$ 9,828,689</u>	<u>\$ 10,994,711</u>	<u>\$ 15,701,186</u>	<u>\$ 18,094,660</u>



**Redwood County
Redwood Falls, Minnesota
Fund Balance & Cash and Investments - General Fund
12/31/2021**

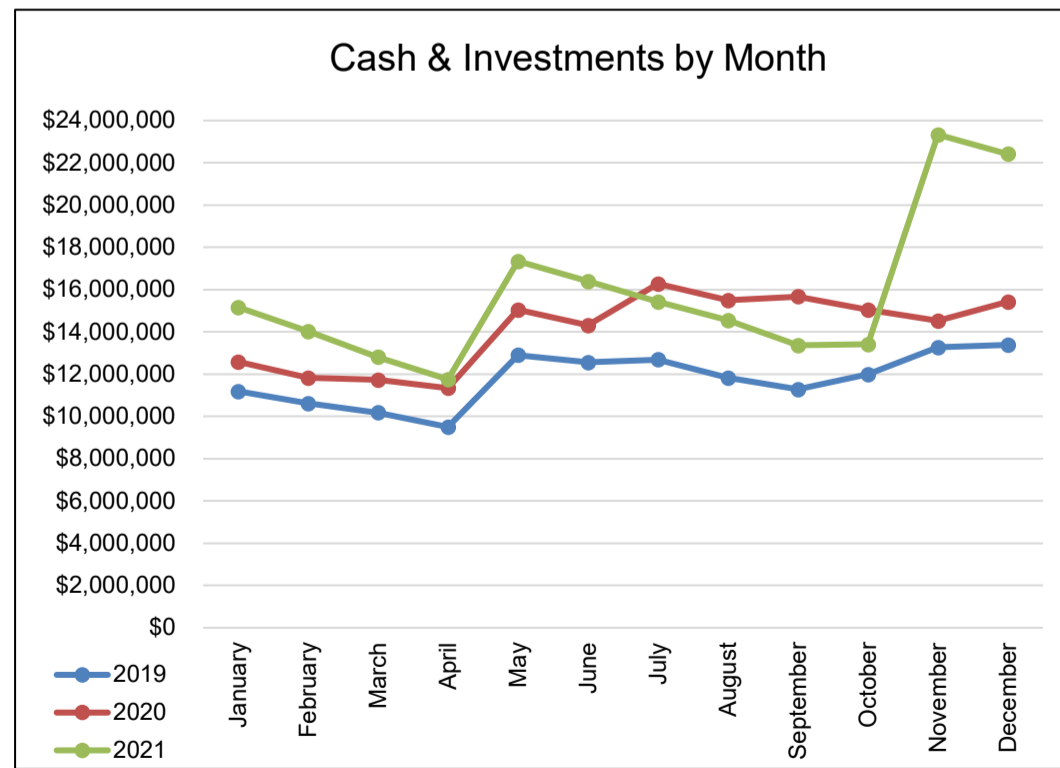
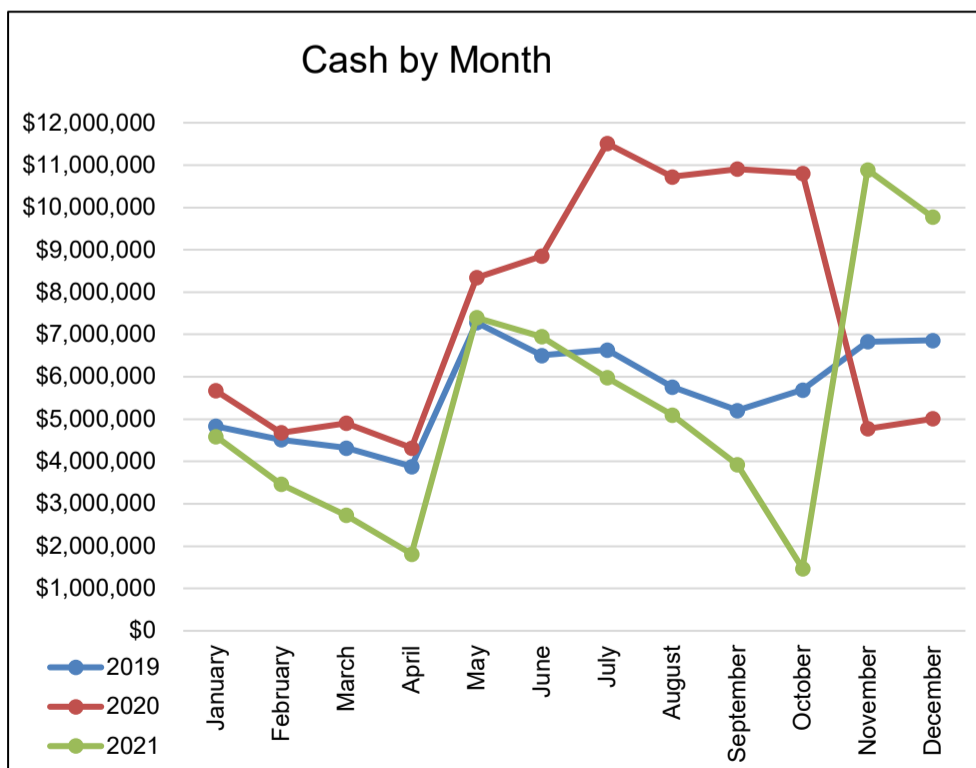
	2017	2018	2019	2020	2021
Nonspendable	\$ 1,287,604	\$ 1,263,368	\$ 87,289	\$ 18,164	\$ 38,481
Restricted	832,409	881,183	1,025,741	1,313,666	5,137,789
Unrestricted					
Committed	1,598,115	1,991,903	1,791,917	874,617	529,833
Assigned	5,700,864	4,923,671	4,925,436	6,485,575	7,263,788
Unassigned	4,626,552	3,907,307	5,282,763	6,702,730	6,854,166
	<u>\$ 14,045,544</u>	<u>\$ 12,967,432</u>	<u>\$ 13,113,146</u>	<u>\$ 15,394,752</u>	<u>\$ 19,824,057</u>

YEAR	MONTHS
2017	15.56
2018	13.21
2019	13.10
2020	10.75
2021	9.71



	Cash in IFS by Month		
	2019	2020	2021
January	4,832,027	5,672,938	4,591,101
February	4,513,472	4,682,850	3,461,463
March	4,318,450	4,902,418	2,731,894
April	3,884,386	4,322,415	1,814,100
May	7,280,820	8,341,023	7,395,502
June	6,505,387	8,853,220	6,950,730
July	6,634,724	11,512,546	5,979,820
August	5,762,728	10,724,160	5,102,100
September	5,207,501	10,907,355	3,923,553
October	5,691,454	10,807,902	1,475,507
November	6,832,143	4,774,820	10,890,748
December	6,859,961	5,012,839	9,773,828

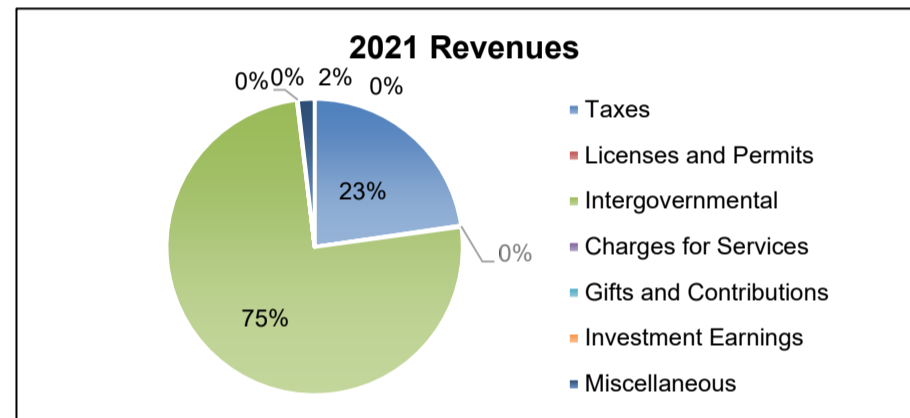
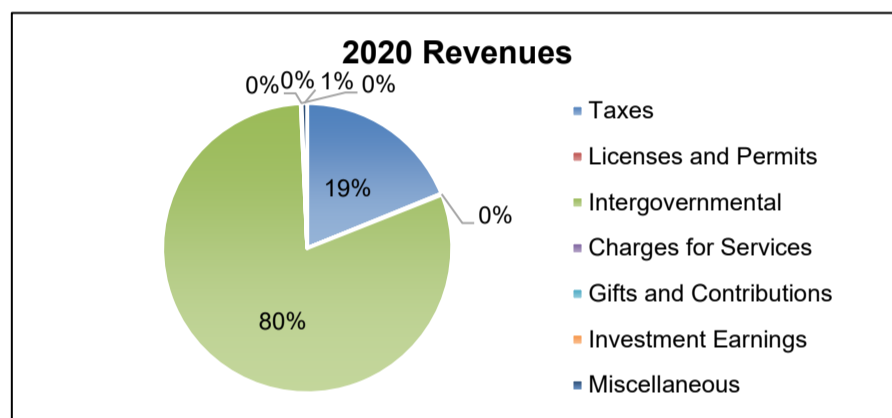
	Cash & Investments in IFS by Month		
	2019	2020	2021
January	11,185,914	12,587,523	15,160,676
February	10,619,576	11,824,315	14,031,038
March	10,179,700	11,725,478	12,810,406
April	9,500,905	11,337,095	11,753,289
May	12,897,339	15,039,677	17,334,690
June	12,558,425	14,307,533	16,390,041
July	12,687,762	16,276,541	15,419,131
August	11,818,427	15,488,156	14,541,411
September	11,284,816	15,670,258	13,362,863
October	11,993,862	15,041,801	13,414,818
November	13,270,853	14,518,842	23,333,743
December	13,384,525	15,427,439	22,417,483



**Redwood County
Redwood Falls, Minnesota
Road and Bridge Fund Revenues and Expenditures
12/31/2021**

	2017	2018	2019	2020	2021
Revenues	\$ 7,980,206	\$ 10,952,723	\$ 12,445,005	\$ 14,861,653	\$ 13,661,495
Expenditures	7,893,653	16,829,918	14,170,051	14,335,588	15,806,206
Other Financing Sources (Uses)	-	2,301,033	148,460	85,598	7,262,987
Special Item	-	3,000,000	-	-	-
Net Change in Fund Balance	86,553	(576,162)	(1,576,586)	611,663	5,118,276

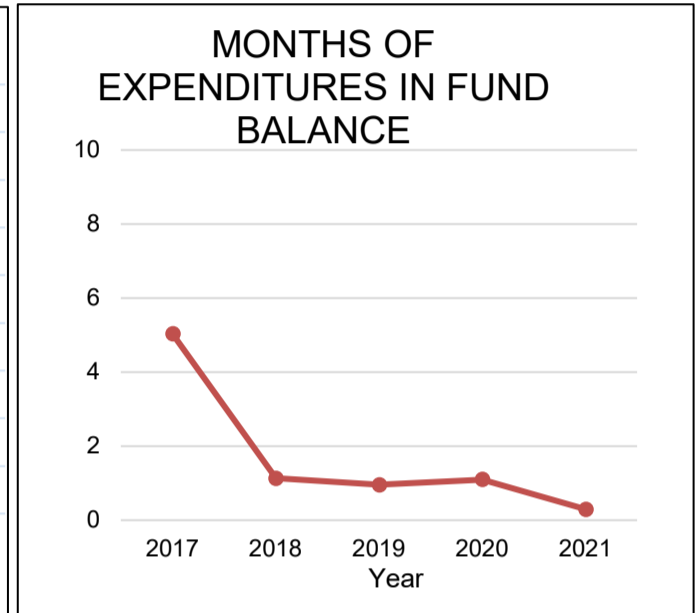
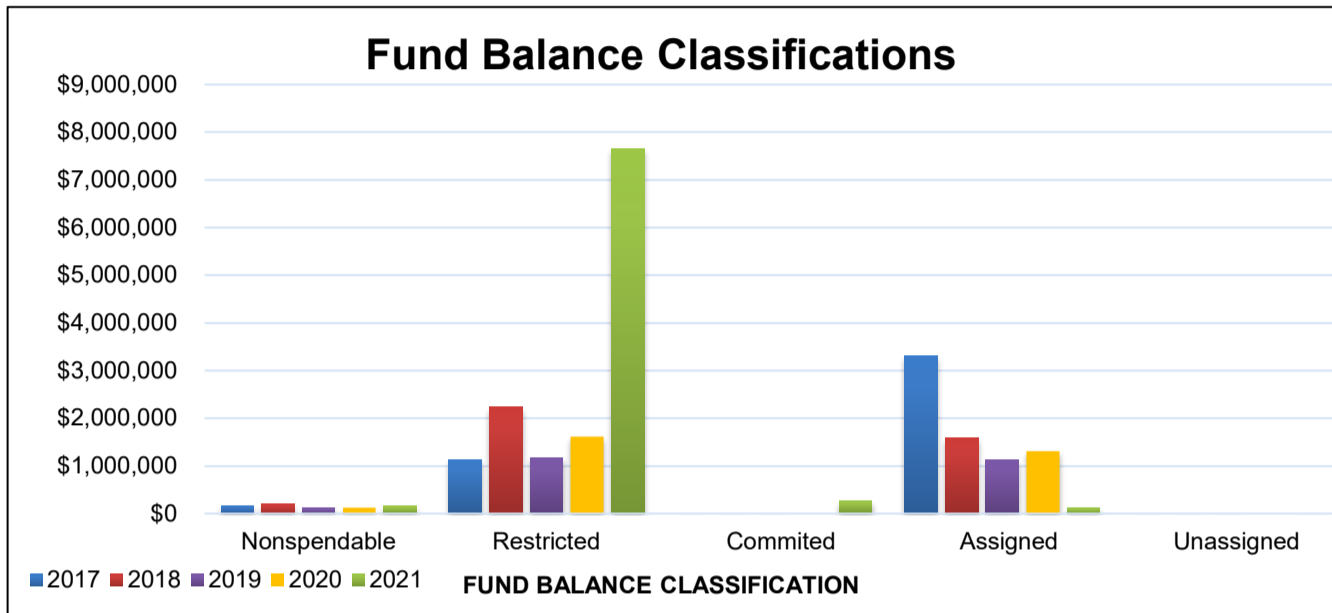
Revenue Classification	2017	2018	2019	2020	2021
Taxes	\$ 1,723,186	\$ 1,905,778	\$ 2,547,003	\$ 2,801,616	\$ 3,100,249
Licenses and Permits	-	-	-	20,850	19,300
Intergovernmental	6,097,342	8,882,057	9,738,708	11,932,807	10,278,769
Charges for Services	15,294	6,442	19,172	14,198	14,146
Gifts and Contributions	-	-	-	-	1,000
Investment Earnings	49,300	-	-	-	-
Miscellaneous	95,084	158,446	140,122	92,182	248,031
	<u>\$ 7,980,206</u>	<u>\$ 10,952,723</u>	<u>\$ 12,445,005</u>	<u>\$ 14,861,653</u>	<u>\$ 13,661,495</u>



Redwood County
Redwood Falls, Minnesota
Fund Balance & Cash and Investments - Road and Bridge Fund
12/31/2021

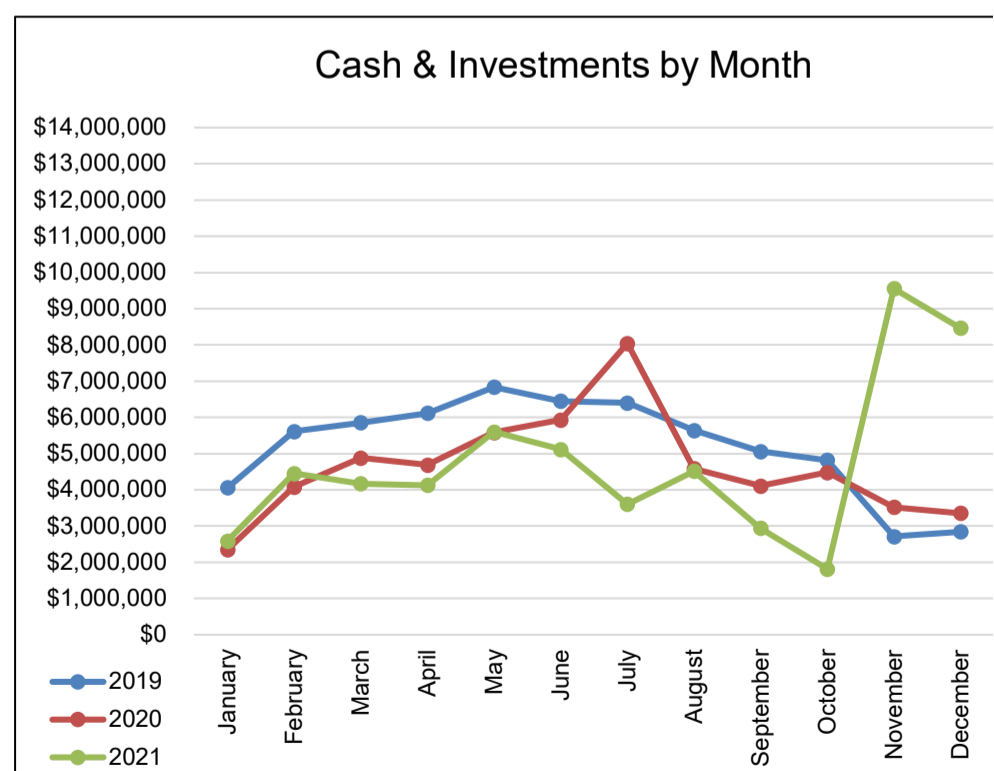
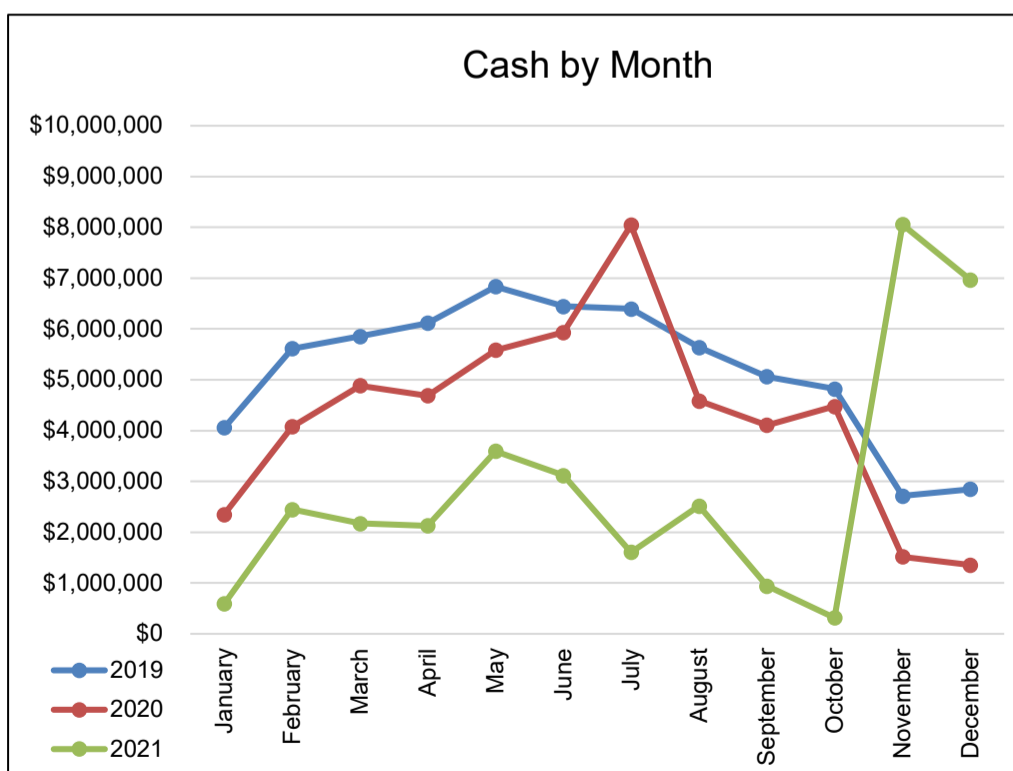
	2017	2018	2019	2020	2021
Nonspendable	\$ 169,321	\$ 204,809	\$ 127,481	\$ 127,869	\$ 162,971
Restricted	1,134,323	2,233,975	1,176,521	1,610,390	7,646,682
Unrestricted					
Committed	-	-	-	-	267,094
Assigned	3,312,819	1,582,217	1,129,381	1,311,419	124,115
Unassigned	-	-	-	-	-
Total	\$ 4,616,463	\$ 4,021,001	\$ 2,433,383	\$ 3,049,678	\$ 8,200,862

YEAR	MONTHS
2017	5.04
2018	1.13
2019	0.96
2020	1.10
2021	0.30



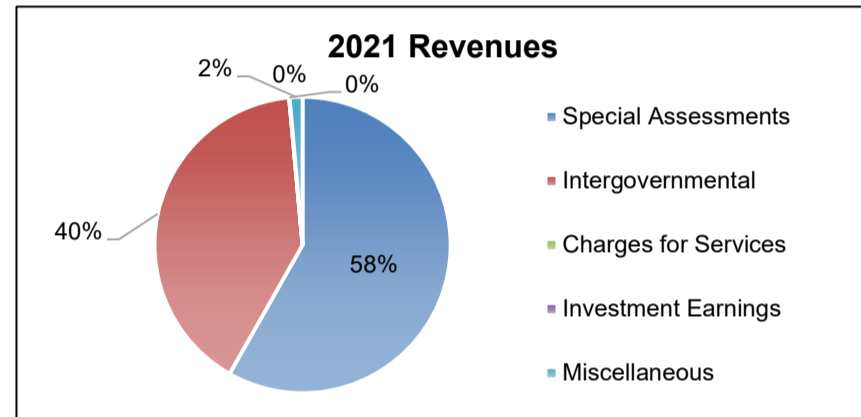
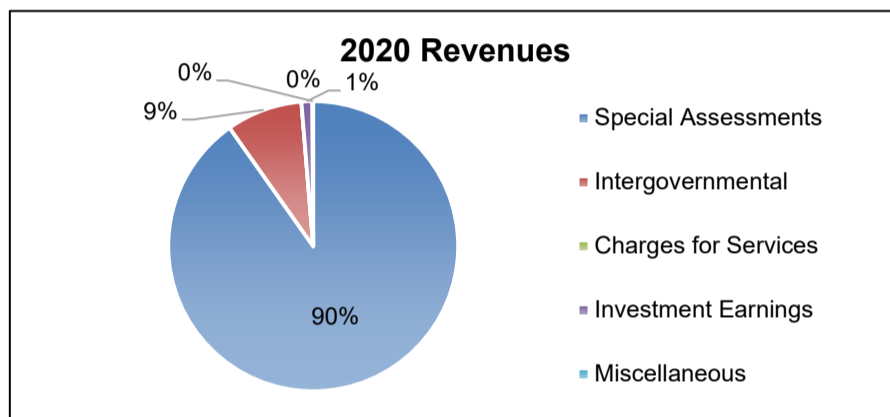
	Cash in IFS by Month		
	2019	2020	2021
January	4,058,817	2,349,356	590,580
February	5,613,926	4,077,706	2,450,316
March	5,853,183	4,883,769	2,171,633
April	6,114,133	4,688,039	2,128,968
May	6,833,746	5,585,764	3,595,634
June	6,446,854	5,932,344	3,117,738
July	6,396,967	8,044,365	1,606,114
August	5,638,872	4,587,140	2,514,952
September	5,062,201	4,106,968	939,391
October	4,818,792	4,478,512	315,836
November	2,716,261	1,518,800	8,053,713
December	2,846,254	1,355,289	6,964,961

	Cash & Investments		
	2019	2020	2021
January	4,058,817	2,349,356	2,590,580
February	5,613,926	4,077,706	4,450,316
March	5,853,183	4,883,769	4,171,633
April	6,114,133	4,688,039	4,128,968
May	6,833,746	5,585,764	5,595,634
June	6,446,854	5,932,344	5,117,738
July	6,396,967	8,044,365	3,606,114
August	5,638,872	4,587,140	4,514,952
September	5,062,201	4,106,968	2,939,391
October	4,818,792	4,478,512	1,815,836
November	2,716,261	3,518,800	9,553,713
December	2,846,254	3,355,289	8,464,961



**Redwood County
Redwood Falls, Minnesota
Ditch Fund Revenues and Expenditures
12/31/2021**

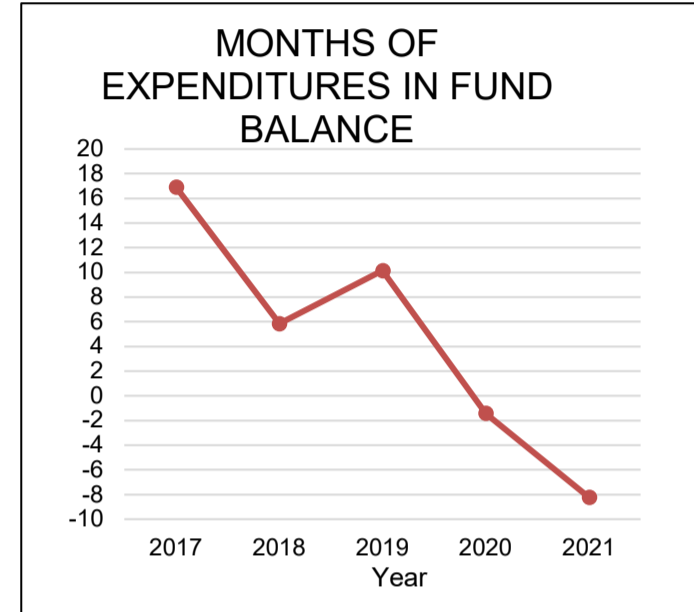
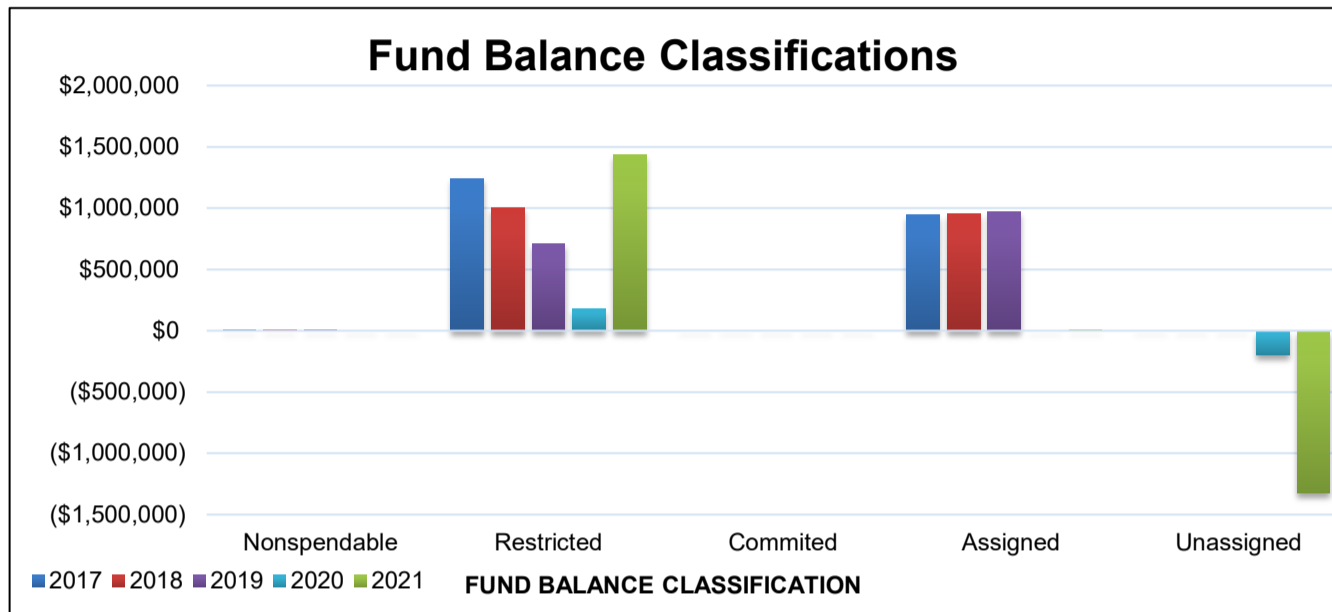
	2017	2018	2019	2020	2021
Revenues	\$ 519,474	\$ 1,713,970	\$ 875,131	\$ 933,261	\$ 2,057,117
Expenditures	669,511	1,957,613	1,150,965	1,653,119	1,926,725
Other Financing Sources (Uses)	6,000	13,280	-	(978,473)	-
Net Change in Fund Balance	(144,037)	(230,363)	(275,834)	(1,698,331)	130,392
Revenue Classification	2017	2018	2019	2020	2021
Special Assessments	\$ 461,097	\$ 1,685,141	\$ 790,737	\$ 841,859	\$ 1,197,507
Intergovernmental	20,207	3,055	60,112	79,255	829,653
Charges for Services	-	-	150	-	-
Investment Earnings	37,789	22,029	23,526	11,317	1,411
Miscellaneous	381	3,745	606	830	28,546
	\$ 519,474	\$ 1,713,970	\$ 875,131	\$ 933,261	\$ 2,057,117



**Redwood County
Redwood Falls, Minnesota
Fund Balance & Cash and Investments - Ditch Fund
12/31/2021**

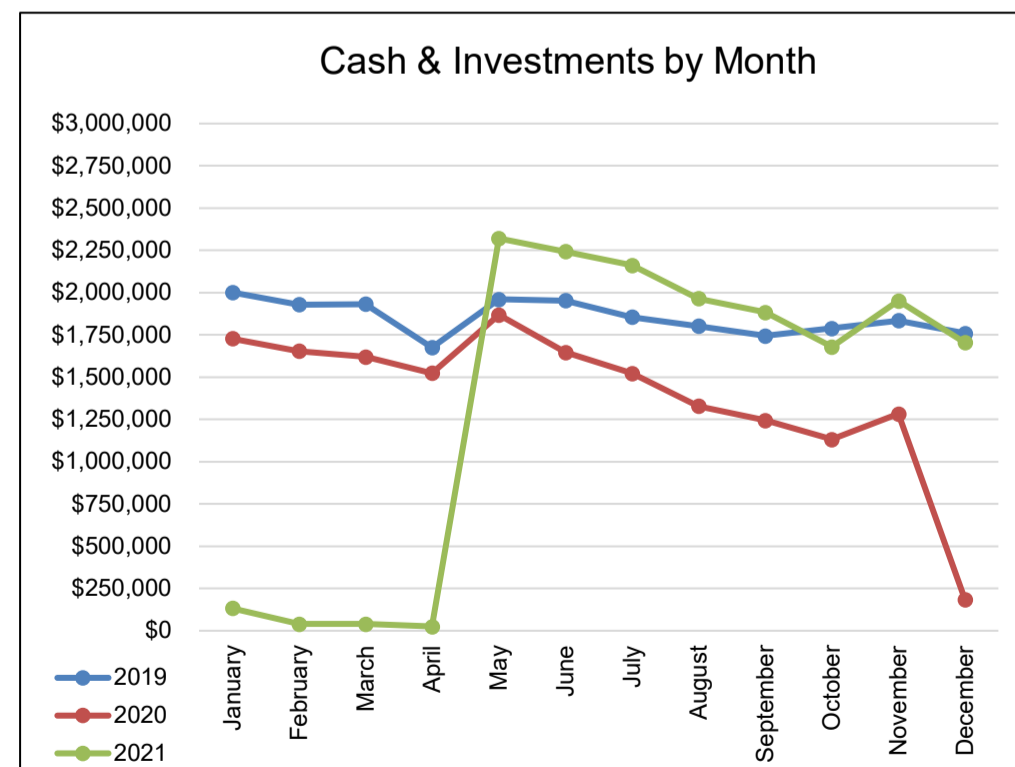
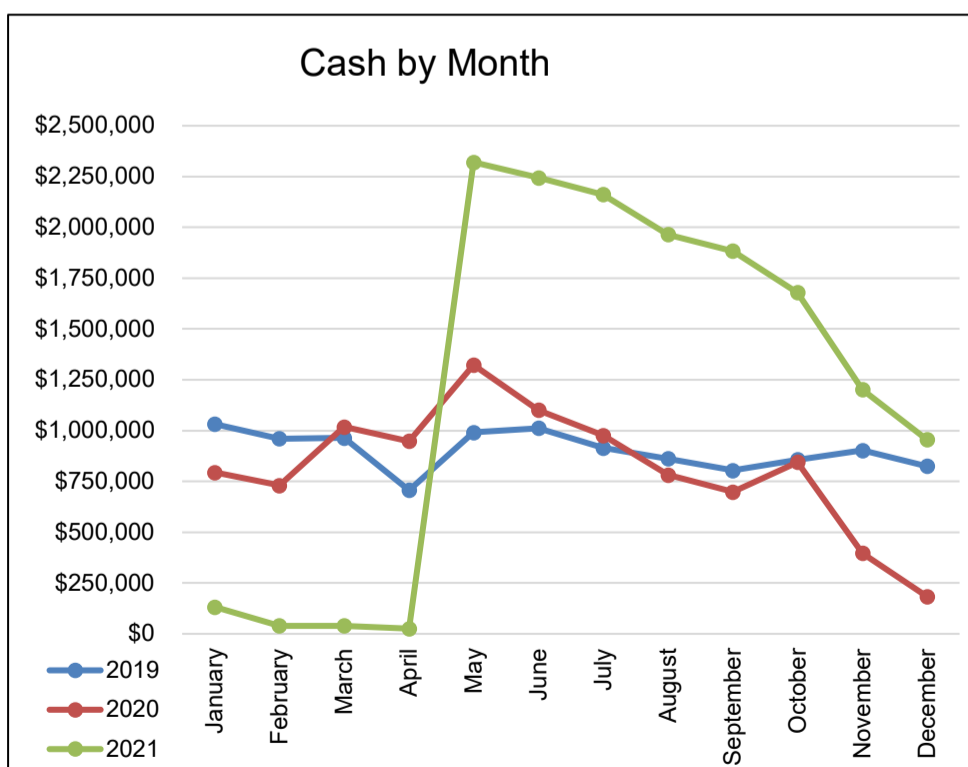
	2017	2018	2019	2020	2021
Nonspendable	\$ 161	\$ 161	\$ 258	\$ -	\$ -
Restricted	1,242,822	1,001,527	708,434	179,942	1,434,487
Unrestricted					
Committed	-	-	-	-	-
Assigned	944,056	954,988	972,150	-	1,538
Unassigned	-	-	-	(197,431)	(1,323,122)
Total	\$ 2,187,039	\$ 1,956,676	\$ 1,680,842	\$ (17,489)	\$ 112,903

YEAR	MONTHS
2017	16.92
2018	5.85
2019	10.14
2020	(1.43)
2021	(8.23)



	Cash in IFS by Month		
	2019	2020	2021
January	1,032,295	793,906	132,582
February	960,601	729,884	40,203
March	964,012	1,018,683	40,203
April	706,499	947,614	25,709
May	990,809	1,322,908	2,320,480
June	1,012,160	1,100,516	2,243,394
July	914,400	976,862	2,161,209
August	861,821	782,208	1,964,258
September	804,183	698,399	1,883,492
October	856,463	844,518	1,679,379
November	903,136	396,184	1,201,501
December	824,707	183,128	955,519

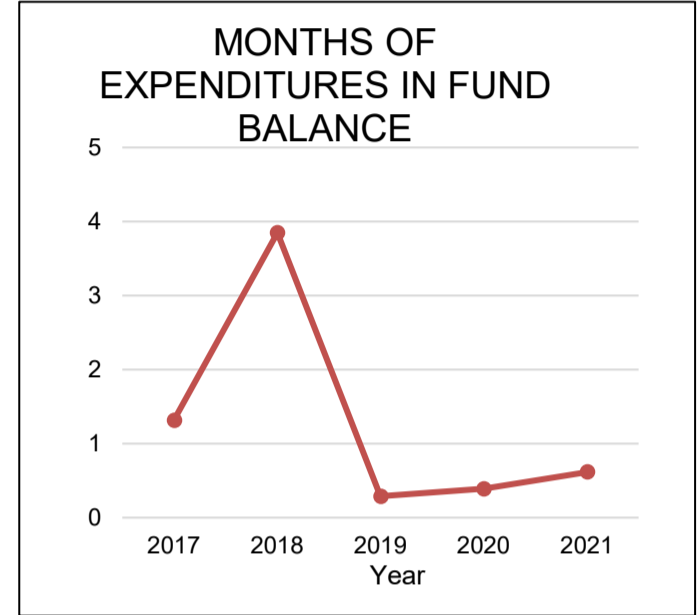
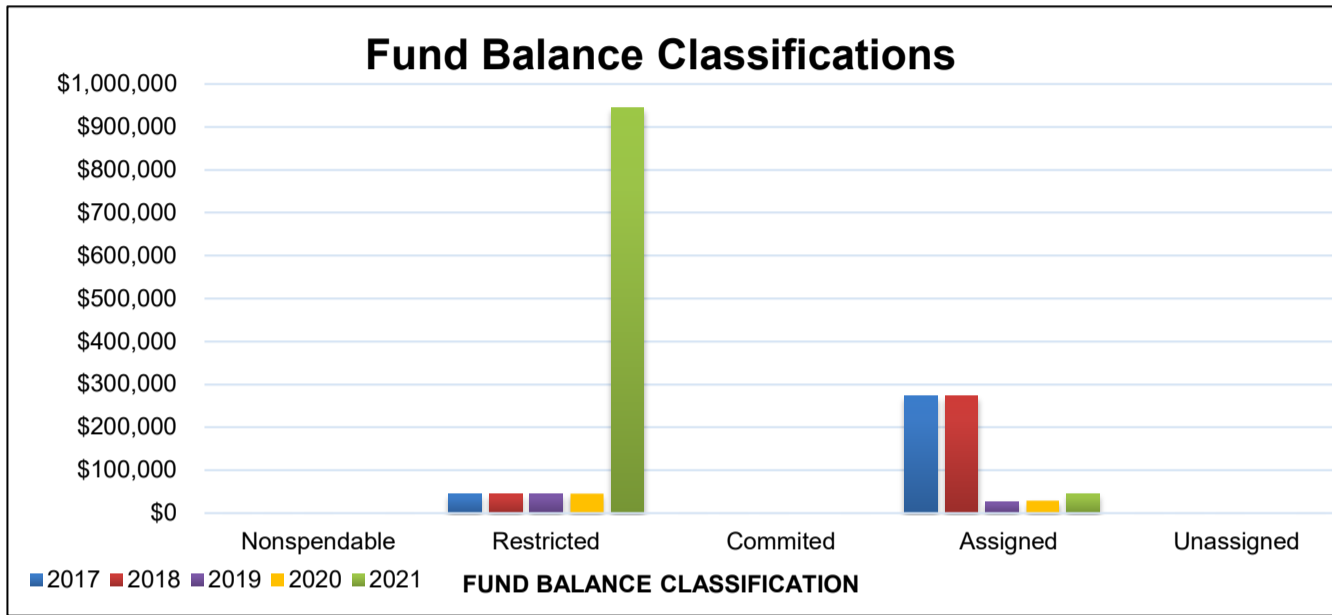
	Cash & Investments in IFS by Month		
	2019	2020	2021
January	2,001,038	1,728,543	132,582
February	1,929,344	1,653,640	40,203
March	1,932,756	1,620,568	40,203
April	1,675,243	1,524,379	25,709
May	1,959,553	1,868,634	2,320,480
June	1,952,810	1,646,473	2,243,394
July	1,855,050	1,522,818	2,161,209
August	1,802,471	1,328,165	1,964,258
September	1,744,865	1,244,355	1,883,492
October	1,789,145	1,131,196	1,679,379
November	1,834,993	1,282,863	1,951,501
December	1,759,343	183,128	1,704,312



**Redwood County
Redwood Falls, Minnesota
Fund Balance - Solid Waste Fund
12/31/2021**

	2017	2018	2019	2020	2021
Nonspendable	\$ -	\$ -	\$ -	\$ -	\$ -
Restricted	45,000	45,000	45,000	45,000	945,000
Unrestricted					
Committed	-	-	-	-	-
Assigned	273,357	273,374	26,859	28,540	45,341
Unassigned	-	-	-	-	-
Total	\$ 318,357	\$ 318,374	\$ 71,859	\$ 73,540	\$ 990,341

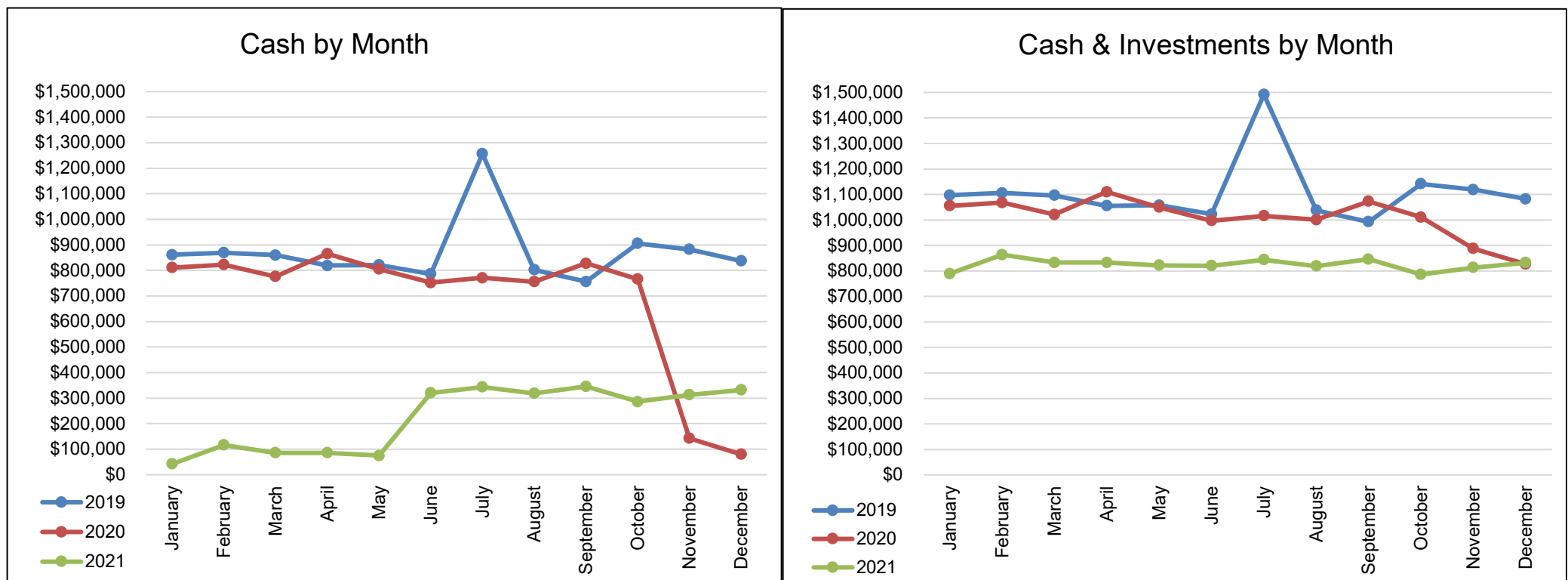
YEAR	MONTHS
2017	1.32
2018	3.85
2019	0.29
2020	0.39
2021	0.62



**Redwood County
Redwood Falls, Minnesota
Internal Service Fund Revenues and Expenses
12/31/2021**

	2017	2018	2019	2020	2021
Revenues	\$ 1,215,047	\$ 1,244,670	\$ 1,262,295	\$ 1,310,962	\$ 1,404,471
Expenses	1,017,317	1,350,287	1,314,743	1,652,990	1,313,037
Change in Net Position	197,730	(105,617)	(52,448)	(342,028)	91,434

	Cash in IFS by Month			Cash & Investments in IFS by Month		
	2019	2020	2021	2019	2020	2021
January	860,978	810,921	41,906	1,097,016	1,055,609	788,829
February	869,382	822,886	116,793	1,105,419	1,067,575	863,716
March	859,934	776,428	85,626	1,095,972	1,021,117	832,550
April	818,835	865,573	85,787	1,054,873	1,110,262	832,710
May	821,356	805,079	74,861	1,057,394	1,049,768	821,784
June	786,373	752,338	320,649	1,022,411	997,026	820,649
July	1,256,222	770,898	343,908	1,492,260	1,015,586	843,908
August	802,178	755,669	318,700	1,038,216	1,000,358	818,700
September	756,239	827,853	345,705	992,277	1,072,542	845,705
October	905,665	766,086	286,244	1,141,703	1,010,774	786,244
November	882,436	142,909	313,373	1,118,474	887,598	813,373
December	837,616	80,060	331,822	1,082,305	826,983	831,822





REQUEST FOR BOARD ACTION

Requested Board Date:	8/2/2022 <small>Click here to enter a date.</small>	Originating Dept: Sheriff's Office
Preferred 2nd Date:		
Discussion Item: 2022 State of MN annual Co. boat and water safety grant #214600.	Presenter: Randy Hanson Estimated time Needed:	

Board Action: **Yes, action required** **No, informational only**

If Action, Board Motion Requested:

Approve the 2022 State of MN annual Co. boat and water safety grant contract agreement # 214600 in the amount of \$577.00.

Background Information:

Supporting Documents: **Attached** **None**

County Attorney Reviewed Information: **Completed** **In Progress** **Not Applicable**

Administrators Comments:

Reviewed by Administrator: **Yes** **No**



**2022 STATE OF MINNESOTA
ANNUAL COUNTY BOAT AND WATER SAFETY
GRANT CONTRACT AGREEMENT**

ENCUMBRANCE WORKSHEET

Contract# 214600 **PO#** 3-212191

State Accounting Information:

Dept. ID R29	PC Bus. Unit R2901	Fiscal Year 2022	Source Type State	Vendor Number 0000197342-001
Total Amount \$577	Project ID R29G70CGBLA19	Billing Location R297000221	UEI 94042686	

Accounting Distribution:

Fund 2100	Fin. Dept. ID R2937714	Appropriation ID R297400	Category 84101501	Account 441302	Activity A4CG002
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Grant Begin Date January 1, 2022	Grant End Date June 30, 2023
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Grantee Name and Address:
Redwood County Sheriff's Office
303 E. 3rd Street
Redwood Falls, MN 56283

Payment Address:
(where DNR sends the check)
Redwood Co. Treasurer
403 South Mill Street
Redwood Falls, MN 56283

**2022 STATE OF MINNESOTA
ANNUAL COUNTY BOAT AND WATER SAFETY
GRANT CONTRACT AGREEMENT**

This grant contract agreement is between the State of Minnesota, acting through its Commissioner of Natural Resources, Enforcement Division ("State") and Redwood County Sheriff's Office, 303 E. 3rd Street, Redwood Falls, MN 56283, (94042686) ("Grantee"). The payment address for this grant contract agreement is Redwood Co. Treasurer, 403 South Mill Street, Redwood Falls, MN 56283.

Recitals

1. Under Minnesota Statutes § 86B.701 & .705 the State is empowered to enter into this grant.
2. The State is in need of Sheriff's duties to carry out the provisions of Chapter 86B and the Boat and Water Safety Rules, hereinafter referred to as the "Minnesota Rules", including patrol, enforcement, search and rescue, watercraft inspection, issuance of temporary structure & event permits, waterway marking and accident investigation, all hereinafter referred to as the "Sheriff's Duties".
3. The Grantee represents that it is duly qualified and agrees to perform all services described in this grant contract agreement to the satisfaction of the State. Pursuant to [Minn.Stat. §16B.98](#), Subd.1, the Grantee agrees to minimize administrative costs as a condition of this grant.

Grant Contract Agreement

1 Term of Grant Contract Agreement

- 1.1 **Effective date:** January 1, 2022 or the date the State obtains all required signatures under [Minn. Stat. §16B.98](#), Subd. 5. Once this grant contract agreement is fully executed, the Grantee may claim reimbursement for 2022 grant expenditures incurred back to effective date. Per [Minn.Stat. §16B.98](#) Subd. 7, no payments will be made to the Grantee until this grant contract agreement is fully executed. Reimbursements will only be made for expenditures made according to the terms of this grant contract agreement.
- 1.2 **Expiration date:** June 30, 2023, or until all obligations have been satisfactorily fulfilled, whichever occurs first. Pursuant to Minnesota Statute §16A.28, Subdivision 6, the encumbrance may be certified for one year beyond the year in which funds were appropriated. The Grantee shall submit a final billing invoice within 30 days of the expiration of the grant as specified herein.
- 1.3 **Survival of Terms.** The following clauses survive the expiration or cancellation of this grant contract agreement: 8. Liability; 9. State and Single Audits; 10. Government Data Practices and Intellectual Property; 12. Publicity and Endorsement; 13. Governing Law, Jurisdiction, and Venue; and 15. Data Disclosure.

2 Grantee's Duties

The Grantee, who is not a state employee, will:

Provide county sheriff services for boat and water safety activities. As stated in Minnesota Statute § 86B.701, the Grantee will submit to the State a spending plan (Exhibit "A", which is attached and incorporated into this grant) along with this form to carry out the Sheriff's Duties. Boat and water safety activities are those outlined in Minnesota Statutes § 86B, Minnesota Rules, Chapter 6110, search and recovery operations in the waters of the State and the portions of Chapter 169A that are applicable to motorboats. Exhibit "B", which is attached and incorporated into this grant further defines the allowable expenditures. The Grantee is responsible for maintaining an adequate conflict of interest policy throughout the term of this grant contract.

The Grantee shall monitor and report any actual, potential or perceived conflicts of interest to the State's Authorized Representative.

The grantee will comply with required grants management policies and procedures set forth through Minnesota Statutes Section 16B.97, subdivision 4 (a)(1), and 2CFR 200.

Reporting Requirements: The Grantee must satisfactorily submit all activity and financial reports by the date(s) requested by the State, unless the State grants an extension in writing. Exhibit "B", which is attached and incorporated into this grant further defines reporting requirements.

3 Time

The Grantee must comply with all the time requirements described in this grant contract agreement. In the performance of this grant contract agreement, time is of the essence.

4 Consideration and Payment

- 4.1 **Consideration.** The State will pay for all services performed by the Grantee under this grant contract agreement as follows:
 - (a) **Compensation.** The Grantee will be paid for all boat and water safety activities performed by the Grantee during the term of the grant up to ~~Five hundred seventy-seven (\$577)~~.
 - (b) **Total Obligation.** The total obligation of the State for all compensation and reimbursements to the Grantee under this grant contract agreement will not exceed ~~Five hundred seventy-seven (\$577)~~.
 - (c) **Match:** *Grant funds cannot be used by the Grantee as match or for reimbursement for any other grant or program without written authorization from the State's Authorized Representative.*

4.2 **Payment**

- (a) **Invoices.** The State will promptly pay the Grantee after the Grantee presents an itemized invoice for the services actually performed and the State's Authorized Representative accepts the invoiced services. Submit **one** invoice at the end of the grant period or when all obligations have been satisfactorily fulfilled, whichever occurs first in a form prescribed by the State within the dates previously noted in "Term of Grant Contract Agreement" in this contract.

4.3 **Contracting and Bidding Requirements**

Per [Minn. Stat. §471.345](#), grantees that are municipalities as defined in Subd. 1 must follow the law.

- (a) For projects that include construction work of \$25,000 or more, prevailing wage rules apply per [Minn. Stat. §§177.41](#) through [177.44](#). These rules require that the wages of laborers and workers should be comparable to wages paid for similar work in the community as a whole.
- (b) The grantee must not contract with vendors who are suspended or debarred in MN:
<http://www.mmd.admin.state.mn.us/debarredreport.asp>
- (c) The grantee agrees if it subcontracts any portion of the project to another entity, the agreement with the subcontractor will contain all applicable provisions of the agreement with the state. The grantee also agrees to comply with 2 CFR 200.318-3321 and 2 CFR 200.323-326.

5 **Conditions of Payment**

All services provided by the Grantee under this grant contract must be performed to the State's satisfaction, as determined at the sole discretion of the State's Authorized Representative and in accordance with all applicable federal, state, and local laws, ordinances, rules, and regulations. The Grantee will not receive payment for work found by the State to be unsatisfactory or performed in violation of federal, state, or local law.

6 **Authorized Representative**

The State's Authorized Representative is [Adam Block, Boating Law Administrator, Enforcement Division – Central Office, Minnesota Department of Natural Resources \(DNR\), 500 Lafayette Rd., St. Paul, MN 55155-4047, \[adam.block@state.mn.us\]\(mailto:adam.block@state.mn.us\)](#) or his/her successor, and has the responsibility to monitor the Grantee's performance and the authority to accept the services provided under this grant contract agreement. If the services are satisfactory, the State's Authorized Representative will certify acceptance on each invoice submitted for payment.

The Grantee's Authorized Representative is [Sheriff Randy Hanson, Redwood County Sheriff's Office, 303 E. 3rd Street, Redwood Falls, MN 56283](#). If the Grantee's Authorized Representative changes at any time during this grant contract agreement, the Grantee must immediately notify the State.

7 **Assignment, Amendments, Waiver, and Grant Contract Agreement Complete**

- 7.1 **Assignment.** The Grantee shall neither assign nor transfer any rights or obligations under this grant contract agreement without the prior written consent of the State, approved by the same parties who executed and approved this grant contract agreement, or their successors in office.
- 7.2 **Amendments.** Any amendments to this grant contract agreement must be in writing and will not be effective until it has been executed and approved by the same parties who executed and approved the original grant contract agreement, or their successors in office.
- 7.3 **Waiver.** If the State fails to enforce any provision of this grant contract agreement, that failure does not waive the provision or the State's right to enforce it.
- 7.4 **Grant Contract Agreement Complete.** This grant contract agreement, including Exhibits "A" and "B," contains all negotiations and agreements between the State and the Grantee. No other understanding regarding this grant contract agreement, whether written or oral, may be used to bind either party.

8 **Liability**

The Grantee must indemnify, save, and hold the State, its agents, and employees harmless from any claims or causes of action, including attorney's fees incurred by the State, arising from the performance of this grant contract agreement by the Grantee or the Grantee's agents or employees. This clause will not be construed to bar any legal remedies the Grantee may have for the State's failure to fulfill its obligations under this grant contract agreement.

9 **Audits (State and Single)**

Under [Minn. Stat. §16B.98, subd. 8](#), the Grantee books, records, documents, and accounting procedures and practices relevant to this grant contract agreement are subject to examination by the State and/or the State Auditor or Legislative Auditor, as appropriate, for a minimum of six years from the end of this grant contract agreement, receipt and approval of all final reports, or the required period of time to satisfy all state and program retention requirements, whichever is later.

If the grantee expends \$750,000 or more of Federal awards in a fiscal year, they must have a single audit according to the OMB Uniform Guidance: Cost Principles, Audit and Administrative Awards Requirements for Federal Awards. This is \$750,000 in total Federal awards received from all sources. The grantee will forward a copy of the audit report to both the State's Authorized Representative and the State Auditor.

10 Government Data Practices and Intellectual Property

10.1 **Government Data Practices.** The Grantee and State must comply with the Minnesota Government Data Practices Act, [Minn. Stat. Ch. 13](#), as it applies to all data provided by the State under this grant contract agreement, and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by the Grantee under this grant contract agreement. The civil remedies of [Minn. Stat. §13.08](#) apply to the release of the data referred to in this clause by either the Grantee or the State. If the Grantee receives a request to release the data referred to in this Clause, the Grantee must immediately notify the State. The State will give the Grantee instructions concerning the release of the data to the requesting party before the data is released. The Grantee's response to the request shall comply with applicable law.

11 Workers' Compensation

The Grantee certifies that it is in compliance with [Minn. Stat. §176.181](#), Subd. 2, pertaining to workers' compensation insurance coverage. The Grantee's employees and agents will not be considered State employees. Any claims that may arise under the Minnesota Workers' Compensation Act on behalf of these employees and any claims made by any third party as a consequence of any act or omission on the part of these employees are in no way the State's obligation or responsibility.

12 Publicity and Endorsement

12.1 **Publicity.** Any publicity regarding the subject matter of this grant contract agreement must identify the State as the sponsoring agency and must not be released without prior written approval from the State's Authorized Representative. For purposes of this provision, publicity includes notices, informational pamphlets, press releases, research, reports, signs, and similar public notices prepared by or for the Grantee individually or jointly with others, or any subcontractors with respect to the program, publications, or services provided resulting from this grant contract agreement. All projects primarily funded by state grant appropriations must publicly credit the State of Minnesota, including on the grantee's website when practicable.

12.2 **Endorsement.** The Grantee must not claim that the State endorses its products or services.

13 Governing Law, Jurisdiction, and Venue

Minnesota law, without regard to its choice-of-law provisions, governs this grant contract agreement. Venue for all legal proceedings out of this grant contract agreement, or its breach, must be in the appropriate state or federal court with competent jurisdiction in Ramsey County, Minnesota.

14 Termination

14.1 **Termination by the State.** The State may immediately terminate this grant contract agreement with or without cause, upon 30 days' written notice to the Grantee. Upon termination, the Grantee will be entitled to payment, determined on a pro rata basis, for services satisfactorily performed.

14.2 **Termination for Cause.** The State may immediately terminate this grant contract if the State finds that there has been a failure to comply with the provisions of this grant contract, that reasonable progress has not been made or that the purposes for which the funds were granted have not been or will not be fulfilled. The State may take action to protect the interests of the State of Minnesota, including the refusal to disburse additional funds and requiring the return of all or part of the funds already disbursed.

14.3 **Termination for Insufficient Funding.** The State may immediately terminate this grant contract if:

(a) It does not obtain funding from the Minnesota Legislature.

(b) Or, if funding cannot be continued at a level sufficient to allow for the payment of the services covered here. Termination must be by written or fax notice to the Grantee. The State is not obligated to pay for any services that are provided after notice and effective date of termination. However, the Grantee will be entitled to payment, determined on a pro rata basis, for services satisfactorily performed to the extent that funds are available. The State will not be assessed any penalty if the contract is terminated because of the decision of the Minnesota Legislature, or other funding source, not to appropriate funds. The State must provide the Grantee notice of the lack of funding within a reasonable time of the State's receiving that notice.

15 Data Disclosure

Under [Minn. Stat. § 270C.65](#), Subd. 3, and other applicable law, the Grantee consents to disclosure of its social security number, federal employer tax identification number, and/or Minnesota tax identification number, already provided to the State, to federal and state tax agencies and state personnel involved in the payment of state obligations. These identification numbers may be used in the enforcement of federal and state tax laws which could result in action requiring the Grantee to file state tax returns and pay delinquent state tax liabilities, if any.

16 American Disabilities Act

The Grantee is subject to complying with the Americans with Disabilities Act (ADA) of 1990 (42 U.S.C. 12101 et seq.) and all applicable regulations and guidelines.

17 Non-Discrimination Requirements

No person in the United States must, on the ground of race, color, national origin, handicap, age, religion, or sex, be excluded from participation in, be denied the benefits of, or be subject to discrimination under, any program or activity receiving Federal financial assistance. Including but not limited to:

- (a) Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq.) and DOC implementing regulations published at 15 C.F.R. Part 8 prohibiting discrimination on the grounds of race, color, or national origin under programs or activities receiving Federal financial assistance; Title IX of the Education Amendments of 1972 (20 U.S.C. § 1681 et seq.) prohibiting discrimination on the basis of sex under Federally assisted education programs or activities;
- (b) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794), and DOC implementing regulations published at 15 C.F.R. Part 8b prohibiting discrimination on the basis of handicap under any program or activity receiving or benefiting from Federal assistance.
- (c) The Age Discrimination Act of 1975, as amended (42 U.S.C. § 6101 et seq.), and DOC implementing regulations published at 15 C.F.R. Part 20 prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
- (d) Title II of the Americans with Disabilities Act (ADA) of 1990 which prohibits discrimination against qualified individuals with disabilities in services, programs, and activities of public entities.
- (e) Any other applicable non-discrimination law(s).

18 Invasive Species Prevention

The DNR requires active steps to prevent or limit the introduction, establishment, and spread of invasive species during contracted work. The contractor shall prevent invasive species from entering into or spreading within a project site by cleaning equipment prior to arriving at the project site.

If the equipment, vehicles, gear, or clothing arrives at the project site with soil, aggregate material, mulch, vegetation (including seeds) or animals, it shall be cleaned by contractor furnished tool or equipment (brush/broom, compressed air or pressure washer) at the staging area.

The contractor shall dispose of material cleaned from equipment and clothing at a location determined by the DNR Contract Administrator. If the material cannot be disposed of onsite, secure material prior to transport (sealed container, covered truck, or wrap with tarp) and legally dispose of offsite.

The contractor shall ensure that all equipment and clothing used for work in infested waters has been adequately decontaminated for invasive species (ex. zebra mussels) prior to being used in non-infested waters. All equipment and clothing including but not limited to waders, tracked vehicles, barges, boats, turbidity curtain, sheet pile, and pumps that comes in contact with any infested waters must be thoroughly decontaminated.

19 Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions

19.1 The prospective lower tier participant certifies, by submission of this grant contract agreement, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.

19.2 Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this grant contract agreement.

20 Whistleblower Protection Rights

41 USC §4712, Enhancement of Recipient and Subrecipient Employee Whistleblower Protection

(a) This award and employees working on this financial assistance agreement will be subject to the whistleblower rights and remedies in the pilot program on Award Recipient employee whistleblower protections established at 41 U.S.C. 4712 by section 828 of the National Defense Authorization Act for Fiscal Year 2013 (Pub.L. 112-239).

(b) Recipients, their subrecipients, and their contractors awarded contracts over the simplified acquisition threshold related to this award, shall inform their employees in writing, in the predominant language of the workforce, of the employee whistleblower rights and protections under 41 USC 4712.

(c) The recipient shall insert this clause, including this paragraph (c), in all subawards and in contracts over the simplified acquisition threshold related to this award.

Attachments:

- _____ A. State Boat Grant Contract Agreement
- _____ B. Exhibit A
- _____ C. Exhibit B
- _____ D. Conflict of Interest Disclosure

1. STATE ENCUMBRANCE VERIFICATION

Individual certifies that funds have been encumbered as required by Minnesota Statutes § 16A.15.

Signed: Tara Rose Digitally signed by Tara Rose
Date: 2022.06.27 09:02:08 -05'00'

3. STATE AGENCY: NATURAL RESOURCES

By: _____
(With delegated authority)

SWIFT Contract # 214600

Purchase Order # 3-212191

2. GRANTEE:

The Grantee certifies that the appropriate person(s) have executed the grant contract agreement on behalf of the Grantee as required by applicable articles, bylaws, resolutions, or ordinances.

By: _____

Title: _____

Date: _____

Distribution:

1. DNR - OMBS
2. Grantee
3. State's Authorized Representative

By: _____

Title: _____

Date: _____

COUNTY BOAT AND WATER SAFETY
2022 BUDGET SPENDING PLAN
 (January 1, 2022 - June 30, 2023)

Exhibit A

MN DNR - Enforcement Division
 Boat & Water Safety
 500 Lafayette Road
 St. Paul, MN 55155-4047
 E-mail: adam.block@state.mn.us
 Adam Block phone #: 651-259-5057

Redwood

 County
 Randy Hanson

 Contact Name
 507-637-4036

 Contact Phone

GROUP I - PERSONNEL	Number	Amount		TOTAL
		County	State	
Full-Time				\$ -
Seasonal				\$ -
GROUP I SUBTOTALS	-	\$ -	\$ -	\$ -

GROUP II - SUPPLIES & EXPENSES	Amount		TOTAL
	County	State	
DESCRIPTION -- (Itemize)			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
GROUP II SUBTOTALS		\$ -	\$ -

GROUP III - EQUIPMENT	Amount		TOTAL
	County	State	
DESCRIPTION -- (Itemize)			
Inflatable work vests (2)		\$ 500.00	\$ 500.00
Class 3 rain suits (2)	\$ 25.00	\$ 77.00	\$ 102.00
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
GROUP III SUBTOTALS	\$ 25.00	\$ 577.00	\$ 602.00

2022 STATE GRANT TOTAL	\$ 25.00	\$ 577.00	\$ 602.00
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Scan and email the signed form. Send to:
adam.block@state.mn.us

"This is to certify that the state funds will be used only for purposes set forth in M.S. Chapter § 86B and that the information contained on this form is correct to the best of my knowledge."

 Signature

 Date

Conflict of Interest Disclosure Form for Grantees

Conflict of Interest

A conflict of interest occurs when a person has actual or apparent duty or loyalty to more than one organization and the competing duties or loyalties may result in actions which are adverse to one or both parties. A conflict of interest exists even if no unethical, improper or illegal act results from it. There are several types of conflicts of interest.

Actual Conflict of Interest

An actual conflict of interest occurs when a person's decision or action would compromise a duty to a party without taking immediate appropriate action to eliminate the conflict.

Potential Conflict of Interest

A potential conflict of interest may exist if a person has a relationship, affiliation, or other interest that could create an inappropriate influence if the person is called on to make a decision or recommendation that would affect one or more of those relationships, affiliations, or interests.

Individual Conflict of Interest

A conflict of interest that may benefit an individual employee *or* a grant reviewer is any situation in which *their* judgment, actions or non-action could be interpreted to be influenced by something that would benefit them directly or through indirect gain to *an immediate family member*, business, or organization with which they are involved.

Organizational Conflict of Interest

A conflict of interest can also occur with an organization that is a grant applicant in a competitive grant process or grantee of a state agency.

Organizational conflicts of interest occur when:

- A grantee's objectivity in carrying out the grant is impaired or compromised due to competing duties or loyalties
- A grantee, potential grantee or grant applicant has an unfair competitive advantage through being furnished unauthorized proprietary information or source selection information that is not available to all competitors.

This section to be completed by Grantee's Authorized Representative

I certify that we will maintain an adequate Conflict of Interest Policy, and throughout the term of our agreement will report any actual or potential conflicts of interests by individual employees or our organization as a whole to the State's Authorized Representative.

Organization Name:

Project Name: 2022 State Boat Grant

Legal Citation: Under Minnesota Statutes § 86B.701 & .705 the State is empowered to enter into this grant.

Authorized Representative Printed Name:

Authorized Representative Signature/Date:



REQUEST FOR BOARD ACTION

Requested Board Date:	August 2, 2022	Originating Department:	Environmental
Preferred 2nd Date:	August 16, 2022		
Discussion Item:		Presenter:	Nick Brozek
Application for Conditional Use Permit #9-22		estimated time needed:	5 minutes
Board Action:		<input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Approve Conditional Use Permit #9-22, filed by Donovan McCain of Buell Consulting, o/b/o Verizon Wireless, pursuant to the recommendation of the Planning Commission.

Background Information:

Verizon Wireless is seeking to construct a new 250-foot self-supporting telecommunications tower near Walnut Grove. The tower will improve communications service in the area.

This project was previously permitted in 2018, but was not constructed within the 18-month window for Conditional Use Permits, due to budget issues. The project plans remain the same.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



Redwood County

www.co.redwood.mn.us

Application for Conditional Use Permit

Permit #: 9-22 Date: 6/26/22

Location of Proposed Use:

Address: 16345 110th Street City: Walnut Grove State: MN Zip: 56180
House # Street Name

Parcel #: 61-030-3020 Township: North Hero Section: 30 Twp #: 109 N Range: 38 W

Legal Description:

Please see attached Site Survey description.

Information about the Site:

Zoning District: _____

General description of the building(s) and proposed use:

Verizon proposes to build a 250' self-support telecommunications tower (with a 9' lightning rod for a total height of 259') with ancillary ground equipment, to fulfill a network need and improve its network for residents and visitors. The project previously received County CUP approval in 2018, but Verizon was unable to construct the tower within the expiration period.

Building Size: (Please enter dimensions in feet)

Width: NA Length: NA Diameter: NA Total Height: 259'

Setbacks: (Please enter in feet)

Side Yard Setback: 130' Direction: West
Side Yard Setback: 500+' Direction: East (owner's residence)
Rear Yard Setback: approx 2480' Direction: North

Road Type: Township Setback from the Right-of-Way: 136'1"
Right-of-Way Width from Centerline 33 ft

Type of Sewer System:

NA

Drainage Plan:

NA

Other Information:

None

Applicant Information:

First Name: Donovan **Last Name:** McCain
Business Name: Buell Consulting, Inc. working on behalf of Verizon Wireless
Address: 720 Main Street Ste 200 **City:** St. Paul **State:** MN **Zip:** 55118
Home Phone: NA **Cell Phone:** 651-341-5666 **Email:** d1mcc3@gmail.com

Operator Information: (Complete only if different from Applicant)

First Name: Ron **Last Name:** Reiter
Business Name: Verizon Wireless
Address: 10801 Bush Lake Rd **City:** Bloomington **State:** MN **Zip:** 55438
Home Phone: _____ **Cell Phone:** 612-720-0052 **Email:** _____

Land Owner Information: (Complete only if different from applicant)

First Name: Nancy **Last Name:** Baker
Address: 11028 Derby Ave **City:** Walnut Grove **State:** MN **Zip:** 56180
HomePhone: _____ **CellPhone:** 507-859-2205 **Email:** bnbaker@arvig.net

I affirm that the forgoing information is true and accurate. I understand that if any portion of this information is false or materially misleading, any conditional use permit issued in reliance upon this information is voidable at the election of Redwood County.

Land Owner Signature

Nancy Baker

Date: 6-20-22

Office Use Only: * The section below is to be filled out by the Environmental Office Staff

Permit Fee: \$1700.00 **Receipt #:** 27075 **Date Approved:** _____

Application Received: 6/27/22

Commission Action:

County Board Action:

Approved: _____ **Date:** _____ **Approved:** _____ **Date:** _____

Disapproved: _____ **Date:** _____ **Disapproved:** _____ **Date:** _____

The proposed site layout and tower-structure design has not changed since the previous CUP-approval process in 2018. Verizon Wireless was unable to construct the tower within the expiration period, and is thus applying again for CUP approval for the proposed telecommunications tower at 16345 110th Street, Walnut Grove, MN 56180.

Alltel Communications, LLC d/b/a Verizon Wireless ("Verizon") seeks Conditional Use Permit approval to install a new telecommunications facility on the parcel located at the intersection of 110th St and Derby Rd (Parcel 61-030-3020). Verizon is proposing to construct a 250' wireless communications tower with a nine (9) foot lightning rod on the property. The property is located in the County of Redwood and the underlying zoning district for the property is Agricultural (Ag). The property is owned by Nancy J. Baker. The subject parcel's primary use is agricultural.

Verizon proposes to construct a 250-foot lattice tower with a nine (9) foot lightning rod (total structure height of 259') with Verizon equipment mounted at 246'. The tower will be capable of holding no less than two additional co-locators. The tower will be built within a 48' x 54' fenced compound within a 100' x 100' lease area. Within this compound, Verizon will install a 9'4" x 14'0" platform, a 3'8"x7'6" concrete pad for generator placement, and a hand hole/pull box for its fiber equipment. The fence surrounding the compound will be a six (6) foot high chain link fence topped with three (3) strands of barbed wire canted outwards for a total of seven (7) feet total height.

The compound and tower are designed to accommodate collocation by other telecommunication carriers. The site is an unmanned facility; therefore, no water or sewage service is necessary. The tower and compound will be accessed from 110th St. (see Exhibit A).

Per Redwood County Zoning Ordinance, Section 20, Telecommunications Tower Management ("Zoning Ordinance"), telecommunications tower facilities are allowed in Agricultural-zoned districts via a conditional use permit. Subdivision 2 of the Zoning Ordinance lays out application requirements for towers. The enclosed information demonstrates that Verizon has complied with the Zoning Ordinance and is entitled to approval of its requested conditional use permit approval.

Granting approval of Verizon's proposal is in the best interest of Redwood County residents and visitors. In addition to immediate improvement of the customer experience of Verizon customers, the new facility will also provide critical infrastructure on which additional cellular carriers can collocate in the future. If Verizon's request is approved, the County's public safety system and the enhanced E-911 services from Verizon will improve public safety in the in the County surrounding the tower. The E-911 service allows public safety answering points (PSAPs) to specifically locate users of wireless devices who dial 9-1-1, even if those users cannot communicate. As 76% of 9-1-1 calls originate from a cell phone (National Highway Traffic Administration, February, 2016), it is critical to the public safety that wireless devices have coverage sufficient to make these calls.

A. Subdivision 2 lays out the below requirements as included in this application package:

1. A site plan, detailing the location of the project area boundaries including maps demonstrating size of communication cells and search radius for the antenna location. A narrative describing a search of not less than one (1) mile radius for the requested site, clearly explaining why the site was selected, locating all existing towers, and identifying all other structures that may be potential co- location sites.

Please see attached site plans. There are no existing suitable towers or structures within (1) mile of the proposed site. Please see Exhibits C and D.

2. The name, address, and telephone number of the owner and lessee of the parcel of land on which the tower is situated. If the applicant is not the owner of the parcel of land upon which the tower is situated, the consent of the owner shall be obtained by sworn affidavit.

LESSOR / LICENSOR: NANCY BAKER
 11028 DERBY AVE.
 WALNUT GROVE, MN 56180
 (507) 859-2205

LESSEE: VERIZON WIRELESS
 10801 BUSH LAKE ROAD
 BLOOMINGTON, MN 55438
 RON REITER (612) 720-0052

The land owner's signature on the application demonstrates their consent to the construction of this tower on their land.

3. The legal description, parcel number, and address of the parcel of land upon which the tower is situated.

Please see attached p8 or site plans for legal description.

Parcel: 61-030-3020

Address: 16345 110th Street, Walnut Grove, MN 56180

- 4. The location of all public and private airports within a three (3) mile radius of proposed tower.**

No airports exist within 3 miles.

- 5. Towers located within 5 miles of a FAA approved Airstrip shall provide evidence of FAA and/or MnDOT consent.**

No FAA approved airstrips exist within 5 miles

- 6. Written documentation that the applicant made diligent, but unsuccessful efforts for permission to install or co-locate the applicant's telecommunications facilities on other available antenna support structures located within one (1) mile radius of the proposed tower site.**

Please see attached correspondence with Verizon RF engineer (Exhibit C). No existing collocatable structures would be suitable due to Verizon height requirements.

- 7. Written technical evidence from an engineer(s) that the proposed tower or telecommunications facilities cannot be installed or co-located on another person's tower or useable antenna support structure located within one (1) mile radius of the proposed tower site and must be located at the proposed site in order to meet the coverage requirements of the applicant's wireless communications system.**

NA. No existing collocatable structures would be suitable due to Verizon height requirements.

- 8. A report from a licensed engineer that describes the telecommunication tower's capacity, including the number and type of antenna that it can accommodate.**

Please see page T-1 of site plans showing capacity for a similar array from two additional telecommunications carriers.

- 9. A sworn and certified statement by an engineer certifying that the tower is structurally sound and conforms to the requirements of the Minnesota Building Code and all other construction standards set forth by the County, Federal, and State law.**

Please see Exhibit A.

- 10. A copy of the Federal Communications Commissioner's licensure and approval as required for various communications application.**

Please see Exhibit E.

- 11. A letter of intent from the tower owner committing the tower owner and successors to allow the shared use of the tower if additional users agree in writing to meet reasonable terms and conditions for shared use.**

Please see Exhibit B.

Exhibit A



January 26, 2018

Mr. Travis Rosenwald
Design 1

RE: Proposed 250' Self-Supporting Tower for MN08 Walnut Grove, MN

Dear Mr. Rosenwald,

Upon receipt of order, we propose to design and supply the above referenced tower for a Basic Wind Speed of 89 mph with no ice (115 mph ultimate per the 2012 International Building Code) and 50 mph with 1" radial ice, Structure Class II, Exposure Category C, and Topographic Category 1, in accordance with the Telecommunications Industry Association Standard ANSI/TIA-222-G, "Structural Standard for Antenna Supporting Structures and Antennas".

When designed according to this standard, the wind pressures and steel strength capacities include several safety factors, resulting in an overall minimum safety factor of 25%. Therefore, it is highly unlikely that the tower will fail structurally in a wind event where the design wind speed is exceeded within the range of the built-in safety factors.

Should the wind speed increase beyond the capacity of the built-in safety factors, to the point of failure of one or more structural elements, the most likely location of the failure would be within one or more of the tower members in the upper portion. This would result in a buckling failure mode, where the loaded member would bend beyond its elastic limit (beyond the point where the member would return to its original shape upon removal of the wind load).

Therefore, it is likely that the overall effect of such an extreme wind event would be localized buckling of a tower section. Assuming that the wind pressure profile is similar to that used to design the tower, the tower is most likely to buckle at the location of the highest combined stress ratio in the upper portion of the tower. This would result in the portion of the tower above the failure location "folding over" onto the portion of the tower below the failure location. **Please note that this letter only applies to the above referenced tower designed and manufactured by Sabre Towers & Poles.** In the unlikely event of total separation, this would result in collapse within a radius of 125 feet.

Sincerely,

Keith J. Tindall, P.E.
Vice President of Engineering

PROFESSIONAL ENGINEER
I hereby certify that this plan, specification,
or report was prepared by me or under my
direct supervision and that I am a duly
Licensed Professional Engineer under the
Laws of the State of Minnesota.

Print Name KEITH J. TINDALL
Signature [Handwritten Signature]
Date 1/26/18 License #26342

Exhibit B



Verizon Wireless
10801 Bush Lake Road
Bloomington, MN 55438

May 16, 2018

Redwood County Planning Department
c/o Nick Brozek
403 S Mill St, PO Box 130
Redwood Falls, MN 56283

RE: Verizon Wireless Conditional Use Permit Application, MN08 Walnut Grove

Dear Mr. Brozek,

Verizon Wireless, and its successors, hereby agree to allow shared use of the proposed tower if an additional use agrees in writing to meet reasonable terms and conditions for shared use, so long as there is no negative structural impact upon the tower and there is no disruption to the service provided.

Sincerely,

A handwritten signature in black ink, appearing to be "Nick Brozek", written over a horizontal line.

Exhibit C

From: Ruch, Justin Scott [REDACTED]
Sent: Thursday, May 17, 2018 2:34 PM
To: David Hendrixon <David.Hendrixon@ntpwireless.com>
Cc: [REDACTED]
Subject: Re: [E] FW: Engineer Confirmation Needed_MN08 Walnut Grove_05.08.18

David,
The two alternate candidates on the attached SCIP will not allow Verizon to be at a height that will allow for our needs. The Baker rawland location will allow us to be at 250' which is needed to cover the town and surrounding areas and make a reliable connection to the existing network. The surrounding trees and terrain will limit the coverage and capacity of the two alternate locations due to their available heights. Please let me know if you will need anything else.

Thank you,



Justin Ruch
RF Engineer

1530 E. Army Post Road
Des Moines, IA 50320



From: David Hendrixon
Sent: Tuesday, May 08, 2018 10:36 AM
To: Ruch, Justin Scott [REDACTED]
Cc: [REDACTED]
Subject: Engineer Confirmation Needed_MN08 Walnut Grove_05.08.18

Hi Justin,

We are applying for our zoning permit for the subject site. The jurisdiction's ordinance requires colocation on existing structures within one mile unless the existing structures cannot accommodate the planned equipment at a height necessary to function reasonably as documented by a qualified professional engineer.

The two structures below were submitted in the original QSCIP, as attached. Will you please confirm these structures will not be able to accommodate VZWs needs due to their height?

- Walnut Grove Water Tower – 129' (44°13'27.56"N, 95°28'15.10"W)
- Affinity Tower – 120' (44°13'12.78"N, 95°28'11.05"W)

Thank you,

DAVID HENDRIXON

Solution Specialist, Site Acquisition

NTP Wireless

773-904-2810

Exhibit D

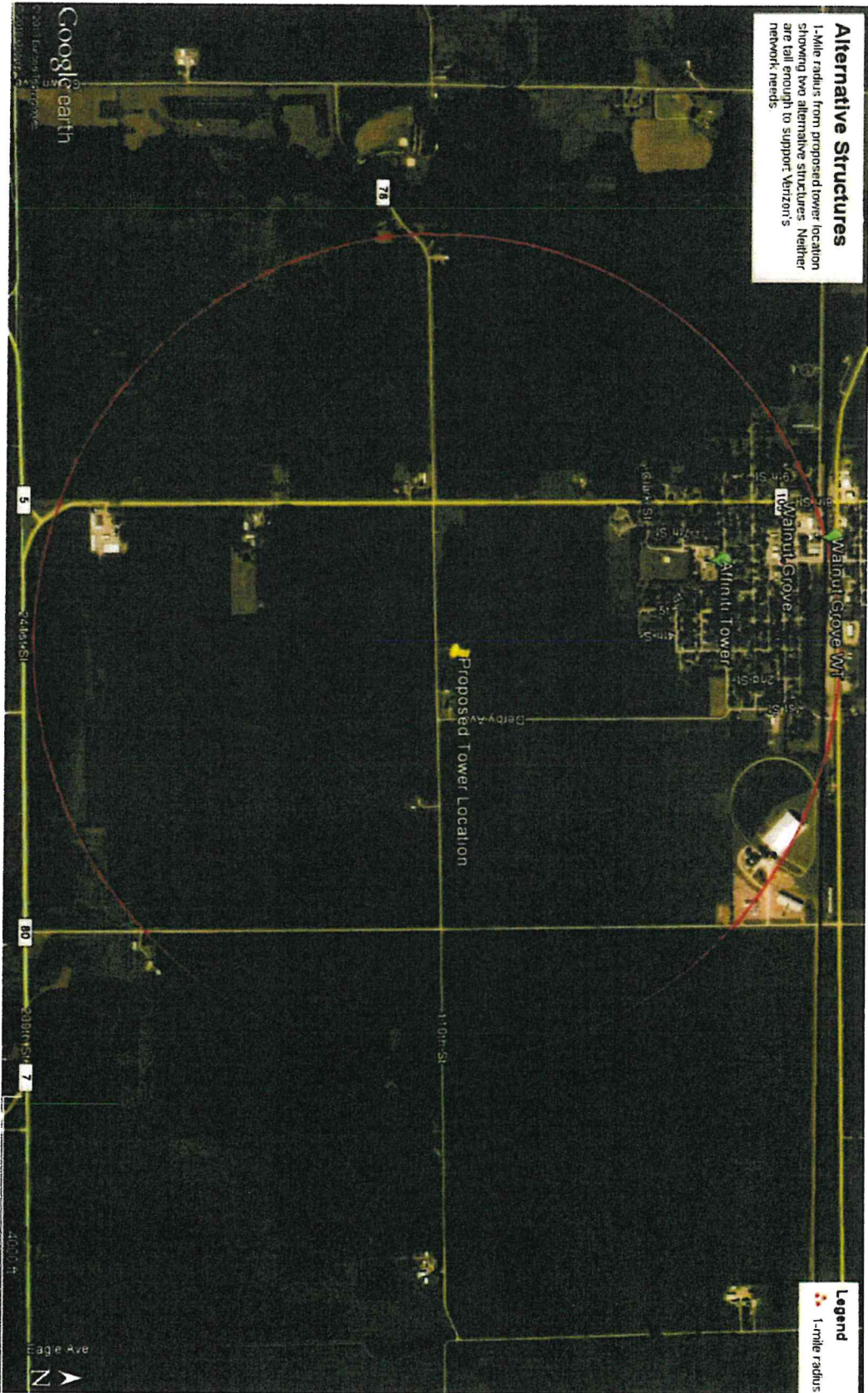


Exhibit E

Callsigns

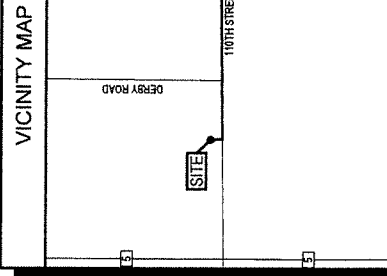
Callsigns	Market	Radio Code	Market Number	Block	State	County	Licensee Name	Wholly Owned	Total MHz	Freq Range 1	Freq Range 2	Freq Range 3	Freq Range 4	POPs/ Sq MI	Status
KNKN422	Minnesota 8 - Lac qui Parie	CL	CMA489	B	MN	Redwood	Alitel Communications, LLC	Yes	25.000	835.000 - 845.000	880.000 - 890.000	846.500 - 849.000	891.500 - 894.000	18.3	Active
KNLG874	Mankato-Fairmont, MN	CW	BTA277E	E	MN	Redwood	Alitel Communications, LLC	Yes	10.000	1885.000 - 1890.000	1965.000 - 1970.000	0.000 - 0.000	0.000 - 0.000	18.3	Active
KNLG950	Mankato-Fairmont, MN	CW	BTA277F	F	MN	Redwood	Alitel Communications, LLC	Yes	10.000	1890.000 - 1895.000	1970.000 - 1975.000	0.000 - 0.000	0.000 - 0.000	18.3	Active
WPZA798	Minneapolis-St. Paul	CW	MTA012	B	MN	Redwood	Alitel Communications, LLC	Yes	5.000	1870.000 - 1872.500	1950.000 - 1952.500	0.000 - 0.000	0.000 - 0.000	18.3	Active
WQBI461	Minneapolis-St. Paul	CW	MTA012	B	MN	Redwood	Alitel Communications, LLC	Yes	5.000	1872.500 - 1875.000	1952.500 - 1955.000	0.000 - 0.000	0.000 - 0.000	18.3	Active



MN08 WALNUT GROVE NEW BUILD

PROJECT INFORMATION

SITE NAME: MN08 WALNUT GROVE
 SITE ADDRESS: 16345 - 110TH STREET
 WALNUT GROVE, MN 56180
 COUNTY: REDWOOD
 LATITUDE: N 44° 12' 38.40" (NAD83)
 LONGITUDE: W 95° 27' 55.91" (NAD83)
 DRAWING BASED ON: 09-12-17
 SITE DATA FORM DATED: 11B
 CONSTRUCTION TYPE: 100' x 100' = 10,000 S.F.
 SITE AREA:



SHEET INDEX

SHEET	SHEET DESCRIPTION
T-1	PROJECT INFORMATION, TOWER ELEVATION, & SHEET INDEX
A-1	SITE PLAN & DETAIL INDEX
A-2	ENLARGED SITE PLAN
A-3	ANTENNA AND EQUIPMENT KEY, CABLE BRIDGE PLAN, NOTES & PHOTO
A-4	OUTLINE SPECIFICATIONS
G-1	GROUNDING NOTES
G-2	GROUNDING PLAN & GROUNDING DETAIL INDEX
U-1	SITE UTILITY PLANS & NOTES SURVEY

LOCATION SCAN



ISSUE SUMMARY

REV	DESCRIPTION	SHEET/DETAIL
A	ISSUED FOR REVIEW 11-28-17	ALL
B	ISSUED FOR OWNER SIGNOFF 01-29-18	ALL
0	ISSUED FOR BID/CONSTRUCTION 01-04-19	ALL

DEPARTMENTAL APPROVALS

JOB TITLE	NAME	DATE
RF ENGINEER	JUSTIN RUCH	12-06-17
OPERATIONS MANAGER	MICHAEL STUDDTMANN	12-20-17
CONSTRUCTION ENGINEER	ALEX HOLZINGER	12-06-17

LESSOR / LICENSOR APPROVAL

SIGNATURE	PRINTED NAME	DATE
LESSOR / LICENSOR: PLEASE CHECK THE APPROPRIATE BOX BELOW.		
<input type="checkbox"/> NO CHANGES	<input type="checkbox"/> CHANGES NEEDED. SEE COMMENTS.	

CONTACTS

LESSOR / LICENSOR:
 NANCY BAKER
 11028 DERBY AVE
 WALNUT GROVE, MN 56180
 (507) 859-2206

LESSEE:
 VERIZON WIRELESS
 10801 BUSH LAKE ROAD
 BLOOMINGTON, MN 55438
 RON REITER (612) 720-0052

POWER UTILITY COMPANY CONTACT:
 REDWOOD ELECTRIC COOP
 80 PINE STREET
 CLEMENTS, MN 56534
 CHAD NELSEN (507) 692-2214

TELEUTILITY COMPANY CONTACT:
 T B D.

ARCHITECT:
 DESIGN 1 ARCHITECTS LLC
 5973 VALLEY VIEW ROAD
 EDEN PRAIRIE, MN 55344
 (952) 903-9299

SURVEYOR:
 WIDSETH SMITH MOLTING
 610 FILLMORE STREET - PO BOX 1028
 ALEXANDRIA, MN 56308-1028
 323-762-6149

STRUCTURAL ENGINEER:
 N/A

GEOTECHNICAL ENGINEER:
 AMERICAN ENGINEERING TESTING, INC
 SIOUX FALLS, SD 57104
 (605) 332-5371

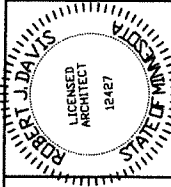
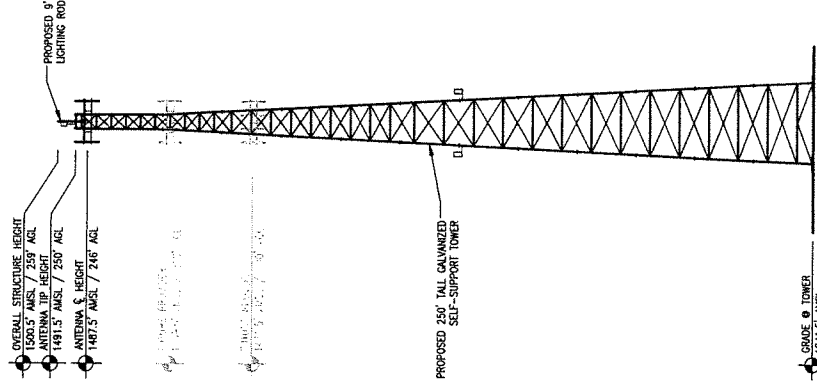
TOWER ELEVATION

NOTE:

1.) TOWER TO BE ERRECTED AND INSTALLED IN ACCORDANCE WITH TOWER MANUFACTURER'S DRAWINGS NOT INCLUDED WITH THIS PACKAGE. DISCREPANCIES BETWEEN TOWER DRAWINGS AND ARCHITECTURAL DRAWINGS TO BE REPORTED TO VERIZON WIRELESS AND THE ARCHITECT IMMEDIATELY.

2.) TOWER FOUNDATION EQUIPMENT CABINET SLAB, GENERATOR FOUNDATION, AND THE ACCESS DRIVE TO BE EXCAVATED AND CONSTRUCTED IN ACCORDANCE WITH RECOMMENDATIONS AND SPECIFICATIONS OF THE GEOTECHNICAL REPORT WHICH IS INCLUDED WITH THIS PACKAGE. DISCREPANCIES BETWEEN THE REPORT AND THE OTHER DOCUMENTS TO BE IMMEDIATELY REPORTED TO VERIZON WIRELESS AND THE ARCHITECT.

3.) CONTRACTOR TO ENSURE TIP OF ANTENNAS DO NOT EXCEED TOWER HEIGHT.



I hereby certify that this work was prepared by me or under my direct supervision and that I am a duly Licensed Architect under the laws of the State of Minnesota.
 ROBERT J. DAVIS, Reg. No. 12427

12-06-17
 Date
 16345 - 110th Street
 Walnut Grove, MN 56180



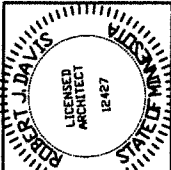
PROJECT
 20141070228
 LOC. CODE: 297927

**MN08
 WALNUT
 GROVE**

16345 - 110TH STREET
 WALNUT GROVE, MN 56180

SHEET CONTENTS:
 CONTACTS
 ISSUE SUMMARY
 SHEET INDEX
 PROJECT APPROVALS
 LESSOR APPROVAL
 PROJECT INFORMATION
 VICINITY MAP/LOCATION CODE
 GENERAL NOTES

DRAWN BY: R.E.P.
DATE: 11-16-17
CHECKED BY: R.M.K.
REV. A: 11-28-17
REV. B: 01-29-18
REV. C: 01-04-19



I hereby certify that this plan, specification or report was prepared by me or under my supervision and that I am a duly Licensed Architect under the laws of the State of Minnesota.
 ROBERT J. DAVIS, Reg. No. 12487
 1-04-19
 Date



PROJECT
 20141070226
 LOC. CODE: 297927

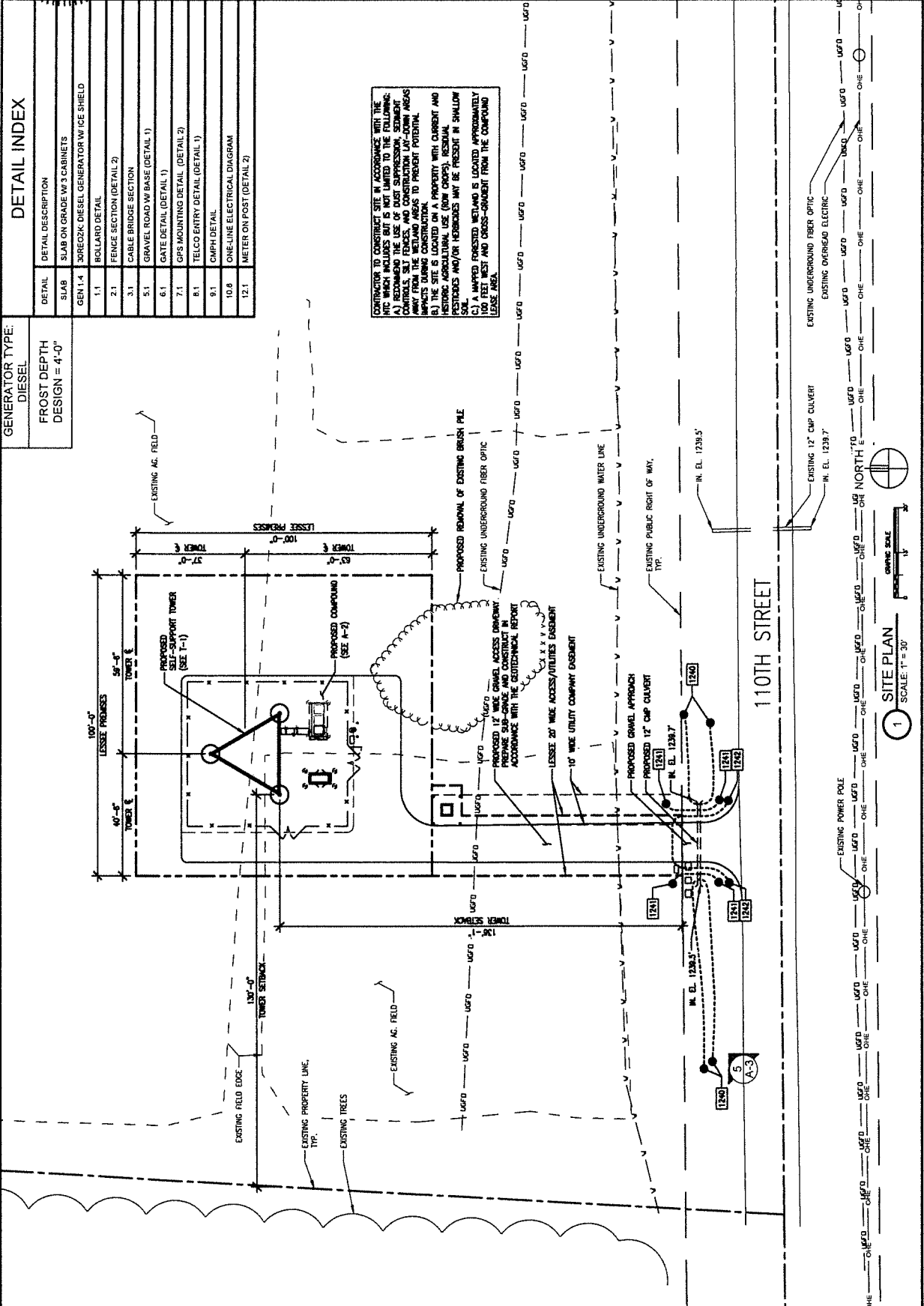
MN08
 WALNUT GROVE

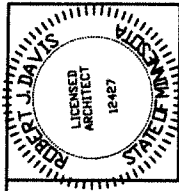
16345 - 110TH STREET
 WALNUT GROVE, MN 56180

SHEET CONTENTS:
 SITE PLAN
 DETAIL INDEX

DATE:	12-15-17	REP.	
REVISION:	1	BY:	MD
REV. A:	01-25-18	DATE:	01-25-18
REV. B:	01-25-18	DATE:	01-25-18
REV. C:	01-25-18	DATE:	01-25-18

A-1





I hereby certify that the plan, specifications and contract documents prepared by me or under my direct supervision and seal are a true and correct copy of the original as prepared by me or under my direct supervision and seal.

ROBERT J. DAVIS, Reg. No. 12487

DESIGN
 8973 VALLEY VIEW RD
 COOK COUNTY, ILL. 60018
 (815) 480-9200
 WWW.DESIGNTEP.COM

verizon
 10001 BUSH LAKE ROAD
 BURNING WOOD, MN 55345
 (952) 720-0022

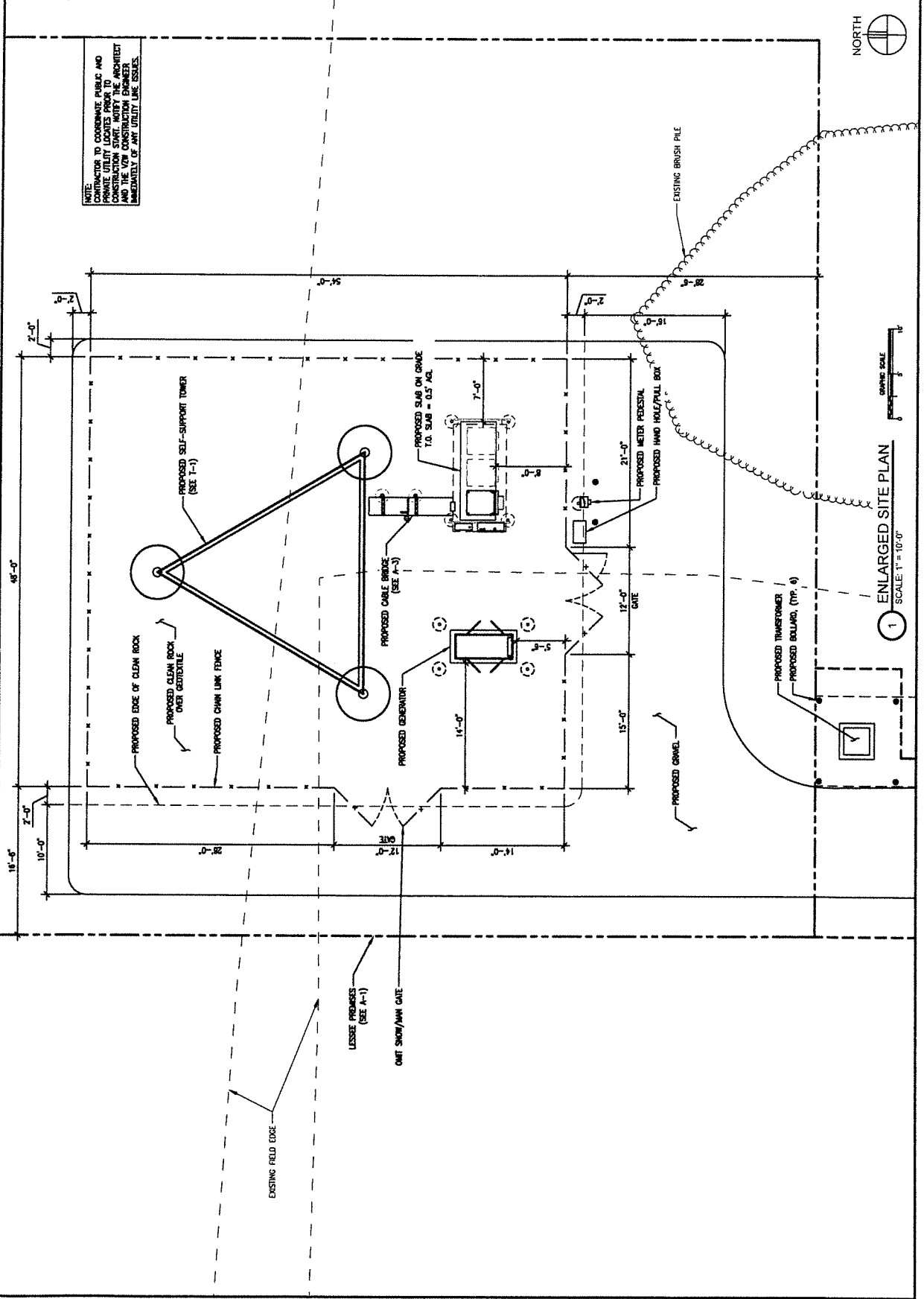
PROJECT
 20141070226
 LOC. CODE: 297927

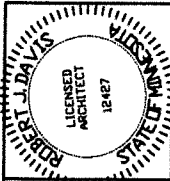
MN08
 WALNUT GROVE
 16345 - 110TH STREET
 WALNUT GROVE, MN 56180

SHEET CONTENTS:
 ENLARGED SITE PLAN

DATE	BY	REV.
11-16-17	R.M.K.	
11-28-17	R.M.K.	
01-29-18	R.M.K.	
01-24-19	R.M.K.	

A-2

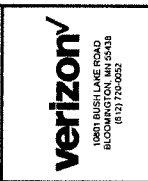




I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Architect in the State of Minnesota.

ROBERT J. DAVIS, No. 18427

Robert J. Davis
 Robert J. Davis
 License No. 18427



PROJECT
 20141070226
 LOC. CODE: 287927

MN08
 WALNUT
 GROVE

16345 - 110TH STREET
 WALNUT GROVE, MN 56180

SHEET CONTENTS:
 OUTLINE SPECIFICATIONS

DRAWN BY:	R.E.P.
DATE:	11-16-17
CHECKED BY:	R.M.K.
REV. A:	11-28-17
REV. B:	01-28-18
REV. C:	01-04-18

A-4

<p>GENERAL CONDITIONS</p> <p>00 0001 PERMITS Contractor shall obtain all permits required by the City of Walnut Grove, MN, and the State of Minnesota, and shall be responsible for obtaining all necessary permits. Other permits shall be obtained by the Contractor.</p> <p>00 0002 SURVEY FEES All surveying shall be furnished by the architect. Layout, staking shall be coordinated with the Surveyor per "Request for Quote", (RFQ).</p> <p>01 0010 INSURANCE & BONDS Contractor shall provide evidence of liability insurance and subcontractors. Contractor shall provide evidence of workers' compensation insurance. Contractor agrees to warranty the project for (1) one year after completion.</p> <p>01 0010 SUPERVISION & COORDINATION Contractor shall provide supervision throughout the Project, coordinating the work of all subcontractors. Contractor shall be responsible for obtaining all necessary permits and for obtaining all necessary approvals from the City of Walnut Grove, MN, and the State of Minnesota, including OSHA.</p> <p>01 0010 TESTING Contractor is responsible for providing Agencies with sufficient notice to arrange for Test Samples (i.e., Concrete Cylinders), and for Special Inspections.</p> <p>01 0000 MEETINGS Contractor shall make themselves available of, and attend, meetings with the Owner and/or Architect. Contractor is to attend a Pre-Construction Meeting of all parties involved, prior to the start of construction.</p> <p>01 0000 TEMPORARY UTILITIES Contractor shall maintain the job site in a clean and orderly fashion, providing temporary sanitary facilities, waste disposal, and security (fence area or other means).</p> <p>01 0000 EQUIPMENT RENTAL Contractor shall furnish equipment necessary to complete work.</p> <p>01 0000 FIELD OFFICES & SHELTERS Contractor shall provide security (fence area or trailer modules) for tools and materials that remain overnight on site.</p> <p>01 0000 CLEAN UP & CLOSE OUT Contractor shall clean up the Site to the satisfaction of Owner. Contractor shall complete the items listed on the Owner's Punch List, and shall sign and return the List to the Owner. Contractor shall maintain a set of drawings during the job, on the Site, and shall provide a copy of the drawings to the Owner at the end of the project. The architect shall be given the job completion and submit "Construction work complete memo" to Construction Engineer.</p> <p>01 0000 TRUCKS & MISC Contractor shall provide transportation for their own personnel.</p> <p>01 0000 TRAVEL TIME & PER DIEM Contractor shall provide room and board for their own personnel, and reasonable time for traveling to & from job site.</p> <p>01 0000 TRUCKS Contractor shall pay rates and/or use tax on materials and taxable services.</p>	<p>MEALS</p> <p>05 0000 MEALS Contractor shall furnish and install steel shelves and fabricated steel items not exceeding 100 lbs. per shelf. Shelves shall be fabricated in accordance with Section 05 0000 and shall meet all applicable codes and standards. Fabricators shall be shop welded and galvanized before delivery to site unless noted otherwise. Steel shelves shall meet ASTM A36 and steel pipe shall meet ASTM A133 and shall be galvanized per ASTM A153. Galvanizing shall be performed per ASTM A153. Field repair of galvanized coatings shall be per ASTM A153.</p> <p>WOOD & ELASTICS</p> <p>N/A</p> <p>THERMAL & MORTAR</p> <p>N/A</p> <p>DOORS AND HARDWARE</p> <p>N/A</p> <p>FINISHES</p> <p>09 0000 PAINTING N/A</p> <p>SEWER CONSTRUCTION</p> <p>13 1200 CABLE BRIDGE & ICE SHIELDS Contractor shall furnish and install materials for the Cable Bridge as indicated on the drawings and Section 13 1200 Standard Details. Contractor shall furnish and install materials for the Ice Shields as indicated on the drawings and Section 13 1200 Standard Details.</p> <p>13 1400 ANTENNA INSTALL Contractor shall install Owner's antennas and feed lines during erector. Contractor shall test and certify feed lines per current VEX standards.</p> <p>13 3423 TRANSPORT AND SET CABINETS/GENERATOR Contractor shall provide cranes and/or truck for transporting, setting and erecting Cabinet/generator per RFQ. Contractor shall install items shipped loose with the Cabinet/generator.</p> <p>13 3613 TRANSPORT AND ERECT TOWER/ANTENNA MOUNTS Contractor shall provide crane and/or truck for transporting, setting and erecting Tower/Antenna Mounts per RFQ. Contractor shall install items shipped loose with the Tower/Antenna Mounts. Contractor shall ensure the existence of a 3/8" cable safety catch (DB/Sale or equal) on the Tower.</p>	<p>OWNER-FURNISHED EQUIPMENT & FEES</p> <p>GENERATOR SELF-SUPPORT TOWER ANTENNA FRAMES TOWER LIGHTING CABINETS CABLE AND/OR CABLES ANTENNAS & DOWNRILL BRACKETS GPS & GPS MOUNTING BUILDING PERMIT FEES MATERIALS TESTING FEES SPECIAL INSPECTIONS FEES</p> <p>CONTRACTOR-FURNISHED EQUIPMENT</p> <p>POWER TO SITE CABLE BRIDGE & ICE SHIELDS GROUNDING MATERIALS FENCING CONNECTORS, BOLTS, & RELATED HARDWARE SCREWS, NAILS, ETC.</p> <p>CONTRACTOR SHALL PROVIDE MATERIALS, LABOR, TOOLS, TRANSPORTATION, SUPERVISION, ETC. TO FULLY EXECUTE WORK. WORK REQUIREMENTS ARE DETAILED ON THE DRAWINGS. SPECIFICATIONS AND SHALL INCLUDE, BUT NOT BE LIMITED TO, THE FOLLOWING ITEMS:</p>	<p>MECHANICAL</p> <p>15 4000 PLUMBING N/A</p> <p>15 5000 HVAC N/A</p> <p>ELECTRICAL</p> <p>16 5000 LIGHTING AND ELECTRICAL Contractor shall provide labor and materials as necessary to complete the work shown on Drawings including items shipped loose with the Equipment Cabinet/generator assembly.</p> <p>16 6000 GROUNDING Contractor shall make themselves familiar with and follow the current GROUNDING STANDARDS OF VERION WIRELESS. Contractor shall perform work as shown on drawings. Any site-specific grounding issues not covered by the GROUNDING STANDARDS are to be determined by the Contractor to the Owner.</p>
---	--	--	--

GENERAL GROUNDING NOTES:

An external buried ground ring (Lead 1) shall be established around the equipment cabinet slab and tower foundations. Lead 1 shall be kept 24" from foundations; if foundations are less than 48" apart, 24" or 1" centered between them. If the foundations are more than 48" apart, the ground ring shall be separated from Lead 1 shall be established around each foundation, and the two Lead 1 shall be bonded with two parallel leads at least 6 feet apart horizontally. Connections between the two Lead 1 shall be bi-directional.

All subgrade connections shall be by exothermic weld, brazed weld, or gas-tight UL487-fused connections fittings pre-welded with anti-oxidant compound. Subgrade connections shall not be "cold ground" connections.

Lead 1 shall be #2 solid bare un-coated (SPTC) copper wire buried at local frost depth. Lead 1 bends shall be minimum 24" radius. "Wrip" lead bends shall be of 12" radius. Ground rods shall be galvanized steel 5/8" or 3/4" spaced horizontally apart, or as shown. Rods shall be lead min. 24 inches from foundations. Ground rods are required to be installed at their full specified length. Depth shall be as shown in Detail 1.1.1 in the Verizon Wireless Standard Detail Booklet.

SPECIAL CONSIDERATIONS FOR GROUND RODS:

When ground rods are not specified to be backfilled w/ Bentonite (see Detail 1.1.1), they shall be placed in a pre-drilled hole of ground rods. The Contractor will need to bore. Hole to be backfilled w/ Bentonite Slurry.

When specified with shirred Bentonite encasement, drilling equipment will be used to bore to be a hole for ground rod placement. Slurry shall be made from pelleted inertial Bentonite (Grounding Brand); powdered Bentonite is not allowed. Contractor shall be responsible for ensuring that Bentonite is not allowed. Contractor encasements.

Above-ground connections shall be by lugs w/ two-hole tongue unless noted otherwise, joined to solid leads by welding (TAG 1452) or brazing (RECOGNIZED 23, 1452/235, 2312). All connections shall be made using 200-230 ZTC (1452/235, 2312) but are prohibited on galvanized steel (Galvanized steel with flat washers on each side of the connection and a lock washer beneath the fastening nut. Star-tooth washers shall be used between lug & diameter metal copper-to-steel, etc) bus bars. Lug tongues shall be coated with anti-oxidant compound, and excess compound wiped clean after bolting. The connection shall then be coated with cold-galvanizing compound, or with color-matching paint.

Ground bars exposed to weather shall be un-coated copper, and shall be clean of any oxidation prior to lug bolting. Galvanized items shall have zinc removed within 1" of weld area, and below big surface contact area. After welding or bolting, the joint shall be coated with cold galvanizing compound.

Ground Bar Leads

Ground bars are isolated electrically from tower bottoms and cabinets by their standoff mounts. Leads from each ground bar to the ground ring shall be a pair of #2 SPTC, each connected to Lead 1 bi-directionally with #2 SPTC "jumpers". Pairs of #2 rods to tower shall be from "round bars". Leads shall be routed to ground bars as follows:

- The Main Ground Bar (MGB), typically mounted adjacent to ILC (location varies).
 - The Port Ground Bars (PGB), mounted inside and outside on the tower.
 - The Tower Ground Bar (TGB) mounted at the base of the tower. Note: Transmission line grounds also attach to the TGB.
- NOTE: Contractor shall confirm that TGBs exist at 75-foot vertical intervals on any tower or self-support tower, and that transmission lines are grounded to each TGB. Only the TGBs may use the lower steel frame as a common ground, requiring no copper leads between TGBs.

#2 SPTC Whip Leads

"Whip" leads shall connect the buried external ground ring to the following items:

- Monopole Towers:
- Three whips to flanges on the monopole base, at least 90° apart. If none are provided, attach to the baseplate or consult tower manufacturer.
- Self-Support Towers:
- Two whips to flange(s) on each tower leg base, if none are provided, attach to the baseplate or consult tower manufacturer.

Galvanized Towers:

- Two whips to flange(s) on the tower base, if none are provided, attach to the baseplate or consult tower manufacturer.
- Establish a Lead 1 within the fence enclosure of each guy which is attached to the tower base and having 4 ground rods.
- #2 SPTC whip leads shall be attached to the tower base (channel or equal), to any two guy wires. NEVER weld to the guy wires. The lead to the guy anchor "hand" plate may be welded.

Galvanized Towers:

- Galvanized fence within 25 feet of tower Lead 1, or within 6 feet of either lead 1, shall have whip leads as follows:
- Each corner post.
- Each pair of gate posts.
- Each gate post.
- Each gate lead to its respective support using braided strap (3/4" un-coated copper w/ lug ends).
- Fences around guy anchors shall be grounded in similar fashion.

Exel Leads:

NEVER WELD to any fuel enclosure. NEVER penetrate the fuel containment. Metal tanks shall have one whip lead attached. Use an approved clamp or two-hole lug on an available flange. Equipment, Shelter, Padroom and Other General Requirements

- Extend tower Lead 21B up to shelter halo, removing two-way wireless antenna and equipment. Shelter generator shall be by such compression; NEVER weld inside the shelter.
- Each vertical support pipe of the exterior cable bridge. Bridge end shall be kept at least 6" from the tower structure. The support pipe shall be attached to the vertical support pipes with #2 SPTC, or as specified in the vertical support pipes.
- Opposite corners of the base equipment platform.
- Each HVAC unit shield, if separate (may be "jumpers" to shelter).
- Each HVAC package unit.
- Commercial electric meter box.
- Generator receptacle, if present.
- Each air intake or exhaust fan vent cover.
- Generator vent hood or louver.
- Generator exhaust stack, external.
- Shelter corners of generator support frame, if separate from generator fuel tank, if separate from generator unit.
- Heat building rain gutter, downspouts, and roof flashings within 25 feet.
- Each tower (Main Point of Presence), if external to equipment shelter.
- Within cable walks, one each to the ladder and to the manhole rim.

Note: The door frame is connected to the interior ground halo, and need no separate connection to the external ground ring. Installation & Latching

Fast lead #1 and ground rods after installation but before latching. Use the following procedure:

- Use the 3-point fall of potential method. Contractor to notify Verizon Wireless senior construction engineer at least 48 hours prior to testing. Document installation and test results with photographs.

SYMBOL AND NOTE LEGEND

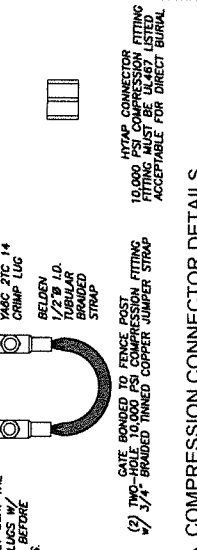
- #2 SPTC AROUND CABLES ON SLAB, TOWER, OR GUY ANCHOR
- 5/8" X 10"-0" GALVANIZED STEEL GROUND ROD
- TEST WELL PREFERRED LOCATION
- #2 SPTC "Whip" LEAD
- (2) #2 SPTC FROM WEB, PGB, OR TGB TO LEAD 1
- AC HVAC UNIT
- BC BELLAND
- BO CABLE BRIDGE SUPPORT POST
- CBS CABLE BRIDGE SUPPORT POST
- CL CHALK
- EL ELECTRICAL SERVICE GROUND
- EM COMMERCIAL ELECTRICAL METER
- FM GUY ANCHOR PLATE
- FP FENCE POST
- GEN GENERATOR
- GP GATE POST, 3/4" BRAD STRAP TO LEAF
- GPS GPS UNIT
- GUY GUY WIRE, MECH. CLAMP ONLY - NO WELDS
- HL HOOD OR LOUVER
- HS OUTSIDE OF HOFTMAN BOX
- ILC INTEGRATED LOAD CENTER
- MGB MAIN GROUND BAR
- MP GENERATOR METER LUG
- PGB PORT GROUND BAR
- PER FOUNDATION REINFORCING
- RS ROOF SHEILD
- SB STEEL BEAM
- SP STEEL POST
- STP STEEL PLATFORM
- TEL HOFTMAN BOX
- TGB TOWER GROUND BAR
- TWR TOWER BASE
- VP DIESEL FUEL VENT PIPE

Contractor to provide #2 solid bare un-coated (SPTC) copper wire lead from #1 ground ring to air conditioner & ice shield if provided by VEH.

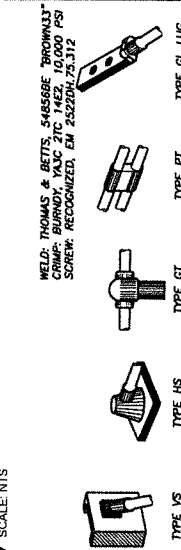
LEAD IDENTIFICATION & DESCRIPTION:

- 1 RING EXTERNAL BARED W/ RODS
- 2 DEEP WIDE (TO IMPROVE OHMS)
- 3 MAIN AC PANEL NEUTRAL BUS TO (2) GROUND
- 5 RING TO GROUND BAR
- 6 DEEP WIDE (TO IMPROVE OHMS)
- 8 AC PANEL TO WATER METER
- 9 EX. WATER TO INT. WATER PIPES
- 10 INT. WATER TO WTR
- 11 AC PANEL TO MGB
- 12 MGB TO MGB
- 14 MGB/FEB TO F-0 SPACE SHELF
- 15 MGB/FEB TO ROOF/WALL INT. PNL
- 16 MGB/FEB TO FSB-HE SAME FLOOR
- 17 MGB/FEB TO CABLE ENTRY RACK
- 18 LOWEST MGB/FEB TO HIGHEST FSB
- 19 LEAD 19 TO OTHER FSB, GF
- 20 MGB/FEB TO CABLE ENTRY RACK
- 21 MGB/FEB TO INT. HALO
- 22 INT. HALO TO EQUIPMENT RACK
- 23 MGB/FEB TO EXTER. HALO
- 24 EXTER. TO EACH PROTECTOR ASSEMBLY
- 25 RING TO NEAREST LIGHTNING ROD
- 26 RING TO NEAREST RING
- 27 BRANCH AC PNL TO NEAREST RING
- 28 BRANCH AC PNL TO BTTY CAB. FRM
- 29 BRANCH AC PNL TO OUTLETS
- 30 MGB/FEB TO PNL. BTTY FRAMES
- 31 MGB/FEB TO BATTERY CHARGER FRAME
- 32 MGB/FEB TO BATTERY CHARGER FRAME
- 33 MGB/FEB TO BATTERY CHARGER FRAME
- 34 MGB/FEB TO BATTERY CHARGER FRAME
- 35 MGB/FEB TO BATTERY CHARGER FRAME
- 36 MGB/FEB TO BATTERY CHARGER FRAME
- 37 MGB/FEB TO BATTERY CHARGER FRAME
- 38 MGB/FEB TO BATTERY CHARGER FRAME
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- 54 MGB/FEB TO BATTERY CHARGER FRAME
- 55 MGB/FEB TO BATTERY CHARGER FRAME
- 56 MGB/FEB TO BATTERY CHARGER FRAME
- 57 MGB/FEB TO BATTERY CHARGER FRAME
- 58 MGB/FEB TO BATTERY CHARGER FRAME
- 59 MGB/FEB TO BATTERY CHARGER FRAME
- 60-80 NOT USED
- 90 GENERATOR FRAME TO EXT RING

NOTE: REMOVE GALVANIZING FROM FENCE POSTS IN AREAS LUGS WILL BE INSTALLED. LIGHTLY COAT THE AREAS WITH THE LUGS W/ ANTI-OXIDANT COMPOUND BEFORE ATTACHING TO POSTS.



COMPRESSION CONNECTOR DETAILS



SCALE: NTS

SCALE: NTS

SCALE: NTS

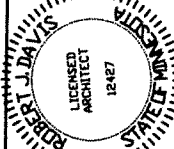
SCALE: NTS

SCALE: NTS

SCALE: NTS

SCALE: NTS

SCALE: NTS



I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Architect in the State of Minnesota.

ROBERT J. DAVIS, Reg. No. 12427

DESIGN

9873 VALLEY VIEW RD
SUITE 100
MINNETONKA, MN 55345
WWW.DESIGNREP.COM



PROJECT: 20141070226
LOC. CODE: 287927

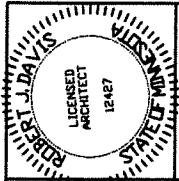
MN08
WALNUT GROVE

18345 - 110TH STREET
WALNUT GROVE, MN 56180

SHEET CONTENTS:

NO.	DESCRIPTION	DATE	BY	REV.
1	GROUNDING PLAN	11/16/17	R.M.K.	
2	GROUNDING PLAN	11/28/17	R.M.K.	
3	GROUNDING PLAN	01/29/18	R.M.K.	
4	GROUNDING PLAN	01/29/18	R.M.K.	

G-1



I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer in the State of Minnesota.
ROBERT J. DAVIS, Reg. No. 12447
 State of Minnesota
 License No. 12447

Robert J. Davis
 State of Minnesota
 License No. 12447



DESIGN
 8871 WALNUT LAKE ROAD
 EDEN PRAIRIE, MN 55344
 952.903.9299
 WWW.DESIGNEP.COM

PROJECT
 20141070226
 LOC. CODE: 297927

**MN08
 WALNUT
 GROVE**

16245 - 110TH STREET
 WALNUT GROVE, MN 55100

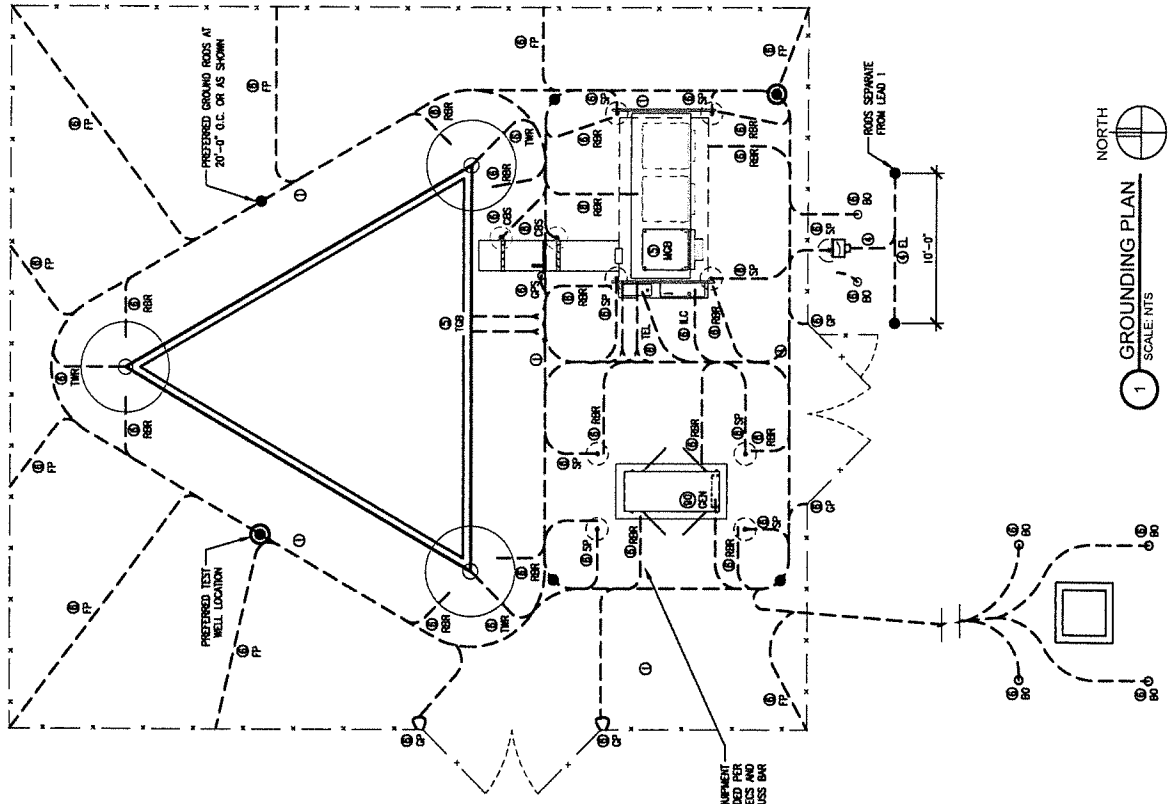
SHEET CONTENTS:
 GROUNDING PLAN
 GROUNDING DETAIL INDEX

DRAWN BY:	R.E.P.
DATE:	11-16-17
CHECKED BY:	R.M.K.
REV. A:	11-28-17
REV. B:	01-28-18
REV. C:	03-04-18

G-2

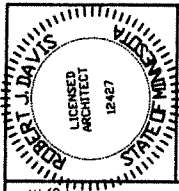
GROUNDING DETAIL INDEX

DETAIL	DETAIL DESCRIPTION
SLAB	SLAB ON GRADE GROUNDING
11.1	TEST WELL DETAIL GROUND RING & ROD DETAIL
11.3	REBAR GROUNDING DETAIL
11.4	CONDUIT DETAIL
11.5	TYPICAL GROUNDING CABLE BRIDGE DETAIL
11.6	TYPICAL TOWER GROUNDING DETAIL



NOTE:
 CONTRACTOR SHALL ENSURE THAT EACH WWP IS ROUTED TO LEAD 1 BY THE SHORTEST PATH, AND SPACES SHALL NOT BE LESS THAN 12 INCHES.

POWER TYPE:
120/240V, SINGLE
PHASE, 200 AMPS



I hereby certify that this plan, prepared by me or under my direct supervision and seal, is my original work and that I am a duly Licensed Architect under the laws of the State of Minnesota.
ROBERT J. DALKAS, Reg. No. 12487

Design
1400 E. VALLEY VIEW RD
BLOOMINGTON, MN 55444
(951) 903-9299
WWW.DESIGNIEP.COM

verizon
1400 E. VALLEY VIEW RD
BLOOMINGTON, MN 55444
(612) 720-0052

PROJECT
20141070228
LOC. CODE: 297927

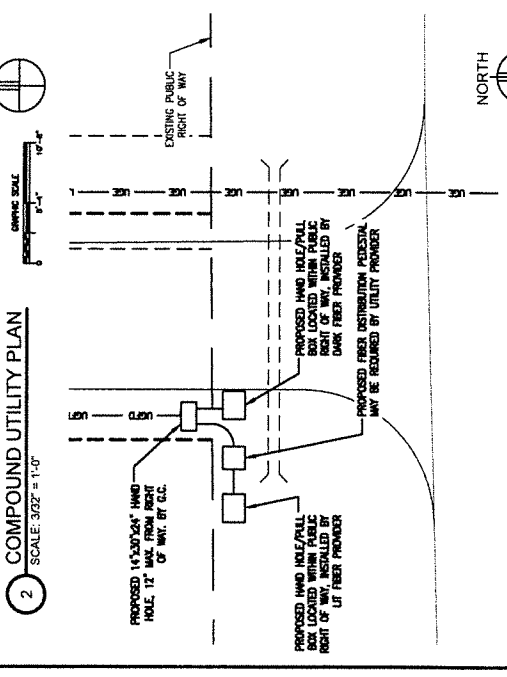
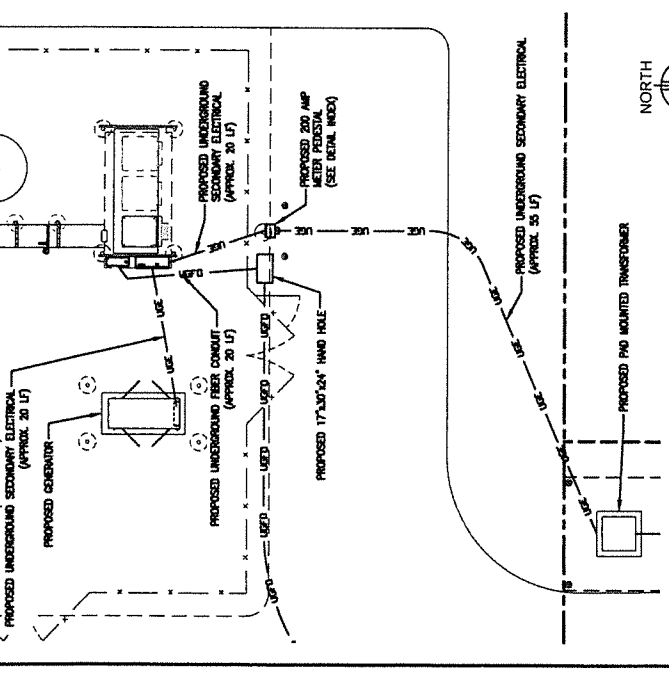
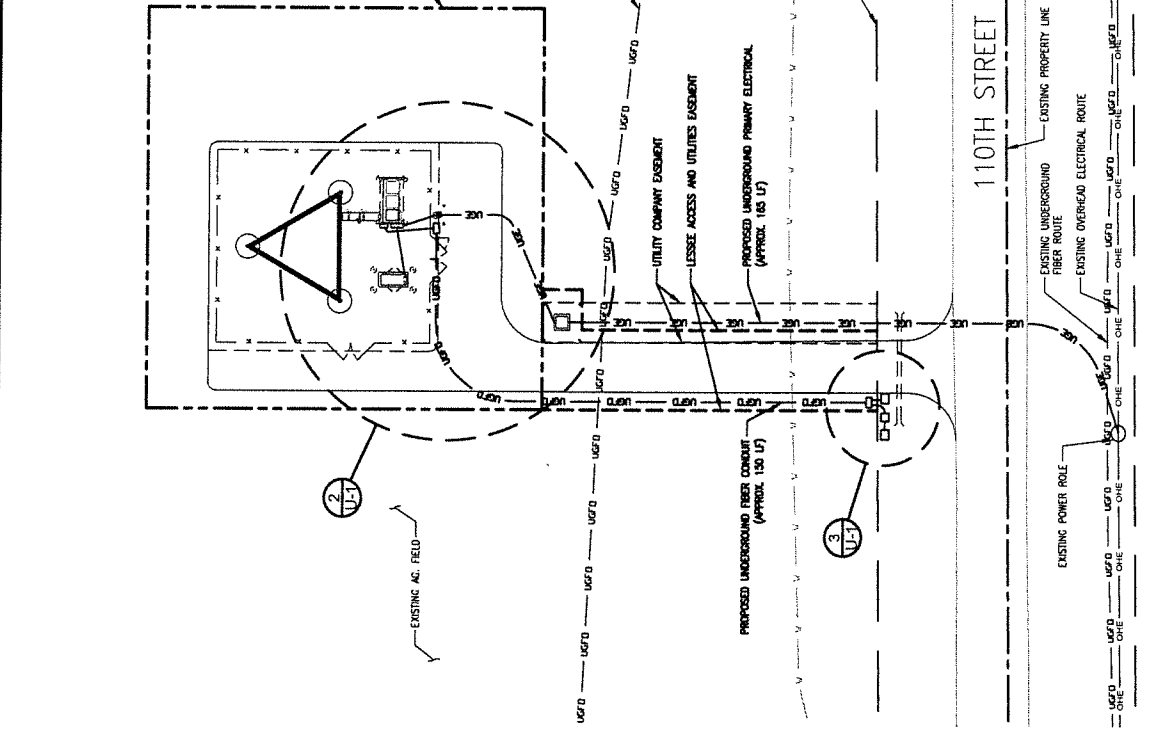
MN08
WALNUT
GROVE
18345 - 110TH STREET
WALNUT GROVE, MN 56180

SHEET CONTENTS:
SITE UTILITY PLAN
PULLBOX LOCATION PLAN
COMPOUND UTILITY PLAN

DRAWN BY:	R.E.P.
DATE:	11-16-17
CHECKED BY:	R.M.K.
REV. A:	11-28-17
REV. B:	01-28-18
REV. D:	03-28-18

U-1

GENERAL NOTES:
1) CONTRACTOR TO COORDINATE PUBLIC AND PRIVATE UTILITY LOCATIONS PRIOR TO CONSTRUCTION. START, NOTIFY THE ARCHITECT AND THE VEA CONSTRUCTION ENGINEER IMMEDIATELY OF ANY UTILITY LINE ISSUES.
2) VERIFY AND SPECIFICATION BY POWER UTILITY COMPANY. POST INSTALLATION ESTIMATION BY CONTRACTOR.
3) SECONDARY ELECTRICAL -
A) 150 FT. MIN. BURIAL DEPTH FOR ALL SECONDARY ELECTRICAL.
B) INSTALL CONDUIT 3" BELOW GRADE WITH TWO (2) DETECTABLE TRACEABLE WIRE AND TWO (2) DETECTABLE BREAKERS.
C) SECONDARY ELECTRICAL -
1) 150 FT. MIN. BURIAL DEPTH FOR ALL SECONDARY ELECTRICAL.
2) INSTALL CONDUIT 4" BELOW GRADE WITH PULL STRING, TRACEABLE WIRE AND TWO (2) DETECTABLE BREAKERS.



1 SITE UTILITY PLAN
SCALE: 1" = 30'

2 COMPOUND UTILITY PLAN
SCALE: 3/32" = 1'-0"

3 PULLBOX LOCATION PLAN
SCALE: 3/32" = 1'-0"

Other Information:

Name

Applicant Information:

First Name: Donovan Last Name: McCann
Business Name: Buell Consulting, Inc. working on behalf of Verizon Wireless
Address: 720 Main Street Ste 200 City: St. Paul State: MN Zip: 55118
Home Phone: NA Cell Phone: 651-341-5666 Email: d1mcc3@gmail.com

Operator Information: (Complete only if different from Applicant)

First Name: Ron Last Name: Reiter
Business Name: Verizon Wireless
Address: 10801 Bush Lake Rd City: Bloomington State: MN Zip: 55438
Home Phone: _____ Cell Phone: 612-720-0052 Email: _____

Land Owner Information: (Complete only if different from applicant)

First Name: Nancy Last Name: Baker
Address: 11028 Derby Ave City: Walnut Grove State: MN Zip: 56180
HomePhone: _____ CellPhone: 507-859-2205 Email: bnbaker@arvig.net

I affirm that the forgoing information is true and accurate. I understand that if any portion of this information is false or materially misleading, any conditional use permit issued in reliance upon this information is voidable at the election of Redwood County.

Land Owner Signature Nancy Baker Date: 6-20-2

Office Use Only: * The section below is to be filled out by the Environmental Office Staff

Permit Fee: 5700.00 Receipt #: _____ Date Approved: _____

Application Received: _____

Commission Action: _____ Date: _____ County Board Action: _____ Date: _____
Approved: _____ Date: _____ Approved: _____ Date: _____
Disapproved: _____ Date: _____ Disapproved: _____ Date: _____

Nick Brozek

From: Donovan McCain <d1mcc3@gmail.com>
Sent: Tuesday, July 5, 2022 7:16 PM
To: Nick Brozek
Subject: RE: MN08 Walnut Grove - Verizon CUP Application

Follow Up Flag: Follow up
Flag Status: Flagged

Nick,
Please let me know if this is sufficient:

14. **REMOVAL AT END OF TERM.** Upon expiration or within 90 days of earlier termination, LESSEE shall remove LESSEE's Communications Equipment (except footings) and restore the Premises to its original condition, reasonable wear and tear and casualty damage excepted. LESSOR agrees and acknowledges that the communications equipment shall remain the personal property of LESSEE and LESSEE shall have the right to remove the same at any time during the Term, whether or not said items are considered fixtures and attachments to real property under applicable laws. If such time for removal causes LESSEE to remain on the Premises after termination of the Agreement, LESSEE shall pay rent at the then existing monthly rate or on the existing monthly pro-rata basis if based upon a longer payment term, until the removal of the communications equipment is completed.

Thanks,

Donovan McCain
BUELL CONSULTING, INC.
M: 651-341-5666
E: d1mcc3@gmail.com

From: Nick Brozek <nick_b@co.redwood.mn.us>
Sent: Tuesday, July 5, 2022 1:40 PM
To: Donovan McCain <d1mcc3@gmail.com>
Subject: RE: MN08 Walnut Grove - Verizon CUP Application

I understand Verizon may not want to share its lease agreement, but can I get a copy of the decommissioning section?

Nick Brozek
Land Use & Zoning Supervisor
(507) 637-4023

From: Donovan McCain [<mailto:d1mcc3@gmail.com>]
Sent: Wednesday, June 29, 2022 8:53 AM
To: Nick Brozek <nick_b@co.redwood.mn.us>
Subject: RE: MN08 Walnut Grove - Verizon CUP Application

Verizon has a decommissioning agreement written into it's land lease.

Thanks,

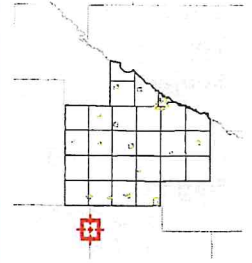
Donovan McCain
BUELL CONSULTING, INC.

Verizon - Baker Site

Zoning Map



Overview



Legend

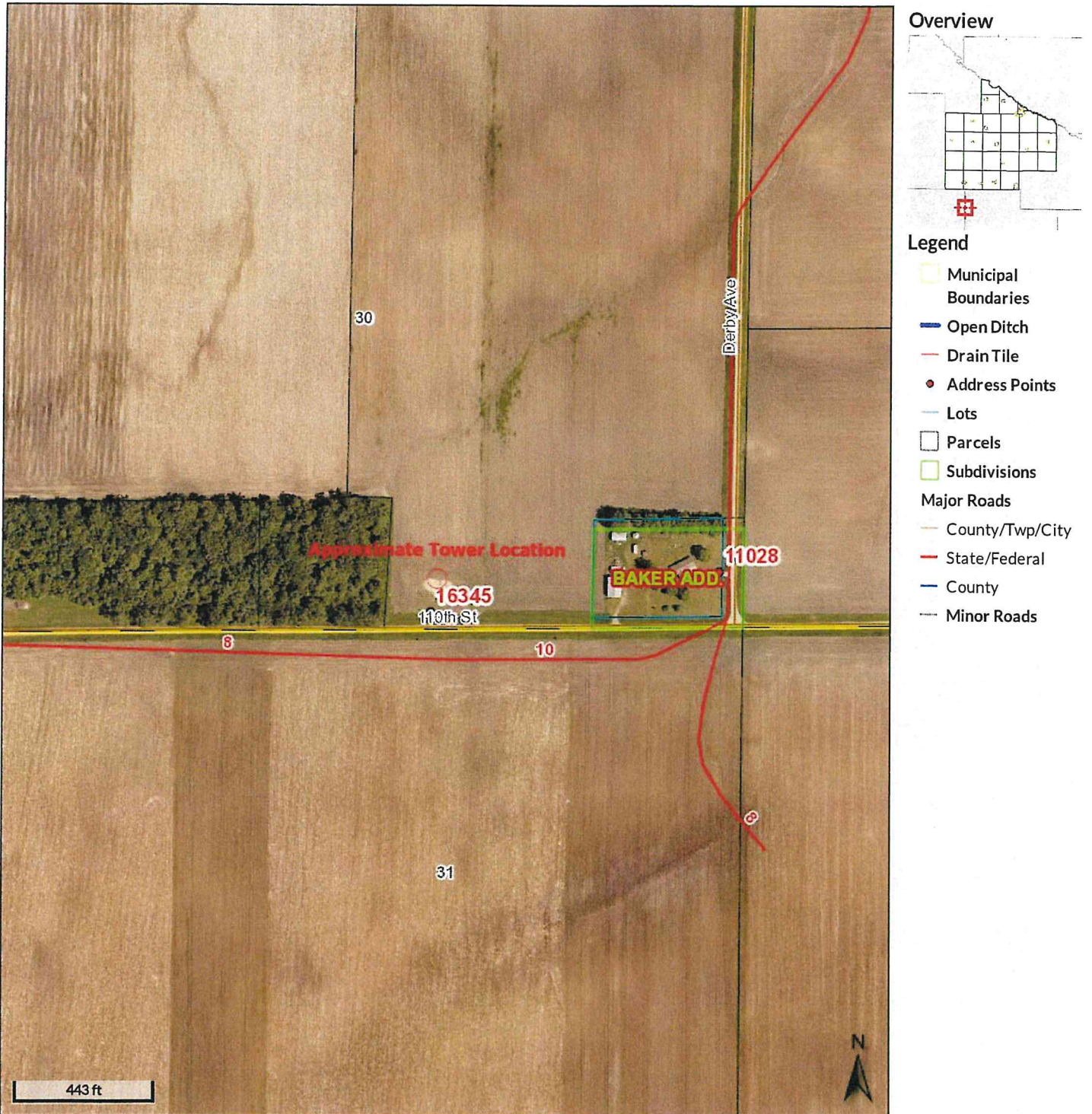
- Municipal Boundaries
- Address Points
- Lots
- Parcels
- Subdivisions
- County Zoning
 - B1
 - I1
 - R1
 - S
 - UE
 - 2M
 - AG
- Major Roads
 - County/Twp/City
 - State/Federal
 - County
 - Minor Roads

Date created: 7/21/2022
Last Data Uploaded: 7/20/2022 11:36:25 PM

Developed by  Schneider
GEOSPATIAL

Verizon - Baker Site

Ditch and Tile Map

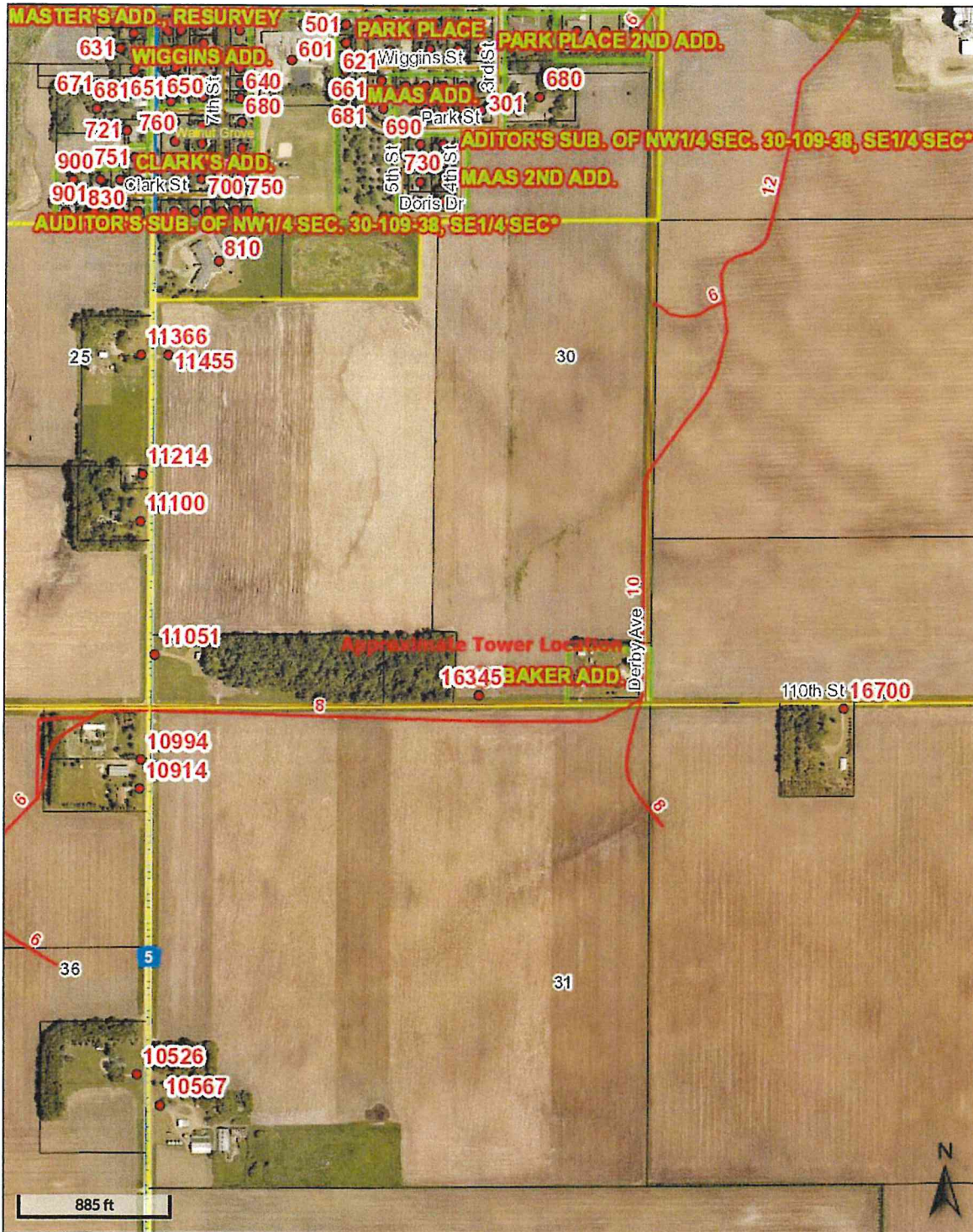


Date created: 7/21/2022
Last Data Uploaded: 7/20/2022 11:36:25 PM

Developed by  Schneider
GEO SPATIAL

Verizon - Baker Site

Area Map



- Legend**
- Municipal Boundaries
 - Open Ditch
 - Drain Tile
 - Address Points
 - Lots
 - Parcels
 - Subdivisions
 - Major Roads**
 - County/Twp/City
 - State/Federal
 - County
 - Minor Roads

Date created: 7/21/2022
 Last Data Uploaded: 7/20/2022 11:36:25 PM

Developed by Schneider
 GEOSPATIAL

Conditions for Permit No. 9-22 (Verizon – self supporting communications tower – Nancy Baker site)

1. The permit holder shall comply with all applicable laws, rules, and regulations, including but not limited to Redwood County Ordinance, as hereafter amended from time to time.
2. The permit holder shall allow the Redwood County Environmental Office to inspect the site(s) of the project for all purposes permitted by law whenever deemed necessary by the Redwood County Environmental Office.
3. The construction, maintenance, operation, and decommissioning of the project will conform to the Application for a Conditional Use Permit submitted by Donovan McCain of Buell Consulting as attached to the Conditional Use Permit.
4. The permit holder shall contact all relevant local, state, and federal authorities/entities and inquire as to whether a permit and/or license is required. If a permit and/or license is required, the permit holder shall apply for and obtain any and all required permits and/or licenses. A copy of all such permits and/or licenses shall be provided to the Redwood County Environmental Office upon request.
5. The permit holder shall take appropriate and reasonable measures to assure that all surface water runoff satisfies all applicable local, state, and federal discharge standards. Any drainage tile damaged during construction shall be repaired and/or replaced by the permit holder.
6. The permit holder shall not allow the conditional use to be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted. The permit holder shall not allow the conditional use to impede the normal and orderly development and improvement of surrounding vacant property for uses predominant to the area.
7. The permit holder is responsible for the control of all noxious weeds on the permitted site.
8. Adequate utilities, access roads, drainage, and other necessary facilities will be provided and continue to be provided by the permit holder now and in the future.
9. Applicant, or permit holder, as used in this Conditional Use Permit to refer to Verizon, shall also include its successors and assigns.
10. At the end of the useful life of the tower, the tower and all equipment, including ground equipment and structures, shall be decommissioned and removed by the tower owner. Decommissioning shall include removal of the footings to at least 3 feet below ground level.

11. The Redwood County Planning Commission shall review the conditional use permit and shall be authorized to take any and all necessary action(s), including but not limited to revoking the conditional use permit and/or requiring the permit holder to reapply for a conditional use permit, if: 1) The Redwood County Environmental Office acquires information previously unavailable that indicates the terms and conditions of the permit do not accurately represent the actual circumstances of the permitted facility or the conditional use; 2) It is discovered subsequent to the issuance of the permit the permit holder failed to disclose all facts relevant to the issuance of the permit or submitted false or misleading information to the Redwood County Environmental Office, the Redwood County Planning Commission, or the Redwood County Board of Commissioners; 3) The Redwood County Environmental Office determines the permitted facility or conditional use endangers human health or the environment; and/or (4) The permit holder violates any of the herein described conditions.



REDWOOD COUNTY ENVIRONMENTAL OFFICE

PO BOX 130
REDWOOD FALLS
MINNESOTA 56283
PH: 507-637-4023

*Planning & Zoning ● Parks & Trails ● GIS
Aquatic Invasive Species ● Septic Inspector
Drainage Inspector ● Agricultural Inspector*

**REDWOOD COUNTY PLANNING COMMISSION
Nancy Baker – Verizon Tower
Conditional Use Permit Application #9-22
July 26, 2022**

FINDINGS OF FACT

ORDINANCE CRITERIA – The Planning Commission may recommend the granting of a Conditional Use Permit in any district provided the proposed use is listed as a conditional use for the district and upon a showing that the standards and criteria stated in this Ordinance will be satisfied and that the use is in harmony with the general purposes and intent of this Ordinance and the Comprehensive Plan.

In determining whether the proposed use is in harmony with the general purposes and intent of the Ordinance and the Comprehensive Plan, the Planning Commission shall consider and make findings on the following questions:

- 1) What potential health safety and welfare impacts were raised at the hearing and why will they, or why won't they, impact the neighboring residents?

- 2) What potential impacts on area property uses were raised at the hearing and why will they, or why won't they, impact the property uses in the area?

3) What potential impacts on property values or future development were raised at the hearing, and why will they, or why won't they, impact the neighboring properties?

4) What infrastructure is needed to support the proposed use and how will it be provided?

5) How do the goals, purpose and policies of the Zoning Ordinance and Comprehensive Plan apply to the proposed project?

NAME: _____

DATE: _____

AFFIDAVIT OF SERVICE VIA U.S. MAIL

STATE OF MINNESOTA)
) ss
COUNTY OF REDWOOD)

RE: *Application for Conditional Use Permit* submitted by Donovan McCain of Buell Consulting, Inc. as agent for Verizon Wireless o/b/o landowner Nancy Baker; Permit Application No. 9-22

I, Lali Ortega, a person not less than eighteen (18) years of age, being first duly sworn upon oath, hereby state a copy of the following:

- 1. Notice of Public Hearing on *Application for Conditional Use Permit*; and
- 2. Notice of Public Hearing

were duly served upon:

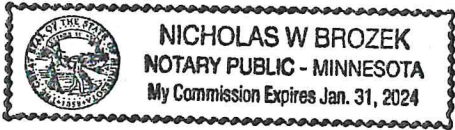
-SEE ATTACHED-

by enclosing a copy of the same in an envelope, with postage prepaid, and depositing said envelope in a United States Postal Service mailbox located at Redwood Falls, Minnesota on the 13th day of July, 2022.

Lali Ortega
Lali Ortega
Environmental Administrative Assistant

Subscribed and sworn to before me, a Notary Public, on this 19th day of July, 2022, by Lali Ortega.

Nicholas W. Brozek
Notary Public



Parcel ID	OWNER	C/O	ADDRESS	Address 2	CITY	STATE	ZIP
940303080	WALNUT GROVE/CITY OF		PO BOX 335		WALNUT GROVE	MIN	56180
610304020	GEIS/STEVEN D		4280 SCENIC LN		WOODBURY	MIN	55129-8652
945630100	WALTZ/BRANDON		PO BOX 171		COSMOS	MIN	56228
945630080	CAMBRONNE/CONNIE		791 4TH ST		WALNUT GROVE	MIN	56180
945630120	ERICKSON/KAREN L		PO BOX 455		WALNUT GROVE	MIN	56180
945630060	HANSEN/THOMAS P & LYNN R		PO BOX 492		WALNUT GROVE	MIN	56180
945630140	WEST/STEVEN D & SUSAN L		750 5TH ST		WALNUT GROVE	MIN	56180
945630040	SELL/RICHARD E & LISA M		751 4TH ST		WALNUT GROVE	MIN	56180
945630160	HOHLER/RYAN/	ANGKHANA SAELAO	730 5TH ST		WALNUT GROVE	MIN	56180
945630020	HERDER/DAVID O & NANCY J		PO BOX 622		WALNUT GROVE	MIN	56180
940302105	WALNUT GROVE/CITY OF		PO BOX 335		WALNUT GROVE	MIN	56180
940302110	MAAS/KEVIN PAUL/ETAL		1612 BLACKBERRY CIR		SARTELL	MIN	56377
610301020	MEADOWLAND FARMERS COOP		PO BOX 338		LAMBERTON	MIN	56152
610303060	BAKER/DEAN W & SHARON G		200 OAK ST		REVERE	MIN	56166
610304040	DEBATES/JOHN		23601 S DESERT STAR DR		SUN LAKES	AZ	85248
610311020	DESMITH/PAUL E & JEAN C		16700 110 ST		WALNUT GROVE	MIN	56180
610311040	VAN HECKER/RICHARD C/ETAL		58 CREE POINT DR		MANKATO	MIN	56001
610312020	RYS/EVELYN E		10567 CO HWY 5		WALNUT GROVE	MIN	56180
610303070	BAKER/DEAN W & SHARON G		200 OAK ST		REVERE	MIN	56166
	NORTH HERO TOWNSHIP BOARD	% JAY SWANSON, CLERK	14743 EAGLE AVE		WALNUT GROVE	MIN	56180
	CITY OF WALNUT GROVE	% PAULA MCGARVEY, CLERK	PO BOX 335		WALNUT GROVE	MIN	56180
	NANCY BAKER		11028 DERBY AVE		WALNUT GROVE	MIN	56180
	VERIZON	% DONOVAN MCCAIN	720 MAIN STREET SUITE 200		ST PAUL	MIN	55118

COPY

Southwest Minnesota

Redwood County
Environmental

TO: Whom It May Concern

FROM: Nick Brozek *AB*
Land Use and Zoning Supervisor
Redwood County Environmental Office

DATE: July 12th, 2022

RE: Notice of Public Hearing on Application for Conditional Use Permit

Please find enclosed a *Notice of Public Hearing* regarding an *Application for Conditional Use Permit* filed by Donovan McCain of Buell Consulting, Inc. as agent for Verizon Wireless, o/b/o landowner Nancy Baker, pursuant to Redwood County Code of Ordinances Title XV, Sections 153.446 and 153.381. Verizon Wireless is proposing to construct a 250 foot self-supporting telecommunications tower (259 foot overall height including lightning rod) on the following described property, situated in the County of Redwood, State of Minnesota, to wit:

Part of the Northeast Quarter of the Southwest Fractional Quarter (NE1/4 SWFR1/4)
and the Southeast Quarter of the Southwest Fractional Quarter (SE1/4 SWFR1/4),
except tracts, in Section 30, Township 109 North, Range 38 West, North Hero Township.

A public hearing thereon will be held before the Redwood County Planning Commission at the regularly scheduled Planning Commission meeting starting at 1:00 o'clock p.m. on Tuesday, the 26th day of July, 2022. The meeting will be held in the Board Room of the Redwood County Government Center, 403 South Mill Street, Redwood Falls, MN 56283.

Pursuant to Redwood County Zoning Ordinance, all property owners of record within five hundred (500) feet of the incorporated areas and/or one-quarter (1/4) of a mile of the affected property or the ten (10) properties nearest to the affected property, whichever would provide notice to the greatest number of landowners in the unincorporated areas, the township in which the affected property is located, and all municipalities within two (2) miles of the property are required to be notified in writing of the time and place of the public hearing.

If you have any comments or questions regarding this matter, please contact the Redwood County Environmental Office and/or attend the public hearing at the time and date set forth in the *Notice of Public Hearing*.

Enclosure

Cc: Donovan McCain
Nancy Baker

Redwood County Government Center - Environmental Department

P.O Box 130 Redwood Falls, MN 56283

(507) 637-4023 redwoodcounty-mn.us Environmental@co.redwood.mn.us



COPY

NOTICE OF PUBLIC HEARING

An *Application for Conditional Use Permit* has been filed by Donovan McCain of Buell Consulting, Inc. as agent for Verizon Wireless, o/b/o landowner Nancy Baker, pursuant to Redwood County Code of Ordinances Title XV, Sections 153.446 and 153.381. Verizon Wireless is proposing to construct a 250 foot self-supporting telecommunications tower (259 foot overall height including lightning rod) on the following described property, situated in the County of Redwood, State of Minnesota, to wit:

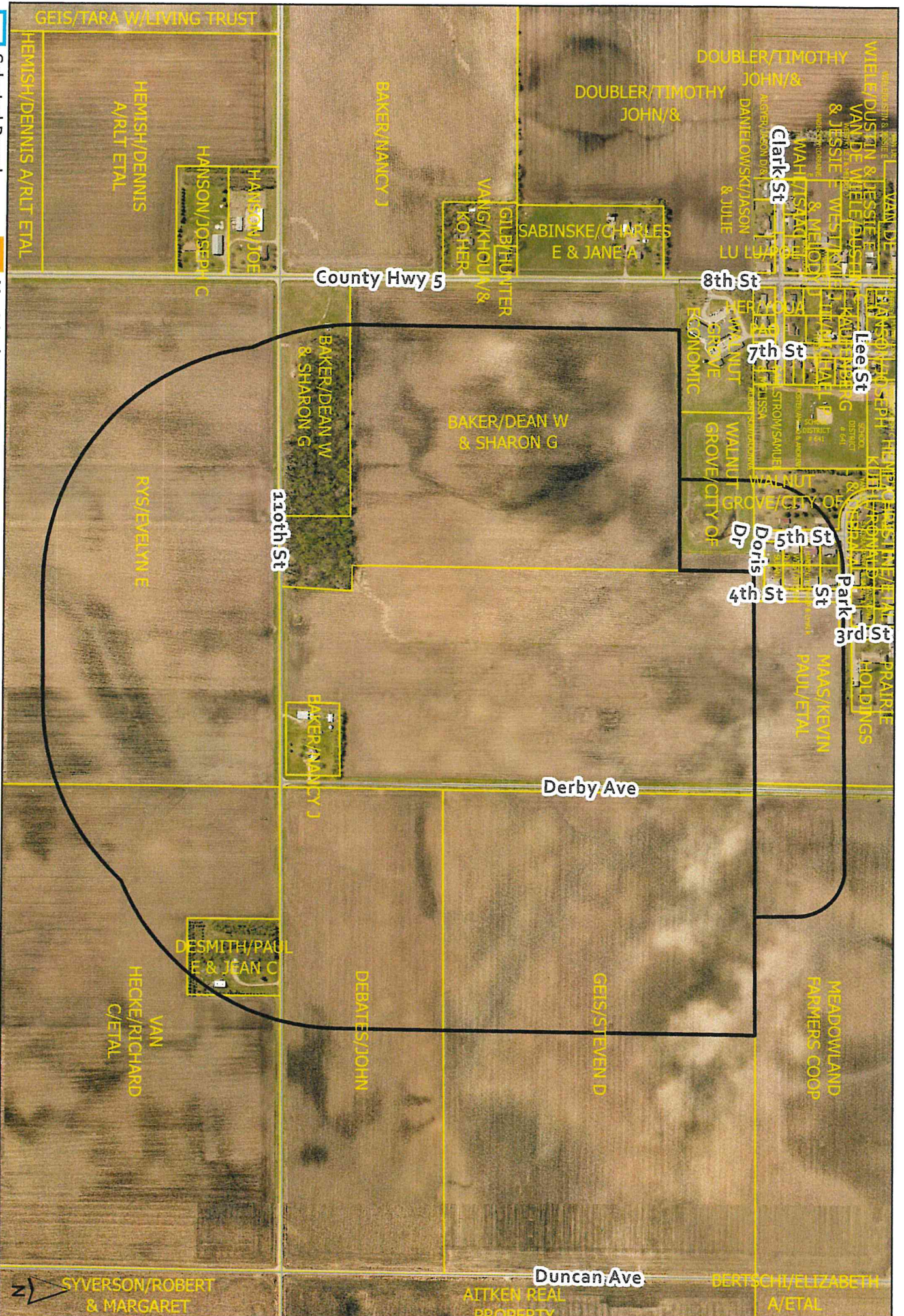
Part of the Northeast Quarter of the Southwest Fractional Quarter (NE1/4 SWFR1/4) and the Southeast Quarter of the Southwest Fractional Quarter (SE1/4 SWFR1/4), except tracts, in Section 30, Township 109 North, Range 38 West, North Hero Township.

A public hearing thereon will be held before the Redwood County Planning Commission at the regularly scheduled Planning Commission meeting starting at 1:00 o'clock p.m. on Tuesday, the 26th day of July, 2022. The meeting will be held in the Board Room of the Redwood County Government Center, 403 South Mill Street, Redwood Falls, MN 56283.

If you have any comments or questions regarding this matter, please contact the Redwood County Environmental Office by telephone at (507) 637-4023, via email at Environmental@co.redwood.mn.us, or in writing at Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283.

DATED: July 8, 2022

Nicholas W. Brozek
Land Use and Zoning Supervisor
Redwood County Environmental Office



- Selected Parcel
- Municipal Boundaries
- Notification Area
- Sections
- Parcels
- Roads

CUP Area:
500 feet from selected parcel





REQUEST FOR BOARD ACTION

Requested Board Date: 8-2-22	Originating Dept.: Environmental
Preferred 2nd Date:	
Discussion Item:	Presenter: Nick Brozek
Application for rezoning #1-22R	estimated time needed: 5 minutes
Board Action: <input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only

If Action, Board Motion Requested:

Approve Application for Rezoning #1-22R, filed by Farmers Union Industries, LLC dba Artex Manufacturing, pursuant to the recommendation of the Planning Commission.

The Planning Commission voted unanimously to approve rezoning the two lots and the adjacent parts of the public right of way

Background Information:

Farmers Union Industries is purchasing two lots in the Wertish Addition, east of Redwood Falls. The lots immediately east of the current Artex Manufacturing site, and are zoned B-1 Highway Service Business District. Farmers Union is requesting to change the zoning to I-1 Industry District, so they can expand the Artex site onto the lots.

The current Artex site and the Kibble Equipment site across Hwy. 19 are already zoned I-1.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



Redwood County

www.co.redwood.mn.us

Application for Rezoning

Permit #: 1-22r Date: 7/5/22

Location of Parcels to be Rezoned

Parcel Number(s): 62-820-0080 & 62-820-0100

Township Name: Paxton

Section: 33

Township Number: 113N

Range 35W

Legal Description: Lots 4 and 5, Block 1, Wertish Addition, Paxton Township, Redwood County

Information about the Area:

Present Zoning District: Residential

Proposed Zoning District: Industrial

Description of the road types adjacent to the proposed rezoning:

The property borders an undeveloped service lane that is immediately north of Highway 71/19. Wacouta Trail (bituminous) is located on the property's westerly boundary and Miller Drive (gravel) is located on the property's easterly boundary.

Description of the area to be rezoned:

Entire parcel is to be rezoned.

Proposed use of the land (statement of the type, extent, area, etc):

Land would be used for construction of single large building on both lots, and will be used for heavy manufacturing/ industrial purposes.

Compatibility with the Comprehensive Land Use Plan:

Property is located in an area designated as for future development in the comprehensive plan, and the proposed use is consistent with other closely-located properties on Highway 71/19.

Compatibility with surrounding land uses (statement of conditions warranting a change in zoning):

See attached Exhibit A.

Buildings on the property and adjacent properties:

See attached Exhibit B.

List existing uses:

The land is currently used for agricultural purposes or left as vacant land.

List the names and addresses of all land owners within the area to be rezoned:

See attached Exhibit C.

Additional Information:

Applicant Information:

First Name: _____ Last Name: _____

Business Name: Farmers Union Industries, LLC dba Artex Manufacturing

Address: _____ P0 Box 319, 220 Ponderosa Road _____ City: Redwood Falls _____ State: MN _____ Zip: 56283

Home Phone: 507-644-6900 Cell Phone: 507-420-4871 Email: dbednarek@fu11lc.com

Land Owner Information: and C/O Frank Munshower 507-637-5721 frankm@rwflaw.com

First Name: Dale _____ Last Name: Bednarek, President FUI

I affirm that the forgoing information is true and accurate. I understand that if any portion of this information is false or materially misleading, any rezoning permit issued in reliance upon this information is voidable at the election of Redwood County.

Land Owner Signature: Dale Bednarek Date: 7/1/2022

Office Use Only: * The section below is to be filled out by the Environmental Office Staff

Application Fee: \$700 Receipt #: 27079 Date Approved: _____

Application Received: 7/5/22

Commission Action: _____ **County Board Action:** _____

Approved: _____ Date: _____ Approved: _____ Date: _____

Disapproved: _____ Date: _____ Disapproved: _____ Date: _____

EXHIBIT A

Compatibility with surrounding land uses:

The surrounding land is primarily industrial or used for agriculture. Applicant operates Artex Manufacturing, a division of Farmers Union Industries, LLC, located immediately west of this property and intent is to expand Artex Manufacturing operations on the property to be rezoned. Lands south of this property, which are located southerly of Highway 71 / 19, are primarily agricultural or commercial (Kibble Equipment, through Brandt Properties). Property north of land to be rezoned is made up of three tax parcels, one containing a residence and the other two presently used for agricultural purposes. Owner of these three parcels is the party selling to Applicant.

EXHIBIT B

There are no buildings on the property at this time. Farmers Union Industries, LLC dba Artex Manufacturing (Artex) owns the property immediately west of this property and uses that land for manufacturing/industrial purposes. Kibble Equipment is located immediately south of this land (across highway) and has a large building used for farm implement sales/service, along with crop production land. Land to the east is vacant (ag land) and to the north there is a home and then two ag lots, all owned by Mr. and Mrs. Wertish, who are selling the land to be rezoned to your applicant and who support the rezoning request.

EXHIBIT C

Names and addresses of all landowners within the area to be rezoned:

South of Property:

Brandt Properties Co., 36648 Highway 71, Redwood Falls, MN 56283 AND P.O. Box 230, Fargo, ND 58107-0230

East of Property (Across Miller Drive):

Jeannette Anne Harrington and Cathy Joan Ford Irrev. Trust, c/o Jerilynn I. Blackston, CPA, 1348 - 4th Street, Suite 240, San Rafael, CA 94901.

West of Property:

Farmer's Union Industries, LLC, dab Artex Manufacturing (applicant). 36419 U.S. Highway 71, Redwood Falls, MN 56283

North of Property (Party selling property to Applicant):

Timothy and Sommer Wertish, 35994 Hunt Drive, Redwood Falls, MN 56283



COMMERCIAL PURCHASE AGREEMENT
 This form approved by the Minnesota Association of REALTORS® and the Minnesota Commercial Association of REALTORS®, which disclaims any liability arising out of use or misuse of this form.
 © 2021 Minnesota Association of REALTORS®, Minnetonka, MN

1. Page 1 Date May 10 2022.

2. BUYER(S) is/are: Farmers Union Industries, LLC (Check one.)
3. Individual(s); OR a business entity organized under the laws of the State of Minnesota.
4. SELLER(S) is/are: Timothy Wertish (Check one.)
5. individual(s); OR a business entity organized under the laws of the State of Minnesota.
6. Buyer's earnest money in the amount of _____
7. Five Thousand Dollars
8. (\$ 5,000.00) shall be delivered no later than two (2) Business Days after
9. Final Acceptance Date to be deposited in the trust account of: (Check one.)
10. listing broker; or
11. Title and Abstract Services, Inc. (Trustee)
12. within three (3) Business Days of receipt of the earnest money or Final Acceptance Date whichever is later.
13. Said earnest money is part payment for the purchase of property at Parcel Numbers 4 and 5, WERTISH ADDITION
14. Lots 4&5 Wertish Addition Paxton Township located in the
15. City/Township of Redwood County, County of Redwood
16. State of Minnesota, Zip Code 56283, PID # (s) 628200100/628200080, consisting of
17. approximately 2.64 acres each, for a total of approximately 5.28 acres.
18. and legally described as follows: Parcel Numbers 4 and 5, WERTISH ADDITION Paxton Township, Redwood County
19. _____
20. _____ (collectively the "Property")
21. together with the personal property as described in the attached *Addendum to Commercial Purchase Agreement:*
22. *Personal Property*, if any, all of which property the undersigned has this day sold to Buyer for the sum of:
23. One Hundred Sixty-Six Thousand
24. _____
25. (\$ 166,000.00) Dollars ("Purchase Price"), which Buyer agrees to pay in the following manner:
26. 1. CASH of 100.00 percent (%) of the sale price, or more in Buyer's sole discretion, which includes the earnest
27. money; PLUS
28. 2. FINANCING of _____ percent (%) of the sale price. Buyer shall, at Buyer's sole expense, apply for any
29. financing as required by this Purchase Agreement.
30. Such financing shall be: (Check one.) a first mortgage; a contract for deed; or a first
31. mortgage with subordinate financing, as described in the attached *Addendum to Commercial Purchase Agreement:*
32. Conventional/SBA/Other Contract for Deed.
 (Check one.)
33. DUE DILIGENCE: This Purchase Agreement IS IS NOT subject to a due diligence contingency. (If answer is IS,
34. see attached *Addendum to Commercial Purchase Agreement: Due Diligence.*)
35. CLOSING: The date of closing shall be See Addendum.

COMMERCIAL PURCHASE AGREEMENT

36. Page 2 Date May 10 2022

37. Property located at Lots4&5 Northish Addition Paxton Township Redwood County MN 56283

38. DEED/MARKETABLE TITLE: Subject to performance by Buyer, Seller agrees to execute and deliver a: (Check one.)

39. [X] WARRANTY DEED [] LIMITED WARRANTY DEED [] CONTRACT FOR DEED

40. [] OTHER: _____ DEED conveying marketable title, subject to:

41. (a) building and zoning laws, ordinances, and state and federal regulations;

42. (b) restrictions relating to use or improvement of the Property without effective forfeiture provisions;

43. (c) reservation of any mineral rights by the State of Minnesota or other government entity;

44. (d) utility and drainage easements which do not interfere with existing improvements; and

45. (e) others (must be specified in writing): Seller will compensate the farmer currently farming the land if crop is not

46. harvested after closing this transaction. Buyer shall be responsible for harvest thereafter.

47. TENANTS/LEASES: Property [] IS [X] IS NOT subject to rights of tenants (if answer is IS, see attached Addendum (Check one.)

48. to Commercial Purchase Agreement: Due Diligence).

49. Seller shall not execute leases from the Date of this Purchase Agreement to the date of closing, the term of which lease

50. extends beyond the date of closing, without the prior written consent of Buyer. Buyer's consent or denial shall be

51. provided to Seller within _____ days of Seller's written request. Said consent

52. shall not be unreasonably withheld.

53. REAL ESTATE TAXES: Real estate taxes due and payable in the year of closing shall be prorated between Seller and

54. Buyer on a calendar year basis to the actual date of closing unless otherwise provided in this Purchase Agreement.

55. Real estate taxes, including penalties, interest, and any associated fees, payable in the years prior to closing shall

56. be paid by Seller. Real estate taxes payable in the years subsequent to closing shall be paid by Buyer.

57. SPECIAL ASSESSMENTS:

58. [] BUYER AND SELLER SHALL PRORATE AS OF THE DATE OF CLOSING [X] SELLER SHALL PAY (Check one.)

59. on the date of closing all installments of special assessments certified for payment with the real estate taxes due and

60. payable in the year of closing.

61. [] BUYER SHALL ASSUME [X] SELLER SHALL PAY ON DATE OF CLOSING all other special assessments (Check one.)

62. levied as of the Date of this Purchase Agreement.

63. [] BUYER SHALL ASSUME [X] SELLER SHALL PROVIDE FOR PAYMENT OF special assessments pending as (Check one.)

64. of the Date of this Purchase Agreement for improvements that have been ordered by any assessing authorities. (Seller's

65. provision for payment shall be by payment into escrow of up to two (2) times the estimated amount of the assessments

66. or less, as allowed by Buyer's lender.)

67. Buyer shall pay any unpaid special assessments payable in the year following closing and thereafter, the payment of

68. which is not otherwise here provided.

69. As of the Date of this Purchase Agreement, Seller represents that Seller [] HAS [X] HAS NOT received a notice (Check one.)

70. regarding any new improvement project from any assessing authorities, the costs of which project may be assessed

71. against the Property. Any such notice received by Seller after the Date of this Purchase Agreement and before

72. closing shall be provided to Buyer immediately. If such notice is issued after the Date of this Purchase Agreement

73. and on or before the date of closing, then the parties may agree in writing, on or before the date of closing, to pay,

74. provide for the payment of, or assume the special assessments. In the absence of such agreement, either party may

75. declare this Purchase Agreement canceled by written notice to the other party, or licensee representing or assisting the

76. other party, in which case this Purchase Agreement is canceled. If either party declares this Purchase Agreement

77. canceled, Buyer and Seller shall immediately sign a written cancellation of Purchase Agreement confirming said

78. cancellation and directing all earnest money paid here to be refunded to Buyer.

MNC:PA-2 (8/21)



ADDENDUM TO COMMERCIAL
PURCHASE AGREEMENT:
DUE DILIGENCE

116. Page 4

117. Property located at Lots 4 & 5 Wortlich Addition, Fenton Twp Redwood County MN 56283

118. D. BUYER INVESTIGATIONS: This Purchase Agreement IS IS NOT contingent upon Buyer's investigations
(Check one.)
119. of the Property for Buyer to satisfy himself/herself/itself with respect to the physical condition of the Property and
120. the feasibility and suitability of the Property for Buyer's intended purpose. Any Buyer investigations shall be
121. completed within _____ days of Final Acceptance Date of this Purchase
122. Agreement. All Buyer investigations shall be at Buyer's sole cost and expense.

123. SELLER

BUYER

124. Timothy Wortlich
(Business Entity or Individual Name)

Farmers Union industries, LLC
(Business Entity or Individual Name)

125. By: [Signature]
(Seller)

By: [Signature]
(Buyer)

126. Its: _____
(Title)

Its: President/CEO
(Title)

127. 5/15/22
(Date)

5-18-2022
(Date)

128. SELLER

BUYER

129. _____
(Business Entity or Individual Name)

(Business Entity or Individual Name)

130. By: _____
(Seller)

By: _____
(Buyer)

131. Its: _____
(Title)

Its: _____
(Title)

132. _____
(Date)

(Date)

133. THIS IS A LEGALLY BINDING CONTRACT BETWEEN BUYER(S) AND SELLER(S).
134. IF YOU DESIRE LEGAL OR TAX ADVICE, CONSULT AN APPROPRIATE PROFESSIONAL.

MN-ACPA:DD-4 (8/20)



This drawing prepared by:
Bonnema Runke Stern Inc.
Professional Land Surveyors
 4566 Hwy 71 NE - Suite 1
 Willmar, MN 56201
 Office (320) 231-2844 Fax (320) 231-2827



LEGEND

- Found Iron Monument from former survey
- Bonnema Runke Stern Placed Capped Iron Monument
- ▭ Mailbox
- ☐ Telephone Pedestral
- ☐ Utility Pole
- Agreement Plat Lines
- Approximate Right of Way Line
- Farm Thresh (Spring 2022)
- Fence
- Overhead Utility Line
- Underground Telephone Line
- Easement to be vacated
- Proposed Easement
- Existing Dikeage & Utility Easement

All Documents referred to on this survey can be found in the office of the County Recorder
 Bonnema Runke Stern Inc. is not giving a title opinion or abstract of this parcel. We suggest that you contact your attorney or a title insurance company for that purpose.
 Easements or neighboring deed conflicts may exist which affect this parcel and are not shown on this survey.

The distances shown from improvements to the property lines are shown for reference purposes only and are NOT intended for determining the property line location. Property lines are shown and always be used when establishing the property line.

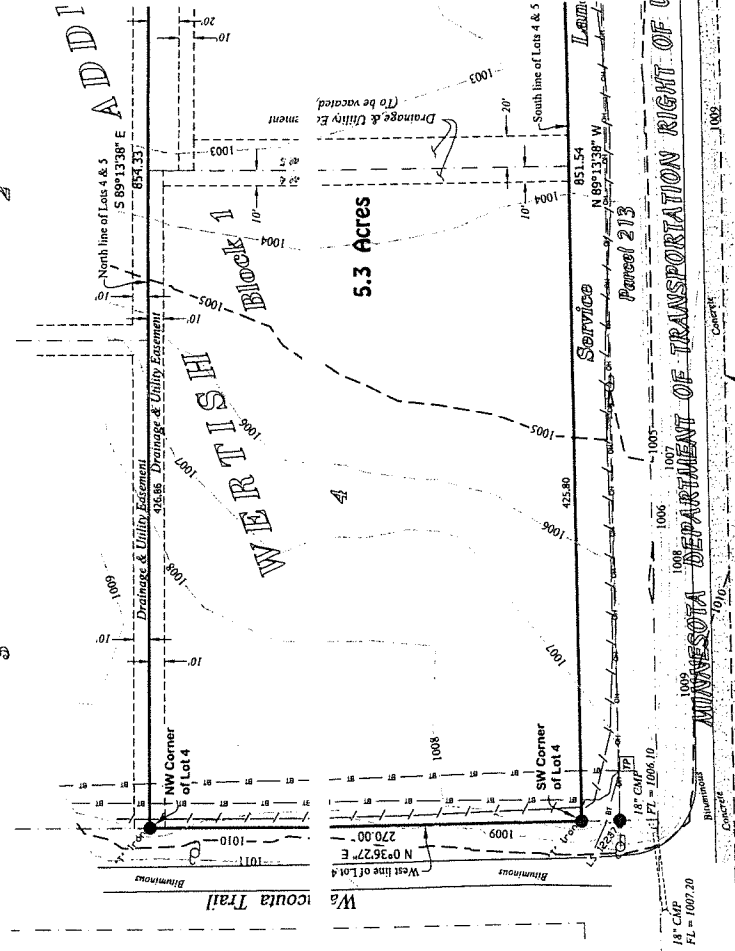
I HEREBY CERTIFY THAT THIS SURVEY, PLAN, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA. THE FIELD WORK WAS COMPLETED ON JUNE 13, 2022.

Joshua M. Stern

survey of:
1, WERTISH ADDITION
 located in:
Redwood County, Minnesota

Land Description - Proposed Drainage & Utility Easement
 The south 10.00 feet of the north 30.00 feet of Lot 5, Block 1 of the record p WERTISH ADDITION, on file in the office of the Redwood County Recorder, Minnesota

AND ALSO
 The east 10.00 feet of Lot 4 of said Block 1, EXCEPT the north 10.00 feet thereof.



U.S. Highway 19 / 71

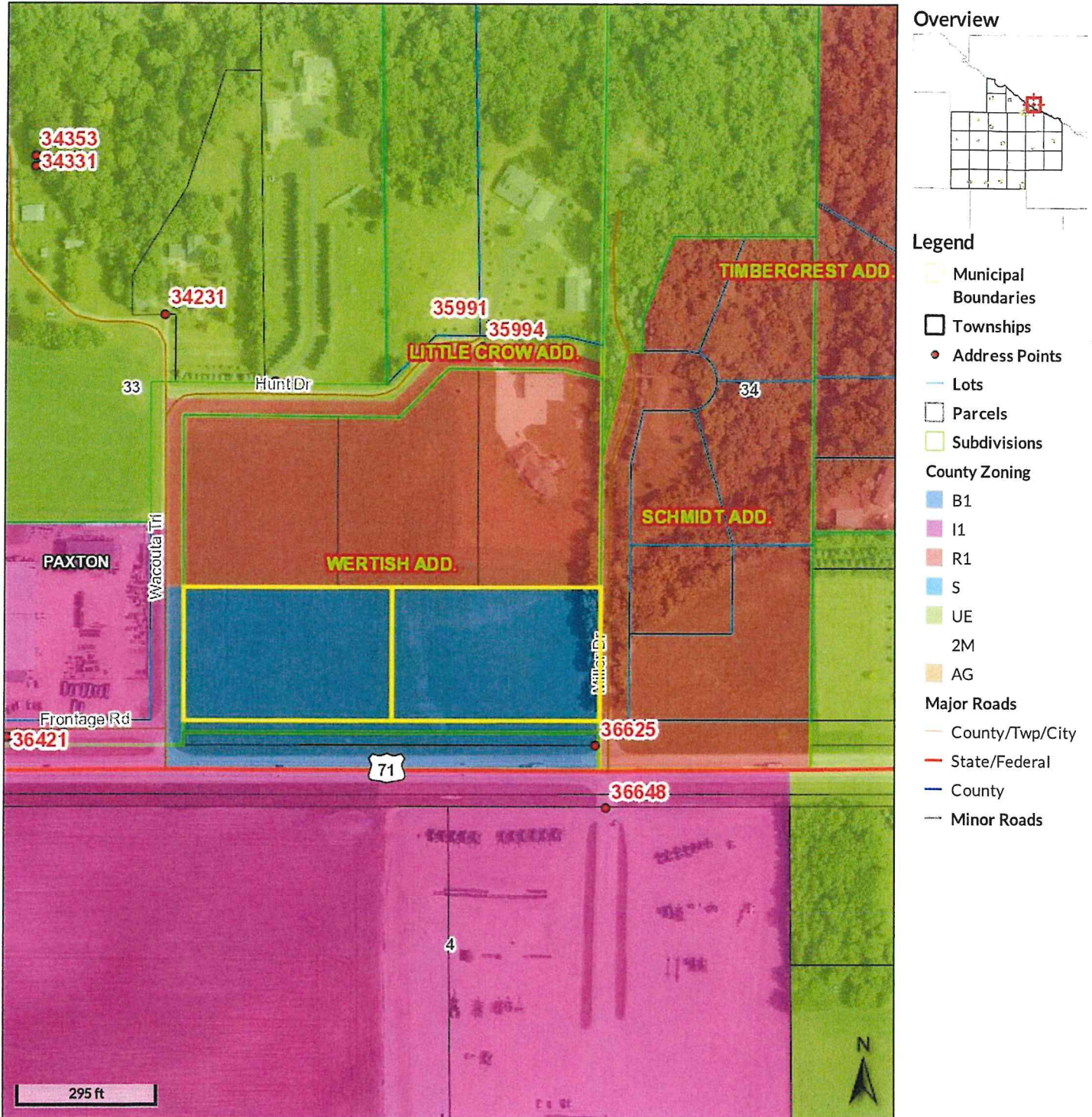
This is a:
Lot 4 and Lot 5, Block 1
 Located in:
Section 33, T113N-R35W, R

Land Description - Easement to be vacated
 The west 20.00 feet of Lot 5, Block 1 of the record plat entitled WERTISH ADDITION, on file in the office of the Redwood County Recorder, Minnesota, EXCEPT the north 30.00 feet thereof

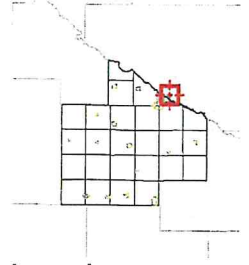
AND ALSO
 The east 10.00 feet of Lot 4 of said Block 1, EXCEPT the north 10.00 feet thereof.

Farmers Union Industries - Wertish Addition

Zoning Map



Overview



Legend

- Municipal Boundaries
- Townships
- Address Points
- Lots
- Parcels
- Subdivisions
- County Zoning**
- B1
- I1
- R1
- S
- UE
- 2M
- AG
- Major Roads**
- County/Twp/City
- State/Federal
- County
- Minor Roads

Date created: 7/21/2022
 Last Data Uploaded: 7/20/2022 11:36:25 PM

Developed by Schneider
 GEOSPATIAL

AFFIDAVIT OF SERVICE VIA U.S. MAIL

STATE OF MINNESOTA)
) ss
COUNTY OF REDWOOD)

RE: *Application for Rezoning* submitted by Farmers Union Industries, LLC dba Artex Manufacturing, Permit Application No. 1-22r

I, Lali Ortega, a person not less than eighteen (18) years of age, being first duly sworn upon oath, hereby state a copy of the following:

- 1. Notice of Public Hearing on *Application for Rezoning*; and
- 2. Notice of Public Hearing

were duly served upon:

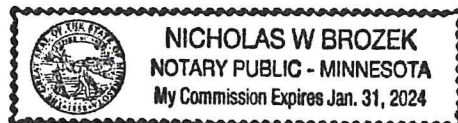
-SEE ATTACHED-

by enclosing a copy of the same in an envelope, with postage prepaid, and depositing said envelope in a United States Postal Service mailbox located at Redwood Falls, Minnesota on the 13th day of July, 2022.

Lali Ortega
Lali Ortega
Environmental Administrative Assistant

Subscribed and sworn to before me, a Notary Public, on this 19th day of July, 2022, by Lali Ortega.

Nick B
Notary Public



Parcel ID	Owner 2	Owner	C/O	Address	Address 2	CITY	STATE	ZIP
621343040		ANDERSON/ROSS A		103 N GROVE		REDWOOD FALLS	MN	56283
621343120		ANDERSON/STEVEN S & JOYCE		37103 US HWY 71		REDWOOD FALLS	MN	56283
625300020		BARBER/PETE & LISA		35991 HUNT DR		REDWOOD FALLS	MN	56283
622820020		BARBER/SCOTT H & CORY N		225 KIRKWALL LN		KNOXVILLE	TN	37909-2171
626240040		BEDNAREK/DALE R & MICHELE L		PO BOX 337 ST		REDWOOD FALLS	MN	56283-3125
620041060		BRANDT PROPERTIES CO		PO BOX 230		FARGO	ND	58107-0230
621331060		BRYAN/PHILIP J & NICOLE M		36248 CROW CREEK LN		REDWOOD FALLS	MN	56283
620044060		DAHLBERG/GILMAN & CONNIE/ET		300 SOUTHDALE SE		SLEEPY EYE	MN	56283-2757
621343100	STATE OF MINNESOTA IN TRUST	DALLENBACH/JONATHAN P	ATTN: TAX SPECIALIST	33446 NOBLE AVE	PO BOX 45	REDWOOD FALLS	MN	56283
625800300		DRESSEN/MARK S & BRENDA J		34442 WAPASHA TRL		REDWOOD FALLS	MN	56283-2751
620032040		ELLER/ALAN D		33991 NOBLE AVE		REDWOOD FALLS	MN	56283
626240180		ESTEBO FAMILY RLTY		37086 337 ST		REDWOOD FALLS	MN	56283
625800080		FARASYN/MARK E & JENNIFER M		36155 US HWY 71	PO BOX 319	REDWOOD FALLS	MN	56283-2755
625800040		FARMERS UNION INDUSTRIES LL		34042 TIMBERCREST RD		REDWOOD FALLS	MN	56283
627700160	WESTER/ANN MARIE	FENSKE/GENE A & JANICE L	KAYLA FISCHER	34481 WACOUTA TRL		REDWOOD FALLS	MN	56283
625800070		FERGUSON/SEAN K/8		34497 WACOUTA TRL		REDWOOD FALLS	MN	56283
625800560		GARMAN/JASON M & KRIS A		34412 WAPASHA TRL		REDWOOD FALLS	MN	56283
626240020		GROE/JONATHAN L & ANNISSA J		36625 US HWY 71		REDWOOD FALLS	MN	56283
627400100		HANNA/TIMOTHY J		33865 NOBLE AVE		REDWOOD FALLS	MN	56283
622820180		HARRINGTON/JEANNETTE ANNIE ETAL		% JERILYNN I BLACKSTONE CPA	1348 4TH ST STE 240	SAN RAFAEL	CA	94901
625800060		HESS/GERALD L & DEBORAH L		36235 US HWY 71		REDWOOD FALLS	MN	56283
622820160		HOULE/DOUGLAS L & TAMARA A		36351 CROW CREEK LN		REDWOOD FALLS	MN	56283
622820060		HUSEBY/JOSEPH R & NICOLE J		36335 CROW CREEK LN		REDWOOD FALLS	MN	56283
622820140		JESSE'S COLLISION &	RESTORATION LLC	36290 US HWY 71		REDWOOD FALLS	MN	56283
620042040		JL PROPERTY SOLUTIONS LLC		645 BIRCH AVE	PO BOX 542	GIBBON	MN	55335
627700020		JOHNSON/MATTHEW R & JOLEEN		36276 CROW CREEK LN		REDWOOD FALLS	MN	56283
626240200		KERKHOFF/MERVIN E & SALLY J		38267 280 ST		REDWOOD FALLS	MN	56283
620032050		LIMSMEIER/ERIC		37022 337 ST		REDWOOD FALLS	MN	56283-2837
621334040		MADSEN/GLENN W & SARA F		37132 337 ST		REDWOOD FALLS	MN	56283
625800500		MADSON/THOMAS J		34231 WACOUTA TRL		REDWOOD FALLS	MN	56283
622820120		MANZIRONALD G & SANDRA L		34380 WAPASHA TRL		REDWOOD FALLS	MN	56283
625800460		MESSER/MICHAEL D & HEATHER		36243 CROW CREEK LN		REDWOOD FALLS	MN	56283
620041020		MINNESOTA DEPARTMENT OF	VETERAN AFFAIRS	34330 WAPASHA TRL		REDWOOD FALLS	MN	56283
620041000		MINNESOTA/STATE OF	TRANSPORTATION BUILDING	20 WEST 12 ST		ST PAUL	MN	55155
620051080		MINNESOTA/STATE OF	TRANSPORTATION BUILDING	395 JOHN IRELAND BLVD		ST PAUL	MN	55155
629960020		MN VALLEY REGIONAL RAIL AUTH-		200 S MILL ST		ST PAUL	MN	55155
625800020		MORRIS/RICHARD W		34353 WAPASHA TRL		REDWOOD FALLS	MN	56283
621343170		NIELAND/JONI J		108 W PLEASANT ST		REDWOOD FALLS	MN	56283
625800040		NOBLE/JOSHUA L & KRISTINA M		5089 20TH ST NE		REDWOOD FALLS	MN	56283-1059
621343085		OBERLOH/DENNIS E & THERESA		34191 WACOUTA TRL		MAYNARD	MN	56260-8118
625800720		OKINS/LARRY E & LINDA		36963 US HWY 71		REDWOOD FALLS	MN	56283
620044080		PABST/ROGER D		34453 WACOUTA TRL		REDWOOD FALLS	MN	56283
626240060		PASKEWITZ/ALLEN & ALLISON		109 E OAK ST		REDWOOD FALLS	MN	56283
627700040		PASKEWITZ/DAVID J		34206 TIMBERCREST RD		REDWOOD FALLS	MN	56283
627700060		PASKEWITZ/WESLEY G & MONIC/		215 N OAK ST		REDWOOD FALLS	MN	56283
622820260	KLABUNDE/S R & S	PETRA/CEK/SUSAN		215 N OAK ST		VESTA	MN	56292
621343130		PLUMB/CATHERINE A		1441 LAMETTI LN		ST PAUL	MN	56292
620042020		PRIEBE/KARI J/8		4010 ZANZIBAR LN N		PLYMOUTH	MN	55112-3676
621343180		REDWOOD FALLS CONGREGATION OF JEHOVAH'S WITNESSES		3413 CO HWY 1		HENDRICKS	MN	55446-1359
625800880		REDWOOD MINISTRIES INC	% LIVING WORD CHURCH	34020 TIMBERCREST RD		REDWOOD FALLS	MN	56283
622820100		RIPKA/WILLIAM & GAIL		36209 US HWY 71		REDWOOD FALLS	MN	56283
627431020		RT SCHNEIDER FARMS LLP		618 MIDDLE ST		REDWOOD FALLS	MN	56283
625800260		SANDGREN/JEFFREY A & MAVIS E	% ROBERT S SCHNEIDER	5807 22ND ST NE		WILLMAR	MN	56201
625800740		SEAVERT/IRICHARD & KAREN		34331 WACOUTA TRL		REDWOOD FALLS	MN	56283
620041080		SEEHAUSEN/TROY JOHN		504 MORTEN DR		REDWOOD FALLS	MN	56283
625800030		STAGEL/LINDA R		PO BOX 406		REDWOOD FALLS	MN	56283
625800060		STEFFL/CHARLES J & JOLENE A		36780 US HWY 71		REDWOOD FALLS	MN	56283
621333100		TETRICK/MARK R & CHRISTINE M		PO BOX 111		BELVIEW	MN	56214
621343140		TIMBERCREST PROPERTIES INC	% GENE DAHMS	36145 US HWY 71		REDWOOD FALLS	MN	56283
627700080		TOLAND/DANIEL M & BETH R		34368 TIMBERCREST RD		REDWOOD FALLS	MN	56283
627700100		WALZIRAYMOND O & MARY E		230 E 3RD ST		REDWOOD FALLS	MN	56283

622820040
620042025 PRIEBEKARI J

WERTISH/RONALD J
WOODFORD/RANDELL & TERI
CITY OF REDWOOD FALLS
PAXTON TOWNSHIP BOARD OF S % TAMMY HOULE, CLERK
FRANK MUNSHOWER

227 E 3RD ST
37296 CO HWY 24
% KEITH MUETZEL, CITY ADMINIS
PO BOX 526
36236 US HWY 71
FRANKM@RWFLAW.COM

REDWOOD FALLS MN 56283
REDWOOD FALLS MN 56283
REDWOOD FALLS MN 56283
REDWOOD FALLS MN 56283

TO: Whom It May Concern
FROM: Nick Brozek *NB*
Land Use and Zoning Supervisor
Redwood County Environmental Office
DATE: July 12, 2022
RE: Notice of Public Hearing on Rezoning Application

COPY



Please find enclosed a *Notice of Public Hearing* regarding an *Application for Rezoning* filed by Farmers Union Industries, LLC dba Artex Manufacturing, pursuant to Redwood County Code of Ordinances Section 153.008, to rezone from "B-1" Highway Service Business District to "I-1" Industry District, certain property in the County of Redwood, State of Minnesota, described as follows:

Lot 4 and Lot 5, Block 1, Wertish Addition.

A public hearing thereon will be held before the Redwood County Planning Commission at the regularly scheduled Planning Commission meeting starting at 1:00 o'clock p.m. on Tuesday, the 26th day of July, 2022. The meeting will be held in the Board Room of the Redwood County Government Center, 403 South Mill Street, Redwood Falls, MN 56283.

Pursuant to Redwood County Zoning Ordinance, all property owners of record within five hundred (500) feet in incorporated areas and/or one-half (1/2) of a mile of the affected property or the ten (10) properties nearest to the affected property, whichever would provide notice to the greatest number of landowners in the unincorporated areas, the township in which the affected property is located, and all municipalities within two (2) miles of the property are required to be notified in writing of the time and place of the public hearing.

If you have any comments or questions regarding this matter, please contact the Redwood County Environmental Office by telephone at (507) 637-4023, via email at Environmental@co.redwood.mn.us, or in writing at *Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283.*

Enclosure



**NOTICE OF HEARING
ON APPLICATION FOR REZONING**

An *Application for Rezoning* has been filed by Farmers Union Industries, LLC dba Artex Manufacturing, pursuant to Redwood County Code of Ordinances Section 153.008, to rezone from “B-1” Highway Service Business District to “I-1” Industry District, certain property in the County of Redwood, State of Minnesota, described as follows:

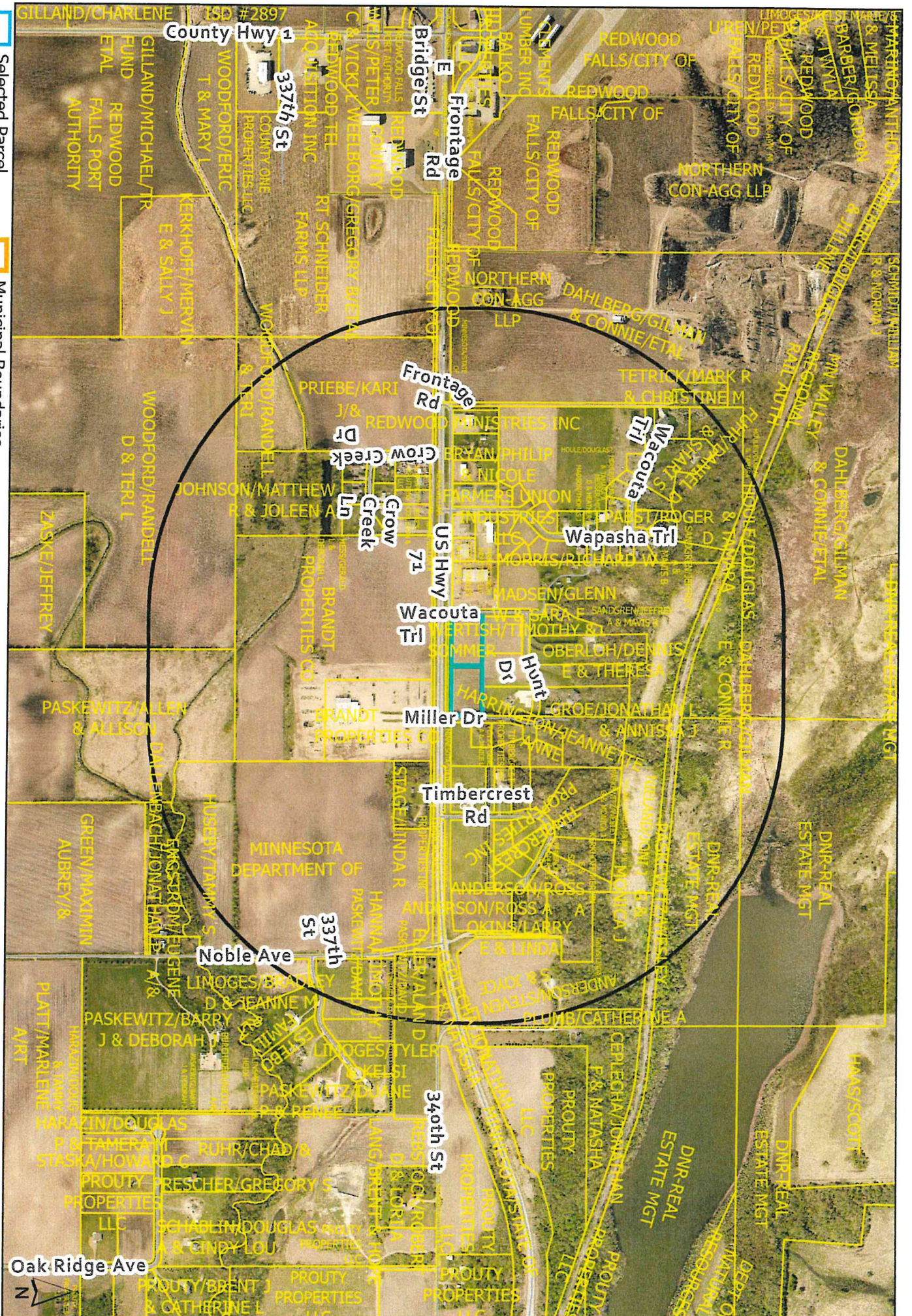
Lot 4 and Lot 5, Block 1, Wertish Addition.

A public hearing thereon will be held before the Redwood County Planning Commission at the regularly scheduled Planning Commission meeting starting at 1:00 o’clock p.m. on Tuesday, the 26th day of July, 2022. The meeting will be held in the Board Room of the Redwood County Government Center, 403 South Mill Street, Redwood Falls, MN 56283.

If you have any comments or questions regarding this matter, please contact the Redwood County Environmental Office by telephone at (507) 637-4023, via email at Environmental@co.redwood.mn.us, or in writing at Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283.

DATED: July 8, 2022

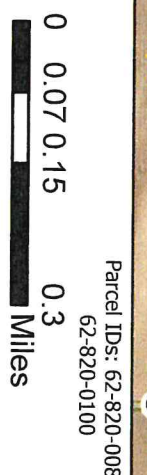
Nicholas W. Brozek
Land Use & Zoning Supervisor
Redwood County Environmental Office



- Selected Parcel
- Municipal Boundaries
- Notification Area
- Sections
- Roads
- Parcels

- Municipal Boundaries
- Sections
- Roads

Rezoning Area:
 0.5 miles from selected parcel



Parcel IDs: 62-820-008C
 62-820-0100





REQUEST FOR BOARD ACTION

Requested Board Date: 8/2/22	Originating Dept.: Environmental
Preferred 2nd Date:	
Discussion Item:	Presenter: Scott W
Greater Minnesota Regional Parks and Trails letter of support	estimated time needed: 5 minutes
Board Action: <input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only

If Action, Board Motion Requested:

Approve letter of support for Lamberton's Kuhar park Greater Minnesota Regional Parks and Trails Regional Significance designation.

Background Information:

Letter attached.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

Redwood County Board of Commissioners

403 South Mill Street

P.O Box 130

Redwood Falls, MN 56283

Phone: (507) 637-4016 Fax: (507) 637-4017

redwoodcounty-mn.us



August 2, 2022

Dear Greater Minnesota Regional Parks and Trails Commission Members,

Please accept this letter of support for the City of Lamberton’s application for Kuhar Park to be deemed Regionally Significant. Kuhar Park is a wonderful resource that helps to fill the outdoor recreational void in this part of the state. The City of Lamberton has done an admirable job of improving the facilities and investing in one of their local parks.

Kuhar Park was the site of a project to remove the last remaining dams on the Cottonwood River, opening fish passage throughout the river system. This removal was conducted by the MN DNR and has resulted in new and improved angling opportunities on the Cottonwood River.

The Redwood County Board supports the application by the City of Lamberton to gain the Regional Significance designation for Kuhar Park.

Regards,

Jim Salfer
Redwood County Board Chair

1st District

RICK WAKEFIELD

P.O. Box 473

Walnut Grove, MN 56180

(507) 859-2369

Rick_W@co.redwood.mn.us

2nd District

JIM SALFER

865 Pine Street

Wabasso, MN 56293

(507) 342-2431

Jim_S2@co.redwood.mn.us

3rd District

DENNIS GROEBNER

250 Center Street

Clements, MN 56224

(507) 692-2235

Dennis_G@co.redwood.mn.us

4th District

BOB VANHEE

503 Fallwood Road

Redwood Falls, MN 56283

(507) 616-1000

Bob_V@co.redwood.mn.us

5th District

DAVE FORKRUD

P.O. Box 235

Belview, MN 56214

(507) 430-1907

Dave_F@co.redwood.mn.us



REQUEST FOR BOARD ACTION

Requested Board Date: 8/2/22	Originating Dept.: Environmental
Preferred 2nd Date:	
Discussion Item: Lake Laura Dam Safety Report	Presenter: Scott W
	estimated time needed: 5 minutes
Board Action: <input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only

If Action, Board Motion Requested:

Approve the Dam Inspection Report.

Background Information:

Report attached.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

OPERATION AND MAINTENANCE OBSERVATIONS CHECKLIST

NAME OF DAM: Walnut Grove (Lake Laura)

OWNER: Redwood County/SWCD

COUNTY: Redwood

DATE INSPECTED: 6/13/2022 9:00 AM

FIELD OFFICE: Redwood

WEATHER: cloudy, humid, 10-15 mph wind

HAZARD CLASS: Low

TEMPERATURE: 72°

PURPOSE OF DAM: Floodcontrol, recreation, county park

POOL LEVEL: normal
(ex. high, normal, etc.)

TAILWATER LEVEL: normal
(ex. high, normal, etc.)

ANY DEVELOPMENT WITHIN NEXT 5 YEARS AFFECTING HAZARD CLASS? No

DIRECTIONS: Mark an "X" in the YES or NO column.

ITEM	YES	NO	REMARKS
1. CREST			
A. Any visible settlement?		X	
B. Misalignment?		X	
C. Cracking?		X	
2. UPSTREAM SLOPE			
A. Adequate grass cover?	X		<i>Water Horsetail is under control with grass emerging.</i>
B. Any erosion?		X	
C. Are trees growing on the slope?	X		<i>Spray willows along shoreline and at embankment ends.</i>
D. Longitudinal cracks?		X	
E. Transverse cracks?		X	
F. Adequate rip rap protection?	X		
G. Any stone deterioration?		X	
H. Visual depressions or bulges?		X	
3. DOWNSTREAM SLOPE			
A. Adequate grass cover?	X		
B. Any erosion?		X	

ITEM	YES	NO	REMARKS
C. Are any trees growing on slope?	X		<i>Spray trees.</i>
D. Longitudinal cracks?		X	
E. Transverse cracks?		X	
F. Visual depressions or bulges?		X	
G. Visual settlement?		X	
H. Is the toe or foundation drain dry?	?		<i>Unable to determine, drains submerged underwater</i>
I. Are boils present at the toe?		X	
J. Is seepage present?		X	
4. ABUTMENT CONTACTS			
A. Any erosion?		X	
B. Visual differential movement?		X	
C. Any cracks noted?		X	
D. Is seepage present?		X	
5. INTAKE STRUCTURE -- <i>Please note that Area II does not inspect the interior of the structure or conduit.</i>			
A. Do concrete surfaces show:			
(1) Spalling?		X	
(2) Cracking?		X	
(3) Erosion?		X	
(4) Scaling?		X	
(5) Exposed reinforcement?		X	
(6) Other?		X	
B. Do the joints show?			
(1) Displacement or offset?		X	
(2) Loss of joint material?		X	
(3) Leakage?		X	
C. Metal appurtenances?			
(1) Corrosion present?		X	
(2) Breakage present?		X	
(3) Anchor system secure?	X		

ITEM	YES	NO	REMARKS
6. PRINCIPAL SPILLWAY CONDUIT -- <i>Please note that Area II does not inspect the interior of the structure or conduit.</i>			
A. Is the conduit concrete?	X		
B. If yes, do the visible concrete surfaces show:			
(1) Spalling?		X	
(2) Cracking?	X		<i>Epoxy the 1st exposed joint by the Plunge Pool.</i>
(3) Erosion?		X	
(4) Scaling?		X	
(5) Exposed reinforcement?	X	X	<i>Epoxy the end of the conduit as best you can.</i>
(6) Other?		X	
C. Do the joints show:			
(1) Displacement or offset?		X	
(2) Loss of joint material?		X	
(3) Leakage?		X	
D. Is the conduit metal?			
(1) If yes, is corrosion present?		X	
(2) Protective coatings adequate?			
(3) Is the conduit misaligned?			
7. CATHODIC PROTECTION (if applicable)			
A. Any exposed wires?			
B. Continuity?			
C. Pipe to soil potential (show voltage)			
D. Current flow from pipe to anodes			(show amps)
8. STILLING BASIN			
A. Is stilling basin concrete?		X	
B. If yes, do concrete surfaces show:			
(1) Spalling?			
(2) Cracking?			
(3) Erosion?			
(4) Scaling?			

ITEM	YES	NO	REMARKS
(5) Other?			
(6) Exposed reinforcement?			
C. Do the joints show:			
(1) Displacement or offset?			
(2) Loss of joint material?			
(3) Leakage?			
D. Do the energy dissipaters show:			
(1) Signs of deterioration?			
(2) Are they covered with debris?			
(3) Other?			
E. Hydraulically formed or excavated scour hole?	X		
(1) Is the scour hole stable?	X		
(2) Boils in scour hole?		X	
(3) Trees or willows?	X		<i>Spray trees..</i>
(4) Riprap adequate?	X		
(5) Other?		X	
F. Is release water:			
(1) Undercutting the outlet?		X	
(2) Eroding the embankment?		X	
G. Is the channel:			
(1) Eroding or back-cutting?		X	
(2) Sloughing?		X	
(3) Obstructed?		X	
9. SPILLWAY			
A. Is the spillway earth cut?	X		
(1) Are the slopes eroding?		X	
(2) Are slopes sloughing?		X	
(3) Other?		X	
B. Is the channel:			
(1) Eroding or back-cutting?		X	

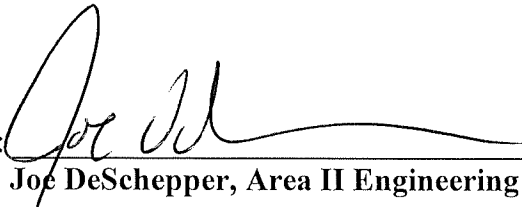
ITEM	YES	NO	REMARKS
(2) Obstructed?		X	
C. Has release water:			
(1) Eroded the embankment:		X	
(2) Undercut the outlet?		X	
(3) Other?		X	
D. Is the control at the level section?	X		
10. GATES OR VALVES			
A. Are gates or valves:			
(1) Broken or bent?			Unknown
(2) Corroded or rusted?			↓
(3) Periodically maintained?			
(4) Operational?			
(5) Date last operated.			
11. RESERVOIR CONTROL			
A. Recent upstream development?		X	
B. Slides in reservoir area?	X		<i>Slides do not appear to be progressing. Continue to watch.</i>
C. Changes in reservoir operation?		X	
D. Large impoundment area?		X	

OTHER COMMENTS:

RECOMMENDATIONS:

INSPECTED BY:

SIGNATURE OF CHIEF INSPECTOR:


Joe DeSchepper, Area II Engineering Technician

SIGNATURE OF AREA II REPRESENTATIVE:


Kerry Netzke, Executive Director

OTHERS PRESENT:

Katelyn Schauer – Area II Summer Intern
Adam Kletscher – Park Manager

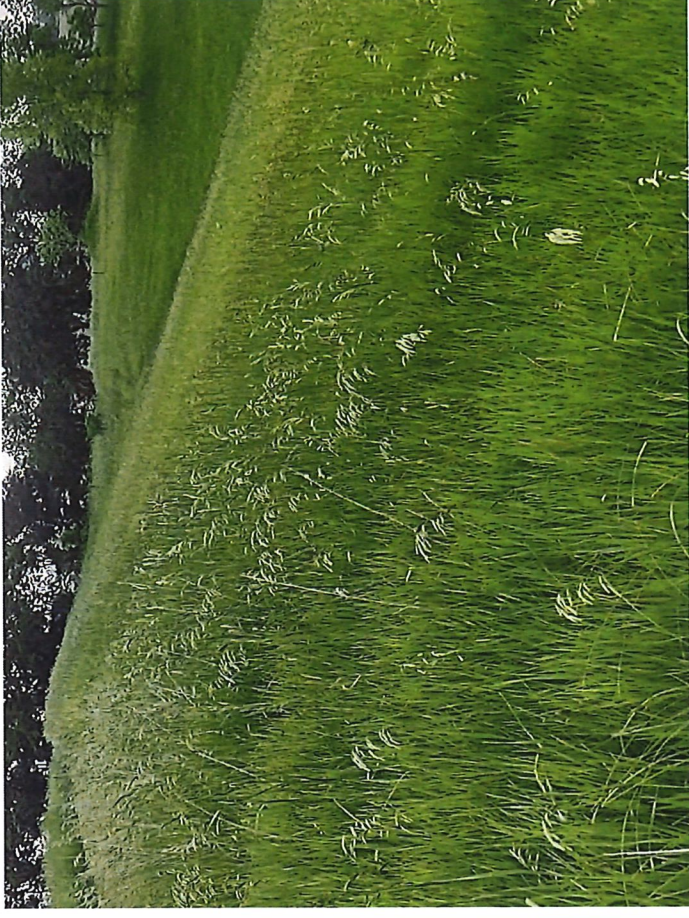
I hereby give permission for Area II Minnesota River Basin Projects to release a copy of this inspection report to the Minnesota Department of Natural Resources, Dam Safety Unit.

Signature of Representative of Local Contracting Organization/Owner

Date



Upstream Face



Downstream Face



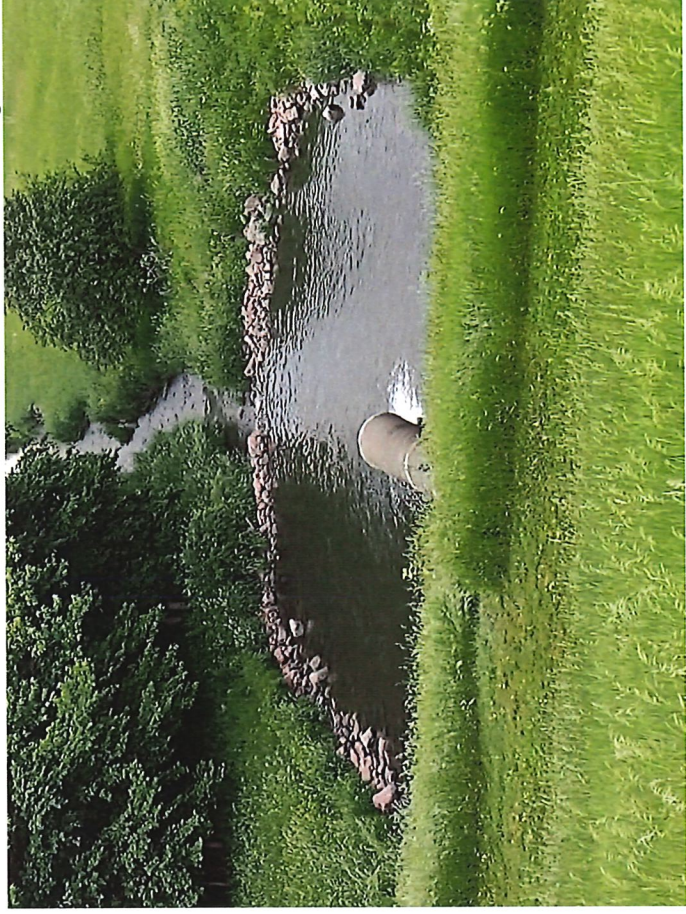
Crest of Dam



View of Pond



Riser Structure



Outlet & Plunge Pool (outflow is centered)



Riprap added underneath outlet pipe/support cradle in 2021



First joint in outlet pipe – small cracks forming



Emergency Spillway – looking E from S end of embankment



Emergency Spillway – looking W from S end of embankment to lake



REQUEST FOR BOARD ACTION

Requested Board Date:	8/2/22	Originating Dept.:	Environmental
Preferred 2nd Date:			
Discussion Item:		Presenter:	Scott W
Hire outside counsel for representation on JD 15 dispute		estimated time needed:	5 minutes
Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only			

If Action, Board Motion Requested:

Enter into services agreement with Kevin K. Stroup with Stoneberg, Giles & Stroup, P.A. for representation in the ongoing dispute with Lyon County on Judicial Ditch 15.

Background Information:

[Empty text box for background information]

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

[Empty text box for administrators comments]

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



REQUEST FOR BOARD ACTION

Requested Board Date: 8/2/22	Originating Dept.: Environmental
Preferred 2nd Date:	
Discussion Item:	Presenter: Scott W
Order Redetermination of Benefits on County Ditches	estimated time needed: 5 minutes
Board Action: <input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only

If Action, Board Motion Requested:

Order Redetermination of Benefits on JD5-1 Kunkel, JD5-1 Nelson, JD5-1 Bunge, CD88, CD94, and CD97, and appoint the Behrend's group as viewers. Orders attached.

Background Information:

J5-1 Nelson was requested to be redetermined by a landowner, including Kunkel, and Bunge to complete system. CD 88, 94, and 97 are next on our list, and tile only systems.

Supporting Documents: Attached None

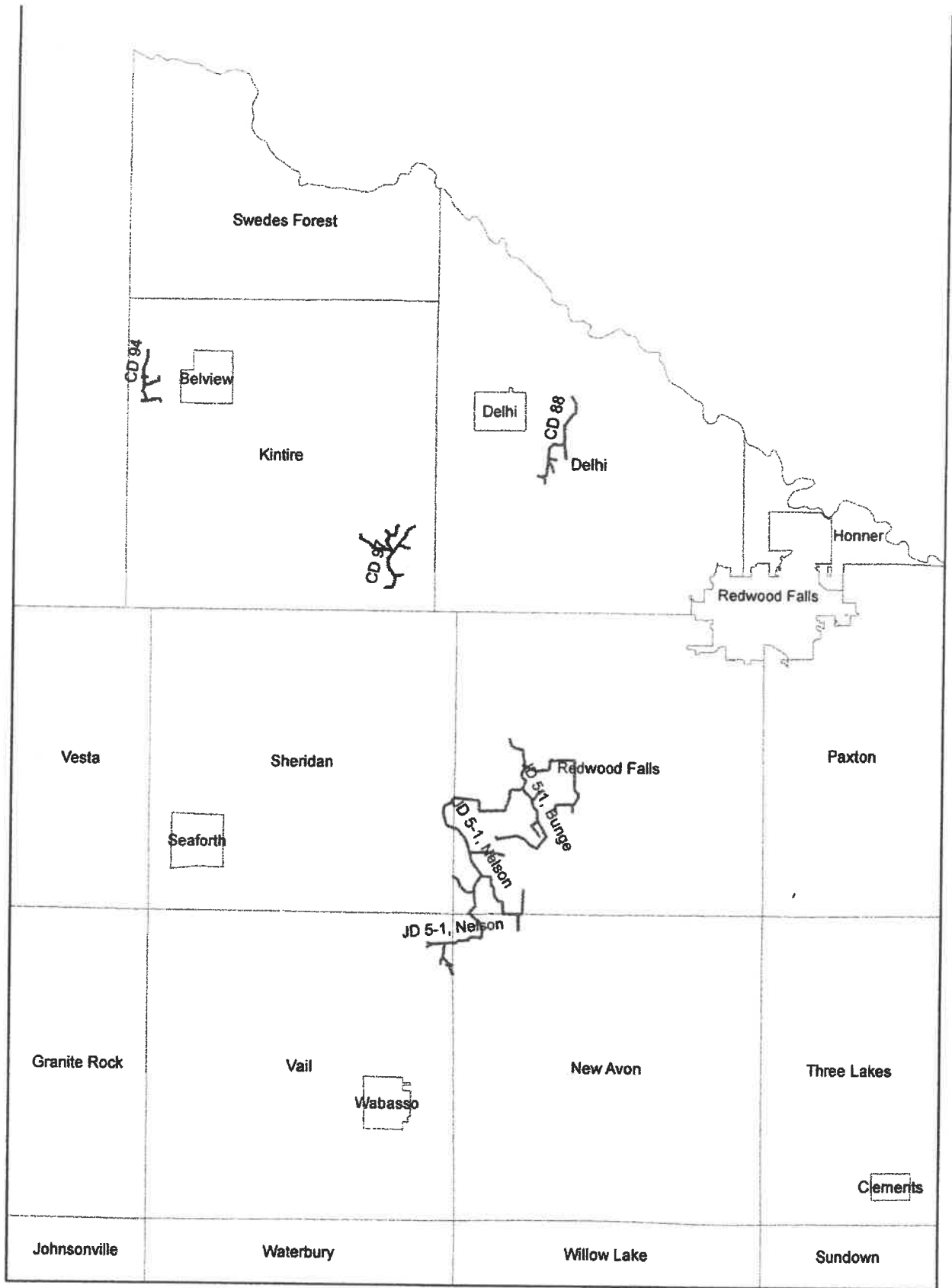
County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

[Empty text box for Administrator Comments]

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****





REQUEST FOR BOARD ACTION

Requested Board Date: 8/2/22	Originating Dept.: Environmental
Preferred 2nd Date:	
Discussion Item:	Presenter: Scott W
Set time and date - Redetermination of benefits	estimated time needed: 5 minutes
Board Action: <input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only

If Action, Board Motion Requested:

Set time and date for final hearing for redetermination of benefits on CD 39, CD 43, CD 51, and CD 53. Recommended time and date is September 6 at 10:00 a.m. for all 4 ditches.

Background Information:

[Empty text box for background information]

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

[Empty text box for administrators comments]

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

REDWOOD COUNTY CD-39 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited	% Of total Benefits	Estimated Easement Assessment
							\$3,000

KINTIRE TOWNSHIP 23

23-113-37

BREITKEUTZ, DOUG & MARIE LT ETAL C/O DOUGLAS BREITKEUTZ 18560 WALDEN AVE. HUTUCHINSON, MN 55350	57-023-3020	SW1/4 SW1/4 BORDER	40.00	10.00	\$9,625	1.1980%	\$36
BREITKEUTZ, DOUG & MARIE LT ETAL C/O DOUGLAS BREITKEUTZ 18560 WALDEN AVE. HUTUCHINSON, MN 55350	57-023-3020	SE1/4 SW1/4 BORDER	40.00	3.79	\$3,482	0.4333%	\$13

KINTIRE TOWNSHIP 26

26-113-37

MCKAY, JANEAN 400 E 5TH ST #127 REDWOOD FALLS, MN 56283-1797	57-026-1040	SW1/4 NE1/4 BORDER	40.00	0.40	\$222	0.0276%	\$1
HUBERNER, KEVIN, CHAD J, & RANDY P 30576 US HWY 71 REDWOOD FALLS, MN 56283	57-026-2020	NW1/4 NW1/4	40.00	37.48	\$44,093	5.4879%	\$165
HUBERNER, KEVIN, CHAD J, & RANDY P 30576 US HWY 71 REDWOOD FALLS, MN 56283	57-026-2020	NE1/4 NW1/4 BORDER	40.00	10.69	\$10,102	1.2574%	\$38
HUBERNER, KEVIN, CHAD J, & RANDY P 30576 US HWY 71 REDWOOD FALLS, MN 56283	57-026-2020	SW1/4 NW1/4	40.00	38.48	\$44,452	5.5326%	\$166
HUBERNER, KEVIN, CHAD J, & RANDY P 30576 US HWY 71 REDWOOD FALLS, MN 56283	57-026-2020	SE1/4 NW1/4 BORDER	40.00	34.70	\$31,745	3.9510%	\$119
RUSSEL, ELIZABETH A ETAL 102 CASH 9 BELVIEW, MN 56214-1102	57-026-3020	NW1/4 SW1/4	40.00	38.48	\$43,372	5.3981%	\$162
RUSSEL, ELIZABETH A ETAL 102 CASH 9 BELVIEW, MN 56214-1102	57-026-3020	NE1/4 SW1/4 BORDER	40.00	24.00	\$25,680	3.1961%	\$96

REDWOOD COUNTY CD-39 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited	% Of total Benefits	Estimated Easement Assessment
RUSSEL, ELIZABETH A ETAL 102 CASH 9 BELVIEW, MN 56214-1102	57-026-3020	SW1/4 SW1/4	40.00	37.48	\$32,624	4.0604%	\$122
RUSSEL, ELIZABETH A ETAL 102 CASH 9 BELVIEW, MN 56214-1102	57-026-3020	SE1/4 SW1/4 BORDER	40.00	38.90	\$37,275	4.6393%	\$139
BUNTING, DAVID P & JODI K 29277 350TH ST REDWOOD FALLS, MN 56283	57-026-4040	SW1/4 SE1/4 15.91 AC IN BORDER	15.91	4.70	\$4,555	0.5669%	\$17
PANITZKE, MICHAEL L & JOLENE D 108 COVINGTON DR REDWOOD FALLS, MN 56283	57-026-4060	SW1/4 SE1/4 EXC 15.91 AC	24.09	19.01	\$18,020	2.2428%	\$67

KINTIRE TOWNSHIP 27 27-113-37

PANITZKE, DENNIS D & LOIS J 35950 HUNTER AVE. REDWOOD FALLS, MN 56283	57-027-1022	NW1/4 NE1/4 BORDER	40.00	1.70	\$1,085	0.1351%	\$4
PANITZKE, DENNIS D & LOIS J 35950 HUNTER AVE. REDWOOD FALLS, MN 56283	57-027-1022	NE1/4 NE1/4 BORDER	40.00	21.48	\$19,817	2.4665%	\$74
PANITZKE, ALAN 33143 HARVEST AVE. BELVIEW, MN 56214	57-027-1024	N1/2 SW1/4 NE1/4 BORDER	20.00	12.00	\$12,217	1.5206%	\$46
PANITZKE, ALAN 33143 HARVEST AVE. BELVIEW, MN 56214	57-027-1024	N1/2 SE1/4 NE1/4	20.00	19.24	\$18,890	2.3511%	\$71
PANITZKE, STEVE 23642 ST HWY 19 BELVIEW, MN 56214	57-027-1030	S1/2 SW1/4 NE1/4 BORDER	20.00	18.00	\$18,877	2.3494%	\$70
PANITZKE, STEVE 23642 ST HWY 19 BELVIEW, MN 56214	57-027-1030	S1/2 SE1/4 NE1/4	20.00	19.24	\$19,370	2.4108%	\$72
BODENSTEINER, LYONS FARMS LLP 3483 SYCAMORE TRAIL SW PRIOR LAKE, MN 55372	57-027-2020	SE1/4 NW1/4 BORDER	40.00	4.00	\$3,779	0.4704%	\$14

REDWOOD COUNTY CD-39 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited	% Of total Benefits	Estimated Easement Assessment
HAGEN, DONALD W & NANCY K 24203 350TH ST. BELVIEW, MN 56214	57-027-3020	NE1/4 SW1/4 BORDER	40.00	29.30	\$32,257	4.0147%	\$120
HAGEN, DONALD W & NANCY K 24203 350TH ST. BELVIEW, MN 56214	57-027-3020	SW1/4 SW1/4 BORDER	40.00	6.16	\$4,928	0.6134%	\$18
HAGEN, DONALD W & NANCY K 24203 350TH ST. BELVIEW, MN 56214	57-027-3020	SE1/4 SW1/4	40.00	39.00	\$46,012	5.7267%	\$172
SAMPSON, JON M & KELLY 24821 350TH ST. REDWOOD FALLS, MN 56283	57-027-4020	SE1/4 SE1/4 2.71 AC IN	2.71	2.44	\$623	0.0776%	\$2
HAGEN, DONALD W & NANCY K 24203 350TH ST. BELVIEW, MN 56214	57-027-4030	NE1/4 SE1/4	40.00	38.48	\$49,042	6.1038%	\$183
HAGEN, DONALD W & NANCY K 24203 350TH ST. BELVIEW, MN 56214	57-027-4030	SE1/4 SE1/4 EXC 2.71 AC	37.29	35.04	\$39,693	4.9402%	\$148
HAGEN, DONALD W & NANCY K 24203 350TH ST. BELVIEW, MN 56214	57-027-4040	NW1/4 SE1/4	40.00	40.00	\$49,563	6.1686%	\$185
HAGEN, DONALD W & NANCY K 24203 350TH ST. BELVIEW, MN 56214	57-027-4040	SW1/4 SE1/4	40.00	39.00	\$44,545	5.5442%	\$166
KINTIRE TOWNSHIP 34	34-113-37						
HUHNERKoch, RANDY P & JULIE A 34778 HUNTER AVE. REDWOOD FALLS, MN 56283	57-034-1020	NE1/4 NE1/4 5.4 AC IN BORDER	5.40	2.80	\$228	0.0284%	\$1
MERTENS, LEO RLT ETAL 25600 310TH ST WABASSO, MN 56293	57-034-1040	NW1/4 NE1/4 BORDER	40.00	4.50	\$3,213	0.3998%	\$12
MERTENS, LEO RLT ETAL 25600 310TH ST WABASSO, MN 56293	57-034-1060	NE1/4 NE1/4 BORDER EXC 5.4 AC	34.60	26.86	\$35,156	4.3756%	\$131

REDWOOD COUNTY CD-39 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited	% Of total Benefits	Estimated Easement Assessment
PETRACEK, DONALD J TRUST C/O DORIS M & FRANK R PETRACEK 207 N 4TH ST APT 105 MARSHALL, MN 56258-3183	57-034-2020	NE1/4 NW1/4 BORDER EXC 4.4 AC	35.60	7.77	\$5,074	0.6316%	\$19
EWALD, SAMUEL E 24306 350TH ST BELVIEW, MN 56214-1207	57-034-2040	NE1/4 NW1/4 BORDER 4.4 AC IN	4.40	0.18	\$162	0.0201%	\$1

KINTIRE TOWNSHIP 35 35-113-37

VANDERLINDEN, JUDY ANN & JANET LEE VANDERLINDEN 5293 167TH ST. MILACA, MN 56393	57-035-1040	NW1/4 NE1/4 BORDER	40.00	26.74	\$24,022	2.9898%	\$90
VANDERLINDEN, JUDY ANN & JANET LEE VANDERLINDEN 5293 167TH ST. MILACA, MN 56393	57-035-1040	SW1/4 NE1/4 BORDER	40.00	7.30	\$5,701	0.7096%	\$21
VANDERLINDEN, ROBERT W R ETAL 34938 KENWOOD AVE. REDWOOD FALLS, MN 56283	57-035-2020	NE1/4 NW1/4 BORDER 8.16 AC IN	8.16	3.96	\$1,712	0.2131%	\$6
VANDERLINDEN, ROBERT W RT 34938 KENWOOD AVE. REDWOOD FALLS, MN 56283	57-035-2040	NW1/4 NW1/4 BORDER	40.00	13.94	\$15,968	1.9874%	\$60
VANDERLINDEN, ROBERT W RT 34938 KENWOOD AVE. REDWOOD FALLS, MN 56283	57-035-2040	NE1/4 NW1/4 BORDER EXC 8.14 AC	31.84	16.45	\$16,796	2.0905%	\$63

REDWOOD COUNTY CD-39 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited	% Of total Benefits	Estimated Easement Assessment
VANDERLINDEN, ROBERT W RT 34938 KENWOOD AVE. REDWOOD FALLS, MN 56283	57-035-2040	SE1/4 NW1/4 BORDER	40.00	1.20	\$760	0.0946%	\$3

LAND TOTAL **734.89 \$774,739 96.4249% \$2,893**

ROADS

REDWOOD COUNTY HIGHWAY DEPARTMENT ANTHONY SELLNER, ENGINEER AL FORSBURG, TEMPORARY ENGINEER 1820 EAST BRIDGE STREET, PO BOX 6 REDWOOD FALLS, MN 56283	HUNTER AVENUE	GRAVEL		14.20	\$14,725	1.8327%	\$55
KINTIRE TOWNSHIP CLERK KRINKE, KATHY 37726 CO HWY 7 BELVIEW, MN 56214	350TH STREET	GRAVEL		10.65	\$11,044	1.3746%	\$41
KINTIRE TOWNSHIP CLERK KRINKE, KATHY 37726 CO HWY 7 BELVIEW, MN 56214	360TH STREET	GRAVEL		2.85	\$2,955	0.3678%	\$11

ROAD TOTAL **27.70 \$28,725 3.5751% \$107**

LAND AND ROAD TOTAL **762.59 \$803,463 100.0000% \$3,000**

REDWOOD COUNTY CD-43 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited	% Of total Benefits	Estimated Assessment
							\$3,000
JOHNSONVILLE TOWNSHIP-SECTION 31		31-110-38					
OTTO, TROY 16388 180 ST WALNUT GROVE, MN 56180	56.031.4020	SW1/4 SE1/4 BORDER	40.00	18.58	\$15,690	1.0079%	\$30
BAR FARMS LP 19565 DUNCAN AVE WALNUT GROVE, MN 56180	56.031.4040	SE1/4 SE1/4 BORDER	40.00	4.68	\$3,661	0.2352%	\$7
JOHNSONVILLE TOWNSHIP-SECTION 32		32-110-38					
RASMUSSEN FARMS OF WALNUT GROVE LLC 17698 CO HWY 4 WALNUT GROVE, MN 56180	56.032.3020	NE1/4 SW1/4 BORDER	40.00	16.90	\$12,530	0.8049%	\$24
RASMUSSEN FARMS OF WALNUT GROVE LLC 17698 CO HWY 4 WALNUT GROVE, MN 56180	56.032.3020	SW1/4 SW1/4 BORDER	40.00	1.03	\$787	0.0505%	\$2
RASMUSSEN FARMS OF WALNUT GROVE LLC 17698 CO HWY 4 WALNUT GROVE, MN 56180	56.032.3020	SE1/4 SW1/4 BORDER	40.00	36.98	\$31,731	2.0384%	\$61
CAMBRONNE, CONSTANCE L/ETAL 791 4TH ST WALNUT GROVE, MN 56180	56.032.4020	S1/2 NW1/4 SE1/4 BORDER	20.00	7.90	\$6,607	0.4244%	\$13
CAMBRONNE, CONSTANCE L/ETAL 791 4TH ST WALNUT GROVE, MN 56180	56.032.4020	S1/2 NE1/4 SE1/4 BORDER	20.00	0.90	\$658	0.0423%	\$1
CAMBRONNE, CONSTANCE L/ETAL 791 4TH ST WALNUT GROVE, MN 56180	56.032.4020	SW1/4 SE1/4	40.00	39.00	\$37,838	2.4307%	\$73
CAMBRONNE, CONSTANCE L/ETAL 791 4TH ST WALNUT GROVE, MN 56180	56.032.4020	SE1/4 SE1/4 BORDER	40.00	23.84	\$19,682	1.2644%	\$38

REDWOOD COUNTY CD-43 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited	% Of total Benefits	Estimated Assessment
NORTH HERO TOWNSHIP - SECTION 5 5-109-38							
LINDSTROM, HERBERT C TERMINABLE INTEREST TRUST % MARLYS LINDSTROM ET'AL 9800 SANDRA LN MINNETONKA, MN 55305	61.005.1020	NW1/4 NE1/4 FRACTION	30.30	28.68	\$30,055	1.9307%	\$58
LINDSTROM, HERBERT C TERMINABLE INTEREST TRUST % MARLYS LINDSTROM ET'AL 9800 SANDRA LN MINNETONKA, MN 55305	61.005.1020	NE1/4 NE1/4 FRACTION BORDER	30.29	23.46	\$25,153	1.6158%	\$48
LINDSTROM, HERBERT C TERMINABLE INTEREST TRUST % MARLYS LINDSTROM ET'AL 9800 SANDRA LN MINNETONKA, MN 55305	61.005.1020	SW1/4 NE1/4	40.00	40.00	\$39,508	2.5379%	\$76
LINDSTROM, HERBERT C TERMINABLE INTEREST TRUST % MARLYS LINDSTROM ET'AL 9800 SANDRA LN MINNETONKA, MN 55305	61.005.1020	SE1/4 NE1/4 BORDER	40.00	36.10	\$32,201	2.0686%	\$62
SWANSON, CAROL E/LT 15775 DUNCAN AVE WALNUT GROVE, MN 56180	61.005.2020	NW1/4 NW1/4 FRACTION	31.70	29.27	\$22,461	1.4429%	\$43
SWANSON, CAROL E/LT 15775 DUNCAN AVE WALNUT GROVE, MN 56180	61.005.2020	NE1/4 NW1/4 FRACTION	31.65	30.13	\$26,951	1.7313%	\$52
SWANSON, CAROL E/LT 15775 DUNCAN AVE WALNUT GROVE, MN 56180	61.005.2020	SW1/4 NW1/4	40.00	39.00	\$40,196	2.5821%	\$77
SWANSON, CAROL E/LT 15775 DUNCAN AVE WALNUT GROVE, MN 56180	61.005.2020	SE1/4 NW1/4	40.00	40.00	\$37,603	2.4156%	\$72
SWANSON, RICHARD T & FAITH 14535 DUNCAN AVE WALNUT GROVE, MN 56180	61.005.3020	NW1/4 SW1/4	40.00	39.00	\$44,431	2.8542%	\$86

REDWOOD COUNTY CD-43 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited	% Of total Benefits	Estimated Assessment
SWANSON, RICHARD T & FAITH 14535 DUNCAN AVE WALNUT GROVE, MN 56180	61.005.3020	SW1/4 SW1/4	40.00	38.00	\$40,701	2.6146%	\$78
SWANSON, EUGENE W & MARILYN A 17559 140 ST WALNUT GROVE, MN 56180	61.005.3040	NE1/4 SW1/4	40.00	40.00	\$38,699	2.4860%	\$75
SWANSON, EUGENE W & MARILYN A 17559 140 ST WALNUT GROVE, MN 56180	61.005.3040	SE1/4 SW1/4 BORDER	40.00	26.24	\$28,509	1.8314%	\$55
SWANSON, EUGENE W & MARILYN A 17559 140 ST WALNUT GROVE, MN 56180	61.005.3040	NW1/4 SE1/4 BORDER	40.00	39.40	\$37,156	2.3869%	\$72
SWANSON, EUGENE W & MARILYN A 17559 140 ST WALNUT GROVE, MN 56180	61.005.3040	SW1/4 SE1/4 BORDER	40.00	3.60	\$3,201	0.2056%	\$6
SWANSON, JAY & PAMELA ETAL 14743 EAGLE AVE WALNUT GROVE, MN 56180	61.005.4020	NE1/4 SE1/4 EXC 1 AC BORDER	39.00	6.80	\$6,319	0.4060%	\$12
NORTH HERO TOWNSHIP - SECTION 6			6-109-38				
DE SMITH, DOROTHY L/ETAL 15594 DUNCAN AVE WALNUT GROVE, MN 56180	61.006.1020	NW1/4 NE1/4 FRACTION BORDER	34.28	32.26	\$31,655	2.0335%	\$61
DE SMITH, DOROTHY L/ETAL 15594 DUNCAN AVE WALNUT GROVE, MN 56180	61.006.1020	NE1/4 NE1/4 FRACTION BORDER	34.27	31.84	\$28,934	1.8587%	\$56
DE SMITH, DOROTHY L/ETAL 15594 DUNCAN AVE WALNUT GROVE, MN 56180	61.006.1040	SW1/4 NE1/4 BORDER	40.00	27.90	\$22,128	1.4215%	\$43
DE SMITH, DOROTHY L/ETAL 15594 DUNCAN AVE WALNUT GROVE, MN 56180	61.006.1040	SE1/4 NE1/4	40.00	39.00	\$33,361	2.1431%	\$64
LUDEMAN, BEVERLY A REVOCABLE TRUST ETAL % LINDA KLUENDER 4983 KIT CARSON DR BROOMFIELD CO 80023	61.006.2040	NE1/4 NW1/4 FRACTION BORDER	34.30	2.39	\$2,395	0.1539%	\$5

REDWOOD COUNTY CD-43 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited	% Of total Benefits	Estimated Assessment
LUDEMAN, BEVERLY A REVOCABLE TRUST ETAL % LINDA KLUENDER 4983 KIT CARSON DR BROOMFIELD CO 80023	61.006.2040	SE1/4 NW1/4 BORDER	40.00	2.20	\$2,124	0.1364%	\$4
DALLENBACH, DENNIS M & JUDITH A REV LIVING TRUSTS 19235 CO HWY 5 WALNUT GROVE, MN 56180	61.006.3020	NW1/4 SW1/4 FRACTION BORDER	45.46	27.70	\$26,308	1.6900%	\$51
DALLENBACH, DENNIS M & JUDITH A REV LIVING TRUSTS 19235 CO HWY 5 WALNUT GROVE, MN 56180	61.006.3020	NE1/4 SW1/4 BORDER	40.00	39.30	\$41,062	2.6378%	\$79
DALLENBACH, DENNIS M & JUDITH A REV LIVING TRUSTS 19235 CO HWY 5 WALNUT GROVE, MN 56180	61.006.3020	SW1/4 SW1/4 FRACTION	45.50	42.21	\$42,188	2.7101%	\$81
DALLENBACH, DENNIS M & JUDITH A REV LIVING TRUSTS 19235 CO HWY 5 WALNUT GROVE, MN 56180	61.006.3020	SE1/4 SW1/4	40.00	39.00	\$42,672	2.7412%	\$82
JOHNSON, BRIAN B & SUSAN H RLTS ERIC C JOHNSON 15570 CO HWY 5 WALNUT GROVE, MN 56180	61.006.4020	NW1/4 SE1/4	40.00	40.00	\$41,570	2.6704%	\$80
JOHNSON, BRIAN B & SUSAN H RLTS ERIC C JOHNSON 15570 CO HWY 5 WALNUT GROVE, MN 56180	61.006.4020	NE1/4 SE1/4	40.00	39.00	\$34,022	2.1855%	\$66
JOHNSON, BRIAN B & SUSAN H RLTS ERIC C JOHNSON 15570 CO HWY 5 WALNUT GROVE, MN 56180	61.006.4020	SW1/4 SE1/4	40.00	39.00	\$36,374	2.3366%	\$70
JOHNSON, BRIAN B & SUSAN H RLTS ERIC C JOHNSON 15570 CO HWY 5 WALNUT GROVE, MN 56180	61.006.4020	SE1/4 SE1/4	40.00	38.00	\$14,894	0.9568%	\$29

REDWOOD COUNTY CD-43 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited	% Of total Benefits	Estimated Assessment
NORTH HERO TOWNSHIP - SECTION 7 7-109-38							
BURNHAM, SHARI LYNN ETAL % ENGLISH LUTHERAN CHURCH 450 WIGGINS ST WALNUT GROVE, MN 56180	61.007.1020	NW1/4 NE1/4	40.00	39.00	\$39,562	2.5415%	\$76
BURNHAM, SHARI LYNN ETAL % ENGLISH LUTHERAN CHURCH 450 WIGGINS ST WALNUT GROVE, MN 56180	61.007.1020	SW1/4 NE1/4 BORDER	40.00	31.70	\$23,427	1.5049%	\$45
SCHULTZ, ROBERT JOHN 14488 DUNCAN AVE WALNUT GROVE, MN 56180	61.007.1060	NE1/4 NE1/4 BORDER	40.00	36.95	\$28,682	1.8425%	\$55
SCHULTZ, ROBERT JOHN 14488 DUNCAN AVE WALNUT GROVE, MN 56180	61.007.1060	SE1/4 NE1/4 BORDER	40.00	8.40	\$4,845	0.3112%	\$9
BOERBOOM, BERNARD C & MARIANNE C BOERBOOM LIV TRUSTS 300 E HOLLETT ST TRACY, MN 56175	61.007.2020	NW1/4 NW1/4 FRACTION	44.90	41.61	\$39,871	2.5613%	\$77
BOERBOOM, BERNARD C & MARIANNE C BOERBOOM LIV TRUSTS 300 E HOLLETT ST TRACY, MN 56175	61.007.2020	NE1/4 NW1/4	40.00	39.00	\$44,090	2.8323%	\$85
BOERBOOM, BERNARD C & MARIANNE C BOERBOOM LIV TRUSTS 300 E HOLLETT ST TRACY, MN 56175	61.007.2020	SW1/4 NW1/4 FRACTION BORDER	44.90	38.28	\$41,714	2.6797%	\$80
BOERBOOM, BERNARD C & MARIANNE C BOERBOOM LIV TRUSTS 300 E HOLLETT ST TRACY, MN 56175	61.007.2020	SE1/4 NW1/4 BORDER	40.00	27.90	\$28,317	1.8191%	\$55
HUND, FREDERICK W & KATHRYN J NELSON-HUND 5413 CO RD 9 NE WILLMAR MN 56201-9162	61.007.4040	NW1/4 SE1/4 BORDER	40.00	0.40	\$189	0.0121%	\$0

REDWOOD COUNTY CD-43 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited	% Of total Benefits	Estimated Assessment
NORTH HERO TOWNSHIP - SECTION 8		8-109-38					
SWANSON, EUGENE & RICHARD T SWANSON ETAL 17559 140 ST WALNUT GROVE, MN 56180	61.008.2020	NE1/4 NW1/4 BORDER	40.00	17.72	\$14,680	0.9430%	\$28
SWANSON, RICHARD T & FAITH 14535 DUNCAN AVE WALNUT GROVE, MN 56180	61.008.2040	NW1/4 NW1/4 BORDER	40.00	18.35	\$11,402	0.7325%	\$22
SPRINGDALE TOWNSHIP - SECTION 1		1-109-39					
BOERBOOM, ROBERT J & BONNIE L LIVING TRUSTS 342 E 4TH ST TRACY, MN 56175	66.001.4020	SW1/4 SE1/4 BORDER	40.00	9.09	\$10,269	0.6597%	\$20
BOERBOOM, ROBERT J & BONNIE L LIVING TRUSTS 342 E 4TH ST TRACY, MN 56175	66.001.4020	SE1/4 SE1/4 FRACTION BORDER	40.05	30.73	\$33,003	2.1201%	\$64
SPRINGDALE TOWNSHIP - SECTION 12		12-109-39					
OBERG, MARVIN H & MARJORIE J TRUSTS 14533 260 ST MILROY, MN 56263	66.012.1020	NE1/4 NE1/4 FRACTION	39.50	36.38	\$34,470	2.2144%	\$66
OBERG, MARVIN H & MARJORIE J TRUSTS 14533 260 ST MILROY, MN 56263	66.012.1020	SE1/4 NE1/4 FRACTION BORDER	39.50	30.38	\$32,992	2.1194%	\$64
BOERBOOM, JONATHAN R LT & ANGELA M BOERBOOM LT % JONATHAN & ANGELA BOERBOOM 13685 140 ST WALNUT GROVE MN 56180	66.012.1040	NW1/4 NE1/4 BORDER	40.00	25.20	\$23,685	1.5215%	\$46
BOERBOOM, JONATHAN R LT & ANGELA M BOERBOOM LT % JONATHAN & ANGELA BOERBOOM 13685 140 ST WALNUT GROVE MN 56180	66.012.1040	SW1/4 NE1/4 BORDER	40.00	25.90	\$27,867	1.7901%	\$54
JOHNSON, BRADLEY & LAURIE 14571 CROWN AVE WALNUT GROVE MN 56180	66.012.2020	SW1/4 NW1/4 10.35 AC IN BORDER	10.35	0.90	\$267	0.0171%	\$1

REDWOOD COUNTY CD-43 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited	% Of total Benefits	Estimated Assessment
MAAS, MAYDRA 16659 200 ST WALNUT GROVE MN 56180	66.012.2040	NE1/4 NW1/4 EXCEPT 3.85 AC BORDER	36.15	1.30	\$820	0.0526%	\$2
HERDER, JOEL & MELANIE 734 S 6TH ST BRECKENRIDGE, MN 56520	66.012.2050	NE1/4 NW1/4 3.85 AC IN BORDER	3.85	3.40	\$3,463	0.2224%	\$7
HERDER, JOEL & MELANIE 734 S 6TH ST BRECKENRIDGE, MN 56520	66.012.2050	SW1/4 NW1/4 EXC. 10.35 AC BORDER	29.65	13.50	\$11,847	0.7611%	\$23
HERDER, JOEL & MELANIE 734 S 6TH ST BRECKENRIDGE, MN 56520	66.012.2050	SE1/4 NW1/4 BORDER	40.00	38.60	\$40,886	2.6265%	\$79
HERDER, JOEL & MELANIE 734 S 6TH ST BRECKENRIDGE, MN 56520	66.012.2050	NW1/4 SW1/4 BORDER	40.00	10.30	\$8,839	0.5678%	\$17

REDWOOD COUNTY CD-43 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited	% Of total Benefits	Estimated Assessment
HERDER, JOEL & MELANIE 734 S 6TH ST BRECKENRIDGE, MN 56520	66.012.2050	NE1/4 SW1/4 BORDER	40.00	18.20	\$14,267	0.9165%	\$27
LAND TOTAL				1,592.48	\$1,501,467	96.4530%	\$2,894

ROADS

ANTHONY SELLNER, ENGINEER REDWOOD CO HWY DEPARTMENT 1820 E BRIDGE STREET PO BOX 6 REDWOOD FALLS MN 56283		County Road 57 (160th Street) Johnsonville Township Section 31 and 32 North Hero Township Sections 5 and 6, Gravel		14.60	\$14,746	0.9473%	\$28
ANTHONY SELLNER, ENGINEER REDWOOD CO HWY DEPARTMENT 1820 E BRIDGE STREET PO BOX 6 REDWOOD FALLS MN 56283		County Road 5 (Dayton Avenue) Springdale 1 and 12 North Hero 6 and 7, Paved (wide)		12.70	\$16,027	1.0296%	\$31
LYNN SWANSON NORTH HERO TOWNSHIP CLERK 17561 140TH ST WALNUT GROVE, MN 56180		DUNCAN AVENUE GRAVEL SECTIONS 5, 6, 7, 8		8.80	\$8,888	0.5710%	\$17
LYNN SWANSON NORTH HERO TOWNSHIP CLERK 17561 140TH ST WALNUT GROVE, MN 56180		EAGLE AVENUE GRAVEL SECTION 5		0.90	\$909	0.0584%	\$2
LYNN SWANSON NORTH HERO TOWNSHIP CLERK 17561 140TH ST WALNUT GROVE, MN 56180		150TH STREET GRAVEL SECTIONS 5, 6, 7, 8		11.50	\$11,615	0.7461%	\$22
MEMA S MALMBERG SPRIGDALE TOWNSHIP CLERK 11834 BUNKER AVE WALNUT GROVE, MN 56180		150TH STREET GRAVEL SECTIONS 1, 2		3.00	\$3,030	0.1946%	\$6
ROAD TOTAL				51.50	\$55,215	3.5470%	\$106

LAND AND ROAD TOTAL

1,643.98 \$1,556,682 100.0000% \$3,000

REDWOOD COUNTY CD-51 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited	% Of total Benefits	Estimated Assessment
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\$3,000

SUNDOWN TOWNSHIP - SECTION 3

03-110-35

PIETIG, DEAN & CARRIE 21837 CO HWY 1 CLEMETS, MN 56224	67-003-2040	NW1/4 NW1/4 11.37 AC IN FRACTION/BORDER	11.37	9.80	\$4,793	0.2240%	\$7
PIETIG, DEAN D & CARRIE L 21837 CO HWY 1 CLEMETS, MN 56224	67-003-2060	NW1/4 NW1/4 EXCEPT 11.37 AC FRACTION/BORDER	26.55	14.20	\$12,273	0.5735%	\$17
PIETIG, DEAN D & CARRIE L 21837 CO HWY 1 CLEMETS, MN 56224	67-003-2060	SW1/4 NW1/4 BORDER	40.00	35.00	\$26,380	1.2327%	\$37
PIETIG, DEAN D & CARRIE L 21837 CO HWY 1 CLEMETS, MN 56224	67-003-3020	NW1/4 SW1/4 EXCEPT 6.67 AC BORDER	33.33	19.50	\$14,256	0.6662%	\$20
PIETIG, TODD R & LYNN M 41930 240 ST MORGAN, MN 56266	67-003-3040	NW1/4 SW1/4 6.67 AC IN BORDER	6.67	4.50	\$3,307	0.1545%	\$5
PIETIG, TODD R & LYNN M 41930 240 ST MORGAN, MN 56266	67-003-3040	SW1/4 SW1/4 BORDER	40.00	34.00	\$30,346	1.4180%	\$43
PIETIG, TODD R & LYNN M 41930 240 ST MORGAN, MN 56266	67-003-3040	SE1/4 SW1/4 BORDER	40.00	14.00	\$9,776	0.4568%	\$14

SUNDOWN TOWNSHIP - SECTION 4

04-110-35

NEUDECKER, PAUL A & JOANN M ETAL 380 MONUMENT DR MORTON, MN 56270	67-004-1020	NE1/4 NE1/4 FRACTION	37.70	35.70	\$35,090	1.6397%	\$49
NEUDECKER, PAUL A & JOANN M ETAL 380 MONUMENT DR MORTON, MN 56270	67-004-1040	SE1/4 NE1/4	40.00	39.00	\$38,967	1.8209%	\$55
JACOBY, CAROL J 36624 220 ST CLEMETS, MN 56224	67-004-1060	NE1/4 NW1/4 9.9 AC IN FRACTION	9.90	9.67	\$9,674	0.4521%	\$14
JACOBY, CAROL J 36624 220 ST CLEMETS, MN 56224	67-004-1060	NW1/4 NE1/4 FRACTION	38.00	37.00	\$26,851	1.2547%	\$38

REDWOOD COUNTY CD-51 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited	% Of total Benefits	Estimated Assessment
JACOBY, CAROL J 36624 220 ST CLEMENTS, MN 56224	67-004-1060	SW1/4 NE1/4 BORDER	40.00	40.00	\$35,472	1.6576%	\$50
MACHOLDA, STEVEN DONALD 33617 327 ST REDWOOD FALLS, MN 56283	67-004-2020	NW1/4 NW1/4 FRACTION	36.40	29.46	\$31,943	1.4927%	\$45
JACOBY, CAROL J 36624 220 ST CLEMENTS, MN 56224	67-004-2040	NE1/4 NW1/4 EXCEPT 9.9 AC FRACTION	28.10	26.98	\$28,692	1.3408%	\$40
JACOBY, CAROL J 36624 220 ST CLEMENTS, MN 56224	67-004-2040	SE1/4 NW1/4 BORDER	40.00	29.00	\$28,053	1.3109%	\$39
GROEBNER, CARL ETAL 21383 NATURE AVE CLEMENTS, MN 56224	67-004-2060	SW1/4 NW1/4 BORDER	40.00	0.80	\$765	0.0358%	\$1
GROEBNER, CARL ETAL 21383 NATURE AVE CLEMENTS, MN 56224	67-004-2060	NE1/4 SW1/4 BORDER	40.00	26.20	\$19,393	0.9062%	\$27
GROEBNER, CARL ETAL 21383 NATURE AVE CLEMENTS, MN 56224	67-004-3040	SE1/4 SW1/4 BORDER	40.00	34.30	\$34,144	1.5955%	\$48
PIETIG, DEAN D & CARRIE L 21837 CO HWY 1 CLEMENTS, MN 56224	67-004-4020	NE1/4 SE1/4	40.00	39.00	\$43,723	2.0431%	\$61
GROEBNER, DOMINIC 21004 CO HWY 1 CLEMENTS, MN 56224	67-004-4030	NW1/4 SE1/4	40.00	40.00	\$42,863	2.0030%	\$60
GROEBNER, DOMINIC 21004 CO HWY 1 CLEMENTS, MN 56224	67-004-4030	SE1/4 SE1/4	40.00	39.00	\$43,008	2.0097%	\$60
GROEBNER, DOMINIC 21004 CO HWY 1 CLEMENTS, MN 56224	67-004-4050	SW1/4 SE1/4	40.00	40.00	\$34,965	1.6339%	\$49
SUNDOWN TOWNSHIP - SECTION 5			05-110-35				
PROKOSCH, LEONA M ETAL 615 W MIDDLE ST REDWOOD FALLS, MN 56283	67-005-1020	NW1/4 NE1/4 FRACTION BORDER	38.74	11.95	\$9,006	0.4209%	\$13

REDWOOD COUNTY CD-51 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited	% Of total Benefits	Estimated Assessment
PROKOSCH, LEONA M ETAL 615 W MIDDLE ST REDWOOD FALLS, MN 56283	67-005-1020	NE1/4 NE1/4 FRACTION BORDER	38.74	23.76	\$24,141	1.1281%	\$34
SUNDOWN TOWNSHIP - SECTION 9			09-110-35				
GROEBNER, DOMINIC 21004 CO HWY 1 CLEMETS, MN 56224	67-009-1020	NW1/4 NE1/4	40.00	40.00	\$33,223	1.5525%	\$47
GROEBNER, DOMINIC P 21004 CO HWY 1 CLEMETS, MN 56224	67-009-1040	NE1/4 NE1/4	40.00	39.00	\$41,199	1.9252%	\$58
GROEBNER, DOMINIC P 21004 CO HWY 1 CLEMETS, MN 56224	67-009-1040	SE1/4 NE1/4	40.00	39.00	\$31,335	1.4643%	\$44
GROEBNER, STEPHEN 20887 NATURE AVE CLEMETS, MN 56224	67-009-1060	NE1/4 NW1/4 BORDER	40.00	27.80	\$26,094	1.2193%	\$37
GROEBNER, STEPHEN 20887 NATURE AVE CLEMETS, MN 56224	67-009-1060	SE1/4 NW1/4 BORDER	40.00	23.60	\$17,624	0.8236%	\$25
GROEBNER, STEPHEN 20887 NATURE AVE CLEMETS, MN 56224	67-009-1060	SW1/4 NE1/4	40.00	40.00	\$30,605	1.4302%	\$43
GROEBNER, STEPHEN 20887 NATURE AVE CLEMETS, MN 56224	67-009-2040	SW1/4 NW1/4 BORDER	40.00	4.30	\$3,342	0.1562%	\$5
NELSEN, MARK H ETAL 21170 62ND ST SUNBURG, MN 56289	67-009-3040	NE1/4 SW1/4 BORDER	40.00	9.20	\$6,342	0.2963%	\$9
NELSEN, PATRICK ETAL 251 3RD ST CLEMETS, MN 56224	67-009-4020	SW1/4 SE1/4 7.2 AC IN BORDER	7.20	6.27	\$1,679	0.0785%	\$2
NELSEN, MARK H 21170 62ND ST SUNBURG, MN 56289	67-009-4040	NW1/4 SE1/4	40.00	40.00	\$32,162	1.5029%	\$45
GROEBNER, FRANCIS B 35635 200 ST CLEMETS, MN 56224	67-009-4050	NE1/4 SE1/4	40.00	39.00	\$36,229	1.6930%	\$51

REDWOOD COUNTY CD-51 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited	% Of total Benefits	Estimated Assessment
NELSEN, PATRICK ETAL 251 3RD ST CLEMENTS, MN 56224	67-009-4060	SW1/4 SE1/4 EXCEPT 7.2 AC BORDER	32.80	24.78	\$20,115	0.9399%	\$28
NELSEN, PATRICK ETAL 251 3RD ST CLEMENTS, MN 56224	67-009-4060	SE1/4 SE1/4	40.00	38.00	\$40,029	1.8705%	\$56
SUNDOWN TOWNSHIP - SECTION 10		10-110-35					
KUELBS, DOUGLAS J RT 1092 FIREMANS LODGE RD SW ALEXANDRIA, MN 56308	67-010-1020	NW1/4 NE1/4 BORDER	40.00	21.00	\$14,616	0.6830%	\$20
KOHLHOF, GREGORY ALLEN & BRENDA KAY KOHLHOF % GREGORY A KOHLHOF 6809 GRAND CYPRESS BLVD NORTH PORT, FL 34287-5739	67-010-1040	SW1/4 NE1/4	40.00	40.00	\$39,622	1.8515%	\$56
KOHLHOF, GREGORY ALLEN & BRENDA KAY KOHLHOF % GREGORY A KOHLHOF 6809 GRAND CYPRESS BLVD NORTH PORT, FL 34287-5739	67-010-1040	SE1/4 NE1/4 BORDER	40.00	32.00	\$26,227	1.2256%	\$37
ROTHMEIER, JOSEPH S JR & JOANN M 306 S RANGE RD SPRINGFIELD, MN 56087	67-010-2020	NW1/4 NW1/4	40.00	39.00	\$41,417	1.9354%	\$58
ROTHMEIER, JOSEPH S JR & JOANN M 306 S RANGE RD SPRINGFIELD, MN 56087	67-010-2020	NE1/4 NW1/4	40.00	40.00	\$39,995	1.8689%	\$56
GROEBNER, FRANCIS B 35635 200 ST CLEMENTS, MN 56224	67-010-2040	SW1/4 NW1/4 8.22 AC IN	8.22	7.92	\$5,587	0.2611%	\$8
GROEBNER, FRANCIS B 35635 200 ST CLEMENTS, MN 56224	67-010-2040	NW1/4 SW1/4 4.3 AC IN	4.30	4.15	\$3,136	0.1465%	\$4
NELSEN, E JAMES TRUST ETAL % COLLEEN HAYES 9850 163RD ST W APT 124 LAKEVILLE, MN 55044	67-010-2050	SW1/4 NW1/4 EXCEPT 8.22 AC FRACTION	30.78	30.08	\$29,003	1.3553%	\$41

REDWOOD COUNTY CD-51 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited	% Of total Benefits	Estimated Assessment
NELSEN, E JAMES TRUST ETAL % COLLEEN HAYES 9850 163RD ST W APT 124 LAKEVILLE, MN 55044	67-010-2050	SE1/4 NW1/4	40.00	40.00	\$40,013	1.8698%	\$56
NELSEN, E JAMES TRUST ETAL % COLLEEN HAYES 9850 163RD ST W APT 124 LAKEVILLE, MN 55044	67-010-2050	NW1/4 SW1/4 EXCEPT 4.3 AC	35.70	34.85	\$29,267	1.3676%	\$41
NELSEN, E JAMES TRUST ETAL % COLLEEN HAYES 9850 163RD ST W APT 124 LAKEVILLE, MN 55044	67-010-2050	SW1/4 SW1/4	40.00	37.48	\$49,544	2.3152%	\$69
NELSEN, E JAMES TRUST ETAL % COLLEEN HAYES 9850 163RD ST W APT 124 LAKEVILLE, MN 55044	67-010-2050	SE1/4 SW1/4	40.00	38.48	\$42,664	1.9937%	\$60
PAUTZKE, REBECCA KUELBS ETAL 37055 195 ST SPRINGFIELD, MN 56087	67-010-3060	NE1/4 SW1/4	40.00	40.00	\$38,615	1.8044%	\$54
PAUTZKE, REBECCA KUELBS ETAL 37055 195 ST SPRINGFIELD, MN 56087	67-010-3060	S1/2 NW1/4 SE1/4	20.00	20.00	\$20,941	0.9786%	\$29
PAUTZKE, REBECCA KUELBS ETAL 37055 195 ST SPRINGFIELD, MN 56087	67-010-3060	S1/2 NE1/4 SE1/4 BORDER	20.00	6.60	\$4,568	0.2135%	\$6
PAUTZKE, REBECCA KUELBS ETAL 37055 195 ST SPRINGFIELD, MN 56087	67-010-3080	N1/2 NW1/4 SE1/4	20.00	20.00	\$18,785	0.8778%	\$26
PAUTZKE, REBECCA KUELBS ETAL 37055 195 ST SPRINGFIELD, MN 56087	67-010-3080	N1/2 NE1/4 SE1/4 15.0 AC IN BORDER	15.00	10.80	\$7,938	0.3709%	\$11
DAHMS, LAMAE & MARLENE LOOSE ETAL 307 W PLEASANT ST REDWOOD FALLS, MN 56283	67-010-4060	SW1/4 SE1/4	40.00	38.48	\$38,256	1.7877%	\$54
DAHMS, LAMAE & MARLENE LOOSE ETAL 307 W PLEASANT ST REDWOOD FALLS, MN 56283	67-010-4060	SE1/4 SE1/4 BORDER	40.00	1.20	\$764	0.0357%	\$1

REDWOOD COUNTY CD-51 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited	% Of total Benefits	Estimated Assessment
SUNDOWN TOWNSHIP - SECTION 15 15-110-35							
WAMBEKE, BRIAN J & KRISTI A 11168 LORON RD MORRISON, IL 61270	67-015-1060	NW1/4 NE1/4 BORDER	40.00	15.48	\$12,891	0.6024%	\$18
WAMBEKE, BRIAN J & KRISTI A 11168 LORON RD MORRISON, IL 61270	67-015-1060	SW1/4 NE1/4 BORDER	40.00	1.30	\$1,135	0.0530%	\$2
PLOTZ, WADE A 34650 LEGRAND AVE REDWOOD FALLS, MN 56283	67-015-2030	NE1/4 NW1/4 BORDER	40.00	19.68	\$19,912	0.9304%	\$28
SUNDOWN TOWNSHIP - SECTION 16 16-110-35							
LIPFOUR F LLLP 3504 CRESTWOOD DR NE ALEXANDRIA, MN 56308	67.016.1040	SE1/4 NE1/4 BORDER	40.00	0.81	\$199	0.0093%	\$0
NELSEN, EDWARD A & ARLENE M/ ETAL 341 ASH ST CLEMENTS, MN 56224	67.016.1060	NW1/4 NE1/4 EXCEPT 2.07 AC BORDER	37.93	1.60	\$1,531	0.0715%	\$2
NELSEN, EDWARD A & ARLENE M/ ETAL 341 ASH ST CLEMENTS, MN 56224	67.016.1060	NE1/4 NE1/4 BORDER	40.00	22.40	\$20,498	0.9579%	\$29
THREE LAKES TOWNSHIP - SECTION 28 28-111-35							
PROKOSCH, ROGER 14700 BOWERS DR NW RAMSEY, MN 55303	69.028.4020	SW1/4 SE1/4 EXCEPT 2.14 AC BORDER	37.86	1.83	\$1,841	0.0860%	\$3
THREE LAKES TOWNSHIP - SECTION 32 32-111-35							
KLOOS, SHELLY REVOCABLE TRUST % SHELLY & KEVIN KLOOS 8714 COMMON ST SW WINSTED, MN 55395	69.032.4020	NE1/4 SE1/4 EXCEPT 1.9 AC FRACTIONS BORDER	37.76	22.90	\$19,299	0.9018%	\$27
KLOOS, SHELLY REVOCABLE TRUST % SHELLY & KEVIN KLOOS 8714 COMMON ST SW WINSTED, MN 55395	69.032.4020	SE1/4 SE1/4 EXCEPT 1.91 AC FRACTIONS	37.76	36.81	\$36,680	1.7140%	\$51
JANSHEN, TRAVIS L & TEENA M 35543 220 ST CLEMENTS, MN 56224	69.032.4040	SW1/4 SE1/4 7.63 AC IN BORDER	7.63	5.13	\$1,208	0.0564%	\$2

REDWOOD COUNTY CD-51 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited	% Of total Benefits	Estimated Assessment
PLOTZ, GUY & BRENDA 119 FRENCHIE LN BUNNLEVEL, NC 28323	69.032.4060	NW1/4 SE1/4 FRACTIONS BORDER	39.67	10.30	\$10,281	0.4804%	\$14
PLOTZ, GUY & BRENDA 119 FRENCHIE LN BUNNLEVEL, NC 28323	69.032.4060	NW1/4 SE1/4 1.9 AC IN FRACTIONS BORDER	1.90	0.90	\$902	0.0422%	\$1
PLOTZ, GUY & BRENDA 119 FRENCHIE LN BUNNLEVEL, NC 28323	69.032.4060	SW1/4 SE1/4 EXCEPT 7.63 AC FRACTIONS BORDER	32.03	27.49	\$30,795	1.4390%	\$43
PLOTZ, GUY & BRENDA 119 FRENCHIE LN BUNNLEVEL, NC 28323	69.032.4060	SE1/4 SE1/4 1.91 AC IN FRACTIONS	1.91	1.86	\$2,148	0.1004%	\$3
THREE LAKES TOWNSHIP - SECTION 33		33-111-35					
PLOTZ, JANET M ETAL 200 CENTER ST CLEMMENTS, MN 56224-1127	69.033.2040	SW1/4 NW1/4 EXCEPT 9.9 AC BORDER	30.10	17.00	\$11,740	0.5486%	\$16
PLOTZ, JOSEPH & RENEE 423 ASH ST DAWSON, MN 56232-2244	69.033.2050	SW1/4 NW1/4 9.44 AC IN BORDER	9.44	3.44	\$2,922	0.1365%	\$4
PLOTZ, LEO & JANET IR INS TRUST % ALAN PLOTZ ETAL 35760 CO HWY 16 CLEMMENTS, MN 56224-1108	69.033.3020	N1/2 NW1/4 SW1/4	20.00	20.00	\$18,147	0.8480%	\$25
PLOTZ, LEO & JANET IR INS TRUST % ALAN PLOTZ ETAL 35760 CO HWY 16 CLEMMENTS, MN 56224-1108	69.033.3020	N1/2 NE1/4 SW1/4 EXCEPT 1.0 AC	19.00	18.26	\$21,067	0.9844%	\$30
PLOTZ, LEO & JANET IR INS TRUST % ALAN PLOTZ ETAL 35760 CO HWY 16 CLEMMENTS, MN 56224-1108	69.033.3040	S1/2 NW1/4 SW1/4	20.00	20.00	\$19,536	0.9129%	\$27
PLOTZ, LEO & JANET IR INS TRUST % ALAN PLOTZ ETAL 35760 CO HWY 16 CLEMMENTS, MN 56224-1108	69.033.3040	S1/2 NE1/4 SW1/4	20.00	19.24	\$22,132	1.0342%	\$31

REDWOOD COUNTY CD-51 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited	% Of total Benefits	Estimated Assessment
PLOTZ, LEO & JANET IR INS TRUST % ALAN PLOTZ ETAL 35760 CO HWY 16 CLEMENTS, MN 56224-1108	69.033.3040	SW1/4 SW1/4	40.00	39.00	\$42,321	1.9776%	\$59
PLOTZ, LEO & JANET IR INS TRUST % ALAN PLOTZ ETAL 35760 CO HWY 16 CLEMENTS, MN 56224-1108	69.033.3040	SE1/4 SW1/4	40.00	36.48	\$42,272	1.9754%	\$59
ZION EVANGELICAL LUTHERAN CHURCH OF SPRINGFIELD 122 W CENTRAL ST SPRINGFIELD, MN 56087	69.033.3060	NE1/4 SW1/4 1.29 AC IN	1.29	1.27	\$0	0.0000%	\$0
PLOTZ, JANET M ETAL 200 CENTER ST CLEMENTS, MN 56224-1127	69.033.4020	NW1/4 SE1/4	40.00	38.48	\$39,621	1.8515%	\$56
PLOTZ, JANET M ETAL 200 CENTER ST CLEMENTS, MN 56224-1127	69.033.4020	NE1/4 SE1/4	40.00	39.00	\$45,205	2.1124%	\$63
TURBES, STEPHEN J 36819 220 ST CLEMENTS, MN 56224	69.033.4040	SE1/4 SE1/4 5.09 AC IN	5.09	4.67	\$709	0.0331%	\$1
NEUDECKER, PAUL A & JOANN M ETAL 380 MONUMENT DR MORTON, MN 56270	69.033.4050	SW1/4 SE1/4	40.00	37.48	\$38,351	1.7921%	\$54
NEUDECKER, PAUL A & JOANN M ETAL 380 MONUMENT DR MORTON, MN 56270	69.033.4050	SE1/4 SE1/4 EXCEPT 5.09 AC	34.91	33.33	\$35,796	1.6727%	\$50
THREE LAKES TOWNSHIP - SECTION 34			34-111-35				
DAHMES, JOAN ETAL 22257 CO HWY 1 CLEMENTS, MN 56224	69.034.3020	NW1/4 SW1/4 BORDER	40.00	33.00	\$28,921	1.3515%	\$41
DAHMES, JOAN ETAL 22257 CO HWY 1 CLEMENTS, MN 56224	69.034.3020	NE1/4 SW1/4 BORDER	40.00	5.00	\$3,759	0.1757%	\$5

REDWOOD COUNTY CD-51 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited	% Of total Benefits	Estimated Assessment
DAHMES, JOAN ETAL 22257 CO HWY 1 CLEMENTS, MN 56224	69.034.3020	SW1/4 SW1/4 BORDER	40.00	28.00	\$27,754	1.2969%	\$39
LAND TOTAL				2,067.95	\$1,958,390	91.5140%	\$2,745

CITY OF CLEMENTS

CITY OF CLEMENTS CHELSEY STARK, CLERK 106 PINE ST CLEMENTS, MN 56224	CITY OF CLEMENTS	N1/2 SECTION 33		110.94	\$103,795	4.8503%	\$146
CITY OF CLEMENTS TOTAL				110.94	\$103,795	4.8503%	\$146

ROADS

REDWOOD COUNTY HIGHWAY DEPARTMENT ANTHONY SELLNER, ENGINEER AL FORSBURG, TEMPORARY ENGINEER 1820 EAST BRIDGE STREET, PO BOX 6 REDWOOD FALLS, MN 56283	COUNTY ROAD 1	PAVED		20.10	\$30,673	1.4333%	\$43
REDWOOD COUNTY HIGHWAY DEPARTMENT ANTHONY SELLNER, ENGINEER AL FORSBURG, TEMPORARY ENGINEER 1820 EAST BRIDGE STREET, PO BOX 6 REDWOOD FALLS, MN 56283	COUNTY ROAD 1 TILED OUT AS PETITIONED	PAVED		3.60	\$549	0.0257%	\$1
REDWOOD COUNTY HIGHWAY DEPARTMENT ANTHONY SELLNER, ENGINEER AL FORSBURG, TEMPORARY ENGINEER 1820 EAST BRIDGE STREET, PO BOX 6 REDWOOD FALLS, MN 56283	COUNTY ROAD 16	PAVED		2.00	\$3,052	0.1426%	\$4
REDWOOD COUNTY HIGHWAY DEPARTMENT ANTHONY SELLNER, ENGINEER AL FORSBURG, TEMPORARY ENGINEER 1820 EAST BRIDGE STREET, PO BOX 6 REDWOOD FALLS, MN 56283	COUNTY ROAD 63	GRAVEL		17.40	\$17,696	0.8269%	\$25
REDWOOD COUNTY HIGHWAY DEPARTMENT ANTHONY SELLNER, ENGINEER AL FORSBURG, TEMPORARY ENGINEER 1820 EAST BRIDGE STREET, PO BOX 6 REDWOOD FALLS, MN 56283	COUNTY ROAD 4	PAVED		7.60	\$11,598	0.5419%	\$16

REDWOOD COUNTY CD-51 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited	% Of total Benefits	Estimated Assessment
SUNDOWN TOWNSHIP CLERK JODY RYAN 16738 MIDWAY AVE SPRINGFIELD, MN 56087	200TH STREET	GRAVEL		2.80	\$2,848	0.1331%	\$4
SUNDOWN TOWNSHIP CLERK JODY RYAN 16738 MIDWAY AVE SPRINGFIELD, MN 56087	220TH STREET	GRAVEL		5.60	\$5,695	0.2661%	\$8
THREE LAKES TOWNSHIP CLERK DAVID KALKHOFF 25232 MIDWAY AVE CLEMETS, MN 56224	220TH STREET	GRAVEL		5.60	\$5,695	0.2661%	\$8
ROAD TOTAL				64.70	\$77,805	3.6358%	\$109
LAND, CITY AND ROAD TOTAL				2,243.59	\$2,139,990	100.0000%	\$3,000

REDWOOD COUNTY CD-53 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited	% Of total Benefits	Estimated Assessment
							\$1,500
DEHLI TOWNSHIP - SECTION 27			27-113-36				
AMBERG, HENRY E & FAYTHE Y 29322 CO HWY 9 REDWOOD FALLS, MN 56283	52.027.2020	SW1/4 NW1/4 BORDER	40.00	19.64	\$14,267	5.6505%	\$85
AMBERG, HENRY E & FAYTHE Y 29322 CO HWY 9 REDWOOD FALLS, MN 56283	52.027.2020	SE1/4 NW1/4 BORDER	40.00	1.50	\$774	0.3065%	\$5
RED DEL LLC 701 SUNRISE BLVD REDWOOD FALLS, MN 56283	52.027.3040	NW1/4 SW1/4 BORDER	40.00	33.70	\$22,645	8.9688%	\$135
RED DEL LLC 701 SUNRISE BLVD REDWOOD FALLS, MN 56283	52.027.3040	NE1/4 SW1/4 BORDER	40.00	7.10	\$3,994	1.5819%	\$24
RED DEL LLC 701 SUNRISE BLVD REDWOOD FALLS, MN 56283	52.027.3040	SW1/4 SW1/4 BORDER	40.00	2.52	\$1,822	0.7218%	\$11
DEHLI TOWNSHIP - SECTION 28			28-113-36				
SCHMIDT, WILLIAM R 30103 US HWY 71 REDWOOD FALLS, MN 56283	52.028.1020	SW1/4 NE1/4 BORDER	40.00	23.50	\$15,025	5.9508%	\$89
SCHMIDT, WILLIAM R 30103 US HWY 71 REDWOOD FALLS, MN 56283	52.028.1020	SE1/4 NE1/4 BORDER	40.00	19.36	\$10,453	4.1399%	\$62
HUNT, JOANNE 15515 JUAN WD WAY NE UNIT G104 BOTHHELL, WA 98011-1594	52.028.2020	SE1/4 NW1/4 BORDER	40.00	12.50	\$5,710	2.2615%	\$34
BUNTING, DAVID P & JODI K 29277 350 ST REDWOOD FALLS, MN 56283-2303	52.028.3020	SE1/4 SW1/4 10.1 AC IN BORDER	10.10	6.56	\$1,593	0.6308%	\$9
STRAWZELL, STEVEN 207 W MEADOW LN CYNTHIANA, KY 41031	52.028.3040	NW1/4 SW1/4 BORDER	40.00	12.70	\$5,275	2.0892%	\$31

REDWOOD COUNTY CD-53 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited	% Of total Benefits	Estimated Assessment
STRAWZELL, STEVEN 207 W MEADOW LN CYNTHIANA, KY 41031	52.028.3040	SW1/4 SW1/4 BORDER	40.00	0.20	\$81	0.0322%	\$0
JOINT ACRES LP PO BOX 524 WINSTED, MN 55395	52.028.3060	NE1/4 SW1/4	40.00	40.00	\$22,863	9.0548%	\$136
JOINT ACRES LP PO BOX 524 WINSTED, MN 55395	52.028.3060	SE1/4 SW1/4 EXC. 10.1 AC BORDER	29.90	27.92	\$16,926	6.7035%	\$101
JOINT ACRES LP PO BOX 524 WINSTED, MN 55395	52.028.4020	NW1/4 SE1/4	40.00	40.00	\$24,605	9.7450%	\$146
JOINT ACRES LP PO BOX 524 WINSTED, MN 55395	52.028.4020	W1/2 NE1/4 SE1/4	20.00	20.00	\$16,789	6.6492%	\$100
JOINT ACRES LP PO BOX 524 WINSTED, MN 55395	52.028.4020	SW1/4 SE1/4	40.00	39.00	\$26,022	10.3062%	\$155
JOINT ACRES LP PO BOX 524 WINSTED, MN 55395	52.028.4020	W1/2 SE1/4 SE1/4	20.00	19.50	\$16,119	6.3842%	\$96
KRAMER, SHANE L 29893 350 ST REDWOOD FALLS, MN 56283	52.028.4040	SE1/4 SE1/4 10.05 AC IN	10.05	9.05	\$2,818	1.1161%	\$17
JOINT ACRES LP PO BOX 524 WINSTED, MN 55395	52.028.4060	E1/2 NE1/4 SE1/4	20.00	19.00	\$18,225	7.2181%	\$108
JOINT ACRES LP PO BOX 524 WINSTED, MN 55395	52.028.4060	SE1/4 SE1/4 9.95 AC IN	9.95	9.45	\$8,620	3.4138%	\$51
DEHLI TOWNSHIP - SECTION 33			33-113-36				
GRONAU, WADE VINCENT 31588 ST HWY 19 REDWOOD FALLS, MN 56283	52.033.1020	NE1/4 NE1/4 EXCEPT 12 AC BORDER	28.00	13.42	\$10,940	4.3326%	\$65

REDWOOD COUNTY CD-53 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited	% Of total Benefits	Estimated Assessment
GRONAU, WADE VINCENT 31588 ST HWY 19 REDWOOD FALLS, MN 56283	52.033.1020	SE1/4 NE1/4 3 AC IN BORDER	3.00	0.10	\$52	0.0207%	\$0
VANDERLINDEN, ROBERT W/RT ETAL 34938 KENWOOD AVE REDWOOD FALLS, MN 56283	52.033.1040	NE1/4 NE1/4 12 AC IN BORDER	12.00	1.78	\$0	0.0000%	\$0
LAND TOTAL				378.50	\$245,618	97.2782%	\$1,459

ROADS

CARRIE WERNER DEHLI TOWNSHIP CLERK 36898 CO HWY 6 REDWOOD FALLS, MN 56283		350TH STREET GRAVEL SECTIONS 28 AND 33		3.70	\$2,764	1.0947%	\$16
CARRIE WERNER DEHLI TOWNSHIP CLERK 36898 CO HWY 6 REDWOOD FALLS, MN 56283		KENWOOD AVENUE GRAVEL SECTIONS 27 AND 28		5.50	\$4,109	1.6272%	\$24
ROAD TOTAL				9.20	\$6,872	2.7218%	\$41

LAND AND ROAD TOTAL

387.70 \$252,491 100.0000% \$1,500

RECORDER'S ANNUAL COMPLIANCE REPORT


Dated July 19, 2022

2021 – 2022

Number of Abstract Documents recorded	3,271
Number of Torrens Documents recorded	<u>261</u>
Total Documents recorded from 7-1-21 to 7-1-22	3,532
Total number of Compliant Documents	3,532
Percent Compliant	100%

The Recorder's Office is in compliance according to MN Statute 357.182(subd. 6) and is filing this report with the Board of Commissioners as required by this statute.

Respectfully submitted,



Joyce Anderson
Redwood County Recorder

**REDWOOD COUNTY
Compliance Report
From 7/1/21 to 7/1/22
Days Compliant 10**

Total Number of Documents	3,532
Total Number of Compliant documents	3,532
Percent Compliant	100.00 %



REQUEST FOR BOARD ACTION

Requested Board Date:	August 2, 2022	Originating Dept.:	Administration
Preferred 2nd Date:			
Discussion Item:		Presenter:	Vicki K
9 Acre Agricultural Land rental agreement		estimated time needed:	2 minutes
Board Action:			
<input checked="" type="checkbox"/> Yes, action required		<input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Approve Lease Agreement with Thomas Morley for January 1, 2023 through December 31, 2025 in the amount of \$4,650.75

Background Information:

Current lease agreement expires December 31, 2022. Request for bids was published on June 22 and 29 with bids due July 13, 2022. We additionally sent the notice to all previous bidders. One bid was recieved from Thomas Morley in the amount of \$172.25 per acre. Rental amount per acre from the last 3 year agreement was \$152.50 per acre for a total amount of \$4,117.50

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

BID FORM

**Rental of approximately 9 tillable acres
Located at the SW Quarter of Section 36, Township 113 N, Range 36 West,
Redwood County, Minnesota**

To: Redwood County

Subject to the Instructions to Bidder, all of which are incorporated as part of this bid, the undersigned bidder hereby offers and agrees, if this bid is accepted within 60 calendar days after date of the bid opening, to rent approximately 9 tillable acres for the following price:

\$ 172.25 per acre (9 acres) annually for three (3) years.

\$ 1550.25 total annual rent

Total Bid: (\$) 4,650.75 (sum of all years)

Name: Thomas Morley

Company: _____

Street: 152 Baker Drive

City/State/Zip: Redwood Falls, Mn 56283

Telephone number: 507-430-1595

Authorized Signature: Thomas Morley

(The individual signing certifies that he/she is authorized to sign the bid.)

Date: 7-12-22

*** Bidder acknowledges and agrees that Redwood County has made no representations or warranties, except as explicitly set forth in the bid documents, as to the condition of the real estate or suitability for any specific purpose.***

PROOF OF PUBLICATION

See Proof on Next Page

AFFIDAVIT OF PUBLICATION: #230960

STATE OF MINNESOTA, COUNTY OF REDWOOD

The Redwood Falls Gazette has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.

Mortgage Foreclosure Notices. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspapers' known office of issue is located in Brown, Chippewa, Lyon, Polk, Redwood, Watonwan & Yellow Medicine counties. The newspapers comply with the conditions in §580.033, subd. 1, clause (1) or (2). If the newspaper known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

The affixed notice appeared in said newspaper on the following issues:

06/23/2022, 06/30/2022

Sworn to and subscribed before on 06/30/2022.



Authorized Agent



Notary, State of MN, County of Redwood
Commission expires January 31, 2025

Publication Cost: \$220.84

Order No: 230960

PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.



**REDWOOD COUNTY
BOARD OF
COMMISSIONERS
REQUEST FOR BIDS**

Sealed bids for rental of approximately 9 tillable acres of agricultural real property located at the Southwest Quarter of Section 36, Township 113 N, Range 36 West, Redwood County, MN will be received by the A/T Office, located at the Redwood County Auditor/Treasurer's Office, Redwood County Government Center, P.O. Box 130, Redwood Falls, MN 56283, until 11:00 a.m., July 13, 2022. Bids will be publicly opened and read aloud immediately after the bid closing in the Redwood County Commissioner's Room. All bidders will be notified of the winning bid by mail within 60 days of bid opening.

The bid will be for the rental of the agricultural property only. The property will remain the property of Redwood County. The successful bidder will be responsible for all input costs and expenses of the property, including, without limitation, all labor, fertilizer, and seed costs. The Board reserves the right to reject any and all proposals.

Proposals and specifications for the bid, as well as a site visit, may be secured at the Office of the County Administrator, Redwood County Government Center, P.O. Box 130, Redwood Falls, MN 56283 or by calling (507) 637-4016.

Redwood County hereby notifies all potential bidders that minority and disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and that no bidder will be discriminated against on the grounds of religion, sex, race, color, or national origin.

The Redwood County Board of Commissioners

reserves the right to reject any or all bids and to waive defects.
June 23 & 30, 2022

230960

Affidavit of Publication

State of Minnesota)
) SS.
County of Renville)

REDWOOD COUNTY BOARD OF COMMISSIONERS REQUEST FOR BIDS

Sealed bids for rental of approximately 9 tillable acres of agricultural real property located at the Southwest Quarter of Section 36, Township 113 N, Range 36 West, Redwood County, MN will be received by the A/T Office, located at the Redwood County Auditor/Treasurer's Office, Redwood County Government Center, P.O. Box 130, Redwood Falls, MN 56283, until 11:00 a.m., July 13, 2022. Bids will be publicly opened and read aloud immediately after the bid closing in the Redwood County Commissioner's Room. All bidders will be notified of the winning bid by mail within 60 days of bid opening.

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The Redwood County Board of Commissioners reserves the right to reject any or all bids and to waive defects.

Published in the Standard-Gazette & Messenger June 22, 2022.

Denise Bonsack, being first duly sworn, on oath states as follows:

1. I am the publisher of the Standard-Gazette & Messenger, or the publisher's designated agent. I have personal knowledge of the facts stated in this Affidavit, which is made pursuant to Minnesota Statutes §331A.07.

2. The newspaper has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.

3. The dates of the month and the year and day of the week upon which the public notice attached/copied below was published in the newspaper are as follows:

Wed, June 22, 2022

Wed, June 29, 2022

4. The publisher's lowest classified rate paid by commercial users for comparable space, as determined pursuant to § 331A.06, is as follows:

\$7.50

5. Mortgage Foreclosure Notices [Effective 7/1/15]. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspaper's known office of issue is located in Renville County. The newspaper complies with the conditions described in §580.033, subd. 1, clause (1) or (2). If the newspaper's known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

FURTHER YOUR AFFIANT SAITH NOT.

Denise Bonsack
[Signature]

Subscribed and sworn to before me on this 22 day of June 2022.

Christine Jandl
Notary Public





REQUEST FOR BOARD ACTION

Requested Board Date: August 2, 2022	Originating Dept.: Administration
Preferred 2nd Date:	
Discussion Item: Terms of Child's Place Lease Agreement renewal	Presenter: Vicki Kletscher
	estimated time needed: 2 minutes
Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Provide direction on the terms for the renewal Child's Place building and equipment lease agreements which expire 9-30-22

Background Information:

Currently, there is no charge for the Child's Place staff/program to be operated in the Government Services building. Seeking Board's direction on the renewal terms of these agreements. The amended lease agreements will be presented with the terms and conditions as set forth by the Board for approval at the August 16 board meeting.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

[Empty box for Administrator Comments]

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



REQUEST FOR BOARD ACTION

Requested Board Date: 8-2-22	Originating Dept.: Administration
Preferred 2nd Date:	
Discussion Item:	Presenter: Vicki Kletscher
Auditor Items - Record Retention Transfer	estimated time needed: 2 minutes
Board Action: <input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only

If Action, Board Motion Requested:

Authorize Auditor records pursuant to MS 138.17 to be sent/transferred to the State of MN Historical Society-State Archives for record retention.

Background Information:

Preparing for moving from old courthouse. Three boxes of Auditor items were sent with the State of MN Historical Society-State Archives for retention. See attached listing of item descriptions.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

RECORDS DESTRUCTION REPORT

INSTRUCTIONS:

1. This form is for agency information only. State and local governments are required by law (M.S. 138.17, Subd. 7) to permanently retain a list of destroyed records. DO NOT submit report to the Department of Administration or the Minnesota Historical Society.
2. Use this form to document records destruction under authority of a general or specific agency records retention schedule.
3. Document only records that are physically destroyed, not records transferred to the Minnesota Historical Society.
4. Use additional pages as necessary.
5. Volume chart to determine cubic feet:

Letter Size Drawer = 1.5
 Legal Size Drawer = 2.0
 Shelving 4' Letter = 2.3
 Shelving 4' Legal = 3.0
 Record Box (12" x 15" x 10") = 1.0

Transfer Case (24" x 16" x 11") = 2.5
 3 x 5 Card 12" Row = 0.1
 4 x 6 Card 12" Row = 0.2
 5 x 8 Card 12" Row = 0.3
 Printout 12" Stack = 1.25

Redwood County	Vicki Knobloch, Administrator	August 1, 2022
PO Box 130	Redwood Falls, MN 56283	507-637-4016

General Schedule Name or Agency Schedule Number See attached spreadsheet	Section of Schedule Where Record is Listed	Item No. as Listed on Schedule	Record Title (use same title as listed on schedule)	Inclusive Dates	Date Destroyed	Quantity in Cubic Feet

Records to be Transferred to State of MN Historical Society-State Archives Dept.

1955 Misc. Freeholders Set-Offs

- School District changed 40 to 118J
- School District 48 to 118J
- Set offs to District 73 1952
- School District 24 to 118J 1953
- School District 112 to 118J 1954
- School District 74 1954
- School District 80 to 108 – 35 to 118J, Dissolve 54 to 102
- School District 102, 639
- School Hearing 9-21-54
- School District 57
- School District 103
- School District 59
- School District 80
- School District 84

School District 13 Attachment Cottonwood to District 31J and 118J -1955

1955 Orders of Consolidation School

- Freeholders setoffs to School District 84 – Wabasso
- Dissolution of School District 64 annexation to 31 J 7-8-55
- Dissolution of School District 105 and annexation 7-8-55
- Freeholders setoff petitions denied 1955
- Dissolution of School District 116 and attachment to 118J
- Dissolution and Attachment of School District #46 Hearing 8-2-1955
- Freeholders Setoff of School District 31J 1955
- Freeholders Setoff of School District 118J 1955
- Freeholders Setoff of School District 56J Morgan
- 1956 Schedule Setoffs by Freeholders Petitions
- 1956 Dissolution and Attachment School District 114 6-19-56
- 1956 Tracy Consolidation District 123J Redwood
(Common District 35 & 98 Redwood (30, Lyon and Murray)
- 1957 School Setoff by Freeholder Petitions
- 1957 Dissolution of School District 111 and Attachment to District 1
- 1957 Dissolution and Attachment School District 97 to District 1, city
- 1957 Attachment School District 8 Renville to Redwood Falls, District 1
- 1957 Dissolution and Attachment District 106 4-9-1957
- 1957 Dissolution and Attachment District 89
- 1958 Dissolution and Attachment District 1745 to 637 City
- 1958 Dissolution and Attachment District 1761 to 637 City
- 1958 Dissolution and Attachment District 1741 to 637 City

1958 School District Setoffs by individual petition
1959 School District Setoffs by individual petition
1960 School District Setoffs by individual petition
1961 Dissolution of School District 1752
1962 School District Setoff Petition
1963 Dissolution and Annexation of SD 1755
1964 Dissolution and Annexation of SD 1763
School setoff 1964-65
1965 Dissolution Closed Districts
1967 Consolidation of School District 642 to Wabasso and others
1967 School Setoffs
1968 School District Changes
1969 Dissolution of School District 1749 – Revere
1968-69 School Setoff Petitions
1969 Consolidation of U.T. District with School District 652
1970 District 639 Consolidation with 640
1970 Dissolution and Attachment of School District 1756
1970 School District 634 consolidation with 640
1970 School District Changes
1970 Dissolution and Attachment of School District 1742
1971 School District 632 Delhi
1971 School District 1743 Attachment 1
1971 School District 1754
1971 School District 1750 Attachment
1971 School District Changes

List of Stockholders – Auditor/Treasurer

1920- 1929, May 1919, 1916-1917, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1939, 1940, 1900, 1901, 1899, 1904, 1903, 1905, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1930, 1931, 1932, 1933, 1934, 1935, 1936-1938, 1980, 1981, 1941, 1942, 1943, 1944, 1945, 1946

Secretary's Report

October 1, 1970 to September 30, 1971

October 1, 1971 to September 30, 1976

10-31-77

11-6-75

10-30-72

9-29-71 to 9-30-74

9-27-20 to October 1, 2020

10-29-73

12-4-78

1979

1980

10-1-82 to 9-30-83

10-1-81 to 9-30-82

10-1-88 to 9-30-89

Register of Deeds

1924

Corporate Farm List

1973

Death Records

4-9-1905

6-8-1905

Treasury Bonds

1973, 1971, 1980, 1975 to 1978

Office of Register Deeds

1906, 1926, 1950, 1874, 1926, 1874, 1907

Collection of Delinquent Real Estate Taxes

1946-1957 (1957, 1956, 1955, 1954, 1953, 1952, 1951, 1950, 1949, 1948, 1947, 1946)



REQUEST FOR BOARD ACTION

Requested Board Date:	08/02/2022	Originating Dept.:	RRRSWA
Preferred 2nd Date:			
Discussion Item:		Presenter:	Vicki Knobloch-Kletscher
2022 Solid Waste Hauler Licenses		estimated time needed:	5 Minutes
Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only			

If Action, Board Motion Requested:

Approve yearly Solid Waste Hauler Licenses for the following:
Purple Roll-Off (newly licensed hauler in Redwood County)

Background Information:

Since the 1970's, Redwood County has required its' haulers to apply and obtain a Solid Waste Haulers License from the County. At this time, I'd like to ask the Board for approval.

Each license requires a \$50.00/truck fee.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

SOLID WASTE HAULERS LICENSE

Pursuant to Section V, Subd. 5, Solid Waste Ordinance of the
County of Redwood, State of Minnesota,

Purple Roll Off

is authorized and is granted this license to collect and haul solid
waste for hire within the County of Redwood, State of Minnesota,
for and during the year ending December 31, 2022.

Dated, this 2nd day of August, 2022

BOARD OF REDWOOD COUNTY COMMISSIONERS

By: _____
Chairperson



REQUEST FOR BOARD ACTION

Requested Board Date:	August 2, 2022	Originating Dept.:	Administration
Preferred 2nd Date:			
Discussion Item:		Presenter:	Vicki Kletscher
Justice Center Building Project Change Orders		estimated time needed:	2 minutes
Board Action: <input checked="" type="checkbox"/> Yes, action required		<input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Acknowledge Justice Center Change orders in the amount of \$8,204.61

Background Information:

TMI Systems CO #6 + \$3,172 for and added courtroom bench and finishes
 J&K Masonry CO #7 + \$5,032.61 for time and materials elevator work. The elevator shafts are concrete and after the elevator frames are installed, they need to get filled in around them to secure and tie in the frames with masonry. This infill was not included in the scope of the masons work.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Change orders have been approved per previous authorization granted by the Board at the beginning of the building projects.

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



Document G731™ – 2019

Change Order, Construction Manager as Adviser Edition

PROJECT: (name and address)
Redwood County New Justice Center
302 East 3rd Street
Redwood Falls MN 56283

CONTRACT INFORMATION:
Contract For: Cat.8: Casework
Date: Oct. 6, 2020

CHANGE ORDER INFORMATION:
Change Order Number: 006
Date: July 27, 2022

OWNER: (name and address)
Redwood County
403 S. Mill St, PO Box 130
Redwood Falls MN 56283

ARCHITECT: (name and address)
Wold Architects and Engineers
332 Minnesota St, #W2000
St. Paul, MN 55101

CONSTRUCTION MANAGER: (name and address)
Contegrity Group, Inc.
101 First Street SE
Little Falls, MN 56345

CONTRACTOR: (name and address)
TMI Systems Corporation
50 South 3rd Ave W. Dickonson, ND
58601

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

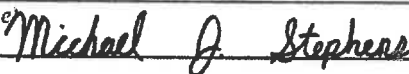
PR 39: Courtroom A bench and finishes

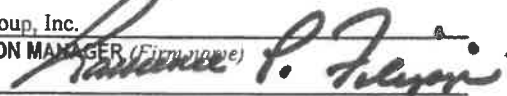
The original Contract Sum was	\$	291,719.00
Net change by previously authorized Change Orders	\$	-5,273.00
The Contract Sum prior to this Change Order was	\$	286,446.00
The Contract Sum will be increased by this Change Order in the amount of	\$	3,172.00
The new Contract Sum including this Change Order will be	\$	289,618.00

The Contract Time will be increased by Zero (0) days.
The Contractor's Work shall be substantially complete on

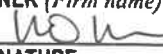
NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.

Wold Architects and Engineers
ARCHITECT (Firm name)

SIGNATURE
Jacob Wollensak, AIA / Michael Stephens
PRINTED NAME AND TITLE
July 27, 2022
DATE:

Contegrity Group, Inc.
CONSTRUCTION MANAGER (Firm name)

SIGNATURE
Lawrence Filippi
PRINTED NAME AND TITLE
July 27, 2022
DATE:

TMI Systems Corporation
CONTRACTOR (Firm name)
SIGNATURE
Todd Braun
PRINTED NAME AND TITLE
DATE:

Redwood County
OWNER (Firm name)

SIGNATURE
Vicki Knobloch Kletscher
PRINTED NAME AND TITLE
7.28.22
DATE:



AIA[®]

Document G731™ – 2019

Change Order, Construction Manager as Adviser Edition

PROJECT: <i>(name and address)</i> Redwood County New Justice Center 302 East 3rd Street Redwood Falls MN 56283	CONTRACT INFORMATION: Contract For: Cat.6: Masonry Date: Oct. 6, 2020	CHANGE ORDER INFORMATION: Change Order Number: 007 Date: July 27, 2022
OWNER: <i>(name and address)</i> Redwood County 403 S. Mill St, PO Box 130 Redwood Falls MN 56283	ARCHITECT: <i>(name and address)</i> Wold Architects and Engineers 332 Minnesota St, #W2000 St. Paul, MN 55101	CONSTRUCTION MANAGER: <i>(name and address)</i> Contegrity Group, Inc. 101 First Street SE Little Falls, MN 56345
CONTRACTOR: <i>(name and address)</i> J&K Masonry 15760 Acorn Trail, Faribault, MN 55021		

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

T & M elevator work

The original Contract Sum was	\$	310,700.00
Net change by previously authorized Change Orders	\$	4,572.00
The Contract Sum prior to this Change Order was	\$	315,272.00
The Contract Sum will be increased by this Change Order in the amount of	\$	5,032.61
The new Contract Sum including this Change Order will be	\$	320,304.61

The Contract Time will be increased by Zero (0) days.
The Contractor's Work shall be substantially complete on

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.

Wold Architects and Engineers
ARCHITECT *(Firm name)* Michael J. Stephens
 SIGNATURE
 Jacob Wollensak, AIA / Michael Stephens
 PRINTED NAME AND TITLE
 July 27, 2022
 DATE:

Contegrity Group, Inc.
CONSTRUCTION MANAGER *(Firm name)* Lawrence P. Filippi
 SIGNATURE
 Lawrence Filippi
 PRINTED NAME AND TITLE
 July 27, 2022
 DATE:

J&K Masonry
CONTRACTOR *(Firm name)*
 SIGNATURE
 Randy McDonough/Ryan Jandro
 PRINTED NAME AND TITLE
 DATE:

Redwood County
OWNER *(Firm name)* Wold
 SIGNATURE
 Vicki Knobloch Kletscher
 PRINTED NAME AND TITLE
 7-28-22
 DATE:

Tentative Schedule

*Individual Committee Agendas Coming Soon!

Pre-Conference Events:

Wednesday, September 14, 2022

- 11:00 a.m. – 2:00 p.m. AMC Board of Directors
- 1:00 – 4:30 p.m. Registration Open
- 2:30 – 5:00 p.m. Minnesota Rural Counties
- 2:30 – 5:30 p.m. Minnesota Counties Foundation Golf Scramble
@ Arrowwood's Atikwa Golf Course
- 3:00 – 5:00 p.m. Mississippi Headwaters Board
- 5:30 – 7:00 p.m. Premier Business Partner Reception Outdoors
(weather permitting) - Dinner on your own

Policy Conference:

Thursday, September 15, 2022

- 7:00 a.m. Registration Open
- 7:00 – 9:00 a.m. Breakfast Buffet
- 9:00 a.m.- 11:30 a.m. Welcome & General Session
Welcome: AMC President Todd Patzer, Lac qui Parle County
Commissioner
- 11:30 a.m. Lunch & Networking
- 1:00 – 4:00 p.m. Policy Committee Meetings
- 4:30 p.m. Social Hour
- 5:00 p.m. Minnesota Counties Foundation Bean Bag Tournament
& Wine Pull
- 6:30 p.m. Dinner

Friday, September 16, 2022

- 7:00 a.m. Breakfast Buffet

Lodging

Arrowwood Resort & Conference Center, Alexandria

Phone: 1-866-386-5263

**You are responsible for making
your own lodging reservations
at Arrowwood by August 14,
2022, to receive the group rate!**

AMC Group Rates: \$119
Standard Room/\$149 Suites +
tax per night.

Make Your Reservations:
[Online Group Reservations](#)
[Link](#) (group code: AMC)

Or Call 1-866-386-5263 and
be sure to mention the
Association of Minnesota
Counties Policy Conference
or AMC.

**Conference
Registration**