

AGENDA
REDWOOD COUNTY BOARD OF COMMISSIONERS

Redwood County is committed to stewardship, respect & shared responsibility in providing improved cost-efficient services to all!

TUESDAY SEPTEMBER 6, 2022
COMMISSIONERS' ROOM, GOVERNMENT CENTER
REDWOOD FALLS, MINNESOTA

Please Note: This agenda is subject to change due to Department Heads, government agencies and the public bringing items forward, between the posting of the agenda and the actual meeting time. **All times listed below are approximate.**

8:15 a.m.

JOINT DITCH AUTHORITY WITH BROWN COUNTY

Petition for Improvement on JD #5 Brown-Redwood County

Join Zoom Meeting:

<https://us02web.zoom.us/j/89014543964?pwd=ZUR0WDNmMTgrN1MxVjRDcjQ4VVUydz09>

8:30 a.m.

- Open Forum**
- Review and approve September 6th Meeting Agenda
- Identification of Conflict of Interest
- Review and approve Consent Agenda:
 - August 16th Minutes
 - August 2nd Amended Minutes
 - Abstract of Bills

8:30 a.m.

- **PUBLIC HEARING FOR AMENDED LOCAL OPTION SALES TAX PROJECT LIST**

8:40 a.m.

➤ **ROAD AND BRIDGE**

Anthony Sellner

- 1) Authorization to Pay Bills
- 2) Award Concrete Pipe Purchase on CSAH 13 Project, SAP 064-613-017
- 3) Civil Design Software Update Purchase
- 4) Award Construction Bid on CSAH 13 Project, SAP 064-613-017
- 5) Authorize Board Chair and Administrator to Sign Construction Contract for SAP 064-613-017
- 6) Authorize Purchase of Road Grader for 2024
- 7) Authorization to Advertise for Belview-Delhi Area Maintenance Contract

9:15 a.m.

➤ **ENVIRONMENTAL**

Scott Wold

- 1) 2023 State of Minnesota Board of Water and Soil Resources MPCA SSTS Program Grant Agreement
- 2) Award Septic Bid for Plum Creek Park
- 3) Resolution to Expend Coronavirus Local Fiscal Recovery Funds Under the American Rescue Plan for Plum Creek Park Septic System Project

9:25 a.m.

➤ **REDWOOD COUNTY DITCH AUTHORITY**

- 1) Set Public Hearing on October 4, 2022 at 9:00 a.m. to Petition to Outlet on JD 31, Lateral F filed by Chris Kramer and Scott Verdinderen
- 2) Set Public Hearing on October 4, 2022 at 9:00 a.m. for CD 50 Redetermination of Benefits
- 3) Set Public Hearing on October 4, 2022 at 9:00 a.m. for 2023 Ditch Levies

9:45 a.m.

➤ **BREAK**

10:00 a.m.

➤ **PUBLIC HEARING FOR REDETERMINATION OF BENEFITS**

- 1) Redetermination of Benefits for CD 39
- 2) Redetermination of Benefits for CD 43
- 3) Redetermination of Benefits for CD 51
- 4) Redetermination of Benefits for CD 53

10:30 a.m.

➤ **SOUTHWEST INITIATIVE FOUNDATION**

Tiffany Barnard

- 1) Program Update and 2023 Funding Request

10:45 a.m.

➤ **ECONOMIC DEVELOPMENT**

Briana Mumme

- 1) City of Wabasso Community Center Rental Contract

10:50 a.m.

➤ **PLANNING AND ZONING**

Nick Brozek

- 1) Conditional Use Permit #10-22 filed by Vicki Friedrichs to Host Special Events on Galstad Farm
- 2) Conditional Use Permit #11-22 filed by Michael Landuyt to Expand Animal Confinement Feedlot

11:00 a.m.

➤ **ADMINISTRATION**

- 1) Justice Center Change Orders
- 2) Law Enforcement Center Parking Lot Project
- 3) Resolution Establishing an Absentee Ballot Board for the General Election
- 4) 2023 Budget Discussion

Personnel

- 1) Authorization to Transfer/Re-Assign
- 2) Acknowledge Resignation

Other Items – No Scheduled Time:

Commissioner Items:

- 1) Association of Township Officers Annual Meeting
- 2) AMC District 8 Meeting – October 27th

Commissioners' Reports

ADJOURN

****OPEN FORUM****

OPEN FORUM PROCEDURES

1. The open forum will be held at the beginning of the meeting.
2. Those wishing to speak should sign up and indicate the topic at the beginning of the meeting.
3. A maximum time of 20 minutes will be allowed for the open forum.
4. A basic guide of three people per topic with a maximum of five minutes per person.
5. Those speaking will state their name and address prior to speaking.
6. Statements should be limited to the issues only.
7. Apply the "Golden Rule" during presentations.
8. The Board retains the right to respond or not, but may discuss the item.
9. Personal/Personnel issues will not be heard or discussed.

OFFICIAL NOTICES/ UPCOMING MEETINGS

September 6th – 8:15 a.m. - Redwood – Brown County Joint Ditch Authority-JD 5 – to Consider the Findings and Order Accepting the Petition for an Improvement on JD 5

September 6th – 8:30 a.m. - Redwood County Board Meeting – Redwood County Government Center, Board Room

September 8th – 6:30 p.m. - Redwood County Association of Township Officers Annual Meeting, Wabasso Community Center

September 20th – 8:30 a.m. - Redwood County Board Meeting – Redwood County Government Center, Board Room

October 4th – 8:30 a.m. - Redwood County Board Meeting – Redwood County Government Center, Board Room

October 18th – 8:30 a.m. - Redwood County Board Meeting – Redwood County Government Center, Board Room

November 1st – 8:30 a.m. - Redwood County Board Meeting – Redwood County Government Center, Board Room

November 15th – 8:30 a.m. - Redwood County Board Meeting – Redwood County Government Center, Board Room

November 29th – 4:00 p.m.. - Redwood County Board Meeting – Redwood County Government Center, Board Room

December 13th – 8:30 a.m. - Redwood County Board Meeting – Redwood County Government Center, Board Room

December 27th – 8:30 a.m. - Redwood County Board Meeting – Redwood County Government Center, Board Room

Redwood Brown JD 5 Drainage Authority

Agenda

September 6, 2022 @ 8:15 a.m.
Redwood County Government Center
403 S Mill St
Redwood Falls, MN 56283

Join Zoom Meeting

<https://us02web.zoom.us/j/89014543964?pwd=ZUR0WDNmMTgrN1MxVjRDcjQ4VVUydz09>

Call in information

(312) 626 6799
(646) 876 9923
(646) 931 3860
(301) 715 8592
(564) 217 2000
(669) 444 9171

Meeting ID: 890 1454 3964

Passcode: 1028

Redwood County: Rick Wakefield, Dennis Groebner, Dave Forkrud
Brown County: Dean Simonsen, Jeff Veerkamp

1. Appoint Chair / Vice Chair
 - a. Previously the Chair was Lon Walling, with no record of appointing a Vice Chair.
2. Adopt Agenda
3. Approve Minutes from 1/21/20
4. Proposed findings and order – accepting petition and appointing engineer
5. Adjourn.



REQUEST FOR BOARD ACTION

| | | | |
|---|--------|---|---------------|
| Requested Board Date: | 9/6/22 | Originating Dept.: | Environmental |
| Preferred 2nd Date: | | | |
| Discussion Item: | | Presenter: | Scott W |
| Joint Ditch Authority - Redwood Brown | | estimated time needed: | 10 minutes |
| Board Action: <input checked="" type="checkbox"/> Yes, action required | | <input type="checkbox"/> No, informational only | |

If Action, Board Motion Requested:

Adopt findings and order accepting the petition for an improvement on Judicial Ditch 5 R&B, and appointing Chuck Brandel with ISG, Inc., as project engineer, and directing him to prepare a preliminary survey and file a report back to this Board.

Background Information:

Materials attached. Review of the petition and materials herin completed by John Kolb with Rinke Noonan law firm.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



Wendland Sellers Law Office

ATTORNEYS AT LAW

BRUCE E. SELLERS
SELLERS@WENDLANDLAW.COM

BLUE EARTH OFFICE:
825 EAST SECOND STREET
P.O. BOX 247
BLUE EARTH, MN 56013
TELEPHONE: (507) 526-2196
FAX: (507) 526-3065

MAPLETON OFFICE:
101 SMITH STREET NE
MAPLETON, MN 56065
TELEPHONE: (507) 524-4110

REPLY TO BLUE EARTH OFFICE

June 21, 2022

Ms. Kelly Hotovek
Brown County Auditor/Treasurer
14 State St.
P.O. Box 115
New Ulm, MN 56073-0115

RE: Improvement Petition for Brown-Redwood County Judicial Ditch No. 5
Our File No.:

Dear Ms. Hotovek:

Our office represents petitioners for the proposed improvement to Brown-Redwood County Judicial Ditch No. 5 ("J.D. 5" or "the system"). Pursuant to Minn. Stat. §103E.202, enclosed please find the following for filing:

1. Petition for Improvement of Brown-Redwood County Judicial Ditch No. 5 ("Petition");
2. A Map referred to and incorporated as "Exhibit A" depicting the starting point and general course and terminus of the proposed improvement project which adequately satisfies the requirement under Minn. Stat. §103E.215, Subd. 4(c)(3);
3. Signature Page of Jason J. & Ann K. Schultz;
4. Signature Page of Jerald W. Schultz Revocable Trust & Victoria L. Schultz Revocable Trust;
5. Signature page of Ralph G. Petersen Trust;
6. Signature Page of Ronnie M. & Suzanne J. Trebesch; and
7. Corporate Surety Bond ("Bond") in the face amount of \$50,000.00 payable to the Drainage Authority of Brown-Redwood County Judicial Ditch No. 5.

All information used to determine the delineation of the watershed boundary for J.D. 5, as depicted on Exhibit A, were obtained from I+S Group engineers ("ISG") using the Surface Water Hydrology Atlas from Minnesota State University-Mankato, current Geographical Information Systems software, Lidar Contour Lines, ArcGIS, and original tile maps received from Brown and Redwood Counties and landowners.

* Qualified Neutral under Rule 114 of Minnesota General Rules of Practice

REAL ESTATE ▪ PROBATE ▪ ESTATE PLANNING ▪ CIVIL LITIGATION ▪ DEFENSE OF PUBLIC ENTITIES ▪ EMPLOYMENT
▪ PRIVATE/PUBLIC DRAINAGE ▪ PERSONAL INJURY ▪ CORPORATE/BUSINESS ▪ CONTRACTS ▪ FAMILY LAW

Exhibit A depicts "Tracts" which indicate the number of owners of 40-acre tracts or government lots within the watershed, the boundary of which was also provided by ISG using the ArcGIS software. ArcGIS is a geographic information system that provides the infrastructure for making and working with maps and geographic information by compiling geographic data and analyzing mapped information. The parcel data is provided by Brown and Redwood Counties, and, based on the section information (also provided by the Counties), the parcel areas are "split" to identify the 40 acre "Tracts", and another software program is used to calculate the parcel area for each "Tract" within the information developed by the ArcGIS. Additionally, I personally cross-referenced the landowner information with the information available through the Brown and Redwood Counties' GIS website and/or using the online Beacon software.

Pursuant to Minn. Stat. §103E.215, Subd. 4(a), a petition is considered to be adequate if it is signed by: (1) at least 26% of the owners of the property affected by the proposed improvements; OR (2) at least 26% of the owners of the property that the proposed improvement passes over; OR (3) the owners of at least 26% of the property area affected by the proposed improvement; OR (4) the owners of at least 26% of the property area that the proposed improvement passes over.

With respect to the adequacy of this Petition as it relates to satisfying the requirements of Minn. Stat. §103E.215, Subd. 4(a), I will address each sub-section of this particular statute.

- (1) at least 26 percent of the owners of the property affected by the proposed improvement;

There are a total of 23 owners affected by the proposed improvement benefited or damaged by the project. I have submitted a petition which includes a total of 4 owners (17.39%) of property affected by the proposed improvement.

- (2) at least 26 percent of the owners of property that the proposed improvement passes over;

There are a total of 8 owners of property that is bordered by, touched by, or is underneath the path of the proposed drainage project. I have submitted a petition which includes a total of 1 owner (12.50 %) of property the proposed improvement "passes over".

- (3) the owners of at least 26 percent of the property area affected by the proposed improvement; or

The Brown-Redwood County Judicial Ditch No. 5 drainage system benefits a total property area consisting of approximately 1,184.00 acres. I have submitted a petition which includes a total of 4 owners owning a total of approximately 372.85 acres (31.49%) of the property area affected by the proposed improvement.

- (4) the owners of at least 26 percent of the property area that the proposed improvement passes over.

The proposed improvement drainage project borders, touches, or is underneath the path of a total property area consisting of approximately 412.47 acres. I have submitted a petition which includes a total of 1 owner owning a total of approximately 80.43 acres (19.50%) of the property area that the proposed improvement passes over.

Therefore, I believe the petition satisfies the requirements of Minn. Stat. §103E.215, Subd. 3 by containing signatures the owners of at least 26 percent of the property area affected by the proposed improvement.

I have also enclosed two spreadsheets which details the information provided above. After you have had an adequate opportunity to review and verify the information provided, I would request that this Petition be presented to the Brown-Redwood County Joint Board of Commissioners acting as Drainage Authority for County Judicial Ditch No. 5.

Chuck Brandel, civil engineer with ISG, has been involved with this proposed improvement project from the initial stages. At the request of the Petitioners, Mr. Brandel provided the preliminary review and feasibility study to landowners for their review and consideration, and that information was used by Petitioners to assist them with their decision to move forward with this Petition. As such, for the sake of convenience and expense, the Petitioners would request that Mr. Brandel and ISG be appointed as engineers for the proposed improvement project.

Please note that the Petitioners are in the process of obtaining a Corporate Surety Bond in the face amount of \$50,000.00, and once our office receives that bond, we will forward it to your office immediately. The Corporate Surety Bond will provide adequate surety and be conditioned to pay all the costs incurred if the proceedings are dismissed or a contract is not awarded to construct the drainage system proposed in the Petition. The Petitioners intend for the Corporate Surety to replace the initial cash bond, and would respectfully request that amount be reimbursed to the Petitioners once the Corporate Surety Bond is submitted.

Please contact me at your earliest convenience if you have further questions, require further information, or believe there are issues that need to be addressed prior to acceptance of the Petition. Thank you in advance for your consideration and prompt attention with this matter.

Sincerely yours,

WENDLAND SELLERS LAW OFFICE

A handwritten signature in black ink that reads "Bruce E. Sellers". The signature is written in a cursive, flowing style.

Bruce E. Sellers
FOR THE FIRM

**PETITION FOR AN IMPROVEMENT OF
BROWN-REDWOOD COUNTY JUDICIAL DITCH NO. 5**

TO THE BROWN-REDWOOD COUNTY JOINT BOARD OF COMMISSIONERS
ACTING AS DRAINAGE AUTHORITY IN RELATION TO BROWN-REDWOOD
COUNTY JUDICIAL DITCH NO. 5 (“DRAINAGE AUTHORITY”)

The Petitioners herein respectfully represent:

WHEREAS, this Petition relates to the existing Mainline (“Mainline”) and Mainline West (“Mainline West”) subsurface drain tile of Brown-Redwood County Judicial Ditch No. 5 (“the existing system”); and

WHEREAS, said existing system is situated in Sections 19, 30, and 31 of Prairieville Township in Brown County and Sections 24, 25, 26, and 36 of Brookville Township in Redwood County; and

WHEREAS, the existing system has insufficient capacity or requires enlarging to furnish sufficient capacity or a better outlet; and

WHEREAS, it is the Petitioners’ intention to improve the existing system by replacing and enlarging the existing Mainline and Mainline West subsurface tile in order to improve and increase the overall drainage capacity of the system, including public (i.e., Branches and Laterals) and private subsurface drainage tile (“proposed Improvement Project”); and

WHEREAS, the general course and terminus of the proposed Improvement Project for the existing system is depicted on Exhibit A which is attached hereto for reference; and

WHEREAS, Petitioner asserts that the proposed Improvement Project will benefit and be useful to the public and will promote the public health; and

WHEREAS, Petitioner requests that the engineer be specifically ordered to determine and offer alternative proposals for the consideration of the Drainage Authority which relate to the improvement of the drain capacity of existing Mainline and Mainline West, Branches, and Laterals that the engineer deems feasible, if any, including re-routing or any alternative outlets, if any; and

WHEREAS, pursuant to Minn. Stat. §103E.215, subd. 6, Petitioners requests that separable maintenance be used for those locations where the existing tiles are being replaced with new tile. Petitioners further request that the engineer be ordered to determine a proportionate share of life span based on the existing condition versus the designed capacity of the open ditch and tile; and

WHEREAS, Petitioners recommend that the separable maintenance to be paid by the entire system is that percentage of the in-place tile whose life span capacity has been used and that the improvement pay for that percentage of the tile, life span, or capacity that still is in repair. The Petitioners, as landowners, request that a percentage be paid as separable maintenance by the entire system, and a percentage be paid for by the improvement benefits as determined by the engineer and viewers; and

WHEREAS, the property area location, property identification, total affected (i.e., benefited) acres, and the names, and addresses of owners of the 40-acre tracts the proposed Improvement affects and passes over, as depicted on the attached Exhibit A, are as follows:

| | |
|---------------------------|--|
| Tract 1 Owner/Address: | Norman Meinert Trust 2101 S. Meridian Rd. #232 Apache Junction, AZ 85120 |
|---------------------------|--|

| | |
|---------------------------|--|
| Tract 2 Owner/Address: | Andy Fromm 24262 340th Ave. Sleepy Eye, MN 56085 |
|---------------------------|--|

| | |
|---------------------------|---|
| Tract 2 Owner/Address: | Patricia J. Nelson 29262 County Rd. 27 Sleepy Eye, MN 56085 |
|---------------------------|---|

| | |
|---------------------------|---------|
| Tract 3 Owner/Address: | OMITTED |
|---------------------------|---------|

| | |
|---------------------------|---------|
| Tract 4 Owner/Address: | OMITTED |
|---------------------------|---------|

| | |
|---------------------------|--|
| Tract 5 Owner/Address: | Norman Meinert Trust 2101 S. Meridian Rd. #232 Apache Junction, AZ 85120 |
|---------------------------|--|

| | |
|---------------------------|--|
| Tract 6 Owner/Address: | Norman Meinert Trust 2101 S. Meridian Rd. #232 Apache Junction, AZ 85120 |
|---------------------------|--|

Tract 7
Owner/Address: Deanna M. Nelson
32491 250th St. SE
Sleepy Eye, MN 56085

Tract 8
Owner/Address: Patricia J. Nelson
29262 County Rd. 27
Sleepy Eye, MN 56085

Tract 9
Owner/Address: Ralph G. Petersen Trust
18338 Co. Hwy 2
Sleepy Eye, MN 56085

Tract 9
Owner/Address: Dorothy Jacobson, et al.
1100 First Ave. Room #208
Sleepy Eye, MN 56085

Tract 10
Owner/Address: Hazel Meinert, et al.
c/o Corey Meinert
1437 Oak St.
New Ulm, MN 56073-1575

Tract 11
Owner/Address: Ronnie M. & Suzanne J. Trebesch
45714 180th St.
Sleepy Eye, MN 56085

Tract 12*
Owner/Address: Hazel Meinert, et al.
c/o Corey Meinert
1437 Oak St.
New Ulm, MN 56073-1575

Tract 13*
Owner/Address: Jerald W. Schultz Revocable Trust, et al.
c/o Jerald W. & Victoria L. Schultz
45293 170th St.
Springfield, MN 56087

Tract 14
Owner/Address: Charles M. Nelson
29262 County Rd. 27
Sleepy Eye, MN 56085

Tract 14*
Owner/Address: Jerald W. Schultz Revocable Trust, et al.
c/o Jerald W. & Victoria L. Schultz
45293 170th St.
Springfield, MN 56087

Tract 15
Owner/Address: OMITTED

Tract 16
Owner/Address: OMITTED

Tract 17
Owner/Address: June M. Kallevig
7212 E. Cottonwood St. #16
Springfield, MN 56087

Tract 18
Owner/Address: June M. Kallevig
7212 E. Cottonwood St. #16
Springfield, MN 56087

Tract 18
Owner/Address: Christopher R. Sellner
17632 Terrace Ave.
Sleepy Eye, MN 56085

Tract in 18
Owner/Address: David M. & Kelli Jo Jensen
30878 Co. Rd. 20
Comfrey, MN 56019

Tract 19*
Owner/Address: June M. Kallevig
7212 E. Cottonwood St. #16
Springfield, MN 56087

Tract 19*
Owner/Address: Christopher R. Sellner
17632 Terrace Ave.
Sleepy Eye, MN 56085

Tract in 19*
Owner/Address: David M. & Kelli Jo Jensen
30878 Co. Rd. 20
Comfrey, MN 56019

Tract 20
Owner/Address: Jerald W. Schultz Revocable Trust, et al.
c/o Jerald W. & Victoria L. Schultz
45293 170th St.
Springfield, MN 56087

Tract 20
Owner/Address: Robert Braun
23290 340th Ave.
Sleepy Eye, MN 56085

Tract 21*
Owner/Address: Jerald W. Schultz Revocable Trust, et al.
c/o Jerald W. & Victoria L. Schultz
45293 170th St.
Springfield, MN 56087

Tract 21
Owner/Address: Charles M. Nelson
29262 County Rd. 27
Sleepy Eye, MN 56085

Tract 21*
Owner/Address: Robert Braun
23290 340th Ave.
Sleepy Eye, MN 56085

Tract 22
Owner/Address: Patricia J. Nelson
29262 County Rd. 27
Sleepy Eye, MN 56085

Tract 23
Owner/Address: Patricia J. Nelson
29262 County Rd. 27
Sleepy Eye, MN 56085

Tract 24
Owner/Address: Philip H. & Jeanette Jensen
316 Riverside Dr.
Springfield, MN 56087

Tract 25
Owner/Address: Jerald W. Schultz Revocable Trust, et al.
c/o Jerald W. & Victoria L. Schultz
45293 170th St.
Springfield, MN 56087

Tract 25
Owner/Address: Dale C. Jensen
P.O. Box 2508
Livermore, CA 94551

Tract 26
Owner/Address: Tamara Kieper
39049 Pleasant View Dr.
Springfield, MN 56087

Tract 27*
Owner/Address: Robert Braun
23290 340th Ave.
Sleepy Eye, MN 56085

Tract 28*
Owner/Address: Chris A. & Sally A. Richert
33623 230th St.
Sleepy Eye, MN 56085

Tract 29
Owner/Address: Patricia J. Nelson
29262 County Rd. 27
Sleepy Eye, MN 56085

Tract 30
Owner/Address: Philip H. & Jeanette Jensen
316 Riverside Dr.
Springfield, MN 56087

Tract 31
Owner/Address: Dale C. Jensen
P.O. Box 2508
Livermore, CA 94551

Tract 31
Owner/Address: Jerald W. Schultz Revocable Trust, et al.
c/o Jerald W. & Victoria L. Schultz
45293 170th St.
Springfield, MN 56087

Tract 32
Owner/Address: Tamara Kieper
39049 Pleasant View Dr.
Springfield, MN 56087

Tract 33*
Owner/Address: Robert Braun
23290 340th Ave.
Sleepy Eye, MN 56085

Tract 34
Owner/Address: Chris A. & Sally A. Richert
33623 230th St.
Sleepy Eye, MN 56085

Tract 34
Owner/Address: Faye C. Dietz
33604 230th St.
Sleepy Eye, MN 56085

Tract 35
Owner/Address: Patricia J. Nelson
29262 County Rd. 27
Sleepy Eye, MN 56085

Tract 36
Owner/Address: Joseph & Judy Schwartz
22181 Co. Rd. 8
Sleepy Eye, MN 56085

Tract 37
Owner/Address: Jerald W. Schultz Revocable Trust, et al.
c/o Jerald W. & Victoria L. Schultz
45293 170th St.
Springfield, MN 56087

Tract 38
Owner/Address: Jerald W. Schultz Revocable Trust, et al.
c/o Jerald W. & Victoria L. Schultz
45293 170th St.
Springfield, MN 56087

Tract 38
Owner/Address: Jason J. & Ann K. Schultz
45714 170th St.
Sleepy Eye, MN 56085

Tract 39
Owner/Address: Jerald W. Schultz Revocable Trust, et al.
c/o Jerald W. & Victoria L. Schultz
45293 170th St.
Springfield, MN 56087

Tract 40*
Owner/Address: Chris A. & Sally A. Richert
33623 230th St.
Sleepy Eye, MN 56085

Tract 41
Owner/Address: Chris A. & Sally A. Richert
33623 230th St.
Sleepy Eye, MN 56085

Tract 42
Owner/Address: OMITTED

Tract 43
Owner/Address: Jon S. & Andrea Meyer
45379 160th St.
Springfield, MN 56087

Tract 44
Owner/Address: Jason J. & Ann K. Schultz
45714 170th St.
Sleepy Eye, MN 56085

Tract 44
Owner/Address: Jerald W. Schultz Revocable Trust, et al.
c/o Jerald W. & Victoria L. Schultz
45293 170th St.
Springfield, MN 56087

Tract 45
Owner/Address: Jason J. & Ann K. Schultz
45714 170th St.
Sleepy Eye, MN 56085

Tract 45
Owner/Address: Jerald W. Schultz Revocable Trust, et al.
c/o Jerald W. & Victoria L. Schultz
45293 170th St.
Springfield, MN 56087

Tract 46*
Owner/Address: Chris A. & Sally A. Richert
33623 230th St.
Sleepy Eye, MN 56085

Tract 47
Owner/Address: Chris A. & Sally A. Richert
33623 230th St.
Sleepy Eye, MN 56085

Tract 48*
Owner/Address: Jon S. & Andrea Meyer
45379 160th St.
Springfield, MN 56087

| | |
|----------------|---|
| Tract 49* | |
| Owner/Address: | Jon S. & Andrea Meyer 45379 160th St. Springfield, MN 56087 |

| | |
|----------------|---|
| Tract 49* | |
| Owner/Address: | Joan M. Richert, et al. 211 Jackson Ave. N. Springfield, MN 56087 |

| | |
|----------------|---|
| Tract 50 | |
| Owner/Address: | Joan M. Richert, et al. 211 Jackson Ave. N. Springfield, MN 56087 |

| | |
|----------------|---|
| Tract 51* | |
| Owner/Address: | Jon S. & Andrea Meyer 45379 160th St. Springfield, MN 56087 |

| | |
|----------------|---|
| Tract 52 | |
| Owner/Address: | Joan M. Richert, et al. 211 Jackson Ave. N. Springfield, MN 56087 |

WHEREAS, this Petition is signed by: (1) at least 26% of the owners of the property affected by the proposed improvements; (2) at least 26% of the owners of the property that the proposed improvement passes over; (3) the owners of at least 26% of the property area affected by the proposed improvement; or (4) the owners of at least 26% of the property area that the proposed improvement passes over; and

WHEREAS, Petitioners provide herewith a corporate surety bond in the face amount of \$50,000 payable to the Drainage Authority of Brown-Redwood County Judicial Ditch No. 5, acting as the Drainage Authority for Brown-Redwood County Judicial Ditch No. 5, said bond conditioned to pay the costs incurred if the proceeding are dismissed or a contract is not awarded to allow the costs incurred to exceed the amount of the bond and that they will cause additional bond to be filed if it appears that the costs exceed the amount of the bond; and

WHEREAS, Petitioners have been informed and understands that they may not withdraw as a Petitioner at any time after this Petition is accepted by the Drainage Authority. Petitioners further acknowledge that if the proposed Improvement Project is dismissed or a contract is not awarded that it is liable to the Drainage Authority for all of the costs incurred including engineering, legal and miscellaneous fees and expenses in relation to this Petition as outlined under Minnesota Statutes 103E; and

WHEREAS, this Petition may be signed in counterparts.

NOW THEREFORE, we, as Petitioners, ask the Brown County Auditor for the formation and appointment of members of the Brown and Redwood Joint County Board of Commissioners, to act together as the drainage authority to oversee this improvement project proceeding, and, after formation, to present this Petition to the drainage authority for acceptance (after examination by its legal counsel), and, to further appoint Chuck Brandel, I+S Group, or, in the alternative, another engineer skilled in drainage matters to examine the proposed work.

A handwritten signature in black ink, appearing to read 'B. Sellers', is written over a horizontal line.

Bruce E. Sellers
Attorney for Petitioners
Wendland Sellers Law Office
825 East Second St.
P.O. Box 247
Blue Earth, MN 56013
507-526-2196

This petition is prepared by:
Bruce E. Sellers, Attorney at Law
Wendland Sellers Law Office
825 East Second St.
P.O. Box 247
Blue Earth, MN 56013
507-526-2196



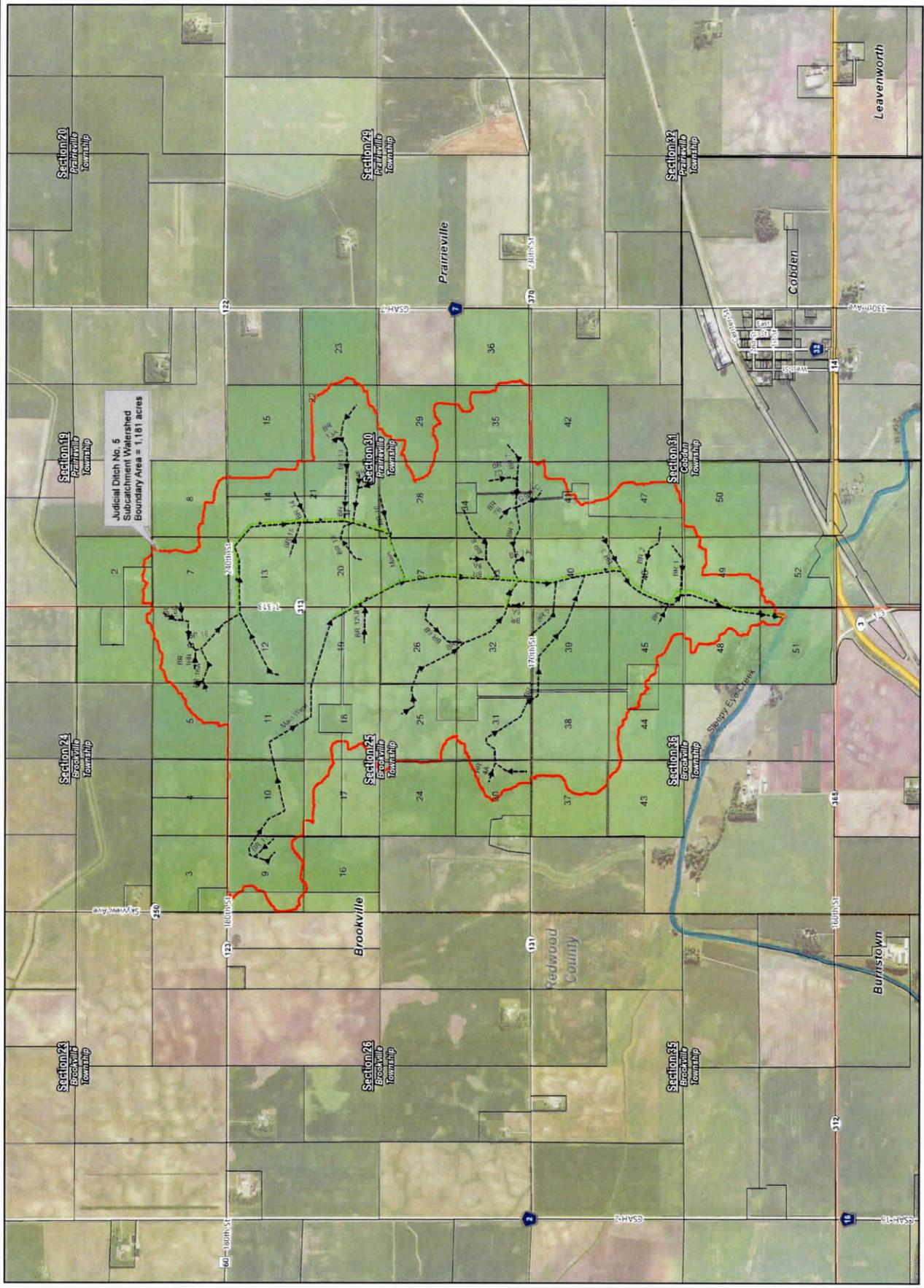
Exhibit A
Judicial Ditch No. 5
 Brown and Redwood
 Counties, Minnesota
 Friday, June 17, 2022

Legend

- Proposed Tile Alignment
- Parcels
- JD 5 Tile
- JD5 Watershed
- 40's
- Sleepy Eye Creek

PN 19-23338
 Source:

Orthoimagery: Aerial, 2015.
 Metadata: Brown and Redwood Counties, 1:100,000.
 Parcel: Brown and Redwood Counties, 1:100,000.
 Layer: MNDNR - JD 5, 2008.
 Metadata: MNDNR - JD 5, 2008.
 Location: MNDNR - JD 5, 2008.
 ©2022 Esri



Judicial Ditch No. 5
 Subcatchment Watershed
 Boundary Area = 1,181 acres

**SIGNATURE PAGE FOR PROPOSED IMPROVEMENT PROJECT
TO BROWN-REDWOOD COUNTY JUDICIAL DITCH NO. 5**

Printed or Typed Name of Petitioner(s): Jerald W. Schultz Revocable Trust and
Victoria L. Schultz Revocable Trusts

Ownership (check one)

- Individual or Married.
- Partner. Name of Partnership _____
- Co-owner. How many _____
- Business Organization. Type of Business Schultz
- Trust. Name of Trust Jerald and Victoria Trust
- How many trustees 2
- Other. _____

| TRACT DESCRIPTION | ACRES "PASSED" OVER | ACRES AFFECTED |
|-------------------|---------------------------|-------------------|
| TRACT 13 | 37.07 | 37.22 |
| TRACT 14 | 27.13 | 26.98 |
| TRACT 20 | 0.00 | 22.56 |
| TRACT 21 | 16.23 | 16.23 |
| TRACT 25 | 0.00 | 33.58 |
| TRACT <u>31</u> | 0.00 | 32.32 |
| TRACT 37 | 0.00 | 12.89 |
| TRACT 38 | 0.00 | 40.05 |
| TRACT 39 | 0.00 | 41.13 |

**SIGNATURE PAGE FOR PROPOSED IMPROVEMENT PROJECT
TO BROWN-REDWOOD COUNTY JUDICIAL DITCH NO. 5**

Printed or Typed Name of Petitioner(s): Ralph G. Petersen Trust

Ownership (check one)

- Individual or Married.
- Partner. Name of Partnership _____
- Co-owner. How many _____
- Business Organization. Type of Business _____
- Trust. Name of Trust _____
- How many trustees _____
- Other. _____

| TRACT DESCRIPTION | ACRES "PASSED" OVER | ACRES AFFECTED |
|-------------------|---------------------------|-------------------|
| TRACT 9 | 0.00 | 26.78 |

ACKNOWLEDGMENT: I understand and acknowledge that any person that knowingly signs a petition more than once, signs a name other than his or her own, signs when not qualified, or sets opposite his or her signature on a petition, a date other than the actual date of the signature was affixed, is violating the provisions of Minnesota law. Therefore, by signing this petition, I acknowledge that I have read the foregoing petition and understand the terms and requirements therein, and I further represent that I am a record property owner of real property of the referenced lot indicated above which lies within the proposed Brown-Redwood County Judicial Ditch No. 5 public drainage system, that I am qualified to sign said petition, that I have submitted only one signature page in support of this petition and on the date indicated above, and that I authorize this signature page to be incorporated in said petition.

Edna Petersen owner 4-4-2022
Signature Title Date

Signature Title Date

**SIGNATURE PAGE FOR PROPOSED IMPROVEMENT PROJECT
TO BROWN-REDWOOD COUNTY JUDICIAL DITCH NO. 5**

Printed or Typed Name of Petitioner(s): Ronnie M. & Suzanne J. Trebesch

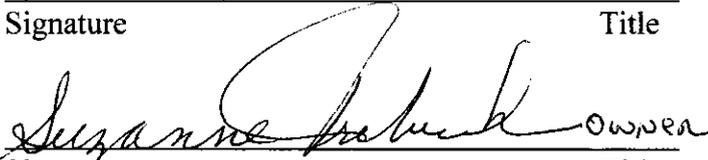
Ownership (check one)

- Individual ~~or Married~~
- Partner. Name of Partnership _____
- Co-owner. How many _____
- Business Organization. Type of Business _____
- Trust. Name of Trust _____
- How many trustees _____
- Other. _____

| TRACT DESCRIPTION | ACRES "PASSED" OVER | ACRES AFFECTED |
|-------------------|---------------------------|-------------------|
| TRACT 11 | 0.00 | 40.64 |

ACKNOWLEDGMENT: I understand and acknowledge that any person that knowingly signs a petition more than once, signs a name other than his or her own, signs when not qualified, or sets opposite his or her signature on a petition, a date other than the actual date of the signature was affixed, is violating the provisions of Minnesota law. Therefore, by signing this petition, I acknowledge that I have read the foregoing petition and understand the terms and requirements therein, and I further represent that I am a record property owner of real property of the referenced lot indicated above which lies within the proposed Brown-Redwood County Judicial Ditch No. 5 public drainage system, that I am qualified to sign said petition, that I have submitted only one signature page in support of this petition and on the date indicated above, and that I authorize this signature page to be incorporated in said petition.

 OWNER 8-30-21
Signature Title Date

 OWNER 8-30-21
Signature Title Date



Bond No. 66389552

SURETY BOND
Public Official, License or
Permit Bonds and Probate Bonds

SURETY BOND

KNOW ALL MEN BY THESE PRESENTS

That we, Jason and Ann Schultz and Brown-Redwood County Judicial Ditch No. 5 (#1), as Principal, and the Auto-Owners Insurance Company, a corporation organized under the laws of the State of Michigan, and having its principal office at Lansing, Michigan, as Surety, are held and firmly bound unto Drainage Authority of Brown-Redwood County in the penal sum of (\$ 50,000.00) Fifty Thousand and 00/100 Dollars,

lawful money of the United States of America, for which payment, well and truly to be made, we jointly and severally bind ourselves, our successors, administrators and assigns, firmly by these presents.

SIGNED, SEALED, and DATED this 3 day of June, 2022

WHEREAS the aforesaid Principal has petitioned to proceed in the matter of the improvements part of the main and its branches of Brown-Redwood County Judicial Ditch 5. Said petition is being addressed before the Board of Commissioners Drainage Authority of Brown-Redwood County pursuant to Minnesota Statutes 103E.215 with respect to a petition for improvement. (#2)

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the aforesaid Principal shall pay all cost and expenses which may be incurred in case the proceedings herein are dismissed for any reason and no contract is entered into for the construction of such improvement as proposed in the petition. Petitioners covenant they will not allow the costs incurred to exceed the amount of the bond submitted herewith. Being part of a County Ditch the improvement will be a public (#3)

Then this obligation shall be void, otherwise to remain in full force and effect.

PROVIDED: That the liability of the Surety shall in no event exceed the penalty of this Bond.

the petitioners acknowledge that they have been informed and understand that they may not withdraw as a petitioner at any time once this petition is filed. The petitioners understand that if the proposed drainage proceedings are dismissed each of them is responsible for the payment of all costs incurred. The Surety may terminate this bond at any time by giving thirty (30) days written notice of cancellation to both the Obligee and the Principal.

Jason and Ann Schultz and Brown-Redwood County Judicial Ditch No. 5 (#1)
Principal
Auto-Owners
Surety
By Attorney-in-Fact



BOND NUMBER 66389552, Jason and Ann Schultz and Brown-Redwood County
Judicial Ditch No. 5

#1 landowner/petitioners.

#2 This bond may be automatically renewed for additional terms by Continuation Certificate issued by the Surety.

#3 utility. If a contract is entered into for the construction of such improvement the petitioners acknowledge that they have been informed and understand that they may not withdraw as petitioner at any time once this petition is filed. The petitioners understand that if the proposed drainage proceedings are dismissed each of them is responsible for the payments of all costs incurred. The Surety may terminate this bond at any time by giving thirty (30) as written notice of cancellation to both the Obligee and the Principal.

DATE AND ATTACH TO ORIGINAL BOND
AUTO-OWNERS INSURANCE COMPANY

LANSING, MICHIGAN
POWER OF ATTORNEY

NO. 66389552

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint CHAD W OSTERMANN

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer this 1st day of February, 2020.

Andrea Lindemeyer

Senior Vice President

STATE OF MICHIGAN }
COUNTY OF EATON } ss.

On this 1st day of February, 2020, before me personally came Andrea Lindemeyer, to me known, who being duly sworn, did depose and say that they are Andrea Lindemeyer, Senior Vice President of AUTO-OWNERS INSURANCE COMPANY, the corporation described in and which executed the above instrument, that they know the seal of said corporation, that the seal affixed to said instrument is such Corporate Seal, and that they received said instrument on behalf of the corporation by authority of their office pursuant to a Resolution of the Board of Directors of said corporation.



My commission expires July 16th, 2025.

Sandra M. Jones

Notary Public

STATE OF MICHIGAN }
COUNTY OF EATON } ss.

I, the undersigned First Vice President, Secretary and General Counsel of AUTO-OWNERS INSURANCE COMPANY, do hereby certify that the authority to issue a power of attorney as outlined in the above board of directors resolution remains in full force and effect as written and has not been revoked and the resolution as set forth is now in force.

Signed and sealed at Lansing, Michigan. Dated this 3rd day of June, 2022.



William F. Woodbury, First Vice President, Secretary and General Counsel

Auto-Owners
INSURANCE

LIFE • HOME • CAR • BUSINESS

Agency: **M & M INSURANCE AGENCY LLC**
PO BOX 422
MAPLETON, MN 56065-0422

EXECUTION REPORT
(Detach and return with a copy of original bond.)

Bond Number 66389552

Agency Code: **06-0636-00**
Agency Phone Number: **(507) 524-3810**

Name of Principal JASON & ANN SCHULTZ & BROWN-REDWOOD COUNTY JUDICIAL DI Effective Date 06/03/2022
Mailing Address 45714 170TH ST, SLEEPY EYE, MN 56085-025 Premium Charge \$1,080.00
Name of Oblige DRAINAGE AUTHORITY OF BROWN-REDWOOD C Amount of Bond \$50,000.00
Address of Oblige 14 S STATE ST, NEW ULM, MN 56073-3154 Type of Bond License/Permit

COMPLETE AND ATTACH ALL PAPERS UNDER THIS REPORT THE SAME DAY THE BOND IS SIGNED

| PIN | TRACT NO. | OWNER | Affected Property Owners | Affected Property Owners Received | Passed Over Property Owners | Passed Over Property Owners Received | Total Affected Property Area | Affected Property Area Received | Total Passed Over Property Area | Passed Over Property Area Received |
|--------------------|-----------|--|--------------------------|-----------------------------------|-----------------------------|--------------------------------------|------------------------------|---------------------------------|---------------------------------|------------------------------------|
| 50-024-4040 | 1 | NORMAN MEINERT TRUST | 1 | | | | 0.58 | | | |
| 220 019 003 11 060 | 2 | JANIV BROM | 1 | | | | 2.17 | | | |
| 220 019 003 14 080 | 3 | PATRICIA J NELSON | 1 | | | | 0.53 | | | |
| | 4 | OMITTED | | | | | 0.00 | | | |
| 50-024-4040 | 5 | NORMAN MEINERT TRUST | | | | | 0.00 | | | |
| 50-024-4040 | 6 | NORMAN MEINERT TRUST | | | | | 11.92 | | | |
| 220 019 003 13 070 | 7 | DEANNA NELSON | 1 | | | | 36.64 | | | |
| 220 019 003 14 080 | 8 | PATRICIA J NELSON | | | | | 33.38 | | | |
| 50-025-3020 | 9 | BALDWIN PETERSEN TRUST | | | | | 7.17 | | | |
| 50-025-3020 | 10 | DOROTHY JACOBSEN ET AL | 1 | | | | 36.78 | | | |
| 50-025-1020 | 11 | HAZEL MEINERT ET AL | 1 | | | | 4.06 | | | |
| 50-025-1020 | 12 | RONNIE M & SUZANNE J TREBSCH | 1 | | | | 38.84 | | | |
| 50-025-1020 | 13 | ROBERT BRADIN | 1 | | | | 40.94 | | | |
| 220 030 003 04 070 | 14 | FRANZ W SCHULTZ REVOCABLE TRUST & VICTORIA L SCHULTZ REVOCABLE TRUST | 1 | | 1 | | 40.15 | 40.64 | 40.15 | 0.00 |
| 220 030 003 03 010 | 15 | CHARLES W NELSON | 1 | | | | 37.22 | 37.22 | 37.22 | 37.22 |
| 220 030 003 04 070 | 16 | FRANZ W SCHULTZ REVOCABLE TRUST & VICTORIA L SCHULTZ REVOCABLE TRUST | 1 | | | | 26.98 | 26.98 | 26.98 | 26.98 |
| 220 030 003 04 070 | 17 | OMITTED | | | | | 0.00 | | | |
| 50-025-1040 | 18 | JANE M KALLERIG | 1 | | | | 6.11 | | | |
| 50-025-1040 | 19 | CHRISTOPHER SELNER | 1 | | | | 6.81 | | | |
| 50-025-1040 | 20 | JANE M KALLERIG | | | | | 14.04 | | | |
| 50-025-1040 | 21 | DAVID W & KELLY D JENSEN | 1 | | | | 15.53 | | | |
| 50-025-1040 | 22 | CHRISTOPHER M SELNER | | | | | 1.25 | | | |
| 50-025-1040 | 23 | DAVID W & KELLY D JENSEN | 1 | | 1 | | 19.16 | 19.16 | 19.16 | 0.00 |
| 220 030 003 04 070 | 24 | FRANZ W SCHULTZ REVOCABLE TRUST & VICTORIA L SCHULTZ REVOCABLE TRUST | 1 | | | | 18.86 | 27.56 | 18.86 | 0.00 |
| 220 030 003 03 010 | 25 | CHARLES W NELSON | | | | | 14.10 | | 14.10 | 0.00 |
| 220 030 003 04 070 | 26 | FRANZ W SCHULTZ REVOCABLE TRUST & VICTORIA L SCHULTZ REVOCABLE TRUST | 1 | | | | 14.87 | | 14.87 | 0.00 |
| 220 030 003 04 070 | 27 | ROBERT BRADIN | | | | | 16.23 | 16.23 | 16.23 | 16.23 |
| 220 030 003 04 070 | 28 | ROBERT BRADIN | | | | | 12.67 | | 12.67 | 0.00 |
| 220 030 003 02 070 | 29 | PATRICIA J NELSON | | | | | 30.85 | | | |
| 220 030 003 02 070 | 30 | JEANETTE JENSEN REVOCABLE LIVING TRUST | 1 | | | | 0.77 | | | |
| 50-025-4040 | 31 | DALE C JENSEN | 1 | | | | 4.90 | | | |
| 50-025-4040 | 32 | FRANZ W SCHULTZ REVOCABLE TRUST & VICTORIA L SCHULTZ REVOCABLE TRUST | 1 | | | | 33.58 | 33.58 | 33.58 | 0.00 |
| 50-025-4040 | 33 | TAMARA KIM DODOW KIEPER | 1 | | | | 40.90 | | | |
| 50-025-4020 | 34 | ROBERT BRADIN | | | | | 36.79 | | 36.79 | 0.00 |
| 220 030 003 11 040 | 35 | CHRIS A & SALLY A RICHERT | 1 | | 1 | | 11.57 | | 11.57 | 0.00 |
| 220 030 003 11 040 | 36 | PA TRICIA J NELSON | | | | | 6.00 | | 6.00 | 0.00 |
| 220 030 003 12 170 | 37 | DALE C JENSEN | | | | | 11.34 | | 11.34 | 0.00 |
| 220 030 004 10 050 | 38 | FRANZ W SCHULTZ REVOCABLE TRUST & VICTORIA L SCHULTZ REVOCABLE TRUST | 1 | | | | 32.32 | 32.32 | 32.32 | 0.00 |
| 220 030 004 16 060 | 39 | JANE C DINEZ | 1 | | | | 39.68 | | 39.68 | 0.00 |
| 50-024-1040 | 40 | JANE C DINEZ | | | | | 34.39 | | 34.39 | 0.00 |
| 50-024-1040 | 41 | JANE C DINEZ | | | | | 38.67 | | 38.67 | 0.00 |
| 50-024-1040 | 42 | JANE C DINEZ | | | | | 4.64 | | 4.64 | 0.00 |
| 50-024-1040 | 43 | JANE C DINEZ | | | | | 34.80 | | 34.80 | 0.00 |
| 50-024-1040 | 44 | JANE C DINEZ | | | | | 0.33 | | 0.33 | 0.00 |
| 50-024-1040 | 45 | JANE C DINEZ | | | | | 12.89 | 17.89 | 12.89 | 0.00 |
| 50-024-1040 | 46 | JANE C DINEZ | | | | | 1.06 | 1.06 | 1.06 | 0.00 |
| 50-024-1040 | 47 | JANE C DINEZ | | | | | 40.05 | 40.05 | 40.05 | 0.00 |
| 50-024-1040 | 48 | JANE C DINEZ | | | | | 41.13 | 41.13 | 41.13 | 0.00 |
| 50-024-1040 | 49 | JANE C DINEZ | | | | | 36.83 | 36.83 | 36.83 | 0.00 |
| 50-024-1040 | 50 | JANE C DINEZ | | | | | 26.83 | 26.83 | 26.83 | 0.00 |
| 50-024-1040 | 51 | JANE C DINEZ | | | | | 0.00 | | 0.00 | 0.00 |
| 50-024-1040 | 52 | JANE C DINEZ | | | | | 1.06 | 2.67 | 1.06 | 0.00 |
| 50-024-1040 | 53 | JANE C DINEZ | | | | | 7.60 | 7.60 | 7.60 | 0.00 |
| 50-024-1040 | 54 | JANE C DINEZ | | | | | 3.21 | 3.21 | 3.21 | 0.00 |
| 50-024-1040 | 55 | JANE C DINEZ | | | | | 27.94 | 27.94 | 27.94 | 0.00 |
| 50-024-1040 | 56 | JANE C DINEZ | | | | | 36.59 | 36.59 | 36.59 | 0.00 |
| 50-024-1040 | 57 | JANE C DINEZ | | | | | 14.92 | 14.92 | 14.92 | 0.00 |
| 50-024-1040 | 58 | JANE C DINEZ | | | | | 22.35 | 22.35 | 22.35 | 0.00 |
| 50-024-1040 | 59 | JANE C DINEZ | | | | | 1.25 | 1.25 | 1.25 | 0.00 |
| 50-024-1040 | 60 | JANE C DINEZ | | | | | 2.78 | 2.78 | 2.78 | 0.00 |
| 50-024-1040 | 61 | JANE C DINEZ | | | | | 0.72 | 0.72 | 0.72 | 0.00 |
| 50-024-1040 | 62 | JANE C DINEZ | | | | | 1184.00 | 377.85 | 412.47 | 80.43 |
| 50-024-1040 | 63 | JANE C DINEZ | | | | | 17.59% | 12.50% | 31.49% | 19.50% |
| 50-024-1040 | 64 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 65 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 66 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 67 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 68 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 69 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 70 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 71 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 72 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 73 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 74 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 75 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 76 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 77 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 78 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 79 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 80 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 81 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 82 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 83 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 84 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 85 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 86 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 87 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 88 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 89 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 90 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 91 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 92 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 93 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 94 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 95 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 96 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 97 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 98 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 99 | JANE C DINEZ | | | | | | | | |
| 50-024-1040 | 100 | JANE C DINEZ | | | | | | | | |

Parcel, Tracts, and Owners considered "passed over" are marked in red

Area of property that the proposed drainage project passes over:

Brown 315.35

Redwood 97.13

JD 5 R & B JOINT DRAINAGE AUTHORITY
Conference Call
January 21, 2020

Drainage Authority members present Lon Walling, Dennis Groebner, Dave Forkrud, Dean Simonsen, and Jeff Veerkamp. Others Present were: County Administrator Vicki Kletscher, County Attorney Jenna Peterson, Brown County Auditor Jean Prochniak, and Environmental Director Scott Wold.

The meeting was called to order by Commissioner Walling at 8:15 a.m.

A motion was made by Commissioner Groebner, seconded by Commissioner Simonsen to accept the December 12, 2019 Minutes. Motion carried.

A motion was made by Commissioner Simonsen, and seconded by Commissioner Groebner to accept the Findings and Order for the Redetermination of benefits as presented. Motion carried.

Walling adjourned the meeting at 8:18 a.m.

Respectfully submitted,

Scott Wold
Environmental Director



RINKE NOONAN
attorneys at law

1015 W. St. Germain St., Ste. 300, P.O. Box 1497
St. Cloud, Minnesota 56302-1497
Telephone 320-251-6700, Fax 320-656-3500

Memorandum

To: Joint Drainage Authority Board for Redwood & Brown Counties JD 5
From: John C. Kolb, Rinke Noonan
Subject: Review of Petition for Improvement of Redwood-Brown Co. JD 5
Our File: 31275-0001
Date: August 19, 2022

I have reviewed the petition, bond and transmittal submitted by Bruce Sellers on behalf of the petitioners for the improvement of Redwood-Brown Counties Judicial Ditch 5 ("JD 5"). The base petition describes the proposed improvement of the Mainline and Mainline West subsurface drain tile of JD 5.

Based on the petition, map and correspondence from Bruce Sellers, the petition has been signed by 31.49% of the owners of property of the area affected by the proposed improvement. As to Parcel 9, the Petition states that the owner is the Ralph G. Petersen Trust. Edna Petersen signed as the owner. I'm unsure of the relationship between Edna Peterson and the Ralph G. Petersen Trust, but Bruce Sellers is working to provide information to confirm that Edna Petersen has authority to sign on behalf of the Trust. According to the Petition, Parcel 9 has 26.78 acres affected by the proposed improvement. Even if Parcel 9 is not counted, the Petition still meets the requirements of statutes section 103E.215 with 29.23% of the owners of property of the area affected by the proposed improvement signed. The petition meets the "petitioner" requirements of statutes section 103E.215. These determinations will be confirmed as part of the preliminary survey, should the Board order.

Several of the parcels affected or passed over are owned by the Jerald W. Schultz or Victoria L. Schultz Revocable Trusts. The signatories for these parcels are Jerald and Victoria Schultz individually. I have been provided a copy of the trust instrument for the Jerald W. Schultz Revocable Trust which I understand to be identical to the trust instrument for the Victoria L. Schultz Revocable Trust. That instrument indicates that Jerald Schultz may sign on behalf of the Trust. Based on this review, I am confident that the signatures of Jerald and Victoria, individually, meet the statutory requirements for a valid petition.

The petition included a \$50,000.00 commercial bond, which is sufficient to cover the initial costs of proceedings related to this project should it be dismissed for any reason. The bond is written to allow for renewal and increase should costs of the proceedings exceed the initial face value prior to project establishment and contract award. I have reviewed the remainder of the petition and find that its remaining content meets the requirements of statutes section 103E.215.

The petition requests consideration of separable maintenance as part of the project. Should the petitioners choose to withdraw the improvement portion of the petition, the petition would still suffice as a petition for repair under statutes section 103E.715. The Petitioners have requested appointment of ISG, Inc. and Chuck Brandel, P.E., as the engineer for the improvement.

Based on my review, the Joint Drainage Authority Board may, and I recommend that it does, proceed with adopting an initial order accepting the petition and appointing an engineer to prepare a preliminary survey report for the petitioned project. The order may be adopted at a regular meeting of the Joint Drainage Authority which should be noticed as a special meeting pursuant to the Open Meeting Law, statutes chapter 13D. The special meeting notice must be posted at each county and at the meeting location stating the date, time, location and purpose of the meeting. For this petition, the purpose would be "consideration of the petition for improvement of Redwood-Brown JD 5". If other business is anticipated to be conducted by the Joint Drainage Authority, that business should also be listed in the purpose statement. Special meetings are limited to the items identified in the purpose statement of the notice. The posting must occur and continue for at least three days prior to the meeting.

I have included with this memorandum a draft initial order for the Board's consideration. The draft order may be edited as desired by the Board. I do further recommend, and have indicated so in the draft initial order, that the appointed engineer, upon executing and delivering its oath and bond, initiate early coordination with the Department of Natural Resources and other regulatory and funding agencies as contemplated by statutes section 103E.015. Please do not hesitate to contact me if you have any questions.

STATE OF MINNESOTA
REDWOOD AND BROWN JOINT COUNTIES JOINT DRAINAGE AUTHORITY
PUBLIC DRAINAGE AUTHORITY FOR THE IMPROVEMENT OF REDWOOD AND BROWN COUNTIES
JUDICIAL DITCH 5

The matter of the Petition for the improvement of Redwood and Brown Counties Judicial Ditch 5

Preliminary Findings and Order

The Joint Drainage Authority of Redwood and Brown Counties Judicial Ditch 5, at a special meeting on _____, 2022, considered the petition for the improvement of Judicial Ditch 5. Upon review of the petition for improvement and the accompanying bond, Commissioner _____ moved, seconded by Commissioner _____, for adoption of the following:

Findings:

1. The petition for the improvement of Redwood and Brown Counties Judicial Ditch 5 (JD 5) has been filed with the Redwood and Brown County Auditor-Treasurers pursuant to statutes section 103E.215.
2. The Joint Drainage Authority, by its attorney, verified the signatures and ownership interests of the petitioners and finds that the petitioners are at least 26 percent of the owners of the property area affected by the proposed improvement.
3. The petition properly designated the drainage system proposed to be improved by number or another description that identifies the drainage system.
4. The petition alleges that the drainage system has insufficient capacity or needs enlarging to furnish sufficient capacity.
5. The petition describes the improvement, including the names and addresses of owners of the 40-acre tracts or government lots and property that the improvement passes over.
6. The petition alleges that the proposed improvement is necessary and will be of public utility and promote the public health.
7. The petition contains an agreement by the petitioners that they will pay all costs and expenses that may be incurred if the improvement proceedings are dismissed.

8. The petition alleges that the existing drainage system needs repair and further petitions the Board to consider separable maintenance when determining the allocation of costs of the improvement. Should the portion of the petition seeking improvement be withdrawn by the petitioners, the Board may still consider the petition as one for repair pursuant to statutes section 103E.715.
9. The petition was accompanied by a bond from the petitioners of \$50,000 in the form of a commercial bond payable to the Joint Drainage Authority. The bond is adequate surety and has been reviewed and approved by Board's attorney. The bond is conditioned to pay the costs incurred if the proceedings are dismissed or a contract is not awarded to construct the drainage system proposed in the petition.
10. The costs incurred before the proposed drainage project is established may not exceed the amount of the petitioners' bond. A claim for expenses greater than the amount of the bond may not be paid unless an additional bond is filed. If the Drainage Authority determines that the cost of the proceeding will be greater than the petitioners' bond before the proposed drainage project is established, the Drainage Authority shall require an additional bond to cover all costs to be filed within a prescribed time. The proceeding will be stopped until the additional bond prescribed by the Drainage Authority is filed. If the additional bond is not filed within the time prescribed, the proceeding will be dismissed.
11. The Joint Drainage Authority's attorney has reviewed the petition and bond and has determined they meet the requirement of these proceedings.

Based on the foregoing findings, the Joint Drainage Authority Board adopts the following:

Order:

- a. The Board appoints the engineering firm of ISG, Inc., and Chuck Brandel, P.E., to make a preliminary survey and file a report.
- b. The engineer shall serve as the engineer for the drainage project throughout the proceedings and construction unless otherwise ordered.
- c. The engineer shall file an oath to faithfully perform the assigned duties in the best manner possible and file a bond with the Board. The Board's attorney is directed to prepare a draft of the bond and oath upon execution of this order and deliver the same, along with a copy of this order, to the engineer for execution.
- d. Upon execution and return of his bond and oath, the engineer shall proceed promptly with the preparation of a preliminary survey report.
- e. The engineer shall include in his preliminary survey and report an investigation of the scope of improvement to include consideration of alternative improvement

configurations and the impact of regulatory permitting requirements related to wetlands or other environmental factors on the possible alternatives.

- f. The engineer shall include in his preliminary survey and report an investigation of the current condition of the portion of the drainage system proposed to be improved and provide a recommendation on the propriety of a separable maintenance allocation of project costs.
- g. The engineer is directed to initial early coordination with the Department of Natural Resources and other regulatory and funding agencies as contemplated by statutes section 103E.015.

After discussion, the Chairperson called the question. The question was on the adoption of the foregoing findings and order, and there were, ____yeas, ____nays, ____ absent, and____ abstentions as follows:

| | Yea | Nay | Absent | Abstain |
|-----------|--------------------------|--------------------------|--------------------------|--------------------------|
| Wakefield | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Groebner | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Forkrud | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Veerkamp | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Simonsen | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

_____, Chairperson

Dated: _____, 2022

* * * * *

I, Scott Wold, Environmental Director of Redwood County, do hereby certify that I have compared the above resolution with the original thereof as the same appears of record and on file with the County and find the same to be a true and correct transcript thereof.

IN TESTIMONY WHEREOF, I hereunto set my hand this _____ day of _____ 2022.

Scott Wold, Environmental Director

REDWOOD COUNTY, MINNESOTA

AUGUST 16, 2022

The Board of County Commissioners met in regular session at 8:30 a.m. in the Commissioners' Room in the Government Center, Redwood Falls, Minnesota.

Present for all or portions of the meeting were Commissioners Bob Van Hee, Dave Forkrud, Jim Salfer, Rick Wakefield, Dennis Groebner and County Administrator Vicki Kletscher. Also present were Human Resource Coordinator Peter Brown; Highway Engineer Anthony Sellner; Economic Development Coordinator Briana Mumme; Technology Coordinator Paul Parsons; Payroll Technician Michelle Koenig; Veteran Service Officer Roger Zollner; Environmental Director Scott Wold; Southwest Region Small Business Development Center Representatives Liz Struve and Christine Fischer; Redwood County Historical Society Representatives Scott Larson and Karl Ramey; Southern Minnesota Arts Council Representative Nicole DeBoer via Zoom and Kevin Stroup via Zoom.

Chair Salfer called the meeting to order asking for the Pledge of Allegiance to the Flag.

On motion by Wakefield, second by Groebner, the Board voted unanimously to approve the August 16th agenda.

Chair Salfer asked the Board members to identify any areas for which they had a Conflict of Interest. There were none.

CONSENT AGENDA

- On motion by Van Hee, second by Wakefield, the Board voted unanimously to approve the consent agenda.
 - August 2nd minutes.
 - Payment of bills as follows:

| | |
|------------------------|---------------|
| General Fund | \$ 126,941.81 |
| Ditch Maintenance Fund | \$ 54,680.37 |
| Soil and Water Fund | \$ 12,254.30 |
| Building Fund | \$ 2,933.06 |
| Insurance Fund | \$ 300.00 |

- Bills exceeding \$2,000: Karpel Solutions \$46,999.92; City of Redwood Falls \$5,000.00; Centra Care Health Systems \$8,841.77; Mend Correctional Care \$4,123.69; Redwood County Highway Department \$7,381.27; Tersteeg's Holiday Market \$10,249.41; R & G Construction \$21,757.54; WOLD Architects \$2,933.06; Bolton & Menk \$2,200.00; MNL, Inc. \$35,400.00; Stantec Consulting \$9,851.49; Steven Geis \$4,785.55; Michael Landuyt \$2,654.00; R & G Construction \$4,194.75

EMPLOYEE RECOGNITION

- The Board recognized Michelle Koenig, Administration Department, for 5 years of service, Michael Ingebretson, Sheriff's Department, for 20 Years of Service, and Jim Sandgren, Sheriff's Department, for 30 years of service to Redwood County.

CLOSED SESSION

- The Board entered into Closed Session per MN Statute 13D.05, Subd. 1, for Attorney-Client Privilege at 8:35 a.m.
- Closed Session ended at 8:47 a.m.
- No action taken.

RECONVENE

- The Board reconvened into regular session at 8:47 a.m.

ROAD AND BRIDGE

- On motion by Van Hee, second by Groebner, the Board voted unanimously to approve the final payment for SAP 064-607-047 and SAP 064-599-118 to Midwest Contracting in the amount of \$25,528.37.
- On motion by Wakefield, second by Forkrud, the Board voted unanimously to advertise for the 2023 chip seal project with individual letting dates determined by the County Engineer.
- On motion by Van Hee, second by Groebner, the Board voted unanimously to purchase a Cimline M1 Crack Filler Melter from Swanston Equipment Companies in the amount of \$60,880 from State Contract #P-961(5), Contract #205069.
- On motion by Forkrud, second by Van Hee, the Board declared the current crack filling melter, unit 3049, as excess property and authorize disposal or sale.

SOUTHERN MINNESOTA ARTS COUNCIL

- Nicole DeBoer presented an overview of the Southern Minnesota Arts Council.
- On motion by Forkrud, second by Van Hee, the Board voted unanimously to approve the 2023 funding request in the amount of \$1,000.00.

CLOSED SESSION

- The Board entered into Closed Session per MN Statute 13D.05, Subd. 1, for Attorney-Client Privilege at 9:22 a.m.
- Closed Session ended at 9:35 a.m.
- No action taken.

RECONVENE

- The Board reconvened into regular session at 9:35 a.m.

TECHNOLOGY

- On motion by Salfer, second by Groebner, the Board voted unanimously to declare technology equipment as excess property and authorize disposal.

VETERAN SERVICES

- On motion by Groebner, second by Van Hee, in a roll-call vote with Groebner, Van Hee, Salfer, Forkrud and Wakefield all voting aye, the Board adopted the following resolution:

RESOLUTION OF REDWOOD COUNTY

BE IT RESOLVED by Redwood County that the County enter into the attached Grant Agreement with the Minnesota Department of Veterans Affairs (MDVA) to conduct the following Program: County Veterans Service Office Operational Enhancement Grant Program. The grant must be used to provide outreach to the county's veterans; to assist in the reintegration of combat veterans into society; to collaborate with other social service agencies, educational institutions, and other community organizations for the purposes of enhancing services offered to veterans; to reduce homelessness among veterans; and to enhance the operations of the county veterans service office, as specified in Minnesota Statutes 197.608 and Minnesota Laws 2021, Special Session, Chapter 12, Article 1, Section 37, Subdivision 2. This Grant should not be used to supplant or replace other funding.

BE IT FURTHER RESOLVED by Redwood County that Vicki Kletscher, the County Administrator, and Jim Salfer, the County Commissioner, be authorized to execute the FY2021 CVSO Grant Agreement for the above-mentioned Program on behalf of the County.

REDWOOD COUNTY HISTORICAL SOCIETY

- Scott Larson and Karl Ramey presented the 2023 funding request in the amount of \$20,000.00. The funding request will be moved to the 2023 budgeting process for consideration.

AUDITOR/TREASURER

- On motion by Wakefield, second by Groebner, the Board voted unanimously to approve the following:
 - Cash Balance
 - Investment Summary
 - Budget Reports: General Fund, Road & Bridge Fund, Human Services Fund, Building Fund, Ditch Fund, Solid Waste Fund, Insurance Fund, Soil and Water Fund, Solid Waste Fund, Health Fund and Debt Service Fund.
 - July 2022 Disbursements in the amount of \$4,437,395.28.
- Bills exceeding \$2,000.00: Preferred One \$29,720.61, \$8,507.26, \$7,759.06, \$5,149.52, \$34,629.48, \$2,382.43, \$14,479.92, \$3,219.66, \$4,062.48; Redwood Falls Public Utilities \$2,477.00, \$9,245.03, \$12,469.52; Further \$8,642.59, \$8,642.59, \$2,527.58; BCBS \$2,286.00; Redwood Electric Cooperative \$2,959.28; MN Dept. of Revenue \$59,258.22; Redwood County License Center \$2,682.95, \$3,303.25; Brandt Properties \$3,917.48; Gilland Trust Fund \$3,561.22; Charlene Gilland \$3,561.23; Goody's Farms \$19,154.55; John Hulterstrum \$4,321.87; Mark Hulterstrum \$4,321.88; Alexander Jordan \$3,346.86; Mervin Kerkhoff \$3,111.75; Steven Lyon \$7,506.50; Fred Panitzke \$4,563.90; Herb Panitzke \$6,085.20; Redwood Falls Port Authority \$3,941.55; Regents of the University of Minnesota \$37,963.35; Dean Swigart \$10,787.40; Tiffany Land Partners \$5,808.60; Eric Woodford \$4,584.71; MN Commission of Finance \$5,544.00; Bloemke Family Limited Partnership \$12,040.00; Thomas Brandt \$28,280.00; Carlson Family Limited Partnership \$5,390.00; Larry Christensen \$20,090.00; City of Morgan \$9,030.00; D & S Salfer \$2,066.40; Delta Dental \$4,520.73; Susan Ebertz Trust \$2,940.00; Fagen Farms \$9,335.25; Andrew Frank \$3,150.00; Eugene Goblirsch \$30,240.00; Donovan Goblirsch \$6,580.00; GRO Inc. \$16,100.00; Steven Hartwig \$2,636.66; Susanne Hatcher \$2,636.66; Chad Heiling \$8,330.00; Thomas Heiling \$5,460.00; Raymond and Alvin Hoffbeck \$4,550.00; Rodney Hoffbeck \$7,770.00; Gayle Hoffmann \$6,580.00; Inglis Trust \$11,847.50; Carol Jacoby \$3,430.00; Collin Kerkhoff \$2,240.00; Mervin Kerkhoff \$2,310.00; Gary Kranz \$4,410.00; Trevor Kukowski \$5,810.00; Rodney Leopold \$11,410.00; Mark Malecek \$23,590.00; James Mathiowetz \$4,200.00; Myron Mathiowetz \$31,080.00; Daryl Nemitz \$7,700.00; Diane Olson \$15,120.00; Fred Panitzke \$12,810.00; Todd Pietig \$4,270.00; Plotz Irrevocable Trust \$9,660.00; Karl Ramey \$6,860.00; Steven Salfer \$3,533.60; Ruth Simonsen \$10,360.00; SWHHS \$57,210.25; Spaeth Revocable Trust \$6,300.00; St.

Michael's Church \$8,890.00; Carolyn Steffl \$3,010.00; Curtis Stokesbary \$3,220.00; Joyce Werner Trust \$3,745.00; Roger Werner Trust \$3,745.00; Sally Wordes \$9,590.00; Wayne Andersen \$15,680.00; Floyd Hoffbeck \$5,250.00; Jeffery Kodet \$3,150.00; Roger Pabst \$8,680.00; Redwood Soil and Water \$134,859.00; SWHHS \$26,728.00; Dorothy Symes \$2,524.00; Duininck, Inc \$226,006.64, \$583,923.84; Midwest Contracting \$4,948.55; R & G Construction \$1,259,916.05; MR Paving \$265,451.45; Meadowland Farmers Coop \$31,762.01; Redwood Falls Public Utilities \$2,001.33; Staples Oil \$32,246.80; Morris Sealcoat & Trucking \$948,666.34.

- On motion by Van Hee, second by Groebner, the Board voted unanimously to approve the State of Minnesota Joint Powers Agreement for the Primary Election Recount Agreement.
- On motion by Van Hee, second by Forkrud, the Board voted unanimously to approve the State of Minnesota Joint Powers Agreement for the General Election Recount Agreement.

RECESS

- The Board recessed and entered into Redwood County Ditch Authority at 10:23 a.m.

REDWOOD COUNTY DITCH AUTHORITY

- At 10:23 a.m., Chair Wakefield called Redwood County Ditch Authority to order. Present for the discussion were Commissioners Salfer, Groebner, Forkrud, Wakefield and Van Hee, Administrator Kletscher, Environmental Director Wold and Administrative Assistant Wersal.
- On motion by Groebner, second by Salfer, in a roll-call vote with Groebner, Salfer, Van Hee, Forkrud and Wakefield all voting aye, the Board adopted the findings and order for JD 14 Redetermination of Benefits.
- On motion by Groebner, second by Salfer, the Board voted unanimously to approve the increase in the contract award to Schmidt Construction for rip-rap for JD 33 in the amount of \$39,550.00.
- On motion by Salfer, second by Van Hee, the Board voted unanimously to deny the request from Schmidt Construction to increase mobilization in the amount of \$1,703.30 for JD 33.
- On motion by Groebner, second by Forkrud, the Board voted unanimously to approve the bid documents for Phase 1 Hydro-seeding for JD 36.
- Chair Wakefield closed Redwood County Ditch Authority at 10:33 a.m.

RECONVENED

- The Board reconvened into Regular Session at 10:33 a.m.

ENVIRONMENTAL

- On motion by Van Hee, second by Wakefield, the Board voted unanimously to send a notice to the Notice of Non-Gaming Land Acquisition Application to the Governor's Office and the United States Department of the Interior in reference to Parcels #65-008-2050, 65-008-2070 and 65-005-3020.

ADMINISTRATION

- On motion by Van Hee, second by Forkrud, the Board voted unanimously to adopt the Policy for Donation of Surplus Equipment to a Non-Profit Organization.
- On motion by Van Hee second by Forkrud, the Board voted unanimously to approve the Child's Place Building Lease Agreement Amendment.
- On motion by Salfer, second by Wakefield, the Board voted unanimously to approve the Child's Place Equipment Lease Agreement Amendment.
- On motion by Groebner, second by Van Hee, the Board voted unanimously to approve a \$36,000.00 funding request to the Ag Society for 2023 to be funded from the ARPA funds.

- On motion by Groebner, second by Forkrud, the Board voted unanimously to approve a one-time appropriation to the Ag Society in the amount of \$30,000.00.
- The Board reviewed the July 2022 Jail Population.
- On motion by Wakefield, second by Van Hee, the Board voted unanimously to approve the following Justice Center Change Orders:

| | |
|----------------|------------|
| Ford Metro | \$2,829.22 |
| Duininck, Inc. | \$4,899.50 |

- On motion by Forkrud, second by Van Hee, the Board voted unanimously to approve the Redwood Area Community Center Rental Room Agreement in the amount of \$125.00.
- On motion by Van Hee, second by Van Hee, the Board voted unanimously to declare courthouse furniture listed as excess and authorize the disposal as listed:

| | <u>description</u> | <u>tag ID number</u> |
|-----------------------------|---------------------------------|----------------------|
| Large metal shelf w/rollers | brown/ 2 pieces (heavy) | 10628 |
| Heavy metal - Black | old roller shelf poor shape | NA |
| 3 Drawer Lateral | (Atty office near front door | 10719 |
| 2 Drawer Lateral | Atty cream color | 10891 |
| 4 Drawer Lateral | Atty cream color | 12283 |
| 4 Drawer Lateral | Atty cream color | 10855 |
| 4 Drawer Lateral | Atty cream color | 12324 |
| 4 Drawer Lateral | Atty cream color | 12282 |
| 3 Drawer Lateral | Atty cream color | 12223 |
| 4 Drawer Lateral | Atty Putty color - Key letter J | NA |
| 4 Drawer Lateral | Atty Putty color - Key letter I | NA |
| 4 Drawer Lateral | Atty Putty color - Key in lock | NA - Key |
| 4 Drawer Standard | Black 4 drawer | NA |
| 4 Drawer Legal FC | Cream color #6 | 11361 |
| 4 Drawer Legal FC | Cream color #7 | 11362 |
| 4 Drawer Legal FC | Cream color #? | 11359 |
| 4 Drawer Legal FC | Cream color # 8 | 11363 |
| 4 Drawer Legal FC | Cream color # 9 | 11458 |
| 4 Drawer Legal FC | Cream color # 10 | 11457 |
| 4 Drawer Legal FC | Cream color # 11 | 11456 |
| 4 Drawer Legal FC | Cream color # 12 | 11455 |
| 3 Drawer Lateral | Atty cream color | 10718 |
| 3 Drawer Lateral | Atty cream color | 12222 |
| 5 Drawer Lateral | CA - Gray | NA |
| 5 Drawer Lateral | CA Green | NA |
| Oak table | MN State 805227 | |
| Desk 4 Drawer | Atty | 10612 |
| Desk 5 drawer | Metal desk | 10026 |
| Conference table | CA - meeting room 8 ft table | 10016 |
| 4 Post table | Formica court room B table | 10639 |
| TV cart/TV | TV stand w/TV | NA |
| Desk - 2 piece cherry color | 2 piece chery desk and wing | 11459 |

| | | |
|---------------------------------|-----------------------|-------|
| Small computer desk | computer desk | NA |
| Projection screen | wood grain exterior | NA |
| Projection screen | Black | NA |
| Wood shelf | 3 shelf | 11043 |
| Desk / credenza | 2 Piece cherry color | NA |
| 2 drawer metal desk | metal desk | 11248 |
| 2 piece wood shelf | from atty break room | 10097 |
| 10 drawer metal cabinet | green cabinet | NA |
| Small table | black metal/wheels | NA |
| 4 Drawer file cabinet | Brown cabinet | NA |
| 3 Drawer Green | CA Green file cabinet | NA |
| 3 Drawer Green | CA Green file cabinet | NA |
| Heavy old dark green FC | Sheriff - fC | NA |
| Old Table ? Maple? | Jury room table | NA |
| Table 4 Post | Formica top | NA |
| Cabinet - wood 2 door | fake wood 2 door | NA |
| Gray file shelves | CA file shelves | 11251 |
| Gray file shelves | CA file shelves | 11031 |
| Gray file shelves | CA file shelves | 11033 |
| Gray file shelves | CA file shelves | 10960 |
| Gray file shelves | CA file shelves | 11032 |
| Gray file shelves | CA file shelves | 10961 |
| Gray file shelves | CA file shelves | 11034 |
| Church pew | Natural | NA |
| Church pew | Darker | NA |
| 12 Slot shelf | Dark green shelf | NA |
| Law Books | Approx 4 boxes | NA |
| 8 Metal shelves | MN state - Salvage | NA |
| 8 slot Wood shelf | wood (sheriff) | NA |
| 2 Drawer | black file cabinet | NA |
| 7 Drawer FC | Dark brown FC | NA |
| 6 Drawer Metal shelf with doors | Brown and yellow | NA |
| 6 Drawer Metal shelf with doors | multi color doors | NA |
| Old green shelf metal | 5 shelf | NA |
| 4 Drawer FC | Old green | NA |
| 4 Drawer FC | Light Brown | NA |
| 4 Drawer FC | Light Brown | NA |
| 4 Drawer FC | Cream tape cabinet | NA |
| 6 Drawer Metal | cream FC Tape cabinet | NA |
| Old steel shelf | 12 slot cabinet | NA |
| Yellow shelf | Tall file shelf | NA |
| Yellow shelf | Tall file shelf | NA |
| 3 Drawer green | CA file cabinets | NA |
| 3 Drawer green | CA file cabinets | NA |
| 3 Drawer green | Ca file cabinets | NA |
| 3 Drawer green | CA file cabinets | NA |
| | CA file cabinets | NA |

| | | |
|-----------------------------------|--------------------------------------|-------|
| 3 Drawer green | | |
| Computer desk (black) | black computer table wheels | NA |
| Small formaica top table | table | 10385 |
| 5 drawer small roller cabniet | small wheeled cabinet | NA |
| 4 Post table | 3 ft table | NA |
| Small Hutch (light brown) | Metal narrow hutch | NA |
| light brown | 3 drawer w/side cabinet | 10366 |
| Roller cart | 2 shelf | NA |
| Wheeled IT cart | It shelf on wheels | NA |
| 4 Drawer FC | wood filing cabinet - Courts | NA |
| Small roller cart | court | NA |
| 6 ft 4 post table | formica top 3 ft wide | NA |
| 4 ft 4 post table | formica top 3 ft wide | NA |
| Corner TV shelf | Atty - conference room area | NA |
| 6 Ft 2 ft wide 4 post table | formica table | NA |
| 6 ft x3ft wood grain table | court tables WOOD GRAIN | NA |
| 6 ft x 3ft wood grain table | court tables WOOD GRAIN | NA |
| CA cubicle sections | 5 hutches | NA |
| CA cubicle sections | 4 desks | NA |
| CA cubicle sections | 3 corners | NA |
| CA cubicle sections | 1 end | NA |
| CA cubicle sections | over head shelf | NA |
| CA cubicle sections | Partition | NA |
| 5 drawer desk | Black desk 5 drawer (gc storage) | NA |
| oak table - Jury room (old) | 4 ft x 30 inches | NA |
| credenza | credenza - (old lic ctr) gc storage | NA |
| 4 drawer FC | fc | 10128 |
| light brown 4 drawer file cabinet | SWHHS - property | 3321 |
| light brown 4 drawer file cabinet | SWHHS - property | 3323 |
| light brown 4 drawer file cabinet | SWHHS - property | 3322 |
| light brown 4 drawer file cabinet | SWHHS - property | 3941 |
| Dark brown 4 drawer file cabinet | SWHHS - property | NA |
| 3 drawer file cabinet | Black file cabinet | 3191 |
| 2 drawer file cabinet | Yellow filing cabinet | 3999 |
| 3 shelf wood shelf | wood shelf | 3139 |
| Desk / 2 pieces(with wing) | Cream color 2 piece - county sticker | 10213 |
| Desk /2 pieces (with wing) | Cream color 2 piece | NA |
| Wood desk | large wood top desk(maint) | 10324 |
| 4 Post table | formica table top - | 10101 |
| desk top sit stand computer stand | black | NA |
| approx 25 fiberglass chairs | black, one teal | NA |
| christmas tree stand | older christmas tree stand | NA |
| Red Metal chairs | Padded chairs | NA |
| 12 maroon padded cloth chairs | Courtroom jury chairs - | NA |
| Jury room table - | former jury room table, maple? Split | NA |
| Large wood desk | large desk | NA |

| | | |
|-----------------------------------|-------------------------------|-------|
| Typewriter table | gray table w wheels | NA |
| 4 post table 3ft x 3 ft | formica table? | NA |
| Glass table | small glass table | NA |
| 4 black padded chairs | plastic | NA |
| 7 black padded chairs | padded black | NA |
| 5 brown / blue chairs | wood padded chairs | NA |
| 1 black fiberglass padded chair | padded fiberglass | NA |
| 2 - green steel padded chairs | padded steel | NA |
| 1 yellow steel padded chair | padded steel | NA |
| 1 brown padded steel chair | padded steel | NA |
| 1 red padded steel chair | padded steel | NA |
| 1 Blue arm chair /wood | padded wood are chair | NA |
| 2 Maroon office chairs | office shairs | NA |
| 1 black dispatch chair | dispatch chair | NA |
| 2 black leather chairs w/automan | break room chairs and automan | NA |
| 2 black leather arm chairs | black leather arm chairs | NA |
| 2 black arm chairs steel | black leather arm chairs | NA |
| 2 gray /wood arem chairs | gray /wood chairs | NA |
| 1 black high back chair | high back chair | NA |
| 1 VCR/DVD player | player combo | NA |
| 1 dvd player | player | NA |
| Xray light cabinet | light cabinet | NA |
| 5ft desk 5 drawer | Brown | 10228 |
| Tan 3 shelf unit | Tan book shelf | NA |
| Cream color 3 shelf unit | Cream color metal shelf | 10188 |
| Black 4 drawer file cabinet | black filing cabinet legal | 11579 |
| High back office chair | poor shape leather chair | NA |
| Brown office chair no arms | office chair | NA |
| Brown office chair no arms | office chair | NA |
| Brown office chair no arms | office chair | NA |
| Brown office chair no arms | office chair | NA |
| Blue office chair no arms | office chair | NA |
| Blue office chair w/arms | office chair | NA |
| 5 ft 4 post table | formica top | NA |
| 6 ft 4 post table | formica top | NA |
| 6 ft wood shelf | shelf in good shape | 10249 |
| sitting stool | steel legs/ black seat | NA |
| Metal multi tray heavy shelf | heavy steel cabinets | NA |
| Metal multi tray heavy shelf | heavy steel cabinets | NA |
| 3 ft wood cabinet w shelves | wood shelf | NA |
| christmas tree | christmas tree | NA |
| 5 ft pressed board w/shelves | 5 shelves | NA |
| Black 4 drawer file cabinet | file cabinet | NA |
| putty color standard file cabinet | file cabinet | NA |
| putty color standard file cabinet | file cabinet | NA |
| 4 blue arm chairsw/rollers | padded roller arm chairs | NA |
| 2 - green metal multi compartment | metal shelves | NA |

PERSONNEL

- On motion by Van Hee, second by Wakefield, the Board voted unanimously to promote Henry Borgstrom from full-time Deputy Sheriff to full-time Patrol Sergeant and to be paid an additional \$275 monthly stipend effective August 22, 2022.
- On motion by Forkrud, second by Van Hee, the Board voted unanimously to approve the Employer Participation and Adoption Agreement for the Minnesota Service Cooperative (MHC-WEX) prior to having the Master Service Agreement approved.

ECONOMIC DEVELOPMENT

- On motion by Groebner, second by Wakefield, the Board voted unanimously to approve the Lead for Minnesota Contract Termination as noted in Section 6 of the Agreement.
- On motion by Forkrud, second by Van Hee, the Board voted unanimously to approve the Mortgage Subordination Request for South Forty Meat Market Revolving Loan Fund.
- On motion by Groebner, second by Wakefield, the Board voted unanimously to approve the Professional Services Contract with David Drown and Associates.
- On motion by Groebner, second by Van Hee, the Board voted unanimously to approve the findings as outlined in the Environmental Assessment Determinations and Compliance Findings for HUD-assisted Projects Report prepared by Bolton and Menk.
- On motion by Groebner, second by Wakefield, the Board voted unanimously to certify the Request for Release of Funds and Certification of the U.S. Department of Housing and Urban Development Office of Community Planning and Development.

SOUTHWEST REGION SMALL BUSINESS DEVELOPMENT CENTER

- Liz Struve and Christine Fischer presented an overview of their program and a 2023 funding request in the amount of \$5,000.00.
- On motion by Salfer, second by Groebner, the Board voted unanimously to move the request to the budgeting process for consideration.

COMMISSIONER REPORTS

- The commissioners reported on meetings they attended:

Wakefield: RCRCA/Area II; JD 14

Groebner: Soil and Water Conservation District; Redwood-Renville Regional Solid Waste Authority; JD 14; Morgan Meeting

Van Hee: United Community Action

Salfer: Redwood-Renville Regional Solid Waste Authority; Economic Development; Election Canvass

ADJOURN

- There being no further business, Chair Salfer declared the meeting adjourned at 11:44 a.m.

Attest: _____
Vicki Kletscher
County Administrator

Jim Salfer, Chair
Board of County Commissioners

REDWOOD COUNTY, MINNESOTA

August 2, 2022

The Board of County Commissioners met in regular session at 8:30 a.m. in the Commissioners' Room in the Government Center, Redwood Falls, Minnesota.

Present for all or portions of the meeting were Commissioners Rick Wakefield, Bob Van Hee, Jim Salfer, Dave Forkrud and Denny Groebner. Also present were Administrator Vicki Kletscher; Environmental Director Scott Wold; Auditor/Treasurer Jean Price; Highway Engineer Anthony Sellner; County Attorney Jenna Peterson; Planning and Zoning Supervisor Nick Brozek; Sheriff Randy Hanson; Human Resource Coordinator Peter Brown; Child's Place Coordinator Sarah Reynolds; Redwood County Fair Board Members Kirby Josephson and Jeff Potter; Wold Architect John McNamara; Kevin Stroup and Chris Berg.

Chair Salfer called the Meeting to order asking for the Pledge of Allegiance to the Flag.

On motion by Groebner, second by Van Hee, the Board voted unanimously to approve the August 2nd agenda.

Chair Salfer asked the Board members to identify any areas in which they had a Conflict of Interest. Wakefield identified a conflict in the Abstract of Bills.

CONSENT AGENDA

- On motion by Groebner, second by Wakefield, and excluding the bills from Rick and Lori Wakefield in the amount of \$260.00 each, the Board voted unanimously to approve the consent agenda:
 - July 19th Board minutes.
 - Payment of bills as follows:

| | |
|----------------------|---------------|
| General Fund | \$ 98,354.63 |
| Building Fund | \$ 416,159.04 |
| Ditch Fund | \$ 60,851.81 |
| Solid Waste Fund | \$ 307.33 |
| Road and Bridge Fund | \$ 433.81 |
| Insurance Fund | \$ 300.00 |
| Soil and Water Fund | \$ 564.00 |

- On motion by Van Hee, second by Groebner, with Wakefield abstaining due to a conflict of interest, the Board voted to approve the bills from Rick and Lori Wakefield in the amount of \$260.00 each.

- Bills exceeding \$2,000: American Communications \$2,250.00; CPT \$8,020.00; MN Counties Computer Cooperative \$5,745.00; M. Nyvold \$5,000.00; Smith & Johnson \$3,875.00; Renville County \$24,379.25; Fleet Services \$10,850.22; Scott’s Lawn Service \$2,300.00; Chosen Valley Testing \$4,621.00; Contegrity Group \$29,287.95; Duininck \$190,815.43; Ford Metro \$33,367.80; G & R Controls \$3,681.25; Gag Sheet Metal \$7,920.15; Masters Plumbing \$6,730.83; Patriot Erectors \$2,942.63; Polished Concrete \$8,050.00; RTL Construction \$4,392.46; Schmidt Construction \$47,849.58; Southwest Sanitation \$2,185.84; Summit Companies \$2,971.12; Sussner Construction \$20,894.78; Thompson Construction \$21,655.25; Twin City Acoustics \$26,288.64; Baier Construction \$3,892.50; Kerkhoff Brothers \$7,271.28; Schmidt Construction \$30,710.90; TNT Construction \$8,060.25; Elan Corporate Payment Systems \$11,612.80.

ROAD AND BRIDGE

- On motion by Forkrud, second by Groebner, the Board voted unanimously to pay bills in the amount of \$230,987.31.
- Bills exceeding \$2,000.00: Bolton & Menk \$49,540.50; Duininck \$23,325.30; GWL Farms \$23,311.07; H & R Construction \$6,491.92; MnDOT \$27,442.61; North Central International \$2,181.47; Redwood Tire Service \$6,223.00; Scott’s Lawn Service \$4,360.00; Stonebrooke Engineering \$56,365.67; W.W. Tire Service \$3,597.82; WSN \$6,786.25; Ziegler \$2,846.89.
- On motion by Groebner, second by Forkrud, the Board voted unanimously to award the 2022-2023 LP fuel to Meadowland Farmers Coop at \$1.82 per gallon for 10,000 gallons.

All Bids Received:

| Company | Bid Amount |
|------------|-------------------|
| Farmward | \$1.85 per gallon |
| Meadowland | \$1.82 per gallon |

- On motion by Groebner, second by Van Hee, the Board voted unanimously to approve the updated Rural Driveway Permit Application.
- On motion by Forkrud, second by Groebner, the Board voted unanimously to set a Public Hearing for September 6, 2022 at 8:30 a.m. to approve the amended sales tax road and bridge project list.
- On motion by Wakefield, second by Forkrud, the Board voted unanimously to advertise for the CSAH 13 Rehabilitation Project, SAP 064-613-016, CSAH 13 Culvert Replacement Projects, SAP 064-613-017 and CR 78 Roadway Stabilization Project with individual letting dates to be determined by the County Engineer.
- On motion by Van Hee, second by Groebner, the Board voted unanimously to approve the rate schedule for work performed for outside government agencies.

CHILD’S PLACE

- Reynolds provided a yearly program update.

COUNTY ATTORNEY

- On motion by Wakefield, second by Van Hee, the Board voted unanimously to approve the Child’s Place Interagency Agreement-Memorandum of Understanding.

REDWOOD COUNTY FAIR BOARD

- Josephson and Potter presented an update on the 2022 Fair.
- The 2023 funding request in the amount of \$75,000.00 was tabled to the August 16, 2022 board meeting.

AUDITOR/TREASURER

- Price presented the 2021 Audit Report.
- On motion by Forkrud, second by Van Hee, the Board voted unanimously to approve the 2021 Audit Report as presented.

SHERIFF

- On motion by Van Hee, second by Wakefield, the Board voted unanimously to approve the 2022 State of Minnesota Annual County Boat and Water Safety Grant Agreement.

PLANNING AND ZONING

- An application for a Condition Use Permit #9-22, filed by Verizon Wireless, for the construction of a Telecommunication Tower, on the following described real property: situated in the County of Redwood, State of Minnesota, to wit: NE ¼ of the SW ¼ and the SE ¼ of the SW ¼ of Section 30, Twp. 109N, Range 38W, North Hero Twp. On motion by Groebner, second by Wakefield, the Board voted unanimously to approve CUP #9-22 with (11) conditions as set forth by the Planning Commission.
- An application for Rezoning #1-22R, filed by Farmer's Union, to rezone parcels 62-820-0080 and 62-820-0100 from B-1 Highway Service Business District to I-1 Industry District, on the following described real property: situated in the County of Redwood, State of Minnesota, to wit: Lots 4 and 5, Block 1, Wertish Addition of Section 33, Twp. 113N, Range 35W, Paxton Twp. On motion by Van Hee, second by Forkrud, the Board voted unanimously to approve Rezoning #1-22R as set forth by the Planning Commission.

ENVIRONMENTAL

- On motion by Wakefield, second by Groebner, the Board voted unanimously to approve a letter of support for Lamberton's Kuhar Park regional designation with the Greater Minnesota Regional Parks and Trails Commission.
- On motion by Groebner, second by Forkrud, the Board voted unanimously to approve the Lake Laura Annual Dam Inspection Report.
- On motion by Wakefield, second by Groebner, the Board voted unanimously to approve a Service Agreement with Stoneberg, Giles and Stroup.

REDWOOD COUNTY DITCH AUTHORITY

- At 10:22 a.m., the Board entered into County Drainage Authority. Present for the discussion from Redwood County were Commissioners Salfer, Groebner, Forkrud, Wakefield and Van Hee, Administrator Kletscher, Environmental Director Wold and Administrative Assistant Wersal.
- On motion by Salfer, second by Van Hee, in a roll-call vote with Groebner, Van Hee, Salfer, Wakefield and Forkrud all voting aye, the Board voted to approve the redetermination of benefits for JD5-1 Kunkel and appoint the Behrend's group as ditch viewers.

- On motion by Salfer, second by Van Hee, in a roll-call vote with Groebner, Van Hee, Salfer, Wakefield and Forkrud all voting aye, the Board voted to approve the redetermination of benefits for JD5-1 Nelson and appoint the Behrend's group as ditch viewers.
- On motion by Salfer, second by Van Hee, in a roll-call vote with Groebner, Van Hee, Salfer, Wakefield and Forkrud all voting aye, the Board voted to approve the redetermination of benefits for JD5-1 Bunge and appoint the Behrend's group as ditch viewers.
- On motion by Salfer, second by Forkrud, in a roll-call vote with Groebner, Van Hee, Salfer, Wakefield and Forkrud all voting aye, the Board voted to approve the redetermination of benefits for CD 88 and appoint the Behrend's group as ditch viewers.
- On motion by Van Hee, second by Forkrud, in a roll-call vote with Groebner, Van Hee, Salfer, Wakefield and Forkrud all voting aye, the Board voted to approve the redetermination of benefits for CD 94 and appoint the Behrend's group as ditch viewers.
- On motion by Van Hee, second by Groebner, in a roll-call vote with Groebner, Van Hee, Salfer, Wakefield and Forkrud all voting aye, the Board voted to approve the redetermination of benefits for CD 97 and appoint the Behrend's group as ditch viewers.
- On motion by Groebner, second by Van Hee, the Board voted unanimously to set a public hearing for September 6, 2022 at 10:00 a.m. for the redetermination of benefits for CD 39, CD 43, CD 51 and CD 53.
- There being no further business, Chair Wakefield declared the Redwood County Drainage Authority adjourned at 10:27 a.m.

RECONVENED

- The Board reconvened into Regular Session at 10:27 a.m.

ADMINISTRATION

- On motion by Van Hee, second by Groebner, the Board voted unanimously to approve the 2021 Recorder's Office Compliance Report.
- On motion by Groebner, second by Wakefield, the Board voted unanimously to award the 9-acre parcel farmland rental to Thomas Morley in the amount of \$172.25 per acre/\$4,650.75 total for three years from January 1, 2023, to December 31, 2025. No other bids were received.
- On motion by Wakefield, second by Van Hee, the Board voted unanimously to approve the 9-acre farmland lease agreement with Thomas Morley.
- The Board discussed the terms of the Child's Place Lease Agreement. A formal lease agreement will be drafted and presented at the 8-16-22 board meeting.
- On motion by Forkrud, second by Van Hee, the Board voted unanimously to declare old courthouse furniture listed as excess and authorize the disposal as listed:

| Furniture ID# | Qty. | Description | Size | Location |
|----------------------|-------------|--------------------------------|-------------|-----------------|
| CT-011 | 1 | Credenza, shelving storage | 48"x15" | CH203 |
| CT-012 | 1 | Storage, tall 2-door | 36" x 72" | CH203 |
| CT-016 | 15 | Chairs with arms | | CH201 |
| CT-018 | 2 | Table (attorney) | 96" x 36" | CH201 |
| CT-020 | 1 | Chair, Task (witness) | | CH201 |
| CT-022 | 1 | Table (attorney) | 60" x 24" | CH201 |
| CT-023 | 1 | Desk with drawers | 60" x 30" | CH201 |
| CT-024 | 1 | File Storage, 3 drawer | 15" x 18" | CH201 |
| CT-026 | 1 | Table | 96" x 36" | CH200 |
| CT-039 | 1 | Workstation, U-shaped w/files | 96" x 84" | CH206A |
| CT-041 | 1 | File Cabinet, 4-Drawer | 36" x 18" | CH206A |
| CT-043 | 1 | Workstation, L-shaped w/files | 96: x 90" | CH 207 |
| CT-046 | 1 | Workstation, L-shaped w/files | 78" x 78" | CH 207 |
| CT-052 | 1 | Workstation, U-shaped w/files | 96: x 84" | CH 207 |
| CT-056 | 5 | File Cabinet, 6-drawer | 18" x 29" | CH 208 |
| CT-057 | 10 | File shelving | 36" x 15" | CH 208 |
| CT-058 | 1 | High Density File Storage | 144" x 45" | CH 208 |
| CT-059 | 2 | Storage, Tall 2 door | 48" x 84" | CH 205 |
| CT-060 | 1 | Open Shelving, tall | 60" x 84" | CH 205 |
| CT-061 | 2 | Table | 60" x 24" | CH 205 |
| CT-062 | 1 | Chair with arms | | CH 205 |
| CT-065 | 1 | Desk, with drawers | 60" x 30" | CH 209 |
| CT-066 | 1 | Chair, Task | | CH 209 |
| CT-067 | 1 | Desk, l-shaped | 72" x 60" | CH 209 |
| CT-068 | 1 | File cabinet, 5-drawer | 36" x 18" | CH 209 |
| CT-071 | 1 | Desk with drawers | 84" x 30" | CH 210 |
| CT-074 | 4 | Chair, Task (leather,attorney) | | CH 211 |
| CT-076 | 1 | Chair with arms | | CH 211 |
| CT-077 | 2 | Table | 96" x 36" | CH 211 |
| CT-078 | 1 | Chair, Task (leather) | | CH 211 |
| CT-079 | 3 | File Cabinet, 5-drawer | 36" x 18" | CH 212 |
| CT-080 | 2 | Chair, Task | | CH 212 |
| CT-081 | 3 | File Shelving | 36" x 15" | CH 212 |
| CT-082 | 1 | Desk | 84" x 30" | CH 213 |
| CT - 083 | 1 | Chair, task | | CH 213 |
| CT-084 | 1 | File Cabinet, 2-drawer | 18" x 29" | CH 213 |
| CT-085 | 1 | Bookshelf | 30" x 15" | CH 213 |
| CT-086 | 1 | Table, Square | 30: x 30" | CH 213 |
| CT-087 | 1 | Tall Storage, 2-door | 60" x 84" | CH 213 |
| CT-088 | 1 | Table | 48" x 22" | CH 213 |
| CT-089 | 1 | Chair, With arms | | CH 214 |

| | | | | |
|--------|----|-----------------------------|-----------|---------|
| CT-090 | 1 | Side Table, Square | 16" x 12" | CH 214 |
| CT-091 | 1 | Tall Storage, 2-door | 36" x 84" | CH 214 |
| CT-096 | 3 | Table | 72" x 36" | CH 215 |
| CT-097 | 10 | Chair with arms | | CH 215 |
| CT-098 | 3 | Chair, no arms | | CH 215 |
| CT-099 | 1 | Chair, Task | | Ch 215 |
| CT-105 | 1 | Chair, Task | | CH 216A |
| CT-106 | 2 | Table | Varies | CH 216A |
| CT-112 | 2 | Table | 96" x 48" | CH 217 |
| CT-115 | 8 | Bookshelf | 48" x 84" | CH 218 |
| CT-116 | 1 | Table | 72" x 36" | CH 218 |
| CT-117 | 1 | Table | 48" x 22" | CH 218 |
| CT-118 | 5 | Chair with arms | | CH 218 |
| CT-119 | 1 | File Cabinet, 4-Drawer | 18" x 29" | CH 218 |
| CT-120 | 8 | Bookshelf | 36" x 84" | CH 218 |
| CT-121 | 1 | Table | 96" x 36" | CH 219 |
| CT-122 | 1 | File Cabinet, 4-Drawer | 18" x 29" | CH 219 |
| CT-123 | 6 | Chair, Miscellaneous | | CH 219 |
| CT-124 | 1 | Chair, Task | | CH 220 |
| CT-125 | 1 | Desk with drawers | 72" x 36" | CH 220 |
| CT-126 | 2 | Table | Varies | CH 220 |
| CT-127 | 1 | File Cabinet, 4-Drawer | 18" x 29" | CH 220 |
| CT-129 | 2 | Chair, With arms | | CH 220 |
| AT-005 | 4 | Industrial Shelving 3 shelf | 48" x 72" | CH 101 |
| AT-006 | 4 | Chair, Stackable | | CH 102 |
| At-008 | 2 | File Cabinet, 3-drawer | 36" x 18" | CH 107 |
| AT-009 | 1 | File Cabinet, 2-drawer | 36" x 18" | Ch 107 |
| AT-015 | 2 | Desk with drawers | 72" x 30" | CH 108 |
| AT-017 | 1 | Sofa with Ottoman | 72" x 48" | CH 108 |
| AT-018 | 1 | Bookshelf | 36" x 72" | CH 108 |
| AT-019 | 1 | File Cabinet, 2-drawer | 36" x 18" | CH 109 |
| AT-020 | 1 | Printer/Copier Table | 16" x 20" | CH 109 |
| AT-021 | 1 | Bookshelf | 36" x 36" | CH 109 |
| AT-022 | 1 | Desk, l-shaped | 84" x 72" | CH 109 |
| AT-024 | 2 | Chair with arms | | CH 109 |
| AT-031 | 1 | Storage Hutch | 30" x 72" | CH 106 |
| AT-032 | 1 | File Cabinet, 3-drawer | 36" x 18" | CH 106 |
| AT-033 | 1 | Refrigerator, mini | 24: x 24" | CH 106 |
| AT-035 | 2 | Small Table | 30" x 30" | CH 106 |
| AT-043 | 2 | Chair with arms | | CH 105 |
| AT-045 | 1 | Printer/Copier Table | 16" x 20" | CH 107 |
| AT-046 | 1 | File Cabinet, 2-drawer | 36" x 18" | CH 107 |
| AT-048 | 1 | Desk, l-shaped | 78" x 78" | CH 104 |
| AT-049 | 1 | Chair, Task | | CH 104 |

| | | | | |
|--------|---|----------------------|-----------|--------|
| AT-050 | 1 | Bookshelf | 36" x 72" | CH 104 |
| AT-056 | 2 | Chair with arms | | CH 103 |
| AT-062 | 2 | Storage, Tall 2 door | 36" x 72" | CH 103 |

- On motion by Forkrud, second by Wakefield, the Board voted unanimously to authorize for Auditor-Treasurer records transfer to the State of Minnesota Historical Society-State Archives as listed:

Records to be Transferred to State of MN Historical Society-State Archives Department

1955 Misc. Freeholders Set-Offs

School District changed 40 to 118J

School District 48 to 118J

Set offs to District 73 1952

School District 24 to 118J 1953

School District 112 to 118J 1954

School District 74 1954

School District 80 to 108 – 35 to 118J, Dissolve 54 to 102

School District 102, 639

School Hearing 9-21-54

School District 57

School District 103

School District 59

School District 80

School District 84

School District 13 Attachment Cottonwood to District 31J and 118J -1955

1955 Orders of Consolidation School

Freeholders setoffs to School District 84 – Wabasso

Dissolution of School District 64 annexation to 31 J 7-8-55

Dissolution of School District 105 and annexation 7-8-55

Freeholders setoff petitions denied 1955

Dissolution of School District 116 and attachment to 118J

Dissolution and Attachment of School District #46 Hearing 8-2-1955

Freeholders Setoff of School District 31J 1955

Freeholders Setoff of School District 118J 1955

Freeholders Setoff of School District 56J Morgan

1956 Schedule Setoffs by Freeholders Petitions

1956 Dissolution and Attachment School District 114 6-19-56

1956 Tracy Consolidation District 123J Redwood

(Common District 35 & 98 Redwood (30, Lyon and Murray)

1957 School Setoff by Freeholder Petitions

1957 Dissolution of School District 111 and Attachment to District 1

1957 Dissolution and Attachment School District 97 to District 1, city

1957 Attachment School District 8 Renville to Redwood Falls, District 1

1957 Dissolution and Attachment District 106 4-9-1957

1957 Dissolution and Attachment District 89

1958 Dissolution and Attachment District 1745 to 637 City

1958 Dissolution and Attachment District 1761 to 637 City

1958 Dissolution and Attachment District 1741 to 637 City
 1958 School District Setoffs by individual petition
 1959 School District Setoffs by individual petition
 1960 School District Setoffs by individual petition
 1961 Dissolution of School District 1752
 1962 School District Setoff Petition
 1963 Dissolution and Annexation of SD 1755
 1964 Dissolution and Annexation of SD 1763
 School setoff 1964-65
 1965 Dissolution Closed Districs
 1967 Consolidation of School District 642 to Wabasso and others
 1967 School Setoffs
 1968 School District Changes
 1969 Dissolution of School District 1749 – Revere
 1968-69 School Setoff Petitions
 1969 Consolidation of U.T. District with School District 652
 1970 District 639 Consolidation with 640
 1970 Dissolution and Attachment of School District 1756
 1970 School District 634 consolidation with 640
 1970 School District Changes
 1970 Dissolution and Attachment of School District 1742
 1971 School District 632 Delhi
 1971 School District 1743 Attachment 1
 1971 School District 1754
 1971 School District 1750 Attachment
 1971 School District Changes

- On motion by Wakefield, second by Van Hee, the Board voted unanimously to approve the solid waste hauler license to Purple Roll-Off.
- On motion by Wakefield, second by Van Hee, the Board voted unanimously to acknowledge the Justice Center Change orders for TMI Systems in the amount of \$3,172.00 and J & K Masonry in the amount of \$5,032.61.

Personnel

- On motion by Van Hee, second by Groebner, the Board voted unanimously to hire Douglas McPhail as full-time Custody Officer on the 2022 Custody Officer LELS Non-Licensed Officer Salary Schedule at Step 1, \$20.36 per hour effective August 8, 2022.

WOLD ARCHITECTS

- McNamara discussed plans for the parking lot expansion at the Justice Center and recommended obtaining bids for the project.
- On motion by Wakefield, second by Forkrud, the Board voted unanimously to authorize obtaining bids on the parking lot expansion.

CLOSED SESSION

- The Board entered into Closed Session per MN Statute 13D.05, Subd. 1 for Attorney-Client Privilege at 11:15 a.m.

- No action taken.
- Closed Session ended at 11:58 a.m.

RECONVENE

- The Board reconvened into regular session at 11:58 a.m.

COMMISSIONERS REPORTS

- The Commissioners reported on meetings they attended:

Wakefield: Southwest Health and Human Services; Counties Providing Technology; Radio Board;
Ditch Hearing

Van Hee: Primewest

ADJOURN

- There being no further business, Chair Salfer declared the meeting adjourned at 12:02 p.m.

Jim Salfer, Chair
Board of County Commissioners

Attest: _____
Vicki Kletscher
County Administrator

RACHELW
9/1/22 1:07PM

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

Print List in Order By: 2 1 - Fund (Page Break by Fund) Page Break By: 1 1 - Page Break by Fund
2 - Department (Totals by Dept) 2 - Page Break by Dept
3 - Vendor Number
4 - Vendor Name

Explode Dist. Formulas?: Y

Paid on Behalf Of Name
on Audit List?: N

Type of Audit List: D D - Detailed Audit List
S - Condensed Audit List

Save Report Options?: N

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|---|-------------|---------------|---|----------------------------|--|------|
| 2 | DEPT | | | COMMISSIONERS | | | |
| 43 | 26510 FORKRUD/DAVID 01-002-000-0000-6331 | | 60.00 | 2022 JUL- MILEAGE 07/05/2022 07/26/2022 | | MILEAGE | N |
| | 26510 FORKRUD/DAVID | | 60.00 | 1 Transactions | | | |
| 49 | 30548 GROEBNER/DENNIS 01-002-000-0000-6331 | | 245.00 | 2022 JUL - MILEAGE 07/05/2022 07/28/2022 | | MILEAGE | N |
| | 30548 GROEBNER/DENNIS | | 245.00 | 1 Transactions | | | |
| 125 | 91122 VANHEE/ROBERT 01-002-000-0000-6331 | | 72.50 | 2022 JUL& AUG - MILEAGE 07/12/2022 08/24/2022 | | MILEAGE | N |
| | 91122 VANHEE/ROBERT | | 72.50 | 1 Transactions | | | |
| 126 | 92280 WAKEFIELD/RICK 01-002-000-0000-6331 | | 255.00 | 2022 JUL - MILEAGE 07/05/2022 07/27/2022 | | MILEAGE | Y |
| | 92280 WAKEFIELD/RICK | | 255.00 | 1 Transactions | | | |
| 2 | DEPT Total: | | 632.50 | COMMISSIONERS | 4 Vendors | 4 Transactions | |
| 21 | DEPT | | | COURT ADMINISTRATOR'S OFFICE | | | |
| 75 | 55340 MANTRONICS MAILING MACHINES 01-021-000-0000-6401 | | 32.58 | POSTAGE LABELS 06/29/2022 06/29/2022 | 49270 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| | 55340 MANTRONICS MAILING MACHINES | | 32.58 | 1 Transactions | | | |
| 21 | DEPT Total: | | 32.58 | COURT ADMINISTRATOR'S OFFICE | 1 Vendors | 1 Transactions | |
| 23 | DEPT | | | LAW LIBRARY | | | |
| 213 | 57925 MINNESOTA CONTINUING LEGAL EDUCAT 01-023-000-0000-6899 | | 145.30 | 2022 MN JUDGES BENCHBOOK 06/22/2022 06/22/2022 | 1199845 | MISCELLANEOUS | N |
| | 57925 MINNESOTA CONTINUING LEGAL EDUCAT | | 145.30 | 1 Transactions | | | |
| | 93610 THOMSON REUTERS - WEST PUBLISHING | | | | | | |

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|--|-------------|---------------|--|----------------------------|--|------|
| 119 | 01-023-000-0000-6899 | | 633.10 | 2022 JUL - WEST INFO CHARGES 07/01/2022 07/31/2022 | 846786258 | MISCELLANEOUS | N |
| | 93610 THOMSON REUTERS - WEST PUBLISHING | | 633.10 | 1 Transactions | | | |
| 23 | DEPT Total: | | 778.40 | LAW LIBRARY | 2 Vendors | 2 Transactions | |
| 31 | DEPT | | | COUNTY ADMINISTRATION | | | |
| 6 | 10059 CAPITAL ONE BANK (USA), N.A. 01-031-000-0000-6816 | | 26.35 | FRAMES - EMPLOYEE RECOGNITION 08/10/2022 08/10/2022 | 635813 | CONTINGENCIES | N |
| | 10059 CAPITAL ONE BANK (USA), N.A. | | 26.35 | 1 Transactions | | | |
| 11 | 13055 COLUMN SOFTWARE PBC 01-031-000-0000-6230 | | 188.78 | 08/02 BOARD MINUTES 08/17/2022 08/17/2022 | 6C6C1177-18 | PRINTING & PUBLISHING | Y |
| | 13055 COLUMN SOFTWARE PBC | | 188.78 | 1 Transactions | | | |
| 37 | 23503 ESTEBO FRANK MUNSHOWER LTD 01-031-000-0000-6266 | | 200.00 | PROFESSIONAL SERVICE - KAV 08/09/2021 10/01/2021 | 64-JV-20-13 | COURT APPOINTED ATTORNEYS | Y |
| 31 | 01-031-000-0000-6266 | | 145.00 | PROFESSIONAL SERVICE - B 12/27/2021 01/18/2022 | 64-JV-20-14 | COURT APPOINTED ATTORNEYS | Y |
| 40 | 01-031-000-0000-6266 | | 1,130.00 | PROFESSIONAL SERVICE - W 06/15/2021 10/05/2021 | 64-JV-20-50 | COURT APPOINTED ATTORNEYS | Y |
| 36 | 01-031-000-0000-6266 | | 80.00 | PROFESSIONAL SERVICE - DRP 03/01/2022 07/05/2022 | 64-JV-21-19 | COURT APPOINTED ATTORNEYS | Y |
| 33 | 01-031-000-0000-6266 | | 300.00 | PROFESSIONAL SERVICE - MK 07/08/2021 12/29/2021 | 64-JV-21-40 | COURT APPOINTED ATTORNEYS | Y |
| 29 | 01-031-000-0000-6266 | | 727.00 | PROFESSIONAL SERVICE - EH 10/12/2021 07/06/2022 | 64-JV-21-72 | COURT APPOINTED ATTORNEYS | Y |
| 35 | 01-031-000-0000-6266 | | 200.00 | PROFESSIONAL SERVICE - DL 02/22/2022 08/02/2022 | 64-JV-22-16 | COURT APPOINTED ATTORNEYS | Y |
| 34 | 01-031-000-0000-6266 | | 440.00 | PROFESSIONAL SERVICE - L 04/05/2022 08/03/2022 | 64-JV-22-27 | COURT APPOINTED ATTORNEYS | Y |
| 30 | 01-031-000-0000-6266 | | 100.00 | PROFESSIONAL SERVICE - JB 06/28/2022 07/05/2022 | 64-JV-22-60 | COURT APPOINTED ATTORNEYS | Y |
| 39 | 01-031-000-0000-6266 | | 305.00 | PROFESSIONAL SERVICE - JS 06/16/2021 07/13/2021 | 64-PR-20-838 | COURT APPOINTED ATTORNEYS | Y |
| 32 | 01-031-000-0000-6266 | | 210.00 | PROFESSIONAL SERVICE - TD | 64-PR-21-447 | COURT APPOINTED ATTORNEYS | Y |

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|--|-------------|-----------------|---|----------------------------|--|------|
| 38 | 01-031-000-0000-6266 | | 250.00 | 07/01/2021 01/12/2022 PROFESSIONAL SERVICE - DS | 64-PR-21-462 | COURT APPOINTED ATTORNEYS | Y |
| | 23503 ESTEBO FRANK MUNSHOWER LTD | | 4,087.00 | 07/09/2021 01/21/2022 12 Transactions | | | |
| 43191 | JONES LAW OFFICE | | | | | | |
| 62 | 01-031-000-0000-6266 | | 85.00 | 2022 JUL - MC 07/13/2022 07/22/2022 | 1982771 | COURT APPOINTED ATTORNEYS | Y |
| 63 | 01-031-000-0000-6266 | | 10.00 | 2022 JUL - RB 07/22/2022 07/22/2022 | 1982822 | COURT APPOINTED ATTORNEYS | Y |
| 61 | 01-031-000-0000-6266 | | 390.00 | 2022 JUL - JHB 07/01/2022 07/28/2022 | 1982823 | COURT APPOINTED ATTORNEYS | Y |
| 60 | 01-031-000-0000-6266 | | 20.00 | 2022 JUL - BW 07/12/2022 07/12/2022 | 1982824 | COURT APPOINTED ATTORNEYS | Y |
| | 43191 JONES LAW OFFICE | | 505.00 | 4 Transactions | | | |
| 69800 | PASSE & WHITMORE PA | | | | | | |
| 85 | 01-031-000-0000-6266 | | 50.00 | PROFESSIONAL SERVICE - PS 07/08/2022 07/08/2022 | 64-PR-21-490 | COURT APPOINTED ATTORNEYS | Y |
| | 69800 PASSE & WHITMORE PA | | 50.00 | 1 Transactions | | | |
| 74883 | QUARNSTROM & DOERING PA | | | | | | |
| 92 | 01-031-000-0000-6266 | | 319.50 | 2022 JUL - DL 07/01/2022 07/29/2022 | 81700 | COURT APPOINTED ATTORNEYS | Y |
| | 74883 QUARNSTROM & DOERING PA | | 319.50 | 1 Transactions | | | |
| 31 | DEPT Total: | | 5,176.63 | COUNTY ADMINISTRATION | 6 Vendors | 20 Transactions | |
| 41 | DEPT | | | AUDITOR-TREASURER | | | |
| 13235 | COUNTIES PROVIDING TECHNOLOGY | | | | | | |
| 206 | 01-041-000-2758-6401 | | 200.00 | 2022 AUG - TAX WEB HOST & MH 08/01/2022 08/31/2022 | STMT | OFFICE SUPPLIES | N |
| | 13235 COUNTIES PROVIDING TECHNOLOGY | | 200.00 | 1 Transactions | | | |
| 55640 | MARCO TECHNOLOGIES LLC - MN | | | | | | |
| 211 | 01-041-000-0000-6401 | | 412.51 | MICR TONER 08/05/2022 08/05/2022 | 10224013 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| | 55640 MARCO TECHNOLOGIES LLC - MN | | 412.51 | 1 Transactions | | | |

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|--|-------------|---------------|--|----------------------------|--|------|
| 214 | 73946 QUADIENT LEASING USA INC 01-041-000-0000-6401 | | 311.79 | POSTAGE METER LEASE 06/07/2022 09/06/2022 | N927912 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| | 73946 QUADIENT LEASING USA INC | | 311.79 | 1 Transactions | | | |
| 41 | DEPT Total: | | 924.30 | AUDITOR-TREASURER | 3 Vendors | 3 Transactions | |
| 207 | 42 DEPT 13235 COUNTIES PROVIDING TECHNOLOGY 01-042-000-2758-6401 | | 343.00 | ASSESSOR 2022 AUG - CAMA MONTHLY 08/01/2022 08/31/2022 | STMT | OFFICE SUPPLIES | N |
| | 13235 COUNTIES PROVIDING TECHNOLOGY | | 343.00 | 1 Transactions | | | |
| 42 | DEPT Total: | | 343.00 | ASSESSOR | 1 Vendors | 1 Transactions | |
| 42 | 43 DEPT 24594 FASTENAL COMPANY 01-043-000-0000-6401 | | 252.83 | LICENSE CENTER ANTI-FATIGUE MAT 08/05/2022 08/05/2022 | MNREW95259 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| | 24594 FASTENAL COMPANY | | 252.83 | 1 Transactions | | | |
| 78 | 55642 MARCO TECHNOLOGIES LLC - MO 01-043-000-0000-6401 | | 132.01 | 08/20-09/20 KONICA LEASE 08/20/2022 09/20/2022 | 479798100 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| | 55642 MARCO TECHNOLOGIES LLC - MO | | 132.01 | 1 Transactions | | | |
| 95 | 75132 RACF-LINC REDWOOD COUNTY 01-043-000-0000-6242 | | 30.00 | 2022 TUITION - AS 09/01/2022 12/31/2022 | 202223-2 | DUES & REGISTRATION FEES | N |
| 96 | 01-043-000-0000-6401 | | 120.00 | 2022 TUITION - AS 09/01/2022 12/31/2022 | 202223-2 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| | 75132 RACF-LINC REDWOOD COUNTY | | 150.00 | 2 Transactions | | | |
| 43 | DEPT Total: | | 534.84 | LICENSE CENTER | 3 Vendors | 4 Transactions | |
| 209 | 61 DEPT 47850 KLETSCHER/VICKI 01-061-000-0000-6331 | | 146.25 | ADMINISTRATOR MILEAGE @ CPT MEETING | | MILEAGE | N |

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|--|-------------|----------|---|----------------------------|--|------|
| 47850 | KLETSCHER/VICKI | | 146.25 | 08/22/2022 08/22/2022 1 Transactions | | | |
| 61 | DEPT Total: | | 146.25 | ADMINISTRATOR | 1 Vendors | 1 Transactions | |
| 63 | DEPT | | | ELECTIONS | | | |
| 18655 | DS SOLUTIONS INC | | | | | | |
| 24 | 01-063-821-2718-6291 | | 843.75 | EJ LEARNING MAINTENANCE 08/15/2022 08/15/2022 1 Transactions | 13149 | ONLINE EJ COURSE EXPENSES | N |
| 18655 | DS SOLUTIONS INC | | 843.75 | | | | |
| 21290 | ELECTION SYSTEMS & SOFTWARE INC | | | | | | |
| 208 | 01-063-000-0000-6899 | | 434.09 | MEMORY DEVICES 08/18/2022 08/18/2022 1 Transactions | CD2037650 | MISCELLANEOUS | N |
| 21290 | ELECTION SYSTEMS & SOFTWARE INC | | 434.09 | | | | |
| 63 | DEPT Total: | | 1,277.84 | ELECTIONS | 2 Vendors | 2 Transactions | |
| 64 | DEPT | | | COMPUTER | | | |
| 12000 | CHOICE IT GLOBAL LLC | | | | | | |
| 7 | 01-064-000-0000-6401 | | 3,169.95 | X440 SWITCH, EXTREME LICENSE 06/03/2022 07/20/2022 1 Transactions | 14257.13963 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| 12000 | CHOICE IT GLOBAL LLC | | 3,169.95 | | | | |
| 13235 | COUNTIES PROVIDING TECHNOLOGY | | | | | | |
| 205 | 01-064-000-0000-6264 | | 4,010.00 | 2022 AUG - DATA PROCESSING 08/01/2022 08/31/2022 1 Transactions | STMT | PROGRAMMING EXPENSES | N |
| 13235 | COUNTIES PROVIDING TECHNOLOGY | | 4,010.00 | | | | |
| 47850 | KLETSCHER/VICKI | | | | | | |
| 67 | 01-064-000-0000-6401 | | 175.00 | ELECTRONICS RECYCLING 08/03/2022 08/03/2022 1 Transactions | STMT | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| 47850 | KLETSCHER/VICKI | | 175.00 | | | | |
| 58700 | MORRIS ELECTRONICS INC | | | | | | |
| 82 | 01-064-000-0000-6264 | | 975.00 | SHAWN SUPPORT 05/19/2022 08/01/2022 | 20167543 | PROGRAMMING EXPENSES | N |
| 81 | 01-064-000-0000-6264 | | 2,949.45 | SHAWN & VEEAM SUPPORT | 2415.8150 | PROGRAMMING EXPENSES | N |

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|-----------------------------------|-------------|-----------|--|----------------------------|--|------|
| 58700 | MORRIS ELECTRONICS INC | | 3,924.45 | 05/17/2022 06/30/2022 2 Transactions | | | |
| 76047 | REDSTONE TECHNOLOGIES INC | | | | | | |
| 97 | 01-064-000-0000-6264 | | 2,900.00 | ISERIES UPGRADE 08/08/2022 08/08/2022 1 Transactions | 3456 | PROGRAMMING EXPENSES | N |
| 76047 | REDSTONE TECHNOLOGIES INC | | 2,900.00 | | | | |
| 76767 | REDWOOD VALLEY TECHNICAL SOLUTION | | | | | | |
| 101 | 01-064-000-0000-6264 | | 240.00 | 2022 - 4TH QTR MAINT PLAN 10/01/2022 12/31/2022 1 Transactions | 3895 | PROGRAMMING EXPENSES | Y |
| 76767 | REDWOOD VALLEY TECHNICAL SOLUTION | | 240.00 | | | | |
| 64 | DEPT Total: | | 14,419.40 | COMPUTER | 6 Vendors | 7 Transactions | |
| 91 | DEPT | | | ATTORNEY | | | |
| 13327 | COUNTY OF CARLTON - SHERIFF | | | | | | |
| 13 | 01-091-000-0000-6271 | | 100.00 | SUBPOENA SERVICE 08/18/2022 08/18/2022 1 Transactions | 202201188 | VICTIM/WITNESS FEES | N |
| 13327 | COUNTY OF CARLTON - SHERIFF | | 100.00 | | | | |
| 13800 | COUNTY OF RENVILLE | | | | | | |
| 20 | 01-091-000-0000-6271 | | 60.00 | SUBPOENA SERVICE 08/15/2022 08/15/2022 1 Transactions | 3672 | VICTIM/WITNESS FEES | N |
| 13800 | COUNTY OF RENVILLE | | 60.00 | | | | |
| 13855 | COUNTY OF SIBLEY - SHERIFF | | | | | | |
| 21 | 01-091-000-0000-6271 | | 50.00 | SUBPOENA SERVICE 08/09/2022 08/09/2022 1 Transactions | 2761 | VICTIM/WITNESS FEES | N |
| 13855 | COUNTY OF SIBLEY - SHERIFF | | 50.00 | | | | |
| 55340 | MANTRONICS MAILING MACHINES | | | | | | |
| 74 | 01-091-000-0000-6425 | | 7.99 | POSTAGE LABELS 06/29/2022 06/29/2022 | 49270 | POSTAGE | N |
| 76 | 01-091-000-2769-6425 | | 4.33 | POSTAGE LABELS 06/29/2022 06/29/2022 2 Transactions | 49270 | PRINTING/POSTAGE | N |
| 55340 | MANTRONICS MAILING MACHINES | | 12.32 | | | | |
| 32097 | PETERSON/JENNA | | | | | | |

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|---|-------------|-----------------|---|----------------------------|--|------|
| 86 | 01-091-000-0000-6334 | | 196.85 | MILEAGE & MEALS @ ZERO ABUSE 07/25/2022 07/28/2022 | | LODGING/MILEAGE | N |
| | 32097 PETERSON/JENNA | | 196.85 | | 1 Transactions | | |
| 113 | 82467 SMITH & JOHNSON 01-091-821-2718-6266 | | 3,875.00 | 2022 AUG - REV REPLACE 6.1 08/01/2022 08/31/2022 | STMT | ARPA: COURT APPOINTED ATTORNE | Y |
| | 82467 SMITH & JOHNSON | | 3,875.00 | | 1 Transactions | | |
| 91 | DEPT Total: | | 4,294.17 | ATTORNEY | 6 Vendors | 7 Transactions | |
| 101 | DEPT | | | RECORDER | | | |
| 50 | 32001 H & L PRINTING SERVICE 01-101-000-0000-6401 | | 166.00 | ENVELOPES 08/23/2022 08/23/2022 | 67973 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| | 32001 H & L PRINTING SERVICE | | 166.00 | | 1 Transactions | | |
| 84 | 63715 ODP BUSINESS SOLUTIONS LLC 01-101-000-0000-6401 | | 9.87 | MOUSEPAD, STENO BOOK 08/23/2022 08/23/2022 | 262050445001 | OFFICE SUPPLIES & EQUIPMENT MAI | Y |
| 83 | 01-101-000-0000-6401 | | 132.82 | MOUSE PAD, POST IT, PENS 08/18/2022 08/19/2022 | 61412906 | OFFICE SUPPLIES & EQUIPMENT MAI | Y |
| | 63715 ODP BUSINESS SOLUTIONS LLC | | 142.69 | | 2 Transactions | | |
| 101 | DEPT Total: | | 308.69 | RECORDER | 2 Vendors | 3 Transactions | |
| 118 | DEPT | | | COURTHOUSE MAINTENANCE | | | |
| 9 | 13037 COLE PAPERS INC 01-118-000-0000-6410 | | 1,121.08 | TP, PT, FLOOR CLEANER 08/19/2022 08/26/2022 | 10187587.90459 | FLOOR & CLEANING SUPPLIES | N |
| | 13037 COLE PAPERS INC | | 1,121.08 | | 1 Transactions | | |
| 25 | 19180 ECOLAB PEST ELIMINATION DIV 01-118-000-0000-6254 | | 150.00 | PEST CONTROL - GC 08/17/2022 08/17/2022 | 2919450 | UTILITIES - GOVERNMENT CENTER | N |
| 26 | 01-118-000-0000-6259 | | 150.00 | PEST CONTROL - GSB 08/09/2022 08/09/2022 | 2919450 | UTILITIES - HS & PHS | N |
| 27 | 01-118-000-0000-6259 | | 164.52 | PEST CONTROL - PH | 7538745 | UTILITIES - HS & PHS | N |

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|---------------------------------|-------------|-----------------|--|---------------------------------|--|------|
| 19180 | ECOLAB PEST ELIMINATION DIV | | 464.52 | 08/09/2022 08/09/2022 | 3 Transactions | | |
| 21500 | ELECTRIC MOTOR CO | | | | | | |
| 28 | 01-118-000-0000-6301 | | 91.28 | EXHAUST FAN MOTOR - PH 08/11/2022 08/11/2022 | 131685 1 Transactions | EQUIPMENT & BUILDING MAINTENAN | N |
| 21500 | ELECTRIC MOTOR CO | | 91.28 | | | | |
| 27425 | G & R CONTROLS | | | | | | |
| 44 | 01-118-000-0000-6301 | | 254.14 | PUMP SEAL, BELTS 08/15/2022 08/22/2022 | 130945.131051 1 Transactions | EQUIPMENT & BUILDING MAINTENAN | N |
| 27425 | G & R CONTROLS | | 254.14 | | | | |
| 46330 | KENDELL DOORS & HARDWARE | | | | | | |
| 65 | 01-118-000-0000-6301 | | 181.80 | KEYS - JC 08/18/2022 08/18/2022 | 059336 1 Transactions | EQUIPMENT & BUILDING MAINTENAN | N |
| 46330 | KENDELL DOORS & HARDWARE | | 181.80 | | | | |
| 46050 | KERKHOFF PLUMBING & HEATING INC | | | | | | |
| 66 | 01-118-000-0000-6301 | | 1,075.00 | PUMP, AC UNIT 08/29/2022 08/29/2022 | 10155 1 Transactions | EQUIPMENT & BUILDING MAINTENAN | N |
| 46050 | KERKHOFF PLUMBING & HEATING INC | | 1,075.00 | | | | |
| 76758 | REDWOOD TIRE SERVICE INC | | | | | | |
| 100 | 01-118-000-0000-6564 | | 344.49 | BRAKE LINE REPAIR 08/01/2022 08/01/2022 | 597 1 Transactions | COUNTY VEHICLE EXPENSE | N |
| 76758 | REDWOOD TIRE SERVICE INC | | 344.49 | | | | |
| 118 | DEPT Total: | | 3,532.31 | COURTHOUSE MAINTENANCE | 7 Vendors | 9 Transactions | |
| 129 | DEPT | | | VETERAN SERVICE OFFICER | | | |
| 999999930 | MACVSO | | | | | | |
| 72 | 01-129-000-2751-6242 | | 250.00 | 2022 MEMBERSHIP DUES, REG-CONF 01/01/2022 12/31/2022 | STMT 1 Transactions | DUES & REGISTRATION FEES | N |
| 999999930 | MACVSO | | 250.00 | | | | |
| 55642 | MARCO TECHNOLOGIES LLC - MO | | | | | | |
| 77 | 01-129-000-0000-6401 | | 127.84 | 08/20-09/20 KONICA LEASE 08/20/2022 09/20/2022 | 479798365 | OFFICE SUPPLIES & EQUIPMENT MAI | N |

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1 GENERAL

| Vendor No. | Name | Account/Formula | Accr | Rpt | Amount | Warrant Description | Service Dates | Invoice # | Paid On Bhf # | Account/Formula Description | On Behalf of Name | 1099 |
|------------|----------------------------------|-----------------|------|-----|-----------|----------------------------|-----------------------|--------------|----------------|--------------------------------|-------------------|------|
| 55642 | MARCO TECHNOLOGIES LLC - MO | | | | 127.84 | | | | | | | |
| 89031 | TYLER TECHNOLOGIES INC | | | | | | | | | | | |
| 124 | 01-129-000-2751-6401 | | | | 1,347.00 | VETRASPEC | 09/22/2022 09/21/2023 | VSMIN0232022 | | OFFICE SUPPLIES | | N |
| 89031 | TYLER TECHNOLOGIES INC | | | | 1,347.00 | | | | | | | |
| 129 | DEPT Total: | | | | 1,724.84 | VETERAN SERVICE OFFICER | | | 3 Vendors | | 3 Transactions | |
| 201 | DEPT | | | | | SHERIFF | | | | | | |
| 1949 | ALPHA WIRELESS COMMUNICATIONS CO | | | | | | | | | | | |
| 1 | 01-201-000-0000-6406 | | | | 1,637.76 | ANTENNA INSTALLATION - LEC | 08/18/2022 08/18/2022 | 17135 | | DISPATCH EXPENSES | | N |
| 1949 | ALPHA WIRELESS COMMUNICATIONS CO | | | | 1,637.76 | | | | | | | |
| 2879 | APPLIED CONCEPTS INC | | | | | | | | | | | |
| 2 | 01-201-000-0000-6302 | | | | 278.75 | RADAR REPAIR | 07/29/2022 07/29/2022 | 405379 | | POLICE EQUIPMENT MAINTENANCE | | N |
| 2879 | APPLIED CONCEPTS INC | | | | 278.75 | | | | | | | |
| 10045 | CAMPBELL/MICHAEL | | | | | | | | | | | |
| 5 | 01-201-000-0000-6179 | | | | 138.46 | HOLSTER | 08/06/2022 08/06/2022 | | | CLOTHING ALLOWANCE | | N |
| 10045 | CAMPBELL/MICHAEL | | | | 138.46 | | | | | | | |
| 13800 | COUNTY OF RENVILLE | | | | | | | | | | | |
| 17 | 01-201-000-0000-6354 | | | | 23,404.80 | 2022 JUL - INMATE BOARDING | 07/01/2022 07/31/2022 | 10600 | | BOARDING PRISONERS | | N |
| 19 | 01-201-000-0000-6354 | | | | 440.50 | GUARD SERVICE | 07/01/2022 07/31/2022 | 10600 | | BOARDING PRISONERS | | N |
| 18 | 01-201-000-0000-6355 | | | | 12,299.68 | 2022 JUL - INMATE MEDICAL | 07/01/2022 07/31/2022 | 10600 | | BOARDING PRISONER MEDICAL EXPI | | N |
| 13800 | COUNTY OF RENVILLE | | | | 36,144.98 | | | | 3 Transactions | | | |
| 14064 | CROMWELL/THEODORE | | | | | | | | | | | |
| 22 | 01-201-000-0000-6179 | | | | 691.23 | STRIKE PLATE, SHIRTS | 08/05/2022 08/05/2022 | | | CLOTHING ALLOWANCE | | N |
| 14064 | CROMWELL/THEODORE | | | | 691.23 | | | | 1 Transactions | | | |



1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|--|-------------|-----------------|---|----------------------------|--|------|
| 23 | 15458 DESIGNER CARE CO LTD 01-201-000-0000-6302 | | 1,467.40 | DISPOSABLE GLOVES 08/23/2022 08/23/2022 | 40266 | POLICE EQUIPMENT MAINTENANCE | N |
| | 15458 DESIGNER CARE CO LTD | | 1,467.40 | 1 Transactions | | | |
| 41 | 24500 FALLS AUTOMOTIVE 01-201-000-0000-6343 | | 60.98 | WINDSHIELD WIPERS 08/12/2022 08/12/2022 | 781607 | PATROL CAR LEASE | N |
| | 24500 FALLS AUTOMOTIVE | | 60.98 | 1 Transactions | | | |
| 46 | 27545 GARCIA CLINICAL LABORATORY 01-201-000-0000-6355 | | 35.00 | INMATE MEDICAL - KB 08/02/2022 08/02/2022 | 62187 | BOARDING PRISONER MEDICAL EXPI | Y |
| | 27545 GARCIA CLINICAL LABORATORY | | 35.00 | 1 Transactions | | | |
| 51 | 32001 H & L PRINTING SERVICE 01-201-000-0000-6401 | | 251.00 | BAIL RECEIPTS 07/28/2022 07/28/2022 | 36316 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| | 32001 H & L PRINTING SERVICE | | 251.00 | 1 Transactions | | | |
| 58 | 42390 JESSE'S COLLISION & RESTORATION 01-201-000-0000-6565 | | 1,848.05 | VEHICLE COLLISION REPAIR 08/17/2022 08/17/2022 | 4889 | PATROL CAR EXPENSES-OWNED | Y |
| | 42390 JESSE'S COLLISION & RESTORATION | | 1,848.05 | 1 Transactions | | | |
| 69 | 49090 KUBESH/ISAIAH 01-201-000-0000-6179 | | 249.93 | SHIRTS, VEST CARRIER 08/16/2022 08/16/2022 | | CLOTHING ALLOWANCE | N |
| | 49090 KUBESH/ISAIAH | | 249.93 | 1 Transactions | | | |
| 80 | 57543 MINNESOTA PATHOLOGISTS CHARTERED 01-201-000-0000-6355 | | 97.20 | INMATE MEDICAL - MRS 05/10/2022 05/10/2022 | 090626414 | BOARDING PRISONER MEDICAL EXPI | Y |
| | 57543 MINNESOTA PATHOLOGISTS CHARTERED | | 97.20 | 1 Transactions | | | |
| 88 | 71900 PLUNKETTS PEST CONTROL INC 01-201-000-0000-6301 | | 58.71 | PEST CONTROL - LEC 08/16/2022 08/16/2022 | 7659427 | EQUIPMENT & BUILDING MAINTENAN | N |
| 89 | 01-201-000-0000-6342 | | 71.44 | PEST CONTROL - IMPOUND | 7661189 | IMPOUND BUILDING EXPENSES | N |

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|-----------------------------|-------------|-----------|--------------------------------------|----------------------------|--|------|
| 71900 | PLUNKETTS PEST CONTROL INC | | 130.15 | 08/16/2022 08/16/2022 | 2 Transactions | | |
| 74900 | QUILL CORPORATION | | | | | | |
| 93 | 01-201-000-0000-6401 | | 369.66 | LABELS, POST IT, PENS, TONER | 26856231 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| 74900 | QUILL CORPORATION | | 369.66 | 08/05/2022 08/05/2022 | 1 Transactions | | |
| 83292 | SOUTHWEST GLASS CENTER, INC | | | | | | |
| 114 | 01-201-000-0000-6301 | | 947.30 | REPLACE LOCKS | 108357 | EQUIPMENT & BUILDING MAINTENAN | N |
| 83292 | SOUTHWEST GLASS CENTER, INC | | 947.30 | 07/12/2022 07/12/2022 | 1 Transactions | | |
| 88129 | TORGERSON/KATELYN | | | | | | |
| 123 | 01-201-000-0000-6179 | | 254.95 | SHIRTS, PANTS | | CLOTHING ALLOWANCE | N |
| 88129 | TORGERSON/KATELYN | | 254.95 | 08/19/2022 08/19/2022 | 1 Transactions | | |
| 92550 | WANDA MOWING BEE | | | | | | |
| 127 | 01-201-000-0000-6301 | | 350.00 | MOWING TOWER & SPRAYING | STMT | EQUIPMENT & BUILDING MAINTENAN | Y |
| 92550 | WANDA MOWING BEE | | 350.00 | 08/22/2022 08/22/2022 | 1 Transactions | | |
| 201 | DEPT Total: | | 44,952.80 | SHERIFF | 17 Vendors | 20 Transactions | |
| 202 | DEPT | | | E-911 SYSTEM | | | |
| 28880 | GEO-COMM CORPORATION | | | | | | |
| 47 | 01-202-000-2756-6406 | | 1,386.00 | GIS MAINT - 911 MAPPING | STMT | DISPATCH EXPENSES | N |
| 28880 | GEO-COMM CORPORATION | | 1,386.00 | 08/01/2022 07/31/2023 | 1 Transactions | | |
| 85249 | TALKPOINT TECHNOLOGIES INC | | | | | | |
| 116 | 01-202-000-2756-6406 | | 312.75 | HEADSET & BATTERIES | 0016986 | DISPATCH EXPENSES | N |
| 85249 | TALKPOINT TECHNOLOGIES INC | | 312.75 | 07/21/2022 07/21/2022 | 1 Transactions | | |
| 202 | DEPT Total: | | 1,698.75 | E-911 SYSTEM | 2 Vendors | 2 Transactions | |

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|--|-------------|-----------------|---|----------------------------|--|------|
| 212 | DEPT 13725 | | | CORONER | | | |
| | COUNTY OF RAMSEY | | | | | | |
| 16 | 01-212-000-0000-6899 | | 1,445.00 | POSTMORTEM EXAM - ICR#22202541 07/14/2022 07/14/2022 | MEDEX - 032521 | MISCELLANEOUS | N |
| 15 | 01-212-000-0000-6899 | | 1,562.00 | POSTMORTEM EXAM - ICR#22104447 06/18/2022 06/18/2022 | MEDEX-032547 | MISCELLANEOUS | N |
| 14 | 01-212-000-0000-6899 | | 1,635.00 | POSTMORTEM EXAM - ICR#22104328 06/26/2022 06/26/2022 | MEDEX-032548 | MISCELLANEOUS | N |
| | 13725 COUNTY OF RAMSEY | | 4,642.00 | 3 Transactions | | | |
| | 78029 | | | RIVER VALLEY FORENSIC SERVICES PA | | | |
| 104 | 01-212-000-0000-6899 | | 500.00 | POSTMORTEM EXAM - RS 06/18/2022 06/18/2022 | 1884 | MISCELLANEOUS | N |
| 105 | 01-212-000-0000-6899 | | 500.00 | POSTMORTEM EXAM - SG 06/26/2022 06/26/2022 | 1884 | MISCELLANEOUS | N |
| 106 | 01-212-000-0000-6899 | | 500.00 | POSTMORTEM EXAM - JB 07/14/2022 07/14/2022 | 1884 | MISCELLANEOUS | N |
| 107 | 01-212-000-0000-6899 | | 250.00 | 2022 JUL - MEDICAL EXAM SERV 07/01/2022 07/31/2022 | 1884 | MISCELLANEOUS | N |
| | 78029 RIVER VALLEY FORENSIC SERVICES PA | | 1,750.00 | 4 Transactions | | | |
| | 76760 | | | STEPHENS FUNERAL SERVICES INC | | | |
| 115 | 01-212-000-0000-6899 | | 1,666.00 | DISASTER POUCHES 08/11/2022 08/11/2022 | STMT | MISCELLANEOUS | N |
| | 76760 STEPHENS FUNERAL SERVICES INC | | 1,666.00 | 1 Transactions | | | |
| 212 | DEPT Total: | | 8,058.00 | CORONER | 3 Vendors | 8 Transactions | |
| 249 | DEPT 74900 | | | OTHER PUBLIC SAFETY | | | |
| | QUILL CORPORATION | | | | | | |
| 94 | 01-249-000-2815-6802 | | 116.45 | BATTERIES - CANTEEN 08/24/2022 08/24/2022 | 26987334 | CANTEEN EXPENSES | N |
| | 74900 QUILL CORPORATION | | 116.45 | 1 Transactions | | | |
| 249 | DEPT Total: | | 116.45 | OTHER PUBLIC SAFETY | 1 Vendors | 1 Transactions | |
| 255 | DEPT 33489 | | | RESTORATIVE JUSTICE | | | |
| | HENDRICHS/SHARON L | | | | | | |

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------------|---|-------------|------------------|--|----------------------------|--|------|
| 55 | 01-255-000-2863-6242 | | 300.00 | REG @ RESTORING HOPE - EJ 10/03/2022 10/06/2022 | STMT | DUES & REGISTRATION | Y |
| 33489 | HENDRICHS/SHARON L | | 300.00 | 1 Transactions | | | |
| 999999930 | TIMBER BAY CAMP & RETREAT CENTER | | | | | | |
| 120 | 01-255-000-2863-6334 | | 197.00 | LODGING @ RESTORING HOPE 10/03/2022 10/06/2022 | STMT | LODGING & EXPENSE | N |
| 999999930 | TIMBER BAY CAMP & RETREAT CENTER | | 197.00 | 1 Transactions | | | |
| 255 | DEPT Total: | | 497.00 | RESTORATIVE JUSTICE | 2 Vendors | 2 Transactions | |
| 281 | DEPT | | | EMERGENCY MANAGEMENT | | | |
| 71900 | PLUNKETTS PEST CONTROL INC | | | | | | |
| 90 | 01-281-000-0000-6291 | | 63.33 | PEST CONTROL - EM 08/16/2022 08/16/2022 | 7661188 | PROFESSIONAL & TECH SERVICES | N |
| 71900 | PLUNKETTS PEST CONTROL INC | | 63.33 | 1 Transactions | | | |
| 281 | DEPT Total: | | 63.33 | EMERGENCY MANAGEMENT | 1 Vendors | 1 Transactions | |
| 503 | DEPT | | | OTHER CULTURE & RECREATION | | | |
| 76225 | REDWOOD COUNTY HISTORICAL SOC | | | | | | |
| 98 | 01-503-000-0000-6801 | | 20,000.00 | 2022 APPROPRIATIONS | STMT | OTHER CULT & REC - APPROPRIATIO | N |
| 76225 | REDWOOD COUNTY HISTORICAL SOC | | 20,000.00 | 1 Transactions | | | |
| 503 | DEPT Total: | | 20,000.00 | OTHER CULTURE & RECREATION | 1 Vendors | 1 Transactions | |
| 520 | DEPT | | | PARKS | | | |
| 27427 | G & R ELECTRIC INC | | | | | | |
| 45 | 01-520-000-2827-6802 | | 218.13 | LOCATE, OUTLET 08/26/2022 08/26/2022 | 38896.38906 | PARK IMPROVEMENTS | N |
| 27427 | G & R ELECTRIC INC | | 218.13 | 1 Transactions | | | |
| 32451 | HANSEN ADVERTISING INC | | | | | | |
| 52 | 01-520-000-0000-6358 | | 1,085.78 | RESALE CLOTHING 08/23/2022 08/23/2022 | 46551.46169 | PARK DEVELOPMENT | Y |
| 32451 | HANSEN ADVERTISING INC | | 1,085.78 | 1 Transactions | | | |
| 43095 | JOHN DEERE FINANCIAL | | | | | | |

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|--|-------------|-----------------|--|----------------------------|--|------|
| 59 | 01-520-000-0000-6301 | | 54.90 | OIL & FILTER 08/26/2022 08/26/2022 | 11760337 | EQUIPMENT & BUILDING MAINTENAN | N |
| | 43095 JOHN DEERE FINANCIAL | | 54.90 | 1 Transactions | | | |
| 122 | 87265 TKDA 01-520-000-2827-6802 | | 4,894.60 | LANDSCAPING 08/11/2022 08/11/2022 | 3301 | PARK IMPROVEMENTS | N |
| | 87265 TKDA | | 4,894.60 | 1 Transactions | | | |
| 520 | DEPT Total: | | 6,253.41 | PARKS | 4 Vendors | 4 Transactions | |
| 601 | DEPT | | | AGRICULTURAL INSPECTION | | | |
| 4 | 8555 BROZEK/NICHOLAS W 01-601-000-0000-6331 | | 72.20 | SEPTIC INSPECTIONS 07/15/2022 07/26/2022 | STMT | MILEAGE | N |
| | 8555 BROZEK/NICHOLAS W | | 72.20 | 1 Transactions | | | |
| 10 | 13055 COLUMN SOFTWARE PBC 01-601-000-0000-6282 | | 205.75 | CUP 08/11/2022 08/11/2022 | CEACC7F9-34&35 | PLANNING/ZONING COMMITTEE EXPI | Y |
| | 13055 COLUMN SOFTWARE PBC | | 205.75 | 1 Transactions | | | |
| 12 | 13187 COORDINATED BUSINESS SYSTEMS LTD 01-601-000-0000-6401 | | 99.96 | 07/24-08/23 COPIER LEASE 07/24/2022 08/23/2022 | 240866 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| | 13187 COORDINATED BUSINESS SYSTEMS LTD | | 99.96 | 1 Transactions | | | |
| 56 | 34625 HUSEBY/JEFF 01-601-000-0000-6282 | | 90.00 | 07/26 PLANNING COMMISSION MTG 07/26/2022 07/26/2022 | | PLANNING/ZONING COMMITTEE EXPI | Y |
| | 34625 HUSEBY/JEFF | | 90.00 | 1 Transactions | | | |
| 64 | 45705 KAUFENBERG/MICHAEL 01-601-000-0000-6282 | | 52.50 | 07/26 PLANNING COMMISSION MTG 07/26/2022 07/26/2022 | | PLANNING/ZONING COMMITTEE EXPI | Y |
| | 45705 KAUFENBERG/MICHAEL | | 52.50 | 1 Transactions | | | |
| 71 | 55362 MADSEN/MARK W 01-601-000-0000-6282 | | 71.88 | 07/26 PLANNING COMMSSION MTG | | PLANNING/ZONING COMMITTEE EXPI | Y |

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|---|-------------|--------|--|----------------------------|--|------|
| 55362 | MADSEN/MARK W | | 71.88 | 07/26/2022 07/26/2022 | 1 Transactions | | |
| 99 | 76350 REDWOOD COUNTY RECORDER 01-601-000-0000-5102 | | 368.00 | RECORDING PERMITS 08/02/2022 08/02/2022 | 2022-930 1 Transactions | BUILDING PERMITS | N |
| 108 | 78208 ROHLIK/JOHN W 01-601-000-0000-6290 | | 77.50 | 07/25 BOARD OF ADJUSTMENT MTG 07/25/2022 07/25/2022 | | BOARD OF ADJUSTMENT | Y |
| 109 | 01-601-000-0000-6290 | | 77.50 | 08/18 BOARD OF ADJUSTMENT MTG 08/18/2022 08/18/2022 | | BOARD OF ADJUSTMENT | Y |
| | 78208 ROHLIK/JOHN W | | 155.00 | | 2 Transactions | | |
| 110 | 80512 SCHEFFLER/MICHAEL D 01-601-000-0000-6282 | | 78.75 | 07/26 PLANNING COMMISSION MTG 07/26/2022 07/26/2022 | | PLANNING/ZONING COMMITTEE EXPI | Y |
| | 80512 SCHEFFLER/MICHAEL D | | 78.75 | | 1 Transactions | | |
| 111 | 80680 SCHUELLER/JOHN 01-601-000-0000-6290 | | 70.00 | 07/25 BOARD OF ADJUSTMENT MTG 07/25/2022 07/25/2022 | | BOARD OF ADJUSTMENT | Y |
| 112 | 01-601-000-0000-6290 | | 68.13 | 08/18 BOARD OF ADJUSTMENT MTG 08/18/2022 08/18/2022 | | BOARD OF ADJUSTMENT | Y |
| | 80680 SCHUELLER/JOHN | | 138.13 | | 2 Transactions | | |
| 117 | 85592 TAUER/DANIEL L 01-601-000-0000-6290 | | 70.00 | 07/25 BOARD OF ADJUSTMENT MTG 07/25/2022 07/25/2022 | | BOARD OF ADJUSTMENT | Y |
| 118 | 01-601-000-0000-6290 | | 81.25 | 08/18 BOARD OF ADJUSTMENT MTG 08/18/2022 08/18/2022 | | BOARD OF ADJUSTMENT | Y |
| | 85592 TAUER/DANIEL L | | 151.25 | | 2 Transactions | | |
| 128 | 99100 ZEUG/DEVONNA 01-601-000-0000-6282 | | 86.25 | 07/26 PLANNING COMMISSION MTG 07/26/2022 07/26/2022 | | PLANNING/ZONING COMMITTEE EXPI | Y |
| | 99100 ZEUG/DEVONNA | | 86.25 | | 1 Transactions | | |

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|--|-------------|-----------------|--|----------------------------|--|------|
| 601 | DEPT Total: | | 1,569.67 | AGRICULTURAL INSPECTION | 12 Vendors | 15 Transactions | |
| 602 | DEPT | | | EXTENSION | | | |
| 6080 | BERG/EMILY | | | | | | |
| 204 | 01-602-000-0000-6282 | | 50.63 | 08/24 EXT MEETING & MILEAGE 08/24/2022 08/24/2022 | | COMMITTEE EXPENSE | Y |
| | 6080 BERG/EMILY | | 50.63 | 1 Transactions | | | |
| 55721 | MATHIOWETZ/TALANA L | | | | | | |
| 212 | 01-602-000-0000-6282 | | 59.38 | 08/24 EXT MEETING & MILEAGE 08/24/2022 08/24/2022 | | COMMITTEE EXPENSE | Y |
| | 55721 MATHIOWETZ/TALANA L | | 59.38 | 1 Transactions | | | |
| 64205 | O'LEARY/LORI | | | | | | |
| 210 | 01-602-000-0000-6282 | | 50.00 | 08/24 EXT MEETING 08/24/2022 08/24/2022 | | COMMITTEE EXPENSE | Y |
| | 64205 O'LEARY/LORI | | 50.00 | 1 Transactions | | | |
| 86661 | THOMAS/MARY | | | | | | |
| 215 | 01-602-000-0000-6282 | | 70.00 | 08/24 EXT MEETING & MILEAGE 08/24/2022 08/24/2022 | | COMMITTEE EXPENSE | Y |
| | 86661 THOMAS/MARY | | 70.00 | 1 Transactions | | | |
| 602 | DEPT Total: | | 230.01 | EXTENSION | 4 Vendors | 4 Transactions | |
| 620 | DEPT | | | SOIL AND WATER CONSERVATION DISTI | | | |
| 30480 | GREAT AMERICAN FINANCIAL SERVICES | | | | | | |
| 48 | 01-620-000-0000-6401 | | 304.94 | 06/16-07/15 COPIER LEASE 06/16/2022 07/15/2022 | 32086875 | OFFICE SUPPLIES & EQUIP MNTCE | Y |
| | 30480 GREAT AMERICAN FINANCIAL SERVICES | | 304.94 | 1 Transactions | | | |
| 55780 | MAURER/RICHARD J | | | | | | |
| 79 | 01-620-000-0000-6899 | | 141.25 | 08/10 S&W MEETING 08/10/2022 08/10/2022 | | SUPERVISOR EXPENSES | Y |
| | 55780 MAURER/RICHARD J | | 141.25 | 1 Transactions | | | |
| 71404 | PLAETZ/JOSEPH | | | | | | |
| 87 | 01-620-000-0000-6899 | | 156.25 | 08/10 S&W MEETING | | SUPERVISOR EXPENSES | Y |

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|--|-------------|-----------------|---|----------------------------|--|------|
| | 71404 PLAETZ/JOSEPH | | 156.25 | 08/10/2022 08/10/2022 | 1 Transactions | | |
| 91 | 72383 POTTER/JEFFERY J 01-620-000-0000-6899 | | 85.63 | 08/10 S&W MEETING 08/10/2022 08/10/2022 | 1 Transactions | SUPERVISOR EXPENSES | Y |
| | 72383 POTTER/JEFFERY J | | 85.63 | | 1 Transactions | | |
| 121 | 87123 TIMM/BRIAN 01-620-000-0000-6899 | | 152.50 | 08/10 S&W MEETING 08/10/2022 08/10/2022 | 1 Transactions | SUPERVISOR EXPENSES | Y |
| | 87123 TIMM/BRIAN | | 152.50 | | 1 Transactions | | |
| 620 | DEPT Total: | | 840.57 | SOIL AND WATER CONSERVATION DIST | 5 Vendors | 5 Transactions | |
| 704 | DEPT | | | OTHER ECONOMIC DEVELOPMENT | | | |
| 3 | 7416 BLANDIN FOUNDATION 01-704-000-2862-6802 | | 2,500.00 | GRANT REIMBURSEMENT - FELLOW 08/22/2022 08/22/2022 | R#59275 | BROADBAND STUDY EXPENDITURES | N |
| | 7416 BLANDIN FOUNDATION | | 2,500.00 | | 1 Transactions | | |
| 8 | 13025 COHRS/EDWARD 01-704-000-0000-6282 | | 78.75 | 08/23 EDA MEETING & MILEAGE 08/23/2022 08/23/2022 | 1 Transactions | EDA BOARD EXPENSE (PER DIEMS) | Y |
| | 13025 COHRS/EDWARD | | 78.75 | | 1 Transactions | | |
| 53 | 33038 HEILING/STACEY 01-704-000-0000-6282 | | 50.00 | 07/13 EDA MEETING 07/13/2022 07/13/2022 | | EDA BOARD EXPENSE (PER DIEMS) | Y |
| 54 | 01-704-000-0000-6282 | | 60.00 | 08/23 EDA MEETING & MILEAGE 08/23/2022 08/23/2022 | 2 Transactions | EDA BOARD EXPENSE (PER DIEMS) | Y |
| | 33038 HEILING/STACEY | | 110.00 | | 2 Transactions | | |
| 57 | 41327 JENNIGES/JACOB 01-704-000-0000-6282 | | 103.13 | 08/23 EDA MEETING & MILEAGE 08/23/2022 08/23/2022 | 1 Transactions | EDA BOARD EXPENSE (PER DIEMS) | Y |
| | 41327 JENNIGES/JACOB | | 103.13 | | 1 Transactions | | |
| | 47990 KOFFLER/HEATHER | | | | | | |

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|-----------------------------------|-------------|-------------------|--|----------------------------|--|------|
| 68 | 01-704-000-0000-6282 | | 60.00 | 08/23 EDA MEETING & MILEAGE 08/23/2022 08/23/2022 | | EDA BOARD EXPENSE (PER DIEMS) | Y |
| | 47990 KOFFLER/HEATHER | | 60.00 | | 1 Transactions | | |
| 70 | 01-704-000-0000-6282 | | 57.50 | 08/23 EDA MEETING & MILEAGE 08/23/2022 08/23/2022 | | EDA BOARD EXPENSE (PER DIEMS) | Y |
| | 49273 KUGLIN/SARAH | | 57.50 | | 1 Transactions | | |
| 73 | 01-704-000-0000-6282 | | 68.75 | 08/23 EDA MEETING & MILEAGE 08/23/2022 08/23/2022 | | EDA BOARD EXPENSE (PER DIEMS) | Y |
| | 55438 MANTHEI/JEFFREY OWEN | | 68.75 | | 1 Transactions | | |
| 704 | DEPT Total: | | 2,978.13 | OTHER ECONOMIC DEVELOPMENT | 7 Vendors | 8 Transactions | |
| 1 | Fund Total: | | 121,383.87 | GENERAL | | 138 Transactions | |

RACHELW
9/1/22 1:07PM

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|----------------------------|-------------|-------------------|---|----------------------------|--|-----------------------|
| 320 | DEPT | | | HIGHWAY CONSTRUCTION & ENGINEER | | | |
| | 90655 U.S. BANK TRUST N.A. | | | | | | |
| 131 | 03-320-000-2720-6705 | | 209,280.00 | 6,095,000 BOND INT 08/12/2022 08/12/2022 | 2057680 | INTEREST PAYMENTS 2021A BONDS | N |
| | 90655 U.S. BANK TRUST N.A. | | 209,280.00 | 1 Transactions | | | |
| 320 | DEPT Total: | | 209,280.00 | HIGHWAY CONSTRUCTION & ENGINEER | 1 Vendors | | 1 Transactions |
| 3 | Fund Total: | | 209,280.00 | ROAD AND BRIDGE | | | 1 Transactions |

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

10 BUILDING FUND

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|--|-------------|------------------|---|----------------------------|--|------|
| 119 | DEPT | | | BUILDINGS AND PLANT | | | |
| 3777 | ARVIG COMMUNICATION SYSTEMS | | | | | | |
| 136 | 10-119-000-2720-6619 | | 10,044.00 | FIBER WORK - CH, GC, JC 08/10/2022 08/10/2022 | 122324 | ADDITION: JUSTICE CENTER | N |
| | 3777 ARVIG COMMUNICATION SYSTEMS | | 10,044.00 | 1 Transactions | | | |
| 4495 | AUDIO & SECURITY ENGINEERS | | | | | | |
| 134 | 10-119-000-2720-6619 | | 30,879.37 | CONTROLLER DOOR INSTALL - JC 08/15/2022 08/15/2022 | 16183 | ADDITION: JUSTICE CENTER | N |
| 135 | 10-119-000-2720-6619 | | 6,619.41 | TUNNEL DOORS - JC 08/15/2022 08/15/2022 | 16184 | ADDITION: JUSTICE CENTER | N |
| | 4495 AUDIO & SECURITY ENGINEERS | | 37,498.78 | 2 Transactions | | | |
| 9033 | BUILDING MATERIAL SUPPLY INC | | | | | | |
| 137 | 10-119-000-2720-6619 | | 6,500.00 | LOCKERS 08/23/2022 08/23/2022 | 57237 | ADDITION: JUSTICE CENTER | N |
| | 9033 BUILDING MATERIAL SUPPLY INC | | 6,500.00 | 1 Transactions | | | |
| 10125 | CE LLC dba CE CONTRACT | | | | | | |
| 138 | 10-119-000-2720-6619 | | 11,746.75 | PAY APP #1 08/23/2022 08/23/2022 | STMT | ADDITION: JUSTICE CENTER | Y |
| | 10125 CE LLC dba CE CONTRACT | | 11,746.75 | 1 Transactions | | | |
| 11570 | CHOSEN VALLEY TESTING | | | | | | |
| 139 | 10-119-000-2720-6619 | | 500.00 | SUMMARY REPORT 08/23/2022 08/23/2022 | 45469 | ADDITION: JUSTICE CENTER | N |
| | 11570 CHOSEN VALLEY TESTING | | 500.00 | 1 Transactions | | | |
| 13172 | CONTEGRITY GROUP INC | | | | | | |
| 141 | 10-119-000-2720-6619 | | 11,014.00 | CONSTRUCTION MANAGEMENT - JC 08/23/2022 08/23/2022 | 2022170 | ADDITION: JUSTICE CENTER | N |
| 140 | 10-119-000-2720-6619 | | 17,539.03 | GENERAL CONDITIONS - JC 08/23/2022 08/23/2022 | 2202171 | ADDITION: JUSTICE CENTER | N |
| | 13172 CONTEGRITY GROUP INC | | 28,553.03 | 2 Transactions | | | |
| 15480 | DAVES REFRIGERATION & APPLIANCE SE | | | | | | |
| 142 | 10-119-000-2720-6619 | | 1,137.00 | APPLIANCES - JC 08/18/2022 08/18/2022 | 61123 | ADDITION: JUSTICE CENTER | Y |

*** Redwood County ***



| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|------------------------------------|-------------|------------|--|----------------------------|--|------|
| 15480 | DAVES REFRIGERATION & APPLIANCE SE | | 1,137.00 | | 1 Transactions | | |
| 20730 | ECOWATER SYSTEMS | | | | | | |
| 143 | 10-119-000-2720-6619 | | 21.00 | WATER & COOLER RENTAL 08/23/2022 08/23/2022 | 96843 | ADDITION: JUSTICE CENTER | N |
| 20730 | ECOWATER SYSTEMS | | 21.00 | | 1 Transactions | | |
| 26125 | FLOOR TO CEILING | | | | | | |
| 144 | 10-119-000-2720-6619 | | 23,882.25 | PAY APP #3 08/23/2022 08/23/2022 | STMT | ADDITION: JUSTICE CENTER | N |
| 26125 | FLOOR TO CEILING | | 23,882.25 | | 1 Transactions | | |
| 26516 | FORD METRO INC | | | | | | |
| 145 | 10-119-000-2720-6619 | | 10,237.96 | PAY APP #9 08/23/2022 08/23/2022 | STMT | ADDITION: JUSTICE CENTER | N |
| 26516 | FORD METRO INC | | 10,237.96 | | 1 Transactions | | |
| 27425 | G & R CONTROLS | | | | | | |
| 146 | 10-119-000-2720-6619 | | 2,873.75 | PAY APP #7 08/23/2022 08/23/2022 | STMT | ADDITION: JUSTICE CENTER | N |
| 27425 | G & R CONTROLS | | 2,873.75 | | 1 Transactions | | |
| 31609 | GUNION PAINTING LLC | | | | | | |
| 147 | 10-119-000-2720-6619 | | 16,788.40 | PAY APP #5 08/23/2022 08/23/2022 | STMT | ADDITION: JUSTICE CENTER | Y |
| 31609 | GUNION PAINTING LLC | | 16,788.40 | | 1 Transactions | | |
| 32974 | HEATER RENTAL SERVICES LLC | | | | | | |
| 148 | 10-119-000-2720-6619 | | 1,284.57 | DEHUMIDIFIER RENTAL 08/23/2022 08/23/2022 | 20567C | ADDITION: JUSTICE CENTER | Y |
| 32974 | HEATER RENTAL SERVICES LLC | | 1,284.57 | | 1 Transactions | | |
| 46330 | KENDELL DOORS & HARDWARE | | | | | | |
| 149 | 10-119-000-2720-6619 | | 191.88 | MAG HOLD EXTENSIONS 08/23/2022 08/23/2022 | PROPOSAL 19 | ADDITION: JUSTICE CENTER | N |
| 46330 | KENDELL DOORS & HARDWARE | | 191.88 | | 1 Transactions | | |
| 55386 | MAAC INC | | | | | | |
| 150 | 10-119-000-2720-6619 | | 109,000.00 | ASBESTOS MITIGATION - CH | 1424 | ADDITION: JUSTICE CENTER | N |

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|--|-------------|------------|---|-------------------------------|--|------|
| 55386 | MAAC INC | | 109,000.00 | 07/01/2022 08/31/2022 | 1 Transactions | | |
| 151 | 55699 MASTERS PLUMBING HEATING & COOLING 10-119-000-2720-6619 | | 1,900.00 | PAY APP #16 08/23/2022 08/23/2022 | STMT 1 Transactions | ADDITION: JUSTICE CENTER | N |
| | 55699 MASTERS PLUMBING HEATING & COOLING | | 1,900.00 | | | | |
| 152 | 63537 NORTH CENTRAL CLEANERS 10-119-000-2720-6619 | | 12,348.58 | COURTHOUSE FINAL CLEANING 08/08/2022 08/08/2022 | STMT 1 Transactions | ADDITION: JUSTICE CENTER | Y |
| | 63537 NORTH CENTRAL CLEANERS | | 12,348.58 | | | | |
| 153 | 70006 PATRIOT ERECTORS INC 10-119-000-2720-6619 | | 1,384.14 | PAY APP #10 08/23/2022 08/23/2022 | STMT 1 Transactions | ADDITION: JUSTICE CENTER | N |
| | 70006 PATRIOT ERECTORS INC | | 1,384.14 | | | | |
| 154 | 76150 REDWOOD BUILDING CENTER INC 10-119-000-2720-6619 | | 291.85 | KNIFE, CONCRETE PATCH, DROP CL 08/23/2022 08/23/2022 | 2206-015834 1 Transactions | ADDITION: JUSTICE CENTER | N |
| | 76150 REDWOOD BUILDING CENTER INC | | 291.85 | | | | |
| 155 | 78819 RTL CONSTRUCTION INC 10-119-000-2720-6619 | | 3,792.10 | PAY APP #12 08/23/2022 08/23/2022 | STMT 1 Transactions | ADDITION: JUSTICE CENTER | N |
| | 78819 RTL CONSTRUCTION INC | | 3,792.10 | | | | |
| 156 | 80180 SCHMIDT CONSTRUCTION INC 10-119-000-2720-6619 | | 21,850.00 | PAY APP #6 08/23/2022 08/23/2022 | STMT 1 Transactions | ADDITION: JUSTICE CENTER | N |
| | 80180 SCHMIDT CONSTRUCTION INC | | 21,850.00 | | | | |
| 157 | 83297 SOUTHWEST SANITATION INC 10-119-000-2720-6619 | | 1,112.44 | ROLL OFF CONTAINER 08/23/2022 08/23/2022 | 56461 1 Transactions | ADDITION: JUSTICE CENTER | N |
| | 83297 SOUTHWEST SANITATION INC | | 1,112.44 | | | | |
| | 87698 TMI SYSTEMS CORPORATION | | | | | | |

RACHELW
 9/1/22 1:07PM
 10 BUILDING FUND

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Vendor No. | Name | Account/Formula | Rpt | Accr | Amount | Warrant Description | Service Dates | Invoice # | Paid On Bhf # | Account/Formula Description | 1099 |
|------------|--------------------|--------------------------------|-----|------|-------------------|----------------------------|---------------|-----------|-------------------|-----------------------------|------|
| 158 | | 10-119-000-2720-6619 | | | 51,798.75 | PAY APP #4 | 08/23/2022 | STMT | | ADDITION: JUSTICE CENTER | N |
| | 87698 | TMI SYSTEMS CORPORATION | | | 51,798.75 | | 08/23/2022 | | 1 Transactions | | |
| | 89004 | TWIN CITY ACCOUSTICS | | | | | | | | | |
| 159 | | 10-119-000-2720-6619 | | | 8,716.25 | PAY APP #4 | 08/23/2022 | STMT | | ADDITION: JUSTICE CENTER | N |
| | 89004 | TWIN CITY ACCOUSTICS | | | 8,716.25 | | 08/23/2022 | | 1 Transactions | | |
| 119 | DEPT Total: | | | | 363,453.48 | BUILDINGS AND PLANT | | | 24 Vendors | 26 Transactions | |
| 10 | Fund Total: | | | | 363,453.48 | BUILDING FUND | | | | 26 Transactions | |

*** Redwood County ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|--------------|---|-------------|-----------------|---|----------------------------|--|------|
| 611 | DEPT | | | DITCH MAINTENANCE | | | |
| 13055 | COLUMN SOFTWARE PBC | | | | | | |
| 160 | 15-611-000-0000-6899 | | 591.56 | CD 39 - LEGALS 08/26/2022 08/26/2022 | CAECC7F9-30 | MISCELLANEOUS | Y |
| 161 | 15-611-000-0000-6899 | | 560.67 | CD 43 - LEGALS 08/26/2022 08/26/2022 | CAECC7F9-31 | MISCELLANEOUS | Y |
| 162 | 15-611-000-0000-6899 | | 777.88 | CD 51 - LEGALS 08/26/2022 08/26/2022 | CAECC7F9-32 | MISCELLANEOUS | Y |
| 163 | 15-611-000-0000-6899 | | 520.58 | CD 53 - LEGALS 08/26/2022 08/26/2022 | CAECC7F9-33 | MISCELLANEOUS | Y |
| 164 | 15-611-000-0000-6899 | | 247.47 | JD 36 - HYDROSEEDING 08/26/2022 08/26/2022 | CAECC7F9-36 | MISCELLANEOUS | Y |
| 13055 | COLUMN SOFTWARE PBC | | 2,698.16 | 5 Transactions | | | |
| 13187 | COORDINATED BUSINESS SYSTEMS LTD | | | | | | |
| 165 | 15-611-000-0000-6401 | | 99.95 | 07/24-08/23 COPIER LEASE 07/24/2022 08/23/2022 | 240866 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| 13187 | COORDINATED BUSINESS SYSTEMS LTD | | 99.95 | 1 Transactions | | | |
| 13242 | COUNTRY ENTERPRISES INC | | | | | | |
| 166 | 15-611-000-0000-6899 | | 1,036.40 | JD 35 DITCH REPAIR 08/30/2022 08/30/2022 | 75671 | MISCELLANEOUS | N |
| 13242 | COUNTRY ENTERPRISES INC | | 1,036.40 | 1 Transactions | | | |
| 26510 | FORKRUD/DAVID | | | | | | |
| 167 | 15-611-000-0000-6331 | | 20.00 | 2022 JUL - MILEAGE 07/26/2022 07/26/2022 | | MILEAGE | N |
| 26510 | FORKRUD/DAVID | | 20.00 | 1 Transactions | | | |
| 30548 | GROEBNER/DENNIS | | | | | | |
| 168 | 15-611-000-0000-6331 | | 13.75 | 2022 JUL - MILEAGE 07/26/2022 07/26/2022 | | MILEAGE | N |
| 30548 | GROEBNER/DENNIS | | 13.75 | 1 Transactions | | | |
| 43146 | JOHNSON/STEVEN M | | | | | | |
| 169 | 15-611-000-0000-6899 | | 823.61 | CD 44 DITCH VIEWING 06/09/2022 08/05/2022 | STMT | MISCELLANEOUS | Y |
| 170 | 15-611-000-0000-6899 | | 703.61 | CD 48 DITCH VIEWING 06/09/2022 08/07/2022 | STMT | MISCELLANEOUS | Y |

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|--------------|-----------------------------------|-------------|------------------|--|----------------------------|--|------|
| 171 | 15-611-000-0000-6899 | | 353.13 | CD 55 DITCH VIEWING 07/27/2022 08/07/2022 | STMT | MISCELLANEOUS | Y |
| 172 | 15-611-000-0000-6899 | | 293.13 | CD 63 DITCH VIEWING 07/27/2022 08/08/2022 | STMT | MISCELLANEOUS | Y |
| 173 | 15-611-000-0000-6899 | | 263.13 | CD 65 DITCH VIEWING 07/27/2022 08/14/2022 | STMT | MISCELLANEOUS | Y |
| 43146 | JOHNSON/STEVEN M | | 2,436.61 | 5 Transactions | | | |
| 45745 | KECK TREE SERVICE | | | | | | |
| 174 | 15-611-000-0000-6899 | | 7,000.00 | JD 36 - TREE SERVICE 08/23/2022 08/23/2022 | STMT | MISCELLANEOUS | Y |
| 45745 | KECK TREE SERVICE | | 7,000.00 | 1 Transactions | | | |
| 46046 | KERKHOFF BROS INC | | | | | | |
| 181 | 15-611-000-0000-6899 | | 3,503.50 | JD 5-1 NEL DITCH REPAIR 5310 08/09/2022 08/09/2022 | 2557 | MISCELLANEOUS | N |
| 182 | 15-611-000-0000-6899 | | 825.00 | JD 33 DITCH REPAIR 5284 08/09/2022 08/09/2022 | 2557 | MISCELLANEOUS | N |
| 183 | 15-611-000-0000-6899 | | 9,012.50 | JD 36 DITCH REPAIR 5330 08/09/2022 08/09/2022 | 2560 | MISCELLANEOUS | N |
| 180 | 15-611-000-0000-6899 | | 9,518.85 | CD 52 DITCH REPAIR 5334 08/09/2022 08/09/2022 | 2580 | MISCELLANEOUS | N |
| 178 | 15-611-000-0000-6899 | | 896.75 | JD 31 DITCH REPAIR 5332 08/23/2022 08/23/2022 | 2581 | MISCELLANEOUS | N |
| 179 | 15-611-000-0000-6899 | | 2,346.00 | JD 33 DITCH REPAIR 5214 08/23/2022 08/23/2022 | 2581 | MISCELLANEOUS | N |
| 176 | 15-611-000-0000-6899 | | 6,311.69 | JD 5-1 KUNK DITCH REPAIR 5286 08/23/2022 08/23/2022 | 2587 | MISCELLANEOUS | N |
| 177 | 15-611-000-0000-6899 | | 2,902.46 | JD 5-1 NEL DITCH REPAIR 5286 08/23/2022 08/23/2022 | 2587 | MISCELLANEOUS | N |
| 175 | 15-611-000-0000-6899 | | 2,194.00 | JD 36 DITCH REPAIR 5291.5339 08/24/2022 08/24/2022 | 2593 | MISCELLANEOUS | N |
| 46046 | KERKHOFF BROS INC | | 37,510.75 | 9 Transactions | | | |
| 55704 | MATHIOWETZ CONSTRUCTION CO | | | | | | |
| 184 | 15-611-000-0000-6899 | | 16,573.76 | JD 36 DITCH REPAIR 08/17/2022 08/17/2022 | 3802 | MISCELLANEOUS | N |
| 185 | 15-611-000-0000-6896 | | 158,344.61 | JD 36 R&B FEMA '18 08/31/2022 08/31/2022 | STMT | FEMA EXPENDITURES | N |

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|---|-------------|-------------------|---|----------------------------|--|------|
| 186 | 15-611-000-0000-6896 | | 158,344.60 | JD 36 R&B FEMA '19 08/31/2022 08/31/2022 | STMT | FEMA EXPENDITURES | N |
| | 55704 MATHIOWETZ CONSTRUCTION CO | | 333,262.97 | | 3 Transactions | | |
| 187 | 15-611-000-0000-6401 | | 24.82 | STAPLE REMOVER, SHARPIES 08/26/2022 08/26/2022 | 20388 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| | 64868 ONE OFFICE SOLUTION | | 24.82 | | 1 Transactions | | |
| 188 | 15-611-000-0000-6899 | | 620.00 | JD 36 DITCH REPAIR 08/23/2022 08/23/2022 | STMT | MISCELLANEOUS | Y |
| | 91163 VEENSTRA/DAN | | 620.00 | | 1 Transactions | | |
| 189 | 15-611-000-0000-6331 | | 45.00 | 2022 JUL - MILEAGE 07/26/2022 07/26/2022 | | MILEAGE | Y |
| | 92280 WAKEFIELD/RICK | | 45.00 | | 1 Transactions | | |
| 611 | DEPT Total: | | 384,768.41 | DITCH MAINTENANCE | 12 Vendors | 30 Transactions | |
| 15 | Fund Total: | | 384,768.41 | DITCH | | 30 Transactions | |

RACHELW
9/1/22 1:07PM

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

22 SOLID WASTE

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|----------------------------|-------------|------------------|--|----------------------------|--|------|
| 391 | DEPT | | | SOLID WASTE | | | |
| | 30548 GROEBNER/DENNIS | | | | | | |
| 203 | 22-391-000-0000-6331 | | 13.75 | 2022 JUL - MILEAGE 07/12/2022 07/12/2022 | | MILEAGE | N |
| | 30548 GROEBNER/DENNIS | | 13.75 | 1 Transactions | | | |
| 391 | DEPT Total: | | 13.75 | SOLID WASTE | 1 Vendors | 1 Transactions | |
| 395 | DEPT | | | RRRSWA JOINT POWERS | | | |
| | 90655 U.S. BANK TRUST N.A. | | | | | | |
| 129 | 22-395-000-0000-6705 | | 17,485.42 | 385,000 BOND INT - REDWOOD 08/12/2022 08/12/2022 | 2057680 | BOND INTEREST PAYMENTS | N |
| 130 | 22-395-000-0000-6705 | | 17,485.42 | 385,000 BOND INT - RENVILLE 08/12/2022 08/12/2022 | 2057680 | BOND INTEREST PAYMENTS | N |
| | 90655 U.S. BANK TRUST N.A. | | 34,970.84 | 2 Transactions | | | |
| 395 | DEPT Total: | | 34,970.84 | RRRSWA JOINT POWERS | 1 Vendors | 2 Transactions | |
| 22 | Fund Total: | | 34,984.59 | SOLID WASTE | | 3 Transactions | |

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

31 DEBT SERVICE

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|-----------------------------------|-------------|-------------------|---|----------------------------|--|------|
| 802 | DEPT | | | DEBT SERVICE | | | |
| | 90655 U.S. BANK TRUST N.A. | | | | | | |
| 133 | 31-802-000-2719-6705 | | 58,360.42 | 1,285,000 BOND INT 08/12/2022 08/12/2022 | 2057680 | BOND INTEREST PAYMENTS 2021A LI N | |
| 132 | 31-802-000-2720-6705 | | 248,014.74 | 9,185,000 BOND INT 08/12/2022 08/12/2022 | 2057680 | BOND INTEREST PAYMENTS 2021A G N | |
| | 90655 U.S. BANK TRUST N.A. | | 306,375.16 | 2 Transactions | | | |
| 802 | DEPT Total: | | 306,375.16 | DEBT SERVICE | 1 Vendors | 2 Transactions | |
| 31 | Fund Total: | | 306,375.16 | DEBT SERVICE | | 2 Transactions | |

RACHELW
9/1/22 1:07PM

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

73 INSURANCE

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|---|-------------|---------------|---|----------------------------|--|------|
| 801 | DEPT | | | NON-DEPARTMENTAL | | | |
| | 78023 RIVER BEND THERAPEUTIC MASSAGE LLC | | | | | | |
| 102 | 73-801-000-0000-6178 | | 300.00 | CHAIR MASSAGES 08/09/2022 08/09/2022 | STMT | EMPLOYEE WELLNESS | Y |
| 103 | 73-801-000-0000-6178 | | 300.00 | CHAIR MASSAGES 08/23/2022 08/23/2022 | STMT | EMPLOYEE WELLNESS | Y |
| | 78023 RIVER BEND THERAPEUTIC MASSAGE LLC | | 600.00 | 2 Transactions | | | |
| 801 | DEPT Total: | | 600.00 | NON-DEPARTMENTAL | 1 Vendors | 2 Transactions | |
| 73 | Fund Total: | | 600.00 | INSURANCE | | 2 Transactions | |

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|---------------------------------------|-------------|------------------|--|----------------------------|--|------|
| 620 | DEPT | | | SOIL AND WATER CONSERVATION DIST | | | |
| 21730 | EIS/DAVID | | | | | | |
| 190 | 85-620-990-0000-6802 | | 1,320.00 | COVER CROPS 08/25/2022 08/25/2022 | STMT | WATER MANAGEMENT PLAN EXPENS | Y |
| | 21730 EIS/DAVID | | 1,320.00 | | 1 Transactions | | |
| 30504 | GREAT RIVER GREENING | | | | | | |
| 191 | 85-620-995-0000-6802 | | 11,321.08 | PROFESSIONAL SERVICES 08/18/2022 08/18/2022 | 4 | LCCMR GRANT EXPENSES | N |
| | 30504 GREAT RIVER GREENING | | 11,321.08 | | 1 Transactions | | |
| 47703 | KLETSCHER/ADAM | | | | | | |
| 192 | 85-620-965-0000-6802 | | 200.00 | BEAVER TRAPPING 08/23/2022 08/23/2022 | STMT | SWCD CHECKING EXPENSES | N |
| | 47703 KLETSCHER/ADAM | | 200.00 | | 1 Transactions | | |
| 47830 | KNAKMUHS/DAROLD | | | | | | |
| 193 | 85-620-996-0000-6802 | | 11,092.32 | WATER & SEDIMENT BASIN REPAIR 08/10/2022 08/10/2022 | STMT | SECTION 319 EXPENSES | Y |
| | 47830 KNAKMUHS/DAROLD | | 11,092.32 | | 1 Transactions | | |
| 72660 | PROKOSCH/JAMES LEO | | | | | | |
| 194 | 85-620-990-0000-6802 | | 500.00 | ALTERNATIVE BLIND INTAKE 08/18/2022 08/18/2022 | STMT | WATER MANAGEMENT PLAN EXPENS | Y |
| | 72660 PROKOSCH/JAMES LEO | | 500.00 | | 1 Transactions | | |
| 76169 | REDWOOD COUNTY AUD-TREAS | | | | | | |
| 195 | 85-620-965-0000-6802 | | 6,650.74 | 2022 EXP - PTO | STMT | SWCD CHECKING EXPENSES | N |
| 196 | 85-620-971-0000-6802 | | 7,771.75 | 2022 EXP - BUFFER LAW | STMT | BUFFER LAW FUNDS EXPENSES | N |
| 197 | 85-620-973-0000-6802 | | 1,336.84 | 2022 EXP - CON DELIVERY | STMT | BWSR CONSERVATION DELIVERY EX | N |
| 198 | 85-620-977-0000-6802 | | 32,401.85 | 2022 EXP - CREP OUTREACH | STMT | CREP OUTREACH EXPENSES | N |
| 199 | 85-620-983-0000-6802 | | 28,500.26 | 2022 EXP - LOCAL CAP | STMT | LOCAL CAPACITY SER EXPENSES | N |
| 200 | 85-620-991-0000-6802 | | 1,742.40 | 2022 EXP - WATER QUAL CERT | STMT | WATER QUALITY CERTIFICATION EXP | N |
| 201 | 85-620-992-0000-6802 | | 965.90 | 2022 EXP - WCA | STMT | WCA EXPENSES | N |
| | 76169 REDWOOD COUNTY AUD-TREAS | | 79,369.74 | | 7 Transactions | | |
| 78208 | ROHLIK/JOHN W | | | | | | |
| 202 | 85-620-995-0000-6802 | | 2,250.00 | SMALL GRAIN, NO-TILL 08/25/2022 08/25/2022 | STMT | LCCMR GRANT EXPENSES | Y |

RACHELW
9/1/22 1:07PM

*** Redwood County ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

85 SOIL & WATER CONSERVA

| Vendor | Name | Rpt | Warrant Description | Invoice # | Account/Formula Description | 1099 |
|------------|---------------------|--------------|----------------------------------|----------------|-----------------------------|------------------|
| No. | Account/Formula | Accr | Service Dates | Paid On Bhf # | On Behalf of Name | |
| 78208 | ROHLIK/JOHN W | | | | | |
| | | | | 1 Transactions | | |
| 620 | DEPT Total: | | | | | |
| | | 106,053.14 | SOIL AND WATER CONSERVATION DIST | 7 Vendors | | 13 Transactions |
| 85 | Fund Total: | | | | | |
| | | 106,053.14 | SOIL & WATER CONSERVATION | | | 13 Transactions |
| | Final Total: | | | | | |
| | | 1,526,898.65 | | 154 Vendors | | 215 Transactions |

*** Redwood County ***



Recap by Fund

| <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u> |
|------------------|---------------------|---------------------------|
| 1 | 121,383.87 | GENERAL |
| 3 | 209,280.00 | ROAD AND BRIDGE |
| 10 | 363,453.48 | BUILDING FUND |
| 15 | 384,768.41 | DITCH |
| 22 | 34,984.59 | SOLID WASTE |
| 31 | 306,375.16 | DEBT SERVICE |
| 73 | 600.00 | INSURANCE |
| 85 | 106,053.14 | SOIL & WATER CONSERVATION |
| All Funds | 1,526,898.65 | Total |

Approved by,

.....

.....

RACHELW
9/1/22 1:08PM

*** Redwood County ***



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

Page 1

Print List in Order By: 2 1 - Fund (Page Break by Fund) Page Break By: 1 1 - Page Break by Fund
2 - Department (Totals by Dept) 2 - Page Break by Dept
3 - Vendor Number
4 - Vendor Name

Explode Dist. Formulas?: Y

Paid on Behalf Of Name
on Audit List?: N

Type of Audit List: D D - Detailed Audit List
S - Condensed Audit List

Save Report Options?: N

*** **Redwood County** ***



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|---|-------------|-----------------|--|----------------------------|--|------|
| 42 | DEPT | | | ASSESSOR | | | |
| 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | | | | | |
| 31 | 01-042-000-0000-6334 | | 119.20 | MEALS @ BASIC INCOME - JM 08/15/2022 08/19/2022 | | LODGING & EXPENSE | N |
| 30 | 01-042-000-0000-6242 | | 400.00 | REG @ BASIC INCOME - JM 08/15/2022 08/19/2022 | 206571897 | DUES & REGISTRATION FEES | N |
| 32 | 01-042-000-0000-6334 | | 676.45 | LODGING @ BASIC INCOME - JM 08/14/2022 08/19/2022 | 92160 | LODGING & EXPENSE | N |
| | 21275 ELAN CORPORATE PAYMENT SYSTEMS | | 1,195.65 | 3 Transactions | | | |
| 42 | DEPT Total: | | 1,195.65 | ASSESSOR | 1 Vendors | 3 Transactions | |
| 43 | DEPT | | | LICENSE CENTER | | | |
| 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | | | | | |
| 28 | 01-043-000-0000-6401 | | 12.99 | PENS 08/18/2022 08/18/2022 | 1256278 2425 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| | 21275 ELAN CORPORATE PAYMENT SYSTEMS | | 12.99 | 1 Transactions | | | |
| 43 | DEPT Total: | | 12.99 | LICENSE CENTER | 1 Vendors | 1 Transactions | |
| 61 | DEPT | | | ADMINISTRATOR | | | |
| 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | | | | | |
| 11 | 01-061-000-0000-6401 | | 6.97 | BINDER CLIPS 07/20/2022 07/20/2022 | 1801029 2425 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| 12 | 01-061-000-0000-6401 | | 12.87 | BINDER CLIPS 07/20/2022 07/20/2022 | 5983451 2425 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| 21 | 01-061-000-0000-6401 | | 19.30 | COFFEE FILTERS 08/04/2022 08/04/2022 | 9997814 2425 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| | 21275 ELAN CORPORATE PAYMENT SYSTEMS | | 39.14 | 3 Transactions | | | |
| 61 | DEPT Total: | | 39.14 | ADMINISTRATOR | 1 Vendors | 3 Transactions | |
| 63 | DEPT | | | ELECTIONS | | | |
| 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | | | | | |
| 1 | 01-063-000-0000-6899 | | 9.25 | POSTAGE - CANVASSING REPORT 08/12/2022 08/12/2022 | | MISCELLANEOUS | N |
| 18 | 01-063-000-0000-6899 | | 73.44 | FLASHDRIVES 07/28/2022 07/28/2022 | 5293846 2425 | MISCELLANEOUS | N |

*** Redwood County ***



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIONS

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|--------------------------------|----------|-----------------|--|-------------------------|---|------|
| 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | 82.69 | | 2 Transactions | | |
| 63 | DEPT Total: | | 82.69 | ELECTIONS | 1 Vendors | 2 Transactions | |
| 64 | DEPT | | | COMPUTER | | | |
| 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | | | | | |
| 24 | 01-064-000-0000-6401 | | 36.49 | ADAPTERS 08/12/2022 08/12/2022 | 1799414 2425 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| 29 | 01-064-000-0000-6264 | | 239.88 | WEBSITE SECURITY SUBSCRIPTION 08/21/2022 08/21/2022 | 2295679488 | PROGRAMMING EXPENSES | N |
| 20 | 01-064-000-0000-6401 | | 115.77 | CONNECTOR ENDS, PATCH CABLE 08/04/2022 08/04/2022 | 2375403 2425 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| 27 | 01-064-000-0000-6611 | | 798.04 | DESK TOP PCS 08/11/2022 08/11/2022 | 2413832 2425 | CAPITAL OUTLAY (\$500-\$4,999) | N |
| 25 | 01-064-000-0000-6401 | | 14.99 | EAR BUDS 08/11/2022 08/11/2022 | 4214650 2425 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | 1,205.17 | | 5 Transactions | | |
| 64 | DEPT Total: | | 1,205.17 | COMPUTER | 1 Vendors | 5 Transactions | |
| 91 | DEPT | | | ATTORNEY | | | |
| 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | | | | | |
| 17 | 01-091-000-0000-6401 | | 104.99 | DESK MOUNT 07/27/2022 07/27/2022 | 1779428 2425 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| 8 | 01-091-000-0000-6242 | | 175.00 | REG @ MCAA LEADERSHIP - JP 08/02/2022 08/02/2022 | 2-9142 | DUES & REGISTRATION FEES | N |
| 15 | 01-091-000-0000-6401 | | 109.99 | RETURN - DESK MOUNT 07/11/2022 07/11/2022 | 6960218 2425 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | 170.00 | | 3 Transactions | | |
| 91 | DEPT Total: | | 170.00 | ATTORNEY | 1 Vendors | 3 Transactions | |
| 101 | DEPT | | | RECORDER | | | |
| 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | | | | | |
| 14 | 01-101-000-2754-6401 | | 1,799.98 | SCANNERS 07/22/2022 07/22/2022 | 8705058 2425 | OFFICE SUPPLIES | N |
| 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | 1,799.98 | | 1 Transactions | | |



1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|---|-------------|-----------------|---|----------------------------|--|------|
| 101 | DEPT Total: | | 1,799.98 | RECORDER | 1 Vendors | 1 Transactions | |
| 129 | DEPT 21275 ELAN CORPORATE PAYMENT SYSTEMS | | | VETERAN SERVICE OFFICER | | | |
| 57 | 01-129-000-2751-6334 | | 350.00 | REG @ BENEFITS TR - RZ 08/08/2022 08/12/2022 | 1123 | LODGING & EXPENSE | N |
| 58 | 01-129-000-0000-6334 | | 214.76 | LODGING DEPOSIT @ MACVSO CON 09/11/2022 09/13/2022 | 11388852-1 | LODGING & EXPENSE | N |
| | 21275 ELAN CORPORATE PAYMENT SYSTEMS | | 564.76 | 2 Transactions | | | |
| 129 | DEPT Total: | | 564.76 | VETERAN SERVICE OFFICER | 1 Vendors | 2 Transactions | |
| 201 | DEPT 21275 ELAN CORPORATE PAYMENT SYSTEMS | | | SHERIFF | | | |
| 33 | 01-201-000-0000-6401 | | 5.30 | POSTAGE 07/22/2022 07/22/2022 | | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| 34 | 01-201-000-0000-6401 | | 8.09 | POSTAGE 07/26/2022 07/26/2022 | | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| 35 | 01-201-000-0000-6401 | | 12.35 | POSTAGE 08/03/2022 08/03/2022 | | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| 42 | 01-201-000-0000-6401 | | 23.35 | POSTAGE 08/08/2022 08/08/2022 | | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| 49 | 01-201-000-0000-6242 | | 375.00 | REG @ BCA TR - KT 08/08/2022 08/08/2022 | 0677536723E8 | DUES & REGISTRATION FEES | N |
| 38 | 01-201-000-0000-6302 | | 125.76 | DRUG TESTING SUPPLIES 07/28/2022 07/28/2022 | 100120140 | POLICE EQUIPMENT MAINTENANCE | N |
| 43 | 01-201-000-0000-6302 | | 87.98 | DRUG TESTING SUPPLIES 08/08/2022 08/08/2022 | 17902 | POLICE EQUIPMENT MAINTENANCE | N |
| 51 | 01-201-000-0000-6302 | | 1,302.72 | ALCOHOL SENSORS 08/10/2022 08/10/2022 | 21380898 | POLICE EQUIPMENT MAINTENANCE | N |
| 40 | 01-201-000-0000-6242 | | 250.00 | REG @ BACKGROUND INVEST - KT 08/02/2022 08/02/2022 | 265750 | DUES & REGISTRATION FEES | N |
| 45 | 01-201-000-0000-6242 | | 375.00 | REG @ BCA TR - TA 08/09/2022 08/09/2022 | 72A6A15BC4BF | DUES & REGISTRATION FEES | N |
| 36 | 01-201-000-0000-6302 | | 243.52 | TASER BATTERIES 07/13/2022 07/13/2022 | 80762 | POLICE EQUIPMENT MAINTENANCE | N |
| 50 | 01-201-000-0000-6302 | | 13.76 | EVIDENCE COLLECTION SUPPLIES 08/08/2022 08/08/2022 | 9999458 2425 | POLICE EQUIPMENT MAINTENANCE | N |



1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|--------------|---|-------------|-----------------|---|----------------------------|--|------|
| 46 | 01-201-000-0000-6242 | | 375.00 | REG @ BCA TR - JE 08/08/2022 08/08/2022 | CFAC9A9A4D84 | DUES & REGISTRATION FEES | N |
| 37 | 01-201-000-0000-6334 | | 548.65 | LODGING @ JAIL ADMIN - ML 09/13/2022 09/16/2022 | RA0976 | LODGING & EXPENSE | N |
| 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | 3,746.48 | 14 Transactions | | | |
| 201 | DEPT Total: | | 3,746.48 | SHERIFF | 1 Vendors | 14 Transactions | |
| 249 | DEPT 21275 ELAN CORPORATE PAYMENT SYSTEMS | | | OTHER PUBLIC SAFETY | | | |
| 41 | 01-249-000-2815-6802 | | 41.25 | CANTEEN SUPPLIES 08/03/2022 08/03/2022 | | CANTEEN EXPENSES | N |
| 47 | 01-249-000-2815-6802 | | 25.00 | CANTEEN SUPPLIES 08/09/2022 08/09/2022 | | CANTEEN EXPENSES | N |
| 52 | 01-249-000-2815-6802 | | 18.75 | CANTEEN SUPPLIES 08/11/2022 08/11/2022 | | CANTEEN EXPENSES | N |
| 53 | 01-249-000-2815-6802 | | 33.75 | CANTEEN SUPPLIES 08/15/2022 08/15/2022 | | CANTEEN EXPENSES | N |
| 54 | 01-249-000-2815-6802 | | 37.50 | CANTEEN SUPPLIES 08/16/2022 08/16/2022 | | CANTEEN EXPENSES | N |
| 55 | 01-249-000-2815-6802 | | 30.00 | CANTEEN SUPPLIES 08/12/2022 08/12/2022 | | CANTEEN EXPENSES | N |
| 56 | 01-249-000-2815-6802 | | 45.00 | CANTEEN SUPPLIES 08/16/2022 08/16/2022 | | CANTEEN EXPENSES | N |
| 39 | 01-249-000-2815-6802 | | 6.00 | MAGAZINE SUBSCRIPTION - JAIL 05/01/2022 11/01/2023 | 11727930 | CANTEEN EXPENSES | N |
| 44 | 01-249-000-2815-6802 | | 5.00 | MAGAZINE SUBSCRIPTION - JAIL 04/01/2022 10/01/2022 | 11727930 | CANTEEN EXPENSES | N |
| 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | 242.25 | 9 Transactions | | | |
| 249 | DEPT Total: | | 242.25 | OTHER PUBLIC SAFETY | 1 Vendors | 9 Transactions | |
| 601 | DEPT 21275 ELAN CORPORATE PAYMENT SYSTEMS | | | AGRICULTURAL INSPECTION | | | |
| 9 | 01-601-000-0000-6242 | | 16.09 | TELECOM SOFTWARE - ZOOM 07/23/2022 08/22/2022 | 158753376 | DUES & REGISTRATION FEES | N |
| 10 | 01-601-000-0000-6242 | | 595.00 | REG @ SEPTIC EDUCATION - SW 08/11/2022 08/11/2022 | X128202 | DUES & REGISTRATION FEES | N |

*** **Redwood County** ***



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

1 GENERAL

| Vendor | Name | Rpt | Warrant Description | Invoice # | Account/Formula Description | 1099 |
|------------|--------------------------------|------|---------------------|---|---|------------------------|
| No. | Account/Formula | Accr | Amount | Service Dates | Paid On Bhf # | On Behalf of Name |
| 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | 611.09 | 2 Transactions | | |
| 601 | DEPT Total: | | 611.09 | AGRICULTURAL INSPECTION | 1 Vendors | 2 Transactions |
| 620 | DEPT | | | SOIL AND WATER CONSERVATION DIST | | |
| 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | | | | |
| 60 | 01-620-000-0000-6401 | | 15.05 | POSTAGE 07/28/2022 07/28/2022 | OFFICE SUPPLIES & EQUIP MNTCE | N |
| 61 | 01-620-000-0000-6401 | | 9.25 | POSTAGE 08/02/2022 08/02/2022 | OFFICE SUPPLIES & EQUIP MNTCE | N |
| 62 | 01-620-000-0000-6401 | | 189.25 | POSTAGE 08/05/2022 08/05/2022 | OFFICE SUPPLIES & EQUIP MNTCE | N |
| 63 | 01-620-000-0000-6401 | | 3.36 | POSTAGE 08/15/2022 08/15/2022 | OFFICE SUPPLIES & EQUIP MNTCE | N |
| 64 | 01-620-000-0000-6401 | | 8.70 | POSTAGE 08/16/2022 08/16/2022 | OFFICE SUPPLIES & EQUIP MNTCE | N |
| 59 | 01-620-000-0000-6401 | | 66.56 | PENS 07/19/2022 07/19/2022 | 102273976 OFFICE SUPPLIES & EQUIP MNTCE | N |
| 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | 292.17 | 6 Transactions | | |
| 620 | DEPT Total: | | 292.17 | SOIL AND WATER CONSERVATION DIST | 1 Vendors | 6 Transactions |
| 1 | Fund Total: | | 9,962.37 | GENERAL | | 51 Transactions |

*** **Redwood County** ***



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

3 ROAD AND BRIDGE

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|---|-------------|-----------------|--|----------------------------|--|------|
| 301 | DEPT | | | ROAD & BRIDGE ADMINISTRATION | | | |
| | 21275 ELAN CORPORATE PAYMENT SYSTEMS | | | | | | |
| 5 | 03-301-000-0000-6401 | | 10.95 | PHONE PROTECTORS 08/03/2022 08/03/2022 | 4342627 2425 | OFFICE SUPPLIES | N |
| 4 | 03-301-000-0000-6401 | | 116.82 | PHONE PROTECTORS 08/03/2022 08/03/2022 | 6249024 2425 | OFFICE SUPPLIES | N |
| 6 | 03-301-000-0000-6401 | | 26.89 | PHONE HOLSTER, STAPLER 08/10/2022 08/10/2022 | 9257867 2425 | OFFICE SUPPLIES | N |
| | 21275 ELAN CORPORATE PAYMENT SYSTEMS | | 154.66 | 3 Transactions | | | |
| 301 | DEPT Total: | | 154.66 | ROAD & BRIDGE ADMINISTRATION | 1 Vendors | 3 Transactions | |
| 310 | DEPT | | | HIGHWAY MAINTENANCE | | | |
| | 21275 ELAN CORPORATE PAYMENT SYSTEMS | | | | | | |
| 3 | 03-310-000-0000-6501 | | 972.00 | WEATHER PORTHOLE 08/03/2022 08/03/2022 | 2014C62C-0001 | ROAD MAINTENANCE SUPPLIES & M/ | N |
| 7 | 03-310-000-0000-6501 | | 1,099.90 | BLUETOOTH HEADSETS 08/18/2022 08/18/2022 | 8373863 2425 | ROAD MAINTENANCE SUPPLIES & M/ | N |
| | 21275 ELAN CORPORATE PAYMENT SYSTEMS | | 2,071.90 | 2 Transactions | | | |
| 310 | DEPT Total: | | 2,071.90 | HIGHWAY MAINTENANCE | 1 Vendors | 2 Transactions | |
| 320 | DEPT | | | HIGHWAY CONSTRUCTION & ENGINEER | | | |
| | 21275 ELAN CORPORATE PAYMENT SYSTEMS | | | | | | |
| 2 | 03-320-000-0000-6505 | | 26.99- | SALES TAX REFUND - JARS 07/26/2022 07/26/2022 | 9348830838 | ENG. & CONST.MATERIALS & SUPPLI | N |
| | 21275 ELAN CORPORATE PAYMENT SYSTEMS | | 26.99- | 1 Transactions | | | |
| 320 | DEPT Total: | | 26.99- | HIGHWAY CONSTRUCTION & ENGINEER | 1 Vendors | 1 Transactions | |
| 3 | Fund Total: | | 2,199.57 | ROAD AND BRIDGE | | 6 Transactions | |

*** **Redwood County** ***



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

10 BUILDING FUND

| Vendor | Name | Rpt | Warrant Description | Invoice # | Account/Formula Description | 1099 |
|------------|----------------------|---------------------------------------|---------------------|--|-----------------------------|-------------------------------|
| No. | Account/Formula | Accr | Amount | Service Dates | Paid On Bhf # | On Behalf of Name |
| 119 | DEPT | | BUILDINGS AND PLANT | | | |
| | 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | | | |
| 48 | 10-119-000-2720-6619 | | 177.95 | MIRROR - JC 08/08/2022 08/08/2022 | 4038657 2425 | ADDITION: JUSTICE CENTER N |
| 13 | 10-119-000-2720-6619 | | 149.94 | FIBER PATCH CABLES - JC 07/22/2022 07/22/2022 | 6476204 2425 | ADDITION: JUSTICE CENTER N |
| 22 | 10-119-000-2720-6619 | | 902.84 | FLAT SCREEN - JC 08/10/2022 08/10/2022 | 7247449 2425 | ADDITION: JUSTICE CENTER N |
| 16 | 10-119-000-2720-6619 | | 52.68 | ETHERNET CABLES - JC 07/26/2022 07/26/2022 | 8074612 2425 | ADDITION: JUSTICE CENTER N |
| | 21275 | ELAN CORPORATE PAYMENT SYSTEMS | 1,283.41 | 4 Transactions | | |
| 119 | DEPT Total: | | 1,283.41 | BUILDINGS AND PLANT | 1 Vendors | 4 Transactions |
| 10 | Fund Total: | | 1,283.41 | BUILDING FUND | | 4 Transactions |

RACHELW
9/1/22 1:08PM

*** **Redwood County** ***



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

73 INSURANCE

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|---|-------------|------------------|---------------------------------------|----------------------------|--|------|
| 801 | DEPT | | | NON-DEPARTMENTAL | | | |
| | 21275 ELAN CORPORATE PAYMENT SYSTEMS | | | | | | |
| 23 | 73-801-000-0000-6178 | | 28.61 | MUNCH BETTER 08/09/2022 08/09/2022 | 0529044 2425 | EMPLOYEE WELLNESS | N |
| 26 | 73-801-000-0000-6178 | | 56.27 | MUNCH BETTER 08/09/2022 08/09/2022 | 0529044 2425 | EMPLOYEE WELLNESS | N |
| 19 | 73-801-000-0000-6178 | | 34.88 | MUNCH BETTER 08/01/2022 08/01/2022 | 5025800 2425 | EMPLOYEE WELLNESS | N |
| | 21275 ELAN CORPORATE PAYMENT SYSTEMS | | 119.76 | 3 Transactions | | | |
| 801 | DEPT Total: | | 119.76 | NON-DEPARTMENTAL | 1 Vendors | 3 Transactions | |
| 73 | Fund Total: | | 119.76 | INSURANCE | | 3 Transactions | |
| | Final Total: | | 13,565.11 | 17 Vendors | 64 Transactions | | |

*** **Redwood County** ***



Recap by Fund

| <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u> |
|------------------|------------------|-----------------|
| 1 | 9,962.37 | GENERAL |
| 3 | 2,199.57 | ROAD AND BRIDGE |
| 10 | 1,283.41 | BUILDING FUND |
| 73 | 119.76 | INSURANCE |
| All Funds | 13,565.11 | Total |

Approved by,
.....
.....

PROOF OF PUBLICATION

AFFIDAVIT OF PUBLICATION: #351290

STATE OF MINNESOTA, COUNTY OF REDWOOD

The Redwood Falls Gazette has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.

Mortgage Foreclosure Notices. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspapers' known office of issue is located in Brown, Chippewa, Lyon, Polk, Redwood, Watonwan & Yellow Medicine counties. The newspapers comply with the conditions in §580.033, subd. 1, clause (1) or (2). If the newspaper known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

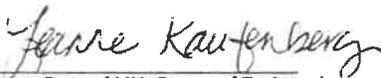
The affixed notice appeared in said newspaper on the following issues:

08/11/2022

Sworn to and subscribed before on 08/11/2022.



Authorized Agent



Notary, State of MN, County of Redwood
Commission expires January 31, 2025

Publication Cost: \$36.47

Order No: 351290

PO #:

THIS IS NOT AN INVOICE!

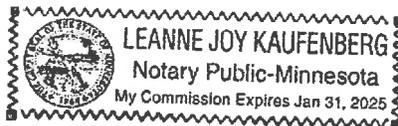
Please do not use this form for payment remittance.

OFFICIAL PUBLICATION NOTICE OF PUBLIC HEARING REDWOOD COUNTY BOARD OF COMMISSIONERS Amended Project List

The Redwood County Board of Commissioners will hold a Public Hearing on September 6, 2022, at 8:30 a.m. in the Redwood County Board Room to receive input on an amendment to the project list on the Local Option Sales Tax County Improvement Projects to align with the current Road and Bridge needs and the 5-year plan which was approved 7-6-2021.

August 11, 2022

351290





REQUEST FOR BOARD ACTION

| | |
|---|---------------------------------------|
| Requested Board Date: 8/2/2022 | Originating Dept.: Highway |
| Preferred 2nd Date: NEXT AVAILABLE | |
| Discussion Item: | Presenter: Anthony Sellner, PE |
| Hold public hearing and approve amended Sales Tax Projects List | estimated time needed: 5 mins |
| Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only | |

If Action, Board Motion Requested:

Hold Public Hearing and Approve Amended Sales Tax Projects List, as attached.

Background Information:

The December 20, 2018, One Half Percent Local Option Sales Tax County Improvement Projects List is in need of updating to align with current road and bridge needs and the five year plan approved on July 6, 2021. The 2021 five year plan had three board workshops and 4 additional Public Hearings at City Council Meetings that occurred in 2021. The next five year plan update will occur in 2023, pending results of the \$80M in discretionary federal funding applications for the RURAL (Rural Surface Transportation) Grant, RAISE (Rebuilding American Infrastructure with Sustainability and Equity) Grant and BIP (Bridge Investment Program) Grant applications.

A public Hearing occurred today prior to approval of this updated list at this board meeting.

Existing roads improved with previous sales tax funds include: CR 99 (CSAH 24 to TH 19), CSAH 6 (TH 19 to North County Line) and CSAH 101 (TH 19 to North County Line).

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

Anthony Sellner, P.E.
Redwood County Engineer
 1820 East Bridge Street /P.O. Box 6
 Redwood Falls, MN 56283
 Phone: (507) 637-4056 Fax: (507) 637-4068



| Redwood County Sales Tax Improvement Projects List July 2022 – Amendment #1 | |
|--|--|
| Road | Location and Work Type |
| 1 | Trunk Highway 67 to Trunk Highway 19 Rehabilitation (2022) |
| 24 | Trunk Highway 67 to CSAH 2 Rehabilitation (2022) |
| 13 | South County Line (160 th Street) to CSAH 2 Rehabilitation |
| 7 | South County Line (100 th Street) to North County Line (MN River) Phased: Rehabilitation and/or Reconstruction |
| 10 | Trunk Highway 68 to CSAH 30 Phased: Rehabilitation and/or Reconstruction |
| 2 | CSAH 11 to 305 th Street Rehabilitation or Reconstruction |
| 5 | South County Line (100 th Street) to TH 19 Phased: Rehabilitation and/or Reconstruction |
| 80 | South County Line (100 th Street) to Trunk Highway 14 Rehabilitation and/or Reconstruction |
| 46 | CR 51 to 1 Mile East CSAH 8 Rehabilitation |
| 4 | West County Line (Acorn Ave) to East County Line (Terrace Ave) Phased: Rehabilitation |
| 18 | TH 68 to CSAH 7 Rehabilitation |
| 3 | TH 68 to East County Line (Terrace Ave) |

Paula Olson
 Accountant
 Paula_o@co.redwood.mn.us

Robin Kokesch
 Administrative Assistant
 Robin_k@co.redwood.mn.us

Redwood County Board of Commissioners

403 South Mill Street
P.O. Box 130
Redwood Falls, MN 56283
Phone: (507) 637-4016 Fax: (507) 637-4017
redwoodcounty-mn.us



**RESOLUTION APPROVING A
TRANSPORTATION SALES AND USE TAX**

WHEREAS, Redwood County's transportation infrastructure is vital to the County's economy and has a direct impact on future economic development; and

WHEREAS, poorly constructed and maintained transportation infrastructure creates a safety hazard for motorists and pedestrians which diminishes our citizens' quality of life; and

WHEREAS, funding for highway and transit systems in Minnesota has remained stagnant and is failing to keep pace with the rising costs of properly maintaining and constructing our transportation infrastructure; and

WHEREAS, the Redwood County Board of Commissioners wishes to diversify and expand its revenues to pay for the rising costs of constructing and maintaining its transportation infrastructure; and

WHEREAS, Minnesota Statute 297A.993 authorizes the board of a county outside the metropolitan transportation area, as defined under section 297A.992, subdivision 1, by resolution following a public hearing, to impose a transportation sales tax at a rate of up to one-half of one percent (.5%) on retail sales and uses; and

WHEREAS, Minnesota Statute 297A.993 further requires that the proceeds of said taxes must be dedicated exclusively to: (1) payment of the capital cost of a specific transportation project or improvement; (2) payment of the costs, which may include both capital and operating costs, of a specific transit project or improvement; (3) payment of the capital costs of a safe routes to school program; or (4) payment of transit operating costs; and

WHEREAS, the Redwood County Board of Commissioners desires to implement said sales and use tax and have the State Department of Revenue collect the same; and

WHEREAS, the proceeds of said tax must be spent on projects identified in the attached list of improvement projects

1st District

N WALLING

27784 County Hwy. 5
Milroy, MN 56263
(507) 828-4940

Lon_W@co.redwood.mn.us

2nd District

JIM SALFER

865 Pine Street
Wabasso, MN 56293
(507) 342-2431

Jim_S2@co.redwood.mn.us

3rd District

DENNIS GROEBNER

250 Center Street
Clements, MN 56224
(507) 692-2235

Dennis_G@co.redwood.mn.us

4th District

BOB VANHEE

503 Fallwood Road
Redwood Falls, MN 56283
(507) 616-1000

Bob_V@co.redwood.mn.us

5th District

DAVE FORKRUD

P.O. Box 235
Belview, MN 56214
(507) 430-1907

Dave_F@co.redwood.mn.us

Redwood County Board of Commissioners

403 South Mill Street

P.O. Box 130

Redwood Falls, MN 56283

Phone: (507) 637-4016 Fax: (507) 637-4017

redwoodcounty-mn.us



WHEREAS, the attached County Improvement Projects List – may be amended by future actions of the Redwood County Board of Commissioners after a public hearing; and

WHEREAS, pursuant to Minnesota Statute 297A.993, the Redwood County Board advertised and held a public hearing on December 11, 2018 to take oral and written comments on the possible authorization of a transportation sales and use tax in Redwood County to fund the attached Road Improvement Projects List.

NOW THEREFORE, BE IT RESOLVED THAT the Redwood County Board of Commissioners authorizes and imposes a one-half of one percent (.5%) sales and use tax countywide as provided for in Minnesota State Statute 297A.993 beginning April 1, 2019 and each subsequent year thereafter.

BE IT FURTHER RESOLVED, the Redwood County Board adopts as a part of this resolution the attached County Road Improvement Projects List, and as amended, which said sales and use taxes shall be spent on.

BE IT FURTHER RESOLVED, that the provision of Minnesota State Statute Section 297A.99, subdivisions 4, and 6 through 13, shall govern the imposition, administration, collection and enforcement of said taxes.

BE IT FURTHER RESOLVED, that the Redwood County Board of Commissioners hereby directs the County Administrator to certify said sales and use tax to the State Department of Revenue before December 31, 2018.

Date: 12-20-18

Jim Salfer, Chair
Redwood County Board of Commissioners

ATTEST:

Vicki Knobloch, County Administrator
Clerk to the County Board

| | | | | |
|--|---|---|--|--|
| 1st District LON WALLING 27784 County Hwy. 5 Milroy, MN 56263 (507) 828-4940 Lon_W@co.redwood.mn.us | 2nd District JIM SALFER 865 Pine Street Wabasso, MN 56293 (507) 342-2431 Jim_S2@co.redwood.mn.us | 3rd District DENNIS GROEBNER 250 Center Street Clements, MN 56224 (507) 692-2235 Dennis_G@co.redwood.mn.us | 4th District BOB VANHEE 503 Fallwood Road Redwood Falls, MN 56283 (507) 616-1000 Bob_V@co.redwood.mn.us | 5th District DAVE FORKI P.O. Box 235 Belview, MN 56214 (507) 430-1907 Dave_F@co.redwood.mn.us |
|--|---|---|--|--|

Anthony Sellner, P.E.
Redwood County Engineer
1820 East Bridge Street /P.O. Box 6
Redwood Falls, MN 56283
Phone: (507) 637-4056 Fax: (507) 637-4068



| Redwood County Sales Tax Improvement Projects List | |
|---|--|
| July 2022 – Amendment #1 | |
| Road | Location and Work Type |
| 1 | Trunk Highway 67 to Trunk Highway 19 Rehabilitation (2022) |
| 24 | Trunk Highway 67 to CSAH 2 Rehabilitation (2022) |
| 13 | South County Line (160 th Street) to CSAH 2 Rehabilitation |
| 7 | South County Line (100 th Street) to North County Line (MN River) Phased: Rehabilitation and/or Reconstruction |
| 10 | Trunk Highway 68 to CSAH 30 Phased: Rehabilitation and/or Reconstruction |
| 2 | CSAH 11 to 305 th Street Rehabilitation or Reconstruction |
| 5 | South County Line (100 th Street) to TH 19 Phased: Rehabilitation and/or Reconstruction |
| 80 | South County Line (100 th Street) to Trunk Highway 14 Rehabilitation and/or Reconstruction |
| 46 | CR 51 to 1 Mile East CSAH 8 Rehabilitation |
| 4 | West County Line (Acorn Ave) to East County Line (Terrace Ave) Phased: Rehabilitation |
| 18 | TH 68 to CSAH 7 Rehabilitation |
| 3 | TH 68 to East County Line (Terrace Ave) |

Paula Olson
Accountant
Paula_o@co.redwood.mn.us

Robin Kokesch
Administrative Assistant
Robin_k@co.redwood.mn.us

ROAD & BRIDGE AGENDA

September 6, 2022

0. Approve Bills
1. Approve concrete pipe purchase
2. Required Civil Design Software Update
3. Sales Tax Project List Hearing
4. Award SAP 064-613-017
5. Authorize contract signing of SAP 064-613-017
6. Authorize purchase of 150J Motor Grader
7. Authorization to advertise for Belview/Delhi maintenance contract

Other Discussion Items:

- City of Redwood Falls CSAH 1/24 Turnlanes and Development (10 minutes)
- CR 51 bridge closure (5 minutes)
- Township Bridge Inspection Fees (5 minutes)



REQUEST FOR BOARD ACTION

| | | | |
|--|----------------------------------|--------------------|---------|
| Requested Board Date: | 9/6/2022 | Originating Dept.: | Highway |
| Preferred 2 nd Date: | NEXT AVAILABLE | | |
| Discussion Item: | Presenter: Anthony Sellner, P.E. | | |
| Approve Bills | estimated time needed: | 5 mins | |
| Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only | | | |

If Action, Board Motion Requested:

Approve RCHD August bills.

Background Information:

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day **

IFX
8/31/22 10:59AM
3 ROAD AND BRIDGE

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Vendor No. | Vendor Name | Account/Formula | Accr | Rpt | Amount | Warrant Description | Service Dates | Invoice # | Account/Formula Description | Paid On Bhf # | On Behalf of Name |
|------------|---------------------------------------|----------------------|------|-----|-----------|---------------------|----------------|-----------|--------------------------------|---------------|-------------------|
| 1 | 2610 AMERICAN ENGINEERING TESTING INC | 03-320-000-0000-6291 | | | 14,296.50 | professional engr | 1 Transactions | | PROFESSIONAL & TECHNICAL SER | | N |
| | 2610 AMERICAN ENGINEERING TESTING INC | | | | 14,296.50 | | | | | | |
| 3 | 76720 AUTO VALUE OF REDWOOD FALLS | 03-330-000-0000-6502 | | | 79.87 | shop supplies | | | SHOP MATERIALS & SUPPLIES | | N |
| 2 | 03-330-000-0000-6503 | | | | 693.08 | repair parts | 2 Transactions | | EQUIPMENT REPAIR PARTS & SUPP | | N |
| | 76720 AUTO VALUE OF REDWOOD FALLS | | | | 672.95 | | | | | | |
| 5 | 7570 BOLTON & MENK INC | 03-320-000-0000-6291 | | | 48,710.50 | consultant engr | 1 Transactions | | PROFESSIONAL & TECHNICAL SER | | N |
| | 7570 BOLTON & MENK INC | | | | 48,710.50 | | | | | | |
| 4 | 8165 BREE/JOAN E | 03-330-000-0000-6305 | | | 1,150.00 | janitorial services | 1 Transactions | | BLDG - REPAIRS & MAINTENANCE | | Y |
| | 8165 BREE/JOAN E | | | | 1,150.00 | | | | | | |
| 7 | 11941 CHRISTENSEN/BOB | 03-330-000-0000-6305 | | | 50.00 | shop mowing | 1 Transactions | | BLDG - REPAIRS & MAINTENANCE | | Y |
| | 11941 CHRISTENSEN/BOB | | | | 50.00 | | | | | | |
| 6 | 11970 CINTAS CORPORATION | 03-330-000-0000-6502 | | | 438.35 | shop supplies | 1 Transactions | | SHOP MATERIALS & SUPPLIES | | N |
| | 11970 CINTAS CORPORATION | | | | 438.35 | | | | | | |
| 8 | 14901 D & G EXCAVATING INC | 03-310-000-0000-6501 | | | 27,258.60 | gravel | 1 Transactions | | ROAD MAINTENANCE SUPPLIES & M | | N |
| | 14901 D & G EXCAVATING INC | | | | 27,258.60 | | | | | | |
| 9 | 16450 DESLAURIERS, INC. | 03-320-000-0000-6505 | | | 298.58 | enr supplies | 1 Transactions | | ENG. & CONST.MATERIALS & SUPPI | | N |
| | 16450 DESLAURIERS, INC. | | | | 298.58 | | | | | | |
| 10 | 16475 DETCO | 03-330-000-0000-6502 | | | 666.00 | shop supplies | 1 Transactions | | SHOP MATERIALS & SUPPLIES | | Y |
| | 16475 DETCO | | | | 666.00 | | | | | | |
| 11 | 20730 ECOWATER SYSTEMS | 03-301-000-0000-6401 | | | 92.00 | office supplies | | | OFFICE SUPPLIES | | N |

IFX
8/31/22 10:59AM
3 ROAD AND BRIDGE

*** Redwood County ***

Audit List for Board



COMMISSIONER'S VOUCHERS ENTRIES

| Vendor No. | Vendor Name | Account/Formula | Accr | Rpt | Amount | Warrant Description | Service Dates | Invoice # | Account/Formula Description | On Behalf of Name |
|------------|-------------|-------------------------------------|------|-----|-----------|---------------------|----------------|-----------|-----------------------------------|-------------------|
| 23 | 53100 | LOCATORS & SUPPLIES INC | | | 290.00 | safety supplies | 1 Transactions | | MISCELLANEOUS EXPENSES | N |
| 22 | 53227 | LOFFLER COMPANIES INC | | | 98.95 | copier agreement | 1 Transactions | | OFFICE EQUIPMENT REPAIR & MAINT | N |
| 24 | 55810 | M-R SIGN CO | | | 1,716.68 | signs | | | ROAD MAINTENANCE SUPPLIES & MAINT | N |
| 25 | | 03-310-000-0000-6501 | | | 913.43 | sign supplies | | | ROAD MAINTENANCE SUPPLIES & MAINT | N |
| | 55610 | M-R SIGN CO | | | 2,630.11 | | 2 Transactions | | | |
| 26 | 55681 | MARTHALER AUTOMOTIVE OF REDWOOD INC | | | 92.92 | repair parts | 1 Transactions | | EQUIPMENT REPAIR PARTS & SUPPLIES | N |
| | 55681 | 03-330-000-0000-6503 | | | 92.92 | | | | | |
| 27 | 56300 | MEADOWLAND FARMERS COOP | | | 25.00 | safety check | 1 Transactions | | BLDG - REPAIRS & MAINTENANCE | N |
| | 56300 | 03-330-000-0000-6305 | | | 25.00 | | | | | |
| 28 | 57397 | MN DEPT OF TRANSPORTATION | | | 22,862.76 | professional engr | 1 Transactions | | PROFESSIONAL & TECHNICAL SERVICES | N |
| | 57397 | 03-320-000-0000-6291 | | | 22,862.76 | | | | | |
| 29 | 57398 | MN FALL MAINTENANCE EXPO | | | 120.00 | fall maint expo | 1 Transactions | | STAFF DEVELOPMENT | N |
| | 57398 | 03-301-000-0000-6332 | | | 120.00 | | | | | |
| 30 | 57550 | MN PIE | | | 155.00 | training exp | 1 Transactions | | STAFF DEVELOPMENT | N |
| | 57550 | 03-301-000-0000-6332 | | | 155.00 | | | | | |
| 31 | 24590 | NELSONS SALVAGE & TOWING INC | | | 150.00 | repair parts | 1 Transactions | | EQUIPMENT REPAIR PARTS & SUPPLIES | N |
| | 24590 | 03-330-000-0000-6503 | | | 150.00 | | | | | |
| 32 | 63540 | NORTH CENTRAL INTERNATIONAL INC | | | 1,681.53 | repair parts | 1 Transactions | | EQUIPMENT REPAIR PARTS & SUPPLIES | N |
| | 63540 | 03-330-000-0000-6503 | | | 1,681.53 | | | | | |



| Vendor No. | Vendor Name | Account/Formula | Accr | Rot | Amount | Warrant Description | Service Dates | Invoice # | Account/Formula Description | 1099 |
|------------|-------------|--------------------------------|------|-----|----------|---------------------|----------------|---------------|-------------------------------|------|
| | | | | | | | | Paid On Bhf # | On Behalf of Name | |
| 33 | 76169 | REDWOOD COUNTY AUD-TREAS | | | 857.22 | ditch assessment | 1 Transactions | | MISCELLANEOUS EXPENSES | N |
| | | 03-310-000-0000-6507 | | | 857.22 | | | | | |
| | 76169 | REDWOOD COUNTY AUD-TREAS | | | | | | | | |
| 34 | 76350 | REDWOOD COUNTY RECORDER | | | 46.00 | ROW recording | 1 Transactions | | PROFESSIONAL & TECHNICAL SER | N |
| | | 03-320-000-0000-6291 | | | 46.00 | | | | | |
| 35 | 76756 | REDWOOD TIRE SERVICE INC | | | 945.00 | repair labor | | | MAINTENANCE - EQUIPMENT | N |
| | | 03-330-000-0000-6306 | | | 1,860.00 | repair parts | | | EQUIPMENT REPAIR PARTS & SUPP | N |
| 36 | | 03-330-000-0000-6503 | | | 2,805.00 | | 2 Transactions | | | |
| | 76756 | REDWOOD TIRE SERVICE INC | | | | | | | | |
| 37 | 78815 | RSS GROUP INTERNATIONAL INC | | | 56.97 | maint supplies | 1 Transactions | | ROAD MAINTENANCE SUPPLIES & A | N |
| | | 03-310-000-0000-6501 | | | 56.97 | | | | | |
| | 78815 | RSS GROUP INTERNATIONAL INC | | | | | | | | |
| 38 | 79500 | RUNNINGS FARM & FLEET | | | 15.99 | maint supplies | | | MISCELLANEOUS EXPENSES | N |
| | | 03-310-000-0000-6507 | | | 392.82 | shop supplies | | | SHOP MATERIALS & SUPPLIES | N |
| 40 | | 03-330-000-0000-6502 | | | 20.96 | repair parts | | | EQUIPMENT REPAIR PARTS & SUPP | N |
| 39 | | 03-330-000-0000-6503 | | | 369.77 | | 3 Transactions | | | |
| | 79500 | RUNNINGS FARM & FLEET | | | | | | | | |
| 41 | 80009 | S W DUST TREATMENT INC | | | 2,314.00 | dust treatment | 1 Transactions | | ROAD MAINTENANCE SUPPLIES & A | N |
| | | 03-310-000-0000-6501 | | | 2,314.00 | | | | | |
| | 80009 | S W DUST TREATMENT INC | | | | | | | | |
| 42 | 80075 | SAFETY-KLEEN SYSTEMS INC | | | 125.44 | shop supplies | 1 Transactions | | SHOP MATERIALS & SUPPLIES | N |
| | | 03-330-000-0000-6502 | | | 125.44 | | | | | |
| | 80075 | SAFETY-KLEEN SYSTEMS INC | | | | | | | | |
| 43 | 80084 | SALFER WELDING & MANUFACTURING | | | 210.00 | repair labor | | | MAINTENANCE - EQUIPMENT | Y |
| | | 03-330-000-0000-6306 | | | 40.00 | repair labor | | | MAINTENANCE - EQUIPMENT | Y |
| 44 | | 03-330-000-0000-6306 | | | 476.00 | repair parts | | | EQUIPMENT REPAIR PARTS & SUPP | Y |
| 45 | | 03-330-000-0000-6503 | | | 726.00 | | 3 Transactions | | | |
| | 80084 | SALFER WELDING & MANUFACTURING | | | | | | | | |
| 46 | 83965 | SUMMIT COMPANIES | | | 68.00 | shop repairs | | | BLDG - REPAIRS & MAINTENANCE | N |
| | | 03-330-000-0000-6305 | | | | | | | | |

IFX
8/31/22 10:59AM
3 ROAD AND BRIDGE

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Vendor No. | Vendor Name | Account/Formula | Acct | Rpt | Amount | Warrant Description | Service Dates | Invoice # | Account/Formula Description | Paid On Bhf # | On Behalf of Name |
|------------|--|----------------------|------|-----|-----------|---------------------|----------------|-----------|-------------------------------|---------------|-------------------|
| 83985 | SUMMIT COMPANIES | | | | 68.00 | | 1 Transactions | | | | |
| 47 | 86020 TBEI INC | 03-330-000-0000-6503 | | | 183.27 | repair parts | 1 Transactions | | EQUIPMENT REPAIR PARTS & SUPP | | N |
| | 86020 TBEI INC | | | | 183.27 | | | | | | |
| 48 | 86525 TEXAS REFINERY CORP | 03-330-000-0000-6502 | | | 1,365.30 | shop supplies | 1 Transactions | | SHOP MATERIALS & SUPPLIES | | N |
| | 86525 TEXAS REFINERY CORP | | | | 1,365.30 | | | | | | |
| 50 | 88135 TOTAL GLASS INC | 03-330-000-0000-6306 | | | 254.80 | repair labor | | | MAINTENANCE - EQUIPMENT | | N |
| 48 | | 03-330-000-0000-6503 | | | 1,069.50 | repair parts | 2 Transactions | | EQUIPMENT REPAIR PARTS & SUPP | | N |
| | 88135 TOTAL GLASS INC | | | | 1,324.30 | | | | | | |
| 51 | 91159 VAULT HEALTH | 03-310-000-0000-6507 | | | 171.17 | drug testing | 1 Transactions | | MISCELLANEOUS EXPENSES | | N |
| | 91159 VAULT HEALTH | | | | 171.17 | | | | | | |
| 52 | 92281 WALMART COMMUNITY | 03-301-000-0000-6401 | | | 23.57 | office supplies | 1 Transactions | | OFFICE SUPPLIES | | N |
| | 92281 WALMART COMMUNITY | | | | 23.57 | | | | | | |
| 53 | 48203 WEELBORG FORD INC | 03-330-000-0000-6503 | | | 10.96 | repair parts | 1 Transactions | | EQUIPMENT REPAIR PARTS & SUPP | | N |
| | 48203 WEELBORG FORD INC | | | | 10.96 | | | | | | |
| 54 | 93070 WELTSCH EQUIPMENT INC | 03-330-000-0000-6503 | | | 617.46 | repair parts | 1 Transactions | | EQUIPMENT REPAIR PARTS & SUPP | | N |
| | 93070 WELTSCH EQUIPMENT INC | | | | 617.46 | | | | | | |
| 55 | 93498 WHITMORE SALES | 03-330-000-0000-6503 | | | 6,292.25 | repair parts | 1 Transactions | | EQUIPMENT REPAIR PARTS & SUPP | | N |
| | 93498 WHITMORE SALES | | | | 6,292.25 | | | | | | |
| 56 | 93110 WIDSETH SMITH NOLTING & ASSOCIATES | 03-320-000-0000-6291 | | | 16,705.25 | consultant engr | 1 Transactions | | PROFESSIONAL & TECHNICAL SER | | N |
| | 93110 WIDSETH SMITH NOLTING & ASSOCIATES | | | | 16,705.25 | | | | | | |
| | 99200 Z DOORMEN | | | | | | | | | | |

IFX
8/31/22

10:59AM

*** Redwood County ***

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES



| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u> | Approved by, |
|---------------|-------------|---------------|-----------------|--------------|
| | 3 | 192,580.71 | ROAD AND BRIDGE | |
| All Funds | | 192,580.71 | Total | |
| | | | | |



REQUEST FOR BOARD ACTION

| | |
|---|---------------------------------------|
| Requested Board Date: 8/16/2022 | Originating Dept.: Highway |
| Preferred 2nd Date: NEXT AVAILABLE | |
| Discussion Item: | Presenter: Anthony Sellner, PE |
| Award 18" reinforced concrete pipe bid | estimated time needed: 5 mins |
| Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only | |

If Action, Board Motion Requested:

Approve low quote by Forterra, in the amount of \$52,227.52 for the 18" reinforced concrete pipe replacements on CSAH 13 project SAP 064-613-017.

Background Information:

Due to manufacturing lead times, the reinforced concrete pipe must be purchased in advance of contract SAP 064-613-017 in order to be available for install this year. The intent of replacing the culverts this year is to reduce the potential for settlement over the culvert replacements prior to the mill and overlay in 2023. Forterra can deliver pipe by September 12, 2022. County Materials Corporation and Hancock can deliver pipe at an undetermined time in October and November, 2022, which does not allow us to install the pipe before freeze up.

The 9 culvert replacements on CSAH 13 will begin on October 10, upon delivery to the County. Each crossing will be reconstructed in one day. Manufacture of the pipe aprons may be delayed and will be installed upon arrival. Redwood County Highway maintenance crews will complete bituminous patching prior to winter if asphalt material is still available. In the case it is not available, the bituminous patching will occur in 2023 with the mill and overlay project.

The install contract SAP 064-613-017 was advertised until August 18, 2022, and will be awarded at the first board meeting in September.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



Quotation

Revision #2
16-Aug-2022

Project: Redwood Co, MN - RCP Request

Quote: 2422363PM1

Location: MN Redwood Falls

Engineer: Unknown

Owner: PRIVATE

Sales Contact: Jason Worrell

Bid Date: August 03, 2022 at 4:00 PM

Quoted per Email Quantities

Storm Sewer

Reinforced Concrete Pipe

| Item | Description | Qty | Price | Unit | Total |
|------|---|--------|----------|------|-------------|
| | 18" RCP Class 3 Gasketed Joint (8 LF/Piece) | 448.00 | \$44.53 | FT | \$19,949.44 |
| | 18" RCP Class 3 Gasketed Joint (6 LF/Piece) | 114.00 | \$58.07 | FT | \$6,619.98 |
| | 12" - 27" Tie Rod | 168.00 | \$55.90 | EA | \$9,391.20 |
| | 18" RC Apron | 19.00 | \$838.50 | EA | \$15,931.50 |
| | 12" - 27" Tie Rod | 6.00 | \$55.90 | EA | \$335.40 |
| | 18" Standard Gauge Trash Guard | | \$643.50 | EA | \$0.00 |
| | 18" Heavy Gauge Trash Guard | | \$884.00 | EA | \$0.00 |
| | 18" RCP Class 3 Non-Gasketed Joint (8 LF/Piece) | | \$33.54 | FT | \$0.00 |
| | 18" RCP Class 3 Non-Gasketed Joint (6 LF/Piece) | | \$44.72 | FT | \$0.00 |
| | 1/2" X 21.75' or 3/4" X 14.5' Mastic/Joint Seal (Estimated 29/EA 1/2" mastic, adjust as needed.) | | \$26.00 | EA | \$0.00 |

Reinforced Concrete Pipe SUBTOTAL = \$52,227.52

Notes: Adjust tie quantities as needed. Quoted minimum available class. If trash guards required, adjust above quantities as needed. For non-gasketed RCP, adjust above quantities as needed.

Storm Sewer SUBTOTAL = \$52,227.52

Additional Information

Important Note

| Item | Description | Qty | Price | Unit | Total |
|------|-------------|-----|--------|------|--------|
| | | | \$0.00 | EA | \$0.00 |

Important Note SUBTOTAL = \$0.00

Notes: Forterra will work with the contractor on schedules after approved shop drawings; however, we will not be held liable for missed completion dates, missed incentives or liquidated damages due to supply chain issues or extended lead times.

Additional Information SUBTOTAL = \$0.00

GRAND TOTAL (estimated) \$52,227.52



Quotation

Revision #2
16-Aug-2022

Page 2

Project: **Redwood Co, MN - RCP Request**

Quote: **2422363PM1**

Owner: **PRIVATE**

Sales Contact: **Jason Worrell**

Quoted per Email Quantities

NOTES:

- 1) Net 30 Days
- 2) These prices are firm for 15 Days after the bid letting and do not include state and local taxes. Delivery dates to be negotiated.
- 3) Charges may be assessed for less than full truck load quantities, night hauls and weekend hauls.
- 4) Products produced per MNDOT plans and specifications.
- 5) Products produced per ASTM C-506 for RC Span Arch Pipe.
- 6) Products produced per ASTM C-478 for manholes, with joints per ASTM C-443.
- 7) Products produced per ASTM C-478 for manholes.
- 8) Products produced per ASTM C-76 for RCP, with joints per ASTM C-443.
- 9) Products produced per ASTM C-76 for RCP.
- 10) Concrete products produced in 2022 may be made utilizing ASTM C595 IL MS cement, following the cement industries transition from C150 to C595 cements.
- 11) Add \$650.00 to the unit price below for manhole covers to cast a contractor supplied casting into cover.
- 12) Add \$91.00 for each additional 2" thickness in the base slab for the 48" diameter poured in bottom (6" Base Standard).
- 13) On 54" diameter and larger manholes, prices based on 6.0' height sections.
- 14) LP catch basin price based upon overnight steam curing in manufacturer's kiln and is contingent upon waiver by engineer of job site precasting and special curing requirements.
- 15) Materials that are returned to a Rinker facility may be subject to the following applicable fees: Delivery Freight Recovery Fee, Return Freight Fee & Disposal Fee.
- 16) Returns must be made within 6 months of final shipment by Rinker Materials to project.
- 17) If required, flexible pipe to manhole connections for non-RCP pipe to be supplied and installed by contractor. Recommend Fernco Waterstops.
- 18) Add 25% to base slab prices if integral bases are needed.
- 19) Waterstop Grout Rings returned will not be credited.

Sales Contact: Jason Worrell

Prepared By: Haley Hoeffler

Corporate/Sales/Engineering Office

6655 Wedgewood Road, Suite 130

Maple Grove, MN 55311

Ph: (763) 545-7473

Fax: (763) 416-1633



ROBERTS - PIPE

1203 70th Ave
ROBERTS, WI 54023

Quotation

www.countymaterials.com

| | | | | |
|--|--|-----------------------|-----------------------------|--------------------|
| Date: 8/11/2022 | Bid Date: 8/9/2022 | Time: 12:00 AM | Project: 037-1083-22 | Revision: 0 |
| Bid To: ALL BIDDERS | Project Name: SAP 064-613-017 | | | |
| Contact: ALL BIDDERS | Project Address: Redwood County | | | |
| Phone: | City/State/County: Redwood Falls, MN, Redwood | | | |
| Email: | Memo: | | | |
| Quoted By: Eric Klotz | | | Cell: (651)775-4420 | |
| Email: Eric.Klotz@countymaterials.com | | | | |

Minnesota Sales Representatives

Eric Klotz 651-775-4420

Spencer Wizykoski 651-252-5943

| Description | UOM | Qty | Unit Price | Extension |
|---|-----|--------|------------------|--------------------|
| RCP STORM SEWER PIPE | | | | |
| 18" RCP CL5 | LF | 604.00 | \$42.80 | \$25,851.20 |
| **56 PIECES OF 18"x8.0' AND 26 PIECES OF 18"x6.0' | | | | |
| | | | | \$25,851.20 |
| ROUND FLARED END SECTIONS | | | | |
| 18" RCP FLARED END SECTION | EA | 19.00 | \$806.00 | \$15,314.00 |
| **10 FEMALE AND 9 MALE | | | | |
| 18" TRASHGUARD GALV | EA | 0.00 | \$850.00 | \$0.00 |
| 4.5" JOINT TIES (12"-27" RCP) GALVINZED | EA | 198.00 | \$68.00 | \$13,464.00 |
| | | | | \$28,778.00 |
| | | | Net Price | \$54,629.20 |

Subject to all applicable taxes. Please provide the sales tax exempt certificate with your acceptance of this quotation, when applicable. Product will not be shipped if tax exempt certificate is not received for a tax exempt project.

Quantities indicated are estimates only. Customer is responsible for verification of quoted quantities, sizes, classes of material and conformance with applicable specification (s). Unless specifically noted on quotation, pricing excludes joint testing, admixtures, coatings, tie bolts, gaskets, and televised inspection.

Freight: FOB Jobsite for full loads; truck near as possible to jobsite under own power. Contractor to unload.

A minimum drop charge may apply on less than full truckload quantities.

All returns are subject to a 30% restocking charge. Return Freight charges will also be applied. ALL DESIGN/SPECIALTY ITEMS ARE NON RETURNABLE, NON REFUNDABLE, & REQUIRE A SIGNED ORDER OR PURCHASE ORDER.

County Materials Corporation (CMC) does not guarantee the accuracy of shop drawings or information incorporated into shop drawings. CMC requires customer signature on all shop drawings prior to manufacturing. Upon customer approval of shop drawings, CMC is released from all responsibility for shop drawing errors and/or manufacturing corrections as a result of approved shop drawings. Customer is responsible for all expenses caused by shop drawing inaccuracy including, but not limited to, product replacement. Approval of shop drawings conveys acceptance of the terms, conditions and responsibilities noted herein.

In instances where pipe class is not designed or shown on the project plans, as is customary standard of care in the industry, the pipe class quoted is the Seller's interpretation of DOT standards. Approval of the necessary pipe class is required on the the shop drawing.

By acceptance, the buyer agrees they will purchase ALL items enumerated herein from CMC in such quantities as are required to complete this project.

This bid also is contingent upon successful negotiations of the terms and conditions of the contract for this project, between County Materials Corporation and the General Contractor / Contractor / Subcontractor / Purchaser.

Payment Terms: This bid is subject to establishing an account or acceptable credit with the Company. All invoices are due and payable by the end of the month following the month of purchase. Invoices not paid when due shall accrue interest at the rate of 1-1/2% per month (18% per annum).

Contract: This proposal when signed by Seller and Buyer constitutes a binding contract and is made for acceptance within thirty (30) days from date hereof. No other contract will be signed unless this quotation and its terms and conditions are made a part thereof. If this is not a quotation, If Buyer fails to sign, the terms and conditions of this document shall become binding upon Seller's delivery or commencement of delivery. Any additional terms and conditions proposed by Buyer, whether written or verbal, are rejected and shall be of no force or effect unless expressly consented to in writing by the Seller.



TERMS AND CONDITIONS OF QUOTATION/SALES CONTRACT (Pipe/Structure Terms)

1. **CONTRACT TERMS:** The buyer listed on the face of this Quotation/Sales Contract ("Buyer") acknowledges, understands, and agrees that, by accepting this Quotation/Sales Contract ("Quotation/Sales Contract"), it shall be bound by the terms and conditions set forth herein ("Terms and Conditions"). Buyer further acknowledges, understands, and agrees that said Terms and Conditions shall be enforceable against Buyer by County Materials Corporation and all of its divisions, subsidiaries, affiliates, privies, assigns, associated or affiliated companies, corporations, partnerships, successors, and insurers, including but not limited to Central Processing Corporation and A-1 Transit Corporation ("Seller"). The sole agreement of the parties shall be made up of (1) this Quotation/Sales Contract, (2) Buyer's credit application, if any, and (3) Seller's order confirmation, if any ("Agreement"). This Agreement is the sole agreement under which Buyer shall purchase goods, materials, services, and/or products ("Products") from Seller, and acceptance of any purchase order from Buyer is hereby made expressly conditional upon Buyer's acceptance of the Agreement. Any different or additional terms or conditions contained in Buyer's acceptance of this Quotation/Sales Contract, whether by purchase order or otherwise, are hereby objected to by Seller and shall have no effect on, and not become part of, the Agreement. Additional terms or changes to the Agreement, and alleged subsequent agreements between the parties, shall not be effective as against the Seller unless signed by an authorized representative of the Seller.

2. **CREDIT AND PAYMENT:** Buyer agrees to make prompt payment in accordance with the terms hereof, without reference to Buyer's agreement with any other party, and with no right of setoff or retention. If delivery is to be delayed past the delivery date specified in this Agreement, either at the request of Buyer or through no fault of Seller, Buyer shall pay promptly in full for all Products sold hereunder. If Buyer is or becomes insolvent, or is unable to pay its debts as they mature, or files or has filed against it a bankruptcy, insolvency, or similar petition, or if Seller in good faith doubts the ability of the Buyer to pay, Seller may demand cash payment in advance before shipments are made. In the event Buyer fails to make the demanded payment within fifteen (15) days after Seller's demand, Seller may cancel the unperformed portion of the contract, without prejudice to its right to hold Buyer liable for all harm or damages resulting from its failure to pay.

3. **INTEREST AND COSTS:** Invoices not paid when due shall bear interest at the rate of 1 1/2% per month if not prohibited by law, otherwise at the highest lawful contract rate. Buyer shall be responsible for paying such interest incurred upon demand, together with reasonable costs of collection (including attorneys' fees and expenses) whether or not a lawsuit is commenced.

4. **TAXES:** Sales, use, excise, or similar taxes arising out of or relating to the sale, delivery, installation, or use of the Products, if any, are not included in the price on the Quotation/Sales Contract except as otherwise specified herein or in a separate written agreement between Buyer and Seller. In the absence of an exemption or resale certificate acceptable to Seller and to the respective taxing authority, all such taxes are the sole responsibility of and shall be paid by Buyer. At any time Seller shall have the right to separately bill Buyer for such taxes which the Seller may have been required to pay and the Buyer shall promptly reimburse the Seller for the entire amount of such taxes.

5. **CHANGE ORDERS:** Change orders after receipt of Buyer's order may necessitate rescheduling estimated delivery date(s) for Buyer's order. Change orders may result in additional charges for time, labor, and/or materials costs, which shall increase the Buyer's contract price stated in this Quotation/Sales Contract. Buyer understands and acknowledges any change order made by Buyer may delay the delivery date for the Product(s) ordered and Buyer agrees to bear any additional costs arising out of or resulting from any change order made by Buyer, pursuant to the Terms and Conditions herein. Buyer and Seller shall agree on the necessary changes in price and estimated delivery date(s), if any, for any change in scope or additional work before Seller is obligated to proceed with any change requested by Buyer.

6. **DELAYS:** Buyer shall reimburse Seller for all expenses incurred by Seller which arise out of delays, including, without limitation, delays caused by Buyer, such as failure to timely submit necessary documents, approvals, or information needed by the Seller, the failure to accept delivery on a timely basis, etc. Seller will not be responsible for any delays resulting from a force majeure event, as set out in this Agreement below. Shipments of orders delayed for any reason in whole or in part beyond the control of Seller and beyond one (1) month of the ordered date are subject to an increase based on increased labor and materials costs. Any statements made relating to delivery dates, shipping dates, or production dates are not warranties and do not form part of the basis of the contract. Present lead times are good faith estimates and are not contractual nor are they intended to imply that time is of the essence.

7. DELIVERY TERMS:

(1) All scheduled delivery dates are approximate.

(2) Seller's responsibility for delivery shall cease FOB shipping point or, if Seller agrees to deliver FOB delivery site, at the curbside or street frontage of the address of delivery. If Buyer requires Seller to cross a curb line or enter private property to make delivery on site, Buyer shall be responsible for providing Seller with safe and adequate access to the site, along with a certificate of insurance, and Seller shall not be liable for any damage resulting from delivery of Products on private property or when required to deliver inside a curb line. Seller shall have the right to charge Buyer an additional sum per hour of waiting time due to inaccessibility to the job site or other delay not caused by the Seller.

(3) The driver of the delivery vehicle is empowered to refuse delivery or continue delivery if, in his opinion, the point where the Product is to be delivered is unsafe or is likely to prove dangerous. If the delivery vehicle is required to deliver at any point off a public road, the Buyer will be responsible for any and all damage to vehicles, pipes, manholes, underground utilities or any other property of any sort resulting therefrom and hereby indemnifies the Seller against any and all loss, damage, claims, costs, including legal costs on an indemnity basis or demands which the Seller may incur as a result of such delivery.

(4) Traffic control services shall be provided by the Buyer whenever required for safe delivery, and site access and egress.

(5) In the event that the Buyer requests that any Product be deposited on a street or public highway the Buyer shall be responsible for compliance with any and all city, county, or state regulations and/or permits and for all steps which need to be taken for the protection at all times of persons or property and shall indemnify, defend, and hold harmless the Seller for any and all costs, claims, losses or expenses, including legal costs and fees, which the Seller may incur as a result of such delivery.

(6) Delivery schedules will be mutually agreed upon between Seller and Buyer.

8. **FREIGHT ALLOWANCE:** When Products are delivered by trucks owned by Seller, any of its affiliates, or by carrier, the purchase price shall increase by an amount equal to the freight allowance. Buyer will pay such increase as part of the purchase price together with any additional costs arising out of delivery.

9. **CANCELLATION:** In the event the order is cancelled by Buyer prior to delivery, or Buyer otherwise fails to comply with its obligations under the Agreement, Seller shall be entitled to all damages incurred in connection with this order, including without limitation, restocking costs, material procurement costs, administrative costs, lost profits, incidental and consequential damages, and Seller's reasonable attorneys' fees and expenses, if any.

10. BACK CHARGES/DAMAGES. Seller will not permit or accept any back charges for any reason nor will it accept any assessment for damages due to delivery performance unless such charges are authorized in writing by Seller prior to these charges being incurred.

11. PERFORMANCE BONDS: Seller will not pay for, nor allow deductions for, performance bonds.

12. NOTICE OF BID ACCEPTANCE. To assure prompt delivery of the request Product, Buyer must inform Seller of bid acceptance as early as possible along with all pertinent data (taxable authorities, purchase order numbers, etc.) in order to provide Seller with sufficient time to provide the Product ordered by Buyer at the time requested by Buyer.

13. DESIGN OF PRODUCTS: If Buyer is purchasing stock Products from Seller, Seller bears responsibility for designing Products in compliance with the applicable ASTM standard(s) and as described in Seller's sales material. If Buyer is purchasing non-stock Products that must meet certain specifications, then Buyer must provide Seller with specifications sufficient to permit Seller to draft production drawings for the Products in compliance with those specifications; furthermore, Seller has no responsibility for the design or creation of the Product specifications provided by the Buyer and is only responsible for drafting production drawings based on the specifications provided. Buyer understands that that harmful cracking or other damage may occur if the Product specifications are not properly designed.

14. INSTALLATION OF PRODUCTS: Unless otherwise agreed to by Seller as part of the Agreement, Seller shall have no responsibility for the installation, unloading, or maintenance of the Products, it being understood that the Seller's sole responsibility is described on the face hereof, and that harmful cracking or other damage may occur if the Products are not properly installed, unloaded, or maintained.

15. ADVICE: Any installation advice provided verbally or outlined in technical literature provided by Seller and/or its affiliates, including County Materials Corp., is intended as a guide for informational purposes only and are not intended to replace sound engineering practice and judgment and should not be relied upon for that purpose.

16. INSPECTION AND TESTING: All requests for inspections or tests not regularly conducted by the Seller are for the Buyer's account, and must be made by separate agreement as to the nature, extent of, and charges for such inspections or tests.

17. INSPECTION AND REJECTION OF NON-CONFORMING PRODUCTS: (a) Buyer shall inspect all Products within 48 hours of receipt (the "Inspection Period"). Buyer will be deemed to have accepted the Products unless it notifies Seller in writing of any non-conforming Products during the Inspection Period and furnishes such written evidence or other documentation as required by Seller. At Seller's request and option, Buyer must provide Seller an opportunity to examine the alleged nonconforming Products without delay or a sample of the alleged non-conforming Products. The Products are in conformity if they do not deviate from the agreed specification at the time of passage of title and risk. (b) If Buyer timely notifies Seller of any non-conforming Products, Seller shall, in its sole discretion, either (i) provide conforming Products to replace any such non-conforming Products, or (ii) repair or remediate the non-conformity, or (iii) credit or refund the purchase price for such non-conforming Products, together with any reasonable shipping and handling expenses incurred by Buyer in connection therewith. Buyer shall ship, at its expense and risk of loss, the non-conforming Products to the location specified by Seller. If Seller exercises its option to provide replacement conforming Products, Seller shall ship conforming Products to Buyer at Buyer's expense and risk of loss after receiving Buyer's shipment of all non-conforming Products. (c) Buyer acknowledges and agrees that the remedies set forth in subsection (b) above are Buyer's exclusive remedies for the delivery of non-conforming Products.

18. LIMITATION OF LIABILITY: SELLER'S LIABILITY ON ANY CLAIM SHALL NOT EXCEED THE AMOUNT INVOICED FOR THE PRODUCTS ACTUALLY RECEIVED BY BUYER for any loss or damage arising out of the supplying of any Product to Buyer, or the sale, operation, or use of the Product, whether such claim is based in contract, warranty, tort (including negligence) or other grounds, with regard to which such claim for loss or damage is made. IN NO EVENT SHALL SELLER BE LIABLE FOR SPECIAL, CONSEQUENTIAL, INCIDENTAL, LIQUIDATED, PUNITIVE, OR EXEMPLARY DAMAGES, which could include, but is not limited to, loss of profits or revenue, loss of use of the Product or any associated product, cost of capital, cost of substitute products, cost of facilities or services, downtime costs, or claims by Buyer's customers for such damages, whether such damages arise as a result of breach of contract or warranty, a tort claim (including negligence), or on other grounds. THIS LIMITATION OF LIABILITY AND EXCLUSION SHALL APPLY EVEN IF THE EXPRESS LIMITED WARRANTY SET FORTH BELOW FAILS OF ITS ESSENTIAL PURPOSE. The above limitations do not include damages related to personal injury.

EXCLUSIVE LIMITED WARRANTY: Seller warrants that stock Product, to the extent it is manufactured by Seller, shall be free from manufacturing defects in materials and workmanship and meet solely the description and specifications set forth in Section 13 above and conform to (subject to reasonable variance in accordance with normal industry practice) the applicable ASTM standard(s) for a period of thirty (30) days from delivery thereof, and all other warranties are expressly disclaimed as described in the capitalized sentence below. Seller may, in its sole discretion, also rely on any generally accepted industry standards. Seller retains the right, however, to change the dimensions, composition, design, performance, color, and appearance of the Product without liability if, in Seller's judgment, the change is non-material. Seller warrants that non-stock Product manufactured by Seller meet only those specifications and standards provided by Buyer for a period of thirty (30) days from delivery, all other warranties are expressly disclaimed as described in the capitalized sentence below, and Buyer understands that that harmful cracking or other damage may occur if the Product specifications are not properly designed. Seller does not warrant any portion of Product not manufactured by Seller but Seller shall assign to Buyer, upon request, all assignable warranties of Seller's suppliers related to such Products. Acceptance by Buyer of the Product constitutes confirmation that the Product meets the description set forth above. THE FOREGOING WARRANTY IS IN LIEU OF AND EXCLUDES ALL OTHER WRITTEN OR ORAL WARRANTIES, INCLUDING THE IMPLIED WARRANTIES OF FITNESS FOR A PARTICULAR PURPOSE AND MERCHANTABILITY, WHETHER EXPRESS OR IMPLIED BY LAW, INCLUDING THE UNIFORM COMMERCIAL CODE AS ENACTED IN THE STATE OF WISCONSIN OR ELSEWHERE. This limited warranty only applies if the Product has not been subjected to misuse, negligence, or accident and have not been installed, maintained, altered, or repaired in any manner that, in Seller's sole judgment, adversely affects the condition or operation of the Product. Further, the foregoing limited warranty and the exclusive remedy below run only in favor of the original Buyer and may not be assigned or otherwise transferred.

EXCLUSIVE REMEDY: For any loss or damage arising out of supplying Product to Buyer, or the sale, operation, or use of the Product-whether such claim is based in contract, warranty, tort (including negligence) or other grounds- BUYER'S EXCLUSIVE REMEDY IS LIMITED, at Seller's sole discretion, to either: (1) refund by Seller of the purchase price for any non-conforming Product sold hereunder; or (2) the repair of non-conforming Product or replacement of any non-conforming Product with new Product in its unfinished state. UNDER THIS EXCLUSIVE REMEDY, BUYER SHALL NOT RECOVER ANY OTHER COSTS FROM SELLER, including but not limited to costs for: return of non-conforming Product, delivery of replacement Product, removal of non-conforming Product, reinstallation of replacement Product (or products purchased to replace any non-conforming Product), and/or any labor charges incurred related to the Product. NO OTHER REMEDY SHALL BE AVAILABLE TO BUYER. ANY CLAIM FOR INCIDENTAL AND/OR CONSEQUENTIAL DAMAGES for lost profits, lost sales, injury to property, or any other incidental or consequential loss IS THEREFORE BARRED PURSUANT TO THE TERMS OF THIS EXCLUSIVE REMEDY. Seller will not be liable for any failure of Product to conform to the Exclusive Limited Warranty above caused by installation or maintenance of the Product, or use of other products/materials in conjunction with the Product that negatively impacts the Product or otherwise do not conform with industry standards. The above limitations do not include damages related to personal injury.

19. CLAIMS: BUYER'S EXCLUSIVE PROCEDURE FOR COMMENCING CLAIMS against Seller after acceptance of the Product shall be as follows: Notice of claims against Seller for breach of warranty or for any other alleged non-conformity of the Product MUST BE GIVEN TO SELLER PROMPTLY UPON

DISCOVERY AND MUST BE SUPPORTED IN WRITING WITHIN SEVEN (7) CALENDAR DAYS AFTER DISCOVERY of the alleged breach or non-conformance to afford Seller an opportunity to investigate such claims promptly and mitigate any potential damages. Failure of Buyer to give such notice SHALL CONSTITUTE A WAIVER BY BUYER of their right to later make such a claim and Buyer shall be barred from the exclusive remedy permitted herein.

20. FAILURE BY SELLER: If at any time prior to delivery, Seller materially fails to fulfill its obligations hereunder or abandons production of the Products without cause, and such failure or abandonment is not corrected or commenced to be corrected within seven (7) days of written notice from Buyer (except for matters which by their nature cannot be corrected within said seven (7) days, in which case it shall be sufficient that Seller commenced to remedy such failure within said period and thereafter diligently proceeds), Buyer may elect to terminate Buyer's continuing obligations under this Agreement. If Buyer elects to terminate the Buyer's obligations hereunder, Buyer shall be entitled to the return of all deposit money paid to Seller in connection with this Agreement. TERMINATION OF THE AGREEMENT AND RETURN OF DEPOSIT MONEY ARE THE BUYER'S SOLE AND EXCLUSIVE REMEDY IN THE EVENT OF A FAILURE TO COMPLY OR ABANDONMENT BY SELLER.

21. TITLE AND RISK OF LOSS: For Products delivered by common carrier, Buyer accepts the risk of loss, shortage, destruction, or damage upon delivery of the Products by Seller to the common carrier, and Buyer's sole remedy shall be against the common carrier for any loss, shortage, destruction, or damage to the Products resulting from shipment. For Product delivered by Seller or any of its affiliates, title and all risks of loss, shortage, damage, destruction, delay, etc. with respect to Product shall not pass to Buyer until delivery at the point described on the face of this Quotation/Contract or at such other point as may be designated by Buyer. All claims for loss, shortage, damage, destruction, delay, etc. to the Product delivered shall be made at the time such Product is delivered, and no such claim shall be allowed unless a notation of the loss, shortage, damage, destruction, delay, etc. is made on the delivery receipt for the products to which such claim applies. In no event shall Buyer's rights against Seller for loss, shortage, damage, destruction, delay, etc. exceed Buyer's rights for breach of warranty as set forth above. Buyer shall pay Seller for all expenses incurred in the production and delivery of the Product regardless of delays or Seller's inability to deliver said Product due to circumstances beyond its control. Seller shall retain any and all necessary lien rights allowable for payment on the Product subject to this Agreement until the purchase price plus any additional interest has been paid. Buyer hereby grants Seller a first priority security interest in all products until such time as Seller is paid in full all amounts due and owing under this Agreement.

22. RETURNS: No Products shall be returned to the Seller without its prior written approval of such return and of the terms and conditions relating thereto. Further, Buyer shall return the Products in good and saleable condition and shall pay any costs or charges arising out of such return, including shipping costs and a restocking charge equal to thirty percent (30%) of the purchase price of the returned Products. Non-stock Products (i.e., custom-manufactured Products) are non-returnable.

23. INDEMNITY: Buyer shall defend, indemnify, and hold Seller harmless from any and all third-party losses, damages, claims, penalties, liabilities, and expenses, including reasonable attorneys' fees and expenses of whatever nature and however arising or incurred (including but not limited to Seller's reasonable attorneys' fees and expenses in defending any third-party claims), which arise from Buyer's negligence or from Buyer's improper use (including use of the Product beyond its useful life), installation, possession, operation, maintenance, storage, or handling of the Products and which give rise to any claim against the Seller by the Buyer or a third party.

24. FORCE MAJEURE. Seller shall not be considered in default in the performance of its obligations hereunder if such performance is prevented or delayed, in whole or in part, because of an act of God, shortages or lack of availability of raw materials, vendor or supplier performance, failure of suppliers or subcontracts to satisfactorily meet scheduled deliveries, equipment or facility failures, war, blockade, embargo, hostilities, revolution, terrorism, riots, civil commotion or insurrection, strike or lockout, labor dispute or other labor disturbance, slowdowns, epidemic or prevalent disease or illness with an actual or probable threat to human life, quarantine/travel restriction, fire, wind, earthquake or flood, theft or vandalism, severe weather, traffic delays, delays of third parties, government shutdown, or because of any law, order, proclamation, regulation or ordinance of any government, or for any other cause, whether similar or dissimilar to those enumerated, beyond the reasonable control of Seller.

25. ACTIONS: No action for the enforcement of the remedies set forth herein shall be commenced more than one year after the cause of action accrued for the enforcement of such remedies.

26. VENUE AND CHOICE OF LAW: Any action arising out of or related to the transactions contemplated by this Agreement shall be governed and construed in accordance with the laws of the State of Wisconsin, without regard to conflict of laws provisions wherever contained. The parties agree that any litigation shall be conducted exclusively in the Circuit Court for Marathon County without a jury, and the parties hereby consent to such jurisdiction and waive any personal jurisdiction or venue objections (including forum non conveniens) to such forum.

27. SEVERABILITY AND WAIVER: If any section or part of a section hereof is found to be unenforceable, then the remainder shall continue in full force and effect as if the unenforceable section or part thereof did not exist. Any delay or failure in the exercise of a right by Seller shall not be deemed a waiver thereof, and any agreement (express or implied) in an earlier instance not to exercise a right shall not be deemed a waiver in any subsequent instance.

28. CLERICAL ERRORS: Seller reserves the right to correct clerical errors or similar errors relating to price or any other terms shown in this Quotation/Sales Contract.

29. SIGNATURE: Either party may evidence execution of this Quotation/Sales Contract by facsimile or copy signature. Such signature shall be binding on said party and shall have the same force and effect as an original signature. This Quotation/Sales Contract further may be signed in counterparts, each of which shall be part of this Agreement.

30. CAUTION: Freshly mixed concrete or mortar may cause skin irritation or chemical burns. Avoid direct contact where possible and wash exposed skin areas promptly with water. Sawing or grinding of concrete products may result in the release of dust particles which could cause minor eye or nose irritation if proper protective equipment is not in place. The use of a NIOSH approved respirator and tight fitting goggles is recommended when sawing or grinding concrete products.

REV: 01/06/22



REQUEST FOR BOARD ACTION

| | |
|---|---------------------------------------|
| Requested Board Date: 9/6/2022 | Originating Dept.: Highway |
| Preferred 2nd Date: NEXT AVAILABLE | |
| Discussion Item: Autodesk Civil 3D and Bluebeam Technology Purchase | Presenter: Anthony Sellner, PE |
| | estimated time needed: 5 mins |
| Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only | |

If Action, Board Motion Requested:

Board authorization to purchase a three year subscription to Autodesk Civil 3D Architecture Engineering & Construction Collection from DLT Solutions, LLC via U.S. CAD, and five each Bluebeam Revu Standard licenses from U.S. CAD in the amount of \$29,803.48 (Autodesk: \$28,012.48, Bluebeam Revu: \$1,791.00.)

Background Information:

Our 3 year subscription of both software as purchased on October 15, 2019 is set to expire.

The purchase will be made through the vendor, DLT Solutions, LLC via U.S. CAD. DLT is the Master Government Aggregator approved by Autodesk to sell to government organizations at a reduced price. There is no markup provided by U.S. CAD for this purchase. Competitor companies such as ATG USA would not provide a competitor quote since their pricing would be the same and need to go through DLT as well.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

[Empty text box for Administrator comments]

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



Price Quotation

Quote: 5110307
Reference: 1716607
Date: 08/17/2022
Expires: 09/15/2022

To: Bo Hagert
Redwood County (MN)
1820 E Bridge Street
Redwood Falls, MN 56283

From: Brian Bui
DLT Solutions, LLC
2411 Dulles Corner Park
Suite 800
Herndon, VA 20171

Phone: (507) 637-4056
Fax:
Email: bo_h@co.redwood.mn.us

Phone: (703) 773-1181
Fax: (703) 773-1181
Email: brian.bui@dlt.com

| # | DLT Part No. | Contract | Qty | Unit Price | Ext. Price |
|---|---|----------|-----|------------|-------------|
| 1 | 9701-0905 | OM | 2 | \$5,839.76 | \$11,679.52 |
| | Architecture Engineering & Construction Collection IC Government Single-user ELD 3-Year Subscription, Switched From Multi-User 2:1 Trade-In 2:1 Trade In 3-Year | | | | |
| | PoP: 10/21/2022 through 10/20/2025 | | | | |
| 2 | 9701-1001718 | OM | 2 | \$8,166.48 | \$16,332.96 |
| | Architecture Engineering & Construction Collection Government Single-user 3-Year Subscription Renewal 3-Year | | | | |
| | PoP: 10/21/2022 through 10/20/2025 | | | | |

Total **\$28,012.48**

Contract Number: OPEN MARKET
DUNS #: 78-646-8199
Federal ID #: 54-1599882
CAGE Code: 0S0H9
FOB: Destination
Terms: Net 30 (On Approved Credit)
DLT accepts VISA/MC/AMEX

UNLESS CONTROLLED BY AN EXISTING RESELLER PARTNER AGREEMENT OR OTHER WRITTEN CONTRACTUAL AGREEMENT BETWEEN YOU AND DLT, THIS QUOTE AND ANY RESULTING AWARD OR ORDER IS SUBJECT TO THE TERMS AND CONDITIONS POSTED AT [HTTPS://WWW.DLT.COM/PRODUCTS/CLIENT-COMMERCIAL-LICENSES](https://www.dlt.com/products/client-commercial-licenses). THESE TERMS CONTROL THE TERMS OF SALES AS WELL AS THE END USER'S USE OF THE PRODUCTS AND/OR SERVICES INCLUDED IN THIS QUOTE. BUYER IS DIRECTED TO INCORPORATE (BY REFERENCE) THIS QUOTE IN ANY RESULTING AWARD OR ORDER. THE TERMS AND CONDITIONS AT THE ABOVE LINK ARE THE ONLY CONTROLLING TERMS THAT WILL APPLY TO A RESULTING ORDER AND THE USE OF THE PRODUCTS AND/OR SERVICES INCLUDED IN THIS QUOTE. ANY ADDITIONAL OR INCONSISTENT TERMS ON BUYER'S ORDER THAT IN ANY WAY, MODIFY, ALTER OR NEGATE THE TERMS OF SALE OR THE MANUFACTURER'S END USER LICENSE AGREEMENT WILL NOT BE BINDING ON DLT OR ITS MANUFACTURERS AND SHALL NOT APPLY UNLESS SPECIFICALLY AGREED TO IN WRITING BY DLT AND THE MANUFACTURER. NO RETURNS ARE AUTHORIZED OF THE PRODUCTS AND/OR SERVICES INCLUDED IN THIS QUOTE. THE PRODUCTS AND/OR SERVICES INCLUDED IN THIS QUOTE ARE NONRECOURSE, NONCANCELLABLE, AND NON-RETURNABLE UNLESS EXPLICITLY AGREED TO IN WRITING BY DLT.



Price Quotation

Quote: 5110307
Reference: 1716607
Date: 08/17/2022
Expires: 09/15/2022

| | | | |
|-------------------------------------|--|-------------|---|
| PLEASE REMIT PAYMENT TO: | ACH: DLT Solutions, LLC Bank of America ABA # 111000012 Acct # 4451063799 | -OR- | Mail: DLT Solutions, LLC P.O. Box 743359 Atlanta, GA 30374-3359 |
|-------------------------------------|--|-------------|---|

Customer orders subject to applicable sales tax.

Documentation to be submitted to validate Invoice for payment:

- a. Authorized Services shall be invoiced with a corresponding time report for the period of performance identifying names, days, and hours worked.
- b. Authorized reimbursable expenses shall be invoiced with a detailed expense report, documented by copies of supporting receipts.
- c. Authorized Education or Training shall be invoiced with a Report identifying date and name of class completed, and where applicable the name of attendees.

Prepared For

Anthony Sellner
Redwood County
635 West Bridge Street, PO Box 6,
Redwood Falls, MN 56283

Prepared By

Dan Mertz
949 421 6655
dan.mertz@uscad.com

Date: 8/30/2022
Quote #: QT121586
Exp Date: 9/29/2022
Terms: Pay in Advance

| Description | Qty | Price | Ext. Price | Tax Rate |
|--|-----|----------|--------------|-------------------|
| Bluebeam Revu Standard Upgrade Perpetual License, Windows OS. SN 1532002 UPGRADE 4ea Revu 2018 to Revu 20 Standard | 4 | \$239.00 | \$956.00 | 0.0% |
| Bluebeam Revu Standard New Perpetual License, Windows OS. SN 1532002 NEW Add 1ea to upgraded SN for a new total of 5 ea | 1 | \$340.00 | \$340.00 | 0.0% |
| Bluebeam Revu Standard New Maintenance & Support (1-49 devices), Windows OS. NEW Maintenance and Support from 8/31/2022 through 8/31/2023 | 5 | \$99.00 | \$495.00 | 0.0% |
| PRIMARY CONTACT Anthony Sellner Anthony_5@co.redwood.mn.us | | | Subtotal | \$1,791.00 |
| | | | Tax | \$0.00 |
| | | | Total | \$1,791.00 |

Approval and E-Payment

Terms & Conditions:

1. Please sign below as orders will not be accepted without a signed quotation.
2. Product returns will be allowed within 30 days of invoice date. A restocking fee of 15% plus original shipping fee may be charged.
3. Customer is eligible to receive free technical support. To submit a support case, visit <https://uscad.com/support/> or call our technical support department.
4. If shipping charges do not appear on this quote, shipping charges for physical media shipments, if applicable, will appear on the invoice.
5. Customer has one year from date of purchase to receive training or services that have been prepaid, unless otherwise agreed upon by management, after which time customer has forfeited rights to receive such training or services.
6. Payment is due in advance unless a credit limit has been established with U.S. CAD.
7. If sales tax charges do not appear on this quote, but are determined to be applicable, they will appear on the invoice.

IF MAILING A CHECK, PLEASE MAIL CHECKS TO:
U.S. CAD
18831 BARDEEN AVE., #200
IRVINE, CA 92612

I accept the above conditions *

E-Signature

Your First and Last Name *

Your Email Address *

Credit Card Processing

Name on Card

Billing Address
635 West Bridge Street, PO Box 6,
PO Box 6

City
Redwood Falls

State
MN

Postal Code
56283

Card Type

Card Number

Expiration Date

Notes



REQUEST FOR BOARD ACTION

| | |
|---|---------------------------------------|
| Requested Board Date: 9/6/2022 | Originating Dept.: Highway |
| Preferred 2nd Date: NEXT AVAILABLE | |
| Discussion Item: | Presenter: Anthony Sellner, PE |
| Award Construction Contract 22-10 Concrete Pipe Replacements | estimated time needed: 5 mins |
| Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only | |

If Action, Board Motion Requested:

Approve construction contract SAP 064-613-017; Concrete Pipe Replacements located on CSAH 13 between the south county line and CSAH 2 to low bidder, Midwest Contracting, LLC.

Background Information:

Full abstract will be provided with engineer's estimate at time of award.

This project will consist of the replacement of nine reinforced concrete pipe crossings along CSAH 13 between the south county line and CSAH 2 and funded through the State Aid Construction - Regular account.

The letting for this project was 8/18/2022 with 3 bids received as follows:
Midwest Contracting, LLC. \$136,378.20 - Mathiowetz Construction Co. \$144,375.70
R & G Construction Co. \$216,468.20.

Construction is to commence October 10, 2022 and be complete on or before November 1, 2022.

Supporting Documents: Attached None

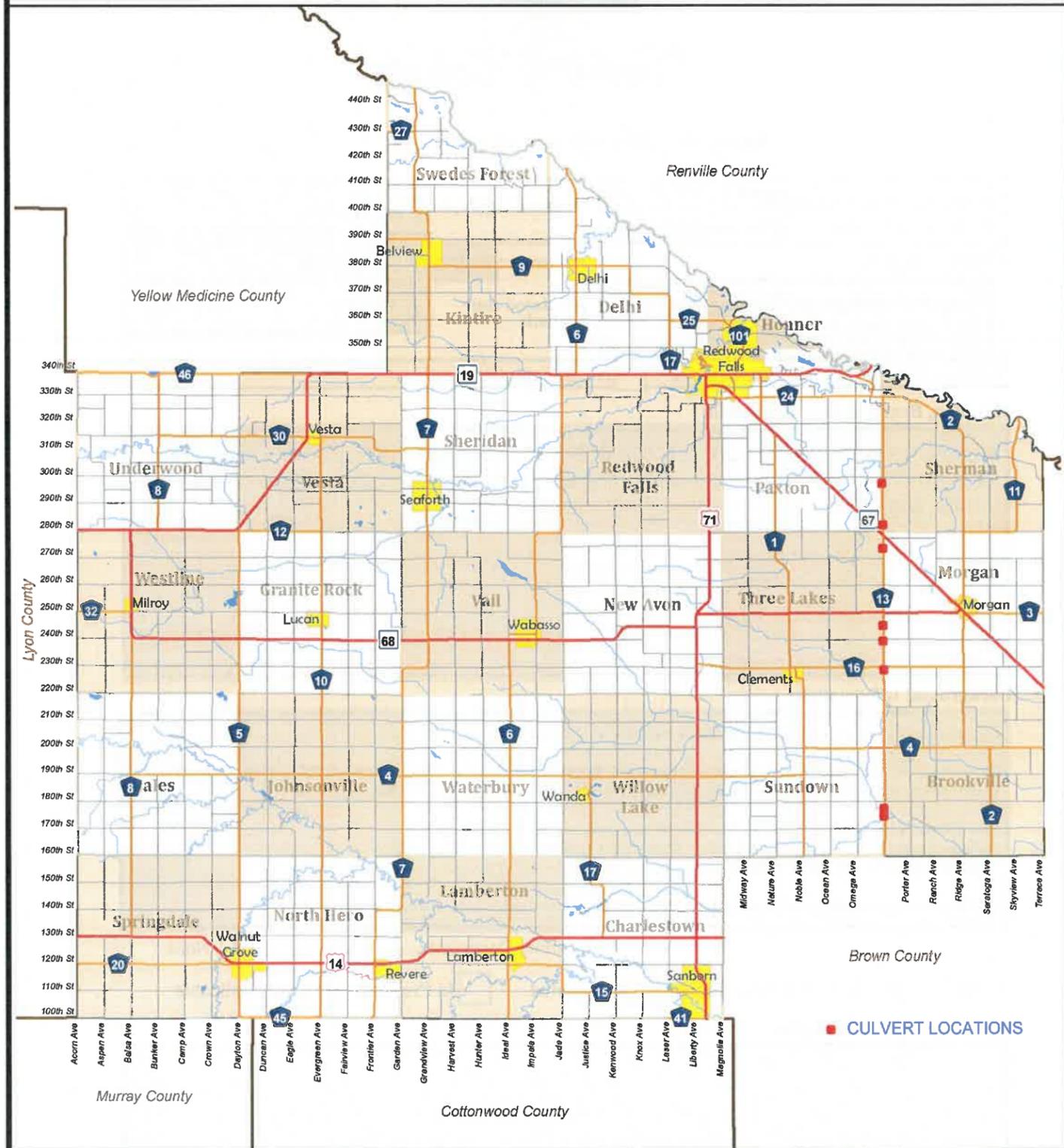
County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

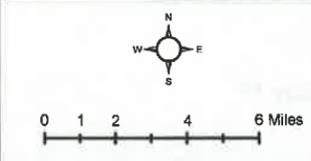
Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

Redwood County, MN



■ CULVERT LOCATIONS



| Roads | Boundaries | Water |
|-------------------------------|------------|--------|
| Federal and State | Cities | Lakes |
| County State Aid | Townships | Rivers |
| All other County and Township | Counties | |

Created by Redwood County GIS Specialist 1/24/2017 using data created by Redwood County. This map is for informational purposes only. Redwood County is not responsible for any inaccuracies herein contained. No responsibility is assumed for damages or other liabilities due to the accuracy, availability, use or misuse of the information herein provided.



REQUEST FOR BOARD ACTION

| | | | |
|---|--|---|---------|
| Requested Board Date: | 9/6/2022 | Originating Dept.: | Highway |
| Preferred 2 nd Date: | NEXT AVAILABLE | | |
| Discussion Item: | Presenter: Anthony Sellner, PE | | |
| Authorize Board Chair and Administrator to Sign Construction Contract | estimated time needed: | 5 mins | |
| Board Action: | <input checked="" type="checkbox"/> Yes, action required | <input type="checkbox"/> No, informational only | |

If Action, Board Motion Requested:

Authorize County Board Chair and County Administrator to sign awarded construction contract 22-10 for SAP 064-316-017; Concrete Pipe Replacements, pending obtaining signatures from the awarded Contractor.

Background Information:

This project will consist of the replacement of nine reinforced concrete pipe crossings along CSAH 13 between the south county line and CSAH 2 and funded through the State Aid Construction - Regular account.

Construction is to commence October 10, 2022 and be complete on or before November 1, 2022.

Supporting Documents: Attached None

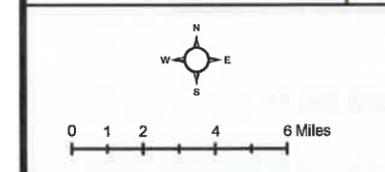
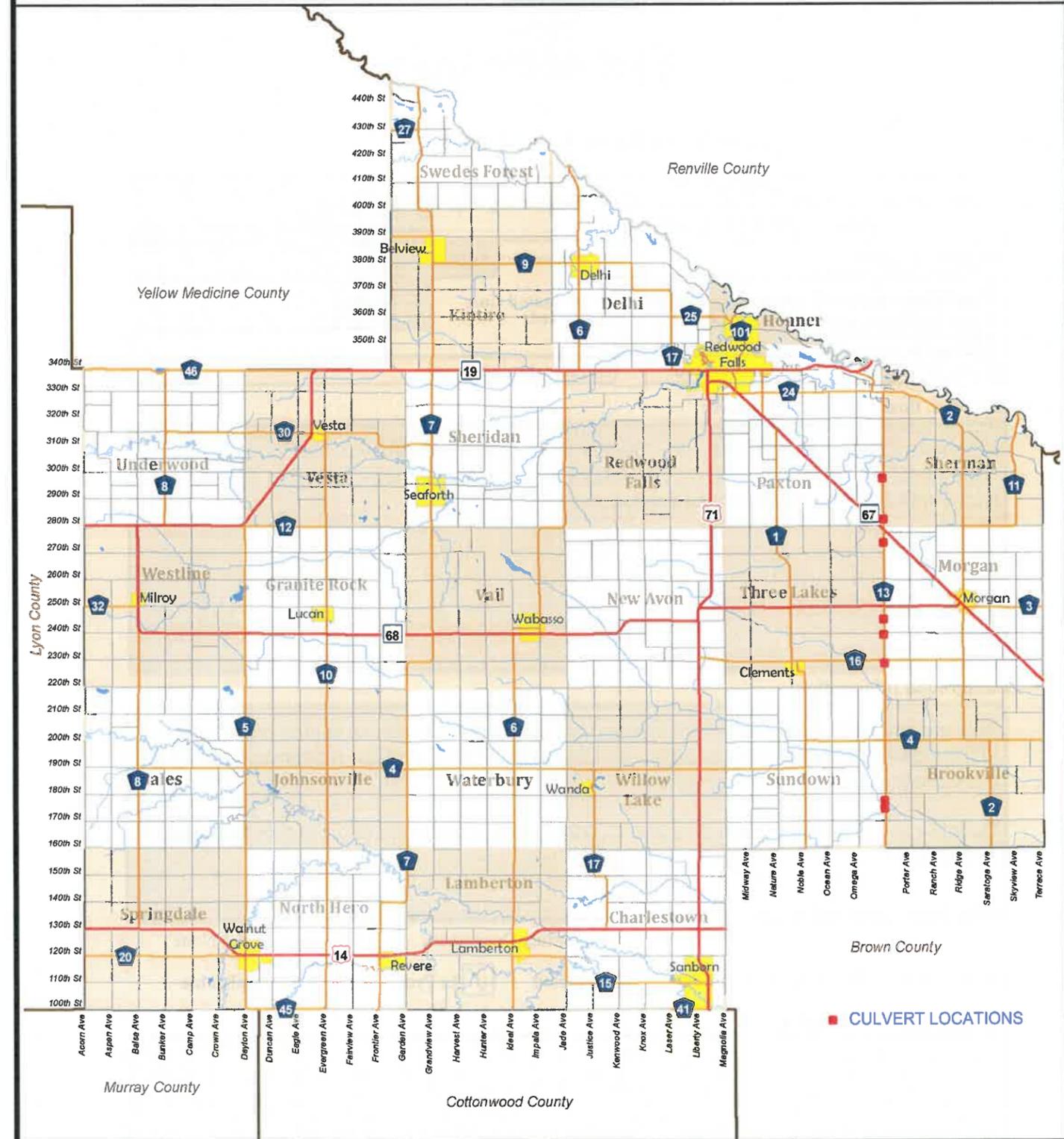
County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day **

Redwood County, MN



| Roads | Boundaries | Water |
|-------------------------------|------------|--------|
| Federal and State | Cities | Lakes |
| County State Aid | Townships | Rivers |
| All other County and Township | Counties | |

Created by Redwood County GIS Specialist 1/24/2017 using data created by Redwood County. This map is for informational purposes only. Redwood County is not responsible for any inaccuracies herein contained. No responsibility is assumed for damages or other liabilities due to the accuracy, availability, use or misuse of the information herein provided.



REQUEST FOR BOARD ACTION

| | |
|---|---------------------------------------|
| Requested Board Date: 9/6/2022 | Originating Dept.: Highway |
| Preferred 2nd Date: NEXT AVAILABLE | |
| Discussion Item: Purchase road grader for 2024 | Presenter: Anthony Sellner, PE |
| | estimated time needed: 5 mins |
| Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only | |

If Action, Board Motion Requested:

Authorization to purchase 150J motor grader from Ziegler Inc. in the amount of \$368,285 through the State Contract #201141, Release M-439(5).

Background Information:

This purchase is a necessary and routine machine upgrade to ensure fleet readiness and capability for grading and plowing operations in Redwood County.

This purchase will arrive in 2024 (2024 budget), and will replace our 2010 140M, unit number 2111, which currently has 5,697 hours and is expected to have 8,500 hours at time of trade. Includes minimum trade in value, \$85,350, to be renegotiated at time of trade based on actual hours and condition.

The next round of state contract price increases starts in October 2022. The 2021 to 2022 base price increase was \$71,873 (19% increase). The last two units we purchased in 2021 costed: \$305,932 (\$75,830 trade value) and \$326,312 (\$55,450 trade value). The proposed unit we are buying has the exact same build and 60 month, 5,000 hour warranty as these other two.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



Date: August 23rd, 2022

901 West 94th Street
Minneapolis MN 55420-4299

To:
Redwood County Highway Department
635 W Bridge St
Redwood Falls, MN 56283

Equipment:
State of Minnesota Bid for Motor Graders
Contract # 201141
Release # M-439(5)
Valid Until: September 30, 2022

Attn: Board Members

=====

WE PROPOSE TO FURNISH IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS, TERMS AND CONDITIONS:

SPECIFICATIONS

| | |
|---|-----------|
| One (1) Caterpillar 150JOY Motor Grader | \$317,110 |
| 4.1.1 Cab with heater, air conditioning, mechanical suspension cloth seat, sun shade, front window wipers, side window wipers, & rear wiper/washer - Cab, Plus Standard Glass & Cab, Base Interior | Included |
| 4.1.3 Cab, Premium (includes all options in 4.1.2 PLUS heated/ventilated seat, fan defroster, and XM/Sirius satellite radio - Cab, Plus Standard Glass & Cab, Premium Interior (Included in Snow Fighter Package) | \$3,080 |
| 4.1.4 Anti-icing glass (provides heated front, RH door glass, and 270 amp alternator) | \$4,450 |
| 4.1.5 Rear vision camera (115 degree color camera connected to a 7 inch LCD in cab screen) | Included |
| 4.1.6 Inside Rearview Mirror, wide angle | Included |
| 4.1.8 Heated outside mirrors (includes 24 volt heating element to keep mirrors ice-free in cold weather - included in Snow Fighter Package) | \$450 |
| 4.1.9 Speedometer/Tachometer | Included |
| 4.1.10 Radio ready cab (Includes two installed speakers, antenna, and cable) | Included |
| 4.1.11 Supplemental Steering | Included |
| 4.1.12 Rear window defroster fan | Included |
| 4.2.1 Autoshift transmission (included in Snow Fighter Package) | \$2,150 |
| 4.2.2 Caterpillar C9 Tier 4 final emissions compliant engine | Included |
| 4.2.3 All wheel drive | \$34,890 |
| 4.2.4 Fuel tank 110 gallons | Included |
| 4.2.6 Precleaner Sy-Klone | \$430 |
| 4.2.7 Cold weather package (includes either starting aid, extreme duty batteries (1400 CCA), and 10W hydraulic | Included |
| 4.2.8 Cold weather plus package (includes: ether starting aid, cold start transmission and fan brake bypass, extreme duty batteries (1400 CCA), and 0W hydraulic oil – included in snow fighter package) | \$2,530 |
| 4.2.9 Extreme duty starter (provides 1000 amp starter in lieu of standard 715 amp starter – included in snow fighter package) | \$280 |
| 4.2.10 Engine coolant heater | Included |
| 4.2.11 Fluid sampling ports | Included |
| 4.2.12 Extended Life Coolant, -31F | Included |
| 4.3.1 150 amp alternator, sealed | Included |
| 4.3.2 Heavy duty, maintenance free batteries (1400 CCA) | Included |
| 4.3.5 Lights, Roading LED (provides six LED cab roof mounted roading lights) | \$840 |
| 4.3.8 LED high bar headlights, with front turn signals | \$790 |

| | | |
|----------|---|----------|
| 4.3.12 | Lights, working, plus, LED (Includes lights, ripper 3 x 3, lights, work, heel 3 x 3, lights, work, midframe toe 3 x 3, and switch, work lighting) | \$1,740 |
| 4.3.13 | Lights, arm fold down (provides stationary brake lights along with the backup lights, dimmer switch for road lighting, drop down stop, tail, and rear turn signals and backup lights- included in Snow Fighter Package) | \$1,270 |
| 4.3.14 | Mounting bar for cab roof mounted lights | Included |
| 4.3.15 | Warning light mounting plate (included in Snow Fighter Package) | \$420 |
| 4.3.18 | Product Link, cellular | Included |
| 4.4.9 | Michelin XSNOPPLUS 17.5Rx25 Radial Tires on 14 x 25 Multi piece rims | \$4,350 |
| 4.5.10 | Hydraulics base + 6 (Ripper, Dozer Angle1, Dozer Angle 2, Front Lift, Snow Wing Mast, and Snow Wing Tilt (Float)) | \$9,130 |
| 4.6.1 | Circle Drive Slip Clutch | Included |
| 4.6.4 | Blade 14' X 27" X 1" (included in Snow Fighter Package) | \$1,820 |
| 4.6.5 | Extension, Blade, Left Hand | \$4,140 |
| 4.7.17 | Freight to Little Falls for mounting of snow equipment | \$1,080 |
| 4.7.21 | Para-Lift Hitch only | \$5,620 |
| 4.7.22 | Hydraulic Locking Pins for Para Lift Hitch System | \$1,940 |
| 4.7.23 | Factory installation of hydraulic locking pin assembly | \$300 |
| 4.7.45 | FX412 one way plow (12' cutting edge, 9'10" clearing width, 36" nose height, 66" discharge height) | \$8,540 |
| 4.7.49 | Plow unit to fit Falls Para-Lift Hitch System | \$2,110 |
| 4.7.52 | Hydraulic Moldboard tilt (replaces rigid or spring trip bars) | \$990 |
| 4.7.55 | Add for rubber belt snow deflector (3/8" x 12") for one way plow | \$400 |
| 4.7.56 | Add for Falls Fixed Poly Wheel System (2 dual) | \$2,910 |
| 4.9.14 | 2012 all hydraulic snow wing with standard rear brace – short post (66") | \$16,220 |
| 4.9.18 | Add for hydraulic elevating rear slide | \$1,340 |
| 4.10.1 | Towing Hitch | Included |
| 4.10.2 | Tool Box | Included |
| 4.10.3 | S M V Sign | Included |
| 4.10.4 | Mounting, front lift (included in Snow Fighter Package) | \$300 |
| 4.10.5 | Articulation guard (provides protection for the articulation rods from snow, dirt, and ice – Include in Snow Fighter Package) | \$850 |
| 4.10.13 | Fenders, front, Caterpillar, non-metallic, AWD (factory installed thermoformed) | \$2,550 |
| 4.10.14 | Fenders, rear, Caterpillar, non-metallic (factory installed thermoformed) | \$3,380 |
| 4.10.16 | Snow wing ready package (includes Snow wing mount and light, snow wing, right hand – Included in Snow Fighter Package) | \$1,540 |
| 4.10.17 | One complete set of OEM air and fluid filters | Included |
| 4.10.18 | One set of parts, service, and operators manuals | Included |
| 4.10.20 | Snow Fighter Package (this package includes the following items that purchased Separately would cost \$20,690) | |
| | 4.1.3 Premium cab | |
| | 4.1.8 Heated outside mirrors | |
| | 4.2.1 Autoshift transmission | |
| | 4.2.8 Cold weather plus | |
| | 4.2.9 Extreme duty starter | |
| | 4.3.6 High bar halogen headlights | |
| | 4.3.10 Working lights plus, halogen | |
| | 4.3.13 Lights, arm, fold down | |
| | 4.3.15 Mounting for warning light | |
| | 4.5.10 Base + 4 hydraulics | |
| | 4.6.4 14' x 27" x 1" blade | |
| | 4.10.4 Mounting, front lift | |
| | 4.10.5 Articulation guard | |
| | 4.10.16 Snow wing ready | \$10,690 |
| 4.14.119 | 60 Months / 5,000 Hours Premier Warranty | \$16,250 |

17.0 Delivery Starting Point Marshall, MN, 56258
 18.0 Delivery Charge \$5.00/Loaded Mile (Minimum \$450) \$450.00

Warranty

Excludes wear items, tires, cutting edges, lights, brakes, batteries, and non-Cat attachments
 Warranty Covers the Caterpillar machine only. Standard manufacturer's warranty
 Applies to all non-Caterpillar equipment. Included

NON-STATE BID ITEMS:

Additional Ripper Line – For use with rear mounted auxiliary function. Provides two hydraulic hoses with one end bundled at the rear of the machine and the other end bundled at the rear valve bank in the front of the cab. \$520
 4 Inch Offset for Oneway Plow \$475

| | | |
|---------------|---|---------------------|
| Totals | Sell Price | \$453,635.00 |
| | Less: Trade In 2010 Caterpillar 140M (S/N: B9D02202) with wing, front lift group, and one way | (\$85,350.00) |
| | Net Balance Due | \$368,285.00 |

***Trade Value price reflects machine will be acquired in end of 2023/early 2024*

Additional Options (not included in price above)

~~4.5.22 Blade Lift Accumulators (allows approximately 1-3 inches of vertical blade travel to reduce impact loads) \$3,130~~

Additional Warranty Options:

~~4.14.137 84 Months / 7,000 Hours Premier Warranty \$41,630~~

TERMS AND CONDITIONS

The prices quoted are current and are subject to change to those in effect at the time of shipment. Caterpillar products are sold subject to the terms of the applicable Caterpillar warranty. Copies of the warranties applicable to this purchase are attached hereto, and the purchaser by signing this order acknowledges receipt of the Caterpillar warranties. The Purchaser agrees to pay any and all taxes, assessments, licenses, and government charges of every kind and nature whatsoever upon said equipment which may be imposed or assessed against or resulting to the Seller on account of the possession or use of said equipment by Purchaser. All provisions hereof are contingent upon government restrictions, strikes, accidents, delays of carrier and other delays unavoidable and beyond Seller's control.

It is intended and understood that title and ownership of said equipment is and shall remain vested in the Seller, notwithstanding delivery or possession, until the entire price is paid by cash in full.

THIS PROPOSAL SUBJECT TO ALL PROVISIONS OF THE CONTRACT AND WARRANTY AS SPECIFIED HEREIN:

ACCEPTED:

By _____

PO# _____

Respectfully submitted, TY BROUWER
 Ziegler Inc.

By _____

Subject to approval by:
 Ziegler Inc.

Approved:
 By _____

CONTRACT RELEASE: M-439(5)

DATE: OCTOBER 25, 2021

PRODUCT/SERVICE: MOTORGRADERS AND RELATED ACCESSORIES

CONTRACT PERIOD: OCTOBER 1, 2021, THROUGH SEPTEMBER 30, 2022

EXTENSION OPTIONS: UP TO 48 MONTHS

ACQUISITION MANAGEMENT SPECIALIST (AMS): MICHAEL SUTTON

PHONE: 651.201.3170 E-MAIL: michael.sutton@state.mn.us WEB SITE: www.mmd.admin.state.mn.us

NOTIFICATION OF MULTIPLE AWARDS

THIS RELEASE CONTAINS MULTIPLE AWARDS FOR SIMILAR OR LIKE ITEMS. STATE AGENCIES AND CPV MEMBERS SHOULD REVIEW AND COMPARE ALL MULTIPLE AWARD CONTRACT VENDORS IN ORDER TO ENSURE THE BEST VALUE FOR THEIR POTENTIAL PURCHASE. FACTORS SUCH AS, BUT NOT LIMITED TO, COST, EQUIPMENT WARRANTY TERMS, VENDOR LOCATION, DELIVERY LEAD TIMES, AVAILABLE SUBSTITUTES, SELECTED OPTIONS AND CURRENT FLEET AND EQUIPMENT OR PARTS INVENTORY LEVELS ALL MAY CONTRIBUTE TO THE TOTAL COST/VALUE OF AN INDIVIDUAL PURCHASE. MULTIPLE VENDORS MAY BE ABLE TO SATISFY THE REQUIREMENTS OF THE PURCHASER AND THEREFORE IT IS IMPORTANT FOR THE PURCHASER TO REVIEW ALL CONTRACTS AND CONTRACT PRICES BEFORE EXECUTING AN ORDER.

| <u>CONTRACT VENDOR</u> | <u>CONTRACT NO.</u> | <u>TERMS</u> | <u>DELIVERY</u> |
|--|--|--------------|--|
| LANO EQUIPMENT, INC. 6140 Hwy 10 NW Anoka, MN 55303 VENDOR NO.: 0000193199 | 201143 CONTACT: Scott Fahey, Gov't Sales EMAIL: scott_f@lanoequip.com | NET 30 | 30-90 DAYS ARO PHONE: 612.223.0510 FAX: 763.422.3949 |
| RDO EQUIPMENT COMPANY 12500 DuPont Avenue South Burnsville, MN 55337 VENDOR NO.: 0000199158-001 | 201142 CONTACT: Jesse Miller EMAIL: jmiller@rdoequipment.com | NET 30 | 60-90 DAYS PHONE: 612.202.6906 or 800.950.3298 |
| Click Here to View Authorized Distributor List | | | |
| ROAD MACHINERY & SUPPLIES CO. 5633 W Hwy 13 Savage, MN 55378 VENDOR NO.: 0000244135-002 | 201139 CONTACT: Spencer Werness EMAIL: swerness@rmseq.com | NET 30 | 60 DAYS PHONE: 952.895.7059 CELL: 952.979.6321 |

| | | | |
|---|---|---------------|--|
| TITAN MACHINERY SHAKOPEE 6340 Highway 101 Shakopee, MN 55379 | 201138 | NET 30 | 1-360 DAYS |
| VENDOR NO.: 0000251892-018 | CONTACT: Andy Bethel EMAIL: andy.bethel@titanmachinery.com | | PHONE: 952.445.5400 FAX: 952.445.0365 |

[Click Here to View Authorized Distributor List](#)

| | | | |
|---|--|---------------|--|
| ZIEGLER, INC. 901 W. 94 th Street Minneapolis, MN 55420 | 201141 | NET 30 | 16-20 WEEKS |
| VENDOR NO.: 0000208585-001 | CONTACT: Alan El-Darazi EMAIL: alan.eldarazi@zieglercat.com | | PHONE: 952.888.4121 FAX: 952.887.5820 |

CONTRACT USERS. This Contract is available to the following entities as indicated by the checked boxes below.

- State agencies
- Cooperative Purchasing Venture (CPV) members

STATE AGENCY CONTRACT USE. State agencies should make every effort to use the Contract Vendor(s) listed. However, this Contract does not prohibit State agencies from using their delegated local purchasing authority to procure similar products and services from other vendors.

STATE AGENCY ORDERING INSTRUCTIONS. Orders are to be placed directly with the Contract Vendor. State agencies should use a Contract release order (CRO) or a blanket purchase order (BPC). The person ordering should include his or her name and phone number. Orders may be submitted via fax.

CONTRACT FEEDBACK. If these commodities or service can be better structured to help you with your business needs, let us know. We solicit your comments and suggestions to improve all of our contracts so that they may better serve your business needs. If you have a need for which no contract currently exists, or you would like to be able to use an existing state contract that is not available to your entity, whether a state agency or CPV, please contact us. If you have specific comments or suggestions about an individual contract you can submit those via the [Contract Feedback Form](#).

HOW TO USE THIS MASTER CONTRACT

Step 1: Request a Quote

Request a quote from one of the Contract Vendors listed on this Contract Release. **Note that you should not request a quote from a Contract Vendor whose contract is not fully executed or on a contract that is expired.**

At a minimum the quote must include:

1. Contract vendor's name.
2. Name of contract vendor's representative providing the quote.
3. Date of quote.
4. State Contract Release M-439(5) and the Vendor's Contract number.
5. Detailed description of the Contract product(s) or item(s) being provided. Individual price, quantity and the agreed upon ARO.
6. Detailed description of the products that will be order and the title of the person accepted the order. Price per product ordered and state the agreed upon ARO per order.
7. Total price for all products/items quoted.
8. Expiration date of quote.
9. Delivery charges must clearly state the delivery charge per loaded mile and the delivery starting point.

Mileage distance will be the distance from the delivery starting point to the Customer's delivery point only. Mileage distances will be determined from <https://www.google.com/maps> or <https://www.mapquest.com>. The ordering agency may use the Contract Vendor delivery, may pick up the equipment, or may contract for delivery with anyone it chooses. The delivery charge may be a factor in the award.

Step 2: The Ordering Entity is to verify the quote to confirm contract pricing and that the After Receipt of Order (ARO), offered meets the business need.

Detailed Pricing for the Motor Grader Equipment Models and Accessories is available on the MnDOT Contract Specifications Index web page:

www.dot.state.mn.us/maintenance/equipment/contracts/contracts.html

The following information explains the methods for calculating and/or confirming the contract prices.

For FIXED PRICING, LOCATE the contract price by following these steps:

- 1) Locate the appropriate price list using this release and the MnDOT web page.
- 2) Calculate the Contract Price by locating the Fixed Price on the Appropriate Price List.
- 3) Confirm the price offered is equal to, or lower than, the price calculated in step 2.

For PERCENTAGE DISCOUNT OFF OF LIST pricing, calculate the contract price by following these steps:

- 4) Locate the appropriate price list using this release and the MnDOT web page.
- 5) Calculate the Contract Price by applying the Percentage Discount Off of the Appropriate Price List to the appropriate Price List.
- 6) Confirm the price offered is equal to, or lower than, the price calculated in step 2.

Only accept Contract Vendor quotes that provide itemized contract pricing (lump sum price quotes must be rejected and revised by the contract vendor to show itemized State contract pricing).

Prior to accepting an order and/or issuing an invoice, inspect the products received to ensure they match both the terms and pricing of the contract.

Contact the AMS/Buyer detailed on the first page of this Contract Release to report any pricing discrepancies or for assistance in confirming/calculating contract pricing.

Step 3: Establish a Purchase Order.

Once the ordering plan has been approved, a purchase order (PO) may be issue before any products is shipped by the Contract Vendor.

State agencies issuing purchase orders should use a Contract Release Order (CRO) or a Blanket Purchase Order (BPC).

Step 4: Paying the final Invoice

Before issuing payment on an invoice, the Ordering Entity must inspect the contracted products to ensure they match both the terms and pricing on the contract. Only accept invoices from Contract Vendors that itemized contract products and delivery charges as stated in the Special Terms & Conditions. Lump sum prices must be rejected and reworked by the Contract Vendor to show itemized State contract pricing. The invoice must include enough detail for the Ordering Entity to verify that the products were delivered on the invoice have been provided.

The Contract(s) pricing structure can be either FIXED PRICING or PERCENTAGE DISCOUNT OFF OF LIST PRICE. To calculate the Contract Price, follow the processes provided in Step 2 above.

Note that the delivery method (Drop Ship or Inside Delivery) must be stated on the invoice.

END OF HOW TO USE THIS MASTER CONTRACT INSTRUCTIONS

PRICING

- **Price Lists:** Contact the Contract Vendor to confirm the equipment brand and model to satisfy your operational requirements. The Contract Vendor shall confirm the equipment brand and model to the Ordering Entity. The contract was executed with a fixed price or a percent discount off a list price. The pricing offered to the Ordering Entity must match the prices in the price book found on the Minnesota Department of Transportation Maintenance Contracts link below.
- **Verifying Contract Prices:** Ordering Entity's must calculate and confirm all contract prices when placing any order.
Follow these steps:
 1. Confirm your equipment selection, delivery date, delivery method and location with the Contract Vendor.
 2. Locate the required equipment in the table below and then refer to the contract price book link below.
 3. Confirm the correct prices from the Contract Vendor to the State using the price book.
 4. Contact the Contract Vendor if you identify any discrepancies.

PRICE SCHEDULES:

Go to the MnDOT postings web page using the Link below:

<http://www.dot.state.mn.us/maintenance/equipment/contracts/contracts.html>

Items on the Price Pages that did not include a fixed price or did not include a percentage discount to be applied to a Price List or stated "Call Dealer for Quote" in the price column are not on Contract and are removed from the Price Schedule.

SPECIFICATIONS, DUTIES, AND SCOPE OF WORK:

1. **Scope.** State Agencies and CPV members use Motor Graders and OEM Attachments to perform a variety of duties throughout the entire State of Minnesota. They need to purchase and/or rent Motor Graders and Attachments to fulfill these duties, as well as receive training and/or training materials on their use, maintenance, and operation.

This unit must be the most current advertised production model as modified per specifications and approved by Mn/DOT, furnished with all standard equipment advertised whether or not specifically called for here, except where the item is replaced by optional over standard equipment, or conflicting equipment is specified. The unit must be complete with all equipment required for immediate operation to function as listed below. The unit must meet all applicable codes and standards.

2. Motor Grader Base Model Requirements.

- 2.1. Motor Grader must have backup alarm.
- 2.2. Motor Grader must have operator warning system.
- 2.3. Motor Grader must have inside cab gauges or electronic monitoring which include fuel, articulation, engine coolant temp, hour meter, speedometer, tachometer, oil pressure, and voltmeter/alternator amp.
- 2.4. Motor Grader must have inside cab wide angle rearview mirror and outside mounted mirrors.
- 2.5. Motor Grader cab must have R.O.P.S.
- 2.6. Motor Grader must have seat belt.
- 2.7. Motor Grader must have hand and foot throttle.
- 2.8. Motor Grader must have front windshield washer and wiper system.
- 2.9. Motor Grader must have hydraulic blade shift and tip.
- 2.10. Motor Grader must have parking brake.
- 2.11. Motor Grader must have vandal proof cab and engine compartment.
- 2.12. Motor Grader must have moldboard with replaceable edges.
- 2.13. Motor Grader must have work lights.
- 2.14. Motor Grader must have cab/bar mounted lights.
- 2.15. Motor Grader must have cab heater with front and rear window defroster.
- 2.16. Motor Grader engine must be liquid cooled diesel.
- 2.17. Motor Grader must have engine coolant heater with weatherproof plug.
- 2.18. Motor Grader must have cold starting aid system.
- 2.19. Attachments such as (but not limited to) V-plows, scarifier, wing plows, etc., must include all components needed so unit is complete, installable, and ready to use by the operator from the cab.
- 2.20. Motor Grader must be delivered with 1 complete additional set of OEM air and fluid filters.
- 2.21. Manufacturer's standard color is acceptable; must be lead free paint.
- 2.22. Motor Grader and any additional equipment must meet all current Federal and Minnesota safety codes.
- 2.23. Motor Grader must be supplied with one complete set of parts, service, repair, and operations manuals.
- 2.24. Contractor must provide adequate instruction pertaining to operation, safety, maintenance, and any attachment mounting or removal for supplied equipment.

3. Motor Grader Base Model Page.

- 3.1. Base unit specs and option content.
 - 3.1.1. Base unit pricing at the bottom of the page.
 - 3.1.2. One new page for every model offered.

4. Motor Grader Fixed Pricing Options Page.

- 4.1. Operator environment/cab options (seats, AC, mirrors, etc.).
- 4.2. Engine and powertrain options (AWD, autoshift, cold weather pkg., etc.)
- 4.3. Electrical and light options.
- 4.4. Tire and Rim options.
- 4.5. Hydraulic options.
- 4.6. Moldboard, cutting edge, end bits, circle drive, etc. options.

- 4.7. Front Attachments.
- 4.8. Rear Attachments.
- 4.9. Side Attachments.
- 4.10. Other Attachments.
- 4.11. Deduction for used hours on rental return/demo units (if offered).
- 4.12. Rental rates for new equipment (if offered).
- 4.13. Delivery starting point (city, state, zip), price per loaded mile, and minimum delivery charge.
- 4.14. Extended or performance warranties offered.
- 4.15. Hourly shop rate for any as-needed installation or miscellaneous service type work.
- 4.16. Price for additional manuals (1 set of each must be included at no additional cost).

5. Motor Grader Discount Off List Pricing Page.

- 5.1. Manufacturer names.
- 5.2. Date or ID of catalog or list price.
- 5.3. Discount percentage off list pricing offered.
- 5.4. Deduction for used hours on rental return/demo units (if offered).
- 5.5. Rental rates for new equipment (if offered).
- 5.6. Delivery starting point (city, state, zip), price per loaded mile, and minimum delivery charge.
- 5.7. Extended warranty options (if offered).
- 5.8. Hourly shop rate for any as needed installation or miscellaneous service work.
- 5.9. Pricing for additional manuals (1 set of each must be included at no additional cost).

- 6. All equipment offered should be available during the initial term of the contract. If the manufacturer discontinues a model number during the initial term of the contract, the contractor must notify the AMS immediately.
- 7. If, applicable, the contractor may request to have the manufacturer's replacement model number supersede the contracted model number. The contractor must provide written documentation from the manufacturer verifying both the discontinued and replacement model numbers. The replacement model number must meet the original specifications and must be the same price as originally contracted, unless otherwise agreed to by the AMS through a fully executed amendment.
- 8. No replacement models will be allowed unless confirmed in writing by the AMS through a fully executed amendment. The State is under no obligation to accept a replacement model.

9. Installation Services.

Installation and/or mounting services may be applicable or may be requested on an as needed basis by the Customer. Equipment prices offered do not include installation or mounting cost unless otherwise indicated in the Equipment Specifications and/or Price Schedule. The Price Schedule includes an hourly labor rate intended for use on Installation Services if needed.

10. Billing Requirements.

The Contractor must submit separate detailed invoices for each purchase order to the "bill-to" address as shown on the purchase order.

If requested, the Contractor must submit one copy of the original purchase order issued from the State agency or CPV member and one copy of the final invoice for each transaction against the Contract to the AMS. The invoice must be itemized per the detail in the Manufacturer's Vendor Price Schedule that is submitted with the RFP. The State intends that the final invoice is generated only after the equipment has been delivered, inspected, approved and accepted.

11. Interest Rate on Unpaid Balance.

The Contractor may not charge interest on unpaid balances over and above what is allowed in State law. Contractors may not calculate additional interest into the price offered for the equipment to cover expenses on unpaid balances.

12. Equipment Sales Literature.

Upon request by a State agency or CPV member, the Contractor must provide equipment sales literature at no cost to the requestor. Equipment sales literature should include items such as, but not limited to, product information, product functionality, and operation instructions. A link to the manufacturer's website that includes technical data must be provided.

13. Equipment Specifications.

All equipment offered on the Contract must meet the specifications as outlined in the Equipment Specifications section of the Contract and all federal and State safety codes. The Contractor certifies that any offer submitted to participate in the State's Solicitation process is for equipment that will meet the specification as outlined. The specification as defined by the OEM prevails unless otherwise modified by the specifications included in the Solicitation.

All optional equipment ordered must be OEM unless otherwise stated in the Equipment Specification.

It is agreed that any equipment delivered that fails to meet the specifications will be replaced at no additional expense to the Customer and that all equipment quoted will comply with the State and federal regulations in effect at the date of manufacture. Any exceptions from specifications must be clearly indicated by the Contractor, otherwise the offer will be considered in strict compliance.

14. Equipment Orientation.

The cost of the equipment must include orientation to the end user that will familiarize the end user on how the vehicle will operate, the mounting and removal of accessories and/or options and all operating and safety instruction. The orientation is normally provided where the customer takes possession. Orientation for drop shipped goods may be accomplished via video or via other customer approved media.

15. New Equipment for Rent Program.

If requested on the Price Schedule, the Contractor may offer new equipment for rent if the equipment is the same make and model on contract. The Contractor agrees to accept a State agency or CPV member purchase order and will not require the State agency or CPV member to sign a rental agreement. The Contractor retains the title of the equipment during the rental term. The Contractor will provide the Customer with the make, model and VIN number and equipment replacement value prior to delivery. State agencies will provide the Contractor with proof of property insurance on the equipment during the rental term. CPV members should follow their local requirements for property insurance on un-owned equipment.

If approved by the Contract or, the routine and daily maintenance will be performed by the Customer as defined and required according to the Original Equipment Operator's (OEM) manual, as long as doing so does not void the OEM's warranty. Oil and lube changes will be accomplished by the Customer at the required intervals as stated in the OEM manual. All oil and filters must be provided by the Contractor during the rental term. If the Contractor does not approve the Customer for routine and daily maintenance, the Contractor must make the arrangements and bear all costs for the routine and daily maintenance including any equipment moves from or to the Customer location. The customer will not be responsible and will not pay any rental costs when the equipment is non-operational or away from their site for repairs or routine maintenance.

During the rental term, any warranty repairs needed due to OEM warranty requirements or equipment failures will be the responsibility of the Contractor including all transportation and costs. The location of where the repairs will occur will be mutually agreed by the Customer and the Contractor.

If the Customer damages the equipment through negligence, the Customer will be responsible for the repairs. The location of where the repairs will occur will be mutually agreed by the Customer and the Contractor. The Customer will only be responsible for actual, verifiable repair costs.

If mutually agreed, the rental term may exceed the term of the Contract providing the purchase order is issued, and the rental term begins, prior to the end of the Contract term. The rental term cannot go past the State Fiscal Year end date (June 30th) after the Contract term has ended. If the Customer desires to purchase the rental equipment, it must be purchased prior to the end of the term of the Contract.

The Contractor will pay all costs associated with replacing or swapping out the equipment.

16. Purchase of Rented Equipment.

If there are options for the Customer to purchase rented equipment after the equipment has been received and rented, then the final equipment price will be based on the number of engine hours, or miles prior to delivery to the Customer (see 21b below). New rented equipment is defined as rented equipment with zero hours, or miles prior to the delivery to the Customer. Used rental or demo equipment is defined as rental or demo equipment with registered engine hours or miles prior to delivery to the Customer.

- 16.1. Purchase New Rented Equipment. New rented equipment is defined as new equipment with zero engine hours, or miles prior to the delivery to the Customer and rented by the Customer prior to purchase. If there is an option to purchase new rental equipment, and if included on the Price Schedule, the Contractor will indicate the percentage of the rental price paid to be applied to the final purchase price. This percent will be deducted from the contracted price for the equipment.

The Contractor must list on the Price Schedule if additional interest and finance charges would be added to the purchase price for the rental period only so the Customer can determine if it desires to purchase the rental equipment. If this includes a finance charge, the percent must be indicated on the Price Schedule. If the Prime Interest Rate is also used as a calculator in the formula for calculation, it may only be the average Prime Interest Rate for the rental term only. The Contractor must provide any documentation requested to substantiate the Prime Interest Rate being charged.

- 16.2. Purchase of Used Rented Equipment. Used rental equipment is defined as equipment rented by the Customer with registered engine hours or miles prior to delivery to the Customer. If requested on the Price Schedule, the Contractor may offer used rental equipment for sale. The rental equipment for sale must be the same make and model on contract. The manufacturer's warranty must be transferred to the new owner. The Contractor should consider all associated costs involved if the rental equipment is purchased and no additional interest or finance charges will be allowed.

The final equipment purchase price will be based on two factors:

16.2.1. A price per hour or mile deducted for each registered engine hour or mile prior to the delivery to the Customer from the current State Contract base price, and

16.2.2. The percentage of the Customer rental price paid and applied to the final equipment purchase price.

- 16.3. Equipment Contract Base Price.

Minus (-) Used Equipment Deduction (registered hours or miles prior to delivery multiplied (x) by the contract price per used hour) Subtotal

Minus (-) Percent (%) of paid rental fees

Equals (=) Final Equipment Purchase Price

EXAMPLE: Contract User rents a used piece of equipment which has a contract price of \$20,000.00 to purchase new. The equipment has 100 registered engine hours prior to delivery to the Contract User. The equipment is rented for three (3) months at a contracted cost of \$2000.00 per month totaling \$6000.00. The contracted price for each used engine hour is \$1.00 per hour. The contracted rental price percentage to be applied to the purchase of the rented equipment is 20%. When the Contract User decides to purchase the Used Rental Equipment their final equipment purchase price will be as follows:

\$20,000.00 (Equipment Contract Base Price)

-\$100.00 (\$1.00 x 100 hours = the Used Equipment Deduction)

-\$1200.00 (20% of the \$6000.00 total rent paid = the Percent of Paid Rental Fees)

\$18,700.00 (final equipment purchased price)

If extended warranty options are available, Contractors should list the costs on the Price Schedule under "Options." The price should include all associated costs and indicate the number of years, miles or hours the extended warranty term covers.

17. Rental Return or Demo Equipment for Sale.

During the term of the Contract, if a Contractor owned rental return or demo equipment and it becomes available for purchase and the equipment is currently on contract, the equipment may be purchased by the Customer.

The remaining manufacturer's warranty must be transferred to the new owner. The Contractor should consider all associated costs involved if the rental or demo owned equipment is purchased and no additional interest or finance charges will be allowed if purchase occurs. The final equipment price will be based on the price deduction per used hour or mile offered from the current State Contract base price.

If extended warranty options are available for rental or demo equipment sales, the Contractor should list the options and costs on the Price Schedule under "Options." The price should include all associated costs and indicate the number of years, miles or hours the extended warranty term covers.

Used equipment that has been purchased by a Contractor customer, whether the purchase was made under the Contract or not and has been returned to the Contractor is not part of this Contract and may not be offered. Customers must acquire used equipment according to their local purchasing requirements.

18. Miscellaneous Items

State agencies may purchase incidental miscellaneous parts, accessories and labor that are not listed on the Price Schedule but are directly related to a specific item(s) included on the Contract. The total cost for these miscellaneous items may not exceed \$5,000.00 for an individual purchase order. If the Customer's entity requires a lower threshold for competitive bidding other than \$5,000.00, they must follow their local entity's requirements. Any purchase order must be issued to the Contractor.

| USPSNC | DESCRIPTION |
|---------------|---------------------|
| 21101701 | Motor Graders |
| 78111808 | Motor Grader Rental |
| 25174800 | Attachments |
| 78181507 | Labor / Shop Rate |

REVISIONS:

See Following Page for List of Motor Grade Equipment

MOTOR GRADER EQUIPMENT LIST:

| <u>Make/Model</u> | <u>Vendor</u> |
|--------------------------|----------------------------------|
| SANY SMG200C-8 | Lano Equipment |
| John Deere 620G | RDO Equipment/McCoy Construction |
| John Deere 622G | RDO Equipment/McCoy Construction |
| John Deere 670G | RDO Equipment/McCoy Construction |
| John Deere 672G | RDO Equipment/McCoy Construction |
| John Deere 770G | RDO Equipment/McCoy Construction |
| John Deere 772G | RDO Equipment/McCoy Construction |
| John Deere 870G | RDO Equipment/McCoy Construction |
| John Deere 872G | RDO Equipment/McCoy Construction |
| Little Falls Attachments | RDO Equipment/McCoy Construction |
| Handy Hitch Attachments | RDO Equipment/McCoy Construction |
| Komatsu GD655-6 | Road Machinery & Supplies |
| Komatsu GD655-7 | Road Machinery & Supplies |
| Case 836C 4WD | Titan Equipment |
| Case 836C AWD | Titan Equipment |
| Case 856C 4WD | Titan Equipment |
| Case 856C AWD | Titan Equipment |
| Caterpillar 140GC | Ziegler, Inc. |
| Caterpillar 140JOY | Ziegler, Inc. |
| Caterpillar 140LVR | Ziegler, Inc. |
| Caterpillar 150JOY | Ziegler, Inc. |
| Caterpillar 160JOY | Ziegler, Inc. |



REQUEST FOR BOARD ACTION

| | |
|---|---|
| Requested Board Date: 9/6/2022 | Originating Dept.: Highway |
| Preferred 2nd Date: NEXT AVAILABLE | |
| Discussion Item: | Presenter: Anthony Sellner, P.E. |
| Authorization to advertise for Belview/Delhi area maintenance contract | estimated time needed: 5 mins |
| Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only | |

If Action, Board Motion Requested:

Authorize the advertising of the Belview/Delhi area maintenance contract.

Background Information:

Yearly Redwood County enters into a contract for Seasonal Equipment Rental in the Belview/Delhi Maintenance Area to provide various snow removal, grading, and maintenance activities and has continued yearly contracting these services with area contractors.

The average cost for these services is \$49,000 per year over the last seven years. Continuing this contract will sustain efficient and timely road services to this area.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



REQUEST FOR BOARD ACTION

| | |
|---|---|
| Requested Board Date: 9/6/22 | Originating Dept.: Environmental |
| Preferred 2nd Date: | |
| Discussion Item: | Presenter: Scott W |
| Approve septic grants. | estimated time needed: 5 minutes |
| Board Action: <input checked="" type="checkbox"/> Yes, action required | <input type="checkbox"/> No, informational only |

If Action, Board Motion Requested:

Approve grant agreement with BWSR for Low Income Septic Grant and Septic aid for staff time.

Background Information:

[Empty box for background information]

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

[Empty box for administrators comments]

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

**FY 2023 STATE OF MINNESOTA
 BOARD OF WATER and SOIL RESOURCES
 MPCA SSTS PROGRAM GRANT AGREEMENT**

| | |
|----------------|------------|
| Vendor: | 0000197342 |
| PO#: | 3000015107 |

This Grant Agreement is between the State of Minnesota, acting through its Board of Water and Soil Resources (Board) and Redwood County, PO Box 130 Redwood Falls Minnesota 56283 (Grantee).

| <i>This grant is for the following Grant Programs:</i> | | |
|--|---|----------|
| P23-2363 | 2023 - Septic Treatment Systems - NRBG (Redwood County) | \$18,600 |
| P23-2418 | 2023 - Septic Treatment Systems Upgrade - NRBG (Redwood County) | \$33,418 |
| Total Grant Awarded: \$52,018 | | |

Recitals

1. The Minnesota Pollution Control Agency (MPCA) transferred to the Board funds for their 2023 Subsurface Sewage Treatment System (SSTS) Program.
2. Minnesota Statutes § 103B.101, Subd. 9(1), and Minn. Stat. § 103B.3369, Subd. 5 authorize the Board to award grants.
3. The Grantee has met the criteria established by statute, the Board, and the MPCA and is eligible to receive MPCA SSTS Grant funds.
4. The Grantee represents that it is duly qualified and agrees to perform all services described in this Grant Agreement to the satisfaction of the State.
5. As a condition of the grant, Grantee agrees to minimize administration costs.

Authorized Representative

The State's Authorized Representative is Brandon Montgomery, MPCA Subsurface Sewage Treatment System Program Coordinator, 520 Lafayette Road, St. Paul, MN 55155, (651) 757-2230, or his successor. The State's Authorized Representative has the responsibility to monitor the Grantee's performance and the authority to accept the services and performance provided under this Grant Agreement.

The Grantee's Authorized Representative is: **TITLE – Environmental Director**
ADDRESS – 403 S. Mill St
CITY – Redwood Falls
TELEPHONE NUMBER – 507-637-4023

If the Grantee's Authorized Representative changes at any time during this Grant Agreement, the Grantee must immediately notify the Board.

Grant Agreement

1. **Terms of Grant Agreement**
 - 1.1. **Effective date:** The date the Board obtains all required signatures under Minn. Stat. § 16B.98, Subd.5. **The Board will notify the Grantee when this Grant Agreement has been executed. The Grantee must not begin work under this Grant Agreement until it is executed.**
 - 1.2. **Expiration date:** **December 31, 2024**, or until all obligations have been satisfactorily fulfilled, whichever comes first.
 - 1.3. **Survival of Terms:** The following clauses survive the expiration or cancellation of this Grant Agreement: 7. Liability; 8. State Audits; 9. Government Data Practices; 11. Governing Law, Jurisdiction, and Venue; 13. Data Disclosure; and 16. Intellectual Property Rights.

2. Grantee's Duties

The Grantee will comply with required grants management policies and procedures set forth through Minn. Stat. § 16B.97, Subd. 4(a)(1). The Grantee is responsible for the specific duties for the program as follows:

2.1 **Reporting:** All data and information provided in a Grantee's report shall be considered public.

2.1.1 The Grantee will submit an annual progress report to the Board by February 1 of each year on the status of program implementation by the Grantee. Information provided must conform to the requirements and formats set by the Board.

2.1.2 The Grantee must display on its website the previous calendar year's detailed information on the expenditure of grant funds and measurable outcomes as a result of the expenditure of funds according to the format specified by the Board, by March 15 of each year.

2.1.3 The Grantee will submit a final progress report to the Board by February 1, 2025. Information provided must conform to the requirements and formats set by the Board.

2.1.4 A late or incomplete annual progress or final report will result in the withholding of any future allocations.

2.2 **Compliance:** The Grantee will comply with Minnesota Rules Chapter 7082.0040 through 7082.0700; and amendments thereto, for Subsurface Sewage Treatment Systems.

3. Time

The Grantee must comply with all the time requirements described in this Grant Agreement. In the performance of this Grant Agreement, time is of the essence.

4. Terms of Payment

4.1. Payment of this grant amount will be made in one installment promptly after execution of the Grant Agreement.

4.2. Any grant funds remaining unspent after the end of the expiration date stated above must be returned to the Board within one month of that date.

4.3. The Board must consult with the state agency responsible for administering the grant program before granting an amendment to the Grant Agreement, or a component thereof.

4.4. The obligation of the State under this Grant Agreement will not exceed the amount stated above for each grant program.

4.5. This grant is an advance payment. Advance payments allow the Grantee to have adequate operating capital for start-up costs, ensure their financial commitment to landowners and contractors, and to better schedule work into the future.

5. Conditions of Payment

All services provided by the Grantee under this Grant Agreement must be performed to the State's satisfaction, as set forth in this Grant Agreement. Compliance will be determined at the sole discretion of the State's Authorized Representative and in accordance with all applicable federal, State, and local laws, ordinances, rules, and regulations. The Grantee will not receive payment for work found by the State to be unsatisfactory or performed in violation of federal, State, or local law.

The Minnesota Department of Administration's Office of Grants Management Policy on Grant Closeout Evaluation (Policy 08 – 13) requires the Board to consider a grant applicant's past performance before awarding subsequent grants to them. The Board must consider a grant applicant's performance on prior grants before making a new grant award of over \$5,000. The Board may withhold payment on this grant and grants from other programs if the Grantee is not in compliance with all Board reporting requirements.

Minnesota Statutes §103C.401 (2014) establishes the Board's obligation to assure program compliance. If the noncompliance is severe, or if work under the Grant Agreement is found by the Board to be unsatisfactory or performed in violation of federal, State, or local law, the Board has the authority to require the repayment of grant funds, or an additional penalty. Penalties can be assessed at a rate up to 100% of the Grant Agreement.

6. Assignment, Amendments, and Waiver

6.1. **Assignment.** The Grantee may neither assign nor transfer any rights or obligations under this Grant Agreement without the prior consent of the State and a fully executed Assignment Agreement, executed and approved by the same parties who executed and approved this Grant Agreement, or their successors in office.

6.2. **Amendments.** Any amendment to this Grant Agreement must be in writing and will not be effective until it has been executed and approved by the same parties who executed and approved the original Grant Agreement, or their successors in office. Amendments must be executed prior to the expiration of the original Grant Agreement or any amendments thereto.

6.3. **Waiver.** If the State fails to enforce any provision of this Grant Agreement, that failure does not waive the provision or its right to enforce it.

7. Liability

The Grantee must indemnify, save, and hold the State, its agents, and employees harmless from any claims or causes of action, including attorney's fees incurred by the State, arising from the performance of this Grant Agreement by the Grantee or the Grantee's agents or employees. This clause will not be construed to bar any legal remedies the Grantee may have for the State's failure to fulfill its obligations under this Grant Agreement.

8. State Audits

Under Minn. Stat. § 16B.98, Subd. 8, the Grantee's books, records, documents, and accounting procedures and practices of the Grantee or other party relevant to this Grant Agreement or transaction are subject to examination by the Board and/or the State Auditor or Legislative Auditor, as appropriate, for a minimum of six years from the end of this Grant Agreement, receipt and approval of all final reports, or the required period of time to satisfy all State and program retention requirements, whichever is later.

8.1. The books, records, documents, accounting procedures and practices of the Grantee and its designated local units of government and contractors relevant to this grant, may be examined at any time by the Board or Board's designee and are subject to verification. The Grantee or delegated local unit of government will maintain records relating to the receipt and expenditure of grant funds.

9. Government Data Practices

The Grantee and State must comply with the Minnesota Government Data Practices Act, Minn. Stat. Ch. 13, as it applies to all data provided by the State under this Grant Agreement, and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by the Grantee under this Grant Agreement. The civil remedies of Minn. Stat. § 13.08 apply to the release of the data referred to in this clause by either the Grantee or the State.

If the Grantee receives a request to release the data referred to in this Clause, the Grantee must immediately notify the State.

10. Workers' Compensation

The Grantee certifies that it is in compliance with Minn. Stat. § 176.181, Subd. 2, pertaining to workers' compensation insurance coverage. The Grantee's employees and agents will not be considered State employees. Any claims that may arise under the Minnesota Workers' Compensation Act on behalf of these employees and any claims made by any third party as a consequence of any act or omission on the part of these employees are in no way the State's obligation or responsibility.

11. Governing Law, Jurisdiction, and Venue

Minnesota law, without regard to its choice-of-law provisions, governs this Grant Agreement. Venue for all legal proceedings out of this Grant Agreement, or its breach, must be in the appropriate State or federal court with competent jurisdiction in Ramsey County, Minnesota.

12. Termination

- 12.1. The State may cancel this Grant Agreement at any time, with or without cause, upon 30 days' written notice to the Grantee. Upon termination, the Grantee will be entitled to payment, determined on a pro rata basis, for services satisfactorily performed.
- 12.2. In the event of a lawsuit, an appropriation from a Clean Water Fund is canceled to the extent that a court determines that the appropriation unconstitutionally substitutes for a traditional source of funding.
- 12.3. The State may immediately terminate this Grant Agreement if the State finds that there has been a failure to comply with the provisions of this Grant Agreement, that reasonable progress has not been made or that the purposes for which the funds were granted have not been or will not be fulfilled. The State may take action to protect the interests of the State of Minnesota, including the refusal to disburse additional funds and requiring the return of all or part of the funds already disbursed.

13. Data Disclosure

Under Minn. Stat. § 270C.65, Subd. 3, and other applicable law, the Grantee consents to disclosure of its social security number, federal employer tax identification number, and/or Minnesota tax identification number, already provided to the State, to federal and State tax agencies and State personnel involved in the payment of State obligations. These identification

numbers may be used in the enforcement of federal and State tax laws which could result in action requiring the Grantee to file State tax returns and pay delinquent State tax liabilities, if any.

14. Prevailing Wage

It is the responsibility of the Grantee or contractor to pay prevailing wages for projects that include construction work of \$25,000 or more, prevailing wage rules apply per Minn. Stat. §§ 177.41 through 177.44. All laborers and mechanics employed by grant recipients and subcontractors funded in whole or in part with these State funds shall be paid wages at rates not less than those prevailing on projects of a character similar in the locality. Bid requests must state the project is subject to prevailing wage.

15. Municipal Contracting Law

Per Minn. Stat. § 471.345, grantees that are municipalities as defined in Subd. 1 of this statute must follow the Uniform Municipal Contracting Law. Supporting documentation of the bidding process utilized to contract services must be included in the Grantee's financial records, including support documentation justifying a single/sole source bid, if applicable.

16. Intellectual Property Rights

The State owns all rights, title, and interest in all of the intellectual property rights, including copyrights, patents, trade secrets, trademarks, and service marks in the Works and Documents *created and paid for under this grant*. Works means all inventions, improvements, discoveries (whether or not patentable), databases, computer programs, reports, notes, studies, photographs, negatives, designs, drawings, specifications, materials, tapes, and disks conceived, reduced to practice, created or originated by the Grantee, its employees, agents, and subcontractors, either individually or jointly with others in the performance of this grant. Works includes "Documents." Documents are the originals of any databases, computer programs, reports, notes, studies, photographs, negatives, designs, drawings, specifications, materials, tapes, disks, or other materials, whether in tangible or electronic forms, prepared by the Grantee, its employees, agents, or subcontractors, in the performance of this grant. The Documents will be the exclusive property of the State and all such Documents must be immediately returned to the State by the Grantee upon completion or cancellation of this grant at the State's request. To the extent possible, those Works eligible for copyright protection under the United States Copyright Act will be deemed to be "works made for hire." The Grantee assigns all right, title, and interest it may have in the Works and the Documents to the State. The Grantee must, at the request of the State, execute all papers and perform all other acts necessary to transfer or record the State's ownership interest in the Works and Documents.

IN WITNESS WHEREOF, the parties have caused this Grant Agreement to be duly executed intending to be bound thereby.

Approved:

Redwood County

Board of Water and Soil Resources

By: _____
(print)

By: _____

(signature)

Title: _____

Title: _____

Date: _____

Date: _____



REQUEST FOR BOARD ACTION

| | |
|---|---|
| Requested Board Date: 9/6/22 | Originating Dept.: Environmental |
| Preferred 2nd Date: | |
| Discussion Item: | Presenter: Scott W |
| Award septic bid at park | estimated time needed: 5 minutes |
| Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only | |

If Action, Board Motion Requested:

Award new septic installation in Plum Creek Park for the West bathrooms to L&S Construction in the amount of \$45,700.00. Funds to be taken out of ARP funding.

Background Information:

Park staff attempted to get 3 bids. L&S was the only bid we received.
 Called L&S and Jeffers Dray line in early June.
 Met with L&S on 7/18 for septic and water lines.
 Left message with Jeffers Dray Line (Sewer/water) and Butch VanLoy (sewer) on 7/18
 Left another message for Jeffers Dray Line and Butch 8/9
 Spoke to Chad Anderson from Jeffers Dray Line 8/9 said he would be in touch later in the week or next to look at project.
 Called and also sent a message to Chad Anderson from Jeffers Dray Line on 8/19 still have not heard anything back.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



12226 Knox Ave
Sanborn, MN 56083
Office (507)648-3382
Fax (507)648-3773
Rae-scheff@newulmtel.net

Date: 08/02/22
To: Plum Creek (Adam)
From: Kurt
RE: Mound septic system

Install (3) 2500 gal. septic tank's & build mound drain field.
Install pump/alarm, and plumb (approx.225') 4" pipe to bath house/holding tank.
Includes all materials, machine, and labor.
*We will lay wire in trench.
Not included
Electrical work & *wire/wire pump and alarm.

Total project cost.....\$45,700.00

Price good for 30 days

Plus tax if applicable

A handwritten signature in black ink, appearing to read 'Kurt Scheffler', is written over a horizontal line.

Kurt Scheffler

Redwood County Board of Commissioners

403 South Mill Street

P.O Box 130

Redwood Falls, MN 56283

Phone: (507) 637-4016 Fax: (507) 637-4017

redwoodcounty-mn.us



RESOLUTION 2022-03

A RESOLUTION TO EXPEND CORONAVIRUS LOCAL FISCAL RECOVERY FUNDS UNDER THE AMERICAN RESCUE PLAN ACT FOR PLUM CREEK PARK SEPTIC SYSTEM PROJECT

WHEREAS, Redwood County ("County") received Federal Coronavirus Local Fiscal Recovery Funds under the American Rescue Plan Act ("ARP"), to provide relief to the county impacted by the coronavirus disease 2019 ("COVID-19");

WHEREAS, Redwood County Director, Scott Wold has identified a necessary expense to install a septic system at Plum Creek County Park;

WHEREAS, the authority under the ARP Act allows this expenditure, per the Final Rule published on January 6, 2022, 31 C.F.R § 35

§35.6(d) *Providing government services.* A recipient may use funds for the provision of government services to the extent of the reduction in the recipient's general revenue due to the public health emergency, calculated according to this paragraph (d). A recipient must make a one-time election to calculate the amount of the reduction in the recipient's general revenue due to the public health emergency according to either paragraph (d)(1) or (d)(2) of this section:

§35.6(d)(1) *Standard allowance.* The reduction in the recipient's general revenue due to the public health emergency over the period of performance will be deemed to be ten million dollars; or

WHEREAS, The Redwood County Board of Commissioners voted to authorize Redwood County to expend American Rescue Plan Coronavirus State and Local Fiscal Recovery Funds utilizing the Standard (Revenue Loss) Allowance at their Regular Board Meeting held on March 1, 2022;

WHEREAS, multiple bids were solicited for the upgrades and the low bid for the construction of the septic system at the park is \$45,700.00;

NOW, THEREFORE, BE IT RESOLVED, the County Board of Commissioners is encumbering \$45,700.00 to be used to construct the septic system at Plum Creek park and certifies that the funds appropriated from the ARP Act fund will be used only in a manner consistent with the Department of the U.S. Treasury guidance and incurred during the covered period.

BE IT FURTHER RESOLVED that this Resolution shall become effective immediately upon its adoption on September 6, 2022.

REDWOOD COUNTY BOARD CHAIR

Dated _____

Attest _____
VICKI KNOBLOCH- KLETSCHER, ADMINISTRATOR

Dated _____

1st District
RICK WAKEFIELD
P.O. Box 473
Walnut Grove, MN 56180
(507) 859-2369
Rick_W@co.redwood.mn.us

2nd District
JIM SALFER
865 Pine Street
Wabasso, MN 56293
(507) 342-2431
Jim_S2@co.redwood.mn.us

3rd District
DENNIS GROEBNER
250 Center Street
Clements, MN 56224
(507) 692-2235
Dennis_G@co.redwood.mn.us

4th District
BOB VANHEE
503 Fallwood Road
Redwood Falls, MN 56283
(507) 616-1000
Bob_V@co.redwood.mn.us

5th District
DAVE FORKRUD
P.O. Box 235
Belview, MN 56214
(507) 430-1907
Dave_F@co.redwood.mn.us



REQUEST FOR BOARD ACTION

| | |
|---|---|
| Requested Board Date: 9/6/22 | Originating Dept.: Environmental |
| Preferred 2nd Date: | |
| Discussion Item: | Presenter: Scott W |
| Ditch Authority - Set time and date for petition to outlet hearing | estimated time needed: 5 minutes |
| Board Action: <input checked="" type="checkbox"/> Yes, action required | <input type="checkbox"/> No, informational only |

If Action, Board Motion Requested:

Set time and date for public hearing on Petition to Outlet on JD 31 Lat F filed by Chris Kramer and Scott Verdinderen. Recommended time and date is October 4, 2022 at 9:00 a.m.

Background Information:

[Empty text box for background information]

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

[Empty text box for administrators comments]

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

STATE OF MINNESOTA
Before the
Redwood County Board of Commissioners
SITTING AS THE DRAINAGE AUTHORITY FOR
Judicial Ditch 31, Lat F

In the Matter of:

**Petition for Authority to Use Judicial
ditch 31, lat F as an Outlet**

PETITION

Pursuant to Minn. Stat. § 103E.401, Petitioners seek authority to use a private drainage tile as an outlet for drainage. For their Petition, the undersigned Petitioners state and allege the following:

Findings:

1. Petitioners request express authority from the Redwood County board of Commissioners, acting as the drainage authority for Judicial Ditch 31 Lat F to use the Judicial Ditch 31 Lat F as an outlet for a private drainage tile system installed to benefit the following properties:
 - a. Southeast Corner of the Northeast quarter of section 17 granite rock township. A total of about 44 acers of surface water.
2. Petitioners request the drainage authority, concurrent with this petition, appoint a viewer to view the properties described above and make a recommendation to the drainage authority on an appropriate outlet fee for the beneficial use received through the Judicial Ditch 31, Lat F outlet and to determine a benefit amount for future assessments.
3. This petition may be signed in counterparts.

Respectfully submitted this 18th day of August, 2020 by:

[Note: This template is only a suggestion and is not the format required under Minn. Stat. ch. 103E or Minnesota Law. This template is not a substitute for legal advice. You may want to consult with an attorney regarding customizing this template to a unique individual, entity, or situation.]

[Note: All signatories to the Petition must indicate the capacity in which they sign, i.e. owner, co-owner, corporate official, or government lot. In the case of a partnership, only one general partner needs sign. In the case of a corporation, only one corporate official need sign. In the case of co-ownership, all co-owners must sign. In the case of a trust, all trustees must sign. Be sure all signature blocks are fully completed. If you are unsure of whom must sign please contact the petitioner's attorney.]

| Owner Signature | Property Owned | Mailing Address | Dated |
|--|---|---|------------------|
|  _____ <Owner Name> | <Property Descriptions> Granite Rock section 17 SW ¼, NE ¼ Border | 6514 Bay Dr Eden Prairie, MN <Street Address> 55346 <City>, <State>, <Zip> | 8-18-22 _____ |

[Note: This template is only a suggestion and is not the format required under Minn. Stat. ch. 103E or Minnesota Law. This template is not a substitute for legal advice. You may want to consult with an attorney regarding customizing this template to a unique individual, entity, or situation.]

STATE OF MINNESOTA
Before the
Redwood County Board of Commissioners
SITTING AS THE DRAINAGE AUTHORITY FOR
Judicial Ditch 31, Lat F

In the Matter of:

**Petition for Authority to Use Judicial
ditch 31, lat F as an Outlet**

PETITION

Pursuant to Minn. Stat. § 103E.401, Petitioners seek authority to use a private drainage tile as an outlet for drainage. For their Petition, the undersigned Petitioners state and allege the following:

Findings:

1. Petitioners request express authority from the Redwood County board of Commissioners, acting as the drainage authority for Judicial Ditch 31 Lat F to use the Judicial Ditch 31 Lat F as an outlet for a private drainage tile system installed to benefit the following properties:
 - a. Southeast Corner of the Northeast quarter of section 17 granite rock township. A total of about 44 acers of surface water.
2. Petitioners request the drainage authority, concurrent with this petition, appoint a viewer to view the properties described above and make a recommendation to the drainage authority on an appropriate outlet fee for the beneficial use received through the Judicial Ditch 31, Lat F outlet and to determine a benefit amount for future assessments.
3. This petition may be signed in counterparts.

Respectfully submitted this 11 day of August, 2022 by:

[Note: This template is only a suggestion and is not the format required under Minn. Stat. ch. 103E or Minnesota Law. This template is not a substitute for legal advice. You may want to consult with an attorney regarding customizing this template to a unique individual, entity, or situation.]

[Note: All signatories to the Petition must indicate the capacity in which they sign, i.e. owner, co-owner, corporate official, or government lot. In the case of a partnership, only one general partner needs sign. In the case of a corporation, only one corporate official need sign. In the case of co-ownership, all co-owners must sign. In the case of a trust, all trustees must sign. Be sure all signature blocks are fully completed. If you are unsure of whom must sign please contact the petitioner's attorney.]

| Owner Signature | Property Owned | Mailing Address | Dated |
|---|---|--|-----------|
| DMK Farms LLP <u>Amy Salfner</u> <Owner Name> | <Property Descriptions> 40 acres Granite Rock section 17 northeast corner of the south east 1/4 | 8231 St Hwy 114 Alexandria MN 56308 <Street Address> <City>, <State>, <Zip> | 8/11/2007 |

[Note: This template is only a suggestion and is not the format required under Minn. Stat. ch. 103E or Minnesota Law. This template is not a substitute for legal advice. You may want to consult with an attorney regarding customizing this template to a unique individual, entity, or situation.]





REQUEST FOR BOARD ACTION

| | |
|---|---|
| Requested Board Date: 9/6/22 | Originating Dept.: Environmental |
| Preferred 2nd Date: | |
| Discussion Item: | Presenter: Scott W |
| Ditch Authority - Set time and date for CD 50 redetermination hearing | estimated time needed: 5 minutes |
| Board Action: <input checked="" type="checkbox"/> Yes, action required | <input type="checkbox"/> No, informational only |

If Action, Board Motion Requested:

Set time and date for public hearing on CD 50 redetermination of benefits on CD 50. Recommended time and date is October 4, 2022 at 9:00 a.m.

Background Information:

[Empty text box for background information]

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

[Empty text box for administrators comments]

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

REDWOOD COUNTY CD-50 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Easement Assessment |
|--|---------------|---|--------------|-----------------|------------------|---------------------|-------------------------------|
| | | | | | | | \$3,000 |
| GRANITE ROCK TOWNSHIP - SECTION 8 | | 08-111-38 | | | | | |
| PLAETZ, DENNIS A & JANE E RLTS 26238 EAGLE AVE. LUCAN, MN 56255 | 54-008-4020 | SE1/4 SW1/4 BORDER | 40.00 | 3.81 | \$3,629 | 0.4112% | \$12 |
| GRANITE ROCK TOWNSHIP - SECTION 9 | | 09-111-38 | | | | | |
| KRAMER, ANTHONY M & JULIE M 19700 295 ST VESTA, MN 56292-9724 | 54.009.1060 | SE1/4 NW1/4 BORDER | 40.00 | 1.20 | \$916 | 0.1038% | \$3 |
| DELPHY TRUST II % DELBERT & PHYLLIS SKOBLIK 18209 260 ST LUCAN MN 56255 | 54.009.3020 | NW1/4 SW1/4 BORDER | 40.00 | 22.40 | \$21,051 | 2.3850% | \$72 |
| DELPHY TRUST II % DELBERT & PHYLLIS SKOBLIK 18209 260 ST LUCAN MN 56255 | 54.009.3020 | NE1/4 SW1/4 BORDER | 40.00 | 18.40 | \$15,506 | 1.7568% | \$53 |
| DELPHY TRUST II % DELBERT & PHYLLIS SKOBLIK 18209 260 ST LUCAN MN 56255 | 54.009.3020 | SW1/4 SW1/4 BORDER | 40.00 | 18.72 | \$13,170 | 1.4921% | \$45 |
| DELPHY TRUST II % DELBERT & PHYLLIS SKOBLIK 18209 260 ST LUCAN MN 56255 | 54.009.3020 | SE1/4 SW1/4 | 40.00 | 39.00 | \$35,019 | 3.9676% | \$119 |
| PLAETZ, PAUL & ANGELA 18866 260 ST LUCAN MN 56255 | 54.009.4040 | SE1/4 SE1/4 4.96 AC IN BORDER | 4.96 | 4.12 | \$1,536 | 0.1740% | \$5 |
| THULL PARTNERSHIP 301 BIRCH ST LUCAN MN 56255 | 54.009.4060 | SE1/4 SE1/4 EXCEPT 4.96 AC BORDER | 35.04 | 15.75 | \$14,983 | 1.6976% | \$51 |
| THULL PARTNERSHIP 301 BIRCH ST LUCAN MN 56255 | 54.009.4080 | SW1/4 SE1/4 BORDER | 40.00 | 29.30 | \$27,821 | 3.1521% | \$95 |

REDWOOD COUNTY CD-50 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Easement Assessment |
|--|---------------|------------------------------------|--------------|-----------------|------------------|---------------------|-------------------------------|
| GRANITE ROCK TOWNSHIP - SECTION 15 15-111-38 | | | | | | | |
| HONETSCHLAGER, JOHN G & SUSAN M 204 N MAIN ST. LUCAN, MN 56255-1143 | 54-015-2020 | SW1/4 NW1/4 BORDER | 40.00 | 8.49 | \$8,020 | 0.9087% | \$27 |
| HONETSCHLAGER, JOHN G & SUSAN M 204 N MAIN ST. LUCAN, MN 56255-1143 | 54-015-2060 | NW1/4 NW1/4 BORDER | 40.00 | 1.40 | \$946 | 0.1071% | \$3 |
| GRANITE ROCK TOWNSHIP - SECTION 16 16-111-38 | | | | | | | |
| NORCUTT, DIAN L 5548 QUENN AVE. MINNEAPOLIS, MN 55410 | 54-016-1020 | NE1/4 NE1/4 | 40.00 | 37.48 | \$29,612 | 3.3550% | \$101 |
| NORCUTT, DIAN L 5548 QUENN AVE. MINNEAPOLIS, MN 55410 | 54-016-1020 | SE1/4 NE1/4 | 40.00 | 38.48 | \$35,904 | 4.0678% | \$122 |
| SOUPIR, SCOTT & MARY 18647 260TH ST. LUCAN, MN 56255 | 54-016-1040 | NW1/4 NE1/4 4.1 AC IN | 4.10 | 4.05 | \$756 | 0.0856% | \$3 |
| PLAETZ, DENNIS A & JANE E RLTS 26238 EAGLE AVE. LUCAN, MN 56255 | 54-016-1050 | E1/2 NW1/4 NE1/4 19.09 AC IN | 19.09 | 18.76 | \$16,582 | 1.8787% | \$56 |
| PLAETZ, DENNIS A & JANE E RLTS 26238 EAGLE AVE. LUCAN, MN 56255 | 54-016-1050 | E1/2 SW1/4 NE1/4 | 20.00 | 20.00 | \$17,963 | 2.0351% | \$61 |
| OURADA, DAVID J 18147 250TH ST. LUCAN, MN 56255 | 54-016-1060 | W1/2 NW1/4 NE1/4 19.09 AC IN | 19.09 | 18.46 | \$19,423 | 2.2006% | \$66 |
| OURADA, DAVID J 18147 250TH ST. LUCAN, MN 56255 | 54-016-1060 | W1/2 SW1/4 NE1/4 | 20.00 | 20.00 | \$21,492 | 2.4351% | \$73 |
| DELPHY TRUST II % DELBERT & PHYLLIS SKOBLIK 18209 260 ST LUCAN MN 56255 | 54-016-2020 | NE1/4 NW1/4 | 40.00 | 39.00 | \$40,419 | 4.5794% | \$137 |
| VERKINDEREN, SCOTT 6514 BAY DR. EDEN PRAIRE, MN 55346-2424 | 54-016-2040 | NW1/4 NW1/4 | 40.00 | 38.00 | \$39,620 | 4.4889% | \$135 |

REDWOOD COUNTY CD-50 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Easement Assessment |
|---|---------------|----------------------------|--------------|-----------------|------------------|---------------------|-------------------------------|
| DMK FARMS LLP C/O AMY J SALFER 503 HUDSON, AVE. MARSHALL, MN 56258 | 54-016-2060 | SW1/4 NW1/4 | 40.00 | 39.00 | \$41,754 | 4.7307% | \$142 |
| OURADA, DAVID J & JUDY K 18147 250TH ST. LUCCAN, MN 56255 | 54-016-2080 | SE1/4 NW1/4 | 40.00 | 40.00 | \$38,750 | 4.3903% | \$132 |
| OURADA, DAVID J & JUDY K 18147 250TH ST. LUCAN, MN 56255 | 54-016-2080 | W1/2 NE1/4 SW1/4 | 20.00 | 20.00 | \$14,626 | 1.6571% | \$50 |
| OURADA, DAVID J & JUDY K 18147 250TH ST. LUCAN, MN 56255 | 54-016-2080 | W1/2 SE1/4 SW1/4 | 20.00 | 19.50 | \$16,131 | 1.8276% | \$55 |
| OURADA, DAVID J & JUDY K 18147 250TH ST. LUCAN, MN 56255 | 54-016-3020 | NW1/4 SW1/4 7.6 AC IN | 7.60 | 7.60 | \$3,535 | 0.4005% | \$12 |
| OURADA, DAVID J & JUDY K 18147 250TH ST. LUCAN, MN 56255 | 54-016-3020 | SW1/4 SW1/4 1.25 AC IN | 1.25 | 1.23 | \$173 | 0.0196% | \$1 |
| OURADA, DAVID J & JUDY K 18147 250TH ST. LUCAN, MN 56255 | 54-016-3040 | NW1/4 SW1/4 EXC. 7.6 AC | 32.40 | 31.40 | \$30,384 | 3.4424% | \$103 |
| OURADA, DAVID J & JUDY K 18147 250TH ST. LUCAN, MN 56255 | 54-016-3040 | SW1/4 SW1/4 EXC 1.25 AC | 38.75 | 36.77 | \$30,939 | 3.5054% | \$105 |
| OURADA, DAVID J 18147 250TH ST. LUCAN, MN 56255 | 54-016-3060 | E1/2 NE1/4 SW1/4 | 20.00 | 20.00 | \$19,698 | 2.2317% | \$67 |
| OURADA, DAVID J 18147 250TH ST. LUCAN, MN 56255 | 54-016-3060 | E1/2 SE1/4 SW1/4 | 20.00 | 19.50 | \$14,918 | 1.6902% | \$51 |
| NORCUTT, GRANT L RLT 18731 250TH ST. LUCAN, MN 56255 | 54-016-4020 | NW1/4 SE1/4 | 40.00 | 40.00 | \$31,922 | 3.6167% | \$109 |
| NORCUTT, GRANT L RLT 18731 250TH ST. LUCAN, MN 56255 | 54-016-4020 | NE1/4 SE1/4 BORDER | 40.00 | 36.74 | \$34,736 | 3.9356% | \$118 |

REDWOOD COUNTY CD-50 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Easement Assessment |
|--|----------------------|------------------------------------|---------------------|------------------------|-------------------------|----------------------------|--------------------------------------|
| NORCUTT, GRANT L RLT 18731 250TH ST. LUCAN, MN 56255 | 54-016-4020 | SW1/4 SE1/4 BORDER | 40.00 | 33.80 | \$27,587 | 3.1256% | \$94 |
| NORCUTT, GRANT L RLT 18731 250TH ST. LUCAN, MN 56255 | 54-016-4020 | SE1/4 SE1/4 BORDER | 40.00 | 16.84 | \$14,653 | 1.6601% | \$50 |
| GRANITE ROCK TOWNSHIP - SECTION 17 | | 17-111-38 | | | | | |
| VERKINDEREN, SCOTT 6514 BAY DR. EDEN PRAIRE, MN 55346-2424 | 54-017-1020 | NE1/4 NE1/4 BORDER | 40.00 | 18.21 | \$15,551 | 1.7619% | \$53 |
| VERKINDEREN, SCOTT 6514 BAY DR. EDEN PRAIRE, MN 55346-2424 | 54-017-1020 | SW1/4 NE1/4 BORDER | 40.00 | 3.10 | \$2,347 | 0.2659% | \$8 |
| DMK FARMS LLP C/O AMY J SALFER 503 HUDSON AVE. MARSHALL, MN 56258 | 54-017-1040 | SE1/4 NE1/4 BORDER | 40.00 | 37.60 | \$35,629 | 4.0367% | \$121 |
| DMK FARMS LLP C/O AMY J SALFER 503 HUDSON AVE. MARSHALL, MN 56258 | 54-017-1040 | SE1/4 SE1/4 EXC 10 AC BORDER | 30.00 | 18.05 | \$16,522 | 1.8719% | \$56 |
| KRAMER, CHRISTOPHER & ROSE 302 3RD ST. LUCAN, MN 56255-1253 | 54-017-4010 | NE1/4 SE1/4 BORDER | 40.00 | 24.20 | \$16,448 | 1.8635% | \$56 |
| KRAMER, CHRISTOPHER & ROSE 302 3RD ST. LUCAN, MN 56255-1253 | 54-017-4010 | SE1/4 SE1/4 10 AC IN BORDER | 10.00 | 4.35 | \$3,489 | 0.3952% | \$12 |
| GRANITE ROCK TOWNSHIP - SECTION 20 | | 20-111-38 | | | | | |
| OURADA, DAVID J ETAL 18147 250TH ST. LUCAN, MN 56255 | 54-020-1020 | NW1/4 NE1/4 BORDER FRACTION | 39.94 | 1.62 | \$1,197 | 0.1356% | \$4 |
| OURADA, DAVID J ETAL 18147 250TH ST. LUCAN, MN 56255 | 54-020-1020 | NE1/4 NE1/4 BORDER | 40.00 | 33.30 | \$32,933 | 3.7313% | \$112 |

REDWOOD COUNTY CD-50 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Easement Assessment |
|--|---------------|-----------------------------------|--------------|-----------------|------------------|---------------------|-------------------------------|
| GRANITE ROCK TOWNSHIP - SECTION 21 | | 21-111-38 | | | | | |
| NORCUTT, GRANT L RLT 18731 250TH ST. LUCAN, MN 56255 | 54-021-2020 | NW1/4 NW1/4 BORDER FRACTION | 39.97 | 36.36 | \$29,155 | 3.3033% | \$99 |
| NORCUTT, GRANT L RLT 18731 250TH ST. LUCAN, MN 56255 | 54-021-2020 | NE1/4 NW1/4 BORDER | 40.00 | 16.60 | \$12,636 | 1.4316% | \$43 |
| NORCUTT, GRANT L RLT 18731 250TH ST. LUCAN, MN 56255 | 54-021-2020 | SW1/4 NW1/4 BORDER | 40.00 | 3.30 | \$2,170 | 0.2459% | \$7 |
| LAND TOTAL | | | | 955.89 | \$852,249 | 96.5586% | \$2,897 |

ROADS

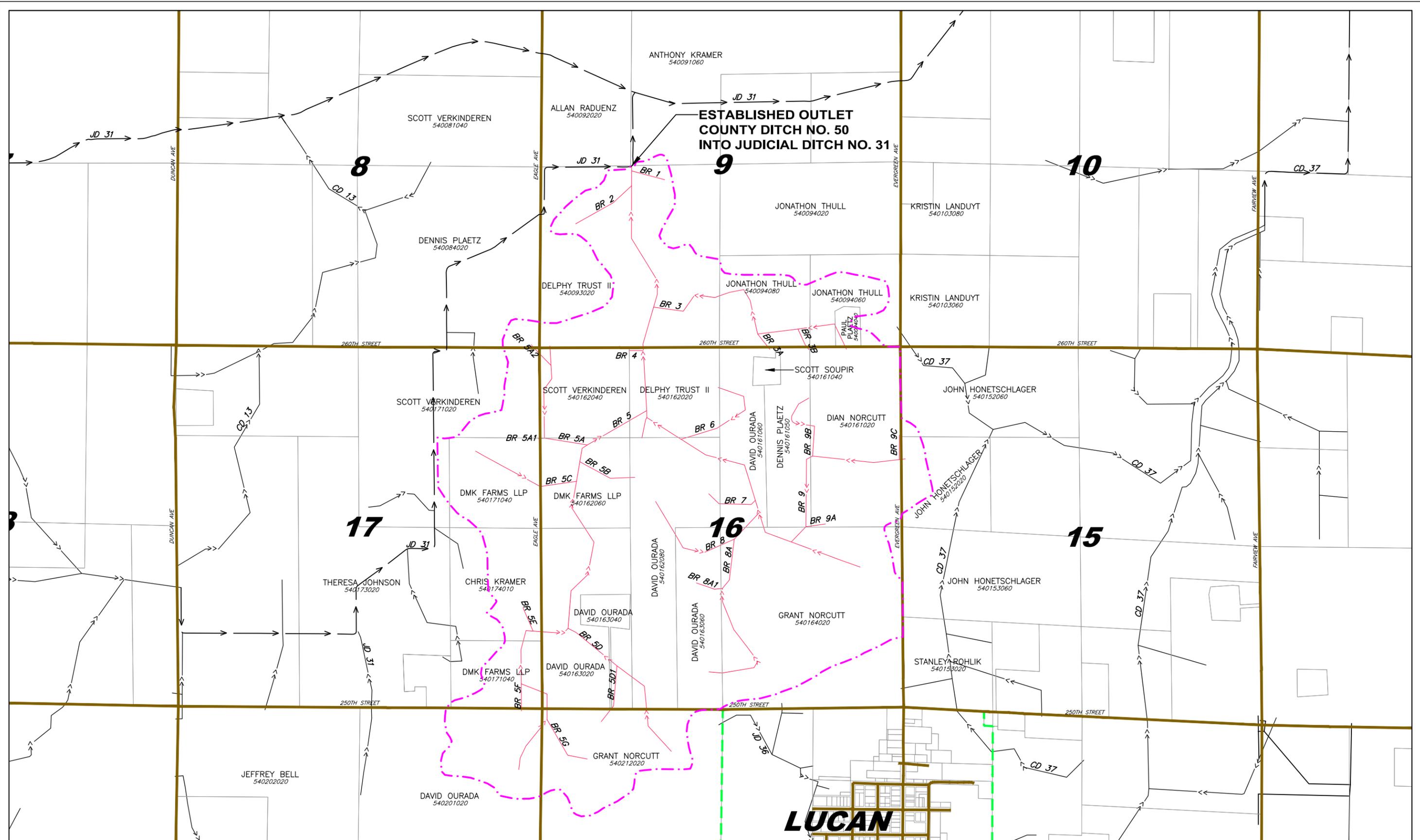
| | | | | | | | |
|--|--|---|--|--------------|-----------------|----------------|--------------|
| ANTHONY SELLNER, ENGINEER REDWOOD CO HWY DEPARTMENT 1820 E BRIDGE STREET PO BOX 6 REDWOOD FALLS MN 56283 | | COUNTY ROAD 10 EVERGREEN AVENUE PAVED | | 5.40 | \$7,393 | 0.8376% | \$25 |
| ANTHONY SELLNER, ENGINEER REDWOOD CO HWY DEPARTMENT 1820 E BRIDGE STREET PO BOX 6 REDWOOD FALLS MN 56283 | | COUNTY ROAD 74 250TH STREET GRAVEL | | 5.70 | \$5,198 | 0.5890% | \$18 |
| Strand, Andrea Granite Rock Township Clerk 24343 Co Hwy 10 Lucan MN 56255 | | EAGLE AVENUE GRAVEL | | 10.80 | \$9,850 | 1.1159% | \$33 |
| Strand, Andrea Granite Rock Township Clerk 24343 Co Hwy 10 Lucan MN 56255 | | 260TH STREET GRAVEL | | 8.70 | \$7,934 | 0.8990% | \$27 |
| ROAD TOTAL | | | | 30.60 | \$30,375 | 3.4414% | \$103 |

LAND AND ROAD TOTAL

986.49 \$882,624 100.0000% \$3,000

Spreadsheet Example and Explanation (Redwood CD-50)

| Column A | Column B | Column C | Column D | Column E | Column F | Column G | Column H |
|---|--|--------------------|---------------------|------------------------|-------------------------|----------------------------|-----------------------------|
| Name and Address of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % of Total Benefits | Estimated Assessment |
| John Doe 12345 678 Avenue Your Town, Minnesota 98765 | 01.002.0100 | NW 1/4 NW 1/4 | 40.00 | 38.00 | \$29,155 | 3.3033% | \$99 |
| Column A | Land owners name and address | | | | | | |
| Column B | Parcel Number | | | | | | |
| Column C | Description, Description of the parcel | | | | | | |
| Column D | Deeded Acres , are the number of acres of this parcel # that are in the NW1/4 NW1/4 | | | | | | |
| Column E | Benefited Acres , are the number of acres of this parcel # that benefit from the ditch system. Deeded acres, minus roads and road right of way | | | | | | |
| Column F | Amount Benefited (THIS IS NOT THE AMOUNT YOU OWE) This is the estimated benefit value you receive on the benefited acres (because of drainage) over a 25 year period | | | | | | |
| Column G | % of Total Benefits , This is the percentage that you will pay toward any future repairs and maintenance on the ditch system Example: On a \$10,000 repair, this parcel would pay \$330.33 (\$10,000 X 3.3033% = \$330.33) | | | | | | |
| Column H | Estimated Assessment , This is the amount that you will owe toward the redetermination process. (Based on \$3,000) | | | | | | |



**ESTABLISHED OUTLET
COUNTY DITCH NO. 50
INTO JUDICIAL DITCH NO. 31**

LUCAN



THIS MAP WAS PREPARED FROM DATA AVAILABLE AS OF THE DATE OF PREPARATION AND IS SUBJECT TO REVISION.

COPYRIGHT by JONES, HAUGH & SMITH INC. This drawing and format are protected by Copyright and all rights are reserved. The use of this drawing and format is strictly prohibited without the written consent and permission of Jones, Haugh & Smith Inc.

No responsibility is accepted for the locations of utilities shown hereon. Verification of actual locations should be requested prior to the commencement of construction or the taking of any other action relying on the actual locations.

| REV. | BY | DATE |
|------|----|------|
| | | |
| | | |

JONES HAUGH SMITH
Engineers + Surveyors

515 South Washington Ave.
Albert Lea, MN 56007
507-373-4876

415 West North Street
Owatonna, MN 55960
507-451-4598

DESIGNED: SJP
DRAWN: SJP
CHECKED: SJP
DATE: 2-2022
FILE NO: 22-038.DWG

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.

Steven J. Penkava
Lic. No. 43895 Date:

**REDWOOD COUNTY, MN
COUNTY DITCH NO. 50
DRAFT WATERSHED MAP**

REDETERMINATION OF BENEFITS & DAMAGES

SHEET 2 OF 3

**State of Minnesota
County of Redwood
In the matter of the Redetermination
Of Benefits of Redwood County CD-50
Redwood County, Minnesota
June 6, 2022
(Draft)**

Property Owners Report

Pursuant to Minnesota Statute 103E.323, the following is the Property Owners Report from information in the Redwood County CD-50 Excel spreadsheet and Redwood County CD-50 Viewers Report, in the matter of the redetermination of benefits and damages, and damaged and benefitted acres of Redwood County CD-50, Redwood County, Minnesota.

1. This redetermination of benefits sets the percentage that you will be required to pay for all future repairs and maintenance on Redwood County CD-50
2. The name and address of the property owner is shown on the Excel spreadsheet for Redwood County CD-50
3. The description of each lot or tract and its area that is benefitted or damaged is shown on the Excel spreadsheet for Redwood County CD-50
4. There are no acres added to any tract or lot and there are no public waters, wetlands, and other areas not currently being cultivated that are proposed to be drained in this proceeding
5. There are no acres which before the drainage benefits could be realized would require a public waters work permit to work in public waters under 103G.245 to excavate or fill a navigable water body under United States Code, Title 33, Section 403, or a permit to discharge into waters of United States under United States Code, Title 33, Section 1344.
6. There are no acres being assessed for drainage of areas that would be considered conversion of a wetland under United States Code, Title 16, Section 3821, if the area was placed in agricultural production
7. There are no damages to riparian rights
8. Right-of-way acreage is not required for Redwood County CD-50
9. The amount that each tract or lot will be benefitted or damaged is shown on the Excel spreadsheet for Redwood County CD-50
10. The damages or benefits to the property are shown on the Excel spreadsheet for Redwood County CD-50
11. No construction is planned as part of this proceeding.

12. A copy of the benefits and damages statement under 103E.321, Subdivision 2, relating to the property owner is on the Excel spreadsheet for Redwood County CD-50
13. The percentage of the cost to be assessed to the property owner in future repair and maintenance proceedings is shown on the Excel spreadsheet for Redwood County CD-50
14. The redetermination of benefits and damages and damaged and benefitted areas shall be used in place of the original benefits and damages and benefitted and damaged areas in all subsequent proceedings relating to the Redwood County CD-50 drainage system.
15. The full Viewer's Report is available for public inspection at the Redwood County Environmental Office, 403 South Mill Street, Redwood Falls, Minnesota (507-637-4023).
16. The Viewers will be available to answer questions from interested parties on July 14, 2022 from 10:30 AM to 12:30 PM at the MN West Room, Redwood County Government Center, 403 South Mill Street, Redwood Falls, Minnesota 56283.

Benefits and damages statement

This report covers the redetermination for a previously constructed drainage system. The basis for determining benefits and damages is therefore, based upon a comparison of the conditions that would have existed prior to the County tile systems construction, with those that do exist with the drainage system in a reasonable state of repair. Supporting documentation for the analysis and conclusions of the report are contained in our files and are available for inspection. The figures stated herein are based on a full and fair comparison of all pertinent facts and information that we were aware of at the time of this redetermination process. The following aids were used in this viewing process.

- Redwood County online GIS parcel information site
- USDA web soil survey
- Google Earth aerial satellite photos
- Yield averages taken from USDA national agriculture statistics service
- Production costs taken from University of Minnesota FinBin
- Average commodity sale prices taken from University of Minnesota FinBin
- Sales data from the Redwood County Assessor office and website
- Visual inspection of each 40 acre parcel or less
- Consultation with Redwood County Auditor / Treasurer and the Redwood County ditch inspector

The Viewers determined that the lands affected by the drainage system are generally similar and that the following comments refer to all such tracts.

1. **Existing land use, property value and economic productivity:**

Land is presently used for building sites, roads and for agricultural purposes. The property value is consistent with most agricultural land sales within Redwood County. Agricultural lands are primarily used for the production of corn and soybeans. The land has good economic productivity when properly drained.

2. **Potential land use, property value and economic productivity from the drainage system:**

The drainage system has been in existence for many years and provides drainage for agricultural purposes. The property value is consistent with most agricultural land sales within Redwood County. Land affected by the drainage system has the potential to produce above average yields.

3. **The benefits or damages from the drainage system:**

Benefits derived by lands affected by the drainage system are due to (A) Improved capacity to remove surface waters due to previous construction and maintenance of the County tile system, which results in an increase in the current market value of property; or (B) an increase in the potential for agricultural production as a result of the previous construction and continued maintenance of the drainage system; or (C) increased value of the property as a result of potential different land use.

4. There is no damage to any riparian rights.
5. There are no acres added to any tract or lot and there are no public waters, wetlands, and other areas not currently being cultivated, that are proposed to be drained in this proceeding.
6. There are no acres which before the drainage benefits could be realized would require a public waters work permit to work in public waters under 103G.245 to excavate or fill a navigable water body under United States Code, Title 33, Section 403, or a permit to discharge into waters of United States under United States Code, Title 33, Section 1344.
7. There are no acres being assessed for drainage of areas that would be considered conversion of a wetland under United States Code, Title 16, Section 3821, if the area was placed in agricultural production.

This report is respectfully submitted to the Drainage Authority of Redwood County by:

Mark Behrends _____

Robert Hansen _____

Kendall Langseth _____

John Thompson _____

Submitted this 6th day of June 2022

**Redwood County CD-50
Redetermination of Benefits
Viewers Report
June 6, 2022
(Draft)**

Valuation prior to drainage

Beginning land use, property value, and economic productivity have been determined with the consideration that the benefited properties within the watershed originally did not have an adequate outlet for artificial drainage.

- “A” – Standing water or cattails, wetland classification with economic productivity for agriculture purposes of \$0 per acre, and a market value of \$1,000 to \$2,000
- “B” – Seasonally flooded/pasture ground. Pasture classification with economic productivity of \$90 per acre based on grazing days and/or hay values, and a market value of \$2,500 to \$3,500.
- “C” – Wet subsoil – Generally farmable land with moderate crop potential, with annual economic productivity of \$526 per acre based upon average annual yield of 75% of optimum with \$329 production costs, and a market value of \$4,000 to \$5,000.
- “D” – Upland areas not needing much artificial drainage and intermixed with wetter soils, with annual economic productivity of \$596 per acre based upon an average annual yield of 85% of optimum with \$329 production costs, and a market value of \$5,000 to \$6,000.

Valuation with NRCS recommended drainage

Potential land use, property value, and an increase in economic productivity, after public and private drainage have been installed as NRCS design standards as recommended in the Minnesota Drainage Guide, using current crop rotation, income, and expense.

- “A” – Drained slough area, medium classification land with economic productivity of \$568 per acre based upon average production of 81% of optimum with \$329 per acre production costs, and a market value of \$5,000 to \$6,500.
- “B” – Well drained ground, high land classification with economic productivity of \$589 per acre based upon average annual production of 84% of optimum with \$329 production costs, and a market value of \$5,500 to \$7,500.
- “C” – Well drained ground, highest land classification with economic productivity of \$631 per acre based upon average annual production of 90% of optimum with \$329 production costs, and a market value of \$6,500 to \$9,000.
- “D” – Well drained ground, high land classification with improved farm ability, with economic productivity of \$659 per acre based upon average production of 94% of optimum with \$329 production costs, and a market value of \$5,500 to \$7,500.

Utilizing these productive values, potential benefit values were determined for the system based upon a 25 year effective life with proper maintenance. Private tile improvement cost were depreciated over the same 25 year period, and an allowance of 0.5% return on the system investment. A three year average Township yield was used for the benefit value calculations along with a three year average sale price for the corn and beans.

Increased productivity

| <u>Crop</u> | <u>Yield</u> | <u>Value</u> | <u>Income</u> | <u>%</u> | <u>Adjusted</u> |
|--------------------|---------------------|---------------------|----------------------|-----------------|------------------------|
| Corn | 185.3 | \$4.47 | \$828 | 50% | \$414 |
| Beans | 53.1 | \$10.80 | \$573 | 50% | \$287 |
| | | | | | \$701 |

Production costs

| | |
|-------|---------------------|
| Corn | \$430 X 50% = \$215 |
| Beans | \$228 X 50% = \$114 |
| | \$329 |

Potential Benefit value

| | <u>"A"</u> | <u>"B"</u> | <u>"C"</u> | <u>"D"</u> |
|--------------------------------|-------------------|-------------------|-------------------|-------------------|
| | 81% of \$701 | 84% of \$701 | 90% of \$701 | 94% of \$701 |
| | \$568 | \$589 | \$631 | \$659 |
| Minus cost of production | <u>\$329</u> | <u>\$329</u> | <u>\$329</u> | <u>\$329</u> |
| Net income | \$239 | \$260 | \$302 | \$330 |
| Previous income | <u>\$0</u> | <u>\$90</u> | <u>\$197</u> | <u>\$267</u> |
| Increased income | \$239 | \$170 | \$105 | \$63 |
| Private tile costs | <u>\$56</u> | <u>\$31</u> | <u>\$27</u> | <u>\$18</u> |
| Annual increase | \$183 | \$139 | \$78 | \$45 |
| Capitalized for 25 years @ ½ % | \$4,285 | \$3,254 | \$1,832 | \$1,057 |
| % of potential Benefit | 35% | 35% | 35% | 35% |
| Reduced benefit Value | \$1,500 | \$1,139 | \$641 | \$370 |

The potential benefit values have been reduced to reflect a less than optimum yield.

Summary

Redwood County CD-50 consists of 986.49 acres of farmland, roads and building sites with benefits of \$882,624. CD-50 is in Granite Rock Township in Redwood County.

- a. 955.89 acres of farmland and building sites with \$852,249 of benefits
- b. 30.60 acres of County and Township roads with \$30,375 of benefits
- c. 986.49 total acres with \$882,624 of benefits

Benefit values were adjusted based on multiple factors including location to the County tile, drainage coefficient, and soil type.

Average land benefits, (reduced) over a 25 year period are **\$912** per acre

- a. A soil \$1,500
- b. B soil \$1,139
- c. C soil \$641
- d. D soil \$370

Building site benefits

- a. (Average of B + C + D soils) X 1.5 = **\$1,075**

Ponds, woodland, and non-benefited acres

- a. **\$0**

Road benefits

- a. Gravel roads, County or Township
(Average land benefit) X 1.0 = **\$912**
- b. Paved roads, County or Township
(Average land benefit) X 1.5 = **\$1,369**

Tile benefits

- a. A tile benefit was given for most County tile at a rate of **\$0.50 per linear foot**. This value was given because of the ease of access for private tile, and for the drainage the County tile may provide. 42,165 feet of County tile in Redwood County CD-50 with **\$21,083 of tile benefits**

Crop damages

Crop damages will be paid per acre on standing crops damaged by construction or repair on the County tile, as determined by the Redwood County Ditch Inspector.

Benefits and damages statement

This report covers the redetermination for a previously constructed drainage system. The basis for determining benefits and damages is therefore, based upon a comparison of the conditions that would have existed prior to the County tile systems construction, with those that do exist with the drainage system in a reasonable state of repair. Supporting documentation for the analysis and conclusions of the report are contained in our files and are available for inspection. The figures stated herein are based on a full and fair comparison of all pertinent facts and information that we were aware of at the time of this redetermination process. The following aids were used in this viewing process.

- Redwood County online GIS parcel information site
- USDA web soil survey
- Google Earth aerial satellite photos
- Yield averages taken from USDA national agriculture statistics service
- Production costs taken from University of Minnesota FinBin
- Average commodity sale prices taken from University Finbin
- Sales data from Redwood County Assessor offices and websites
- Visual inspection of each 40 acre parcel or less.
- Consultation with Redwood County Auditor / Treasurer Office and the Redwood County Environmental Office and Drainage Staff

The Viewers determined that the lands affected by the drainage system are generally similar and that the following comments refer to all such tracts.

1. Existing land use, property value and economic productivity:

Land is presently used for building sites, roads and for agricultural purposes. The property value is consistent with most agricultural land sales within Redwood County. Agricultural lands are primarily used for the production of corn and soybeans. The land has good economic productivity when properly drained.

2. **Potential land use, property value and economic productivity from the drainage system:**

The drainage system has been in existence for many years and provides drainage for agricultural purposes. The property value is consistent with most agricultural land sales within Redwood County. Land affected by the drainage system has the potential to produce above average yields.

3. **The benefits or damages from the drainage system:**

Benefits derived by lands affected by the drainage system are due to (A) Improved capacity to remove surface waters due to previous construction and maintenance of the County tile system, which results in an increase in the current market value of property; or (B) an increase in the potential for agricultural production as a result of the previous construction and continued maintenance of the drainage system; or (C) increased value of the property as a result of potential different land use.

4. There is no damage to any riparian rights.

5. There are no acres added to any tract or lot and there are no public waters, wetlands, and other areas not currently being cultivated, that are proposed to be drained in this proceeding.

6. There are no acres which before the drainage benefits could be realized would require a public waters work permit to work in public waters under 103G.245 to excavate or fill a navigable water body under United States Code, Title 33, Section 403, or a permit to discharge into waters of United States under United States Code, Title 33, Section 1344.

7. There are no acres being assessed for drainage of areas that would be considered conversion of a wetland under United States Code, Title 16, Section 3821, if the area was placed in agricultural production.

This report is respectfully submitted to the Drainage Authority of Redwood County CD-50 by:

Mark Behrends _____

Robert Hansen _____

Kendall Langseth _____

John Thompson _____

Submitted this 6th day of June 2022



REQUEST FOR BOARD ACTION

| | | | |
|---|--|---|---------------|
| Requested Board Date: | 9/6/22 | Originating Dept.: | Environmental |
| Preferred 2nd Date: | | | |
| Discussion Item: | Presenter: Scott W | | |
| Set hearing date for 2023 Ditch Levy amounts. | estimated time needed: | 5 minutes | |
| Board Action: | <input checked="" type="checkbox"/> Yes, action required | <input type="checkbox"/> No, informational only | |

If Action, Board Motion Requested:

Review proposed ditch levy amounts for 2023 and set public hearing date for October 4, 2022 at 9:00 a.m.

Background Information:

We have compiled a recommended list of ditch levy's to be placed on different drainage systems. These are percentages that will be reflected on individuals 2023 taxes. Levy's are placed to either bring a ditch system out of a negative balance, or to build a balance in anticipation of more extensive work. 2023 proposed levy is a total of \$600,159.45 which is \$22,000 more than levied in 2022.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



| | | | | | | | | | | | | | | | |
|------------|--------------------------|---------------|--------------|---------------|--------------|-------|--------|-------|---------|-----------|-----------|----------|-----------|---|-----------|
| 227 | COUNTY 64 | 27,181,541.30 | 1,114,794.73 | 28,296,336.03 | 282,234.66 | 2-3-5 | 211 | 15% | | - | - | - | - | - | 8/22/2022 |
| 232 | COUNTY 64, LAT 21 | 19,839.00 | 588.00 | 20,427.00 | 7,991.23 | 3 | 8 | | | - | - | - | - | - | |
| 236 | COUNTY 64-27 | 11,540.00 | 1,160.00 | 12,700.00 | 1,939.61 | 3 | 28 | | | - | - | - | - | - | |
| 240 | COUNTY 64-31 | 23,814.50 | 1,379.00 | 25,193.50 | 416.66 | 3 | 35 | 2% | | - | - | - | - | - | |
| 244 | COUNTY 64, LAT A, BR 33 | 18,312.00 | 600.00 | 18,912.00 | 8,938.24 | 3 | 3 | | | - | - | - | - | - | |
| 245 | COUNTY 64, IMP 1, BR 34 | 51,044.00 | 2,644.00 | 53,688.00 | 915.68 | 3 | 3 | | | - | - | - | - | - | |
| 252 | COUNTY 64-37 | 37,778.00 | 1,653.00 | 39,431.00 | 426.65 | 3 | 34 | 2% | | - | - | - | - | - | |
| 256 | COUNTY 64-42 | 37,260.00 | 1,960.00 | 39,220.00 | (3,054.77) | 2-3-5 | 84 | 1% | 8.000% | 3,137.60 | 2,980.80 | 156.80 | 3,137.60 | | |
| 260 | COUNTY 64-42 EXT | 7,334.51 | 665.49 | 8,000.00 | 2,125.84 | 2 | 15 | | | - | - | - | - | - | |
| 264 | COUNTY 64-42, LAT A | 11,452.50 | 1,319.00 | 12,771.50 | 1,683.00 | 5 | 15 | | | - | - | - | - | - | |
| 268 | COUNTY 64-47 | 9,680.00 | 520.00 | 10,200.00 | 1,640.18 | 2 | 32 | | | - | - | - | - | - | |
| 271 | COUNTY 65 | 11,824.00 | 175.00 | 11,999.00 | (563.70) | 5 | 73 | 10% | 5.000% | 599.95 | 591.20 | 8.75 | 599.95 | | |
| 276 | COUNTY 66 | 29,008.00 | 2,575.00 | 31,583.00 | (3,162.66) | 2-5 | 46 | 20% | 5.000% | 1,579.15 | 1,450.40 | 128.75 | 1,579.15 | | |
| 280 | COUNTY 68 | 3,539,966.57 | 294,955.52 | 3,834,922.09 | 13,272.12 | 2 | 34.5 | | | - | - | - | - | - | |
| 284 | COUNTY 68, LAT A | 1,517,450.90 | 81,388.25 | 1,598,839.15 | 7,560.23 | 2 | 96.1 | | | - | - | - | - | - | |
| 288 | COUNTY 69 | 768,376.00 | 2,758.00 | 771,134.00 | 2,761.92 | 1-2 | 45.5 | 1% | | - | - | - | - | - | |
| 292 | COUNTY 70 | 804,723.88 | 49,796.42 | 854,520.30 | (132,900.32) | 2 | 168 | 5% | 5.000% | 42,726.02 | 40,236.19 | 2,489.82 | 42,726.02 | | |
| 296 | COUNTY 72 | 620,678.15 | 23,697.90 | 644,376.05 | 1,021.16 | 3 | 27 | 1% | | - | - | - | - | - | |
| 300 | COUNTY 73 | 23,122.00 | 4,840.00 | 27,962.00 | (766.50) | 2 | 115 | 15% | 4.000% | 1,118.48 | 924.88 | 193.60 | 1,118.48 | | |
| 20 | COUNTY 74 | 11,130.00 | 1,400.00 | 12,530.00 | (5,362.24) | 5 | 80 | 20% | 20.000% | 2,506.00 | 2,226.00 | 280.00 | 2,506.00 | | |
| 308 | COUNTY 80 | 62,888.00 | 8,601.00 | 71,489.00 | 13,845.92 | 1 | 77 | | | - | - | - | - | - | |
| 312 | COUNTY 81 | 45,199.00 | 3,665.00 | 48,864.00 | 1,923.25 | 1 | 163 | 15% | | - | - | - | - | - | |
| 316 | COUNTY 85 | 48,082.00 | 6,600.00 | 54,682.00 | 209.06 | 3 | 46 | 3% | | - | - | - | - | - | |
| 320 | COUNTY 88 | 33,858.00 | 5,000.00 | 38,858.00 | 4,740.89 | 5 | 59 | | | - | - | - | - | - | |
| 324 | COUNTY 89A | 83,055.00 | 2,936.00 | 85,991.00 | 29,670.53 | 3 | 4 | | | - | - | - | - | - | |
| 328 | COUNTY 90 | 37,687.52 | 9,632.01 | 47,319.53 | (1,608.71) | 2-5 | 85 | | 5.000% | 2,365.98 | 1,884.38 | 481.60 | 2,365.98 | | |
| 332 | COUNTY 90, LAT A | 41,138.00 | 6,329.00 | 47,467.00 | (13,679.98) | 2 | 100 | | 10.000% | 4,746.70 | 4,113.80 | 632.90 | 4,746.70 | | |
| 336 | COUNTY 90, LAT B | 46,593.00 | 6,868.00 | 53,461.00 | 581.70 | 1-2 | 31 | | | - | - | - | - | - | |
| 348 | COUNTY 93 | 2,185,630.23 | 143,605.12 | 2,329,235.35 | 16,184.17 | 1 | 227.75 | | | - | - | - | - | - | |
| 352 | COUNTY 94 | 19,472.00 | 2,000.00 | 21,472.00 | 3,130.57 | 5 | 21 | | | - | - | - | - | - | |
| 356 | COUNTY 95 | 81,448.50 | 5,849.00 | 87,297.50 | 22,026.10 | 5 | 36 | | | - | - | - | - | - | |
| 358 | COUNTY 95, LAT 12 | 157,079.95 | 52.50 | 157,132.45 | 5,714.67 | 5 | 0 | | | - | - | - | - | - | |
| 360 | COUNTY 96 | 26,420.00 | 5,175.00 | 31,595.00 | (9,806.25) | 1 | 116 | 10% | 10.000% | 3,159.50 | 2,642.00 | 517.50 | 3,159.50 | | |
| 364 | COUNTY 97 | 25,354.80 | 1,217.50 | 26,572.30 | 8,318.16 | 5 | 0 | | | - | - | - | - | - | |
| 368 | COUNTY 98 | 19,440.00 | 3,750.00 | 23,190.00 | 873.62 | 5 | 6 | | | - | - | - | - | - | |
| 372 | COUNTY 99 | 107,480.00 | 3,116.00 | 110,596.00 | 3,189.14 | 1 | 28 | | | - | - | - | - | - | |
| 376 | COUNTY 100 | 45,626.00 | 4,165.00 | 49,791.00 | (1,226.67) | 1 | 32 | | 10.000% | 4,979.10 | 4,562.60 | 416.50 | 4,979.10 | | |
| 380 | COUNTY 101 | 43,471.00 | 3,224.00 | 46,695.00 | 27,014.05 | 3 | 5 | | | - | - | - | - | - | |
| 384 | COUNTY 102 | 168,856.13 | 19,536.50 | 188,392.63 | (3,947.55) | 2 | 89 | 5% | 3.000% | 5,651.78 | 5,065.68 | 586.10 | 5,651.78 | | |
| 388 | COUNTY 103 | 19,667.00 | 573.00 | 20,240.00 | 6,523.77 | 3 | 12 | | | - | - | - | - | - | |
| 392 | COUNTY 104 | 11,272.00 | 560.00 | 11,832.00 | 3,141.79 | 3 | 23 | | | - | - | - | - | - | |
| 396 | COUNTY 105 | 55,071.68 | 8,032.00 | 63,103.68 | 50,522.61 | 3 | 9 | | | - | - | - | - | - | |
| 400 | COUNTY 106 | 5,017,988.70 | 85,855.93 | 5,103,844.63 | (698.50) | 3-5 | 134.45 | 0.10% | | - | - | - | - | - | |
| 404 | COUNTY 106, LAT A | 5,610.00 | 1,326.00 | 6,936.00 | 2,205.82 | 3 | 19 | | | - | - | - | - | - | |
| 408 | COUNTY 109 | 13,690,629.28 | 2,301,244.05 | 15,991,873.33 | 21,620.29 | 3 | 139.45 | | | - | - | - | - | - | |
| 412 | COUNTY 110 | 190,085.00 | 13,638.00 | 203,723.00 | 16,713.55 | 2 | 0 | | | - | - | - | - | - | |
| 500 | COUNTY 1202 | 502,618.81 | 85,405.50 | 588,024.31 | 2,770.12 | 5 | 1 | 1% | | - | - | - | - | - | |
| 504 | COUNTY 1203 | 456,037.14 | 56,797.88 | 512,835.02 | 6,904.18 | 5 | 0 | | | - | - | - | - | - | |
| 600 | JUD 3, L, YM & R | 23,731.00 | 5,150.00 | 28,881.00 | 9,004.78 | 1 | 57 | | | - | - | - | - | - | |
| 604 | JUD 5, B & R | 508,997.00 | 13,994.00 | 522,991.00 | 4,681.96 | 3 | 88 | 2% | | - | - | - | - | - | |
| 608 | JUD 5-1, BUNGE | 50,097.02 | 1,000.00 | 51,097.02 | 583.92 | 5 | 6 | | | - | - | - | - | - | |
| 612 | JUD 5-1, KUNKEL | 32,805.00 | 900.00 | 33,705.00 | (2,962.18) | 5 | 50 | 5% | 20.000% | 6,741.00 | 6,561.00 | 180.00 | 6,741.00 | | |
| 616 | JUD 5-1, NELSON | 107,282.50 | 10,000.00 | 117,282.50 | 9,704.44 | 5 | 77 | 5% | 20.000% | 23,456.50 | 21,456.50 | 2,000.00 | 23,456.50 | | |
| 620 | JUD 6, REDWOOD FALLS TWP | 14,063.50 | 1,784.00 | 15,847.50 | 1,256.41 | 5 | 17 | | | - | - | - | - | - | |
| 624 | JUD 7 | 1,782.00 | 100.00 | 1,882.00 | 316.66 | 2 | 28 | | | - | - | - | - | - | |
| 628 | JUD 9, R & L | 827,512.07 | 4,172.40 | 831,684.47 | 51,460.25 | 1 | 60 | | | - | - | - | - | - | |
| 630 | JUD 10, YM, L & R | 10,993.00 | 382,979.00 | 393,972.00 | 35.30 | 1 | 2 | 1% | | - | - | - | - | - | |
| 632 | JUD 12, B & R | 246,798.00 | 10,082.00 | 256,880.00 | 12,540.82 | 3 | 82 | | | - | - | - | - | - | |
| 636 | JUD 12, R & L | 133,925.00 | 62,670.00 | 196,595.00 | 4,845.11 | 1 | 60 | | 8.000% | 15,727.60 | 10,714.00 | 5,013.60 | 15,727.60 | | 4/27/2022 |
| 644 | JUD 12, BR 1, L & R | 34,575.00 | 1,470.00 | 36,045.00 | 11,054.37 | 1 | 15 | | | - | - | - | - | - | |
| 506,495.14 | | | | | | | | | | | | | | | |

Agenda

**CD 39 Drainage Authority
In the Matter of the Redetermination of Benefits
September 6, 2022, 10:00 a.m.
Redwood County Government Center
Redwood Falls, Minnesota**

1. Welcome and introductions – Commissioner Wakefield
2. Adopt Agenda
3. Purpose of Public Hearing – Commissioner Wakefield
 - 2 main reasons for redetermination
 - To bring in lands that are benefiting from the system, but which are not currently paying benefits. When systems were initially viewed, only wet acres were assessed benefits. However, with advances in tiling, all acres now have the potential to benefit from the system and should be brought in to pay their fair share.
 - To bring the value of the ditch system up to current dollar values to have the ability to make repairs or allow landowners to petition for an improvement.
4. Jurisdictional and Notice Documents – Scott Wold
5. Presentation of Viewers' Report – Mark Behrends
6. Landowners and Interested Parties
 - Has there been any written testimony for the record?
 - Landowners wishing to speak should state their name for public record
7. Close public Comment
8. Possible Action by Drainage Authority
 - Approve Viewers' Report as Presented
 - Continue Hearing for Further Information or Amendments
 - Reject viewers report
9. Set repayment terms (suggested)
 - Paid in full within 60 days or it will be put on the property taxes for up to 3 years at 4% interest, if the amount owed is less than \$100, the entire amount will be put on taxes in the first year.
10. Order Environmental Director Wold to draft a findings and order consistent with the Boards decision.
11. Adjourn

PROOF OF PUBLICATION

See Proof on Next Page

AFFIDAVIT OF PUBLICATION: #355580

STATE OF MINNESOTA, COUNTY OF REDWOOD

The Redwood Falls Gazette has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.

Mortgage Foreclosure Notices. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspapers' known office of issue is located in Brown, Chippewa, Lyon, Polk, Redwood, Watonwan & Yellow Medicine counties. The newspapers comply with the conditions in §580.033, subd. 1, clause (1) or (2). If the newspaper known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

The affixed notice appeared in said newspaper on the following issues:

08/11/2022, 08/18/2022, 08/25/2022

Sworn to and subscribed before on 08/25/2022.



Authorized Agent



Notary, State of MN, County of Redwood
Commission expires January 31, 2025

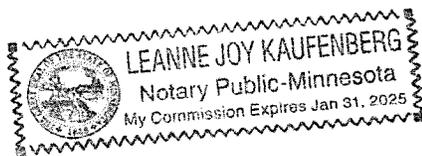
Publication Cost: \$591.56

Order No: 355580

PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.



STATE OF MINNESOTA
Before the
Redwood County Board
Sitting as the Drainage Authority for
County Ditch 39
In the Matter of:

Redetermination of Benefits on County Ditch 39
FINAL HEARING NOTICE

PLEASE TAKE NOTICE, the Board of Commissioners of Redwood County, sitting as the drainage authority for County Ditch 39 (CD 39) will hold a final hearing on the pending Redetermination of Benefits, the viewers' report of benefits and damages for CD 39 has been filed. The viewers' reports were filed with the drainage authority on June 7, 2022 and are available for inspection at the Redwood County Environmental Office, as well as available online at <https://redwoodcounty-mn.us/departments/environmental-office/current-drainage-proceedings/>. The hearing shall be held at 10:00 a.m. on September 6, 2022, in the Commissioners Room of the Redwood County Government Center, 403 South Mill Street, Redwood Falls, MN 56283. At the final hearing, the drainage authority will accept public comment regarding the viewers' report. Any party having an interest in the proceedings may appear and provide comment. Written comments will be accepted at the hearing and by mail through the date of the hearing at the Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283.

Contact Redwood County Environmental Director Scott Wold at 507-637-4023 if further information is required.

CD 39 commences at the intersection with Judicial Ditch No. 32 in the NE ¼ Section 35-T113N-R37W, thence northerly through the NE ¼, NE ¼ NW ¼ Section 35-T113N-R37W, SW ¼ Section 26-T113N-R37W, SE ¼, E ½ SW ¼ Section 27-T113N-R37W and terminating in the SE ¼ NW ¼ Section 27-T113N-R37W all in Redwood County, Minnesota. Nine branches of tile empty into CD 39. For the specific maps of CD 39, please see Redwood Counties Beacon Site, <https://beacon.schneidercorp.com/>.

The following sections are identified in the viewers' report of benefits and damages: portions of sections 23, 26, 27, 34, and 35 of Kintire Township in Redwood County.

The following owners of property are affected by the CD 39 Redetermination of Benefits:

Bodensteiner, Lyons Farms Llp; Breitkeutz, Doug & Marie Lt Etal, C/O Douglas Breitkeutz; Bunting, David P & Jodi K; Ewald, Samuel E; Hagen, Donald W & Nancy K; Huberner, Kevin, Chad J, & Randy P; Huhnerkoch, Randy P & Julie A; Mckay, Janean; Merten, Leo Rit Etal; Panitzke, Alan; Panitzke, Dennis D & Lois J; Panitzke, Michael L & Jolene D; Panitzke, Steve; Petracek, Donald J Trust, C/O Doris M & Frank R Petracek; Russel, Elizabeth A Etal; Sampson, Jon M & Kelly; Vanderlinden, Judy Ann & Janet Lee Vanderlinden; Vanderlinden, Robert W R Etal.

The following governmental entities are affected by the CD 39 Redetermination of Benefits:

Kintire Township; Redwood County.

/s/ Scott Wold
Environmental Director
Dated: August 8, 2022
August 11, 18, 25, 2022

355580

PROOF OF PUBLICATION

See Proof on Next Page

AFFIDAVIT OF PUBLICATION: #355780

STATE OF MINNESOTA, COUNTY OF REDWOOD

The Redwood Falls Gazette has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.

Mortgage Foreclosure Notices. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspapers' known office of issue is located in Brown, Chippewa, Lyon, Polk, Redwood, Watonwan & Yellow Medicine counties. The newspapers comply with the conditions in §580.033, subd. 1, clause (1) or (2). If the newspaper known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

The affixed notice appeared in said newspaper on the following issues:

08/11/2022, 08/18/2022, 08/25/2022

Sworn to and subscribed before on 08/25/2022.



Authorized Agent



Notary, State of MN, County of Redwood
Commission expires January 31, 2025

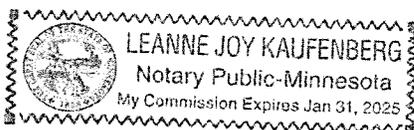
Publication Cost: \$560.67

Order No: 355780

PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.



STATE OF MINNESOTA
Before the
Redwood County Board
Sitting as the Drainage Authority for
County Ditch 43
In the Matter of:

Redetermination of Benefits on County Ditch 43
FINAL HEARING NOTICE

North Hero Township; Springdale Township; Redwood
County.
/s/ Scott Wold
Environmental Director
Dated: August 8, 2022
August 11, 18, 25, 2022

355780

PLEASE TAKE NOTICE, the Board of Commissioners of Redwood County, sitting as the drainage authority for County Ditch 43 (CD 43) will hold a final hearing on the pending Redetermination of Benefits, the viewers' report of benefits and damages for CD 43 has been filed. The viewers' reports were filed with the drainage authority on June 7, 2022 and are available for inspection at the Redwood County Environmental Office, as well as available online at <https://redwoodcounty-mn.us/departments/environmental-office/current-drainage-proceedings/>. The hearing shall be held at 10:00 a.m. on September 6, 2022, in the Commissioners Room of the Redwood County Government Center, 403 South Mill Street, Redwood Falls, MN 56283. At the final hearing, the drainage authority will accept public comment regarding the viewers' report. Any party having an interest in the proceedings may appear and provide comment. Written comments will be accepted at the hearing and by mail through the date of the hearing at the Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283.

Contact Redwood County Environmental Director Scott Wold at 507-637-4023 if further information is required.

CD 43 Commences at the intersection with a tributary to the Cottonwood River in the NE 1/4 NE 1/4 Section 5-T109N-R38W, thence west and southerly through the NE 1/4, NW 1/4, W 1/2 SW 1/4 Section 5-T109N-R38W, SE 1/4, SW 1/4 Section 6-T109N-R38W, NE 1/4 Section 12-T109N-R38W and terminating in the SE 1/4 NW 1/4 Section 12-T109N-R38W all in Redwood County, Minnesota. Twenty three branches of tile empty into CD 43. For the specific map of CD 43, please see Redwood Counties Beacon Site, <https://beacon.schneidercorp.com/>.

The following sections are identified in the viewers' report of benefits and damages: portions of sections 31, and 32 of Johnsonville Township, 5, 6, 7, and 8 of North Hero Township, and 1 and 2 of Springdale Township in Redwood County.

The following owners of property are affected by the CD 43 Redetermination of Benefits:

Bar Farms Lp; Boerboom, Bernard C & Marianne C Boerboom Liv Trusts; Boerboom, Jonathan R Lt & Angela M Boerboom Lt % Jonathan & Angela Boerboom; Boerboom, Robert J & Bonnie L Living Trusts; Burnham, Shari Lynn Etal, % English Lutheran Church; Cambronne, Constance L/Etal; Dallenbach, Dennis M & Judith A Rev Living Trusts; De Smith, Dorothy L/Etal; Herder, Joel & Melanie; Hund, Frederick W & Kathryn J Nelson-Hund; Johnson, Bradley & Laurie; Johnson, Brian B & Susan H Rlts, Eric C Johnson; Lindstrom, Herbert C, Terminable Interest Trust, % Marlys Lindstrom EtAl; Ludeman, Beverly A Revocable, Trust Etal, %Linda Kluender; Maas, Maydra; Oberg, Marvin H & Marjorie J Trusts; Otto, Troy; Rasmussen Farms Of Walnut Grove Lic; Schultz, Robert John; Swanson, Carol E/Lt; Swanson, Eugene & Richard T Swanson Etal; Swanson, Eugene W & Marilyn A; Swanson, Jay & Pamela Etal; Swanson, Richard T & Faith.

The following governmental entities are affected by the CD 43 Redetermination of Benefits:

PROOF OF PUBLICATION

See Proof on Next Page

AFFIDAVIT OF PUBLICATION: #355890

STATE OF MINNESOTA, COUNTY OF REDWOOD

The Redwood Falls Gazette has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.

Mortgage Foreclosure Notices. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspapers' known office of issue is located in Brown, Chippewa, Lyon, Polk, Redwood, Watonwan & Yellow Medicine counties. The newspapers comply with the conditions in §580.033, subd. 1, clause (1) or (2). If the newspaper known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

The affixed notice appeared in said newspaper on the following issues:

08/11/2022, 08/18/2022, 08/25/2022

Sworn to and subscribed before on 08/25/2022.



Authorized Agent



Notary, State of MN, County of Redwood
Commission expires January 31, 2025

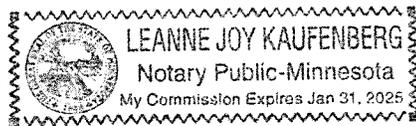
Publication Cost: \$777.88

Order No: 355890

PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.



STATE OF MINNESOTA
Before the
Redwood County Board
Sitting as the Drainage Authority for
County Ditch 51
In the Matter of:

Redetermination of Benefits on County Ditch 51
FINAL HEARING NOTICE

PLEASE TAKE NOTICE, the Board of Commissioners of Redwood County, sitting as the drainage authority for County Ditch 51 (CD 51) will hold a final hearing on the pending Redetermination of Benefits, the viewers' report of benefits and damages for CD 51 has been filed. The viewers' reports were filed with the drainage authority on June 7, 2022 and are available for inspection at the Redwood County Environmental Office, as well as available online at <https://redwoodcounty-mn.us/departments/environmental-office/current-drainage-proceedings/>. The hearing shall be held at 10:00 a.m. on September 6, 2022, in the Commissioners Room of the Redwood County Government Center, 403 South Mill Street, Redwood Falls, MN 56283. At the final hearing, the drainage authority will accept public comment regarding the viewers' report. Any party having an interest in the proceedings may appear and provide comment. Written comments will be accepted at the hearing and by mail through the date of the hearing at the Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283.

Contact Redwood County Environmental Director Scott Wold at 507-637-4023 if further information is required.

CD 51 South main commences at the intersection with Judicial Ditch No. 36 in the NE $\frac{1}{4}$ Section 15-T110N-R35W, thence northerly through the NE $\frac{1}{4}$, NW $\frac{1}{4}$ Section 15-T110N-R35W, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 10-T110N-R35W and terminating in the NW $\frac{1}{4}$ Section 10-T110N-R35W all in Redwood County, Minnesota. West main commences at the intersection with Judicial Ditch No. 36 in the NE $\frac{1}{4}$ Section 15-T110N-R35W, thence northerly through the NE $\frac{1}{4}$, NW $\frac{1}{4}$ Section 15-T110N-R35W, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 10-T110N-R35W and terminating in the NW $\frac{1}{4}$ Section 10-T110N-R35W all in Redwood County, Minnesota. And the north main commences at the intersection with Judicial Ditch No. 36 in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 9-T110N-R35W, thence northerly through the NW $\frac{1}{4}$ Section 9-T110N-R35W, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ Section 4-T110N-R35W, SW $\frac{1}{4}$, NE $\frac{1}{4}$ Section 33-T111N-R35W and terminating in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 28-T111N-R35W all in Redwood County, Minnesota. Fourteen branches of tile empty into CD 51. For the specific rout of CD 51, please see Redwood Counties Beacon Site, <https://beacon.schneidercorp.com/>.

The following sections are identified in the viewers' report of benefits and damages: portions of sections 3, 4, 5, 9, 10, 15, 16, of Sundown Township, 28, 32, 33, and 34 of Three Lakes Township in Redwood County.

The following owners of property are affected by the CD 51 Redetermination of Benefits:

Dahmes, Joan Etal; Dahms, Lamae & Marlene Loose Etal; Groebner, Carl Etal; Groebner, Dominic P; Groebner, Francis B; Groebner, Stephen; Jacoby, Carol J; Janshen, Travis L & Teena M; Kloos, Shelly Revocable Trust, % Shelly & Kevin Kloos; Kohlhof, Gregory Allen & Brenda Kay Kohlhof % Gregory A Kohlhof; Kuelbs, Douglas J Rt; Lipfour F Llip; Macholda, Steven Donald; Nelsen, E James Trust Etal % Colleen Hayes; Nelsen, Edward A & Arlene M/ Etal; Nelsen, Mark H Etal; Nelsen, Mark H; Nelsen, Patrick Etal;

Neudecker, Paul A & Joann M Etal; Pautzke, Rebecca Kuelbs Etal; Pietig, Dean D & Carrie L; Pietig, Todd R & Lynn M; Plotz, Guy & Brenda; Plotz, Janet M Etal; Plotz, Joseph & Renee; Plotz, Leo & Janet Ir Ins Trust % Alan Plotz Etal; Plotz, Wade A; Prokosch, Leona M Etal; Prokosch, Roger; Rothmeier, Joseph S Jr & Joann M; Turbes, Stephen J; Wambeke, Brian J & Kristi A; Zion Evangelical Lutheran Church Of Springfield

The following governmental entities are affected by the CD 51 Redetermination of Benefits:
City of Clements; Sundown Township; Three Lakes Township; Redwood County.

/s/ Scott Wold

Environmental Director

Dated: August 8, 2022

August 11, 18, 25, 2022

355890

PROOF OF PUBLICATION

See Proof on Next Page

AFFIDAVIT OF PUBLICATION: #355950

STATE OF MINNESOTA, COUNTY OF REDWOOD

The Redwood Falls Gazette has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.

Mortgage Foreclosure Notices. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspapers' known office of issue is located in Brown, Chippewa, Lyon, Polk, Redwood, Watonwan & Yellow Medicine counties. The newspapers comply with the conditions in §580.033, subd. 1, clause (1) or (2). If the newspaper known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

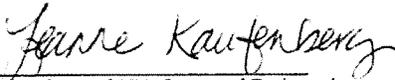
The affixed notice appeared in said newspaper on the following issues:

08/11/2022, 08/18/2022, 08/25/2022

Sworn to and subscribed before on 08/25/2022.



Authorized Agent



Notary, State of MN, County of Redwood
Commission expires January 31, 2025

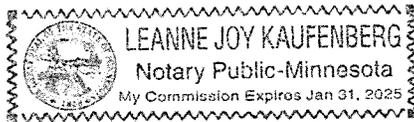
Publication Cost: \$520.58

Order No: 355950

PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.



STATE OF MINNESOTA
Before the
Redwood County Board
Sitting as the Drainage Authority for
County Ditch 53
In the Matter of:

Redetermination of Benefits on County Ditch 53
FINAL HEARING NOTICE

PLEASE TAKE NOTICE, the Board of Commissioners of Redwood County, sitting as the drainage authority for County Ditch 53 (CD 53) will hold a final hearing on the pending Redetermination of Benefits, the viewers' report of benefits and damages for CD 53 has been filed. The viewers' reports were filed with the drainage authority on June 7, 2022 and are available for inspection at the Redwood County Environmental Office, as well as available online at <https://redwoodcounty-mn.us/departments/environmental-office/current-drainage-proceedings/>. The hearing shall be held at 10:00 a.m. on September 6, 2022, in the Commissioners Room of the Redwood County Government Center, 403 South Mill Street, Redwood Falls, MN 56283. At the final hearing, the drainage authority will accept public comment regarding the viewers' report. Any party having an interest in the proceedings may appear and provide comment. Written comments will be accepted at the hearing and by mail through the date of the hearing at the Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283.

Contact Redwood County Environmental Director Scott Wold at 507-637-4023 if further information is required.

CD 53 commences at the intersection with Judicial Ditch No. 33 in the NE ¼ Section 33-T113N-R36W, thence northerly through the NE ¼ Section 33-T113N-R36W, SE ¼ Section 28-T113N-R36W, SW ¼ NW ¼ Section 27-T113N-R36W and terminating in the N ½ SW ¼ Section 27-T113N-R36W all in Redwood County, Minnesota. Two branches of tile empty into CD 53. For the specific route of CD 53, please see Redwood Counties Beacon Site, <https://beacon.schneidercorp.com/>.

The following sections are identified in the viewers' report of benefits and damages: portions of sections 27, 28, and 33 of Delhi Township in Redwood County.

The following owners of property are affected by the CD 53 Redetermination of Benefits:

Amberg, Henry E & Faythe Y; Bunting, David P & Jodi K; Gronau, Wade Vincent; Hunt, Joanne; Joint Acres Lp; Kramer, Shane L; Red Del Lic; Schmidt, William R; Strawzell, Steven; Vanderlinden, Robert W/Rt Etal Redwood Falls, Mn 56283 The following governmental entities are affected by the CD 53 Redetermination of Benefits:

Delhi Township

/s/ Scott Wold

Environmental Director

Dated: August 8, 2022

August 11, 18, 25, 2022

355950

REDWOOD COUNTY CD-39 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Easement Assessment |
|---------------------------|---------------|-------------|--------------|-----------------|------------------|---------------------|-------------------------------|
| | | | | | | | \$3,000 |

KINTIRE TOWNSHIP 23

23-113-37

| | | | | | | | |
|--|-------------|-----------------------|-------|-------|---------|---------|------|
| BREITKEUTZ, DOUG & MARIE LT ETAL C/O DOUGLAS BREITKEUTZ 18560 WALDEN AVE. HUTUCHINSON, MN 55350 | 57-023-3020 | SW1/4 SW1/4 BORDER | 40.00 | 10.00 | \$9,625 | 1.1980% | \$36 |
| BREITKEUTZ, DOUG & MARIE LT ETAL C/O DOUGLAS BREITKEUTZ 18560 WALDEN AVE. HUTUCHINSON, MN 55350 | 57-023-3020 | SE1/4 SW1/4 BORDER | 40.00 | 3.79 | \$3,482 | 0.4333% | \$13 |

KINTIRE TOWNSHIP 26

26-113-37

| | | | | | | | |
|--|-------------|-----------------------|-------|-------|----------|---------|-------|
| MCKAY, JANEAN 400 E 5TH ST #127 REDWOOD FALLS, MN 56283-1797 | 57-026-1040 | SW1/4 NE1/4 BORDER | 40.00 | 0.40 | \$222 | 0.0276% | \$1 |
| HUBERNER, KEVIN, CHAD J, & RANDY P 30576 US HWY 71 REDWOOD FALLS, MN 56283 | 57-026-2020 | NW1/4 NW1/4 | 40.00 | 37.48 | \$44,093 | 5.4879% | \$165 |
| HUBERNER, KEVIN, CHAD J, & RANDY P 30576 US HWY 71 REDWOOD FALLS, MN 56283 | 57-026-2020 | NE1/4 NW1/4 BORDER | 40.00 | 10.69 | \$10,102 | 1.2574% | \$38 |
| HUBERNER, KEVIN, CHAD J, & RANDY P 30576 US HWY 71 REDWOOD FALLS, MN 56283 | 57-026-2020 | SW1/4 NW1/4 | 40.00 | 38.48 | \$44,452 | 5.5326% | \$166 |
| HUBERNER, KEVIN, CHAD J, & RANDY P 30576 US HWY 71 REDWOOD FALLS, MN 56283 | 57-026-2020 | SE1/4 NW1/4 BORDER | 40.00 | 34.70 | \$31,745 | 3.9510% | \$119 |
| RUSSEL, ELIZABETH A ETAL 102 CASH 9 BELVIEW, MN 56214-1102 | 57-026-3020 | NW1/4 SW1/4 | 40.00 | 38.48 | \$43,372 | 5.3981% | \$162 |
| RUSSEL, ELIZABETH A ETAL 102 CASH 9 BELVIEW, MN 56214-1102 | 57-026-3020 | NE1/4 SW1/4 BORDER | 40.00 | 24.00 | \$25,680 | 3.1961% | \$96 |

REDWOOD COUNTY CD-39 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Easement Assessment |
|---|---------------|--------------------------------------|--------------|-----------------|------------------|---------------------|-------------------------------|
| RUSSEL, ELIZABETH A ETAL 102 CASH 9 BELVIEW, MN 56214-1102 | 57-026-3020 | SW1/4 SW1/4 | 40.00 | 37.48 | \$32,624 | 4.0604% | \$122 |
| RUSSEL, ELIZABETH A ETAL 102 CASH 9 BELVIEW, MN 56214-1102 | 57-026-3020 | SE1/4 SW1/4 BORDER | 40.00 | 38.90 | \$37,275 | 4.6393% | \$139 |
| BUNTING, DAVID P & JODI K 29277 350TH ST REDWOOD FALLS, MN 56283 | 57-026-4040 | SW1/4 SE1/4 15.91 AC IN BORDER | 15.91 | 4.70 | \$4,555 | 0.5669% | \$17 |
| PANITZKE, MICHAEL L & JOLENE D 108 COVINGTON DR REDWOOD FALLS, MN 56283 | 57-026-4060 | SW1/4 SE1/4 EXC 15.91 AC | 24.09 | 19.01 | \$18,020 | 2.2428% | \$67 |

KINTIRE TOWNSHIP 27 27-113-37

| | | | | | | | |
|---|-------------|-------------------------------|-------|-------|----------|---------|------|
| PANITZKE, DENNIS D & LOIS J 35950 HUNTER AVE. REDWOOD FALLS, MN 56283 | 57-027-1022 | NW1/4 NE1/4 BORDER | 40.00 | 1.70 | \$1,085 | 0.1351% | \$4 |
| PANITZKE, DENNIS D & LOIS J 35950 HUNTER AVE. REDWOOD FALLS, MN 56283 | 57-027-1022 | NE1/4 NE1/4 BORDER | 40.00 | 21.48 | \$19,817 | 2.4665% | \$74 |
| PANITZKE, ALAN 33143 HARVEST AVE. BELVIEW, MN 56214 | 57-027-1024 | N1/2 SW1/4 NE1/4 BORDER | 20.00 | 12.00 | \$12,217 | 1.5206% | \$46 |
| PANITZKE, ALAN 33143 HARVEST AVE. BELVIEW, MN 56214 | 57-027-1024 | N1/2 SE1/4 NE1/4 | 20.00 | 19.24 | \$18,890 | 2.3511% | \$71 |
| PANITZKE, STEVE 23642 ST HWY 19 BELVIEW, MN 56214 | 57-027-1030 | S1/2 SW1/4 NE1/4 BORDER | 20.00 | 18.00 | \$18,877 | 2.3494% | \$70 |
| PANITZKE, STEVE 23642 ST HWY 19 BELVIEW, MN 56214 | 57-027-1030 | S1/2 SE1/4 NE1/4 | 20.00 | 19.24 | \$19,370 | 2.4108% | \$72 |
| BODENSTEINER, LYONS FARMS LLP 3483 SYCAMORE TRAIL SW PRIOR LAKE, MN 55372 | 57-027-2020 | SE1/4 NW1/4 BORDER | 40.00 | 4.00 | \$3,779 | 0.4704% | \$14 |

REDWOOD COUNTY CD-39 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Easement Assessment |
|---|----------------------|-------------------------------------|---------------------|------------------------|-------------------------|----------------------------|--------------------------------------|
| HAGEN, DONALD W & NANCY K 24203 350TH ST. BELVIEW, MN 56214 | 57-027-3020 | NE1/4 SW1/4 BORDER | 40.00 | 29.30 | \$32,257 | 4.0147% | \$120 |
| HAGEN, DONALD W & NANCY K 24203 350TH ST. BELVIEW, MN 56214 | 57-027-3020 | SW1/4 SW1/4 BORDER | 40.00 | 6.16 | \$4,928 | 0.6134% | \$18 |
| HAGEN, DONALD W & NANCY K 24203 350TH ST. BELVIEW, MN 56214 | 57-027-3020 | SE1/4 SW1/4 | 40.00 | 39.00 | \$46,012 | 5.7267% | \$172 |
| SAMPSON, JON M & KELLY 24821 350TH ST. REDWOOD FALLS, MN 56283 | 57-027-4020 | SE1/4 SE1/4 2.71 AC IN | 2.71 | 2.44 | \$623 | 0.0776% | \$2 |
| HAGEN, DONALD W & NANCY K 24203 350TH ST. BELVIEW, MN 56214 | 57-027-4030 | NE1/4 SE1/4 | 40.00 | 38.48 | \$49,042 | 6.1038% | \$183 |
| HAGEN, DONALD W & NANCY K 24203 350TH ST. BELVIEW, MN 56214 | 57-027-4030 | SE1/4 SE1/4 EXC 2.71 AC | 37.29 | 35.04 | \$39,693 | 4.9402% | \$148 |
| HAGEN, DONALD W & NANCY K 24203 350TH ST. BELVIEW, MN 56214 | 57-027-4040 | NW1/4 SE1/4 | 40.00 | 40.00 | \$49,563 | 6.1686% | \$185 |
| HAGEN, DONALD W & NANCY K 24203 350TH ST. BELVIEW, MN 56214 | 57-027-4040 | SW1/4 SE1/4 | 40.00 | 39.00 | \$44,545 | 5.5442% | \$166 |
| KINTIRE TOWNSHIP 34 | 34-113-37 | | | | | | |
| HUHNERKoch, RANDY P & JULIE A 34778 HUNTER AVE. REDWOOD FALLS, MN 56283 | 57-034-1020 | NE1/4 NE1/4 5.4 AC IN BORDER | 5.40 | 2.80 | \$228 | 0.0284% | \$1 |
| MERTENS, LEO RLT ETAL 25600 310TH ST WABASSO, MN 56293 | 57-034-1040 | NW1/4 NE1/4 BORDER | 40.00 | 4.50 | \$3,213 | 0.3998% | \$12 |
| MERTENS, LEO RLT ETAL 25600 310TH ST WABASSO, MN 56293 | 57-034-1060 | NE1/4 NE1/4 BORDER EXC 5.4 AC | 34.60 | 26.86 | \$35,156 | 4.3756% | \$131 |

REDWOOD COUNTY CD-39 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Easement Assessment |
|---|----------------------|-------------------------------------|---------------------|------------------------|-------------------------|----------------------------|--------------------------------------|
| PETRACEK, DONALD J TRUST C/O DORIS M & FRANK R PETRACEK 207 N 4TH ST APT 105 MARSHALL, MN 56258-3183 | 57-034-2020 | NE1/4 NW1/4 BORDER EXC 4.4 AC | 35.60 | 7.77 | \$5,074 | 0.6316% | \$19 |
| EWALD, SAMUEL E 24306 350TH ST BELVIEW, MN 56214-1207 | 57-034-2040 | NE1/4 NW1/4 BORDER 4.4 AC IN | 4.40 | 0.18 | \$162 | 0.0201% | \$1 |

KINTIRE TOWNSHIP 35 35-113-37

| | | | | | | | |
|--|-------------|--------------------------------------|-------|-------|----------|---------|------|
| VANDERLINDEN, JUDY ANN & JANET LEE VANDERLINDEN 5293 167TH ST. MILACA, MN 56393 | 57-035-1040 | NW1/4 NE1/4 BORDER | 40.00 | 26.74 | \$24,022 | 2.9898% | \$90 |
| VANDERLINDEN, JUDY ANN & JANET LEE VANDERLINDEN 5293 167TH ST. MILACA, MN 56393 | 57-035-1040 | SW1/4 NE1/4 BORDER | 40.00 | 7.30 | \$5,701 | 0.7096% | \$21 |
| VANDERLINDEN, ROBERT W R ETAL 34938 KENWOOD AVE. REDWOOD FALLS, MN 56283 | 57-035-2020 | NE1/4 NW1/4 BORDER 8.16 AC IN | 8.16 | 3.96 | \$1,712 | 0.2131% | \$6 |
| VANDERLINDEN, ROBERT W RT 34938 KENWOOD AVE. REDWOOD FALLS, MN 56283 | 57-035-2040 | NW1/4 NW1/4 BORDER | 40.00 | 13.94 | \$15,968 | 1.9874% | \$60 |
| VANDERLINDEN, ROBERT W RT 34938 KENWOOD AVE. REDWOOD FALLS, MN 56283 | 57-035-2040 | NE1/4 NW1/4 BORDER EXC 8.14 AC | 31.84 | 16.45 | \$16,796 | 2.0905% | \$63 |

REDWOOD COUNTY CD-39 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Easement Assessment |
|--|---------------|-----------------------|--------------|-----------------|------------------|---------------------|-------------------------------|
| VANDERLINDEN, ROBERT W RT 34938 KENWOOD AVE. REDWOOD FALLS, MN 56283 | 57-035-2040 | SE1/4 NW1/4 BORDER | 40.00 | 1.20 | \$760 | 0.0946% | \$3 |

LAND TOTAL **734.89 \$774,739 96.4249% \$2,893**

ROADS

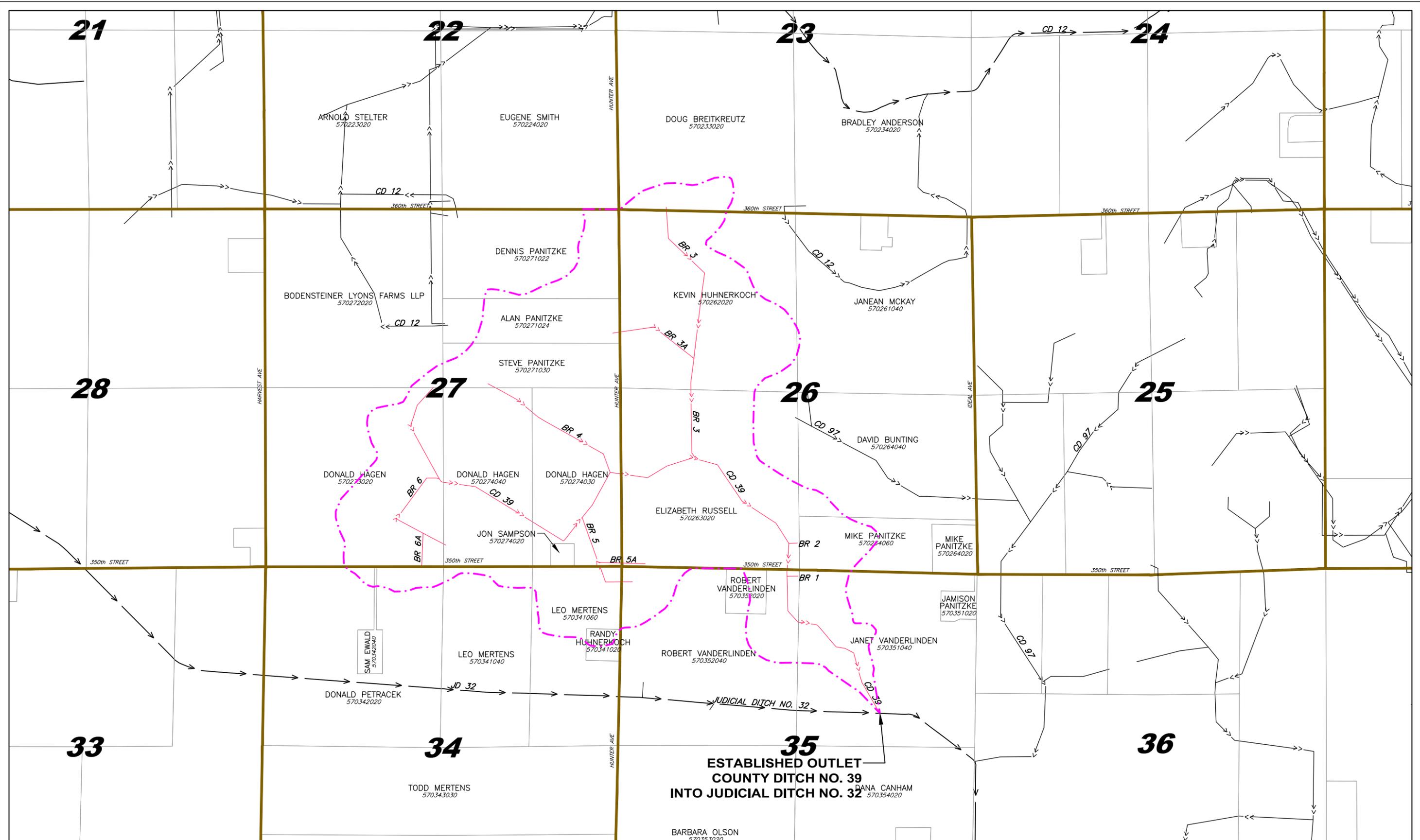
| | | | | | | | |
|---|------------------|--------|--|-------|----------|---------|------|
| REDWOOD COUNTY HIGHWAY DEPARTMENT ANTHONY SELLNER, ENGINEER AL FORSBURG, TEMPORARY ENGINEER 1820 EAST BRIDGE STREET, PO BOX 6 REDWOOD FALLS, MN 56283 | HUNTER AVENUE | GRAVEL | | 14.20 | \$14,725 | 1.8327% | \$55 |
| KINTIRE TOWNSHIP CLERK KRINKE, KATHY 37726 CO HWY 7 BELVIEW, MN 56214 | 350TH STREET | GRAVEL | | 10.65 | \$11,044 | 1.3746% | \$41 |
| KINTIRE TOWNSHIP CLERK KRINKE, KATHY 37726 CO HWY 7 BELVIEW, MN 56214 | 360TH STREET | GRAVEL | | 2.85 | \$2,955 | 0.3678% | \$11 |

ROAD TOTAL **27.70 \$28,725 3.5751% \$107**

LAND AND ROAD TOTAL **762.59 \$803,463 100.0000% \$3,000**

Spreadsheet Example and Explanation (Redwood CD-39)

| Column A | Column B | Column C | Column D | Column E | Column F | Column G | Column H |
|---|--|--------------------|---------------------|------------------------|-------------------------|----------------------------|-----------------------------|
| Name and Address of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % of Total Benefits | Estimated Assessment |
| John Doe 12345 678 Avenue Your Town, Minnesota 98765 | 01.002.0100 | NW 1/4 NW 1/4 | 40.00 | 38.00 | \$44,545 | 5.5442% | \$166 |
| Column A | Land owners name and address | | | | | | |
| Column B | Parcel Number | | | | | | |
| Column C | Description, Description of the parcel | | | | | | |
| Column D | Deeded Acres , are the number of acres of this parcel # that are in the NW1/4 NW1/4 | | | | | | |
| Column E | Benefited Acres , are the number of acres of this parcel # that benefit from the ditch system. Deeded acres, minus roads and road right of way | | | | | | |
| Column F | Amount Benefited (THIS IS NOT THE AMOUNT YOU OWE) This is the estimated benefit value you receive on the benefited acres (because of drainage) over a 25 year period | | | | | | |
| Column G | % of Total Benefits , This is the percentage that you will pay toward any future repairs and maintenance on the ditch system Example: On a \$10,000 repair, this parcel would pay \$554.42 (\$10,000 X 5.5442% = \$554.42) | | | | | | |
| Column H | Estimated Assessment , This is the amount that you will owe toward the redetermination process. (Based on \$3,000) | | | | | | |



**ESTABLISHED OUTLET
COUNTY DITCH NO. 39
INTO JUDICIAL DITCH NO. 32**

BARBARA OLSON
570353020



THIS MAP WAS PREPARED FROM DATA AVAILABLE AS OF THE DATE OF PREPARATION AND IS SUBJECT TO REVISION.

COPYRIGHT by JONES, HAUGH & SMITH INC. This drawing and format are protected by Copyright and all rights are reserved. The use of this drawing and format is strictly prohibited without the written consent and permission of Jones, Haugh & Smith Inc.

No responsibility is accepted for the locations of utilities shown hereon. Verification of actual locations should be requested prior to the commencement of construction or the taking of any other action relying on the actual locations.

GOPHER STATE ONE—CALL: 1-800-252-1166

| REV. | BY | DATE |
|------|----|------|
| | | |
| | | |
| | | |



515 South Washington Ave.
Albert Lea, MN 56007
507-373-4876
415 West North Street
Owatonna, MN 55960
507-451-4598

DESIGNED: SJP
DRAWN: SJP
CHECKED: SJP
DATE: 2-2022
FILE NO: 22-036.DWG

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.
Steven J. Penkava
Lic. No. 43895
Date:

**REDWOOD COUNTY, MN
COUNTY DITCH NO. 39
DRAFT WATERSHED MAP**
REDETERMINATION OF BENEFITS & DAMAGES

SHEET 2 OF 2

**State of Minnesota
County of Redwood
In the matter of the Redetermination
Of Benefits of Redwood County CD-39
Redwood County, Minnesota
June 6, 2022
(Draft)**

Property Owners Report

Pursuant to Minnesota Statute 103E.323, the following is the Property Owners Report from information in the Redwood County CD-39 Excel spreadsheet and Redwood County CD-39 Viewers Report, in the matter of the redetermination of benefits and damages, and damaged and benefitted acres of Redwood County CD-39, Redwood County, Minnesota.

1. This redetermination of benefits sets the percentage that you will be required to pay for all future repairs and maintenance on Redwood County CD-39
2. The name and address of the property owner is shown on the Excel spreadsheet for Redwood County CD-39
3. The description of each lot or tract and its area that is benefitted or damaged is shown on the Excel spreadsheet for Redwood County CD-39
4. There are no acres added to any tract or lot and there are no public waters, wetlands, and other areas not currently being cultivated that are proposed to be drained in this proceeding
5. There are no acres which before the drainage benefits could be realized would require a public waters work permit to work in public waters under 103G.245 to excavate or fill a navigable water body under United States Code, Title 33, Section 403, or a permit to discharge into waters of United States under United States Code, Title 33, Section 1344.
6. There are no acres being assessed for drainage of areas that would be considered conversion of a wetland under United States Code, Title 16, Section 3821, if the area was placed in agricultural production
7. There are no damages to riparian rights
8. Right-of-way acreage is not required for Redwood County CD-39
9. The amount that each tract or lot will be benefitted or damaged is shown on the Excel spreadsheet for Redwood County CD-39
10. The damages or benefits to the property are shown on the Excel spreadsheet for Redwood County CD-39
11. No construction is planned as part of this proceeding.

12. A copy of the benefits and damages statement under 103E.321, Subdivision 2, relating to the property owner is on the Excel spreadsheet for Redwood County CD-39
13. The percentage of the cost to be assessed to the property owner in future repair and maintenance proceedings is shown on the Excel spreadsheet for Redwood County CD-39
14. The redetermination of benefits and damages and damaged and benefitted areas shall be used in place of the original benefits and damages and benefitted and damaged areas in all subsequent proceedings relating to the Redwood County CD-39 drainage system.
15. The full Viewer's Report is available for public inspection at the Redwood County Environmental Office, 403 South Mill Street, Redwood Falls, Minnesota (507-637-4023).
16. The Viewers will be available to answer questions from interested parties on July 14, 2022 from 8:30 AM to 10:30 AM at the MN West Room, Redwood County Government Center, 403 South Mill Street, Redwood Falls, Minnesota 56283.

Benefits and damages statement

This report covers the redetermination for a previously constructed drainage system. The basis for determining benefits and damages is therefore, based upon a comparison of the conditions that would have existed prior to the County tile systems construction, with those that do exist with the drainage system in a reasonable state of repair. Supporting documentation for the analysis and conclusions of the report are contained in our files and are available for inspection. The figures stated herein are based on a full and fair comparison of all pertinent facts and information that we were aware of at the time of this redetermination process. The following aids were used in this viewing process.

- Redwood County online GIS parcel information site
- USDA web soil survey
- Google Earth aerial satellite photos
- Yield averages taken from USDA national agriculture statistics service
- Production costs taken from University of Minnesota FinBin
- Average commodity sale prices taken from University of Minnesota FinBin
- Sales data from the Redwood County Assessor office and website
- Visual inspection of each 40 acre parcel or less
- Consultation with Redwood County Auditor / Treasurer and the Redwood County ditch inspector

The Viewers determined that the lands affected by the drainage system are generally similar and that the following comments refer to all such tracts.

1. **Existing land use, property value and economic productivity:**

Land is presently used for building sites, roads and for agricultural purposes. The property value is consistent with most agricultural land sales within Redwood County. Agricultural lands are primarily used for the production of corn and soybeans. The land has good economic productivity when properly drained.

2. **Potential land use, property value and economic productivity from the drainage system:**

The drainage system has been in existence for many years and provides drainage for agricultural purposes. The property value is consistent with most agricultural land sales within Redwood County. Land affected by the drainage system has the potential to produce above average yields.

3. **The benefits or damages from the drainage system:**

Benefits derived by lands affected by the drainage system are due to (A) Improved capacity to remove surface waters due to previous construction and maintenance of the County tile system, which results in an increase in the current market value of property; or (B) an increase in the potential for agricultural production as a result of the previous construction and continued maintenance of the drainage system; or (C) increased value of the property as a result of potential different land use.

4. There is no damage to any riparian rights.
5. There are no acres added to any tract or lot and there are no public waters, wetlands, and other areas not currently being cultivated, that are proposed to be drained in this proceeding.
6. There are no acres which before the drainage benefits could be realized would require a public waters work permit to work in public waters under 103G.245 to excavate or fill a navigable water body under United States Code, Title 33, Section 403, or a permit to discharge into waters of United States under United States Code, Title 33, Section 1344.
7. There are no acres being assessed for drainage of areas that would be considered conversion of a wetland under United States Code, Title 16, Section 3821, if the area was placed in agricultural production.

This report is respectfully submitted to the Drainage Authority of Redwood County by:

Mark Behrends _____

Robert Hansen _____

Kendall Langseth _____

John Thompson _____

Submitted this 6th day of June 2022

**Redwood County CD-39
Redetermination of Benefits
Viewers Report
June 6, 2022
(Draft)**

Valuation prior to drainage

Beginning land use, property value, and economic productivity have been determined with the consideration that the benefited properties within the watershed originally did not have an adequate outlet for artificial drainage.

- “A” – Standing water or cattails, wetland classification with economic productivity for agriculture purposes of \$0 per acre, and a market value of \$1,000 to \$2,000
- “B” – Seasonally flooded/pasture ground. Pasture classification with economic productivity of \$100 per acre based on grazing days and/or hay values, and a market value of \$2,500 to \$3,500.
- “C” – Wet subsoil – Generally farmable land with moderate crop potential, with annual economic productivity of \$531 per acre based upon average annual yield of 73% of optimum with \$329 production costs, and a market value of \$4,000 to \$5,000.
- “D” – Upland areas not needing much artificial drainage and intermixed with wetter soils, with annual economic productivity of \$618 per acre based upon an average annual yield of 85% of optimum with \$329 production costs, and a market value of \$5,000 to \$6,000.

Valuation with NRCS recommended drainage

Potential land use, property value, and an increase in economic productivity, after public and private drainage have been installed as NRCS design standards as recommended in the Minnesota Drainage Guide, using current crop rotation, income, and expense.

- “A” – Drained slough area, medium classification land with economic productivity of \$581 per acre based upon average production of 80% of optimum with \$329 per acre production costs, and a market value of \$5,000 to \$6,500.
- “B” – Well drained ground, high land classification with economic productivity of \$618 per acre based upon average annual production of 85% of optimum with \$329 production costs, and a market value of \$5,500 to \$7,500.
- “C” – Well drained ground, highest land classification with economic productivity of \$654 per acre based upon average annual production of 90% of optimum with \$329 production costs, and a market value of \$6,500 to \$9,000.
- “D” – Well drained ground, high land classification with improved farm ability, with economic productivity of \$690 per acre based upon average production of 95% of optimum with \$329 production costs, and a market value of \$5,500 to \$7,500.

Utilizing these productive values, potential benefit values were determined for the system based upon a 25 year effective life with proper maintenance. Private tile improvement cost were depreciated over the same 25 year period, and an allowance of 0.5% return on the system investment. A three year average Township yield was used for the benefit value calculations along with a three year average sale price for the corn and beans.

Increased productivity

| <u>Crop</u> | <u>Yield</u> | <u>Value</u> | <u>Income</u> | <u>%</u> | <u>Adjusted</u> |
|--------------------|---------------------|---------------------|----------------------|-----------------|------------------------|
| Corn | 192.1 | \$4.47 | \$859 | 50% | \$429 |
| Beans | 55.1 | \$10.80 | \$595 | 50% | \$297 |
| | | | | | \$727 |

Production costs

| | |
|-------|---------------------|
| Corn | \$430 X 50% = \$215 |
| Beans | \$228 X 50% = \$114 |
| | \$329 |

Potential Benefit value

| | <u>"A"</u> | <u>"B"</u> | <u>"C"</u> | <u>"D"</u> |
|--------------------------------|-------------------|-------------------|-------------------|-------------------|
| | 80% of \$727 | 85% of \$727 | 90% of \$727 | 95% of \$727 |
| | \$581 | \$618 | \$654 | \$690 |
| Minus cost of production | <u>\$329</u> | <u>\$329</u> | <u>\$329</u> | <u>\$329</u> |
| Net income | \$252 | \$289 | \$325 | \$361 |
| Previous income | <u>\$0</u> | <u>\$100</u> | <u>\$202</u> | <u>\$289</u> |
| Increased income | \$252 | \$189 | \$124 | \$73 |
| Private tile costs | <u>\$56</u> | <u>\$31</u> | <u>\$27</u> | <u>\$18</u> |
| Annual increase | \$196 | \$158 | \$97 | \$55 |
| Capitalized for 25 years @ ½ % | \$4,605 | \$3,699 | \$2,264 | \$1,282 |
| % of potential Benefit | 35% | 35% | 35% | 35% |
| Reduced benefit Value | \$1,612 | \$1,294 | \$792 | \$449 |

The potential benefit values have been reduced to reflect a less than optimum yield.

Summary

Redwood County CD-39 consists of 762.59 acres of farmland, roads and building sites with benefits of \$803,463. CD-39 is in Kintire Township in Redwood County.

- 734.89 acres of farmland and building sites with \$774,739 of benefits
- 27.70 acres of County and Township roads with \$28,725 of benefits
- 762.59 total acres with \$803,463 of benefits

Benefit values were adjusted based on multiple factors including location to the County tile, drainage coefficient, and soil type.

Average land benefits, (reduced) over a 25 year period are **\$1,037** per acre

- A soil \$1,612
- B soil \$1,294
- C soil \$792
- D soil \$449

Building site benefits

- (Average of B + C + D soils) X 1.5 = **\$1,268**

Ponds, woodland, and non-benefited acres

- a. **\$0**

Road benefits

- a. Gravel roads, County or Township
(Average land benefit) X 1.0 = **\$1,037**
- b. Paved roads, County or Township
(Average land benefit) X 1.5 = **\$1,555**

Tile benefits

- a. A tile benefit was given for most County tile at a rate of **\$0.50 per linear foot**. This value was given because of the ease of access for private tile, and for the drainage the County tile may provide. 22,625 feet of County tile in Redwood County CD-39 with **\$11,313 of tile benefits**

Crop damages

Crop damages will be paid per acre on standing crops damaged by construction or repair on the County tile, as determined by the Redwood County Ditch Inspector.

Benefits and damages statement

This report covers the redetermination for a previously constructed drainage system. The basis for determining benefits and damages is therefore, based upon a comparison of the conditions that would have existed prior to the County tile systems construction, with those that do exist with the drainage system in a reasonable state of repair. Supporting documentation for the analysis and conclusions of the report are contained in our files and are available for inspection. The figures stated herein are based on a full and fair comparison of all pertinent facts and information that we were aware of at the time of this redetermination process. The following aids were used in this viewing process.

- Redwood County online GIS parcel information site
- USDA web soil survey
- Google Earth aerial satellite photos
- Yield averages taken from USDA national agriculture statistics service
- Production costs taken from University of Minnesota FinBin
- Average commodity sale prices taken from University Finbin
- Sales data from Redwood County Assessor offices and websites
- Visual inspection of each 40 acre parcel or less.
- Consultation with Redwood County Auditor / Treasurer Office and the Redwood County Environmental Office and Drainage Staff

The Viewers determined that the lands affected by the drainage system are generally similar and that the following comments refer to all such tracts.

1. Existing land use, property value and economic productivity:

Land is presently used for building sites, roads and for agricultural purposes. The property value is consistent with most agricultural land sales within Redwood County. Agricultural lands are primarily used for the production of corn and soybeans. The land has good economic productivity when properly drained.

2. **Potential land use, property value and economic productivity from the drainage system:**

The drainage system has been in existence for many years and provides drainage for agricultural purposes. The property value is consistent with most agricultural land sales within Redwood County. Land affected by the drainage system has the potential to produce above average yields.

3. **The benefits or damages from the drainage system:**

Benefits derived by lands affected by the drainage system are due to (A) Improved capacity to remove surface waters due to previous construction and maintenance of the County tile system, which results in an increase in the current market value of property; or (B) an increase in the potential for agricultural production as a result of the previous construction and continued maintenance of the drainage system; or (C) increased value of the property as a result of potential different land use.

4. There is no damage to any riparian rights.

5. There are no acres added to any tract or lot and there are no public waters, wetlands, and other areas not currently being cultivated, that are proposed to be drained in this proceeding.

6. There are no acres which before the drainage benefits could be realized would require a public waters work permit to work in public waters under 103G.245 to excavate or fill a navigable water body under United States Code, Title 33, Section 403, or a permit to discharge into waters of United States under United States Code, Title 33, Section 1344.

7. There are no acres being assessed for drainage of areas that would be considered conversion of a wetland under United States Code, Title 16, Section 3821, if the area was placed in agricultural production.

This report is respectfully submitted to the Drainage Authority of Redwood County CD-39 by:

Mark Behrends _____

Robert Hansen _____

Kendall Langseth _____

John Thompson _____

Submitted this 6th day of June 2022

Agenda

**CD 43 Drainage Authority
In the Matter of the Redetermination of Benefits
September 6, 2022, 10:00 a.m.
Redwood County Government Center
Redwood Falls, Minnesota**

1. Welcome and introductions – Commissioner Wakefield
2. Adopt Agenda
3. Purpose of Public Hearing – Commissioner Wakefield
 - 2 main reasons for redetermination
 - To bring in lands that are benefiting from the system, but which are not currently paying benefits. When systems were initially viewed, only wet acres were assessed benefits. However, with advances in tiling, all acres now have the potential to benefit from the system and should be brought in to pay their fair share.
 - To bring the value of the ditch system up to current dollar values to have the ability to make repairs or allow landowners to petition for an improvement.
4. Jurisdictional and Notice Documents – Scott Wold
5. Presentation of Viewers' Report – Mark Behrends
6. Landowners and Interested Parties
 - Has there been any written testimony for the record?
 - Landowners wishing to speak should state their name for public record
7. Close public Comment
8. Possible Action by Drainage Authority
 - Approve Viewers' Report as Presented
 - Continue Hearing for Further Information or Amendments
 - Reject viewers report
9. Set repayment terms (suggested)
 - Paid in full within 60 days or it will be put on the property taxes for up to 3 years at 4% interest, if the amount owed is less than \$100, the entire amount will be put on taxes in the first year.
10. Order Environmental Director Wold to draft a findings and order consistent with the Boards decision.
11. Adjourn

PROOF OF PUBLICATION

See Proof on Next Page

AFFIDAVIT OF PUBLICATION: #355780

STATE OF MINNESOTA, COUNTY OF REDWOOD

The Redwood Falls Gazette has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.

Mortgage Foreclosure Notices. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspapers' known office of issue is located in Brown, Chippewa, Lyon, Polk, Redwood, Watonwan & Yellow Medicine counties. The newspapers comply with the conditions in §580.033, subd. 1, clause (1) or (2). If the newspaper known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

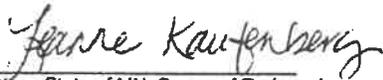
The affixed notice appeared in said newspaper on the following issues:

08/11/2022, 08/18/2022, 08/25/2022

Sworn to and subscribed before on 08/25/2022.



Authorized Agent



Notary, State of MN, County of Redwood
Commission expires January 31, 2025

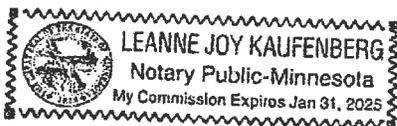
Publication Cost: \$560.67

Order No: 355780

PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.



STATE OF MINNESOTA
Before the
Redwood County Board
Sitting as the Drainage Authority for
County Ditch 43
In the Matter of:

Redetermination of Benefits on County Ditch 43
FINAL HEARING NOTICE

North Hero Township; Springdale Township; Redwood
County.
/s/ Scott Wold
Environmental Director
Dated: August 8, 2022
August 11, 18, 25, 2022

355780

PLEASE TAKE NOTICE, the Board of Commissioners of Redwood County, sitting as the drainage authority for County Ditch 43 (CD 43) will hold a final hearing on the pending Redetermination of Benefits, the viewers' report of benefits and damages for CD 43 has been filed. The viewers' reports were filed with the drainage authority on June 7, 2022 and are available for inspection at the Redwood County Environmental Office, as well as available online at <https://redwoodcounty-mn.us/departments/environmental-office/current-drainage-proceedings/>. The hearing shall be held at 10:00 a.m. on September 6, 2022, in the Commissioners Room of the Redwood County Government Center, 403 South Mill Street, Redwood Falls, MN 56283. At the final hearing, the drainage authority will accept public comment regarding the viewers' report. Any party having an interest in the proceedings may appear and provide comment. Written comments will be accepted at the hearing and by mail through the date of the hearing at the Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283.

Contact Redwood County Environmental Director Scott Wold at 507-637-4023 if further information is required.

CD 43 Commences at the intersection with a tributary to the Cottonwood River in the NE ¼ NE ¼ Section 5-T109N-R38W, thence west and southerly through the NE ¼, NW ¼, W ½ SW ¼ Section 5-T109N-R38W, SE ¼, SW ¼ Section 6-T109N-R38W, NE ¼ Section 12-T109N-R38W and terminating in the SE ¼ NW ¼ Section 12-T109N-R38W all in Redwood County, Minnesota. Twenty three branches of tile empty into CD 43. For the specific map of CD 43, please see Redwood Counties Beacon Site, <https://beacon.schneidercorp.com/>.

The following sections are identified in the viewers' report of benefits and damages: portions of sections 31, and 32 of Johnsonville Township, 5, 6, 7, and 8 of North Hero Township, and 1 and 2 of Springdale Township in Redwood County.

The following owners of property are affected by the CD 43 Redetermination of Benefits:

Bar Farms Lp; Boerboom, Bernard C & Marianne C Boerboom Liv Trusts; Boerboom, Jonathan R Lt & Angela M Boerboom Lt % Jonathan & Angela Boerboom; Boerboom, Robert J & Bonnie L Living Trusts; Burnham, Shari Lynn Etal, % English Lutheran Church; Cambronne, Constance L/Etal; Dallenbach, Dennis M & Judith A Rev Living Trusts; De Smith, Dorothy L/Etal; Herder, Joel & Melanie; Hund, Frederick W & Kathryn J Nelson-Hund; Johnson, Bradley & Laurie; Johnson, Brian B & Susan H Rlts, Eric C Johnson; Lindstrom, Herbert C, Terminable Interest Trust, % Marlys Lindstrom EtAl; Ludeman, Beverly A Revocable, Trust Etal, %Linda Kluender; Maas, Maydra; Oberg, Marvin H & Marjorie J Trusts; Otto, Troy; Rasmussen Farms Of Walnut Grove Llc; Schultz, Robert John; Swanson, Carol E/Lt; Swanson, Eugene & Richard T Swanson Etal; Swanson, Eugene W & Marilyn A; Swanson, Jay & Pamela Etal; Swanson, Richard T & Faith.

The following governmental entities are affected by the CD 43 Redetermination of Benefits:

REDWOOD COUNTY CD-43 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Assessment |
|--|---------------|-------------------------------|--------------|-----------------|------------------|---------------------|----------------------|
| | | | | | | | \$3,000 |
| JOHNSONVILLE TOWNSHIP-SECTION 31 | | 31-110-38 | | | | | |
| OTTO, TROY 16388 180 ST WALNUT GROVE, MN 56180 | 56.031.4020 | SW1/4 SE1/4 BORDER | 40.00 | 18.58 | \$15,690 | 1.0079% | \$30 |
| BAR FARMS LP 19565 DUNCAN AVE WALNUT GROVE, MN 56180 | 56.031.4040 | SE1/4 SE1/4 BORDER | 40.00 | 4.68 | \$3,661 | 0.2352% | \$7 |
| JOHNSONVILLE TOWNSHIP-SECTION 32 | | 32-110-38 | | | | | |
| RASMUSSEN FARMS OF WALNUT GROVE LLC 17698 CO HWY 4 WALNUT GROVE, MN 56180 | 56.032.3020 | NE1/4 SW1/4 BORDER | 40.00 | 16.90 | \$12,530 | 0.8049% | \$24 |
| RASMUSSEN FARMS OF WALNUT GROVE LLC 17698 CO HWY 4 WALNUT GROVE, MN 56180 | 56.032.3020 | SW1/4 SW1/4 BORDER | 40.00 | 1.03 | \$787 | 0.0505% | \$2 |
| RASMUSSEN FARMS OF WALNUT GROVE LLC 17698 CO HWY 4 WALNUT GROVE, MN 56180 | 56.032.3020 | SE1/4 SW1/4 BORDER | 40.00 | 36.98 | \$31,731 | 2.0384% | \$61 |
| CAMBRONNE, CONSTANCE L/ETAL 791 4TH ST WALNUT GROVE, MN 56180 | 56.032.4020 | S1/2 NW1/4 SE1/4 BORDER | 20.00 | 7.90 | \$6,607 | 0.4244% | \$13 |
| CAMBRONNE, CONSTANCE L/ETAL 791 4TH ST WALNUT GROVE, MN 56180 | 56.032.4020 | S1/2 NE1/4 SE1/4 BORDER | 20.00 | 0.90 | \$658 | 0.0423% | \$1 |
| CAMBRONNE, CONSTANCE L/ETAL 791 4TH ST WALNUT GROVE, MN 56180 | 56.032.4020 | SW1/4 SE1/4 | 40.00 | 39.00 | \$37,838 | 2.4307% | \$73 |
| CAMBRONNE, CONSTANCE L/ETAL 791 4TH ST WALNUT GROVE, MN 56180 | 56.032.4020 | SE1/4 SE1/4 BORDER | 40.00 | 23.84 | \$19,682 | 1.2644% | \$38 |

REDWOOD COUNTY CD-43 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Assessment |
|---|---------------|-----------------------------------|--------------|-----------------|------------------|---------------------|----------------------|
| NORTH HERO TOWNSHIP - SECTION 5 5-109-38 | | | | | | | |
| LINDSTROM, HERBERT C TERMINABLE INTEREST TRUST % MARLYS LINDSTROM ET'AL 9800 SANDRA LN MINNETONKA, MN 55305 | 61.005.1020 | NW1/4 NE1/4 FRACTION | 30.30 | 28.68 | \$30,055 | 1.9307% | \$58 |
| LINDSTROM, HERBERT C TERMINABLE INTEREST TRUST % MARLYS LINDSTROM ET'AL 9800 SANDRA LN MINNETONKA, MN 55305 | 61.005.1020 | NE1/4 NE1/4 FRACTION BORDER | 30.29 | 23.46 | \$25,153 | 1.6158% | \$48 |
| LINDSTROM, HERBERT C TERMINABLE INTEREST TRUST % MARLYS LINDSTROM ET'AL 9800 SANDRA LN MINNETONKA, MN 55305 | 61.005.1020 | SW1/4 NE1/4 | 40.00 | 40.00 | \$39,508 | 2.5379% | \$76 |
| LINDSTROM, HERBERT C TERMINABLE INTEREST TRUST % MARLYS LINDSTROM ET'AL 9800 SANDRA LN MINNETONKA, MN 55305 | 61.005.1020 | SE1/4 NE1/4 BORDER | 40.00 | 36.10 | \$32,201 | 2.0686% | \$62 |
| SWANSON, CAROL E/LT 15775 DUNCAN AVE WALNUT GROVE, MN 56180 | 61.005.2020 | NW1/4 NW1/4 FRACTION | 31.70 | 29.27 | \$22,461 | 1.4429% | \$43 |
| SWANSON, CAROL E/LT 15775 DUNCAN AVE WALNUT GROVE, MN 56180 | 61.005.2020 | NE1/4 NW1/4 FRACTION | 31.65 | 30.13 | \$26,951 | 1.7313% | \$52 |
| SWANSON, CAROL E/LT 15775 DUNCAN AVE WALNUT GROVE, MN 56180 | 61.005.2020 | SW1/4 NW1/4 | 40.00 | 39.00 | \$40,196 | 2.5821% | \$77 |
| SWANSON, CAROL E/LT 15775 DUNCAN AVE WALNUT GROVE, MN 56180 | 61.005.2020 | SE1/4 NW1/4 | 40.00 | 40.00 | \$37,603 | 2.4156% | \$72 |
| SWANSON, RICHARD T & FAITH 14535 DUNCAN AVE WALNUT GROVE, MN 56180 | 61.005.3020 | NW1/4 SW1/4 | 40.00 | 39.00 | \$44,431 | 2.8542% | \$86 |

REDWOOD COUNTY CD-43 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Assessment |
|---|----------------------|-----------------------------------|---------------------|------------------------|-------------------------|----------------------------|-----------------------------|
| SWANSON, RICHARD T & FAITH 14535 DUNCAN AVE WALNUT GROVE, MN 56180 | 61.005.3020 | SW1/4 SW1/4 | 40.00 | 38.00 | \$40,701 | 2.6146% | \$78 |
| SWANSON, EUGENE W & MARILYN A 17559 140 ST WALNUT GROVE, MN 56180 | 61.005.3040 | NE1/4 SW1/4 | 40.00 | 40.00 | \$38,699 | 2.4860% | \$75 |
| SWANSON, EUGENE W & MARILYN A 17559 140 ST WALNUT GROVE, MN 56180 | 61.005.3040 | SE1/4 SW1/4 BORDER | 40.00 | 26.24 | \$28,509 | 1.8314% | \$55 |
| SWANSON, EUGENE W & MARILYN A 17559 140 ST WALNUT GROVE, MN 56180 | 61.005.3040 | NW1/4 SE1/4 BORDER | 40.00 | 39.40 | \$37,156 | 2.3869% | \$72 |
| SWANSON, EUGENE W & MARILYN A 17559 140 ST WALNUT GROVE, MN 56180 | 61.005.3040 | SW1/4 SE1/4 BORDER | 40.00 | 3.60 | \$3,201 | 0.2056% | \$6 |
| SWANSON, JAY & PAMELA ETAL 14743 EAGLE AVE WALNUT GROVE, MN 56180 | 61.005.4020 | NE1/4 SE1/4 EXC 1 AC BORDER | 39.00 | 6.80 | \$6,319 | 0.4060% | \$12 |
| NORTH HERO TOWNSHIP - SECTION 6 | | | 6-109-38 | | | | |
| DE SMITH, DOROTHY L/ETAL 15594 DUNCAN AVE WALNUT GROVE, MN 56180 | 61.006.1020 | NW1/4 NE1/4 FRACTION BORDER | 34.28 | 32.26 | \$31,655 | 2.0335% | \$61 |
| DE SMITH, DOROTHY L/ETAL 15594 DUNCAN AVE WALNUT GROVE, MN 56180 | 61.006.1020 | NE1/4 NE1/4 FRACTION BORDER | 34.27 | 31.84 | \$28,934 | 1.8587% | \$56 |
| DE SMITH, DOROTHY L/ETAL 15594 DUNCAN AVE WALNUT GROVE, MN 56180 | 61.006.1040 | SW1/4 NE1/4 BORDER | 40.00 | 27.90 | \$22,128 | 1.4215% | \$43 |
| DE SMITH, DOROTHY L/ETAL 15594 DUNCAN AVE WALNUT GROVE, MN 56180 | 61.006.1040 | SE1/4 NE1/4 | 40.00 | 39.00 | \$33,361 | 2.1431% | \$64 |
| LUDEMAN, BEVERLY A REVOCABLE TRUST ETAL % LINDA KLUENDER 4983 KIT CARSON DR BROOMFIELD CO 80023 | 61.006.2040 | NE1/4 NW1/4 FRACTION BORDER | 34.30 | 2.39 | \$2,395 | 0.1539% | \$5 |

REDWOOD COUNTY CD-43 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Assessment |
|--|----------------------|-----------------------------------|---------------------|------------------------|-------------------------|----------------------------|-----------------------------|
| LUDEMAN, BEVERLY A REVOCABLE TRUST ETAL % LINDA KLUENDER 4983 KIT CARSON DR BROOMFIELD CO 80023 | 61.006.2040 | SE1/4 NW1/4 BORDER | 40.00 | 2.20 | \$2,124 | 0.1364% | \$4 |
| DALLENBACH, DENNIS M & JUDITH A REV LIVING TRUSTS 19235 CO HWY 5 WALNUT GROVE, MN 56180 | 61.006.3020 | NW1/4 SW1/4 FRACTION BORDER | 45.46 | 27.70 | \$26,308 | 1.6900% | \$51 |
| DALLENBACH, DENNIS M & JUDITH A REV LIVING TRUSTS 19235 CO HWY 5 WALNUT GROVE, MN 56180 | 61.006.3020 | NE1/4 SW1/4 BORDER | 40.00 | 39.30 | \$41,062 | 2.6378% | \$79 |
| DALLENBACH, DENNIS M & JUDITH A REV LIVING TRUSTS 19235 CO HWY 5 WALNUT GROVE, MN 56180 | 61.006.3020 | SW1/4 SW1/4 FRACTION | 45.50 | 42.21 | \$42,188 | 2.7101% | \$81 |
| DALLENBACH, DENNIS M & JUDITH A REV LIVING TRUSTS 19235 CO HWY 5 WALNUT GROVE, MN 56180 | 61.006.3020 | SE1/4 SW1/4 | 40.00 | 39.00 | \$42,672 | 2.7412% | \$82 |
| JOHNSON, BRIAN B & SUSAN H RLTS ERIC C JOHNSON 15570 CO HWY 5 WALNUT GROVE, MN 56180 | 61.006.4020 | NW1/4 SE1/4 | 40.00 | 40.00 | \$41,570 | 2.6704% | \$80 |
| JOHNSON, BRIAN B & SUSAN H RLTS ERIC C JOHNSON 15570 CO HWY 5 WALNUT GROVE, MN 56180 | 61.006.4020 | NE1/4 SE1/4 | 40.00 | 39.00 | \$34,022 | 2.1855% | \$66 |
| JOHNSON, BRIAN B & SUSAN H RLTS ERIC C JOHNSON 15570 CO HWY 5 WALNUT GROVE, MN 56180 | 61.006.4020 | SW1/4 SE1/4 | 40.00 | 39.00 | \$36,374 | 2.3366% | \$70 |
| JOHNSON, BRIAN B & SUSAN H RLTS ERIC C JOHNSON 15570 CO HWY 5 WALNUT GROVE, MN 56180 | 61.006.4020 | SE1/4 SE1/4 | 40.00 | 38.00 | \$14,894 | 0.9568% | \$29 |

REDWOOD COUNTY CD-43 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Assessment |
|---|---------------|-----------------------------------|--------------|-----------------|------------------|---------------------|----------------------|
| NORTH HERO TOWNSHIP - SECTION 7 7-109-38 | | | | | | | |
| BURNHAM, SHARI LYNN ETAL % ENGLISH LUTHERAN CHURCH 450 WIGGINS ST WALNUT GROVE, MN 56180 | 61.007.1020 | NW1/4 NE1/4 | 40.00 | 39.00 | \$39,562 | 2.5415% | \$76 |
| BURNHAM, SHARI LYNN ETAL % ENGLISH LUTHERAN CHURCH 450 WIGGINS ST WALNUT GROVE, MN 56180 | 61.007.1020 | SW1/4 NE1/4 BORDER | 40.00 | 31.70 | \$23,427 | 1.5049% | \$45 |
| SCHULTZ, ROBERT JOHN 14488 DUNCAN AVE WALNUT GROVE, MN 56180 | 61.007.1060 | NE1/4 NE1/4 BORDER | 40.00 | 36.95 | \$28,682 | 1.8425% | \$55 |
| SCHULTZ, ROBERT JOHN 14488 DUNCAN AVE WALNUT GROVE, MN 56180 | 61.007.1060 | SE1/4 NE1/4 BORDER | 40.00 | 8.40 | \$4,845 | 0.3112% | \$9 |
| BOERBOOM, BERNARD C & MARIANNE C BOERBOOM LIV TRUSTS 300 E HOLLETT ST TRACY, MN 56175 | 61.007.2020 | NW1/4 NW1/4 FRACTION | 44.90 | 41.61 | \$39,871 | 2.5613% | \$77 |
| BOERBOOM, BERNARD C & MARIANNE C BOERBOOM LIV TRUSTS 300 E HOLLETT ST TRACY, MN 56175 | 61.007.2020 | NE1/4 NW1/4 | 40.00 | 39.00 | \$44,090 | 2.8323% | \$85 |
| BOERBOOM, BERNARD C & MARIANNE C BOERBOOM LIV TRUSTS 300 E HOLLETT ST TRACY, MN 56175 | 61.007.2020 | SW1/4 NW1/4 FRACTION BORDER | 44.90 | 38.28 | \$41,714 | 2.6797% | \$80 |
| BOERBOOM, BERNARD C & MARIANNE C BOERBOOM LIV TRUSTS 300 E HOLLETT ST TRACY, MN 56175 | 61.007.2020 | SE1/4 NW1/4 BORDER | 40.00 | 27.90 | \$28,317 | 1.8191% | \$55 |
| HUND, FREDERICK W & KATHRYN J NELSON-HUND 5413 CO RD 9 NE WILLMAR MN 56201-9162 | 61.007.4040 | NW1/4 SE1/4 BORDER | 40.00 | 0.40 | \$189 | 0.0121% | \$0 |

REDWOOD COUNTY CD-43 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Assessment |
|--|---------------|--------------------------------------|--------------|-----------------|------------------|---------------------|----------------------|
| NORTH HERO TOWNSHIP - SECTION 8 | | 8-109-38 | | | | | |
| SWANSON, EUGENE & RICHARD T SWANSON ETAL 17559 140 ST WALNUT GROVE, MN 56180 | 61.008.2020 | NE1/4 NW1/4 BORDER | 40.00 | 17.72 | \$14,680 | 0.9430% | \$28 |
| SWANSON, RICHARD T & FAITH 14535 DUNCAN AVE WALNUT GROVE, MN 56180 | 61.008.2040 | NW1/4 NW1/4 BORDER | 40.00 | 18.35 | \$11,402 | 0.7325% | \$22 |
| SPRINGDALE TOWNSHIP - SECTION 1 | | 1-109-39 | | | | | |
| BOERBOOM, ROBERT J & BONNIE L LIVING TRUSTS 342 E 4TH ST TRACY, MN 56175 | 66.001.4020 | SW1/4 SE1/4 BORDER | 40.00 | 9.09 | \$10,269 | 0.6597% | \$20 |
| BOERBOOM, ROBERT J & BONNIE L LIVING TRUSTS 342 E 4TH ST TRACY, MN 56175 | 66.001.4020 | SE1/4 SE1/4 FRACTION BORDER | 40.05 | 30.73 | \$33,003 | 2.1201% | \$64 |
| SPRINGDALE TOWNSHIP - SECTION 12 | | 12-109-39 | | | | | |
| OBERG, MARVIN H & MARJORIE J TRUSTS 14533 260 ST MILROY, MN 56263 | 66.012.1020 | NE1/4 NE1/4 FRACTION | 39.50 | 36.38 | \$34,470 | 2.2144% | \$66 |
| OBERG, MARVIN H & MARJORIE J TRUSTS 14533 260 ST MILROY, MN 56263 | 66.012.1020 | SE1/4 NE1/4 FRACTION BORDER | 39.50 | 30.38 | \$32,992 | 2.1194% | \$64 |
| BOERBOOM, JONATHAN R LT & ANGELA M BOERBOOM LT % JONATHAN & ANGELA BOERBOOM 13685 140 ST WALNUT GROVE MN 56180 | 66.012.1040 | NW1/4 NE1/4 BORDER | 40.00 | 25.20 | \$23,685 | 1.5215% | \$46 |
| BOERBOOM, JONATHAN R LT & ANGELA M BOERBOOM LT % JONATHAN & ANGELA BOERBOOM 13685 140 ST WALNUT GROVE MN 56180 | 66.012.1040 | SW1/4 NE1/4 BORDER | 40.00 | 25.90 | \$27,867 | 1.7901% | \$54 |
| JOHNSON, BRADLEY & LAURIE 14571 CROWN AVE WALNUT GROVE MN 56180 | 66.012.2020 | SW1/4 NW1/4 10.35 AC IN BORDER | 10.35 | 0.90 | \$267 | 0.0171% | \$1 |

REDWOOD COUNTY CD-43 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Assessment |
|--|----------------------|---|---------------------|------------------------|-------------------------|----------------------------|-----------------------------|
| MAAS, MAYDRA 16659 200 ST WALNUT GROVE MN 56180 | 66.012.2040 | NE1/4 NW1/4 EXCEPT 3.85 AC BORDER | 36.15 | 1.30 | \$820 | 0.0526% | \$2 |
| HERDER, JOEL & MELANIE 734 S 6TH ST BRECKENRIDGE, MN 56520 | 66.012.2050 | NE1/4 NW1/4 3.85 AC IN BORDER | 3.85 | 3.40 | \$3,463 | 0.2224% | \$7 |
| HERDER, JOEL & MELANIE 734 S 6TH ST BRECKENRIDGE, MN 56520 | 66.012.2050 | SW1/4 NW1/4 EXC. 10.35 AC BORDER | 29.65 | 13.50 | \$11,847 | 0.7611% | \$23 |
| HERDER, JOEL & MELANIE 734 S 6TH ST BRECKENRIDGE, MN 56520 | 66.012.2050 | SE1/4 NW1/4 BORDER | 40.00 | 38.60 | \$40,886 | 2.6265% | \$79 |
| HERDER, JOEL & MELANIE 734 S 6TH ST BRECKENRIDGE, MN 56520 | 66.012.2050 | NW1/4 SW1/4 BORDER | 40.00 | 10.30 | \$8,839 | 0.5678% | \$17 |

REDWOOD COUNTY CD-43 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

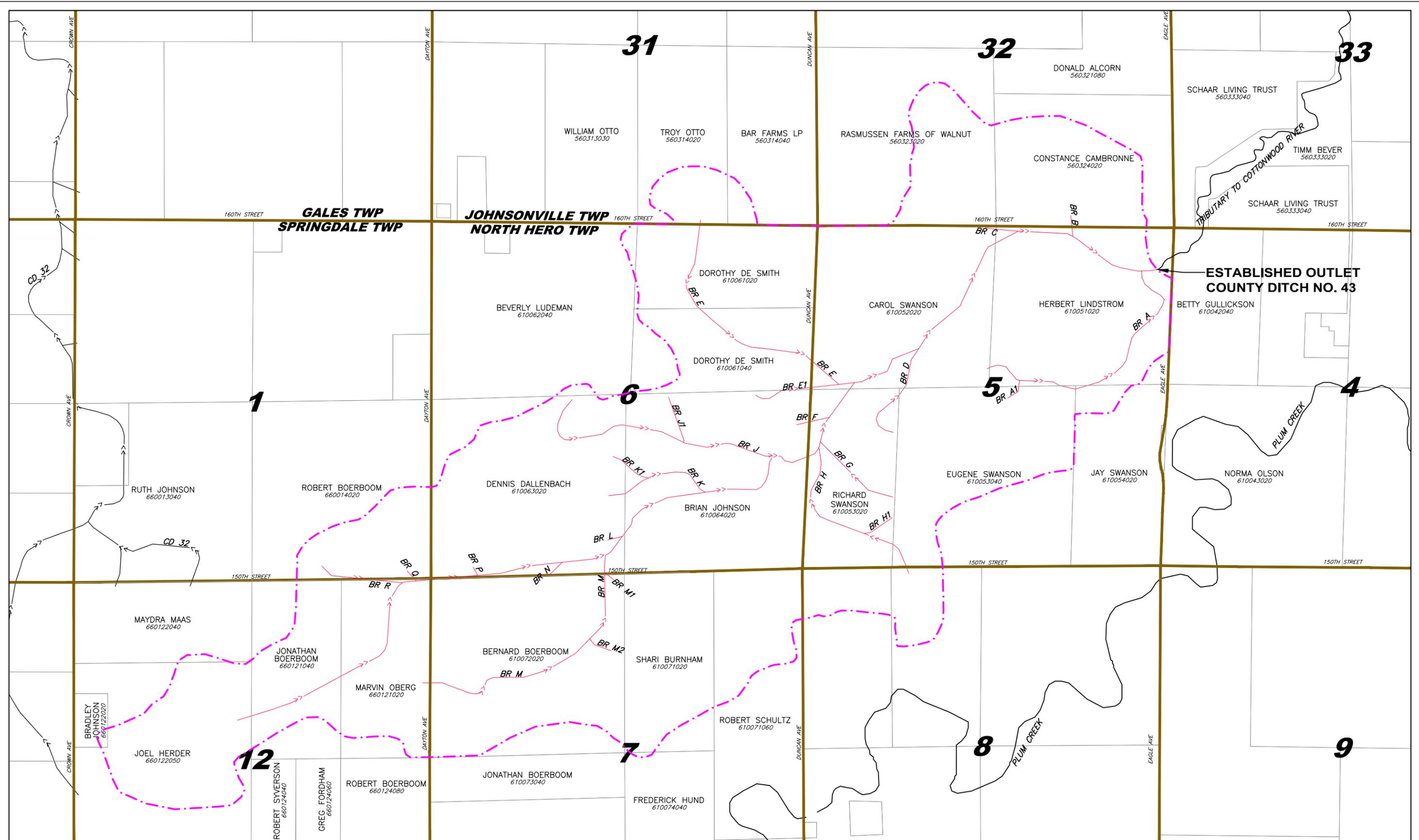
| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Assessment |
|--|---------------|-----------------------|--------------|-----------------|--------------------|---------------------|----------------------|
| HERDER, JOEL & MELANIE 734 S 6TH ST BRECKENRIDGE, MN 56520 | 66.012.2050 | NE1/4 SW1/4 BORDER | 40.00 | 18.20 | \$14,267 | 0.9165% | \$27 |
| LAND TOTAL | | | | 1,592.48 | \$1,501,467 | 96.4530% | \$2,894 |

ROADS

| | | | | | | | |
|--|--|---|--|--------------|-----------------|----------------|--------------|
| ANTHONY SELLNER, ENGINEER REDWOOD CO HWY DEPARTMENT 1820 E BRIDGE STREET PO BOX 6 REDWOOD FALLS MN 56283 | | County Road 57 (160th Street) Johnsonville Township Section 31 and 32 North Hero Township Sections 5 and 6, Gravel | | 14.60 | \$14,746 | 0.9473% | \$28 |
| ANTHONY SELLNER, ENGINEER REDWOOD CO HWY DEPARTMENT 1820 E BRIDGE STREET PO BOX 6 REDWOOD FALLS MN 56283 | | County Road 5 (Dayton Avenue) Springdale 1 and 12 North Hero 6 and 7, Paved (wide) | | 12.70 | \$16,027 | 1.0296% | \$31 |
| LYNN SWANSON NORTH HERO TOWNSHIP CLERK 17561 140TH ST WALNUT GROVE, MN 56180 | | DUNCAN AVENUE GRAVEL SECTIONS 5, 6, 7, 8 | | 8.80 | \$8,888 | 0.5710% | \$17 |
| LYNN SWANSON NORTH HERO TOWNSHIP CLERK 17561 140TH ST WALNUT GROVE, MN 56180 | | EAGLE AVENUE GRAVEL SECTION 5 | | 0.90 | \$909 | 0.0584% | \$2 |
| LYNN SWANSON NORTH HERO TOWNSHIP CLERK 17561 140TH ST WALNUT GROVE, MN 56180 | | 150TH STREET GRAVEL SECTIONS 5, 6, 7, 8 | | 11.50 | \$11,615 | 0.7461% | \$22 |
| MEMA S MALMBERG SPRIGDALE TOWNSHIP CLERK 11834 BUNKER AVE WALNUT GROVE, MN 56180 | | 150TH STREET GRAVEL SECTIONS 1, 2 | | 3.00 | \$3,030 | 0.1946% | \$6 |
| ROAD TOTAL | | | | 51.50 | \$55,215 | 3.5470% | \$106 |

LAND AND ROAD TOTAL

1,643.98 \$1,556,682 100.0000% \$3,000



SCHAAR LIVING TRUST
560333040

TIMM BEVER
560333020

SCHAAR LIVING TRUST
560333040

**ESTABLISHED OUTLET
COUNTY DITCH NO. 43**

NORMA OLSON
610043020

**REDWOOD COUNTY, MN
COUNTY DITCH NO. 43
DRAFT WATERSHED MAP**

REDETERMINATION OF BENEFITS & DAMAGES

SHEET
2
OF
3



THIS MAP WAS PREPARED FROM DATA AVAILABLE AS OF THE DATE OF PREPARATION AND IS SUBJECT TO REVISION.

COPYRIGHT by JONES, HAUGH & SMITH INC. This drawing and format are protected by Copyright and all rights are reserved. The use of this drawing and format is strictly prohibited without the written consent and permission of Jones, Haugh & Smith Inc.

No responsibility is accepted for the locations of utilities shown hereon. Verification of actual locations should be requested prior to the commencement of construction or the taking of any other action relying on the actual locations.

GOPHER STATE ONE—CALL: 1-800-252-1166

| REV. | BY | DATE |
|------|----|------|
| | | |
| | | |
| | | |

**JONES
HAUGH
SMITH**
Engineers + Surveyors

515 South Washington Ave.
Albert Lea, MN 56007
507-373-4876

415 West North Street
Owatonna, MN 55960
507-451-4598

DESIGNED: SJP
DRAWN: SJP
CHECKED: SJP
DATE: 2-2022
FILE NO: 22-037.DWG

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.

Steven J. Penkava
Lic. No. 43895
Date:

**State of Minnesota
County of Redwood
In the matter of the Redetermination
Of Benefits of Redwood County CD-43
Redwood County, Minnesota
June 6, 2022
(Draft)**

Property Owners Report

Pursuant to Minnesota Statute 103E.323, the following is the Property Owners Report from information in the Redwood County CD-43 Excel spreadsheet and Redwood County CD-43 Viewers Report, in the matter of the redetermination of benefits and damages, and damaged and benefitted acres of Redwood County CD-43, Redwood County, Minnesota.

1. This redetermination of benefits sets the percentage that you will be required to pay for all future repairs and maintenance on Redwood County CD-43
2. The name and address of the property owner is shown on the Excel spreadsheet for Redwood County CD-43
3. The description of each lot or tract and its area that is benefitted or damaged is shown on the Excel spreadsheet for Redwood County CD-43
4. There are no acres added to any tract or lot and there are no public waters, wetlands, and other areas not currently being cultivated that are proposed to be drained in this proceeding
5. There are no acres which before the drainage benefits could be realized would require a public waters work permit to work in public waters under 103G.245 to excavate or fill a navigable water body under United States Code, Title 33, Section 403, or a permit to discharge into waters of United States under United States Code, Title 33, Section 1344.
6. There are no acres being assessed for drainage of areas that would be considered conversion of a wetland under United States Code, Title 16, Section 3821, if the area was placed in agricultural production
7. There are no damages to riparian rights
8. Right-of-way acreage is not required for Redwood County CD-43
9. The amount that each tract or lot will be benefitted or damaged is shown on the Excel spreadsheet for Redwood County CD-43
10. The damages or benefits to the property are shown on the Excel spreadsheet for Redwood County CD-43
11. No construction is planned as part of this proceeding.

12. A copy of the benefits and damages statement under 103E.321, Subdivision 2, relating to the property owner is on the Excel spreadsheet for Redwood County CD-43
13. The percentage of the cost to be assessed to the property owner in future repair and maintenance proceedings is shown on the Excel spreadsheet for Redwood County CD-43
14. The redetermination of benefits and damages and damaged and benefitted areas shall be used in place of the original benefits and damages and benefitted and damaged areas in all subsequent proceedings relating to the Redwood County CD-43 drainage system.
15. The full Viewer's Report is available for public inspection at the Redwood County Environmental Office, 403 South Mill Street, Redwood Falls, Minnesota (507-637-4023).
16. The Viewers will be available to answer questions from interested parties on July 14, 2022 from 10:30 AM to 12:30 PM, at the MN West Room, Redwood County Government Center, 403 South Mill Street, Redwood Falls, Minnesota 56283.

Benefits and damages statement

This report covers the redetermination for a previously constructed drainage system. The basis for determining benefits and damages is therefore, based upon a comparison of the conditions that would have existed prior to the County tile systems construction, with those that do exist with the drainage system in a reasonable state of repair. Supporting documentation for the analysis and conclusions of the report are contained in our files and are available for inspection. The figures stated herein are based on a full and fair comparison of all pertinent facts and information that we were aware of at the time of this redetermination process. The following aids were used in this viewing process.

- Redwood County online GIS parcel information site
- USDA web soil survey
- Google Earth aerial satellite photos
- Yield averages taken from USDA national agriculture statistics service
- Production costs taken from University of Minnesota FinBin
- Average commodity sale prices taken from University of Minnesota FinBin
- Sales data from the Redwood County Assessor office and website
- Visual inspection of each 40 acre parcel or less
- Consultation with Redwood County Auditor / Treasurer and the Redwood County ditch inspector

The Viewers determined that the lands affected by the drainage system are generally similar and that the following comments refer to all such tracts.

1. Existing land use, property value and economic productivity:

Land is presently used for building sites, roads and for agricultural purposes. The property value is consistent with most agricultural land sales within Redwood County. Agricultural lands are primarily used for the production of corn and soybeans. The land has good economic productivity when properly drained.

2. **Potential land use, property value and economic productivity from the drainage system:**

The drainage system has been in existence for many years and provides drainage for agricultural purposes. The property value is consistent with most agricultural land sales within Redwood County. Land affected by the drainage system has the potential to produce above average yields.

3. **The benefits or damages from the drainage system:**

Benefits derived by lands affected by the drainage system are due to (A) Improved capacity to remove surface waters due to previous construction and maintenance of the County tile system, which results in an increase in the current market value of property; or (B) an increase in the potential for agricultural production as a result of the previous construction and continued maintenance of the drainage system; or (C) increased value of the property as a result of potential different land use.

4. There is no damage to any riparian rights.
5. There are no acres added to any tract or lot and there are no public waters, wetlands, and other areas not currently being cultivated, that are proposed to be drained in this proceeding.
6. There are no acres which before the drainage benefits could be realized would require a public waters work permit to work in public waters under 103G.245 to excavate or fill a navigable water body under United States Code, Title 33, Section 403, or a permit to discharge into waters of United States under United States Code, Title 33, Section 1344.
7. There are no acres being assessed for drainage of areas that would be considered conversion of a wetland under United States Code, Title 16, Section 3821, if the area was placed in agricultural production.

This report is respectfully submitted to the Drainage Authority of Redwood County by:

Mark Behrends _____

Robert Hansen _____

Kendall Langseth _____

John Thompson _____

Submitted this 6th day of June 2022

**Redwood County CD-43
Redetermination of Benefits
Viewers Report
June 6, 2022
(Draft)**

Valuation prior to drainage

Beginning land use, property value, and economic productivity have been determined with the consideration that the benefited properties within the watershed originally did not have an adequate outlet for artificial drainage.

- “A” – Standing water or cattails, wetland classification with economic productivity for agriculture purposes of \$0 per acre, and a market value of \$1,000 to \$2,000
- “B” – Seasonally flooded/pasture ground. Pasture classification with economic productivity of \$100 per acre based on grazing days and/or hay values, and a market value of \$2,500 to \$3,500.
- “C” – Wet subsoil – Generally farmable land with moderate crop potential, with annual economic productivity of \$528 per acre based upon average annual yield of 73% of optimum with \$329 production costs, and a market value of \$4,000 to \$5,000.
- “D” – Upland areas not needing much artificial drainage and intermixed with wetter soils, with annual economic productivity of \$622 per acre based upon an average annual yield of 86% of optimum with \$329 production costs, and a market value of \$5,000 to \$6,000.

Valuation with NRCS recommended drainage

Potential land use, property value, and an increase in economic productivity, after public and private drainage have been installed as NRCS design standards as recommended in the Minnesota Drainage Guide, using current crop rotation, income, and expense.

- “A” – Drained slough area, medium classification land with economic productivity of \$579 per acre based upon average production of 80% of optimum with \$329 per acre production costs, and a market value of \$5,000 to \$6,500.
- “B” – Well drained ground, high land classification with economic productivity of \$615 per acre based upon average annual production of 85% of optimum with \$329 production costs, and a market value of \$5,500 to \$7,500.
- “C” – Well drained ground, highest land classification with economic productivity of \$651 per acre based upon average annual production of 90% of optimum with \$329 production costs, and a market value of \$6,500 to \$9,000.
- “D” – Well drained ground, high land classification with improved farm ability, with economic productivity of \$687 per acre based upon average production of 95% of optimum with \$329 production costs, and a market value of \$5,500 to \$7,500.

Utilizing these productive values, potential benefit values were determined for the system based upon a 25 year effective life with proper maintenance. Private tile improvement cost were depreciated over the same 25 year period, and an allowance of 0.5% return on the system investment. A three year average Township yield was used for the benefit value calculations along with a three year average sale price for the corn and beans.

Increased productivity

| <u>Crop</u> | <u>Yield</u> | <u>Value</u> | <u>Income</u> | <u>%</u> | <u>Adjusted</u> |
|--------------------|---------------------|---------------------|----------------------|-----------------|------------------------|
| Corn | 191.3 | \$4.47 | \$855 | 50% | \$428 |
| Beans | 54.8 | \$10.80 | \$592 | 50% | \$296 |
| | | | | | \$724 |

Production costs

| | |
|-------|---------------------|
| Corn | \$430 X 50% = \$215 |
| Beans | \$228 X 50% = \$114 |
| | \$329 |

Potential Benefit value

| | <u>"A"</u> | <u>"B"</u> | <u>"C"</u> | <u>"D"</u> |
|--------------------------------|-------------------|-------------------|-------------------|-------------------|
| | 80% of \$724 | 85% of \$724 | 90% of \$724 | 95% of \$724 |
| | \$579 | \$615 | \$651 | \$687 |
| Minus cost of production | <u>\$329</u> | <u>\$329</u> | <u>\$329</u> | <u>\$329</u> |
| Net income | \$250 | \$286 | \$322 | \$358 |
| Previous income | <u>\$0</u> | <u>\$100</u> | <u>\$199</u> | <u>\$293</u> |
| Increased income | \$250 | \$186 | \$123 | \$65 |
| Private tile costs | <u>\$56</u> | <u>\$31</u> | <u>\$27</u> | <u>\$18</u> |
| Annual increase | \$194 | \$155 | \$96 | \$47 |
| Capitalized for 25 years @ ½ % | \$4,547 | \$3,637 | \$2,252 | \$1,105 |
| % of potential Benefit | 35% | 35% | 35% | 35% |
| Reduced benefit Value | \$1,591 | \$1,273 | \$788 | \$387 |

The potential benefit values have been reduced to reflect a less than optimum yield.

Summary

Redwood County CD-43 consists of 1,643.98 acres of farmland, roads and building sites with benefits of \$1,556,682. CD-43 is in North Hero and Springdale Townships in Redwood County.

- a. 1,592.48 acres of farmland and building sites with \$1,501,467 of benefits
- b. 51.50 acres of County and Township roads with \$55,215 of benefits
- c. 1,643.98 total acres with \$1,556,682 of benefits

Benefit values were adjusted based on multiple factors including location to the County tile, drainage coefficient, and soil type.

Average land benefits, (reduced) over a 25 year period are **\$1,010** per acre

- a. A soil \$1,591
- b. B soil \$1,273
- c. C soil \$788
- d. D soil \$387

Building site benefits

- a. (Average of B + C + D soils) X 1.5 = **\$1,224**

Ponds, woodland, and non-benefited acres

- a. **\$0**

Road benefits

- a. Gravel roads, County or Township
(Average land benefit) X 1.0 = **\$1,010**
- b. Paved roads, (wide) County
(Average land benefit) X 1.25 = **\$1,262**
- c. Paved roads, County or Township
(Average land benefit) X 1.5 = **\$1,515**

Tile benefits

- a. A tile benefit was given for most County tile at a rate of **\$0.50 per linear foot**. This value was given because of the ease of access for private tile, and for the drainage the County tile may provide. 46,480 feet of County tile in Redwood County CD-43 with **\$23,240 of tile benefits**

Crop damages

Crop damages will be paid per acre on standing crops damaged by construction or repair on the County tile, as determined by the Redwood County Ditch Inspector.

Benefits and damages statement

This report covers the redetermination for a previously constructed drainage system. The basis for determining benefits and damages is therefore, based upon a comparison of the conditions that would have existed prior to the County tile systems construction, with those that do exist with the drainage system in a reasonable state of repair. Supporting documentation for the analysis and conclusions of the report are contained in our files and are available for inspection. The figures stated herein are based on a full and fair comparison of all pertinent facts and information that we were aware of at the time of this redetermination process. The following aids were used in this viewing process.

- Redwood County online GIS parcel information site
- USDA web soil survey
- Google Earth aerial satellite photos
- Yield averages taken from USDA national agriculture statistics service
- Production costs taken from University of Minnesota FinBin
- Average commodity sale prices taken from University Finbin
- Sales data from Redwood County Assessor offices and websites
- Visual inspection of each 40 acre parcel or less.
- Consultation with Redwood County Auditor / Treasurer Office and the Redwood County Environmental Office and Drainage Staff

The Viewers determined that the lands affected by the drainage system are generally similar and that the following comments refer to all such tracts.

1. Existing land use, property value and economic productivity:

Land is presently used for building sites, roads and for agricultural purposes. The property value is consistent with most agricultural land sales within Redwood County. Agricultural lands are primarily used for the production of corn and soybeans. The land has good economic productivity when properly drained.

2. **Potential land use, property value and economic productivity from the drainage system:**

The drainage system has been in existence for many years and provides drainage for agricultural purposes. The property value is consistent with most agricultural land sales within Redwood County. Land affected by the drainage system has the potential to produce above average yields.

3. **The benefits or damages from the drainage system:**

Benefits derived by lands affected by the drainage system are due to (A) Improved capacity to remove surface waters due to previous construction and maintenance of the County tile system, which results in an increase in the current market value of property; or (B) an increase in the potential for agricultural production as a result of the previous construction and continued maintenance of the drainage system; or (C) increased value of the property as a result of potential different land use.

4. There is no damage to any riparian rights.

5. There are no acres added to any tract or lot and there are no public waters, wetlands, and other areas not currently being cultivated, that are proposed to be drained in this proceeding.

6. There are no acres which before the drainage benefits could be realized would require a public waters work permit to work in public waters under 103G.245 to excavate or fill a navigable water body under United States Code, Title 33, Section 403, or a permit to discharge into waters of United States under United States Code, Title 33, Section 1344.

7. There are no acres being assessed for drainage of areas that would be considered conversion of a wetland under United States Code, Title 16, Section 3821, if the area was placed in agricultural production.

This report is respectfully submitted to the Drainage Authority of Redwood County CD-43 by:

Mark Behrends _____

Robert Hansen _____

Kendall Langseth _____

John Thompson _____

Submitted this 6th day of June 2022

Agenda

**CD 51 Drainage Authority
In the Matter of the Redetermination of Benefits
September 6, 2022, 10:00 a.m.
Redwood County Government Center
Redwood Falls, Minnesota**

1. Welcome and introductions – Commissioner Wakefield
2. Adopt Agenda
3. Purpose of Public Hearing – Commissioner Wakefield
 - 2 main reasons for redetermination
 - To bring in lands that are benefiting from the system, but which are not currently paying benefits. When systems were initially viewed, only wet acres were assessed benefits. However, with advances in tiling, all acres now have the potential to benefit from the system and should be brought in to pay their fair share.
 - To bring the value of the ditch system up to current dollar values to have the ability to make repairs or allow landowners to petition for an improvement.
4. Jurisdictional and Notice Documents – Scott Wold
5. Presentation of Viewers' Report – Mark Behrends
6. Landowners and Interested Parties
 - Has there been any written testimony for the record?
 - Landowners wishing to speak should state their name for public record
7. Close public Comment
8. Possible Action by Drainage Authority
 - Approve Viewers' Report as Presented
 - Continue Hearing for Further Information or Amendments
 - Reject viewers report
9. Set repayment terms (suggested)
 - Paid in full within 60 days or it will be put on the property taxes for up to 3 years at 4% interest, if the amount owed is less than \$100, the entire amount will be put on taxes in the first year.
10. Order Environmental Director Wold to draft a findings and order consistent with the Boards decision.
11. Adjourn

PROOF OF PUBLICATION

See Proof on Next Page

AFFIDAVIT OF PUBLICATION: #355890

STATE OF MINNESOTA, COUNTY OF REDWOOD

The Redwood Falls Gazette has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.

Mortgage Foreclosure Notices. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspapers' known office of issue is located in Brown, Chippewa, Lyon, Polk, Redwood, Watonwan & Yellow Medicine counties. The newspapers comply with the conditions in §580.033, subd. 1, clause (1) or (2). If the newspaper known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

The affixed notice appeared in said newspaper on the following issues:

08/11/2022, 08/18/2022, 08/25/2022

Sworn to and subscribed before on 08/25/2022.

Kathy Malm

Authorized Agent

Leanne Kaufenberg

Notary, State of MN, County of Redwood
Commission expires January 31, 2025

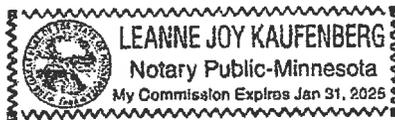
Publication Cost: \$777.88

Order No: 355890

PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.



STATE OF MINNESOTA
Before the
Redwood County Board
Sitting as the Drainage Authority for
County Ditch 51
in the Matter of:

Redetermination of Benefits on County Ditch 51

FINAL HEARING NOTICE

PLEASE TAKE NOTICE, the Board of Commissioners of Redwood County, sitting as the drainage authority for County Ditch 51 (CD 51) will hold a final hearing on the pending Redetermination of Benefits, the viewers' report of benefits and damages for CD 51 has been filed. The viewers' reports were filed with the drainage authority on June 7, 2022 and are available for inspection at the Redwood County Environmental Office, as well as available online at <https://redwoodcounty-mn.us/departments/environmental-office/current-drainage-proceedings/>. The hearing shall be held at 10:00 a.m. on September 6, 2022, in the Commissioners Room of the Redwood County Government Center, 403 South Mill Street, Redwood Falls, MN 56283. At the final hearing, the drainage authority will accept public comment regarding the viewers' report. Any party having an interest in the proceedings may appear and provide comment. Written comments will be accepted at the hearing and by mail through the date of the hearing at the Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283.

Contact Redwood County Environmental Director Scott Wold at 507-637-4023 if further information is required.

CD 51 South main commences at the intersection with Judicial Ditch No. 36 in the NE $\frac{1}{4}$ Section 15-T110N-R35W, thence northerly through the NE $\frac{1}{4}$, NW $\frac{1}{4}$ Section 15-T110N-R35W, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 10-T110N-R35W and terminating in the NW $\frac{1}{4}$ Section 10-T110N-R35W all in Redwood County, Minnesota. West main commences at the intersection with Judicial Ditch No. 36 in the NE $\frac{1}{4}$ Section 15-T110N-R35W, thence northerly through the NE $\frac{1}{4}$, NW $\frac{1}{4}$ Section 15-T110N-R35W, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 10-T110N-R35W and terminating in the NW $\frac{1}{4}$ Section 10-T110N-R35W all in Redwood County, Minnesota. And the north main commences at the intersection with Judicial Ditch No. 36 in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 9-T110N-R35W, thence northerly through the NW $\frac{1}{4}$ Section 9-T110N-R35W, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ Section 4-T110N-R35W, SW $\frac{1}{4}$, NE $\frac{1}{4}$ Section 33-T111N-R35W and terminating in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 28-T111N-R35W all in Redwood County, Minnesota. Fourteen branches of tile empty into CD 51. For the specific rout of CD 51, please see Redwood Counties Beacon Site, <https://beacon.schneidercorp.com/>.

The following sections are identified in the viewers' report of benefits and damages: portions of sections 3, 4, 5, 9, 10, 15, 16, of Sundown Township, 28, 32, 33, and 34 of Three Lakes Township in Redwood County.

The following owners of property are affected by the CD 51 Redetermination of Benefits:

Dahmes, Joan Etal; Dahms, Lammae & Marlene Loose Etal; Groebner, Carl Etal; Groebner, Dominic P; Groebner, Francis B; Groebner, Stephen; Jacoby, Carol J; Janshen, Travis L & Teena M; Kloos, Shelly Revocable Trust, % Shelly & Kevin Kloos; Kohlhof, Gregory Allen & Brenda Kay Kohlhof % Gregory A Kohlhof; Kuelbs, Douglas J Rt; Lipfour F Llip; Macholda, Steven Donald; Nelsen, E James Trust Etal % Colleen Hayes; Nelsen, Edward A & Arlene W Etal; Nelsen, Mark H Etal; Nelsen, Mark H; Nelsen, Patrick Etal;

Neudecker, Paul A & Joann M Etal; Pautzke, Rebecca Kuelbs Etal; Pietig, Dean D & Carrie L; Pietig, Todd R & Lynn M; Plotz, Guy & Brenda; Plotz, Janet M Etal; Plotz, Joseph & Renee; Plotz, Leo & Janet Tr Ins Trust % Alan Plotz Etal; Plotz, Wade A; Prokosch, Leona M Etal; Prokosch, Roger; Rothmeier, Joseph S Jr & Joann M; Turbes, Stephen J; Wambeke, Brian J & Kristi A; Zion Evangelical Lutheran Church Of Springfield

The following governmental entities are affected by the CD 51 Redetermination of Benefits:
City of Clements; Sundown Township; Three Lakes Township; Redwood County.

/s/ Scott Wold
Environmental Director
Dated: August 8, 2022
August 11, 18, 25, 2022

355890

REDWOOD COUNTY CD-51 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Assessment |
|---------------------------|---------------|-------------|--------------|-----------------|------------------|---------------------|----------------------|
|---------------------------|---------------|-------------|--------------|-----------------|------------------|---------------------|----------------------|

\$3,000

SUNDOWN TOWNSHIP - SECTION 3

03-110-35

| | | | | | | | |
|---|-------------|---|-------|-------|----------|---------|------|
| PIETIG, DEAN & CARRIE 21837 CO HWY 1 CLEMENTS, MN 56224 | 67-003-2040 | NW1/4 NW1/4 11.37 AC IN FRACTION/BORDER | 11.37 | 9.80 | \$4,793 | 0.2240% | \$7 |
| PIETIG, DEAN D & CARRIE L 21837 CO HWY 1 CLEMENTS, MN 56224 | 67-003-2060 | NW1/4 NW1/4 EXCEPT 11.37 AC FRACTION/BORDER | 26.55 | 14.20 | \$12,273 | 0.5735% | \$17 |
| PIETIG, DEAN D & CARRIE L 21837 CO HWY 1 CLEMENTS, MN 56224 | 67-003-2060 | SW1/4 NW1/4 BORDER | 40.00 | 35.00 | \$26,380 | 1.2327% | \$37 |
| PIETIG, DEAN D & CARRIE L 21837 CO HWY 1 CLEMENTS, MN 56224 | 67-003-3020 | NW1/4 SW1/4 EXCEPT 6.67 AC BORDER | 33.33 | 19.50 | \$14,256 | 0.6662% | \$20 |
| PIETIG, TODD R & LYNN M 41930 240 ST MORGAN, MN 56266 | 67-003-3040 | NW1/4 SW1/4 6.67 AC IN BORDER | 6.67 | 4.50 | \$3,307 | 0.1545% | \$5 |
| PIETIG, TODD R & LYNN M 41930 240 ST MORGAN, MN 56266 | 67-003-3040 | SW1/4 SW1/4 BORDER | 40.00 | 34.00 | \$30,346 | 1.4180% | \$43 |
| PIETIG, TODD R & LYNN M 41930 240 ST MORGAN, MN 56266 | 67-003-3040 | SE1/4 SW1/4 BORDER | 40.00 | 14.00 | \$9,776 | 0.4568% | \$14 |

SUNDOWN TOWNSHIP - SECTION 4

04-110-35

| | | | | | | | |
|---|-------------|--------------------------------------|-------|-------|----------|---------|------|
| NEUDECKER, PAUL A & JOANN M ETAL 380 MONUMENT DR MORTON, MN 56270 | 67-004-1020 | NE1/4 NE1/4 FRACTION | 37.70 | 35.70 | \$35,090 | 1.6397% | \$49 |
| NEUDECKER, PAUL A & JOANN M ETAL 380 MONUMENT DR MORTON, MN 56270 | 67-004-1040 | SE1/4 NE1/4 | 40.00 | 39.00 | \$38,967 | 1.8209% | \$55 |
| JACOBY, CAROL J 36624 220 ST CLEMENTS, MN 56224 | 67-004-1060 | NE1/4 NW1/4 9.9 AC IN FRACTION | 9.90 | 9.67 | \$9,674 | 0.4521% | \$14 |
| JACOBY, CAROL J 36624 220 ST CLEMENTS, MN 56224 | 67-004-1060 | NW1/4 NE1/4 FRACTION | 38.00 | 37.00 | \$26,851 | 1.2547% | \$38 |

REDWOOD COUNTY CD-51 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Assessment |
|--|----------------------|--|---------------------|------------------------|-------------------------|----------------------------|-----------------------------|
| JACOBY, CAROL J 36624 220 ST CLEMENTS, MN 56224 | 67-004-1060 | SW1/4 NE1/4 BORDER | 40.00 | 40.00 | \$35,472 | 1.6576% | \$50 |
| MACHOLDA, STEVEN DONALD 33617 327 ST REDWOOD FALLS, MN 56283 | 67-004-2020 | NW1/4 NW1/4 FRACTION | 36.40 | 29.46 | \$31,943 | 1.4927% | \$45 |
| JACOBY, CAROL J 36624 220 ST CLEMENTS, MN 56224 | 67-004-2040 | NE1/4 NW1/4 EXCEPT 9.9 AC FRACTION | 28.10 | 26.98 | \$28,692 | 1.3408% | \$40 |
| JACOBY, CAROL J 36624 220 ST CLEMENTS, MN 56224 | 67-004-2040 | SE1/4 NW1/4 BORDER | 40.00 | 29.00 | \$28,053 | 1.3109% | \$39 |
| GROEBNER, CARL ETAL 21383 NATURE AVE CLEMENTS, MN 56224 | 67-004-2060 | SW1/4 NW1/4 BORDER | 40.00 | 0.80 | \$765 | 0.0358% | \$1 |
| GROEBNER, CARL ETAL 21383 NATURE AVE CLEMENTS, MN 56224 | 67-004-2060 | NE1/4 SW1/4 BORDER | 40.00 | 26.20 | \$19,393 | 0.9062% | \$27 |
| GROEBNER, CARL ETAL 21383 NATURE AVE CLEMENTS, MN 56224 | 67-004-3040 | SE1/4 SW1/4 BORDER | 40.00 | 34.30 | \$34,144 | 1.5955% | \$48 |
| PIETIG, DEAN D & CARRIE L 21837 CO HWY 1 CLEMENTS, MN 56224 | 67-004-4020 | NE1/4 SE1/4 | 40.00 | 39.00 | \$43,723 | 2.0431% | \$61 |
| GROEBNER, DOMINIC 21004 CO HWY 1 CLEMENTS, MN 56224 | 67-004-4030 | NW1/4 SE1/4 | 40.00 | 40.00 | \$42,863 | 2.0030% | \$60 |
| GROEBNER, DOMINIC 21004 CO HWY 1 CLEMENTS, MN 56224 | 67-004-4030 | SE1/4 SE1/4 | 40.00 | 39.00 | \$43,008 | 2.0097% | \$60 |
| GROEBNER, DOMINIC 21004 CO HWY 1 CLEMENTS, MN 56224 | 67-004-4050 | SW1/4 SE1/4 | 40.00 | 40.00 | \$34,965 | 1.6339% | \$49 |
| SUNDOWN TOWNSHIP - SECTION 5 | | | 05-110-35 | | | | |
| PROKOSCH, LEONA M ETAL 615 W MIDDLE ST REDWOOD FALLS, MN 56283 | 67-005-1020 | NW1/4 NE1/4 FRACTION BORDER | 38.74 | 11.95 | \$9,006 | 0.4209% | \$13 |

REDWOOD COUNTY CD-51 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Assessment |
|--|----------------------|------------------------------------|---------------------|------------------------|-------------------------|----------------------------|-----------------------------|
| PROKOSCH, LEONA M ETAL 615 W MIDDLE ST REDWOOD FALLS, MN 56283 | 67-005-1020 | NE1/4 NE1/4 FRACTION BORDER | 38.74 | 23.76 | \$24,141 | 1.1281% | \$34 |
| SUNDOWN TOWNSHIP - SECTION 9 | | 09-110-35 | | | | | |
| GROEBNER, DOMINIC 21004 CO HWY 1 CLEMETS, MN 56224 | 67-009-1020 | NW1/4 NE1/4 | 40.00 | 40.00 | \$33,223 | 1.5525% | \$47 |
| GROEBNER, DOMINIC P 21004 CO HWY 1 CLEMETS, MN 56224 | 67-009-1040 | NE1/4 NE1/4 | 40.00 | 39.00 | \$41,199 | 1.9252% | \$58 |
| GROEBNER, DOMINIC P 21004 CO HWY 1 CLEMETS, MN 56224 | 67-009-1040 | SE1/4 NE1/4 | 40.00 | 39.00 | \$31,335 | 1.4643% | \$44 |
| GROEBNER, STEPHEN 20887 NATURE AVE CLEMETS, MN 56224 | 67-009-1060 | NE1/4 NW1/4 BORDER | 40.00 | 27.80 | \$26,094 | 1.2193% | \$37 |
| GROEBNER, STEPHEN 20887 NATURE AVE CLEMETS, MN 56224 | 67-009-1060 | SE1/4 NW1/4 BORDER | 40.00 | 23.60 | \$17,624 | 0.8236% | \$25 |
| GROEBNER, STEPHEN 20887 NATURE AVE CLEMETS, MN 56224 | 67-009-1060 | SW1/4 NE1/4 | 40.00 | 40.00 | \$30,605 | 1.4302% | \$43 |
| GROEBNER, STEPHEN 20887 NATURE AVE CLEMETS, MN 56224 | 67-009-2040 | SW1/4 NW1/4 BORDER | 40.00 | 4.30 | \$3,342 | 0.1562% | \$5 |
| NELSEN, MARK H ETAL 21170 62ND ST SUNBURG, MN 56289 | 67-009-3040 | NE1/4 SW1/4 BORDER | 40.00 | 9.20 | \$6,342 | 0.2963% | \$9 |
| NELSEN, PATRICK ETAL 251 3RD ST CLEMETS, MN 56224 | 67-009-4020 | SW1/4 SE1/4 7.2 AC IN BORDER | 7.20 | 6.27 | \$1,679 | 0.0785% | \$2 |
| NELSEN, MARK H 21170 62ND ST SUNBURG, MN 56289 | 67-009-4040 | NW1/4 SE1/4 | 40.00 | 40.00 | \$32,162 | 1.5029% | \$45 |
| GROEBNER, FRANCIS B 35635 200 ST CLEMETS, MN 56224 | 67-009-4050 | NE1/4 SE1/4 | 40.00 | 39.00 | \$36,229 | 1.6930% | \$51 |

REDWOOD COUNTY CD-51 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Assessment |
|---|---------------|---|--------------|-----------------|------------------|---------------------|----------------------|
| NELSEN, PATRICK ETAL 251 3RD ST CLEMENTS, MN 56224 | 67-009-4060 | SW1/4 SE1/4 EXCEPT 7.2 AC BORDER | 32.80 | 24.78 | \$20,115 | 0.9399% | \$28 |
| NELSEN, PATRICK ETAL 251 3RD ST CLEMENTS, MN 56224 | 67-009-4060 | SE1/4 SE1/4 | 40.00 | 38.00 | \$40,029 | 1.8705% | \$56 |
| SUNDOWN TOWNSHIP - SECTION 10 | | 10-110-35 | | | | | |
| KUELBS, DOUGLAS J RT 1092 FIREMANS LODGE RD SW ALEXANDRIA, MN 56308 | 67-010-1020 | NW1/4 NE1/4 BORDER | 40.00 | 21.00 | \$14,616 | 0.6830% | \$20 |
| KOHLHOF, GREGORY ALLEN & BRENDA KAY KOHLHOF % GREGORY A KOHLHOF 6809 GRAND CYPRESS BLVD NORTH PORT, FL 34287-5739 | 67-010-1040 | SW1/4 NE1/4 | 40.00 | 40.00 | \$39,622 | 1.8515% | \$56 |
| KOHLHOF, GREGORY ALLEN & BRENDA KAY KOHLHOF % GREGORY A KOHLHOF 6809 GRAND CYPRESS BLVD NORTH PORT, FL 34287-5739 | 67-010-1040 | SE1/4 NE1/4 BORDER | 40.00 | 32.00 | \$26,227 | 1.2256% | \$37 |
| ROTHMEIER, JOSEPH S JR & JOANN M 306 S RANGE RD SPRINGFIELD, MN 56087 | 67-010-2020 | NW1/4 NW1/4 | 40.00 | 39.00 | \$41,417 | 1.9354% | \$58 |
| ROTHMEIER, JOSEPH S JR & JOANN M 306 S RANGE RD SPRINGFIELD, MN 56087 | 67-010-2020 | NE1/4 NW1/4 | 40.00 | 40.00 | \$39,995 | 1.8689% | \$56 |
| GROEBNER, FRANCIS B 35635 200 ST CLEMENTS, MN 56224 | 67-010-2040 | SW1/4 NW1/4 8.22 AC IN | 8.22 | 7.92 | \$5,587 | 0.2611% | \$8 |
| GROEBNER, FRANCIS B 35635 200 ST CLEMENTS, MN 56224 | 67-010-2040 | NW1/4 SW1/4 4.3 AC IN | 4.30 | 4.15 | \$3,136 | 0.1465% | \$4 |
| NELSEN, E JAMES TRUST ETAL % COLLEEN HAYES 9850 163RD ST W APT 124 LAKEVILLE, MN 55044 | 67-010-2050 | SW1/4 NW1/4 EXCEPT 8.22 AC FRACTION | 30.78 | 30.08 | \$29,003 | 1.3553% | \$41 |

REDWOOD COUNTY CD-51 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Assessment |
|---|----------------------|--|---------------------|------------------------|-------------------------|----------------------------|-----------------------------|
| NELSEN, E JAMES TRUST ETAL % COLLEEN HAYES 9850 163RD ST W APT 124 LAKEVILLE, MN 55044 | 67-010-2050 | SE1/4 NW1/4 | 40.00 | 40.00 | \$40,013 | 1.8698% | \$56 |
| NELSEN, E JAMES TRUST ETAL % COLLEEN HAYES 9850 163RD ST W APT 124 LAKEVILLE, MN 55044 | 67-010-2050 | NW1/4 SW1/4 EXCEPT 4.3 AC | 35.70 | 34.85 | \$29,267 | 1.3676% | \$41 |
| NELSEN, E JAMES TRUST ETAL % COLLEEN HAYES 9850 163RD ST W APT 124 LAKEVILLE, MN 55044 | 67-010-2050 | SW1/4 SW1/4 | 40.00 | 37.48 | \$49,544 | 2.3152% | \$69 |
| NELSEN, E JAMES TRUST ETAL % COLLEEN HAYES 9850 163RD ST W APT 124 LAKEVILLE, MN 55044 | 67-010-2050 | SE1/4 SW1/4 | 40.00 | 38.48 | \$42,664 | 1.9937% | \$60 |
| PAUTZKE, REBECCA KUELBS ETAL 37055 195 ST SPRINGFIELD, MN 56087 | 67-010-3060 | NE1/4 SW1/4 | 40.00 | 40.00 | \$38,615 | 1.8044% | \$54 |
| PAUTZKE, REBECCA KUELBS ETAL 37055 195 ST SPRINGFIELD, MN 56087 | 67-010-3060 | S1/2 NW1/4 SE1/4 | 20.00 | 20.00 | \$20,941 | 0.9786% | \$29 |
| PAUTZKE, REBECCA KUELBS ETAL 37055 195 ST SPRINGFIELD, MN 56087 | 67-010-3060 | S1/2 NE1/4 SE1/4 BORDER | 20.00 | 6.60 | \$4,568 | 0.2135% | \$6 |
| PAUTZKE, REBECCA KUELBS ETAL 37055 195 ST SPRINGFIELD, MN 56087 | 67-010-3080 | N1/2 NW1/4 SE1/4 | 20.00 | 20.00 | \$18,785 | 0.8778% | \$26 |
| PAUTZKE, REBECCA KUELBS ETAL 37055 195 ST SPRINGFIELD, MN 56087 | 67-010-3080 | N1/2 NE1/4 SE1/4 15.0 AC IN BORDER | 15.00 | 10.80 | \$7,938 | 0.3709% | \$11 |
| DAHMS, LAMAE & MARLENE LOOSE ETAL 307 W PLEASANT ST REDWOOD FALLS, MN 56283 | 67-010-4060 | SW1/4 SE1/4 | 40.00 | 38.48 | \$38,256 | 1.7877% | \$54 |
| DAHMS, LAMAE & MARLENE LOOSE ETAL 307 W PLEASANT ST REDWOOD FALLS, MN 56283 | 67-010-4060 | SE1/4 SE1/4 BORDER | 40.00 | 1.20 | \$764 | 0.0357% | \$1 |

REDWOOD COUNTY CD-51 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Assessment |
|---|---------------|---|--------------|-----------------|------------------|---------------------|----------------------|
| SUNDOWN TOWNSHIP - SECTION 15 15-110-35 | | | | | | | |
| WAMBEKE, BRIAN J & KRISTI A 11168 LORON RD MORRISON, IL 61270 | 67-015-1060 | NW1/4 NE1/4 BORDER | 40.00 | 15.48 | \$12,891 | 0.6024% | \$18 |
| WAMBEKE, BRIAN J & KRISTI A 11168 LORON RD MORRISON, IL 61270 | 67-015-1060 | SW1/4 NE1/4 BORDER | 40.00 | 1.30 | \$1,135 | 0.0530% | \$2 |
| PLOTZ, WADE A 34650 LEGRAND AVE REDWOOD FALLS, MN 56283 | 67-015-2030 | NE1/4 NW1/4 BORDER | 40.00 | 19.68 | \$19,912 | 0.9304% | \$28 |
| SUNDOWN TOWNSHIP - SECTION 16 16-110-35 | | | | | | | |
| LIPFOUR F LLLP 3504 CRESTWOOD DR NE ALEXANDRIA, MN 56308 | 67.016.1040 | SE1/4 NE1/4 BORDER | 40.00 | 0.81 | \$199 | 0.0093% | \$0 |
| NELSEN, EDWARD A & ARLENE M/ ETAL 341 ASH ST CLEMENTS, MN 56224 | 67.016.1060 | NW1/4 NE1/4 EXCEPT 2.07 AC BORDER | 37.93 | 1.60 | \$1,531 | 0.0715% | \$2 |
| NELSEN, EDWARD A & ARLENE M/ ETAL 341 ASH ST CLEMENTS, MN 56224 | 67.016.1060 | NE1/4 NE1/4 BORDER | 40.00 | 22.40 | \$20,498 | 0.9579% | \$29 |
| THREE LAKES TOWNSHIP - SECTION 28 28-111-35 | | | | | | | |
| PROKOSCH, ROGER 14700 BOWERS DR NW RAMSEY, MN 55303 | 69.028.4020 | SW1/4 SE1/4 EXCEPT 2.14 AC BORDER | 37.86 | 1.83 | \$1,841 | 0.0860% | \$3 |
| THREE LAKES TOWNSHIP - SECTION 32 32-111-35 | | | | | | | |
| KLOOS, SHELLY REVOCABLE TRUST % SHELLY & KEVIN KLOOS 8714 COMMON ST SW WINSTED, MN 55395 | 69.032.4020 | NE1/4 SE1/4 EXCEPT 1.9 AC FRACTIONS BORDER | 37.76 | 22.90 | \$19,299 | 0.9018% | \$27 |
| KLOOS, SHELLY REVOCABLE TRUST % SHELLY & KEVIN KLOOS 8714 COMMON ST SW WINSTED, MN 55395 | 69.032.4020 | SE1/4 SE1/4 EXCEPT 1.91 AC FRACTIONS | 37.76 | 36.81 | \$36,680 | 1.7140% | \$51 |
| JANSHEN, TRAVIS L & TEENA M 35543 220 ST CLEMENTS, MN 56224 | 69.032.4040 | SW1/4 SE1/4 7.63 AC IN BORDER | 7.63 | 5.13 | \$1,208 | 0.0564% | \$2 |

REDWOOD COUNTY CD-51 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Assessment |
|--|----------------------|--|---------------------|------------------------|-------------------------|----------------------------|-----------------------------|
| PLOTZ, GUY & BRENDA 119 FRENCHIE LN BUNNLEVEL, NC 28323 | 69.032.4060 | NW1/4 SE1/4 FRACTIONS BORDER | 39.67 | 10.30 | \$10,281 | 0.4804% | \$14 |
| PLOTZ, GUY & BRENDA 119 FRENCHIE LN BUNNLEVEL, NC 28323 | 69.032.4060 | NW1/4 SE1/4 1.9 AC IN FRACTIONS BORDER | 1.90 | 0.90 | \$902 | 0.0422% | \$1 |
| PLOTZ, GUY & BRENDA 119 FRENCHIE LN BUNNLEVEL, NC 28323 | 69.032.4060 | SW1/4 SE1/4 EXCEPT 7.63 AC FRACTIONS BORDER | 32.03 | 27.49 | \$30,795 | 1.4390% | \$43 |
| PLOTZ, GUY & BRENDA 119 FRENCHIE LN BUNNLEVEL, NC 28323 | 69.032.4060 | SE1/4 SE1/4 1.91 AC IN FRACTIONS | 1.91 | 1.86 | \$2,148 | 0.1004% | \$3 |
| THREE LAKES TOWNSHIP - SECTION 33 | | 33-111-35 | | | | | |
| PLOTZ, JANET M ETAL 200 CENTER ST CLEMENTS, MN 56224-1127 | 69.033.2040 | SW1/4 NW1/4 EXCEPT 9.9 AC BORDER | 30.10 | 17.00 | \$11,740 | 0.5486% | \$16 |
| PLOTZ, JOSEPH & RENEE 423 ASH ST DAWSON, MN 56232-2244 | 69.033.2050 | SW1/4 NW1/4 9.44 AC IN BORDER | 9.44 | 3.44 | \$2,922 | 0.1365% | \$4 |
| PLOTZ, LEO & JANET IR INS TRUST % ALAN PLOTZ ETAL 35760 CO HWY 16 CLEMENTS, MN 56224-1108 | 69.033.3020 | N1/2 NW1/4 SW1/4 | 20.00 | 20.00 | \$18,147 | 0.8480% | \$25 |
| PLOTZ, LEO & JANET IR INS TRUST % ALAN PLOTZ ETAL 35760 CO HWY 16 CLEMENTS, MN 56224-1108 | 69.033.3020 | N1/2 NE1/4 SW1/4 EXCEPT 1.0 AC | 19.00 | 18.26 | \$21,067 | 0.9844% | \$30 |
| PLOTZ, LEO & JANET IR INS TRUST % ALAN PLOTZ ETAL 35760 CO HWY 16 CLEMENTS, MN 56224-1108 | 69.033.3040 | S1/2 NW1/4 SW1/4 | 20.00 | 20.00 | \$19,536 | 0.9129% | \$27 |
| PLOTZ, LEO & JANET IR INS TRUST % ALAN PLOTZ ETAL 35760 CO HWY 16 CLEMENTS, MN 56224-1108 | 69.033.3040 | S1/2 NE1/4 SW1/4 | 20.00 | 19.24 | \$22,132 | 1.0342% | \$31 |

REDWOOD COUNTY CD-51 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Assessment |
|--|----------------------|-------------------------------|---------------------|------------------------|-------------------------|----------------------------|-----------------------------|
| PLOTZ, LEO & JANET IR INS TRUST % ALAN PLOTZ ETAL 35760 CO HWY 16 CLEMENTS, MN 56224-1108 | 69.033.3040 | SW1/4 SW1/4 | 40.00 | 39.00 | \$42,321 | 1.9776% | \$59 |
| PLOTZ, LEO & JANET IR INS TRUST % ALAN PLOTZ ETAL 35760 CO HWY 16 CLEMENTS, MN 56224-1108 | 69.033.3040 | SE1/4 SW1/4 | 40.00 | 36.48 | \$42,272 | 1.9754% | \$59 |
| ZION EVANGELICAL LUTHERAN CHURCH OF SPRINGFIELD 122 W CENTRAL ST SPRINGFIELD, MN 56087 | 69.033.3060 | NE1/4 SW1/4 1.29 AC IN | 1.29 | 1.27 | \$0 | 0.0000% | \$0 |
| PLOTZ, JANET M ETAL 200 CENTER ST CLEMENTS, MN 56224-1127 | 69.033.4020 | NW1/4 SE1/4 | 40.00 | 38.48 | \$39,621 | 1.8515% | \$56 |
| PLOTZ, JANET M ETAL 200 CENTER ST CLEMENTS, MN 56224-1127 | 69.033.4020 | NE1/4 SE1/4 | 40.00 | 39.00 | \$45,205 | 2.1124% | \$63 |
| TURBES, STEPHEN J 36819 220 ST CLEMENTS, MN 56224 | 69.033.4040 | SE1/4 SE1/4 5.09 AC IN | 5.09 | 4.67 | \$709 | 0.0331% | \$1 |
| NEUDECKER, PAUL A & JOANN M ETAL 380 MONUMENT DR MORTON, MN 56270 | 69.033.4050 | SW1/4 SE1/4 | 40.00 | 37.48 | \$38,351 | 1.7921% | \$54 |
| NEUDECKER, PAUL A & JOANN M ETAL 380 MONUMENT DR MORTON, MN 56270 | 69.033.4050 | SE1/4 SE1/4 EXCEPT 5.09 AC | 34.91 | 33.33 | \$35,796 | 1.6727% | \$50 |
| THREE LAKES TOWNSHIP - SECTION 34 | | | 34-111-35 | | | | |
| DAHMES, JOAN ETAL 22257 CO HWY 1 CLEMENTS, MN 56224 | 69.034.3020 | NW1/4 SW1/4 BORDER | 40.00 | 33.00 | \$28,921 | 1.3515% | \$41 |
| DAHMES, JOAN ETAL 22257 CO HWY 1 CLEMENTS, MN 56224 | 69.034.3020 | NE1/4 SW1/4 BORDER | 40.00 | 5.00 | \$3,759 | 0.1757% | \$5 |

REDWOOD COUNTY CD-51 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Assessment |
|---|---------------|-----------------------|--------------|-----------------|--------------------|---------------------|----------------------|
| DAHMES, JOAN ETAL 22257 CO HWY 1 CLEMENTS, MN 56224 | 69.034.3020 | SW1/4 SW1/4 BORDER | 40.00 | 28.00 | \$27,754 | 1.2969% | \$39 |
| LAND TOTAL | | | | 2,067.95 | \$1,958,390 | 91.5140% | \$2,745 |

CITY OF CLEMENTS

| | | | | | | | |
|---|------------------|--------------------|--|---------------|------------------|----------------|--------------|
| CITY OF CLEMENTS CHELSEY STARK, CLERK 106 PINE ST CLEMENTS, MN 56224 | CITY OF CLEMENTS | N1/2 SECTION 33 | | 110.94 | \$103,795 | 4.8503% | \$146 |
| CITY OF CLEMENTS TOTAL | | | | 110.94 | \$103,795 | 4.8503% | \$146 |

ROADS

| | | | | | | | |
|---|---|--------|--|-------|----------|---------|------|
| REDWOOD COUNTY HIGHWAY DEPARTMENT ANTHONY SELLNER, ENGINEER AL FORSBURG, TEMPORARY ENGINEER 1820 EAST BRIDGE STREET, PO BOX 6 REDWOOD FALLS, MN 56283 | COUNTY ROAD 1 | PAVED | | 20.10 | \$30,673 | 1.4333% | \$43 |
| REDWOOD COUNTY HIGHWAY DEPARTMENT ANTHONY SELLNER, ENGINEER AL FORSBURG, TEMPORARY ENGINEER 1820 EAST BRIDGE STREET, PO BOX 6 REDWOOD FALLS, MN 56283 | COUNTY ROAD 1 TILED OUT AS PETITIONED | PAVED | | 3.60 | \$549 | 0.0257% | \$1 |
| REDWOOD COUNTY HIGHWAY DEPARTMENT ANTHONY SELLNER, ENGINEER AL FORSBURG, TEMPORARY ENGINEER 1820 EAST BRIDGE STREET, PO BOX 6 REDWOOD FALLS, MN 56283 | COUNTY ROAD 16 | PAVED | | 2.00 | \$3,052 | 0.1426% | \$4 |
| REDWOOD COUNTY HIGHWAY DEPARTMENT ANTHONY SELLNER, ENGINEER AL FORSBURG, TEMPORARY ENGINEER 1820 EAST BRIDGE STREET, PO BOX 6 REDWOOD FALLS, MN 56283 | COUNTY ROAD 63 | GRAVEL | | 17.40 | \$17,696 | 0.8269% | \$25 |
| REDWOOD COUNTY HIGHWAY DEPARTMENT ANTHONY SELLNER, ENGINEER AL FORSBURG, TEMPORARY ENGINEER 1820 EAST BRIDGE STREET, PO BOX 6 REDWOOD FALLS, MN 56283 | COUNTY ROAD 4 | PAVED | | 7.60 | \$11,598 | 0.5419% | \$16 |

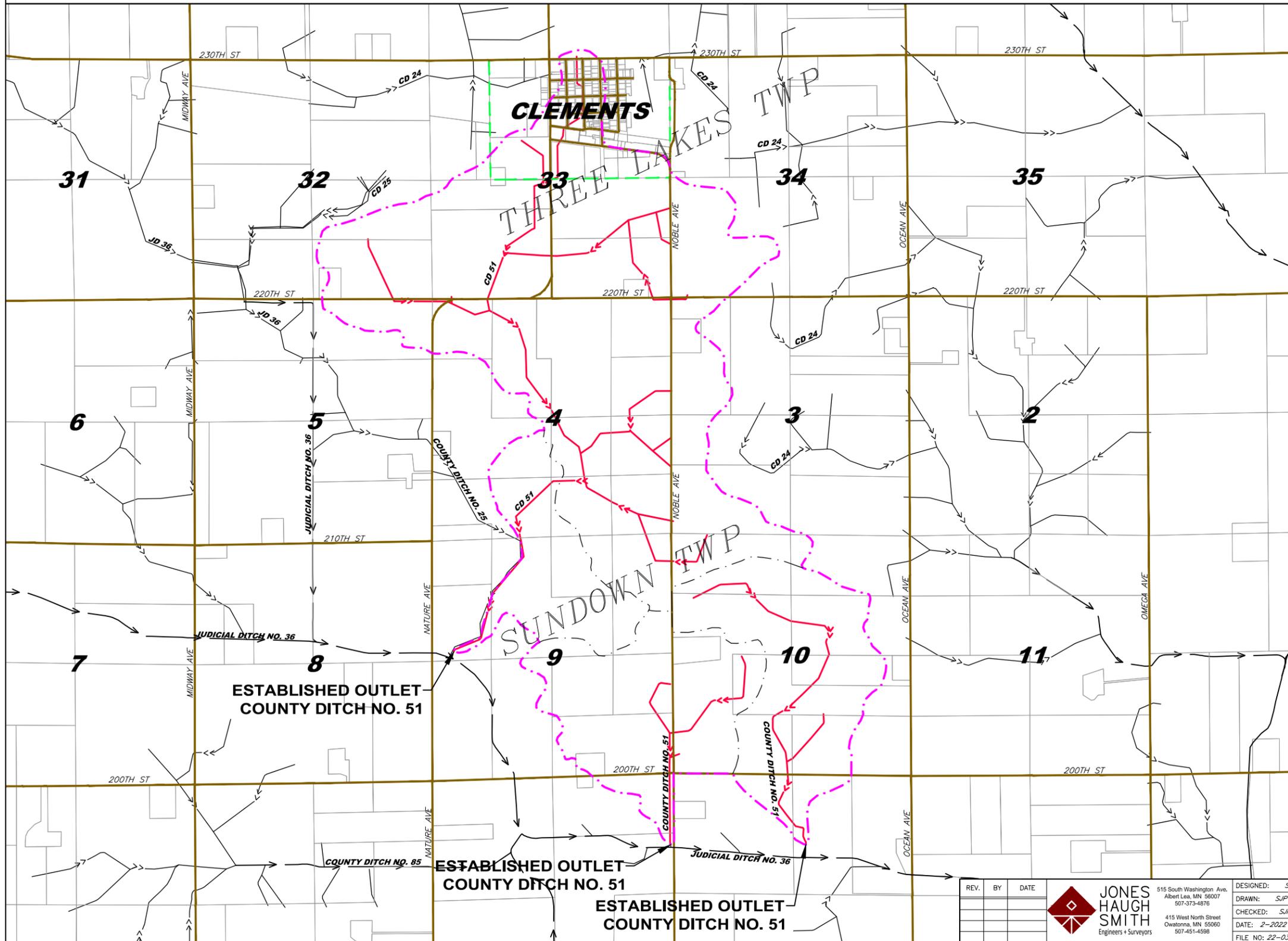
REDWOOD COUNTY CD-51 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Assessment |
|---|---------------|-------------|--------------|-----------------|--------------------|---------------------|----------------------|
| SUNDOWN TOWNSHIP CLERK JODY RYAN 16738 MIDWAY AVE SPRINGFIELD, MN 56087 | 200TH STREET | GRAVEL | | 2.80 | \$2,848 | 0.1331% | \$4 |
| SUNDOWN TOWNSHIP CLERK JODY RYAN 16738 MIDWAY AVE SPRINGFIELD, MN 56087 | 220TH STREET | GRAVEL | | 5.60 | \$5,695 | 0.2661% | \$8 |
| THREE LAKES TOWNSHIP CLERK DAVID KALKHOFF 25232 MIDWAY AVE CLEMETS, MN 56224 | 220TH STREET | GRAVEL | | 5.60 | \$5,695 | 0.2661% | \$8 |
| ROAD TOTAL | | | | 64.70 | \$77,805 | 3.6358% | \$109 |
| LAND, CITY AND ROAD TOTAL | | | | 2,243.59 | \$2,139,990 | 100.0000% | \$3,000 |

COUNTY DITCH NO. 51

REDETERMINATION OF BENEFITS & DAMAGES

REDWOOD COUNTY, MINNESOTA



INDEX TO SHEETS

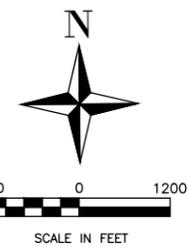
| SHEET | SUBJECT |
|-------|---------------|
| 1 | TITLE SHEET |
| 2-3 | WATERSHED MAP |

LEGEND

- APPROXIMATE EXTERIOR WATERSHED
- APPROXIMATE INTERIOR WATERSHED
- APPROXIMATE ORIGINAL WATERSHED
- OPEN DITCH (Project)
- LEGAL OPEN DITCH (Not Project)
- PRIVATE OPEN DITCH
- TILE DITCH (Project)
- LEGAL TILE DITCH (Not Project)
- PRIVATE TILE
- WATERWAY
- NATURAL STREAM
- GAS LINE
- OVERHEAD ELECTRIC
- UNDERGROUND TELEPHONE
- CITY LIMITS
- FENCE LINE
- TILE INLET
- OVERHEAD TELEPHONE
- FIBER-OPTICS
- UNDERGROUND ELECTRIC
- LIGHT POLE
- POWER POLE

ABBREVIATIONS

- JD = JUDICIAL DITCH
- CD = COUNTY DITCH
- JCD = JOINT COUNTY DITCH
- MOD = MAIN OPEN DITCH
- LAT = LATERAL
- BR = BRANCH
- PVT = PRIVATE
- POD = PRIVATE OPEN DITCH
- LW = LOW-WATER
- XG = CROSSING
- OIL = OUTLET



NO RESPONSIBILITY IS ACCEPTED FOR THE LOCATIONS OF UTILITIES SHOWN HEREON. VERIFICATION OF ACTUAL LOCATIONS SHOULD BE REQUESTED PRIOR TO THE COMMENCEMENT OF CONSTRUCTION OR THE TAKING OF ANY OTHER ACTION RELYING ON THE ACTUAL LOCATIONS. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ENGINEER OF ANY DISCREPANCIES OR VARIATION FROM PLAN.

LOCATIONS OF ALL UTILITIES SHOWN ARE APPROXIMATE.
GOPHER STATE ONE-CALL: 1-800-252-1166

THE SUBSURFACE UTILITY INFORMATION IN THIS PLAN IS UTILITY QUALITY LEVEL D. THIS UTILITY QUALITY LEVEL WAS DETERMINED ACCORDING TO THE GUIDELINES OF CI/ASCE 38-02, ENTITLED "STANDARD GUIDELINES FOR THE COLLECTION AND DEPICTION OF EXISTING SUBSURFACE UTILITY DATA."

COPYRIGHT
THIS DRAWING AND FORMAT ARE PROTECTED BY COPYRIGHT AND ALL RIGHTS ARE RESERVED. THE USE OF THIS DRAWING AND FORMAT IS STRICTLY PROHIBITED WITHOUT THE WRITTEN CONSENT AND PERMISSION OF JONES, HAUGH & SMITH INC.

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

Steven J. Penkava
Lic. No. 43895 Date:

EXHIBIT A - DRAFT PLANS

REDWOOD COUNTY, MN
COUNTY DITCH NO. 51
REDETERMINATION OF BENEFITS & DAMAGES
TITLE SHEET

SHEET
1
OF
3

| REV. | BY | DATE |
|------|----|------|
| | | |
| | | |
| | | |

**JONES
HAUGH
SMITH**
Engineers + Surveyors

515 South Washington Ave.
Albert Lea, MN 56007
507-373-4876

415 West North Street
Owatonna, MN 55060
507-451-4588

DESIGNED: SJP
DRAWN: SJP
CHECKED: SJP
DATE: 2-2022
FILE NO: 22-039.DWG

**State of Minnesota
County of Redwood
In the matter of the Redetermination
Of Benefits of Redwood County CD-51
Redwood County, Minnesota
June 6, 2022
(Draft)**

Property Owners Report

Pursuant to Minnesota Statute 103E.323, the following is the Property Owners Report from information in the Redwood County CD-51 Excel spreadsheet and Redwood County CD-51 Viewers Report, in the matter of the redetermination of benefits and damages, and damaged and benefitted acres of Redwood County CD-51, Redwood County, Minnesota.

1. This redetermination of benefits sets the percentage that you will be required to pay for all future repairs and maintenance on Redwood County CD-51
2. The name and address of the property owner is shown on the Excel spreadsheet for Redwood County CD-51
3. The description of each lot or tract and its area that is benefitted or damaged is shown on the Excel spreadsheet for Redwood County CD-51
4. There are no acres added to any tract or lot and there are no public waters, wetlands, and other areas not currently being cultivated that are proposed to be drained in this proceeding
5. There are no acres which before the drainage benefits could be realized would require a public waters work permit to work in public waters under 103G.245 to excavate or fill a navigable water body under United States Code, Title 33, Section 403, or a permit to discharge into waters of United States under United States Code, Title 33, Section 1344.
6. There are no acres being assessed for drainage of areas that would be considered conversion of a wetland under United States Code, Title 16, Section 3821, if the area was placed in agricultural production
7. There are no damages to riparian rights
8. Right-of-way acreage is not required for Redwood County CD-51
9. The amount that each tract or lot will be benefitted or damaged is shown on the Excel spreadsheet for Redwood County CD-51
10. The damages or benefits to the property are shown on the Excel spreadsheet for Redwood County CD-51
11. No construction is planned as part of this proceeding.

12. A copy of the benefits and damages statement under 103E.321, Subdivision 2, relating to the property owner is on the Excel spreadsheet for Redwood County CD-51
13. The percentage of the cost to be assessed to the property owner in future repair and maintenance proceedings is shown on the Excel spreadsheet for Redwood County CD-51
14. The redetermination of benefits and damages and damaged and benefitted areas shall be used in place of the original benefits and damages and benefitted and damaged areas in all subsequent proceedings relating to the Redwood County CD-51 drainage system.
15. The full Viewer's Report is available for public inspection at the Redwood County Environmental Office, 403 South Mill Street, Redwood Falls, Minnesota (507-637-4023).
16. The Viewers will be available to answer questions from interested parties on July 14, 2022 from 12:30 PM to 2:30 PM at the MN West Room, Redwood County Government Center, 403 South Mill Street, Redwood Falls, Minnesota 56283.

Benefits and damages statement

This report covers the redetermination for a previously constructed drainage system. The basis for determining benefits and damages is therefore, based upon a comparison of the conditions that would have existed prior to the County tile systems construction, with those that do exist with the drainage system in a reasonable state of repair. Supporting documentation for the analysis and conclusions of the report are contained in our files and are available for inspection. The figures stated herein are based on a full and fair comparison of all pertinent facts and information that we were aware of at the time of this redetermination process. The following aids were used in this viewing process.

- Redwood County online GIS parcel information site
- USDA web soil survey
- Google Earth aerial satellite photos
- Yield averages taken from USDA national agriculture statistics service
- Production costs taken from University of Minnesota FinBin
- Average commodity sale prices taken from University of Minnesota FinBin
- Sales data from the Redwood County Assessor office and website
- Visual inspection of each 40 acre parcel or less
- Consultation with Redwood County Auditor / Treasurer and the Redwood County ditch inspector

The Viewers determined that the lands affected by the drainage system are generally similar and that the following comments refer to all such tracts.

1. Existing land use, property value and economic productivity:

Land is presently used for building sites, city, roads and for agricultural purposes. The property value is consistent with most agricultural land sales within Redwood County. Agricultural lands are primarily used for the production of corn and soybeans. The land has good economic productivity when properly drained.

2. **Potential land use, property value and economic productivity from the drainage system:**

The drainage system has been in existence for many years and provides drainage for agricultural purposes. The property value is consistent with most agricultural land sales within Redwood County. Land affected by the drainage system has the potential to produce above average yields.

3. **The benefits or damages from the drainage system:**

Benefits derived by lands affected by the drainage system are due to (A) Improved capacity to remove surface waters due to previous construction and maintenance of the County tile system, which results in an increase in the current market value of property; or (B) an increase in the potential for agricultural production as a result of the previous construction and continued maintenance of the drainage system; or (C) increased value of the property as a result of potential different land use.

4. There is no damage to any riparian rights.
5. There are no acres added to any tract or lot and there are no public waters, wetlands, and other areas not currently being cultivated, that are proposed to be drained in this proceeding.
6. There are no acres which before the drainage benefits could be realized would require a public waters work permit to work in public waters under 103G.245 to excavate or fill a navigable water body under United States Code, Title 33, Section 403, or a permit to discharge into waters of United States under United States Code, Title 33, Section 1344.
7. There are no acres being assessed for drainage of areas that would be considered conversion of a wetland under United States Code, Title 16, Section 3821, if the area was placed in agricultural production.

This report is respectfully submitted to the Drainage Authority of Redwood County by:

Mark Behrends _____

Robert Hansen _____

Kendall Langseth _____

John Thompson _____

Submitted this 6th day of June 2022

**Redwood County CD-51
Redetermination of Benefits
Viewers Report
June 6, 2022
(Draft)**

Valuation prior to drainage

Beginning land use, property value, and economic productivity have been determined with the consideration that the benefited properties within the watershed originally did not have an adequate outlet for artificial drainage.

- “A” – Standing water or cattails, wetland classification with economic productivity for agriculture purposes of \$0 per acre, and a market value of \$1,000 to \$2,000
- “B” – Seasonally flooded/pasture ground. Pasture classification with economic productivity of \$100 per acre based on grazing days and/or hay values, and a market value of \$2,500 to \$3,500.
- “C” – Wet subsoil – Generally farmable land with moderate crop potential, with annual economic productivity of \$532 per acre based upon average annual yield of 73% of optimum with \$329 production costs, and a market value of \$4,000 to \$5,000.
- “D” – Upland areas not needing much artificial drainage and intermixed with wetter soils, with annual economic productivity of \$627 per acre based upon an average annual yield of 86% of optimum with \$329 production costs, and a market value of \$5,000 to \$6,000.

Valuation with NRCS recommended drainage

Potential land use, property value, and an increase in economic productivity, after public and private drainage have been installed as NRCS design standards as recommended in the Minnesota Drainage Guide, using current crop rotation, income, and expense.

- “A” – Drained slough area, medium classification land with economic productivity of \$583 per acre based upon average production of 80% of optimum with \$329 per acre production costs, and a market value of \$5,000 to \$6,500.
- “B” – Well drained ground, high land classification with economic productivity of \$613 per acre based upon average annual production of 84% of optimum with \$329 production costs, and a market value of \$5,500 to \$7,500.
- “C” – Well drained ground, highest land classification with economic productivity of \$656 per acre based upon average annual production of 90% of optimum with \$329 production costs, and a market value of \$6,500 to \$9,000.
- “D” – Well drained ground, high land classification with improved farm ability, with economic productivity of \$693 per acre based upon average production of 95% of optimum with \$329 production costs, and a market value of \$5,500 to \$7,500.

Utilizing these productive values, potential benefit values were determined for the system based upon a 25 year effective life with proper maintenance. Private tile improvement cost were depreciated over the same 25 year period, and an allowance of 0.5% return on the system investment. A three year average Township yield was used for the benefit value calculations along with a three year average sale price for the corn and beans.

Increased productivity

| <u>Crop</u> | <u>Yield</u> | <u>Value</u> | <u>Income</u> | <u>%</u> | <u>Adjusted</u> |
|--------------------|---------------------|---------------------|----------------------|-----------------|------------------------|
| Corn | 192.8 | \$4.47 | \$862 | 50% | \$431 |
| Beans | 55.3 | \$10.80 | \$597 | 50% | <u>\$298</u> |
| | | | | | \$729 |

Production costs

| | |
|-------|---------------------|
| Corn | \$430 X 50% = \$215 |
| Beans | \$228 X 50% = \$114 |
| | \$329 |

Potential Benefit value

| | <u>"A"</u> | <u>"B"</u> | <u>"C"</u> | <u>"D"</u> |
|--------------------------------|-------------------|-------------------|-------------------|-------------------|
| | 80% of \$729 | 84% of \$729 | 90% of \$729 | 95% of \$729 |
| | \$583 | \$613 | \$656 | \$693 |
| Minus cost of production | <u>\$329</u> | <u>\$329</u> | <u>\$329</u> | <u>\$329</u> |
| Net income | \$254 | \$284 | \$327 | \$364 |
| Previous income | <u>\$0</u> | <u>\$100</u> | <u>\$203</u> | <u>\$298</u> |
| Increased income | \$254 | \$184 | \$124 | \$66 |
| Private tile costs | <u>\$56</u> | <u>\$31</u> | <u>\$27</u> | <u>\$18</u> |
| Annual increase | \$198 | \$153 | \$97 | \$48 |
| Capitalized for 25 years @ ½ % | \$4,654 | \$3,579 | \$2,274 | \$1,117 |
| % of potential Benefit | 35% | 35% | 35% | 35% |
| Reduced benefit Value | \$1,629 | \$1,253 | \$796 | \$391 |

The potential benefit values have been reduced to reflect a less than optimum yield.

Summary

Redwood County CD-51 consists of 2,243.59 acres of farmland, city, roads and building sites with benefits of \$2,139,990. CD-51 is in Sundown and Three Lakes Townships in Redwood County.

- a. 2,067.95 acres of farmland and building sites with \$1,958,390 of benefits
- b. 110.94 acres in the city of Clements with \$103,795
- c. 64.70 acres of County and Township roads with \$77,805 of benefits
- d. 2,243.59 total acres with \$2,139,990 of benefits

Benefit values were adjusted based on multiple factors including location to the County tile, drainage coefficient, and soil type.

Average land benefits, (reduced) over a 25 year period are \$1,017 per acre

- a. A soil \$1,629
- b. B soil \$1,253
- c. C soil \$796
- d. D soil \$391

Building site benefits

- a. (Average of B + C + D soils) X 1.5 = **\$1,220**

Ponds, woodland, and non-benefited acres

- a. **\$0**

Road benefits

- a. Gravel roads, County or Township
(Average land benefit) X 1.0 = **\$1,017**
- b. Paved roads, (wide) County
(Average land benefit) X 1.25 = **\$1,271**
- c. Paved roads, County or Township
(Average land benefit) X 1.5 = **\$1,526**

Tile benefits

- a. A tile benefit was given for most County tile at a rate of **\$0.50 per linear foot**. This value was given because of the ease of access for private tile, and for the drainage the County tile may provide. 54,620 feet of County tile in Redwood County CD-51 with **\$27,310 of tile benefits**

Petition from CD-51 to CD-24

- a. A petition was filed by the Redwood County Highway Department on November 26, 2021 to drain approximately 3.64 acres from CD-51 to CD-24. These acres are within the city of Clements. This petition was approved by the Redwood County Drainage Authority. The viewer's working on the re-determination of benefits for CD-51 have taken this petition into account and reduced the benefits on those 3.64 acres.

Crop damages

Crop damages will be paid per acre on standing crops damaged by construction or repair on the County tile, as determined by the Redwood County Ditch Inspector.

Benefits and damages statement

This report covers the redetermination for a previously constructed drainage system. The basis for determining benefits and damages is therefore, based upon a comparison of the conditions that would have existed prior to the County tile systems construction, with those that do exist with the drainage system in a reasonable state of repair. Supporting documentation for the analysis and conclusions of the report are contained in our files and are available for inspection. The figures stated herein are based on a full and fair comparison of all pertinent facts and information that we were aware of at the time of this redetermination process. The following aids were used in this viewing process.

- Redwood County online GIS parcel information site
- USDA web soil survey
- Google Earth aerial satellite photos
- Yield averages taken from USDA national agriculture statistics service
- Production costs taken from University of Minnesota FinBin
- Average commodity sale prices taken from University Finbin
- Sales data from Redwood County Assessor offices and websites
- Visual inspection of each 40 acre parcel or less.
- Consultation with Redwood County Auditor / Treasurer Office and the Redwood County Environmental Office and Drainage Staff

The Viewers determined that the lands affected by the drainage system are generally similar and that the following comments refer to all such tracts.

1. **Existing land use, property value and economic productivity:**

Land is presently used for building sites, city, roads, and for agricultural purposes. The property value is consistent with most agricultural land sales within Redwood County. Agricultural lands are primarily used for the production of corn and soybeans. The land has good economic productivity when properly drained.

2. **Potential land use, property value and economic productivity from the drainage system:**

The drainage system has been in existence for many years and provides drainage for agricultural purposes. The property value is consistent with most agricultural land sales within Redwood County. Land affected by the drainage system has the potential to produce above average yields.

3. **The benefits or damages from the drainage system:**

Benefits derived by lands affected by the drainage system are due to (A) Improved capacity to remove surface waters due to previous construction and maintenance of the County tile system, which results in an increase in the current market value of property; or (B) an increase in the potential for agricultural production as a result of the previous construction and continued maintenance of the drainage system; or (C) increased value of the property as a result of potential different land use.

4. There is no damage to any riparian rights.
5. There are no acres added to any tract or lot and there are no public waters, wetlands, and other areas not currently being cultivated, that are proposed to be drained in this proceeding.
6. There are no acres which before the drainage benefits could be realized would require a public waters work permit to work in public waters under 103G.245 to excavate or fill a navigable water body under United States Code, Title 33, Section 403, or a permit to discharge into waters of United States under United States Code, Title 33, Section 1344.
7. There are no acres being assessed for drainage of areas that would be considered conversion of a wetland under United States Code, Title 16, Section 3821, if the area was placed in agricultural production.

This report is respectfully submitted to the Drainage Authority of Redwood County CD-51 by:

Mark Behrends _____

Robert Hansen _____

Kendall Langseth _____

John Thompson _____

Submitted this 6th day of June 2022

Agenda

**CD 53 Drainage Authority
In the Matter of the Redetermination of Benefits
September 6, 2022, 10:00 a.m.
Redwood County Government Center
Redwood Falls, Minnesota**

1. Welcome and introductions – Commissioner Wakefield
2. Adopt Agenda
3. Purpose of Public Hearing – Commissioner Wakefield
 - 2 main reasons for redetermination
 - To bring in lands that are benefiting from the system, but which are not currently paying benefits. When systems were initially viewed, only wet acres were assessed benefits. However, with advances in tiling, all acres now have the potential to benefit from the system and should be brought in to pay their fair share.
 - To bring the value of the ditch system up to current dollar values to have the ability to make repairs or allow landowners to petition for an improvement.
4. Jurisdictional and Notice Documents – Scott Wold
5. Presentation of Viewers’ Report – Mark Behrends
6. Landowners and Interested Parties
 - Has there been any written testimony for the record?
 - Landowners wishing to speak should state their name for public record
7. Close public Comment
8. Possible Action by Drainage Authority
 - Approve Viewers’ Report as Presented
 - Continue Hearing for Further Information or Amendments
 - Reject viewers report
9. Set repayment terms (suggested)
 - Paid in full within 60 days or it will be put on the property taxes for up to 3 years at 4% interest, if the amount owed is less than \$100, the entire amount will be put on taxes in the first year.
10. Order Environmental Director Wold to draft a findings and order consistent with the Boards decision.
11. Adjourn

PROOF OF PUBLICATION

See Proof on Next Page

AFFIDAVIT OF PUBLICATION: #355950

STATE OF MINNESOTA, COUNTY OF REDWOOD

The Redwood Falls Gazette has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.

Mortgage Foreclosure Notices. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspapers' known office of issue is located in Brown, Chippewa, Lyon, Polk, Redwood, Watonwan & Yellow Medicine counties. The newspapers comply with the conditions in §580.033, subd. 1, clause (1) or (2). If the newspaper known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

The affixed notice appeared in said newspaper on the following issues:

08/11/2022, 08/18/2022, 08/25/2022

Sworn to and subscribed before on 08/25/2022.



Authorized Agent



Notary, State of MN, County of Redwood
Commission expires January 31, 2025

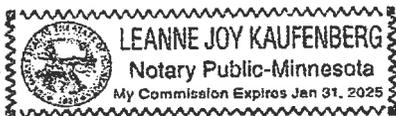
Publication Cost: \$520.58

Order No: 355950

PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.



STATE OF MINNESOTA
Before the
Redwood County Board
Sitting as the Drainage Authority for
County Ditch 53
In the Matter of:

Redetermination of Benefits on County Ditch 53

FINAL HEARING NOTICE

PLEASE TAKE NOTICE, the Board of Commissioners of Redwood County, sitting as the drainage authority for County Ditch 53 (CD 53) will hold a final hearing on the pending Redetermination of Benefits, the viewers' report of benefits and damages for CD 53 has been filed. The viewers' reports were filed with the drainage authority on June 7, 2022 and are available for inspection at the Redwood County Environmental Office, as well as available online at <https://redwoodcounty-mn.us/departments/environmental-office/current-drainage-proceedings/>. The hearing shall be held at 10:00 a.m. on September 6, 2022, in the Commissioners Room of the Redwood County Government Center, 403 South Mill Street, Redwood Falls, MN 56283. At the final hearing, the drainage authority will accept public comment regarding the viewers' report. Any party having an interest in the proceedings may appear and provide comment. Written comments will be accepted at the hearing and by mail through the date of the hearing at the Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283.

Contact Redwood County Environmental Director Scott Wold at 507-637-4023 if further information is required.

CD 53 commences at the intersection with Judicial Ditch No. 33 in the NE ¼ Section 33-T113N-R36W, thence northerly through the NE ¼ Section 33-T113N-R36W, SE ¼ Section 28-T113N-R36W, SW ¼ NW ¼ Section 27-T113N-R36W and terminating in the N ½ SW ¼ Section 27-T113N-R36W all in Redwood County, Minnesota. Two branches of tile empty into CD 53. For the specific route of CD 53, please see Redwood Counties Beacon Site, <https://beacon.schneidercorp.com/>.

The following sections are identified in the viewers' report of benefits and damages: portions of sections 27, 28, and 33 of Delhi Township in Redwood County.

The following owners of property are affected by the CD 53 Redetermination of Benefits:

Amberg, Henry E & Faythe Y; Bunting, David P & Jodi K; Gronau, Wade Vincent; Hunt, Joanne; Joint Acres Lp; Kramer, Shane L; Red Del Lic; Schmidt, William R; Strawzell, Steven; Vanderlinden, Robert W/Rt Etal Redwood Falls, Mn 56283

The following governmental entities are affected by the CD 53 Redetermination of Benefits:

Delhi Township

/s/ Scott Wold

Environmental Director

Dated: August 8, 2022

August 11, 18, 25, 2022

355950

REDWOOD COUNTY CD-53 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Assessment |
|---|---------------|-------------------------------------|------------------|-----------------|------------------|---------------------|----------------------|
| | | | | | | | \$1,500 |
| DEHLI TOWNSHIP - SECTION 27 | | | 27-113-36 | | | | |
| AMBERG, HENRY E & FAYTHE Y 29322 CO HWY 9 REDWOOD FALLS, MN 56283 | 52.027.2020 | SW1/4 NW1/4 BORDER | 40.00 | 19.64 | \$14,267 | 5.6505% | \$85 |
| AMBERG, HENRY E & FAYTHE Y 29322 CO HWY 9 REDWOOD FALLS, MN 56283 | 52.027.2020 | SE1/4 NW1/4 BORDER | 40.00 | 1.50 | \$774 | 0.3065% | \$5 |
| RED DEL LLC 701 SUNRISE BLVD REDWOOD FALLS, MN 56283 | 52.027.3040 | NW1/4 SW1/4 BORDER | 40.00 | 33.70 | \$22,645 | 8.9688% | \$135 |
| RED DEL LLC 701 SUNRISE BLVD REDWOOD FALLS, MN 56283 | 52.027.3040 | NE1/4 SW1/4 BORDER | 40.00 | 7.10 | \$3,994 | 1.5819% | \$24 |
| RED DEL LLC 701 SUNRISE BLVD REDWOOD FALLS, MN 56283 | 52.027.3040 | SW1/4 SW1/4 BORDER | 40.00 | 2.52 | \$1,822 | 0.7218% | \$11 |
| DEHLI TOWNSHIP - SECTION 28 | | | 28-113-36 | | | | |
| SCHMIDT, WILLIAM R 30103 US HWY 71 REDWOOD FALLS, MN 56283 | 52.028.1020 | SW1/4 NE1/4 BORDER | 40.00 | 23.50 | \$15,025 | 5.9508% | \$89 |
| SCHMIDT, WILLIAM R 30103 US HWY 71 REDWOOD FALLS, MN 56283 | 52.028.1020 | SE1/4 NE1/4 BORDER | 40.00 | 19.36 | \$10,453 | 4.1399% | \$62 |
| HUNT, JOANNE 15515 JUAN WD WAY NE UNIT G104 BOTHELL, WA 98011-1594 | 52.028.2020 | SE1/4 NW1/4 BORDER | 40.00 | 12.50 | \$5,710 | 2.2615% | \$34 |
| BUNTING, DAVID P & JODI K 29277 350 ST REDWOOD FALLS, MN 56283-2303 | 52.028.3020 | SE1/4 SW1/4 10.1 AC IN BORDER | 10.10 | 6.56 | \$1,593 | 0.6308% | \$9 |
| STRAWZELL, STEVEN 207 W MEADOW LN CYNTHIANA, KY 41031 | 52.028.3040 | NW1/4 SW1/4 BORDER | 40.00 | 12.70 | \$5,275 | 2.0892% | \$31 |

REDWOOD COUNTY CD-53 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Assessment |
|--|---------------|---------------------------------------|------------------|-----------------|------------------|---------------------|----------------------|
| STRAWZELL, STEVEN 207 W MEADOW LN CYNTHIANA, KY 41031 | 52.028.3040 | SW1/4 SW1/4 BORDER | 40.00 | 0.20 | \$81 | 0.0322% | \$0 |
| JOINT ACRES LP PO BOX 524 WINSTED, MN 55395 | 52.028.3060 | NE1/4 SW1/4 | 40.00 | 40.00 | \$22,863 | 9.0548% | \$136 |
| JOINT ACRES LP PO BOX 524 WINSTED, MN 55395 | 52.028.3060 | SE1/4 SW1/4 EXC. 10.1 AC BORDER | 29.90 | 27.92 | \$16,926 | 6.7035% | \$101 |
| JOINT ACRES LP PO BOX 524 WINSTED, MN 55395 | 52.028.4020 | NW1/4 SE1/4 | 40.00 | 40.00 | \$24,605 | 9.7450% | \$146 |
| JOINT ACRES LP PO BOX 524 WINSTED, MN 55395 | 52.028.4020 | W1/2 NE1/4 SE1/4 | 20.00 | 20.00 | \$16,789 | 6.6492% | \$100 |
| JOINT ACRES LP PO BOX 524 WINSTED, MN 55395 | 52.028.4020 | SW1/4 SE1/4 | 40.00 | 39.00 | \$26,022 | 10.3062% | \$155 |
| JOINT ACRES LP PO BOX 524 WINSTED, MN 55395 | 52.028.4020 | W1/2 SE1/4 SE1/4 | 20.00 | 19.50 | \$16,119 | 6.3842% | \$96 |
| KRAMER, SHANE L 29893 350 ST REDWOOD FALLS, MN 56283 | 52.028.4040 | SE1/4 SE1/4 10.05 AC IN | 10.05 | 9.05 | \$2,818 | 1.1161% | \$17 |
| JOINT ACRES LP PO BOX 524 WINSTED, MN 55395 | 52.028.4060 | E1/2 NE1/4 SE1/4 | 20.00 | 19.00 | \$18,225 | 7.2181% | \$108 |
| JOINT ACRES LP PO BOX 524 WINSTED, MN 55395 | 52.028.4060 | SE1/4 SE1/4 9.95 AC IN | 9.95 | 9.45 | \$8,620 | 3.4138% | \$51 |
| DEHLI TOWNSHIP - SECTION 33 | | | 33-113-36 | | | | |
| GRONAU, WADE VINCENT 31588 ST HWY 19 REDWOOD FALLS, MN 56283 | 52.033.1020 | NE1/4 NE1/4 EXCEPT 12 AC BORDER | 28.00 | 13.42 | \$10,940 | 4.3326% | \$65 |

REDWOOD COUNTY CD-53 REDETERMINATION OF BENEFITS JUNE 6, 2022 (DRAFT)

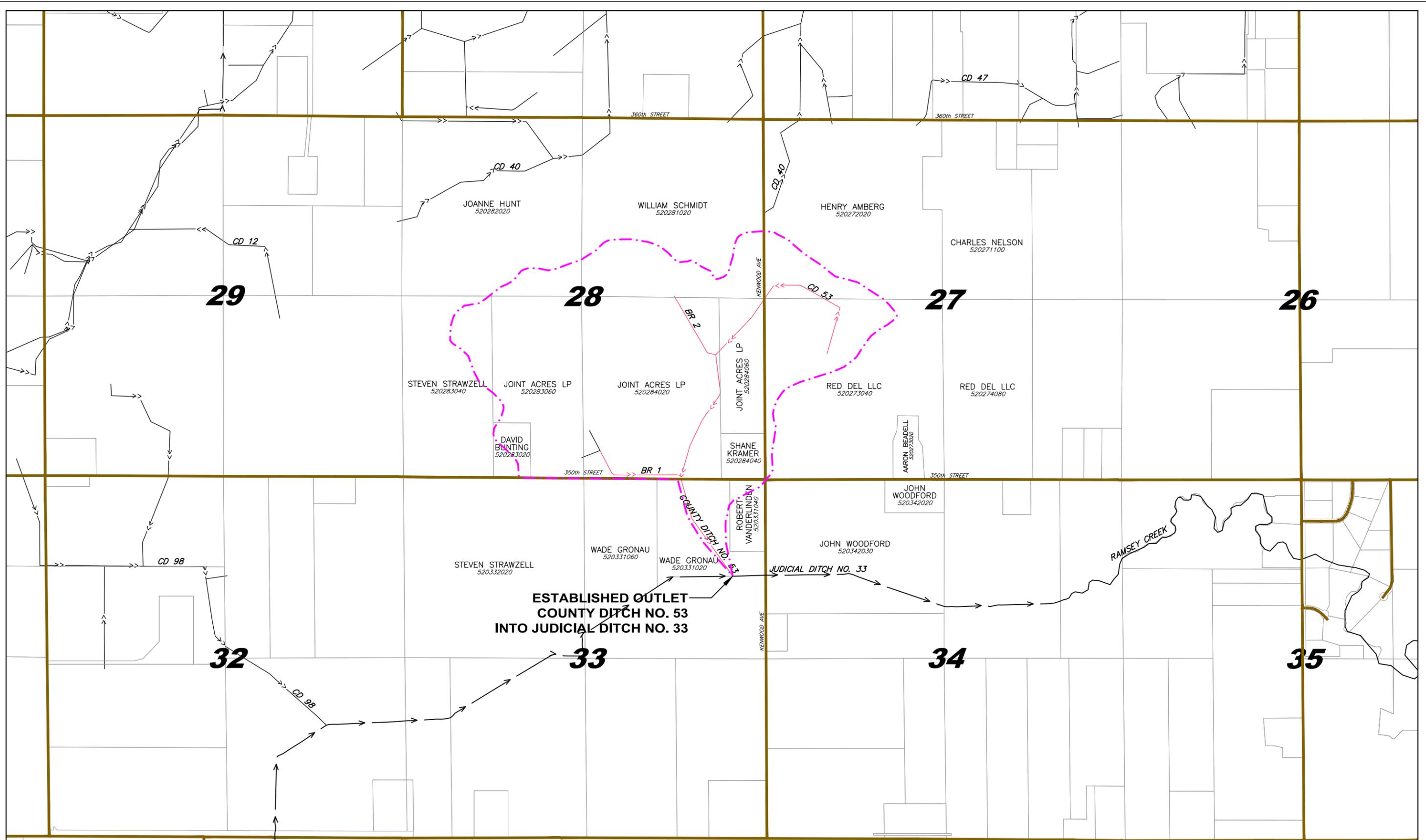
| Name And Address Of Owner | Parcel Number | Description | Deeded Acres | Benefited Acres | Amount Benefited | % Of total Benefits | Estimated Assessment |
|--|----------------------|-----------------------------------|---------------------|------------------------|-------------------------|----------------------------|-----------------------------|
| GRONAU, WADE VINCENT 31588 ST HWY 19 REDWOOD FALLS, MN 56283 | 52.033.1020 | SE1/4 NE1/4 3 AC IN BORDER | 3.00 | 0.10 | \$52 | 0.0207% | \$0 |
| VANDERLINDEN, ROBERT W/RT ETAL 34938 KENWOOD AVE REDWOOD FALLS, MN 56283 | 52.033.1040 | NE1/4 NE1/4 12 AC IN BORDER | 12.00 | 1.78 | \$0 | 0.0000% | \$0 |
| LAND TOTAL | | | | 378.50 | \$245,618 | 97.2782% | \$1,459 |

ROADS

| | | | | | | | |
|--|--|--|--|-------------|----------------|----------------|-------------|
| CARRIE WERNER DEHLI TOWNSHIP CLERK 36898 CO HWY 6 REDWOOD FALLS, MN 56283 | | 350TH STREET GRAVEL SECTIONS 28 AND 33 | | 3.70 | \$2,764 | 1.0947% | \$16 |
| CARRIE WERNER DEHLI TOWNSHIP CLERK 36898 CO HWY 6 REDWOOD FALLS, MN 56283 | | KENWOOD AVENUE GRAVEL SECTIONS 27 AND 28 | | 5.50 | \$4,109 | 1.6272% | \$24 |
| ROAD TOTAL | | | | 9.20 | \$6,872 | 2.7218% | \$41 |

LAND AND ROAD TOTAL

387.70 \$252,491 100.0000% \$1,500



**ESTABLISHED OUTLET
COUNTY DITCH NO. 53
INTO JUDICIAL DITCH NO. 33**



THIS MAP WAS PREPARED FROM DATA AVAILABLE AS OF THE DATE OF PREPARATION AND IS SUBJECT TO REVISION.

COPYRIGHT by JONES, HAUGH & SMITH INC. This drawing and format are protected by Copyright and all rights are reserved. The use of this drawing and format is strictly prohibited without the written consent and permission of Jones, Haugh & Smith Inc.

No responsibility is accepted for the locations of utilities shown hereon. Verification of actual locations should be requested prior to the commencement of construction or the taking of any other action relying on the actual locations.
GOPHER STATE ONE-CALL: 1-800-252-1166

| REV. | BY | DATE |
|------|----|------|
| | | |
| | | |



515 South Washington Ave.
Albert Lea, MN 56007
507-373-4876
415 West North Street
Owatonna, MN 55960
507-451-4598

DESIGNED: SJP
DRAWN: SJP
CHECKED: SJP
DATE: 2-2022
FILE NO: 22-041.DWG

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.
Steven J. Penkava
Lic. No. 43895 Date:

**REDWOOD COUNTY, MN
COUNTY DITCH NO. 53
DRAFT WATERSHED MAP**
REDETERMINATION OF BENEFITS & DAMAGES

SHEET 2 OF 2

**State of Minnesota
County of Redwood
In the matter of the Redetermination
Of Benefits of Redwood County CD-53
Redwood County, Minnesota
June 6, 2022
(Draft)**

Property Owners Report

Pursuant to Minnesota Statute 103E.323, the following is the Property Owners Report from information in the Redwood County CD-53 Excel spreadsheet and Redwood County CD-53 Viewers Report, in the matter of the redetermination of benefits and damages, and damaged and benefitted acres of Redwood County CD-53, Redwood County, Minnesota.

1. This redetermination of benefits sets the percentage that you will be required to pay for all future repairs and maintenance on Redwood County CD-53
2. The name and address of the property owner is shown on the Excel spreadsheet for Redwood County CD-53
3. The description of each lot or tract and its area that is benefitted or damaged is shown on the Excel spreadsheet for Redwood County CD-53
4. There are no acres added to any tract or lot and there are no public waters, wetlands, and other areas not currently being cultivated that are proposed to be drained in this proceeding
5. There are no acres which before the drainage benefits could be realized would require a public waters work permit to work in public waters under 103G.245 to excavate or fill a navigable water body under United States Code, Title 33, Section 403, or a permit to discharge into waters of United States under United States Code, Title 33, Section 1344.
6. There are no acres being assessed for drainage of areas that would be considered conversion of a wetland under United States Code, Title 16, Section 3821, if the area was placed in agricultural production
7. There are no damages to riparian rights
8. Right-of-way acreage is not required for Redwood County CD-53
9. The amount that each tract or lot will be benefitted or damaged is shown on the Excel spreadsheet for Redwood County CD-53
10. The damages or benefits to the property are shown on the Excel spreadsheet for Redwood County CD-53
11. No construction is planned as part of this proceeding.

12. A copy of the benefits and damages statement under 103E.321, Subdivision 2, relating to the property owner is on the Excel spreadsheet for Redwood County CD-53
13. The percentage of the cost to be assessed to the property owner in future repair and maintenance proceedings is shown on the Excel spreadsheet for Redwood County CD-53
14. The redetermination of benefits and damages and damaged and benefitted areas shall be used in place of the original benefits and damages and benefitted and damaged areas in all subsequent proceedings relating to the Redwood County CD-53 drainage system.
15. The full Viewer's Report is available for public inspection at the Redwood County Environmental Office, 403 South Mill Street, Redwood Falls, Minnesota (507-637-4023).
16. The Viewers will be available to answer questions from interested parties on July 14, 2022 from 8:30 AM to 10:30 AM at the MN West Room, Redwood County Government Center, 403 South Mill Street, Redwood Falls, Minnesota 56283.

Benefits and damages statement

This report covers the redetermination for a previously constructed drainage system. The basis for determining benefits and damages is therefore, based upon a comparison of the conditions that would have existed prior to the County tile systems construction, with those that do exist with the drainage system in a reasonable state of repair. Supporting documentation for the analysis and conclusions of the report are contained in our files and are available for inspection. The figures stated herein are based on a full and fair comparison of all pertinent facts and information that we were aware of at the time of this redetermination process. The following aids were used in this viewing process.

- Redwood County online GIS parcel information site
- USDA web soil survey
- Google Earth aerial satellite photos
- Yield averages taken from USDA national agriculture statistics service
- Production costs taken from University of Minnesota FinBin
- Average commodity sale prices taken from University of Minnesota FinBin
- Sales data from the Redwood County Assessor office and website
- Visual inspection of each 40 acre parcel or less
- Consultation with Redwood County Auditor / Treasurer and the Redwood County ditch inspector

The Viewers determined that the lands affected by the drainage system are generally similar and that the following comments refer to all such tracts.

1. Existing land use, property value and economic productivity:

Land is presently used for building sites, roads and for agricultural purposes. The property value is consistent with most agricultural land sales within Redwood County. Agricultural lands are primarily used for the production of corn and soybeans. The land has good economic productivity when properly drained.

2. **Potential land use, property value and economic productivity from the drainage system:**

The drainage system has been in existence for many years and provides drainage for agricultural purposes. The property value is consistent with most agricultural land sales within Redwood County. Land affected by the drainage system has the potential to produce above average yields.

3. **The benefits or damages from the drainage system:**

Benefits derived by lands affected by the drainage system are due to (A) Improved capacity to remove surface waters due to previous construction and maintenance of the County tile system, which results in an increase in the current market value of property; or (B) an increase in the potential for agricultural production as a result of the previous construction and continued maintenance of the drainage system; or (C) increased value of the property as a result of potential different land use.

4. There is no damage to any riparian rights.
5. There are no acres added to any tract or lot and there are no public waters, wetlands, and other areas not currently being cultivated, that are proposed to be drained in this proceeding.
6. There are no acres which before the drainage benefits could be realized would require a public waters work permit to work in public waters under 103G.245 to excavate or fill a navigable water body under United States Code, Title 33, Section 403, or a permit to discharge into waters of United States under United States Code, Title 33, Section 1344.
7. There are no acres being assessed for drainage of areas that would be considered conversion of a wetland under United States Code, Title 16, Section 3821, if the area was placed in agricultural production.

This report is respectfully submitted to the Drainage Authority of Redwood County by:

Mark Behrends _____

Robert Hansen _____

Kendall Langseth _____

John Thompson _____

Submitted this 6th day of June 2022

**Redwood County CD-53
Redetermination of Benefits
Viewers Report
June 6, 2022
(Draft)**

Valuation prior to drainage

Beginning land use, property value, and economic productivity have been determined with the consideration that the benefited properties within the watershed originally did not have an adequate outlet for artificial drainage.

- “A” – Standing water or cattails, wetland classification with economic productivity for agriculture purposes of \$0 per acre, and a market value of \$1,000 to \$2,000
- “B” – Seasonally flooded/pasture ground. Pasture classification with economic productivity of \$90 per acre based on grazing days and/or hay values, and a market value of \$2,500 to \$3,500.
- “C” – Wet subsoil – Generally farmable land with moderate crop potential, with annual economic productivity of \$488 per acre based upon average annual yield of 75% of optimum with \$329 production costs, and a market value of \$4,000 to \$5,000.
- “D” – Upland areas not needing much artificial drainage and intermixed with wetter soils, with annual economic productivity of \$567 per acre based upon an average annual yield of 87% of optimum with \$329 production costs, and a market value of \$5,000 to \$6,000.

Valuation with NRCS recommended drainage

Potential land use, property value, and an increase in economic productivity, after public and private drainage have been installed as NRCS design standards as recommended in the Minnesota Drainage Guide, using current crop rotation, income, and expense.

- “A” – Drained slough area, medium classification land with economic productivity of \$534 per acre based upon average production of 82% of optimum with \$329 per acre production costs, and a market value of \$5,000 to \$6,500.
- “B” – Well drained ground, high land classification with economic productivity of \$560 per acre based upon average annual production of 86% of optimum with \$329 production costs, and a market value of \$5,500 to \$7,500.
- “C” – Well drained ground, highest land classification with economic productivity of \$586 per acre based upon average annual production of 90% of optimum with \$329 production costs, and a market value of \$6,500 to \$9,000.
- “D” – Well drained ground, high land classification with improved farm ability, with economic productivity of \$619 per acre based upon average production of 95% of optimum with \$329 production costs, and a market value of \$5,500 to \$7,500.

Utilizing these productive values, potential benefit values were determined for the system based upon a 25 year effective life with proper maintenance. Private tile improvement cost were depreciated over the same 25 year period, and an allowance of 0.5% return on the system investment. A three year average Township yield was used for the benefit value calculations along with a three year average sale price for the corn and beans.

Increased productivity

| <u>Crop</u> | <u>Yield</u> | <u>Value</u> | <u>Income</u> | <u>%</u> | <u>Adjusted</u> |
|--------------------|---------------------|---------------------|----------------------|-----------------|------------------------|
| Corn | 172.2 | \$4.47 | \$770 | 50% | \$385 |
| Beans | 49.3 | \$10.80 | \$533 | 50% | <u>\$266</u> |
| | | | | | \$651 |

Production costs

| | |
|-------|---------------------|
| Corn | \$430 X 50% = \$215 |
| Beans | \$228 X 50% = \$114 |
| | \$329 |

Potential Benefit value

| | <u>"A"</u> | <u>"B"</u> | <u>"C"</u> | <u>"D"</u> |
|--------------------------------|-------------------|-------------------|-------------------|-------------------|
| | 82% of \$651 | 86% of \$651 | 90% of \$651 | 95% of \$651 |
| | \$534 | \$560 | \$586 | \$619 |
| Minus cost of production | <u>\$329</u> | <u>\$329</u> | <u>\$329</u> | <u>\$329</u> |
| Net income | \$205 | \$231 | \$257 | \$290 |
| Previous income | <u>\$0</u> | <u>\$90</u> | <u>\$159</u> | <u>\$238</u> |
| Increased income | \$205 | \$141 | \$98 | \$52 |
| Private tile costs | <u>\$56</u> | <u>\$31</u> | <u>\$27</u> | <u>\$18</u> |
| Annual increase | \$149 | \$110 | \$71 | \$34 |
| Capitalized for 25 years @ ½ % | \$3,495 | \$2,582 | \$1,658 | \$800 |
| % of potential Benefit | 35% | 35% | 35% | 35% |
| Reduced benefit Value | \$1,223 | \$904 | \$580 | \$280 |

The potential benefit values have been reduced to reflect a less than optimum yield.

Summary

Redwood County CD-53 consists of 387.70 acres of farmland, roads and building sites with benefits of \$252,491. CD-53 is in Delhi Township in Redwood County.

- a. 378.50 acres of farmland and building sites with \$245,618 of benefits
- b. 9.20 acres Township roads with \$6,872 of benefits
- c. 387.70 total acres with \$252,491 of benefits

Benefit values were adjusted based on multiple factors including location to the County tile, drainage coefficient, and soil type.

Average land benefits, (reduced) over a 25 year period are **\$747** per acre

- a. A soil \$1,223
- b. B soil \$904
- c. C soil \$580
- d. D soil \$280

Building site benefits

- a. (Average of B + C + D soils) X 1.5 = **\$882**

Ponds, woodland, and non-benefited acres

- a. **\$0**

Road benefits

- a. Gravel roads, County or Township
(Average land benefit) X 1.0 = **\$747**
- b. Paved roads, (wide) County
(Average land benefit) X 1.25 = **\$933**
- c. Paved roads, County or Township
(Average land benefit) X 1.5 = **\$1,120**

Tile benefits

- a. A tile benefit was given for most County tile at a rate of **\$0.50 per linear foot**. This value was given because of the ease of access for private tile, and for the drainage the County tile may provide. 8,820 feet of County tile in Redwood County CD-53 with **\$4,410 of tile benefits**

Crop damages

Crop damages will be paid per acre on standing crops damaged by construction or repair on the County tile, as determined by the Redwood County Ditch Inspector.

Benefits and damages statement

This report covers the redetermination for a previously constructed drainage system. The basis for determining benefits and damages is therefore, based upon a comparison of the conditions that would have existed prior to the County tile systems construction, with those that do exist with the drainage system in a reasonable state of repair. Supporting documentation for the analysis and conclusions of the report are contained in our files and are available for inspection. The figures stated herein are based on a full and fair comparison of all pertinent facts and information that we were aware of at the time of this redetermination process. The following aids were used in this viewing process.

- Redwood County online GIS parcel information site
- USDA web soil survey
- Google Earth aerial satellite photos
- Yield averages taken from USDA national agriculture statistics service
- Production costs taken from University of Minnesota FinBin
- Average commodity sale prices taken from University Finbin
- Sales data from Redwood County Assessor offices and websites
- Visual inspection of each 40 acre parcel or less.
- Consultation with Redwood County Auditor / Treasurer Office and the Redwood County Environmental Office and Drainage Staff

The Viewers determined that the lands affected by the drainage system are generally similar and that the following comments refer to all such tracts.

1. Existing land use, property value and economic productivity:

Land is presently used for building sites, roads, and for agricultural purposes. The property value is consistent with most agricultural land sales within Redwood County. Agricultural lands are primarily used for the production of corn and soybeans. The land has good economic productivity when properly drained.

2. **Potential land use, property value and economic productivity from the drainage system:**

The drainage system has been in existence for many years and provides drainage for agricultural purposes. The property value is consistent with most agricultural land sales within Redwood County. Land affected by the drainage system has the potential to produce above average yields.

3. **The benefits or damages from the drainage system:**

Benefits derived by lands affected by the drainage system are due to (A) Improved capacity to remove surface waters due to previous construction and maintenance of the County tile system, which results in an increase in the current market value of property; or (B) an increase in the potential for agricultural production as a result of the previous construction and continued maintenance of the drainage system; or (C) increased value of the property as a result of potential different land use.

4. There is no damage to any riparian rights.

5. There are no acres added to any tract or lot and there are no public waters, wetlands, and other areas not currently being cultivated, that are proposed to be drained in this proceeding.

6. There are no acres which before the drainage benefits could be realized would require a public waters work permit to work in public waters under 103G.245 to excavate or fill a navigable water body under United States Code, Title 33, Section 403, or a permit to discharge into waters of United States under United States Code, Title 33, Section 1344.

7. There are no acres being assessed for drainage of areas that would be considered conversion of a wetland under United States Code, Title 16, Section 3821, if the area was placed in agricultural production.

This report is respectfully submitted to the Drainage Authority of Redwood County CD-53 by:

Mark Behrends _____

Robert Hansen _____

Kendall Langseth _____

John Thompson _____

Submitted this 6th day of June 2022

RECEIVED

AUG 22 2022

COUNTY ADMINISTRATOR

June 15, 2022

Dear Vicki and County Commissioners:

As Southwest Initiative Foundation plans for our next fiscal year, we are asking for your partnership in supporting our local communities, specifically in the work we do for our regional and local economy. Financial support fuels our mission to connect people, invest in ideas and build communities, and we thank you in advance for partnering with us.

Small businesses and entrepreneurs are the backbone of our economy in southwest Minnesota. They provide more than necessary goods and services and jobs for other community members; they are a source of pride and help make our communities feel like home. We believe one of the best ways to invest in our communities is to invest in the people behind these businesses. Our Business Finance Program and Microenterprise Loan Program supports the retention, expansion, transition, creation and attraction of businesses. In addition, our microloan program provides customized technical assistance for the length of the loan to help clients improve their skills in financial management, operations, marketing and more. We invest in your communities because we believe in building a stronger southwest Minnesota.

As you build your budget for 2023, **we are asking for your consideration by including \$5,302.00** for Southwest Initiative Foundation's economic development work. With your partnership, we can invest in businesses and workforce development efforts in Redwood County. We are grateful for your consideration.

Kindest regards,



Tiffany Barnard
Southwest Initiative Foundation
320-583-0094

In addition to these important business investments, **\$784,122** has been awarded in grants directly impacting Redwood County (see enclosure) this past fiscal year alone. And that impacts each and every one of your residents.

Nick Mueller launched Evolution Ag Technology LLC – a small business focused on quick, effective solutions for farmers – with help from SWIF's Microenterprise Loan Program.

Since inception, **\$3,772,605** has been deployed in Redwood County through our loan programs.

Counties and cities partner with Southwest Initiative Foundation by investing in economic development work.



SOUTHWEST INITIATIVE
FOUNDATION



Excellence. Accountability. Impact.™

Confirmed in Compliance with National
Standards for U.S. Community Foundations
Equal Opportunity | Dependable | Efficient

15 3rd Avenue NW Hutchinson, MN 55350
(320) 587-4848 (local) (800) 594-9480 (toll free) swifoundation.org

| Account Name | City | Project Title | Amount |
|--|---------------|--|--------------|
| Tiffany Eichten | Wabasso | Main Street COVID Relief Grant | \$10,000.00 |
| Kaufenberg Enterprises, LLC | Wabasso | Main Street COVID Relief Grant | \$10,000.00 |
| Child's Place Children's Advocacy Center | Redwood Falls | Caregiver Education Program - COVID-19 R | \$10,000.00 |
| Redwood County | Redwood Falls | Child Care Facility Analysis | \$10,000.00 |
| Bennett Jeppesen | Morgan | Main Street COVID Relief Grant | \$10,000.00 |
| Maryann Grunewald | Lamberton | Main Street COVID Relief Grant | \$10,000.00 |
| Central Pointe, Inc. | Redwood Falls | Main Street COVID Relief Grant | \$10,000.00 |
| Deem, Inc. | Wabasso | Main Street COVID Relief Grant | \$10,000.00 |
| Michelle Larsen | Morgan | Main Street COVID Relief Grant | \$10,000.00 |
| Jennifer Meyer | Morgan | Main Street COVID Relief Grant | \$10,000.00 |
| VantagePoint Marketing Consultants L.L | Morton | Main Street COVID Relief Grant | \$10,000.00 |
| Redwood County Extension Office | Redwood Falls | SWIM 4-H | \$5,000.00 |
| Gerianne Day | Redwood Falls | Main Street COVID Relief Grant | \$10,000.00 |
| MLPP Computers, LLC | Morgan | Main Street COVID Relief Grant | \$10,000.00 |
| Desiree Serbus | Redwood Falls | Main Street COVID Relief Grant | \$10,000.00 |
| Jill R Lehrer | Clements | Main Street COVID Relief Grant | \$10,000.00 |
| Jessica Marlow | Redwood Falls | Main Street COVID Relief Grant | \$10,000.00 |
| ISD #2897 - Redwood Area Schools | Redwood Falls | Cardinal Pathways - Welding II | \$5,000.00 |
| ISD #2897 - Redwood Area Schools | Redwood Falls | Family Connections | \$5,000.00 |
| Sarah J Runck | Redwood Falls | Main Street COVID Relief Grant | \$10,000.00 |
| Sanborn Community Development Inc. | Sanborn | Main Street COVID Relief Grant | \$10,000.00 |
| G3 Quad Freestyle Inc | Wabasso | Main Street COVID Relief Grant | \$10,000.00 |
| Doreen Osland | Walnut Grove | Main Street COVID Relief Grant | \$10,000.00 |
| Angela Parker Schmidt | Vesta | Main Street COVID Relief Grant | \$10,000.00 |
| Gregory D Breyfogle | Milroy | Main Street COVID Relief Grant | \$10,000.00 |
| Bridge Street Cuisine, Inc. | Redwood Falls | Main Street COVID Relief Grant | \$10,000.00 |
| Brian Baune | Wabasso | Main Street COVID Relief Grant | \$10,000.00 |
| Lightfoot Outdoors, LLC | Vesta | Main Street COVID Relief Grant | \$10,000.00 |
| Prairie Support Services, LLC | Walnut Grove | Main Street COVID Relief Grant | \$10,000.00 |
| Sandra Rebstock | Vesta | Main Street COVID Relief Grant | \$10,000.00 |
| Steve Heiling Construction LLP | Redwood Falls | Main Street COVID Relief Grant | \$10,000.00 |
| Shooters Sporting Clays, Inc. | Marshall | Main Street COVID Relief Grant | \$10,000.00 |
| Minnesota River Area Agency on Aging | SW MN | Age Friendly Community Building Project (F | \$79,100.00 |
| | | Total SWIF Grants FY22 | \$384,100.00 |

Total Loans \$3,772,605

36 Microloans totalling \$3,772,605

Our total FY23 Economic Development budget (not including salaries) is \$648,000

Microloan consulting budget for FY23 is \$101,806, program delivery expense \$156,110

Your appropriation would cover 0.8% of our operating budget

Thank you for your consideration.



REQUEST FOR BOARD ACTION

| | | | |
|---|----------|--|--------------|
| Requested Board Date: | 9/6/2022 | Originating Dept.: | EDA |
| Preferred 2nd Date: | | | |
| Discussion Item: | | Presenter: | Briana Mumme |
| Rental Agreement - Wabasso Community Center | | estimated time needed: | 2 minutes |
| Board Action: | | <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only | |

If Action, Board Motion Requested:

Authorization to enter into a rental agreement with the City of Wabasso for the use of the Community Center on October 12, 2022.

Background Information:

As part of the development of the EDA Strategic Plan, a stakeholder meeting is being held to gather insights from members of the county.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

**CITY OF WABASSO COMMUNITY CENTER
RENTAL CONTRACT**

THIS AGREEMENT is made this 6th day of September, 2022 between the City of Wabasso, Redwood County, Minnesota, hereinafter referred to as the City, as owner of the Wabasso Community Center and Briana Mumme representing Redwood County Economic Development Authority hereinafter referred to as Renters.

In consideration of receipt of the rental fee of \$65.00 rental and refundable \$-0- damage deposit the City hereby agrees to rent said Room B at the Community Center for the sole use of said Renters on the 12th day of October, 2022 from 5:00 p.m. to 8:00 p.m. Said Renters expressly agree to:

Need use of PA systems: YES X NO ___

- 1. abide by the terms and conditions of said rental contract and those stipulated in the attached memorandum.**
- 2. abide by all federal, state and local laws regarding the consumption, display, sale and use of alcoholic beverages.**
- 3. unlock and leave open all exit doors and access to said doorways during the duration of the event covered by the rental agreement.**
- 4. not tape, staple or attach in any way to walls unless to the cork board strips; and then only with pins, push pins or thumbtacks. No nails, screws, staples or other objects. Approved magnets and hooks may be used to hang items from the metal strips between the ceiling tiles.**
- 5. Remit to the City any additional funds necessary to replace or repair any and all damage done to the buildings or equipment by the Renter, guests or others present at the Community Center during the duration of the event covered by the rental agreement;**
- 6. Indemnify and hold harmless the City for any and all occurrences resulting from or relating to the use of said Community Center, whether occurring on the premise or off-premise, including but not limited to alcohol related incidents, accidental falls, fights, etc.**
- 7. Waive objection to any irregularity with regard to the said rental agreement together with all rights to appeal in the courts.**
- 8. The community center will not be available before 9 am when an event has been held the previous day.**
- 9. Abide by the state and federal COVID 19 regulations.**

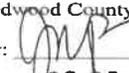
NOTE: if you need weekend assistance contact Jim Jenniges (612-669-7238)

IN TESTIMONY WHEREOF, the renters hereunto set their hands the day and year first above written and, if representing an organization or similar entity, further certify they are a duly authorized agent of said entity and authorized to sign on behalf of said entity.

Sign _____ Phone: (507) 637-1122 E-Mail: Briana_M@co.redwood.mn.us
Jim Salfer, Redwood County Commissioner Board Chair

Sign _____
City of Wabasso

APPROVED AS TO FORM
Redwood County Attorney

By: 
Date: 08.23.2022

Renter wishes for the Wabasso Lions Bar to be open for this event:

Yes (complete page 2) No (checking this box means the bar will not be accessible at all for this event)



REQUEST FOR BOARD ACTION

| | | | |
|---|----------------|--------------------------------|---------------|
| Requested Board Date: | Sept. 6, 2022 | Originating Department: | Environmental |
| Preferred 2nd Date: | Sept. 20, 2022 | | |
| Discussion Item: | | Presenter: | Nick B. |
| Conditional Use Permit #10-22 - Friedrichs | | estimated time needed: | 5 minutes |
| Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only | | | |

If Action, Board Motion Requested:

Approve Conditional Use Permit Application #10-22, with amended conditions, pursuant to recommendation of the Planning Commission.

The Planning Commission recommends the permit application for approval, pursuant to the proposed conditions, with additions as follows: (1) hours of operation will be extended to 12:00 am on Friday and Saturday only; (2) camping will be allowed incidental to the events held on site only (the site will not be a commercial campground); and (3) calcium chloride (dust control) will be applied in front of the event property and in front of dwellings on 370th Street in the future, in the event of complaints (at the discretion of the Planning Commission/County Board).

Background Information:

Vicki Friedrichs is proposing to use her previously permitted annual music festival site as a rental space for private events, such as wedding receptions, family reunions, business dinner parties, etc. This will be done during the times when the site is not being used for the festival.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

[Empty box for Administrator Comments]

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



Application for Conditional Use Permit

www.co.redwood.mn.us

Permit #: 10-22 Date: 7/25/22

Location of Proposed Use:

Address: 12446 370th St. City: Redwood Falls State: MN Zip: 56283
House # Street Name
Parcel #: 52-021-2060 Township: Delhi Section: 21 Twp #: 113 Range: 36

Legal Description:

N 1040' E 420' E 1/2 NW 1/4 10.03A

Information about the Site:

Zoning District: Agriculture

General description of the building(s) and proposed use:

We are proposing to have special events, such as weddings, birthdays, anniversaries, graduations, reunions, etc.

Building Size: (Please enter dimensions in feet)

Width: _____ Length: _____ Diameter: _____ Total Height: _____

Setbacks: (Please enter in feet)

Side Yard Setback: 10' Direction: West

Side Yard Setback: 10' Direction: East

Rear Yard Setback: 10' Direction: South

Road Type: Township Setback from the Right-of-Way: 67'

Right-of-Way Width from Centerline 100 ft

Type of Sewer System:

Portable restrooms / portable sewage tank

Drainage Plan:

Natural surface water drainage

Other Information:

[Empty box for other information]

Applicant Information:

First Name: Vicki Last Name: Friedrichs

Business Name: _____

Address: 2944 370th St. City: Redwood Falls State: MN Zip: 56283

Home Phone: _____ Cell Phone: 612-799-9955 Email: vicki.friedrichs@gmail.com

Operator Information: (Complete only if different from Applicant)

First Name: _____ Last Name: _____

Business Name: _____

Address: [] _____ City: _____ State: MN Zip: _____

Home Phone: _____ Cell Phone: _____ Email: _____

Land Owner Information: (Complete only if different from applicant)

First Name: _____ Last Name: _____

Address: [] _____ City: _____ State: MN Zip: _____

HomePhone: _____ CellPhone: _____ Email: _____

I affirm that the forgoing information is true and accurate. I understand that if any portion of this information is false or materially misleading, any conditional use permit issued in reliance upon this information is voidable at the election of Redwood County.

Land Owner Signature [Signature] Date: 6/15/2022

Office Use Only: * The section below is to be filled out by the Environmental Office Staff

Permit Fee: \$700 Receipt #: 27092 Date Approved: _____

Application Received: 7/25/22

| | | | |
|---------------------------|-------------|-----------------------------|-------------|
| Commission Action: | | County Board Action: | |
| Approved: _____ | Date: _____ | Approved: _____ | Date: _____ |
| Disapproved: _____ | Date: _____ | Disapproved: _____ | Date: _____ |

BUSINESS PLAN

Vicki's Special Events – Galstad Farm

29446 370TH St., Redwood Falls, MN 56283 (Delhi Township)

July 15, 2021

Management

Vicki Friedrichs – CEO

Greg Knight – VP of Operations

Goal/Objective and Product/Service

The Galstad Farm is a very unique, country and rustic destination, with 10 acres in southwest Minnesota, designed for special events, from weddings, anniversaries, reunions, private parties, business meetings and dinners...to so much more. The 10 acres is surrounded by beautiful cornfields (subject to change with the farmer's choice of crops on the south, west and east sides), with the privacy and rustic feel to give the guests an intimate feel for their event.

Target Market

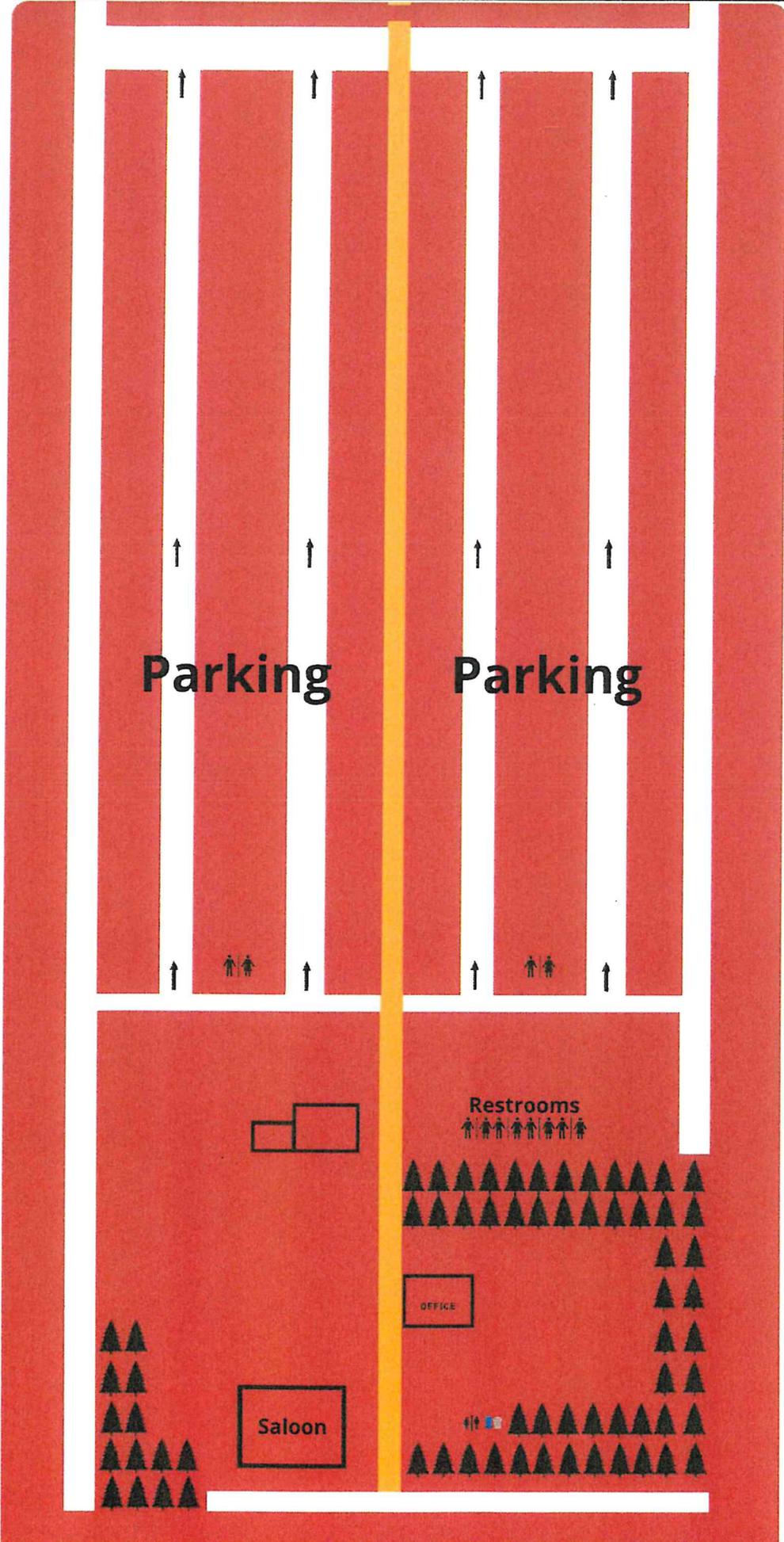
The target market is male and female equal. Most of the target market will be within a 150 mile radius, that have the love for a country setting for their event.

Pricing Strategy

Since all events are customized, the pricing will be TBD per event.

Organizational Timeline

The special events could start asap.



LEGEND



RESTROOMS



TRASH/
RECYCLING

Safety, Security & Emergency Plan Vicki's Special Events

1. SAFETY

a. Health, Safety & Welfare

- i. VSE will properly manage health, safety & welfare plans for attendees, vendors and staff/volunteers
- ii. Staff will have required training for the safety of everyone at VSE

b. EMS – Emergency Medical Services

- i. Entrance/exit & Directions
 1. (1) Designated driveway for EMS
 2. Directions will be given to all
- ii. *Sheriff* -Redwood County (Sheriff Randy Hanson 507-637-4036)
 1. Aware of special event dates (if required)
- iii. *Fire Dept* - Fire Chief (Jeff Bommersbach 507-828-1475)
 1. Aware of special event dates (if required)
 2. Saloon
 - a. Talked to MN Dept of Labor (Greg Metz 651-284-5884)
 - i. Capacity under 300 people – compliant per Greg 3/8/2022
 1. No sprinkler system needed
 2. Exit signs not necessary, since wide open N, W & E
 3. Have 4' walkway, unobstructed with furniture N, W, E
 4. Fire extinguishers (1) required, (2) recommended
- iv. *Redwood Falls Hospital/ER/Ambulance* (Ambulance – Lewis Louwagie 507-829-6154)
 1. Aware of special event dates (if required)

c. Traffic Control

- i. Clear and large signage
 1. Parking areas will be clearly marked

d. ATVs/4-Wheelers/Golf Carts not permitted for attendees

- i. Only security & staff will have

2. SECURITY/SAFETY GUARDS

a. Midwest Protection Agency (Mike Seaman 763-421-2966 x 601)

- i. Professional security guards (only if required)

b. VSE Volunteers

- i. "Safety" guards will be on-site (if required or needed)

Friedrichs site map



Parcel ID 52-021-2060
 Sec/Twp/Rng 21-113-36
 Property Address 29446 370 ST RWF
 56283

Alternate ID n/a
 Class RESIDENTIAL\ SINGLE UNIT
 Acreage 10.03

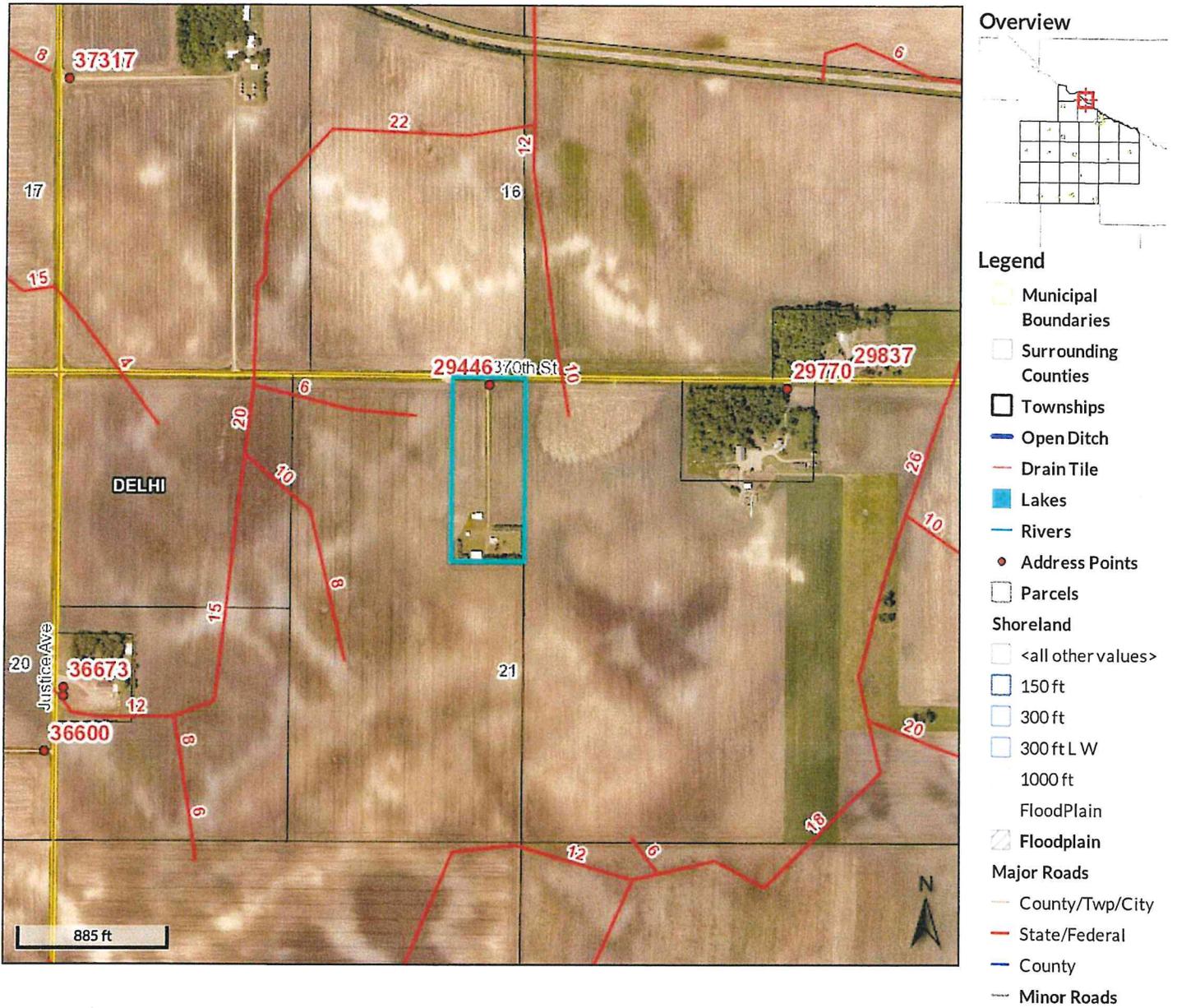
Owner Address GALSTAD FARM LLC
 21575 CO RD 30
 COCORAN MN 55340

District n/a
 Brief Tax Description N 1040' E 420' E1/2 NW1/4 10.03A
 (Note: Not to be used on legal documents)

Date created: 8/19/2022
 Last Data Uploaded: 8/18/2022 9:33:21 PM

Developed by  Schneider
 GEOSPATIAL

Friedrichs area map



| | | | | | |
|-----------------------|---|--------------|--------------------------|---------------|------------------|
| Parcel ID | 52-021-2060 | Alternate ID | n/a | Owner Address | GALSTAD FARM LLC |
| Sec/Twp/Rng | 21-113-36 | Class | RESIDENTIAL\ SINGLE UNIT | | 21575 CO RD 30 |
| Property Address | 29446 370 ST RWF | Acreage | 10.03 | | COCORAN MN 55340 |
| | 56283 | | | | |
| District | n/a | | | | |
| Brief Tax Description | N 1040' E 420' E1/2 NW1/4 10.03A | | | | |
| | (Note: Not to be used on legal documents) | | | | |

Date created: 8/19/2022
 Last Data Uploaded: 8/18/2022 9:33:21 PM

Developed by  Schneider
 GEOSPATIAL

Conditions for Permit No. 10-22 (Vicki Friedrichs – Vicki’s Special Event)

1. The permit holder shall comply with all applicable laws, rules, and regulations, including but not limited to Redwood County Ordinance, as hereafter amended from time to time.
2. The permit holder shall allow the Redwood County Environmental Office to inspect the site for all purposes permitted by law whenever deemed necessary by the Redwood County Environmental Office.
3. The permit holder shall obtain garbage dumpsters and other appropriate waste storage receptacles from an approved waste hauler for the temporary storage of general waste and refuse. The dumpsters and other appropriate waste storage receptacles must be located on site and no burning of any material shall be allowed in the dumpster or other waste storage receptacles. The approved waste hauler shall remove the waste and refuse from the garbage dumpster and other appropriate waste storage receptacles, and thereafter, dispose of the waste and refuse in a proper manner and in accord with all applicable laws, rules, and regulations. A copy of all disposal records and receipts shall be kept on file for no less than five (5) years and shall be provided to the Redwood County Environmental Office upon request.
4. The permit holder shall contact all relevant local, state, and federal authorities/entities and inquire as to whether a permit and/or license is required. If a permit and/or license is required, the permit holder shall apply for and obtain any and all required permits and/or licenses. A copy of all such permits and/or licenses shall be provided to the Redwood County Environmental Office upon request.
5. The permit holder shall take appropriate and reasonable measures to assure that all surface water runoff satisfies all applicable local, state, and federal discharge standards.
6. The permit holder shall abide by and ensure compliance with all local, state, and federal Handicapped Accessibility Code requirements.
7. The permit holder shall not allow the conditional use to be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted.
8. Adequate utilities, access roads, drainage, and other necessary facilities will be provided and continue to be provided by the permit holder now and in the future.
9. Adequate measures will be taken to provide sufficient off-street parking and loading space to serve the proposed conditional use. Parking shall comply with and is subject to all relevant local, state, and federal law, rules, and regulations. Parking and/or loading on the public road or within the road right-of-way is prohibited.
10. Lighting on the site shall not be directed to shine at, or onto, neighboring properties, or the public road right-of-way.

11. Event attendees shall not trespass on neighboring properties.
12. The permit holder shall provide emergency plans for approval by the Redwood County Sheriff and the Redwood County Zoning Administrator. These plans shall address the health and safety of the attendees, inclement weather, fire, ambulance service, and crowd control. The emergency plans shall be subject to periodic review by the County Board of Commissioners, which may seek and rely on the expertise of the Sheriff, Highway Engineer, Fire Marshall, Emergency Manager, or any other official or expert.
13. The permit holder shall maintain a contract with the provider of the portable toilets to maintain and empty the toilets as needed, and provide additional toilets if needed.
14. The permit holder shall clean up all debris and trash from the site after the end of the event, including, in cooperation with the landowner, any debris that has migrated into neighboring fields.
15. Fire protection shall be determined by the fire chief that has jurisdiction over the area in which the site is located.
16. The daily hours of operation shall be between 8:00 a.m. and 10:00 p.m.
17. The Redwood County Planning Commission shall review the conditional use permit and shall be authorized to take any and all necessary action(s), including but not limited to revoking the conditional use permit and/or requiring the permit holder to reapply for a conditional use permit, if: 1) The Redwood County Environmental Office acquires information previously unavailable that indicates the terms and conditions of the permit do not accurately represent the actual circumstances of the permitted facility or the conditional use; 2) It is discovered subsequent to the issuance of the permit the permit holder failed to disclose all facts relevant to the issuance of the permit or submitted false or misleading information to the Redwood County Environmental Office, the Redwood County Planning Commission, or the Redwood County Board of Commissioners; 3) The Redwood County Environmental Office determines the permitted facility or conditional use endangers human health or the environment; and/or (4) The permit holder violates any of the herein described conditions.



REDWOOD COUNTY ENVIRONMENTAL OFFICE

*Planning & Zoning ● Parks & Trails ● GIS
Aquatic Invasive Species ● Septic Inspector
Drainage Inspector ● Agricultural Inspector*

PO BOX 130
REDWOOD FALLS
MINNESOTA 56283
PH: 507-637-4023

REDWOOD COUNTY PLANNING COMMISSION

Vicki Friedrichs

Conditional Use Permit Application #10-22

August 30, 2022

FINDINGS OF FACT

ORDINANCE CRITERIA – The Planning Commission may recommend the granting of a Conditional Use Permit in any district provided the proposed use is listed as a conditional use for the district and upon a showing that the standards and criteria stated in this Ordinance will be satisfied and that the use is in harmony with the general purposes and intent of this Ordinance and the Comprehensive Plan.

In determining whether the proposed use is in harmony with the general purposes and intent of the Ordinance and the Comprehensive Plan, the Planning Commission shall consider and make findings on the following questions:

- 1) What potential health safety and welfare impacts were raised at the hearing and why will they, or why won't they, impact the neighboring residents?

- 2) What potential impacts on area property uses were raised at the hearing and why will they, or why won't they, impact the property uses in the area?

3) What potential impacts on property values or future development were raised at the hearing, and why will they, or why won't they, impact the neighboring properties?

4) What infrastructure is needed to support the proposed use and how will it be provided?

5) How do the goals, purpose and policies of the Zoning Ordinance and Comprehensive Plan apply to the proposed project?

NAME: _____

DATE: _____



REQUEST FOR BOARD ACTION

| | | | |
|---|----------------|--|---------------|
| Requested Board Date: | Sept. 6, 2022 | Originating Department: | Environmental |
| Preferred 2nd Date: | Sept. 20, 2022 | | |
| Discussion Item: | | Presenter: | Nick B. |
| Conditional Use Permit #11-22 - Landuyt | | estimated time needed: | 5 minutes |
| Board Action: | | <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only | |

If Action, Board Motion Requested:

Approve Conditional Use Permit Application #11-22, with amended conditions, pursuant to recommendation of the Planning Commission.

The Planning Commission recommends the permit application for approval, pursuant to the proposed conditions, with one change - In condition 7, the requirement that manure be injected or incorporated within 24 hours of being applied to land, shall apply to liquid manure only.

Background Information:

Mike Landuyt is proposing to expand his existing cattle and swine feedlot with the construction of a 500-head deep-pitted cattle confinement barn. After the expansion, the site will have a total of 1,648 animal units. The feedlot was originally permitted in 1996 for swine, and received additional CUPs for expansion into cattle in 2009 and 2011.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



Redwood County

www.co.redwood.mn.us

Animal Confinement Feedlot Conditional Use Permit Application

Proposed Location of Feedlot Operation:

Permit #: 11-22 Date: _____

Address: 14523 140th St. City: Walnut Grove State: MN Zip: 56180
House # Street Name

Parcel #: _____ Township: Springdale Section: 11 Twp #: T-109-N Range: R-39-W

Information about the Operation:

General description of feedlot operation (including type and number of animal units, barns, and manure storage plan):

Existing: 1,000 Finishing Hogs (300au) 41' x 196' barn w/8' pit. 264 finishing cattle 42' x 252' barn (manure pack). 584 finishing cattle 100' x 285' (manure pack). Feed storage is 61,260sqft. Expanding: 500 finishing cattle 100' x 285' w/12' pit.

Legal Description of Proposed Feedlot Location:

SW1/4 of the SE 1/4 in section 11 of 109N-39W

Site / Plan Information:

Zoning District: Agricultural

Soil Type 1: Webster Clay Loam; 0 to 2 percent slopes

Soil Type 2: Normania Loam; 1 to 3 percent slopes

Water source for the site: Rural Water

Drainage System: Perimeter Tile

Estimated water use:

Animal 1

Animal Type: Feeder Cattle (Stocker or Backgrounding)
 $6.6 \text{ gallons/day/animal} \times 1,348 \text{ number of animals on site} \times 365 \text{ number of days present} = 3,247,332 \text{ gallons/yr/site}$

Animal 2

Animal Type: Swine, between 55 and 300 pounds
 $1.05 \text{ gallons/day/animal} \times 1,000 \text{ number of animals on site} \times 365 \text{ number of days present} = 383,250 \text{ gallons/yr/site}$

Animal 3

Animal Type: _____
 $\text{_____ gallons/day/animal} \times \text{_____ number of animals on site} \times \text{_____ number of days present} = \text{_____} 0 \text{ gallons/yr/site}$

Total Gallons: 3,630,582

Proposed Building(s) Information: (Please enter dimensions in feet)

Building 1: Width: 100 Length: 285

Building 3: Width: _____ Length: _____

Building 2: Width: _____ Length: _____

Building 4: Width: _____ Length: _____

Setback from road right-of-way: _____ 0 feet

Setback from center line of road: _____ 0 feet

Estimated date for beginning construction: 10/1/2022 Estimated completion date: 12/1/2022

General Contractor:

Name: Landmark Builders City: Watertown State: SD
~~MN~~

Applicant Information:

Note: If the applicant is not one natural person, requested information and signature(s) must be provided for each partner/associate/co-applicant and must include documentation of each co-applicant's legal identity and the legal relationship between them. Each partner/associate/co-applicant must sign or affirm the application before it will be accepted for consideration.

First Name: Michael Last Name: Landuyt

Business Name: Landuyt Land & Livestock

Address: 14523 140th St. City: Walnut Grove State: MN Zip: 56180

Home Phone: _____ Cell Phone: (507) 859-2330 Email: landuytfarm@gmail.com

List any additional applicants:

Land Owner: Complete only if different from Applicant

First Name: _____ Last Name: _____

Business Name: _____

Address: [] _____ City: _____ State: MN Zip: _____

Home Phone: _____ Cell Phone: _____ Email: _____

If the applicant is not the owner of the land, please specify the type of agreement the applicant has with the owner of the land at the proposed site: []

Feedlot Operator: Complete only if different from Applicant

If the operator is not a natural person(s), you must also provide documentation of the operator's legal identity.

First Name: _____ Last Name: _____

Business Name: _____

Address: [] _____ City: _____ State: MN Zip: _____

Home Phone: _____ Cell Phone: _____ Email: _____

I affirm that the forgoing information is true and accurate. I understand that if any portion of this information is false or materially misleading, any conditional use permit issued in reliance upon this information is voidable at the election of Redwood County.

Applicant(s) Signature(s): _____ Date: _____

Landowner Signature _____ Date: _____

List of Required Documentation: (Application not complete until received)

- MPCA Application
- Manure Spreading Agreements
- Pit Design
- Manure Management Plan

Office Use Only * The section below is to be filled out by the Environmental Office Staff

Permit fee: \$700 Receipt #: _____

Application Received: _____

Commission Action:

County Board Action:

Approved: _____ Date: _____ Approved: _____ Date: _____

Disapproved: _____ Date: _____ Disapproved: _____ Date: _____

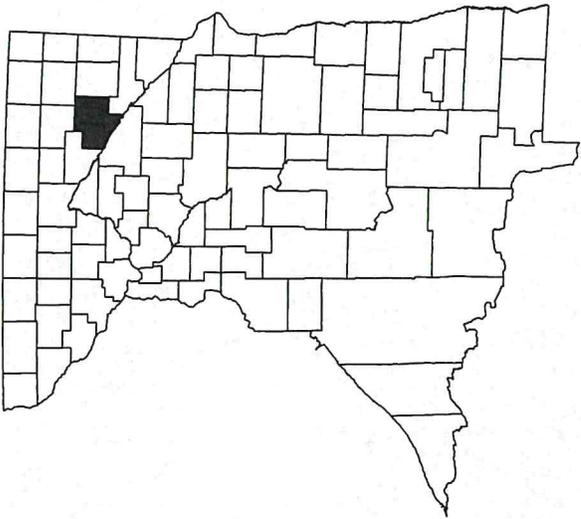
MIKE LANDUYT - 12-FT STEER PIT BARN

ENGINEERED PLAN SHEETS

SEC. 11, Twp. 109N, R. 39W

REDWOOD COUNTY, MINNESOTA

JUNE 15, 2022



MPCA Office: Marshall
MPCA Phone # 507-537-7146

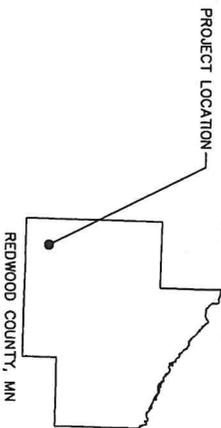
- IT IS THE DUTY OF THE OWNER TO CONTACT MPCA AND/OR CFO:
- 3 DAYS BEFORE ANY CONSTRUCTION BEGINS
 - DATE OF NOTIFICATION: _____
 - 3 DAYS AFTER COMPLETION - BEFORE BACKFILL
 - DATE OF NOTIFICATION: _____
 - NOTIFY ANEZ CONSULTING 24 HOURS PRIOR TO ALL CONCRETE POURS
 - (320) 235-1970



STATE LAW AND NRCS POLICY REQUIRE THAT THE EXCAVATOR CONTACT "GOPHER STATE ONE-CALL" AT 1-800-252-1166 FOR UTILITY LOCATIONS 48-HOURS PRIOR TO THE START OF EXCAVATION WORK.

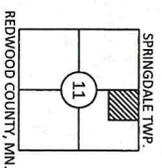
| | |
|---------|----------------------|
| SHEET 1 | COVER SHEET |
| SHEET 2 | EXISTING SITE PLAN |
| SHEET 3 | PROPOSED SITE PLAN |
| SHEET 4 | PIT LAYOUT |
| SHEET 5 | DETAILS |
| SHEET 6 | DETAILS |
| SHEET 7 | BORING LOCATION PLAN |
| SHEET 8 | SOIL PROFILES |

SHEET INDEX



LEGEND

| | |
|------------|---|
| | TEST PIT LOCATION |
| | WELL LOCATION |
| | SUBSURFACE DRAIN/TILE |
| | GRADING LIMITS |
| | SILT FENCE |
| | CHECK DAM |
| | EARTHEN BERM |
| | INFILTRATION BASIN |
| | ROAD RIGHT-OF-WAY |
| | PROPERTY LINES |
| | PROPOSED GRADING |
| X 993.91 | PROPOSED SPOT ELEVATION |
| ... 992... | EXISTING MINOR CONTOUR |
| ... 990... | EXISTING MAJOR CONTOUR |
| ... 985... | PROPOSED MINOR CONTOUR |
| ... 982... | PROPOSED MAJOR CONTOUR |
| | PERMANENT OUTLET PROTECTION PROPOSED BUILDING |



ANEZ CONSULTING

1700 Technology Drive NE
Suite 130
Wilton, MN 55201
(320) 235-1970

MIKE LANDUYT
12-FT STEER PIT BARN
COVER SHEET

SEC. 11, TWP. 109N, R. 39W
REDWOOD COUNTY, MN.

DATE: JUNE 15, 2022
SCALE: 1" = 1'-0"
PAGE: 1 OF 8



I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Registered Professional Engineer under the laws of the State of Minnesota.

Signature: *Michael G. Nelson*
 Michael G. Nelson, PE
 Registration No. 28807

Date: JULY 7, 2022
 My Registration Expires June 30, 2023

1700 Technology Drive NE
 Suite 130
 Minneapolis, MN 55425
 (612) 225-1979

MIKE LANDUYT
 12-FT STEER PIT BARN
 EXISTING SITE PLAN
 SEC. 11, TWP. 109N, R. 39W
 REDWOOD COUNTY, MN.
 1" = 50'
 Project Number: 2418
 Date: JUNE 15, 2022
 Sheet Number: 2 of 8



1700 Technology Drive NE
Suite 130
Wilmot, MN 56201
(202) 235-1970

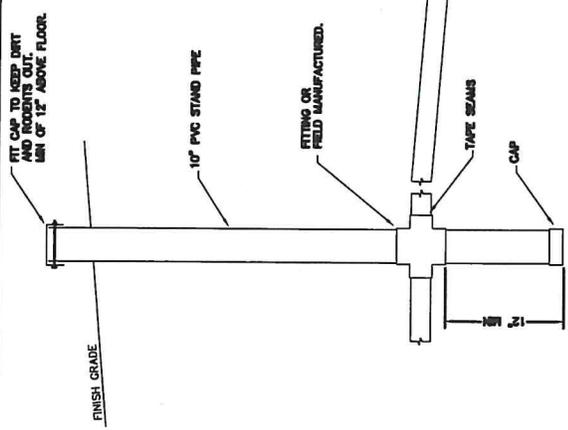
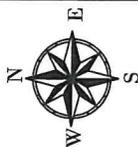
Mike Landuyt
12-FT STEER PIT BARN
PROPOSED SITE PLAN
SEC. 11, TWP. 109N, R. 39W
REDWOOD COUNTY, MN.

Project Number: 11-50
Date: JUNE 15, 2022
Sheet Number: 3 of 8

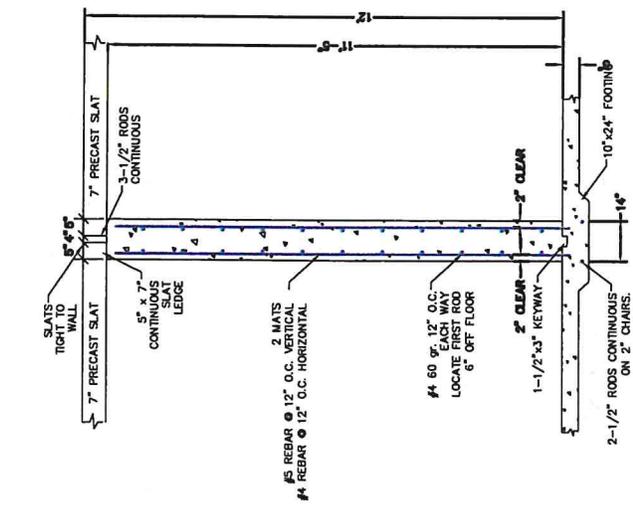
I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.

Signature: *Michael G. Nelson*
Michael G. Nelson, PE
Registration No. 26807

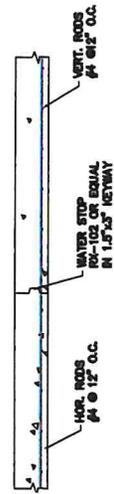
Date: JULY 7, 2022
My Registration Expires June 30, 2022



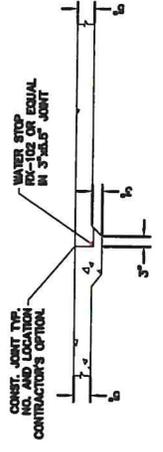
2 DRAINTILE MONITORING PORT
Scale: 1" = 3'



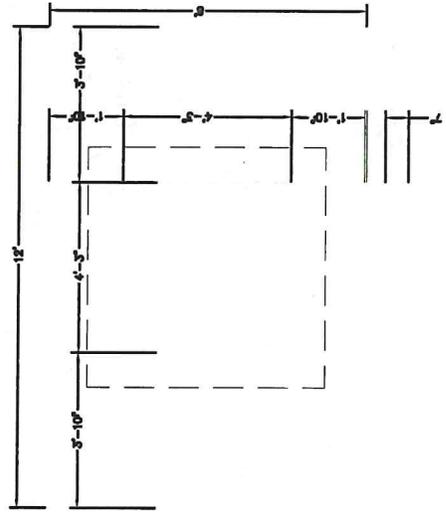
1 DIVIDE WALL DETAIL
Scale: 1" = 3'



4 WALL CONSTRUCTION JOINT
Scale: 1" = 3'



3 FLOOR CONSTRUCTION JOINT
Scale: 1" = 3'



5 SLAT PUMP-OUT DETAIL
Scale: 1" = 3'

I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Registered Professional Engineer under the laws of the State of Minnesota.

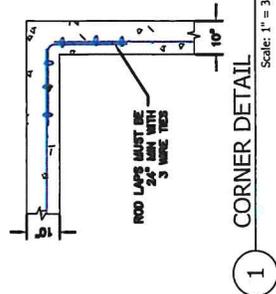
Signature: *Michael G. Nelson*
Michael G. Nelson, PE
Registration No. 26807

Date: JULY 7, 2022
My Registration Expires June 30, 2022

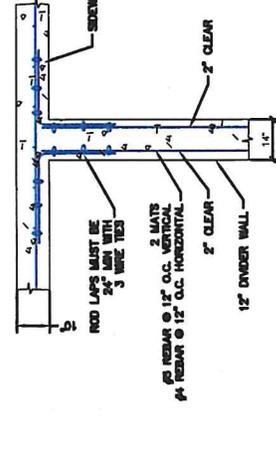
Minez
Technology, Inc.
1700 Technology Drive NE
Suite 130
Winnar, MN 56201
(320) 235-1970

MIKE LANDUYT
12-FT STEER PIT BARN
DETAILS
SEC. 11, TWP. 109N, R. 39W
REDWOOD COUNTY, MN.
Scale: 1" = 1'
Project Number: JUNE 15, 2022
Sheet Number: 5 of 8

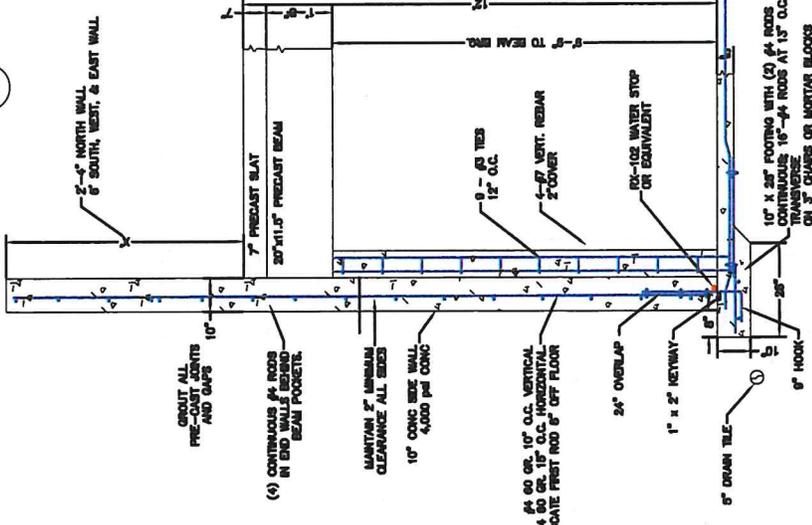




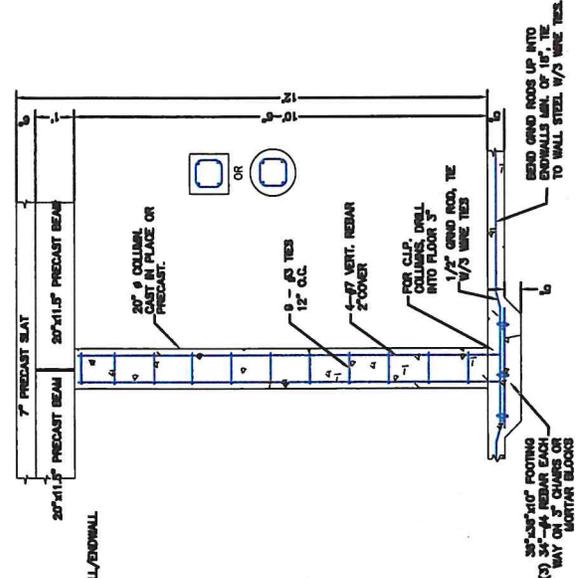
1 CORNER DETAIL
Scale: 1" = 3'



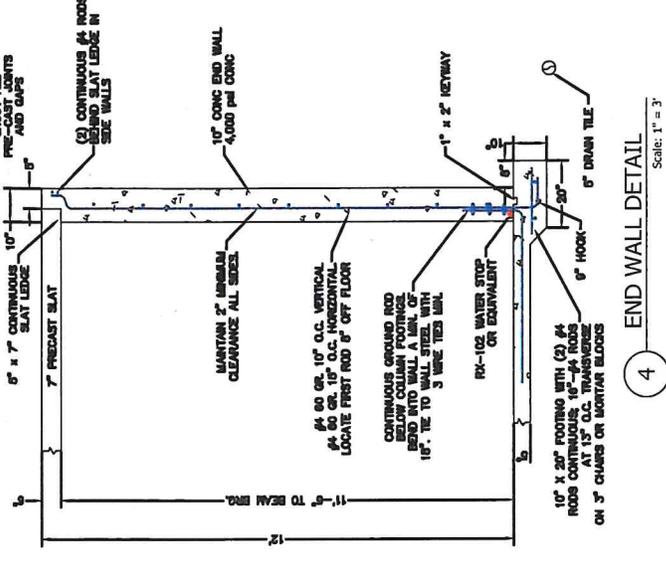
2 DIVIDE WALL TRANSITION
Scale: 1" = 3'



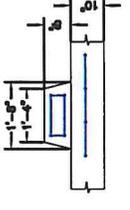
5 SIDE WALL DETAIL
Scale: 1" = 3'



3 CENTER COLUMN DETAIL
Scale: 1" = 3'



4 END WALL DETAIL
Scale: 1" = 3'



6 PILASTER AT SIDE WALL DETAIL
Scale: 1" = 3'

I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Registered Professional Engineer under the laws of the State of Minnesota.

Signature: *Michael G. Nelson*
 Michael G. Nelson, PE
 Registration No. 26907

Date: JULY 7, 2022
 My Registration Expires June 30, 2022

Project Number: _____
 Date: JUNE 15, 2022
 Scale: 1" = 3'

1700 Technology Drive NE
 Suite 130
 Willmar, MN 56201
 (320) 235-1970

MIKE LANDUYT
 DETAILS
 SEC. 11, TWP. 109N. R. 39W
 REDWOOD COUNTY, MN



1700 Technology Drive NE
 Suite 130
 Wilmot, MN 56201
 (651) 235-1510

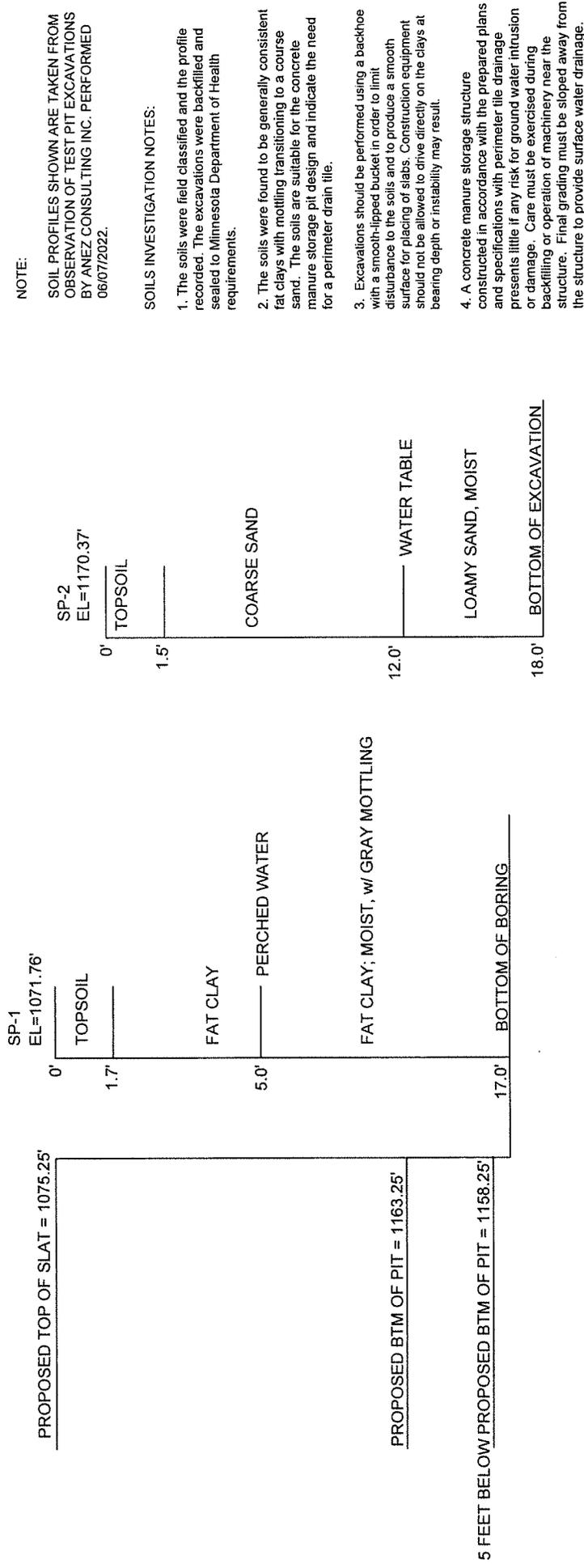
I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Registered Professional Engineer under the laws of the State of Minnesota.

MIKE LANDUYT
12-FT STEER PIT BARN
SOIL PIT LOCATION MAP
 SEC. 11, TWP. 109N, R. 39W
 REDWOOD COUNTY, MN.

Signature: *Michael G. Nelson*
 Michael G. Nelson, PE
 Registration No. 26607

Date: **JULY 7, 2022**
 My Registration Expires June 30, 2022

Project Number: _____
 Sheet Number: **7 of 8**



NOTE:

SOIL PROFILES SHOWN ARE TAKEN FROM OBSERVATION OF TEST PIT EXCAVATIONS BY ANEZ CONSULTING INC. PERFORMED 06/07/2022.

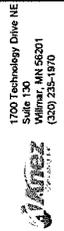
SOILS INVESTIGATION NOTES:

- The soils were field classified and the profile recorded. The excavations were backfilled and sealed to Minnesota Department of Health requirements.
- The soils were found to be generally consistent fat clays with mottling transitioning to a coarse sand. The soils are suitable for the concrete manure storage pit design and indicate the need for a perimeter drain tile.
- Excavations should be performed using a backhoe with a smooth-tipped bucket in order to limit disturbance to the soils and to produce a smooth surface for placing of slabs. Construction equipment should not be allowed to drive directly on the clays at bearing depth or instability may result.
- A concrete manure storage structure constructed in accordance with the prepared plans and specifications with perimeter tile drainage presents little if any risk for ground water intrusion or damage. Care must be exercised during backfilling or operation of machinery near the structure. Final grading must be sloped away from the structure to provide surface water drainage.

I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Registered Professional Engineer under the laws of the State of Minnesota.

Signature: *Michael G. Nelson*
 Michael G. Nelson, PE
 Registration No. 28807

Date: JULY 7, 2022
 My Registration Expires June 30, 2022



1700 Technology Drive NE
 Suite 130
 Minneapolis, MN 55201
 (320) 235-1970

MIKE LANDUYT
12-FT STEER PIT BARN
SOIL PROFILES

SEC. 11, TWP. 109N, R. 39W
 REDWOOD COUNTY, MINN.

No Scale
 Project Name
 Date: JUNE 15, 2022
 Sheet Number
 8 of 8



Minnesota Pollution Control Agency

520 Lafayette Road North
St. Paul, MN 55155-4194

Operation and Maintenance Plan

NPDES/SDS Permit Program
Feedlot Program

Doc Type: Permit Application

Purpose: This *Operation and Maintenance Plan* is incorporated into the National Pollutant Discharge Elimination System (NPDES)/State Disposal System (SDS) Permit and made an enforceable part of the permit and submitted to the Minnesota Pollution Control Agency (MCPA).

Facility name: Landuyt Land & Livestock Feedlot registration no.: 127-113657

Owner/Operator name: Michael Landuyt Feedlot permit no.: _____

Liquid Manure Storage Area(s) and Manure Contaminated Runoff Containment Structure(s)

In addition to the Operation and Maintenance (O&M) procedures outlined in the plans and specifications developed for the Liquid Manure Storage Area(s) (LMSA) and/or Manure Contaminated Runoff Containment Structure(s) (MCRCS), the practices identified in the following chart will be employed.

| LMSA(s) and/or MCRCS(s) at the facility (list site sketch ID number(s) below) (Group structures with similar O&M practices) | Storage capacity | Design freeboard* | Required O&M (from list below) | Additional O&M practices (choose from list below) (numbers 17 - 24) |
|---|----------------------|-------------------|-----------------------------------|---|
| <input checked="" type="checkbox"/> Underfloor LMSA (Deep Pit) | (months/days) | (feet) | (required by permit) | (no specific requirements) |
| List Sketch ID #(s): 1-4,9 | 12 months | 1 | 1 – 16 | 21 |
| List Sketch ID #(s): | | | 1 – 16 | |
| <input type="checkbox"/> Outdoor LMSA (basin, tank, etc.) | (months/days) | (feet) | (required by permit) | (no specific requirements) |
| List Sketch ID #(s): | | | 1 – 16 | |
| List Sketch ID #(s): | | | 1 – 16 | |
| List Sketch ID #(s): | | | 1 – 16 | |
| <input type="checkbox"/> Runoff Containment Structure | (months/storm event) | (feet) | (required by permit) | (no specific requirements) |
| List Sketch ID #(s): | | | 1 – 16 | |
| List Sketch ID #(s): | | | 1 – 16 | |

* Freeboard is the volume of a basin only available for use in emergency situations (typically the top one foot of depth). If the depth listed here does not coincide with the design plans and specifications, the correct freeboard will be that which is listed in the design plans and specifications.

Activities required by permit conditions (for those items/structures present at or applicable to the facility)

1. Perform weekly visual inspection of stormwater diversion devices.
2. Perform weekly visual inspections of runoff control structures.
3. Perform weekly visual inspections of devices channeling manure-contaminated runoff to the storage area.
4. Perform weekly visual inspections of all LMSAs/MCRCSs.
5. Perform weekly reading of depth marker level for all LMSAs/MCRCSs collecting precipitation.
6. Maintain design freeboard and operating levels in LMSAs/MCRCSs.
7. Perform monthly examination of the monitoring port or drain tile outlet for water flow and signs of discoloration or odor.
8. Maintain volume in LMSAs/MCRCSs to avoid the need for winter application of manure and be consistent with the manure management plan (MMP).
9. Repair sloughing or settling of earthen embankments (most repairs to liner material need plans and specs from a P.E.).
10. Repair of damage to concrete, lumber, steel, or other construction material used.
11. Divert surface water flow away from and prevent pooling near liquid manure storage areas.
12. Inspect manure handling equipment including hoses and couplings for pump-out periodically for leaks.
13. Routine maintenance of equipment such as valves and pumps
14. Use automatic shut-off devices on continuous pumping equipment.
15. Do not allow the LMSAs/MCRCSs to discharge (unless allowed/exempt by permit conditions).
16. Maintain a fence around at grade or near-grade LMSAs.

Additional facility design, maintenance, and operational practices

(No specific items are required in this section, unless incorporated into the design plans and specifications for the structure.)

17. Use access pads for pump-out equipment to prevent erosion.
18. Use anti-scour practices at pipe outlets to prevent liner damage.
19. Removal of built-up solids from separation screens.
20. Control vegetation around LMSAs by frequent mowing or other practices.
21. Maintain appropriate design volume in LMSAs by controlling sludge build-up.
22. Cleaning out of transfer pipes to prevent sludge build up.
23. Other: _____
24. Other: _____

Solid Manure Storage Areas

In addition to the Operation and Maintenance (O&M) procedures outlined in the plans and specifications developed for the Solid Manure Storage Area(s) the practices identified in the following chart will be employed.

| Solid manure storage areas at the facility (list site sketch ID number(s) below) (Group structures with similar O&M practices) | Storage capacity | Quantity stored | Required O&M (from list below) | Additional O&M practices (choose from list below) (numbers 10 - 13) |
|--|------------------|-----------------|-----------------------------------|---|
| <input type="checkbox"/> Stockpile (on-site) | (months/days) | (tons) | (required by permit) | (no specific requirements) |
| List Sketch ID #(s): | | | 1 - 8 | |
| List Sketch ID #(s): | | | 1 - 8 | |
| <input checked="" type="checkbox"/> Manure pack or litter | (months/days) | (tons) | (required by permit) | (no specific requirements) |
| List Sketch ID #(s): 1,2 | 1-6 months | unkown | 1 - 8 | 10 |
| List Sketch ID #(s): | | | 1 - 8 | |
| <input type="checkbox"/> Underfloor Storage | (months/days) | (tons) | (required by permit) | (no specific requirements) |
| List Sketch ID #(s): | | | 1 - 8 | |
| List Sketch ID #(s): | | | 1 - 8 | |
| <input type="checkbox"/> Manure Compost | (months/days) | (tons) | (required by permit) | (no specific requirements) |
| List Sketch ID #(s): | | | 1 - 9 | |

Activities required by permit conditions (for those items/structures present at or applicable to the facility)

1. Perform weekly visual inspection of stormwater diversion devices
2. Perform weekly visual inspections of runoff control structure
3. Perform weekly visual inspections of devices channeling manure-contaminated runoff to the manure storage or containment structure
4. Inspect manure hauling equipment periodically for leaks
5. Divert surface water flow away from and prevent pooling near solid manure storage areas
6. Repair of damage to permanent stockpile/storage pad (if a permanent stockpile/storage pad is required)
7. Repair of damage to concrete, lumber, steel, or other construction material used
8. Removal of all manure temporarily placed outside of barn/lot during cleanout process within ten days (no more than six times per year)
9. Operate the compost site in accordance with Minn. R. 7020.2150 (manure compost sites only)

Additional facility design, maintenance, and operational practices

(No specific items are required in this section, unless incorporated into the design plans and specifications for the structure.)

10. Routine maintenance of manure handling equipment
11. Removal of built-up solids from separation screens
12. Other: _____
13. Other: _____

General Facility Operations

Initial here: _____,

by initialing here I indicate that I have read, understand, and agree to the requirements/procedures outlined below. (Initial is required for all facilities using this form.)

- A daily inspection of all water lines, including drinking water or cooling water lines (an equivalent method that incorporates the use of water meters, pressure gages or other monitoring devices is also acceptable)
- Disposal of solid and hazardous waste will be done in accordance with applicable Minnesota Rules
- Animals shall not be allowed to come into contact with waters of the state (except animals on pasture)
- Records of operation and maintenance activities will be kept in accordance with the facility's NPDES/SDS Permit
- Manure storage areas shall be managed and subsequent land application of manure shall be performed in accordance with the approved MMP for the facility.
- For those sites that are required by the MPCA to perform groundwater monitoring, the facility agrees to incorporate the MPCA approved groundwater monitoring plan and/or requirements from the facility's NPDES/SDS Permit into this Operations and Maintenance Plan.

Ancillary Area Stormwater Management

In addition to the Operation and Maintenance (O&M) procedures outlined in the Stormwater Pollution Prevention Plan (SWPPP) developed for the facility (if required) the practices identified in the following chart will be employed to manage stormwater discharges from ancillary areas not included in the definition of the feedlot facility.

| Potential Pollutant Transport Areas (not included in the definition of the feedlot facility) | O&M Practices (choose at least one practice from the list below) |
|--|---|
| <input checked="" type="checkbox"/> Access Roads or Parking Areas used for Transporting Materials To/From Facility | 8 |
| <input checked="" type="checkbox"/> Non-Manure Materials Handling Areas (Fertilizer/Pesticide Storage, Bulk Oil/Gasoline Storage, Dry Bale/Bedding Storage, Milk/Egg Storage, Etc.) | 8 |
| <input checked="" type="checkbox"/> Garbage/Trash Disposal Sites | 8 |
| <input checked="" type="checkbox"/> Equipment Storage and Maintenance Sites | 8 |
| <input checked="" type="checkbox"/> Shipping and Receiving Areas | 8 |
| <input type="checkbox"/> Truck/Equipment Wash Areas | |
| <input type="checkbox"/> Other: | |
| <input type="checkbox"/> Other: | |
| <input type="checkbox"/> Other: | |

| Potential Erosion or Sediment Transport Areas (not included in the definition of the feedlot facility) | O&M Practices (choose at least one practice from the list below) |
|--|---|
| <input checked="" type="checkbox"/> Access Roads or Parking Areas | 17,18,21 |
| <input checked="" type="checkbox"/> Roof Water Runoff | 17,18,21 |
| <input checked="" type="checkbox"/> Yard Water Runoff | 17,18,21 |
| <input type="checkbox"/> "Clean-Water" Tile Intakes | |
| <input type="checkbox"/> Permanent Stormwater Management Structure Discharge (outlet of stormwater basin, etc) | |
| <input type="checkbox"/> Other: | |
| <input type="checkbox"/> Other: | |
| <input type="checkbox"/> Other: | |

Activities for pollutant transport areas

1. Ancillary area has roof/cover to prevent stormwater mingling with pollutants.
2. Divert surface water flow away from and prevent pooling near ancillary areas.
3. Maintain stormwater diversion devices.
4. Perform visual inspections of runoff diversion devices.
5. Repair of damage to concrete, lumber, steel, or other construction material used.
6. Maintain grass buffers/grass waterways at discharge point
7. Handled/Moved off-site.
8. Maintain site cleanliness.
9. Other: _____
10. Other: _____
11. Other: _____

Activities for erosion or sediment transport areas

12. Provide energy dissipation at the end of channelized flow or pipe/gutter, such as rip-rap.
13. Maintain gravel/rock where roof water falls onto soil.
14. Maintain grass buffers/grass waterways at discharge point.
15. Maintain grass buffer around tile intakes.
16. Maintain grass buffers at the edge of roads/parking areas.
17. Keep vegetative cover where possible.
18. Repair rills that develop to minimize scour of sediment.
19. Maintain stormwater diversion devices.
20. Perform visual inspections of erosion prevention measures.
21. Maintain site cleanliness.
22. Other: _____
23. Other: _____
24. Other: _____

Submittal Information

Facility Name: Landuyt Land and Livestock
 Agency Interest ID: 119149
 Permit ID: NEW
 Service Type: Feedlot Permitting - NPDES General Permit Issuance
 Transaction ID: 27453
 Submitted On: 2022-07-11 08:36:52

Permit Application Selection

Does your facility exceed any federal large CAFO thresholds? Yes
 Does your facility discharge to US Waters? No
 Do you want to apply for NPDES Permit? Yes

Application Readiness

Based on your previous answers, you are applying for a NPDES General Permit application.

Are you constructing new or expanding an existing feedlot or manure storage area (MSA)? Yes
 Is the ultimate capacity of the feedlot 500 or more animal units, or will the MSA hold manure produced by 500 or more animal units? Yes
 Acres Disturbed 1.5
 Is the facility Minnesota Agricultural Water Quality Certified? Yes
 Is the feedlot in a non-delegated county? Yes

Acknowledgements

I have notified all government authorities and local zoning authorities about the proposed construction or expansion, in accordance with Minn. R. 7020.2000 subp. 5.

I acknowledge that this application is for a NPDES permit where construction activities will disturb one or more acres of land, and it will also serve as an application for the general Construction Stormwater (CSW) NPDES permit, as referenced in the feedlot NPDES permit, unless a separate application for CSW NPDES permit coverage has been made. I agree to comply with the requirements of the CSW NPDES permit.

I understand that if the MPCA determines the facility does not meet the criteria for coverage under the general permit, this application will be denied and a new application must be submitted.

Feedlot Information

Feedlot Name: Landuyt Land and Livestock
 Physical Address: 14523 140th St
 Walnut Grove MN 56180-5313
 Mailing Address: 14523 140th St
 Walnut Grove MN 56180-5313
 Location Description:

Feedlot Location

Collection Method: Digitized - MPCA online map
 Coordinate System: Lat Long - decimal degrees
 Latitude: 44.25422
 Longitude: -95.50222
 Point of Reference: General Location
 County: Redwood
 Tribal Lands:
 Parcel(s) County and ID:
 Township: 109
 Range: 39W
 Section: 11
 Quarter 160: SE
 Quarter 40: SW
 Quarter 10:
 Quarter 2.5:

Contacts

Contact Name: Michael Landuyt
 Contact Type: Feedlot Contact
 Organization Name: Landuyt Land and Livestock
 Organization Type: Private (Non-Government)
 Address: 14523 140th St
 Walnut Grove MN 56180-5313
 Email: landuytfarm@gmail.com
 Phone: 5073820884

Contact Name:
 Contact Type: Owner
 Organization Name: Landuyt Land and Livestock
 Organization Type: Private (Non-Government)
 Address: 14523 140th St
 Walnut Grove MN 56180-5313
 Email: landuytfarm@gmail.com
 Phone: 5073820884

Contact Name: Michael Landuyt
 Contact Type: Billing Contact
 Organization Name:
 Organization Type:
 Address: 14523 140th St
 Walnut Grove MN 56180
 Email: landuytfarm@gmail.com
 Phone: 5076294955

Prevention Opportunities

You chose not to answer these optional questions.

Animal Holding & Numbers

Animal Holding Areas

Does the facility have pasture access? No
 Are there animal holding areas at this facility? Yes
 Is there a well within 1000 feet? No

| | Animal Type | Capacity | Animal Units |
|--|------------------|----------|--------------|
| Total Confinement Barn Status: Active Structure Name: Finishing Barn Length: 196 feet Width: 41 feet Coordinate System: Lat Long - decimal degrees Latitude: 44.25474 Longitude: -95.50122 Collection Method: Digitized - MPCA online map Reference Point: General Location | Swine 55-300 lbs | 1000 | 300 |

| | Animal Type | Capacity | Animal Units |
|---|-------------------------------|----------|--------------|
| Total Confinement Barn Status: Proposed Structure Name: Pit Barn Length: 285 feet Width: 100 feet Coordinate System: Lat Long - decimal degrees Latitude: 44.25625 Longitude: -95.50224 Collection Method: Digitized - MPCA online map Reference Point: General Location | Beef Cattle - Slaughter/Stock | 500 | 500 |

| | Animal Type | Capacity | Animal Units |
|---|-------------------------------|----------|--------------|
| Total Confinement Barn Status: Active Structure Name: Hoop Barn | Beef Cattle - Slaughter/Stock | 264 | 264 |

Length: 252 feet
 Width: 42 feet
 Coordinate System: Lat Long - decimal degrees
 Latitude: 44.25533
 Longitude: -95.5009
 Collection Method: Digitized - MPCA online map
 Reference Point: General Location

| | | | |
|--|-------------------------------|-----------------|---------------------|
| Total Confinement Barn | Animal Type | Capacity | Animal Units |
| Status: Active | Beef Cattle - Slaughter/Stock | 584 | 584 |
| Structure Name: Monoslope | | | |
| Length: 285 feet | | | |
| Width: 100 feet | | | |
| Coordinate System: Lat Long - decimal degrees | | | |
| Latitude: 44.25577 | | | |
| Longitude: -95.5009 | | | |
| Collection Method: Digitized - MPCA online map | | | |
| Reference Point: General Location | | | |

Total Animal Headcount

| Animal Type | Capacity | Units |
|-------------------------------|-------------|-------------|
| Beef Cattle - Slaughter/Stock | 1348 | 1348 |
| Swine 55-300 lbs | 1000 | 300 |
| Totals: | 2348 | 1648 |

Manure Storage Areas

Are there manure storage or treatment areas at this feedlot? Yes
 Is there a well within 1000 feet? Yes 310 ft.

LMSA - Concrete
 Status: Active
 Structure Name: Finishing Barn
 Shape: Rectangle
 Length: 196 feet
 Width: 41 feet
 Depth: 8 feet
 Volume: 360000 gallons
 Coordinate System: Lat Long - decimal degrees
 Latitude: 44.25475
 Longitude: -95.50095
 Collection Method: Digitized - MPCA online map
 Reference Point: General Location

LMSA - Concrete
 Status: New
 Structure Name: Pit Barn
 Shape: Rectangle
 Length: 241 feet
 Width: 48 feet
 Depth: 8 feet
 Volume: 1068772 gallons
 Coordinate System: Lat Long - decimal degrees
 Latitude: 44.25628
 Longitude: -95.50198
 Collection Method: Digitized - MPCA online map
 Reference Point: General Location

Feed Storage Areas

Is feed at the facility stored in an outdoor pile or bunker? Yes

Feed Storage Area
 Status: Active

Structure Name: Existing Feed Storage
 Shape: Irregular
 Length: 210 feet
 Width: 80 feet
 Surface Area: 14880 square feet
 Coordinate System: Lat Long - decimal degrees
 Latitude: 44.25507
 Longitude: -95.5012
 Collection Method: Digitized - MPCA online map
 Reference Point: General Location

Feed Storage Area
 Status: Proposed
 Structure Name: New Feed Pad
 Shape: Irregular
 Length: 140 feet
 Width: 139 feet
 Surface Area: 18752 square feet
 Coordinate System: Lat Long - decimal degrees
 Latitude: 44.25505
 Longitude: -95.50023
 Collection Method: Digitized - MPCA online map
 Reference Point: General Location

Mortality Management

Are animal mortalities composted in a manner that utilizes manure or litter as a part of the compost material? No

Air Emissions Plan

I will employ the following Air Emissions Plan. (This satisfies the requirements of Minn. Rule 7020.0505 supb4.B (1) Affirmed

List of facility components likely to generate significant odors and methods use to mitigate odors*

Animal holding areas

- Disperse/mix air with tree plantings
- Regular removal of manure
- Promptly clean up any spilled feed
- Use spray oil to reduce dust
- Treatment of escaping air with control technologies
- Higher oil and fat content in feed to reduce dust
- Eliminate manure buildup under gates, feeders, etc.
- Maintain exhaust fans and avoid manure and dust accumulation
- Maintain clean, dry floors to eliminate manure buildup
- I will consult the MPCA to identify changes that can be made to reduce odors

Manure storage areas

- Maintain crust on basin by using organic bedding
- Cover liquid manure storage area with straw
- Cover liquid manure storage area with synthetic cover
- Anaerobic digestion
- Separate solids with settling basin or liquid/solid separator
- Utilize a pit additive to break down solids
- Cover the solid manure stockpile
- Notify neighbors of manure application periods and avoid holidays
- Disperse/mix air with tree plantings
- Add straw or other bedding material to reduce odor/emissions
- Treatment of escaping air with control technologies
- Reduce length of time stockpile is maintained
- Solid manure composting
- I will consult the MPCA to identify changes that can be made to reduce odors

*In the event that continued odor complaints are validated, at least one of the practices identified above will be implemented pursuant to MPCA request/approval

Response to documented exceedances

If ambient air quality monitoring indicates an exceedance of the Hydrogen Sulfide Standard, the applicant will submit a report, at the MPCA's request, that provides documentation that one of the following will control the emissions.

Liquid manure storage areas

- Chemical additions
- Natural crusting
- Straw cover
- Synthetic cover (i.e., HDPE)

Solid manure storage areas

- Synthetic cover
- Frequent manure removal
- Frequent land application
- Incineration

- Treatment of escaping air
- Composting

The report must provide evidence that the technology will control the emissions, indicate when the technology will be installed and fully operational, and indicate what temporary measures will be taken to minimize emissions prior to installation. Alternatives may be approved at the discretion of the MPCA. The measures with the report will be immediately implemented upon MPCA approval.

Sensitive Areas

| | |
|---|----|
| Is any part of the facility located within 1,000 feet of surface waters or tile intakes? | No |
| Is any part of the facility located within a delineated flood plain (100 year flood)? | No |
| Is any part of the facility located within designated shoreland? | No |
| Are there four or more sinkholes within 1,000 feet of the facility? | No |
| Is any part of the facility located within 300 feet of a known sinkhole? | No |
| Is any part of the facility located within 1,000 feet of any of the following types of wells? | No |
| -a community water supply well, | |
| -a well serving a public school as defined under Minn.Stat. 120A. 05, | |
| -a well serving a private school excluding home school sites | |
| -a well serving a licensed child care center where the well is vulnerable(Minn.R. 4720.5550, subp. 2) | |

Environmental Review

| | |
|---|-----|
| Are you only applying for reissuance of an existing permit? (no construction projects, physical alteration, or operational changes to the facility or process)? | No |
| Are you required to prepare, are you preparing, or have you completed any of the following items for any responsible governmental unit (RGU) other than the MPCA (e.g. City, Township, County, State or Federal Agency) as part of this project? Environmental Assessment Worksheet(EAW), Environmental Impact Statement(EIS), Alternative Urban Area-wide Review(AUAR), Federal Environmental Assessment(EA) | No |
| Has this project been petitioned for an environmental review? | No |
| Subp. 2 - Construction or expansion of a nuclear fuel or nuclear waste processing facility? | No |
| Subp. 3 - Construction of an electric power generating plant and associated facilities designed for or capable of operating at a capacity of 25 megawatts or more but less than 50 megawatts and for which an air permit from MPCA is required? | No |
| Subp. 4 - Construction of a new or expansion of an existing petroleum refinery? | No |
| Subp. 5A - Construction of a facility for the conversion of coal, peat, or other biomass sources to a gaseous, liquid, or solid fuel (this includes anaerobic digesters)? | No |
| Subp. 5B - Construction of a facility for the production of alcohol fuels? | No |
| Subp. 8A - Construction or expansion of a coal transfer facility? | No |
| Subp. 8B - Construction or expansion of a hazardous materials transfer facility? | No |
| Subp. 10A - Construction or expansion of a storage facility for coal? | No |
| Subp. 10B - Construction of a facility for the storage of hazardous materials? | No |
| Subp. 10C & Subp. 10D - Expansion of a facility for the storage of hazardous materials? | No |
| Subp. 10H - Construction or expansion of a facility that will store silica sand? | No |
| Subp. 13 - Construction or expansion of a paper or pulp processing facility? | No |
| Subp. 15 - Construction or modification of a stationary source of air emissions resulting in an increase in air emissions or greenhouse gases? | No |
| Subp. 16 - Construction or expansion of a hazardous waste disposal facility? | No |
| Subp. 17 - Construction or expansion of a mixed municipal solid waste disposal, transfer, energy recovery, or compost facility? | No |
| Subp. 18A & Subp. 18B - Expansion, modification or replacement of a municipal sewage collection system? | No |
| Subp. 18C - Expansion or reconstruction of an existing municipal or domestic wastewater treatment facility? | No |
| Subp. 18D - Construction of a new municipal or domestic wastewater treatment facility? | No |
| Subp. 18E - Expansion or modification of an existing industrial process wastewater treatment facility? | No |
| Subp. 18F - Construction of a new industrial process wastewater treatment facility? | No |
| Subp. 25 - Incineration of wastes containing Polychlorinated Biphenyls (PCBs)? | No |
| Subp. 29 - Construction or expansion of an animal feedlot facility? | Yes |
| Subp. 29.1 - Are you constructing an animal feedlot facility with a capacity of 1,000 animal units or more? | Yes |
| Subp. 29.2 - Are you expanding an animal feedlot by 1,000 animal units or more? | No |
| A - Has a previous phase of this project been conducted in the last 3 years? | No |
| B - Are you planning an expansion or another phase of this project within the next 3 years? | No |
| C - Do you have other existing facilities or proposed projects that may affect the same geographic area as this project? | No |

Facility Monitoring

Is your facility required to perform groundwater, surface water or surface discharge monitoring? No

Manure Management Plan

How much manure do you transfer? None

Attachments

Permit Application Documents:

| Attachment Type | File Name | Document Date |
|--|---------------------------------------|---------------|
| Verification of Good Neighbor Notice | Landuyt Farms Notice to the Paper.pdf | 5/25/2022 |
| Minnesota Agricultural Water Quality Certificate | Water Quality Certificate.pdf | 5/18/2022 |

Manure Storage Documents:

| Attachment Type | File Name | Document Date |
|---------------------------------------|------------------------------|---------------|
| Construction Plans and Specifications | X-MN_REDWOOD_LANDUYT_P-1.pdf | 7/8/2022 |
| Construction Plans and Specifications | landuyt design.pdf | 7/8/2022 |
| Construction Plans and Specifications | Spec and O&M.pdf | 7/8/2022 |

Manure Management Planner Documents:

| Attachment Type | File Name | Document Date |
|---------------------------------|-----------------------------|---------------|
| Manure Nutrient Test Results | LANDUYT FARMS FINISHER.PDF | 5/18/2022 |
| Manure Nutrient Test Results | STOCKPILE-LANDUYT FARMS.PDF | 5/18/2022 |
| MN P Index Value Input & Output | P Index_All Fields.pdf | 5/18/2022 |

Other Documents:

| Attachment Type | File Name | Document Date |
|----------------------------------|------------------------------|---------------|
| Field Maps | Landuyt Soils Maps.pdf | 5/18/2022 |
| Soil Test | Landuyt Farms Soil Tests.pdf | 5/18/2022 |
| Field Maps | Landuyt Setback Maps.pdf | 5/18/2022 |
| MMP Data File | CY 2023 Inital MMP.xlsx | 5/18/2022 |
| Field Maps | Landuyt Field Maps.pdf | 5/18/2022 |
| Supporting Application Documents | Landuyt Site Map.pdf | 5/18/2022 |
| Emergency Response Plan | Emergency Response.doc | 5/18/2022 |

Certification

I hereby certify that the design, construction, and operation of the facility will be in accordance with this application and plans, specifications, reports, and related communications approved by the MPCA, and in accordance with applicable permit conditions or regulations/standards of the MPCA. I also certify under penalty of law that this document and all attachments were prepared under my direction or supervision and the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

The person that signs this application must be one of the following:

- A. For a corporation, a principal executive officer of at least the level of vice president
- B. For a partnership, a general partner
- C. For a sole proprietorship, the proprietor

| | |
|----------------------------|------------------------------------|
| Name of Signing Party: | Michael Landuyt |
| Username of Signing Party: | landuytfarm@gmail.com |
| Challenge Question: | Who is the person you most admire? |
| Challenge Question Answer: | ***** |

Certification Date and Time: 7/10/2022 10:28:10 PM

Payment

| | |
|--|-------------------|
| NPDES General Issuance Application Fee | \$620.00 |
| Environmental Review Fee | \$4,650.00 |
| Total | \$5,270.00 |

Bank Transaction Confirmation ID: MNPPCA000068751

Manure Storage, Handling, and Testing Information



Facility Name: Landuyt Land & Livestock NPDES or SDS Permit? Yes Permit Number: _____
 Owner/Operator Name: Michael Landuyt Date Last Revised: 5/5/2022 Registration Number: 127-113657

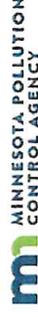
Version 9.01 Last Updated: 1/13/22

| Manure Sources | Manure Source #1 | Manure Source #2 | Manure Source #3 | Manure Source #4 |
|---|-----------------------------------|---------------------------|---------------------------|---------------------------|
| Description of Manure Source <small>Group sources with similar nutrient content if they have identical animal type, water usage, feed rations, and manure storage</small> | Finishing Barn | Hoop Barn | Monoslope | Pit Barn |
| Livestock Information | | | | |
| Predominate Animal Type <small>(Contributing to Manure Source)</small> | Swine- Grow/Finish (wet/dry feed) | Beef Feeder (High Energy) | Beef Feeder (High Energy) | Beef Feeder (High Energy) |
| Average Animal Weight | 200 lbs | 1,000 lbs | 1,000 lbs | 1,000 lbs |
| Animal Number | 1,000 | 264 | 584 | 500 |
| Length of Time Livestock Spend In Facility | 365 days/yr | 365 days/yr | 365 days/yr | 365 days/yr |
| Additional Animal Type <small>(Contributing to Manure Source)</small> | | | | |
| Average Animal Weight | lbs | lbs | lbs | lbs |
| Animal Number | days/yr | days/yr | days/yr | days/yr |
| Length of Time Livestock Spend In Facility | | | | |
| Storage Information | | | | |
| Storage Type | Underfloor Concrete Pit | Manure Pack | Manure Pack | Underfloor Concrete Pit |
| Capacity | gals | tons | tons | gals |
| Storage Length | 12 months | 1 months | 1 months | 12 months |
| Application Methods | | | | |
| Commercial Applicator (Yes/No or Name) | Yes | No | No | No |
| Spreader Type | Liquid Tanker | Solids Spreader | Solids Spreader | Liquid Tanker |
| How Volume/Tonnage Determined per Load | Commercial Applicator | Spreader Volume | Spreader Volume | Commercial Applicator |
| How Application Rate is Calibrated | Commercial Applicator | Acres Covered by One Load | Acres Covered by One Load | Commercial Applicator |
| Manure Analysis - Existing facilities should use actual manure test results | | | | |
| Sampling Frequency | Every Year | Every Year | Every Year | Every Year |
| Sampling Methods | Non-Agitated Composite | Stockpile Composite | Stockpile Composite | Non-Agitated Composite |
| Date Last Analyzed | 11/06/21 | 09/04/20 | 09/04/20 | |
| Basis for N,P, & K Values Below | Last Year's Sample | Last Year's Sample | Last Year's Sample | Estimate |
| Total N - (do not enter lab estimated availability) | 55 lbs/1000 gal | 14 lbs/ton | 14 lbs/ton | 29 lbs/1000 gal |
| Total P ₂ O ₅ - (do not enter lab estimated availability) | 15 lbs/1000 gal | 15 lbs/ton | 15 lbs/ton | 18 lbs/1000 gal |
| Total K ₂ O - (do not enter lab estimated availability) | 29 lbs/1000 gal | 16 lbs/ton | 16 lbs/ton | 26 lbs/1000 gal |
| Annual Generation - Existing facilities should use actual production values | | | | |
| Total Manure Produced per Year (Estimated) | 434,504 gals | 1,512 tons | 3,344 tons | 1,071,220 gals |
| Total Manure Produced per Year (Actual) | gals | tons | tons | gals |
| Annual N Produced | 23,898 lbs | 21,162 lbs | 46,812 lbs | 31,065 lbs |
| Annual P ₂ O ₅ Produced | 6,518 lbs | 22,673 lbs | 50,156 lbs | 19,282 lbs |
| Annual K ₂ O Produced | 12,601 lbs | 24,185 lbs | 53,499 lbs | 27,852 lbs |

| Average Book Values | | Average Book Values | | Average Book Values | |
|-------------------------------|----|-------------------------------|----|-------------------------------|----|
| N | 75 | N | 11 | N | 29 |
| P ₂ O ₅ | 54 | P ₂ O ₅ | 7 | P ₂ O ₅ | 18 |
| K ₂ O | 40 | K ₂ O | 11 | K ₂ O | 26 |

wq-16-12

Nutrient Management Info for Methodology Portion of MMP



Nitrogen and Phosphorus Management

Even though no data entry or acknowledgement is required, this information is required as part of a complete MMP and must be followed.

Nitrogen Management - Nitrogen Management - Nitrogen Management

Based on the crop rotation, nutrient application rates will not exceed the nitrogen needs/removal of the crops as derived from the most recent MN Extension Service publications:
 Note: the most recent publications have been incorporated into this planner (as of September 2021).

Manure application rates will be calculated using the following factors:

- 1) Maximum Nitrogen needs for non-legumes and nitrogen removal for legumes will follow Tables A & C (included as part of planner)
- 2) Manure analysis test results (most recent or historical average)
- 3) Soil test results (where applicable)
- 4) First year nitrogen availability will be based on animal species and method of application as indicated in Table B (included as part of this planner)
- 5) If applicable, credits for previous crops and/or manure applications will be accounted for according to Tables A, B, & C (included as part of this planner)
- 6) If applicable, any fertilizer nitrogen applied will be accounted for in the calculations.

Any deviation from the maximum nitrogen applied will follow the standards allowed in Minn Rule 7020.2225, subp. 3 (A)(2) and the issued permit

Additional requirements for NPDES permitted sites to minimize nitrate leaching potential (alternatives may be approved by the MPCA when sufficient justification is provided with the MMP)

- 1) *September manure applications* - a cover crop will be planted
- 2) *October manure applications* - one of the following nitrogen BMPs will be employed for manure applications prior to Oct 15
 - A) Soil temps are less than 50°F at the start of manure application
 - C) Plant a cover crop
 - B) Split application with only 50% of N applied before Oct. 15
 - D) Use a nitrogen stabilizing agent/product at the recommended rate

Phosphorus Management - Phosphorus Management - Phosphorus Management

Phosphorus will be managed for all manure applications according to the following:

Manure application rates will be calculated using the following factors:

- 1) The calculations to determine crop P₂O₅ removal rate will be based on Table C (included as part of this planner)
- 2) For all animal species and all methods of application, the availability factor for phosphorus is 80 percent.
- 3) If applicable, any fertilizer P₂O₅ will be accounted for in the calculations.
- 4) When soil P test levels exceed 75 ppm Bray P1 (60 ppm Olsen) within 300 feet of an open tile intake, lake, stream, intermittent stream, drainage ditch without protective berms, or a public waters wetland, I will follow protocols listed in the issued permit.
- 5) When soil P test levels exceed 150 ppm Bray P1 (120 ppm Olsen) on any land, I will follow protocols listed in the issued permit.
- 6) Where winter-time manure application is approved, phosphorus management will follow rate restrictions listed in the issued permit.
- 7) In addition to items 1-6 I will manage Phosphorus according to one of the following options (either option is acceptable):

- A) Minimum Phosphorus Management Based on Minnesota Rules
- B) Crop Phosphorus Removal Rates (over the rotation)

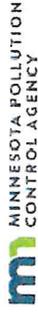
When the table below indicates soil test levels indicate phosphorus management All manure will be applied according to phosphorus based rates, so is required, I will manage the rate and frequency of manure applications to not that the rate and frequency of P₂O₅ applications will not exceed the expected allow soil P build-up over any 6 year period, as required in the issued permit. crop P₂O₅ removal over the course of the crop rotation.

Minimum P₂O₅ Requirements

| Bray P-1 (ppm) | Less than 22 | 22-75 | 76-150 | Greater than 150 |
|---------------------------------|---------------------------------------|--|---------------------------------------|--------------------------------------|
| Olsen (ppm) | Less than 17 | 17-60 | 61-120 | Greater than 120 |
| More than 300 feet from waters* | No Phosphorus management requirements | No Phosphorus management requirements | No Phosphorus management requirements | Follow NPDES/SDS permit requirements |
| Less than 300 feet wa ters* | No Phosphorus management requirements | Prevent long-term build-up of soil P over a 6-year period (except open tile intakes) | Follow NPDES/SDS permit requirements | Follow NPDES/SDS permit requirements |

* waters include: open tile lakes, streams, intermittent streams, protected wetlands, or unbermed drainage ditches

Sensitive Features Management Worksheet



This worksheet identifies all allowable techniques that can be used to provide protection to sensitive features **as required** in Minnesota Rules and/or permit conditions. One of the following measures must be employed for the applicable sensitive feature. Any of the identified practices are acceptable.

Tile Intakes

- Option A - Inject or incorporate within 24 hours and prior to rainfall within 300 ft, observe a 25 ft non-manured setback, and avoid long term soil P build-up
- Option B - Inject or incorporate within 24 hours and prior to rainfall within 300 ft.
- Option C - 35 ft grassed buffer
- Option D - 100 ft setback with at least 16.5 ft as grassed buffer

Drainage Ditches

- Option A - Inject or incorporate within 24 hours and prior to rainfall within 300 ft, observe a 25 ft non-manured setback, and avoid long term soil P build-up
- Option B - 50 ft wide grassed buffer
- Option C - 100 ft setback with at least 16.5 ft as grassed buffer
- Option D - Protective Berm (prohibits runoff from entering the ditch)

Lakes, Rivers, and Streams

- Option A - Inject or incorporate within 24 hours and prior to rainfall within 300 ft, observe a 25 ft non-manured setback, and avoid long term soil P build-up
- Option B - 100 ft wide grassed buffer
- Option C - 100 ft setback with at least 16.5 ft as grassed buffer

Intermittent Streams and/or Public Waters Wetlands (over 10 acres)

- Option A - Inject or incorporate within 24 hours and prior to rainfall within 300 ft, observe a 25 ft non-manured setback, and avoid long term soil P build-up
- Option B - 50 ft wide grassed buffer
- Option C - 100 ft setback with at least 16.5 ft as grassed buffer

Wells, Mines, or Quarry

- Option A - 50 ft setback - minimum (100 ft if NPDES permitted)

Sinkholes

- Option A - Inject or incorporate within 24 hours and prior to rainfall upslope and within 300 ft and observe a 50 ft non-manured setback (100 ft non-manured setback for NPDES)
- Option B - Berm that prevents runoff from entering the sinkhole

Application of Manure During the Summer Months (June, July, and August) - This also includes September for NPDES permitted sites

- Option A - A cover crop will be planted on all fields that receive manure applications during June, July, and August

Other Conduits to Water

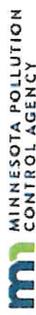
- Option A - Inject or incorporate within 24 hours and prior to rainfall within 300 ft, observe a 25 ft non-manured setback, and avoid long term soil P build-up
- Option B - 50 ft wide grassed buffer
- Option C - 100 ft setback with at least 16.5 ft as grassed buffer
- Option D - Protective Berm (prohibits runoff from entering the waters)

Early Fall Land Application - Unless otherwise required, this only applies to early fall manure application at NPDES or SDS permitted facilities

- Option A - Fall Application onto fields that are dominated by coarse-textured soils shall be delayed until soil temperatures in the upper six (6) inches, are less than 50 degrees Fahrenheit, unless otherwise first approved by the MPCA.

Sensitive Features Management Worksheet

Winter Application of Manure at NPDES & SDS Permitted Sites



Winter Application is defined as manure application after November 30 to fields that are either frozen or snow-covered.

| Solid Manure Applications - Solid Manure Applications - Solid Manure Applications - Solid Manure Applications | |
|--|---|
| <p>SDS permit requirements for winter applications of solid manure:</p> <ol style="list-style-type: none"> No manure application within 300 feet of lakes, streams, intermittent streams, drainage ditches without berms, open tile intakes, wells, wetlands, and sinkholes No manure application when ice/water completely fills furrows or depressional areas All fields must meet phosphorus loss risk index number of 2 or less Include a copy of the MN P index* input and outputs to verify the result No application when 2+ inches of snowcover and temps 40+°F within 24 hours No application when 1/4+ inch rainfall is likely within 24 hours (50+% chance) Only apply manure to areas of the field with slopes less than or equal to 6% | <p>NPDES permit requirements for winter applications of solid manure:</p> <ol style="list-style-type: none"> During the months of December and January Applications must follow all requirements applicable to SDS permitted sites. During the month of February Applications must comply with items 1-3 for SDS permits and the following: <ol style="list-style-type: none"> No application when 2+ inches of snowcover and temps 40+°F within 5 days No application when 1/4+ inch rainfall is likely within 5 days (50+% chance) Only apply manure to areas of the field with slopes less than or equal to 2% During the month of March - application prohibited to frozen or snow covered fields |
| <p>Required for SDS and NPDES sites - Indicate why winter application of solid manure is necessary and why other alternatives are not feasible (stockpiling and/or applications during non-winter periods)</p> <p>a) Can not apply all the manure in fall or spring based off time and weather conditions.</p> <p>b) _____</p> <p>c) _____</p> <p>d) _____</p> <p>e) _____</p> | |
| <p>*The Minnesota Phosphorus Index can be downloaded at the following link: https://www.swac.umn.edu/extension-outreach/phosphorus/loss</p> | |

| Emergency Liquid Manure Applications - Emergency Liquid Manure Applications - Emergency Liquid Manure Applications | |
|---|---|
| <p>Winter application of liquid manure is prohibited by the NPDES & SDS permits except for emergency situations (as defined by the permit)</p> <p>Emergencies include land application necessary to prevent Manure storage overflows at a site designed, constructed and managed to contain Manure during the winter, and where other options for additional temporary storage are not feasible. Emergencies are considered only those situations that are beyond the control of the permittee, such as unusual weather or unavoidable equipment failure.</p> <p>Identify management alternatives that will be used to prevent and minimize needed emergency liquid applications during the winter (check all that apply)</p> <p><input type="checkbox"/> Transfer manure to other liquid manure storage at the facility.</p> <p><input type="checkbox"/> Transfer manure to other liquid manure storage not at the facility.</p> <p><input checked="" type="checkbox"/> Manure storage area will be pumped in fall to maximize capacity entering the winter season.</p> <p><input type="checkbox"/> Only the minimum amount of manure will be applied to alleviate the emergency situation; remaining manure will be applied after spring thaw.</p> <p><input type="checkbox"/> Other: _____</p> | <p>Requirements when emergency liquid applications are necessary (all management alternatives identified above have been exhausted)</p> <ol style="list-style-type: none"> Call both the Minnesota Duty Officer (800-422-0798) and the MPCA within 24 hours of an emergency application No manure application within 300 feet of lakes, streams, intermittent streams, drainage ditches without berms, open tile intakes, wells, wetlands, and sinkholes Only apply manure to areas of the field with slopes less than or equal to 4% Maximum application rate of 3,500 gallons/acre/winter season not to exceed 60 pounds of P2O5/acre/winter season. Utilize an application rate that prevents ponding or runoff during the application process. |

6 Year Soil Phosphorus Management Plan



When soil phosphorus levels are required to be maintained (or reduced) over a 6 year period, one of the following crop rotation scenarios will be employed for the applicable field or area near sensitive features. You must complete at least one rotation below or indicate that manure will not be applied within 300 feet of sensitive features (this option will only be visible when all soil test results are below 150 Bray or 120 Olsen).

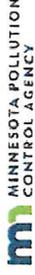
Manure will not be applied within 300 ft of open tile intakes, lakes, streams, intermittent streams, public water wetlands, or drainage ditches without protective berms.

| | Scenario 1 | Scenario 2 | Scenario 3 | Scenario 4 | Scenario 5 | Scenario 6 | Scenario 7 | Scenario 8 |
|---|-------------|------------|------------|--------------|------------|------------|------------|------------|
| Crop (Year 1) | Corn | Corn | Corn | Corn Silage | | | | |
| Yield | 220 bu | 220 bu | 220 bu | 27 ton | | | | |
| Manure Application Source (1-12) & Rate | 1 3000 gals | 2 10 tons | 3 10 tons | 4 10000 gals | | | | |
| 2 nd Manure Application | | | | | | | | |
| Fertilizer P (total) | lbs | lbs | lbs | lbs | | | | |
| Crop (Year 2) | Soybeans | Soybeans | Soybeans | Soybeans | | | | |
| Yield | 65 bu | 65 bu | 65 bu | 65 bu | | | | |
| Manure Application Source (1-12) & Rate | | | | | | | | |
| 2 nd Manure Application | | | | | | | | |
| Fertilizer P (total) | lbs | lbs | lbs | lbs | | | | |
| Crop (Year 3) | Corn | Corn | Corn | Corn Silage | | | | |
| Yield | 220 bu | 220 bu | 220 bu | 27 ton | | | | |
| Manure Application Source (1-12) & Rate | 1 2000 gals | 2 10 tons | 3 10 tons | 4 10000 gals | | | | |
| 2 nd Manure Application | | | | | | | | |
| Fertilizer P (total) | lbs | lbs | lbs | lbs | | | | |
| Crop (Year 4) | Soybeans | Soybeans | Soybeans | Soybeans | | | | |
| Yield | 65 bu | 65 bu | 65 bu | 65 bu | | | | |
| Manure Application Source (1-12) & Rate | | | | | | | | |
| 2 nd Manure Application | | | | | | | | |
| Fertilizer P (total) | lbs | lbs | lbs | lbs | | | | |
| Crop (Year 5) | Corn | Corn | Corn | Corn Silage | | | | |
| Yield | 220 bu | 220 bu | 220 bu | 27 ton | | | | |
| Manure Application Source (1-12) & Rate | 1 2000 gals | 2 10 tons | 3 10 tons | 4 10000 gals | | | | |
| 2 nd Manure Application | | | | | | | | |
| Fertilizer P (total) | lbs | lbs | lbs | lbs | | | | |
| Crop (Year 6) | Soybeans | Soybeans | Soybeans | Soybeans | | | | |
| Yield | 65 bu | 65 bu | 65 bu | 65 bu | | | | |
| Manure Application Source (1-12) & Rate | | | | | | | | |
| 2 nd Manure Application | | | | | | | | |
| Fertilizer P (total) | lbs | lbs | lbs | lbs | | | | |

Results

| | | | | | | | | |
|---|-----------|-----------|-----------|-----------|-----|-----|-----|-----|
| P Applied over 6 Yrs | 84 lbs | 360 lbs | 360 lbs | 432 lbs | lbs | lbs | lbs | lbs |
| P Removed over 6 Yrs | 384.3 lbs | 384.3 lbs | 384.3 lbs | 467.7 lbs | lbs | lbs | lbs | lbs |
| Will Rotation Build Soil Phosphorus Levels? | No | No | No | No | | | | |

Crop and Nutrient Planning Worksheet (Fields 1-35)



MINNESOTA POLLUTION CONTROL AGENCY

Cropping Year: September 1, 2022 to August 31, 2023

Crop Land Manager's Name:

| Field Information | Crop Information | | | | Last Year's Manure App (Nutrients for 2022 Crop) | | | Nutrient Recommendations and Credits | | | | | | | |
|--------------------------|---------------------------------------|---------------------------|------------------------------|------------------------|--|---|---|--|------------------------------------|---|------------------|---------------------------|-----------------------------|---|--|
| | Crop to Utilize the Nutrients Applied | Expected Yield (per acre) | Crop Most Recently Harvested | Crop Grown 2 Years Ago | Manure Test N | Animal Type of Manure Applied Last Year | Last Year's Application Rate (per acre) | N Recommendation after 2022 crop credits | Legume-N Credit from the 2021 Crop | N Credit from Manure Applied to 2022 Crop | Irrigation Water | N Needs after all credits | N Removal after all credits | P ₂ O ₅ Needs (based on soil test data) | P ₂ O ₅ Removal (based on crop uptake) |
| Across Road | Soybeans | 65 bu | Corn | Soybeans | | | | 150 | 0 | --- | --- | --- | 228 | 0 | 53 |
| Bankland | Corn | 220 bu | Soybeans | Corn | | | | --- | 0 | --- | 150 | --- | --- | 0 | 75 |
| Brinks | Soybeans | 65 bu | Corn | Soybeans | | | | --- | 0 | --- | --- | --- | 228 | 0 | 53 |
| Hinders North | Corn | 220 bu | Soybeans | Corn | | | | 150 | 0 | --- | 150 | --- | --- | 0 | 75 |
| Hinders Middle | Soybeans | 65 bu | Corn | Soybeans | | | | --- | 0 | --- | --- | --- | 228 | 0 | 53 |
| Hinders Tracks | Soybeans | 65 bu | Corn | Soybeans | | | | --- | 0 | --- | --- | --- | 228 | 0 | 53 |
| Deals North | Corn | 220 bu | Corn | Soybeans | | | | 195 | 0 | --- | 195 | --- | --- | 0 | 75 |
| Deals South | Corn | 220 bu | Soybeans | Corn | | | | 150 | 0 | --- | 150 | --- | --- | 0 | 75 |
| Debs | Soybeans | 65 bu | Corn | Soybeans | | | | --- | 0 | --- | --- | --- | 228 | 5 | 53 |
| Gordons East | Soybeans | 65 bu | Corn | Soybeans | | | | --- | 0 | --- | --- | --- | 228 | 34 | 53 |
| Gordons NW | Soybeans | 65 bu | Corn | Soybeans | | | | --- | 0 | --- | --- | --- | 228 | 34 | 53 |
| Gordons SW | Corn | 220 bu | Soybeans | Corn | | | | 150 | 0 | --- | 150 | --- | --- | 38 | 75 |
| Home | Soybeans | 65 bu | Corn | Soybeans | | | | --- | 0 | --- | --- | --- | 228 | 0 | 53 |
| James | Soybeans | 65 bu | Corn | Soybeans | | | | --- | 0 | --- | --- | --- | 228 | 0 | 53 |
| Larson | Soybeans | 65 bu | Corn | Soybeans | | | | --- | 0 | --- | --- | --- | 228 | 0 | 53 |
| Mayert North | Soybeans | 65 bu | Corn | Soybeans | | | | --- | 0 | --- | --- | --- | 228 | 13 | 53 |
| Mayert South | Corn | 220 bu | Soybeans | Corn | | | | 150 | 0 | --- | 150 | --- | --- | 0 | 75 |
| Mayert West | Soybeans | 65 bu | Corn | Soybeans | | | | --- | 0 | --- | --- | --- | 228 | 0 | 53 |
| Holly 17 | Corn | 220 bu | Soybeans | Corn | | | | 150 | 0 | --- | 150 | --- | --- | 38 | 75 |
| South 80 | Corn | 220 bu | Soybeans | Corn | | | | 150 | 0 | --- | 150 | --- | --- | 38 | 75 |
| Old Home | Corn | 220 bu | Soybeans | Corn | | | | 150 | 0 | --- | 150 | --- | --- | 9 | 75 |
| The 80 | Soybeans | 65 bu | Corn | Soybeans | | | | --- | 0 | --- | --- | --- | 228 | 0 | 53 |
| The Half East | Soybeans | 65 bu | Corn | Soybeans | | | | --- | 0 | --- | --- | --- | 228 | 0 | 53 |
| The Half West | Corn | 220 bu | Soybeans | Corn | | | | 150 | 0 | --- | 150 | --- | --- | 18 | 75 |
| Willies East Qtr | Soybeans | 65 bu | Corn | Soybeans | | | | --- | 0 | --- | --- | --- | 228 | 0 | 53 |
| Willies West Qtr | Corn | 220 bu | Soybeans | Corn | | | | 150 | 0 | --- | 150 | --- | --- | 38 | 75 |
| Across Road Sensitive | Soybeans | 65 bu | Corn | Soybeans | | | | --- | 0 | --- | --- | --- | 228 | 0 | 53 |
| Bankland Sensitive | Corn | 220 bu | Soybeans | Corn | | | | 150 | 0 | --- | 150 | --- | --- | 0 | 75 |
| Brinks Sensitive | Soybeans | 65 bu | Corn | Soybeans | | | | --- | 0 | --- | --- | --- | 228 | 0 | 53 |
| Hinders North Sensitive | Corn | 220 bu | Soybeans | Corn | | | | 150 | 0 | --- | 150 | --- | --- | 0 | 75 |
| Hinders Middle Sensitive | Soybeans | 65 bu | Corn | Soybeans | | | | --- | 0 | --- | --- | --- | 228 | 0 | 53 |
| Deals North Sensitive | Corn | 220 bu | Corn | Soybeans | | | | 195 | 0 | --- | 195 | --- | --- | 0 | 75 |
| Deals South Sensitive | Corn | 220 bu | Soybeans | Corn | | | | 150 | 0 | --- | 150 | --- | --- | 0 | 75 |
| Debs Sensitive | Soybeans | 65 bu | Corn | Soybeans | | | | --- | 0 | --- | --- | --- | 228 | 5 | 53 |
| Gordons East Sensitive | Soybeans | 65 bu | Corn | Soybeans | | | | --- | 0 | --- | --- | --- | 228 | 34 | 53 |

Nutrient Application Planning Worksheet (Fields 26-50)

| Field Information Summary | | Crops Grown Summary | | Nutrients Needed to Meet Yield Goal (lb/acre) | | Manure Application Information (Nutrients for the 2023 Crop) | | | | Nitrogen (lb N/ac) | | Phosphorus (lb P ₂ O ₅ /ac) | | | | |
|----------------------------|----------------------|---|------------------------------|---|--------------------------------|--|-----------------------|---|--|---------------------------------------|---------|---|---|-------------------------------------|---|--|
| Field ID | Acres After Setbacks | Crop Grown to Utilize the Nutrients Applied | Crop Most Recently Harvested | Nitrogen Needs | Nitrogen (Removal) | Phosphorus (Needs) | Manure Source (-1-12) | Method of Application and Incorporation <small>NPDES/SDS permitted sites cannot apply liquid manure in the winter (unless emergency)</small> | Acres Receiving Manure <small>(reduce to split the field)</small> | Application Rate (gals/tons per acre) | | N from Manure (Available this year) | Total Fertilizer Application (lbs/acre) | P from Manure (Available this year) | Total Fertilizer Application (lbs/acre) | P in Excess of Removal (negative for deficiency) |
| | | 2023 Crop | 2022 Crop | Calculated Max Rate based on Nitrogen | Planned Rate max used if blank | Starter | | | | Supplemental | Starter | | | | | |
| Willies West Qtr | 84 | Corn | Soybeans | 150 | --- | 38 | | | | --- | 0 | 149.2 | 0 | --- | 0 | -75 |
| Across Road Sensitive | 39 | Soybeans | Corn | --- | 228 | 0 | | | | --- | --- | --- | --- | --- | --- | -53 |
| Bankland Sensitive | 27 | Corn | Soybeans | 150 | --- | 0 | 1 | | 27 | 3,896 | 150 | --- | --- | 47 | --- | -28 |
| Brinks Sensitive | 45 | Soybeans | Corn | --- | 228 | 0 | | | | --- | --- | --- | --- | --- | --- | -53 |
| Hinders North Sensitive | 30 | Corn | Soybeans | 150 | --- | 0 | 2 | | 30 | 43 | 35 | --- | --- | 120 | --- | 45 |
| Hinders Middle Sensitive | 4 | Soybeans | Corn | --- | 228 | 0 | | | | --- | --- | --- | --- | --- | --- | -53 |
| Deals North Sensitive | 10 | Corn | Corn | 195 | --- | 0 | | | | --- | --- | --- | --- | --- | --- | -75 |
| Deals South Sensitive | 65 | Corn | Soybeans | 150 | --- | 0 | 4 | | 30 | 10,345 | 150 | --- | --- | 149 | --- | 74 |
| Debs Sensitive | 18 | Soybeans | Corn | --- | 228 | 5 | | | | --- | --- | --- | --- | --- | --- | -53 |
| Gordons East Sensitive | 2 | Soybeans | Corn | --- | 228 | 34 | | | | --- | --- | --- | --- | --- | --- | -53 |
| Gordons NW Sensitive | 34 | Soybeans | Corn | --- | 228 | 34 | | | | --- | --- | --- | --- | --- | --- | -53 |
| Gordons SW Sensitive | 23 | Corn | Soybeans | 150 | --- | 38 | 3 | | 23 | 43 | 35 | --- | --- | 120 | --- | 45 |
| Home Sensitive | 22 | Soybeans | Corn | --- | 228 | 0 | | | | --- | --- | --- | --- | --- | --- | -53 |
| Janes Sensitive | 17 | Soybeans | Corn | --- | 228 | 0 | | | | --- | --- | --- | --- | --- | --- | -53 |
| Larson Sensitive | 75 | Soybeans | Corn | --- | 228 | 0 | | | | --- | --- | --- | --- | --- | --- | -53 |
| Mayert North Sensitive | 7 | Soybeans | Corn | --- | 228 | 13 | | | | --- | --- | --- | --- | --- | --- | -53 |
| Mayert South Sensitive | 9 | Corn | Soybeans | 150 | --- | 0 | | | | --- | --- | --- | --- | --- | --- | -75 |
| Mayert West Sensitive | 4 | Soybeans | Corn | --- | 228 | 0 | | | | --- | --- | --- | --- | --- | --- | -53 |
| Holly 17 Sensitive | 44 | Corn | Soybeans | 150 | --- | 38 | | | | --- | --- | --- | --- | --- | --- | -75 |
| South 80 Sensitive | 3 | Corn | Soybeans | 150 | --- | 38 | | | | --- | --- | --- | --- | --- | --- | -75 |
| Old Home Sensitive | 41 | Corn | Soybeans | 150 | --- | 9 | 2 | | 10 | 43 | 35 | --- | --- | 120 | --- | 45 |
| The 80 Sensitive | 5 | Soybeans | Corn | --- | 228 | 0 | | | | --- | --- | --- | --- | --- | --- | -53 |
| The Half East Sensitive | 32 | Soybeans | Corn | --- | 228 | 0 | | | | --- | --- | --- | --- | --- | --- | -53 |
| The Half West Sensitive | 82 | Corn | Soybeans | 150 | --- | 18 | 3 | | 82 | 43 | 35 | --- | --- | 120 | --- | 45 |
| Willies East Qtr Sensitive | 42 | Soybeans | Corn | --- | 228 | 0 | | | | --- | --- | --- | --- | --- | --- | -53 |

Total Acres (Fields 1 - 50) = 2,420

I will transfer ownership of the remaining amount of manure.

| Amount Applied | Amount Remaining | Acres Applied | Amount Applied | Amount Remaining | Acres Applied |
|---------------------|------------------|---------------|----------------|------------------|---------------|
| Source 1: 434,504 | 0 | 112 | Source 9: --- | --- | --- |
| Source 2: 1,512 | 0 | 152 | Source 10: --- | --- | --- |
| Source 3: 3,344 | 0 | 335 | Source 11: --- | --- | --- |
| Source 4: 1,071,220 | 0 | 104 | Source 12: --- | --- | --- |

Animal Mortality Management Worksheet



The Minnesota Board of Animal Health (BAH) regulates animal mortality management; however, discharge/emissions from an animal mortality management area is subject to discharge/emission standards administered by the MPCA.

The following best management practices (BMP)s should be employed to assist in compliance with both BAH and MPCA requirements.

| |
|--|
| <p>Rendering</p> <p><u>Carcass pick-up point BMPs</u></p> <ul style="list-style-type: none">Kept in an animal-proof, enclosed area.At least 200 yards from a neighbor's buildings.Picked up within 72 hours (7 days if refrigerated to less than 45 degrees). |
| <p>Composting</p> <p><u>Mortality composting area BMPs</u></p> <ul style="list-style-type: none">Built on an impervious, weight-bearing pad that is large enough to allow equipment to maneuver.Note: Class V gravel material is not considered to be impervious.Covered with a roof to prevent excessive moisture on the composting material, but if sawdust or other water-repelling material is used as the bulking agent, a roof may not be necessary.Built of rot-resistant material that is strong enough to withstand the force exerted by equipment.Large enough to handle each day's normal mortality through the endpoint of the composting which consists of a minimum of two (2) heat cycles. |
| <p>Burial</p> <p><u>Mortality burial site BMPs</u></p> <ul style="list-style-type: none">Stay 5 feet above seasonal high water table.Stay 1000 feet away from lakes and 300 feet away from rivers, streams, ditches, etc.Be covered immediately with enough soil to keep scavengers out (three feet is sufficient).Not be placed in sandy or gravelly soil types.Maintain at least 10 feet vertical separation between dead animals and bedrock. |
| <p>Incineration</p> <p><u>Incineration BMPs</u></p> <ul style="list-style-type: none">Capable of producing emissions not to exceed 20 percent opacity.Fitted with an afterburner that maintains flue gases at 1,200 degrees Fahrenheit for at least 0.3 seconds.Ash from the incinerator must be handled in such a manner as to prevent particulate matter from becoming airborne. |
| <p>Other Method</p> <p><u>The following operational practices will be implemented (describe the alternative method below)</u></p> |



Minnesota Pollution Control Agency

520 Lafayette Road North
St. Paul, MN 55155-4194

Air Emissions and Odor Management Plan

NPDES/SDS Permit Program

Feedlot Program

Doc Type: Permit Application

Purpose: This *Air Emissions and Odor Management Plan* is incorporated into the National Pollutant Discharge Elimination System (NPDES)/ State Disposal System (SDS) Permit and made an enforceable part of the permit and submitted to the Minnesota Pollution Control Agency (MPCA).

Facility name: Landuyt Land & Livestock Feedlot registration no. 127-113657
 Owner/Operator name: Michael Landuyt Feedlot permit no. _____

Methods/Practices Used to Minimize Air Emissions and Facility Odor Sources and Anticipated Odor Control Strategies

Choose at least one option for each emission source at the facility (Minn. R. 7020.0505, subp 4.B(1)(a) & (c))

| Site sketch identification number (from permit application) and List of air emissions/Odor source(s) | | Practices employed to minimize emissions | Complaint response protocol | |
|--|--|---|--|---|
| ID # | Type of Air Emission/Odor Source | | Odor potential (Without BMPs*) High, Med, or Low | Anticipated odor control strategies** List number(s) from below |
| 1 | Total Confinement Barn with Underfloor Pit | 3,6-9 | Low | 1,18 |
| 2 | Total Confinement Barn with Underfloor Pit | 3,6-9 | Low | 1,18 |
| 3 | Total Confinement Barn | 3,8,9,21,24 | Med | 1,18 |
| 4 | Total Confinement Barn | 3,8,9,21,24 | Med | 1,18 |
| 5 | | | | |
| 6 | Manure Stockpile | 24 | Low | 1,18 |
| 7 | Dead Animal Handling Area | 2,13 | | 1,18 |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
| 11 | | | | |
| 12 | | | | |
| 13 | | | | |
| 14 | | | | |
| 15 | | | | |

*BMP = Best Management Practices

** In the event that odor complaints are received and validated by the MPCA/County Feedlot Officer (CFO), the facility/ownership agrees to implement the identified practices identified in this column, pursuant to MPCA request/approval.

Practices applicable to multiple odor/emissions sources

- Develop a neighbor relations plan
- Disperse/mix air with tree plantings
- Establish adequate separation distances
- Treatment of escaping air with control technologies
- Reduce nutrient waste with diet manipulation

Animal holding area(s) specific

- Maintain clean, dry floors to eliminate manure buildup
- Eliminate manure buildup under gates, feeders, etc.
- Promptly clean up any spilled feed
- Reduce feed waste/water losses
- Maintain exhaust fans and avoid manure and dust accumulation
- Use spray oil to reduce dust
- Higher oil and fat content in feed to reduce dust

Dead animal holding/processing area(s) specific

- Manage mortalities as required by MN Board of Animal Health
- Compost/manage mortalities in an enclosed structure
- Use enclosed and refrigerated dead animal holding area

Solid and Liquid Manure Storage Area(s) Specific

- Maintain crust on basin by switching to organic bedding
- Cover liquid manure storage area with straw
- Notify neighbors of manure agitation periods and avoid holidays
- Cover liquid manure storage area with synthetic cover
- Addition of chemicals to manure to reduce odor/emissions
- Add straw or other bedding material to reduce odor/ emissions
- Separate solids with settling basin or liquid/solid separator
- Anaerobic digestion
- Reduce length of time stockpile/manure pack is maintained
- Solid manure composting
- Cover the solid manure stockpile
- Incinerate solid manure at approved/permitted facility

Other practices

28. I will consult the MPCA/CFO to identify changes that can be made to reduce odors following complaints
(*anticipated odor control strategies column only*)

- Other: _____
- Other: _____

Response to Documented Exceedance(s)

(Minn. R. 7020.0505, subp 4.B(1)(b))

Initial here: _____,

by initialing here I indicate that I have read, understand, and agree to the requirements/procedures outlined below. (initial is required for all facilities using this form)

In the event testing/monitoring conducted by the MPCA/County identify emissions in excess of standards set in applicable Minnesota Rules, Statutes, or other directives, the facility/ownership agrees to submit a plan of action following MPCA's request, which provides technical documentation that one (or more) of the following technologies will effectively control emissions in the short term as well as into the future:

Liquid Manure Storage Areas (LMSA)

- Chemical additions to the LMSA
- Maintain natural crusting (blow straw to promote crusting if necessary)
- Maintain a straw cover
- Permeable synthetic cover (floating geo-textile, etc.)
- Impermeable synthetic cover (floating High Density Polyethylene [HDPE], etc.)
- Anaerobic digester
- Treatment of escaping air with odor control technologies

Solid Manure Storage Areas

- Cover manure stockpiles with synthetic covers
- Remove manure packs more frequently
- Eliminate stockpiling by more frequent land application
- Incinerate solid manure for electricity
- Composting solid manure

Animal Holding Areas

- Utilize bio-filters or other odor control technology for power ventilated buildings
- Decrease the amount of manure buildup in the animal holding areas

Dead Animal Handling/Processing Areas

- Utilize enclosed and refrigerated dead animal holding area prior to rendering pick-up
- Animal mortality composting

The MPCA will, at its discretion, consider alternatives to the technologies listed above provided proper technical documentation is submitted that illustrates the alternative will undoubtedly minimize the emissions. The MPCA reserves the right to disapprove of the alternative if the MPCA deems the technical documentation incomplete or inaccurate or if the MPCA deems the alternative unsuitable for the unique circumstances at the facility.

The plan of action must identify when the technology will be installed and fully operational and should also identify what temporary measures can be taken to minimize emissions in the event the chosen technology will take a significant amount of time to install and make fully operational. The plan of action will be immediately implemented following approval by the MPCA and become part of this air emission and odor management plan and subsequently an enforceable part of the facility's NPDES/SDS Permit.



Minnesota Pollution Control Agency

520 Lafayette Road North
St. Paul, MN 55155-4194

Animal Mortality Plan

NPDES/SDS Permit Program

Feedlot Program

Doc Type: Permit Application

Purpose: This *Animal Mortality Plan* is for handling dead animals in accordance with State requirements, including Minn. Stat. § 35.82 and Minn. R. chs. 1719.0100 to 1719.4600 and 7011.1215. This plan is incorporated into the National Pollutant Discharge Elimination System (NPDES)/State Disposal System (SDS) Permit and submitted to the Minnesota Pollution Control Agency (MPCA).

Facility name: Landuyt Land & Livestock Feedlot registration no. 127-113657

Owner/Operator name: Michael Landuyt Feedlot permit no. _____

Planned method of animal disposal: Complete the table below by identifying the animal type, the primary method and the secondary method of disposal of dead animals at your feedlot. The legal methods of disposal are listed below and the minimum requirements for each management option are described on the following page. Please make sure the locations of burial sites, incinerators, temporary mortality storage, and/or compost areas are indicated on the site sketch of your facility included with the NPDES/SDS Permit application.

Catastrophic loss: A catastrophic event such as a fire, collapse, tornado, floods or loss of power that results in a mass amount of animal mortalities shall be reported within 24 hours after the event started. Notifications should include the Minnesota Department of Public Safety Duty Officer at 800-422-0798 and the MPCA.

| Animal type | Primary method | Secondary method | Catastrophic loss |
|--|----------------|------------------|---|
| Feeder Cattle (Stocker or Backgrounding) | Render | Bury | Minnesota Duty Officer: 1-800-422-0798 |
| Finishg Swine 55-300lbs | Render | Bury | |
| | | | |

Check here: By checking here, I indicated that I have read and understand the minimum requirements listed on the second page of this form for the dead animal disposal options identified above for my operation. I agree to adhere to and follow the minimum requirements for the proper disposal of dead animals.

Legal Methods of Disposal

| Species | Method | | | | Exempt by Law |
|--------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| | Bury | Incinerate | Render | Compost | |
| Poultry | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Swine | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Cattle | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> * | <input type="checkbox"/> |
| Horses | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> * | <input type="checkbox"/> |
| Sheep/Goats | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Household pets | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Wild animals | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Game farm/Exotic animals | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> * | <input type="checkbox"/> |

*If composting cattle, horses, or game/exotic animals, contact the Minnesota Board of Animal Health at 651-296-2942 or 800-627-3529.

Animal carcasses should be disposed of as soon as possible, within 48-72 hours. Any vehicles transporting carcasses must be: leak proof, covered, inspected, and permitted by the Minnesota Board of Animal Health (If owner is transporting his own dead animals a permit is not required).

Bury

Operators choosing to bury animals must select sites very carefully due to the high risk of ground-water contamination. Buried carcasses must:

- Stay five (5) feet above seasonal high water table.
- Stay 1000' away from lakes and 300' away from rivers, streams, ditches, etc.
- Be covered immediately with enough soil to keep scavengers out (Minnesota Board of Animal Health guidelines indicate three (3) feet is sufficient).
- Not be placed in sandy or gravelly soil types.
- Maintain at least ten (10) feet vertical separation between dead animals and bedrock.

Compost

The composting process must, at a minimum, meet the following:

- The owner of the compost facility shall have a written protocol for the operation containing at least the minimum steps listed below and instructing all employees to follow the protocol.
- Mortalities must be processed daily.
- A base of litter is required. The carcasses or discarded animal parts and litter plus bulking agent are added in layers so that the carbon to nitrogen ratio is in the range of 15:1 to 35:1 (optimal 23:1).
- The carcasses or discarded animal parts must be kept six (6) inches from the edges and sealed with litter each day.
- The temperature must be taken and recorded on site daily. The compost temperature must reach a minimum of 130 degrees Fahrenheit. Approximately seven (7) to ten (10) days are needed in each heat cycle to process the carcasses and kill the pathogens. The temperature drop indicates the time to mix and move the compost. A minimum of two (2) heat cycles is required.
- The finished compost must not contain visible pieces of soft tissue and must be handled, stored, and used according to all other applicable rules.

In addition, composting facilities must be:

- Built on an impervious*, weight-bearing pad that is large enough to allow equipment to maneuver.
- Covered with a roof to prevent excessive moisture on the composting material, but if sawdust or other water-repelling material is used as the bulking agent, a roof may not be necessary.
- Built of rot-resistant material that is strong enough to withstand the force exerted by equipment.
- Large enough to handle each day's normal mortality through the endpoint of the composting which consists of a minimum of two (2) heat cycles.

Incinerate

Incinerator must be:

- Capable of producing emissions not to exceed 20 percent opacity.
- Fitted with an afterburner that maintains flue gases at 1,200 degrees Fahrenheit for at least 0.3 seconds.
- Ash from the incinerator must be handled in such a manner as to prevent particulate matter from becoming airborne.

In addition, it is recommended that the incinerator is large enough to handle each day's mortalities.

Render

Carcasses left at an off-site pickup point must be:

- Kept in an animal-proof, enclosed area.
- At least 200 yards from a neighbor's buildings.
- Picked up within 72 hours.
- If the enclosed area is refrigerated to less than 45 degrees Fahrenheit, the carcasses must be picked up within seven (7) days.

Alternative methods

Alternative methods of mortality disposal including, but not limited to, pet food processing, fur farm consumption, lactic fermentation, extrusion, and experimental composting, require a permit from the Minnesota Board of Animal Health. For more information on alternative methods of carcass disposal, contact the Board of Animal Health at 651-296-2942.

*For the purpose of compost pad construction, Class V gravel material is not considered to be impervious.

OFFSET Summary and Results

Farm Name: Mike Landuyt
 County: to Boerboom
 Evaluator: NWB
 Date: 8/19/22



Source Characteristics Summary

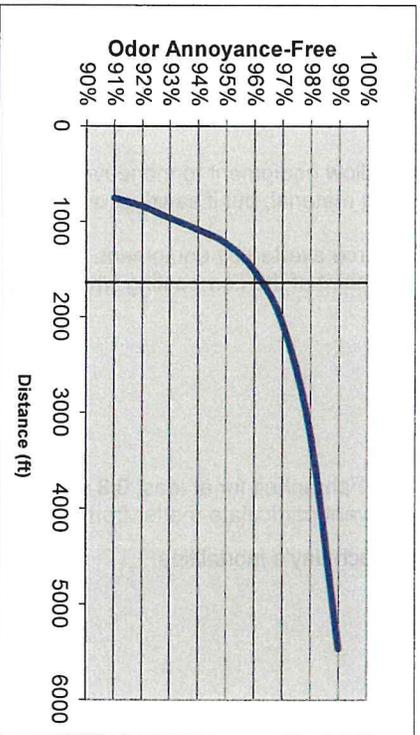
| Buildings | Similar Sources | Emit Area sq ft | Control Technology Type | Percent Treated | Flux Rates (with control technology) | | | | Source Emission Rates* | | |
|----------------------------|-----------------|-----------------|-------------------------|-----------------|--------------------------------------|------------|-------------|-----------------|------------------------|----------|--------------|
| | | | | | Odor ou/s/m2 | OFFSET OER | H2S ug/s/m2 | Ammonia ug/s/m2 | Odor ou/s | H2S ug/s | Ammonia ug/s |
| Swine Finishing - deep pit | 1 | 8036 | None | 0% | 10.5 | 34.2 | 6.0 | 99.0 | 7843 | 4482 | 73948 |
| Beef - loose housing | 1 | 10584 | None | 0% | 1.2 | 6 | 1.7 | 25.0 | 1210 | 1672 | 24595 |
| Beef - loose housing | 1 | 28500 | None | 0% | 1.2 | 6 | 1.7 | 25.0 | 3258 | 4503 | 66227 |
| Beef - loose housing | 1 | 29500 | None | 0% | 1.2 | 6 | 1.7 | 25.0 | 3373 | 4661 | 68551 |
| Area Sources | | | | | | | | | | | |
| Earthen manure storage | | 0 | None | | 14.0 | 13 | 25.3 | 107.0 | 0 | 0 | 0 |
| User added | | 0 | None | | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 | 0 |

*Includes control technologies

Site Emissions

| | |
|---|--------|
| Total Site Area (ft2) | 76,620 |
| Total Odor Emission Factor (TOEF) | 69 |
| Total Site H2S Emissions (mg/s) | 15 |
| Total Site H2S Emission AVERAGE (lbs/day) | 3 |
| Total Site H2S Emission MAX (lbs/day) | 6 |
| Total Site H2S Emissions (tons/yr) | 1 |
| Total Site Ammonia Emissions (mg/s) | 233 |
| Total Site Ammonia Emission AVERAGE (lbs/day) | 44 |
| Total Site Ammonia Emissions MAX (lbs/day) | 89 |
| Total Site Ammonia Emissions (tons/yr) | 8 |

| | |
|--------------------------------------|------|
| Source Edge to Nearest Neighbor (ft) | 1640 |
| OFFSET Annoyance-free frequency | 96% |



OFFSET Summary and Results

Farm Name: Mike Landuyt
 County: to Dieter
 Evaluator: NNVB
 Date: 8/19/22

OFFSET Ver 2.0
 University of Minnesota
 1/21/2017

Source Characteristics Summary

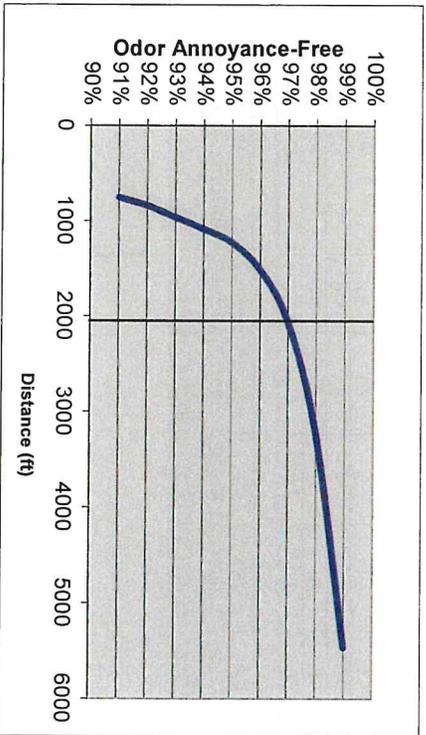
| Buildings | Similar Sources | Emit Area sq ft | Control Technology Type | Percent Treated | Flux Rates (with control technology) | | | | Source Emission Rates* | | |
|----------------------------|-----------------|-----------------|-------------------------|-----------------|--------------------------------------|------------|-------------------------|-----------------------------|------------------------|----------|--------------|
| | | | | | Odor ou/s/m ² | OFFSET OER | H2S ug/s/m ² | Ammonia ug/s/m ² | Odor ou/s | H2S ug/s | Ammonia ug/s |
| Swine Finishing - deep pit | 1 | 8036 | None | 0% | 10.5 | 34.2 | 6.0 | 99.0 | 7843 | 4482 | 73948 |
| Beef - loose housing | 1 | 10584 | None | 0% | 1.2 | 6 | 1.7 | 25.0 | 1210 | 1672 | 24595 |
| Beef - loose housing | 1 | 28500 | None | 0% | 1.2 | 6 | 1.7 | 25.0 | 3298 | 4503 | 66227 |
| Beef - loose housing | 1 | 29500 | None | 0% | 1.2 | 6 | 1.7 | 25.0 | 3373 | 4661 | 68551 |
| Area Sources | | | | | | | | | | | |
| Earthen manure storage | | 0 | None | | 14.0 | 13 | 25.3 | 107.0 | 0 | 0 | 0 |
| User added | | 0 | None | | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 | 0 |

*Includes control technologies

Site Emissions

| | |
|---|--------|
| Total Site Area (ft ²) | 76,620 |
| Total Odor Emission Factor (TOEF) | 69 |
| Total Site H2S Emissions (mg/s) | 15 |
| Total Site H2S Emission AVERAGE (lbs/day) | 3 |
| Total Site H2S Emission MAX (lbs/day) | 6 |
| Total Site H2S Emissions (tons/yr) | 1 |
| Total Site Ammonia Emissions (mg/s) | 233 |
| Total Site Ammonia Emission AVERAGE (lbs/day) | 44 |
| Total Site Ammonia Emissions MAX (lbs/day) | 89 |
| Total Site Ammonia Emissions (tons/yr) | 8 |

| | |
|--------------------------------------|------|
| Source Edge to Nearest Neighbor (ft) | 2050 |
| OFFSET Annoyance-free frequency | 97% |



OFFSET Summary and Results

Farm Name **Mike Landuyt**
 County **to self**
 Evaluator **NVWB**
 Date **8/19/22**

OFFSET Ver 2.0
 University of Minnesota
 1/21/2017

Source Characteristics Summary

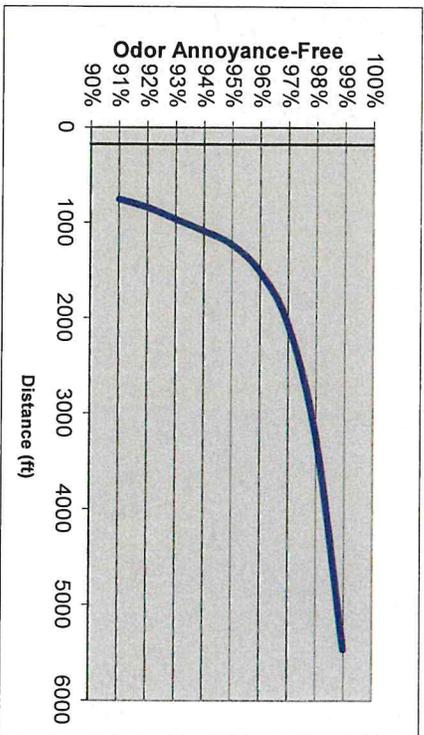
| Buildings | Similar Sources | Emit Area sq ft | Control Technology Type | Flux Rates (with control technology) | | | | Source Emission Rates* | | | |
|----------------------------|-----------------|-----------------|-------------------------|--------------------------------------|--------------------------|------------|-------------------------|-----------------------------|-----------|----------|--------------|
| | | | | Percent Treated | Odor ou/s/m ² | OFFSET OER | H2S ug/s/m ² | Ammonia ug/s/m ² | Odor ou/s | H2S ug/s | Ammonia ug/s |
| Swine Finishing - deep pit | 1 | 8036 | None | 0% | 10.5 | 34.2 | 6.0 | 99.0 | 7843 | 4482 | 73948 |
| Beef - loose housing | 1 | 10584 | None | 0% | 1.2 | 6 | 1.7 | 25.0 | 1210 | 1672 | 24595 |
| Beef - loose housing | 1 | 28500 | None | 0% | 1.2 | 6 | 1.7 | 25.0 | 3298 | 4503 | 66227 |
| Beef - loose housing | 1 | 29500 | None | 0% | 1.2 | 6 | 1.7 | 25.0 | 3373 | 4661 | 68551 |
| Area Sources | | | | | | | | | | | |
| Earthen manure storage | | 0 | None | | 14.0 | 13 | 25.3 | 107.0 | 0 | 0 | 0 |
| User added | | 0 | None | | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 | 0 |

*Includes control technologies

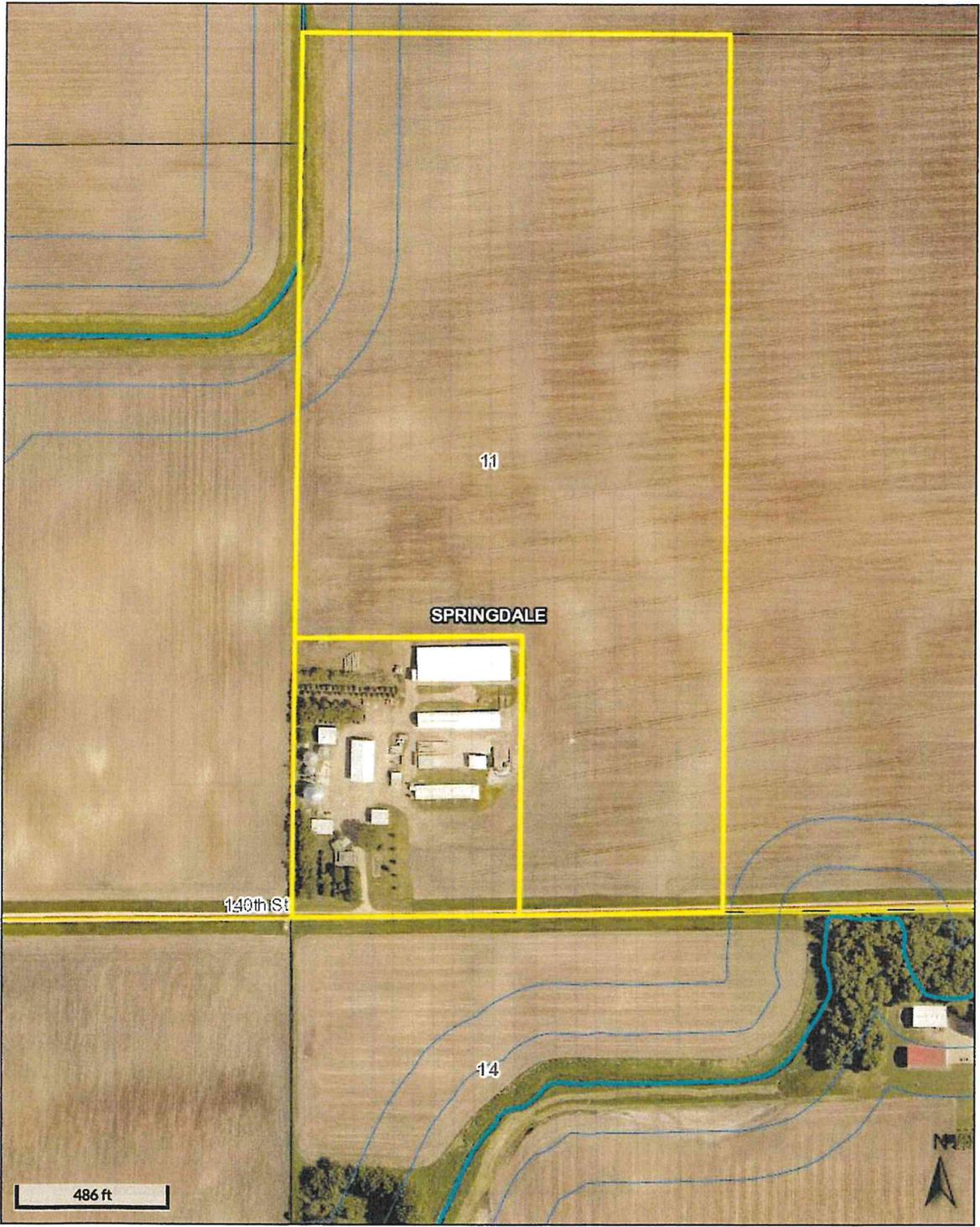
Site Emissions

| | |
|---|--------|
| Total Site Area (ft ²) | 76,620 |
| Total Odor Emission Factor (TOEF) | 69 |
| Total Site H2S Emissions (mg/s) | 15 |
| Total Site H2S Emission AVERAGE (lbs/day) | 3 |
| Total Site H2S Emission MAX (lbs/day) | 6 |
| Total Site H2S Emissions (tons/yr) | 1 |
| Total Site Ammonia Emissions (mg/s) | 233 |
| Total Site Ammonia Emission AVERAGE (lbs/day) | 44 |
| Total Site Ammonia Emissions MAX (lbs/day) | 89 |
| Total Site Ammonia Emissions (tons/yr) | 8 |

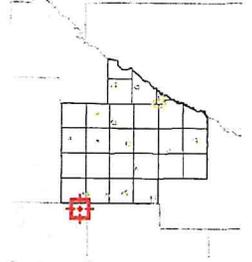
| | |
|--------------------------------------|-----|
| Source Edge to Nearest Neighbor (ft) | 175 |
| OFFSET Annoyance-free frequency | 83% |



Landuyt site map



Overview



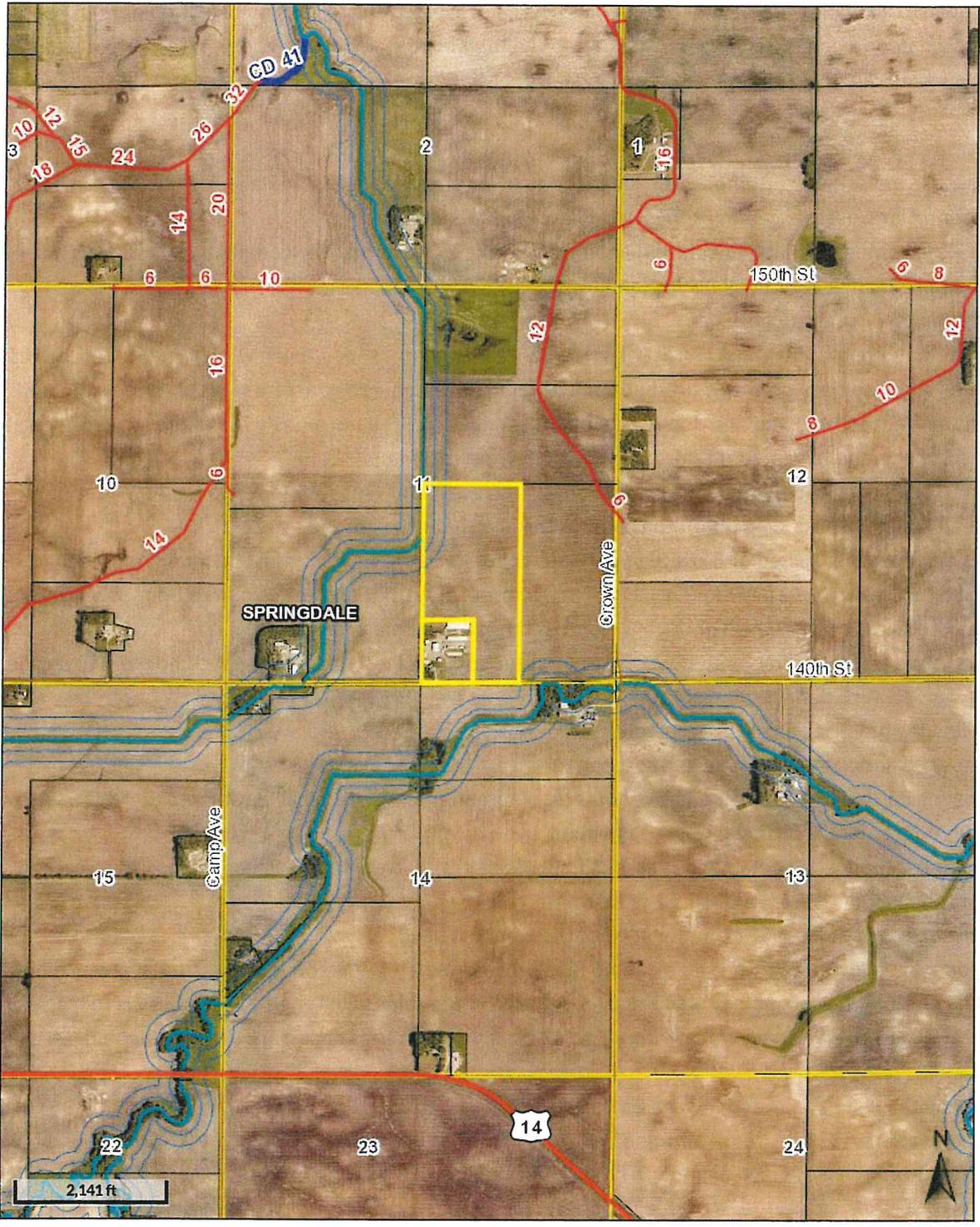
Legend

- Municipal Boundaries
- Surrounding Counties
- Townships
- Open Ditch
- Drain Tile
- Lakes
- Rivers
- Parcels
- Shoreland**
 - <all other values>
 - 150 ft
 - 300 ft
 - 300 ft L W
 - 1000 ft
- Floodplain
- Major Roads**
 - County/Twp/City
 - State/Federal
 - County
 - Minor Roads

Date created: 8/19/2022
 Last Data Uploaded: 8/18/2022 9:33:21 PM

Developed by Schneider
 GEOSPATIAL

Landuyt area map



- Legend**
- Municipal Boundaries
 - Surrounding Counties
 - Townships
 - Open Ditch
 - Drain Tile
 - Lakes
 - Rivers
 - Parcels
 - Shoreland**
 - <all other values>
 - 150 ft
 - 300 ft
 - 300 ft L W
 - 1000 ft
 - FloodPlain
 - Floodplain
 - Major Roads**
 - County/Twp/City
 - State/Federal
 - County
 - Minor Roads

Date created: 8/19/2022
 Last Data Uploaded: 8/18/2022 9:33:21 PM

Developed by Schneider
 GEOSPATIAL

Redwood County Swine Composting Protocol:

- I. Purpose and scope: To allow hog producers to compost their dead livestock (carcasses) in lieu of rendering. These guidelines are based upon Minnesota Rules 1719 (Board of Animal Health), which are incorporated herein by reference. In any instance where these guidelines diverge from Minnesota Rules 1719, the stricter rule shall control.
- II. Site selection – must take into account:
 - a. Prevailing winds – reasonable attempts must be made to avoid sites where the prevailing winds will carry odors onto neighboring land uses (excepting agricultural fields and feedlots).
 - b. Public view – the compost facility must be shielded from public view, so that the composting material is not visible from public roadways or neighboring land uses.
- III. Facility – requirements for construction:
 - a. Overall design: Compost facility must consist of at least three (3) compost bays each with 20 cubic feet of area for every one (1) pound daily normal mortality. Each bay must have poured concrete walls on three sides and be gated on the front so that wild and domestic animals cannot access the compost. The entire structure must sit on a concrete pad and have a roof to deflect rainwater from the compost.
 - b. Floor: Floor must be constructed of 5” thick impervious concrete. Floor must be sloped toward the rear of the facility to keep liquid from running out of the composting area onto the ground.
 - c. Walls: Walls must be constructed of 6” thick impervious concrete. Cement walls must be no more than 5’ high. If lower than 5’, the walls must include fencing up to 5’ to prevent wild or domestic animals from accessing the compost. Cement walls must be high enough to contain the compost material.
 - d. Roof: Roof must be supported by treated wood or metal supports and rafters. Roof must completely cover the composting bays so as to deflect rainwater.
- IV. Process – the following practices must be observed:
 - a. Dead pigs must be added within 24 hours of death.
 - b. Each composting bay shall begin with a 1’ layer of litter. Thereafter, carcasses shall be stacked up to 1’ and covered by 1’ of litter. Add additional layers as needed.
 - c. Litter can be finely chopped vegetable matter (such as corn stalks), sawdust, or finished compost. The carbon to nitrogen ratio must in the range of 15:1 to 35:1.
 - d. Carcasses must be kept at least 6” from the edge of the compost bay.
 - e. The 3 compost bays allow for a three stage composting process. When the first bay is full, start a new pile in the second bay. When the second bay is full, start a new pile in the third bay. When the third bay is full, empty the first bay and start over. Turn each bay every 7 to 10 days. Add water as necessary to keep up the heat.
 - f. Temperature:
 - i. Must be taken and recorded in each bay daily.
 - ii. Must be at least 130 degrees Fahrenheit.
 - iii. Temperature records must be kept on hand for 2 years.
- V. Protocol:
 - a. Must keep a written composting protocol describing the composting steps on-site.
 - b. Must instruct all employees on-site about the protocol.
- VI. Pests, such as flies and rodents, must be controlled
- VII. Transportation of Carcasses on public roads:
 - a. An owner who transports the owner’s own carcasses does not need a permit to do so.
 - b. Carcasses transported on public roads must be in leak-proof, covered containers.
- VIII. Finished compost:
 - a. Must contain no visible soft tissue pieces.
 - b. May be handled and stored according to PCA and Dept. of Agriculture rules.

Conditions for Permit No. 11-22 (Mike Landuyt)

1. The permit holder shall comply with all applicable laws, rules, and regulations, including but not limited to Redwood County Ordinance, as hereafter amended from time to time. If a permit and/or license is required by the local, state, or federal authorities/entities, the permit holder shall apply for and obtain any and all required permits and/or licenses. A copy of all such permits and/or licenses shall be provided to the Redwood County Environmental Office within thirty (30) days of the date the permit holder received the same.
2. The permit holder shall allow the Redwood County Environmental Office to inspect the site for all purposes permitted by law whenever deemed necessary by the Redwood County Environmental Office.
3. All waste, refuse, and the like generated by or from the conditional use must be disposed of in the manner provided by the applicable local, state, and federal statutes, rules, and regulations.
4. The permit holder shall take appropriate and reasonable measures to assure that all surface water runoff satisfies all applicable local, state, and federal discharge standards.
5. The permit holder shall not allow the conditional use to be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted. The permit holder shall not allow the conditional use to impede the normal and orderly development and improvement of surrounding vacant property for uses predominant to the area. Adequate measures shall be taken to prevent or control offensive odor, fumes, dust, and vibration, so that none of the foregoing will constitute a nuisance now or in the future.
6. Adequate utilities, access roads, drainage, and other necessary facilities shall be provided and continue to be provided by the permit holder now and in the future.
7. The manner in which manure is stored and disposed of shall comply with all applicable local, state, and federal laws, rules, and regulations. If manure is applied to land, it shall be applied to land at agronomic rates. Applied manure shall be injected or incorporated within 24 hours. The permit holder shall retain a record of all locations where manure is applied to land. Such records shall be maintained for a period of no less than five (5) years, measured from the date the manure is applied to land. Such records shall be submitted to the Redwood County Environmental Office upon request. The permit holder shall report any changes in spread agreements or spread areas to the Redwood County Environmental Office within thirty (30) days subsequent to any such change.
8. The permit holder shall abide by the Odor Management Plan attached to the application, or by any amended plan approved by the Zoning Administrator.
9. The County Board of Commissioners may at any time impose additional conditions as necessary and appropriate including but not limited to: the planting of trees and shrubs for use as a windbreak for the feedlot operation; the furnishing and placing in a dedicated account, to be administered by the County, an annual payment for reclamation purposes based upon the number of Animal Units involved; and restrictions on the days on which a manure storage structure may be disturbed or manure may be transferred, applied, incorporated, or injected.

10. Dead livestock shall be stored in such a manner as to not create a nuisance. Disposal of dead livestock by burial is strictly prohibited. Dead hogs may be composted according to the Redwood County Swine Composting Protocol, which is attached hereto and incorporated into Conditional Use Permit #11-22.
11. The permit holder shall construct the manure storage structure/concrete pit(s) to meet or exceed the minimum requirements set forth in the plans and specifications prepared by Michael G. Nelson, P.E. and signed by him on July 7, 2022, attached to the permit holder's application.
12. A perimeter tile line shall be maintained around the outside of the base of the pit wall and an inspection manhole shall be provided where the perimeter tile branches out into the local drain tile system.
13. The permit holder shall install a warning sign at all entrances to the concrete pits. These signs shall warn the reader of the dangers of entering the pit.
14. No construction on the pit shall be done between October 15th and April 15th, except by approval of the Zoning Administrator. The Environmental Office shall be contacted for inspection prior to pouring the pit floor and pit walls.
15. The Redwood County Planning Commission shall review the conditional use permit and shall be authorized to take any and all necessary action(s), including but not limited to revoking the conditional use permit and/or requiring the permit holder to reapply for a conditional use permit, if: 1) The Redwood County Environmental Office acquires information previously unavailable that indicates the terms and conditions of the permit do not accurately represent the actual circumstances of the permitted facility or the conditional use; 2) It is discovered subsequent to the issuance of the permit the permit holder failed to disclose all facts relevant to the issuance of the permit or submitted false or misleading information to the Redwood County Environmental Office, the Redwood County Planning Commission, or the Redwood County Board of Commissioners; 3) The Redwood County Environmental Office determines the permitted facility or conditional use endangers human health or the environment; and/or (4) The permit holder violates any of the herein described conditions.



REDWOOD COUNTY ENVIRONMENTAL OFFICE

*Planning & Zoning ● Parks & Trails ● GIS
Aquatic Invasive Species ● Septic Inspector
Drainage Inspector ● Agricultural Inspector*

PO BOX 130
REDWOOD FALLS
MINNESOTA 56283
PH: 507-637-4023

REDWOOD COUNTY PLANNING COMMISSION

**Landuyt feedlot
Conditional Use Permit Application #11-22
August 30, 2022**

FINDINGS OF FACT

ORDINANCE CRITERIA – The Planning Commission may recommend the granting of a Conditional Use Permit in any district provided the proposed use is listed as a conditional use for the district and upon a showing that the standards and criteria stated in this Ordinance will be satisfied and that the use is in harmony with the general purposes and intent of this Ordinance and the Comprehensive Plan.

In determining whether the proposed use is in harmony with the general purposes and intent of the Ordinance and the Comprehensive Plan, the Planning Commission shall consider and make findings on the following questions:

- 1) What potential health safety and welfare impacts were raised at the hearing and why will they, or why won't they, impact the neighboring residents?

- 2) What potential impacts on area property uses were raised at the hearing and why will they, or why won't they, impact the property uses in the area?

3) What potential impacts on property values or future development were raised at the hearing, and why will they, or why won't they, impact the neighboring properties?

4) What infrastructure is needed to support the proposed use and how will it be provided?

5) How do the goals, purpose and policies of the Zoning Ordinance and Comprehensive Plan apply to the proposed project?

NAME: _____

DATE: _____



REQUEST FOR BOARD ACTION

| | | | |
|---------------------------------------|--|---|----------------|
| Requested Board Date: | September 6, 2022 | Originating Dept.: | Administration |
| Preferred 2nd Date: | | | |
| Discussion Item: | Justice Center building project change order | | |
| | Presenter: | Vicki K | |
| | estimated time needed: | 2 minutes | |
| Board Action: | <input checked="" type="checkbox"/> Yes, action required | <input type="checkbox"/> No, informational only | |

If Action, Board Motion Requested:

Acknowledge change order in the amount of \$1,775

Background Information:

Marshall Machine CO #014 + \$1,775 to add mounting rail plates to accomodate extra weight of the bullet proof glass at landing

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Change order has been approved per previous authorization granted by the Baord at the beginning of the building project.

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

AIA[®] Document G731™ – 2019

Change Order, Construction Manager as Adviser Edition

| | | |
|---|---|---|
| PROJECT: <i>(name and address)</i> Redwood County New Justice Center 302 East 3rd Street Redwood Falls MN 56283 | CONTRACT INFORMATION: Contract For: Cat.28: Steel Supply Date: Oct. 6, 2020 | CHANGE ORDER INFORMATION: Change Order Number: 014 Date: Aug. 12, 2022 |
| OWNER: <i>(name and address)</i> Redwood County PO Box 130, Redwood Falls MN 56283 | ARCHITECT: <i>(name and address)</i> Wold Architects and Engineers 332 MN St #W2000, St. Paul MN | CONSTRUCTION MANAGER: <i>(name and address)</i> Contegrity Group, Inc. 101 First Street SE, Little Falls, MN 56345 |
| CONTRACTOR: <i>(name and address)</i> Marshall Machine Shop, Inc 1005 Channel Pkwy, Marshall, MN 56258 | | |

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

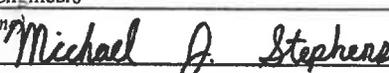
Added material to Stair A119

| | | |
|--|----|------------|
| The original Contract Sum was | \$ | 224,000.00 |
| Net change by previously authorized Change Orders | \$ | 28,184.00 |
| The Contract Sum prior to this Change Order was | \$ | 252,184.00 |
| The Contract Sum will be increased by this Change Order in the amount of | \$ | 1,775.00 |
| The new Contract Sum including this Change Order will be | \$ | 253,959.00 |

The Contract Time will be increased by Zero (0) days.
The Contractor's Work shall be substantially complete on

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

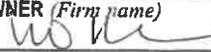
NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.

Wold Architects and Engineers
ARCHITECT *(Firm name)*

SIGNATURE
Jacob Wollensak, AIA / Michael Stephens
PRINTED NAME AND TITLE
August 18, 2022
DATE:

Contegrity Group, Inc.
CONSTRUCTION MANAGER *(Firm name)*

SIGNATURE
Lawrence Filippi
PRINTED NAME AND TITLE
Aug. 12, 2022
DATE:

Marshall Machine Shop, Inc
CONTRACTOR *(Firm name)*
SIGNATURE
Josh Anderson
PRINTED NAME AND TITLE
DATE:

Redwood County
OWNER *(Firm name)*

SIGNATURE
Vicki Knobloch Kletscher
PRINTED NAME AND TITLE
8-18-22
DATE:



Marshall Machine Shop, Inc
 1005 Channel Pkwy
 Marshall, MN 56258
 866-262-4418



TRANSMITTAL

Date: 4/26/2022

Desc: Change Order for Added stair material Priority: Normal
Added material to Stair A119

Proj: Redwood County Justice Ref: Stair A119

To: Larry Filippi From: Josh Anderson
 507-532-3613

Dtls: josh@marshallmachineshop.com

| Sending: | Submitted: | Actions Taken: |
|--|--|---|
| <input type="checkbox"/> Shop Drawings | <input checked="" type="checkbox"/> For Approval | <input type="checkbox"/> Approved as Submitted |
| <input type="checkbox"/> Letter | <input type="checkbox"/> For Your Use | <input type="checkbox"/> Approved as Noted |
| <input type="checkbox"/> RFI | <input type="checkbox"/> As Requested | <input type="checkbox"/> Submit |
| <input checked="" type="checkbox"/> Change Order | <input type="checkbox"/> For Review | <input type="checkbox"/> Resubmit |
| <input type="checkbox"/> PR Response | <input type="checkbox"/> Signature | <input type="checkbox"/> Returned |
| <input type="checkbox"/> Samples | | <input type="checkbox"/> Returned for Corrections |
| <input type="checkbox"/> RFP Response | | |
| <input type="checkbox"/> Purchase Order | | |

Comments

Added 1/4" plates for width adjustment of Glass rail mounting locations.
 Added HSS10x2x1/4 and L8x4x1/2 at landing.

Material:

| | |
|-----------------------|----------|
| 25 sqft of 1/4" plate | \$500.00 |
| 56" of L8x4x1/2 | \$150.00 |
| 56" of HSS 10x2x1/4 | \$350.00 |
| Misc/Gussets | \$25.00 |
| Labor | \$600.00 |
| Delivery | \$150.00 |

Add to Original Contract: \$1,775.00



REQUEST FOR BOARD ACTION

| | | | |
|---|-------------------|---|-----------------|
| Requested Board Date: | September 6, 2022 | Originating Dept.: | Administration |
| Preferred 2nd Date: | | | |
| Discussion Item: | | Presenter: | Vicki Kletscher |
| Acknowledge Change orders | | estimated time needed: | 2 minutes |
| Board Action: <input checked="" type="checkbox"/> Yes, action required | | <input type="checkbox"/> No, informational only | |

If Action, Board Motion Requested:

Acknowledge Justice Center building project change orders in the amount of \$9,425.84

Background Information:

See attached information

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

Board date 9-6-22

| Date Issued | C.O. No. | Trade Contractor | Description of Change order | Amount |
|--------------|----------|--|---|---|
| 8/17/2022 | 13 | RTL Construction Performed all work; deducts made to following contractors to offset Net Cost to county \$1,160.28 | RFC 9 Cover precast in Lobby & Elevator RFC 16 Misc Repairs RFC 18 Patching moved elec. Boxes RFC 20 Patching for backing added RFC 14 Eliminated vinyl patching in holding cells RFC 17 Add access panel for gas valve RFC 19 LEC Ceiling patch Patching for backing added LEC ceiling patch for ductwork Patching for moved electrical boxes in courtroom Access panel added for gas valve Cover precast in lobby and outside Elevator | 7,013.01 -1,726.56 -671.54 -1,001.48 -137.50 -2,315.65 |
| 8/17/2022 | 2 | Floor to Ceiling | Stair Treads product received not allowed to be used; flooring type change required | 7,735.94 |
| 8/17/2022 | 6 | Kendell Doors & Hdwe | Fix sidelight frame damaged on-site Unable to determine the trade that caused damage | 529.62 |
| TOTAL | | | | 9,425.84 |



AIA®

Document G731™ – 2019

Change Order, Construction Manager as Adviser Edition

| | | |
|---|---|---|
| PROJECT: <i>(name and address)</i> Redwood County New Justice Center 302 East 3rd Street Redwood Falls MN 56283 | CONTRACT INFORMATION: Contract For: Cat.15: Gypsum Board Date: Oct. 6, 2020 | CHANGE ORDER INFORMATION: Change Order Number: 013 Date: Aug. 17, 2022 |
| OWNER: <i>(name and address)</i> Redwood County PO Box 130, Redwood Falls MN 56283 | ARCHITECT: <i>(name and address)</i> Wold Architects and Engineers 332 MN St #W2000, St. Paul MN | CONSTRUCTION MANAGER: <i>(name and address)</i> Contegrity Group, Inc. 101 First Street SE, Little Falls, MN 56345 |
| CONTRACTOR: <i>(name and address)</i> RTL Construction 290 Sarazin St, Shakopee, MN 55379 | | |

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

- RFC 009: Cover precast in Lobby B102 & Elev. B100
- RFC 016: Misc. repairs
- RFC 018: Patching moved elec. boxes
- RFC 020: Patching for backing added
- RFC 014: Eliminated vyl patching in holding cells A130, A129
- RFC 017: Add access panel for gas valve
- RFC 019: LEC ceiling patch

| | |
|--|---------------|
| The original Contract Sum was | \$ 659,969.00 |
| Net change by previously authorized Change Orders | \$ -11,357.76 |
| The Contract Sum prior to this Change Order was | \$ 648,611.24 |
| The Contract Sum will be increased by this Change Order in the amount of | \$ 7,013.01 |
| The new Contract Sum including this Change Order will be | \$ 655,624.25 |

The Contract Time will be increased by Zero (0) days.
The Contractor's Work shall be substantially complete on

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.

| | |
|---|--|
| <p>Wold Architects and Engineers ARCHITECT <i>(Firm name)</i></p> <hr/> <p>SIGNATURE Jacob Wollensak, AIA / Michael Stephens PRINTED NAME AND TITLE</p> <hr/> <p>DATE:</p> <hr/> <p>RTL Construction CONTRACTOR <i>(Firm name)</i></p> <hr/> <p>SIGNATURE Alex Hedstrom PRINTED NAME AND TITLE</p> <hr/> <p>DATE:</p> <hr/> | <p>Contegrity Group, Inc. CONSTRUCTION MANAGER <i>(Firm name)</i></p> <hr/> <p>SIGNATURE Lawrence Filippi PRINTED NAME AND TITLE</p> <hr/> <p>Aug. 17, 2022 DATE:</p> <hr/> <p>Redwood County OWNER <i>(Firm name)</i></p> <hr/> <p>SIGNATURE Vicki Knobloch Kletscher PRINTED NAME AND TITLE</p> <hr/> <p>8.25.22 DATE:</p> <hr/> |
|---|--|



AIA[®]

Document G731™ – 2019

Change Order, Construction Manager as Adviser Edition

| | | |
|---|--|---|
| PROJECT: <i>(name and address)</i> Redwood County New Justice Center 302 East 3rd Street Redwood Falls MN 56283 | CONTRACT INFORMATION: Contract For: Cat.9: Carpentry Date: Oct. 6, 2020 | CHANGE ORDER INFORMATION: Change Order Number: 007 Date: Aug. 17, 2022 |
| OWNER: <i>(name and address)</i> Redwood County PO Box 130, Redwood Falls MN 56283 | ARCHITECT: <i>(name and address)</i> Wold Architects and Engineers 332 MN St #W2000 St. Paul MN | CONSTRUCTION MANAGER: <i>(name and address)</i> Contegrity Group, Inc. 101 First Street SE, Little Falls, MN 56345 |
| CONTRACTOR: <i>(name and address)</i> Sussner Construction 305 Legion Field Rd, Marshall, MN 56258 | | |

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

RFC 020: Patching for backing added

| | | |
|--|----|------------|
| The original Contract Sum was | \$ | 103,645.00 |
| Net change by previously authorized Change Orders | \$ | 1,334.74 |
| The Contract Sum prior to this Change Order was | \$ | 104,979.74 |
| The Contract Sum will be decreased by this Change Order in the amount of | \$ | 1,726.56 |
| The new Contract Sum including this Change Order will be | \$ | 103,253.18 |

The Contract Time will be increased by Zero (0) days.
The Contractor's Work shall be substantially complete on

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.

| | |
|--|---|
| Wold Architects and Engineers ARCHITECT <i>(Firm name)</i> | Contegrity Group, Inc. CONSTRUCTION MANAGER <i>(Firm name)</i> |
| SIGNATURE Jacob Wollensak, AIA / Michael Stephens PRINTED NAME AND TITLE | SIGNATURE Lawrence Filippi PRINTED NAME AND TITLE Aug. 17, 2022 DATE: |
| Sussner Construction CONTRACTOR <i>(Firm name)</i> | Redwood County OWNER <i>(Firm name)</i> |
| SIGNATURE Travis Madden PRINTED NAME AND TITLE | SIGNATURE Vicki Knobloch Kletscher PRINTED NAME AND TITLE 8-25-22 DATE: |

AIA Document G731™ – 2019 (formerly G701™CMA – 1992). Copyright © 1992 and 2019 by The American Institute of Architects. All rights reserved. The "American Institute of Architects," "AIA," the AIA Logo, and "AIA Contract Documents" are registered trademarks and may not be used without permission. This document was produced by AIA software at 16:25:57 ET on 08/17/2022 under Order No.1748887164 which expires on 09/27/2022, is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents® Terms of Service. To report copyright violations, e-mail copyright@aia.org.



AIA[®]

Document G731™ – 2019

Change Order, Construction Manager as Adviser Edition

| | | |
|---|--|---|
| PROJECT: <i>(name and address)</i> Redwood County New Justice Center 302 East 3rd Street Redwood Falls MN 56283 | CONTRACT INFORMATION: Contract For: Cat.25: HVAC Date: Oct. 6, 2020 | CHANGE ORDER INFORMATION: Change Order Number: 008 Date: Aug. 17, 2022 |
| OWNER: <i>(name and address)</i> Redwood County PO Box 130, Redwood Falls MN 56283 | ARCHITECT: <i>(name and address)</i> Wold Architects and Engineers 332 MN St #W2000, St. Paul, MN | CONSTRUCTION MANAGER: <i>(name and address)</i> Contegrity Group, Inc. 101 First Street SE, Little Falls, MN 56345 |
| CONTRACTOR: <i>(name and address)</i> Gag Sheet Metal, Inc 106 3rd North St, New Ulm, MN 56073 | | |

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

RFC 019: LEC ceiling patch for ductwork

| | | |
|--|----|------------|
| The original Contract Sum was | \$ | 696,000.00 |
| Net change by previously authorized Change Orders | \$ | -1,378.56 |
| The Contract Sum prior to this Change Order was | \$ | 694,621.44 |
| The Contract Sum will be decreased by this Change Order in the amount of | \$ | 671.54 |
| The new Contract Sum including this Change Order will be | \$ | 693,949.90 |

The Contract Time will be increased by Zero (0) days.
The Contractor's Work shall be substantially complete on

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.

| | |
|---|---|
| <u>Wold Architects and Engineers</u> ARCHITECT <i>(Firm name)</i> | <u>Contegrity Group, Inc.</u> CONSTRUCTION MANAGER <i>(Firm name)</i> |
| <u>Jacob Wollensak, AIA / Michael Stephens</u> SIGNATURE PRINTED NAME AND TITLE | <u></u> SIGNATURE PRINTED NAME AND TITLE Lawrence Filippi Aug. 17, 2022 |
| <u>Gag Sheet Metal, Inc</u> CONTRACTOR <i>(Firm name)</i> | <u>Redwood County</u> OWNER <i>(Firm name)</i> |
| <u>John Gag/Steve Gag</u> SIGNATURE PRINTED NAME AND TITLE | <u></u> SIGNATURE PRINTED NAME AND TITLE Vicki Knobloch Kletscher 8-25-22 |
| <u>DATE:</u> | <u>DATE:</u> |



AIA[®]

Document G731™ – 2019

Change Order, Construction Manager as Adviser Edition

| | | |
|---|--|---|
| PROJECT: <i>(name and address)</i> Redwood County New Justice Center 302 East 3rd Street Redwood Falls MN 56283 | CONTRACT INFORMATION: Contract For: Cat.27:Elec/Comm/ Safety/Sec. Date: Oct. 6, 2020 | CHANGE ORDER INFORMATION: Change Order Number: 012 Date: Aug. 17, 2022 |
| OWNER: <i>(name and address)</i> Redwood County PO Box 130, Redwood Falls MN 56283 | ARCHITECT: <i>(name and address)</i> Wold Architects and Engineers 332 MN St #W2000, St. Paul, MN | CONSTRUCTION MANAGER: <i>(name and address)</i> Contegrity Group, Inc. 101 First Street SE, Little Falls, MN 56345 |
| CONTRACTOR: <i>(name and address)</i> Community Electric, Inc 222 N Main St/Box 424 Renville MN 56284 | | |

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

RFC 018: Patching for moved electrical boxes in courtroom / hallway / fin tube header

| | | |
|--|----|------------|
| The original Contract Sum was | \$ | 655,603.00 |
| Net change by previously authorized Change Orders | \$ | -13,669.16 |
| The Contract Sum prior to this Change Order was | \$ | 641,933.84 |
| The Contract Sum will be decreased by this Change Order in the amount of | \$ | 1,001.48 |
| The new Contract Sum including this Change Order will be | \$ | 640,932.36 |

The Contract Time will be increased by Zero (0) days.
The Contractor's Work shall be substantially complete on

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.

Wold Architects and Engineers
ARCHITECT *(Firm name)*

SIGNATURE

Jacob Wollensak, AIA / Michael Stephens

PRINTED NAME AND TITLE

DATE:

Community Electric, Inc

CONTRACTOR *(Firm name)*

SIGNATURE

Luke Nord / Jon Driggs, Owner

PRINTED NAME AND TITLE

DATE:

Contegrity Group, Inc.

CONSTRUCTION MANAGER *(Firm name)*

SIGNATURE

Lawrence Filippi

PRINTED NAME AND TITLE

Aug. 17, 2022

DATE:

Redwood County

OWNER *(Firm name)*

SIGNATURE

Vicki Knobloch Kletscher

PRINTED NAME AND TITLE

8.25.22

DATE:



AIA®

Document G731™ – 2019

Change Order, Construction Manager as Adviser Edition

| | | |
|---|--|--|
| PROJECT: <i>(name and address)</i> Redwood County New Justice Center 302 East 3rd Street Redwood Falls MN 56283 | CONTRACT INFORMATION: Contract For: Cat.1:Earthwork/Util. Date: Oct. 6, 2020 | CHANGE ORDER INFORMATION: Change Order Number: 008 Date: Aug. 17, 2022 |
| OWNER: <i>(name and address)</i> Redwood County PO Box 130 Redwood Falls MN 56283 | ARCHITECT: <i>(name and address)</i> Wold Architects and Engineers 332 MN St #W2000 St. Paul, MN 55101 | CONSTRUCTION MANAGER: <i>(name and address)</i> Contegrity Group, Inc. 101 1st St SE Little Falls, MN 56345 |
| CONTRACTOR: <i>(name and address)</i> Schmidt Construction, Inc 30103 US Hwy 71 Redwood Falls MN 56283 | | |

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

RFC 009: Cover precast in Lobby B102 and outside Elevator B100

| | | |
|--|----|------------|
| The original Contract Sum was | \$ | 850,810.00 |
| Net change by previously authorized Change Orders | \$ | 50,587.28 |
| The Contract Sum prior to this Change Order was | \$ | 901,397.28 |
| The Contract Sum will be decreased by this Change Order in the amount of | \$ | 2,315.65 |
| The new Contract Sum including this Change Order will be | \$ | 899,081.63 |

The Contract Time will be increased by Zero (0) days.
The Contractor's Work shall be substantially complete on .

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.

| | |
|---|---|
| <u>Wold Architects and Engineers</u> ARCHITECT <i>(Firm name)</i> | <u>Contegrity Group, Inc.</u> CONSTRUCTION MANAGER <i>(Firm name)</i> |
| <u>Jacob Wollensak, AIA / Michael Stephens</u> SIGNATURE PRINTED NAME AND TITLE | <u>Lawrence Filippi</u> SIGNATURE PRINTED NAME AND TITLE Aug. 17, 2022 DATE: |
| <u>Schmidt Construction, Inc</u> CONTRACTOR <i>(Firm name)</i> | <u>Redwood County</u> OWNER <i>(Firm name)</i> |
| <u>Jeff Schmidt/Jon Schmidt</u> SIGNATURE PRINTED NAME AND TITLE | <u>Vicki Knobloch Kletscher</u> SIGNATURE PRINTED NAME AND TITLE 8-25-22 DATE: |



Document G731™ – 2019

Change Order, Construction Manager as Adviser Edition

| | | |
|---|--|---|
| PROJECT: <i>(name and address)</i> Redwood County New Justice Center 302 East 3rd Street Redwood Falls MN 56283 | CONTRACT INFORMATION: Contract For: Cat.16 & 19: Tile/Flooring Date: Oct. 6, 2020 | CHANGE ORDER INFORMATION: Change Order Number: 002 Date: Aug. 17, 2022 |
| OWNER: <i>(name and address)</i> Redwood County 403 S. Mill St, PO Box 130 Redwood Falls MN 56283 | ARCHITECT: <i>(name and address)</i> Wold Architects and Engineers 332 Minnesota St, #W2000 St. Paul, MN 55101 | CONSTRUCTION MANAGER: <i>(name and address)</i> Contegrity Group, Inc. 101 First Street SE Little Falls, MN 56345 |
| CONTRACTOR: <i>(name and address)</i> Floor to Ceiling Store 106 19th St NW, Willmar, MN 56201 | | |

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Stair treads

| | | |
|--|----|------------|
| The original Contract Sum was | \$ | 132,855.00 |
| Net change by previously authorized Change Orders | \$ | -752.42 |
| The Contract Sum prior to this Change Order was | \$ | 132,102.58 |
| The Contract Sum will be increased by this Change Order in the amount of | \$ | 7,735.94 |
| The new Contract Sum including this Change Order will be | \$ | 139,838.52 |

The Contract Time will be increased by Zero (0) days.
The Contractor's Work shall be substantially complete on

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.

| | |
|---|--|
| <u>Wold Architects and Engineers</u> ARCHITECT <i>(Firm name)</i> | <u>Contegrity Group, Inc.</u> CONSTRUCTION MANAGER <i>(Firm name)</i> |
| <u>Jacob Wollensak, AIA / Michael Stephens</u> SIGNATURE PRINTED NAME AND TITLE | <u>Lawrence Filippi</u> SIGNATURE PRINTED NAME AND TITLE |
| <u>Floor to Ceiling Store</u> CONTRACTOR <i>(Firm name)</i> | <u>Redwood County</u> OWNER <i>(Firm name)</i> |
| <u>Jesse Swenson</u> SIGNATURE PRINTED NAME AND TITLE | <u>Vicki Knobloch Kletscher</u> SIGNATURE PRINTED NAME AND TITLE |
| DATE: | DATE: |



Document G731™ – 2019

Change Order, Construction Manager as Adviser Edition

| | | |
|---|--|---|
| PROJECT: <i>(name and address)</i> Redwood County New Justice Center 302 East 3rd Street Redwood Falls MN 56283 | CONTRACT INFORMATION: Contract For: Cat.29:Std Doors/Frames/Hardware Date: Oct. 6, 2020 | CHANGE ORDER INFORMATION: Change Order Number: 006 Date: Aug. 17, 2022 |
| OWNER: <i>(name and address)</i> Redwood County PO Box 130, Redwood Falls MN 56283 | ARCHITECT: <i>(name and address)</i> Wold Architects and Engineers 332 MN St #W2000, St. Paul, MN | CONSTRUCTION MANAGER: <i>(name and address)</i> Contegrity Group, Inc. 101 First Street SE, Little Falls, MN 56345 |
| CONTRACTOR: <i>(name and address)</i> Kendell Doors and Hardware, Inc 1312 Northland Dr #100, Mendota Hts MN 55120 | | |

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Fix sidelight frame A138 damaged on-site

| | | |
|--|----|------------|
| The original Contract Sum was | \$ | 129,997.00 |
| Net change by previously authorized Change Orders | \$ | -1,377.87 |
| The Contract Sum prior to this Change Order was | \$ | 128,619.13 |
| The Contract Sum will be increased by this Change Order in the amount of | \$ | 529.62 |
| The new Contract Sum including this Change Order will be | \$ | 129,148.75 |

The Contract Time will be increased by Zero (0) days.
The Contractor's Work shall be substantially complete on

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.

| | |
|---|---|
| <u>Wold Architects and Engineers</u> ARCHITECT <i>(Firm name)</i> | <u>Contegrity Group, Inc.</u> CONSTRUCTION MANAGER <i>(Firm name)</i> |
| <u>Jacob Wollensak, AIA / Michael Stephens</u> SIGNATURE PRINTED NAME AND TITLE | <u>Lawrence Filippi</u> SIGNATURE PRINTED NAME AND TITLE Aug. 17, 2022 DATE: |
| <u>Kendell Doors and Hardware, Inc</u> CONTRACTOR <i>(Firm name)</i> | <u>Redwood County</u> OWNER <i>(Firm name)</i> |
| <u>Craig Baumgard</u> SIGNATURE PRINTED NAME AND TITLE | <u>Vicki Knobloch Kletscher</u> SIGNATURE PRINTED NAME AND TITLE |
| DATE: | DATE: |



REQUEST FOR BOARD ACTION

| | |
|---|-----------------------------------|
| Requested Board Date: 9/6/2022 | Originating Dept.: A/T |
| Preferred 2nd Date: | |
| Discussion Item: Establishing a County Absentee Ballot Board for the 2022 General Election | Presenter: Vicki Kletscher |
| | estimated time needed: |
| Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only | |

If Action, Board Motion Requested:

Per MN Statute 203B.121, subd. 1, the County Board establishes by resolution the Redwood County Absentee Ballot Board for the 2022 General Election.

Background Information:

Per MN Statute 203B.121, subd. 1, the County Board is required to establish by resolution the Redwood County Absentee Ballot Board for the 2022 General Election.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

Redwood County Board of Commissioners
403 South Mill Street
P.O. Box 130
Redwood Falls, MN 56283
Phone: (507) 637-4016 Fax: (507) 637-4017
redwoodcounty-mn.us



**ESTABLISHING A COUNTY ABSENTEE BALLOT BOARD
2022 GENERAL ELECTION**

WHEREAS, Redwood County is required by Minn. Stat. § 203B.121, Subd. 1(a) to establish a County Absentee Ballot Board for the 2022 General Election; and

WHEREAS, this authorization will bring uniformity in the processing of accepting or rejecting returned regular absentee ballots to Redwood County Elections that would consist of deputy county auditors who have received training in the processing and counting of absentee ballots; and

WHEREAS, would consist of a sufficient number of election judges trained in the handling of absentee ballots and appointed as provided in Minn. Stat. § 204B.19 to Minn. Stat. § 204B.22 to specifically handle those absentee ballots requiring signature comparisons per Minn. Stat. § 203B.121, Subd. 2(b)(3) ; and

WHEREAS the County Absentee Ballot Board must begin this process 46 days prior to the 2022 General Election;

THEREFORE, BE IT RESOLVED THAT, the Redwood County Board of Commissioners hereby establishes the Redwood County Absentee Ballot Board and appoints deputy county auditors; Lisa Guggisberg, Rachel Woelfel and Julie Zimmermann, and the following election judges; Mary Bratsch, Tamara Houle, Jesse Jacobson, Denise Kerkhoff, Jacalyn Lueck, and Amy Serbus and authorizes the Redwood County Auditor/Treasurer to train and oversee the Redwood County Absentee Ballot Board for the 2022 General Election. The Redwood County Auditor/Treasurer is also given authority to hire and train additional election judges in an emergency situation.

Jim Salfer, Board Chair

Attest: _____
Vicki Kletscher
Redwood County Administrator

Dated this 6th day of September, 2022

1st District
RICK WAKEFIELD
P.O. Box 473
Walnut Grove, MN 56180
(507) 859-2369
Rick_W@co.redwood.mn.us

2nd District
JIM SALFER
865 Pine Street
Wabasso, MN 56293
(507) 342-2431
Jim_S2@co.redwood.mn.us

3rd District
DENNIS GROEBNER
250 Center Street
Clements, MN 56224
(507) 692-2235
Dennis_G@co.redwood.mn.us

4th District
BOB VANHEE
503 Fallwood Road
Redwood Falls, MN 56283
(507) 616-1000
Bob_V@co.redwood.mn.us

5th District
DAVE FORKRUD
P.O. Box 235
Belview, MN 56214
(507) 430-1907
Dave_F@co.redwood.mn.us



REQUEST FOR BOARD ACTION

| | |
|---|---|
| Requested Board Date: September 6, 2022 | Originating Dept.: Administration |
| Preferred 2nd Date: | |
| Discussion Item: LEC Parking lot project | Presenter: Vicki Kletscher |
| | estimated time needed: 2 minutes |
| Board Action: <input checked="" type="checkbox"/> Yes, action required | <input type="checkbox"/> No, informational only |

If Action, Board Motion Requested:

Approve PR 40 and scope of project in the amount of \$128,558

Background Information:

See attached for project budget

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

PR 40 - EXPAND LEC PARKING LOT **8/29/2022**

| | |
|----------------------------|-------------------|
| Earthwork - Schmidt | 46,470.00 |
| Concrete/Paving - Dunnick | 61,205.00 |
| Landscaping - Autumn Ridge | 3,883.00 |
| Sub Total | 111,558.00 |
| | |
| General Conditions | 8,500.00 |
| Contingency | 6,000.00 |
| | |
| CM Fee | 2,500.00 |
| Total | 128,558.00 |

This project was issued as a Proposal Request due to the trades already on site performing the same line of work at the courthouse site.

The Proposal Request came in under the August 2, 2022 Engineers estimate of \$215,000.

There is approximately \$285,000 of usable contingency from the Justice Center building project, therefore; funds are available for this project.

If you wait to do the work in the spring, the project would have to be re-bid and the potential for increased cost is likely.

Redwood County Justice PCO Cost Sheet

Autumn Ridge Landscaping Inc.
 8940 Greenfield Road
 Loretto, MN 55357
 Joe Grygelko

Date : 8/28/22

PCO #:
 PR/SI # 40

COST SUMMARY

| Description | Cost | Notes/Attachments |
|-------------------------------------|--------------------|---|
| Labor Total | \$ 1,110.00 | (Auto Fill from Sub-Total Below) |
| Materials and Equipment Total | \$ 2,420.00 | (Auto Fill from Sub-Total Below) |
| Tax on Materials and Equipment Only | \$ - | <<< Provide Sales/Use Tax Total |
| Self Performed Subtotal | \$ 3,530.00 | |
| 10% Overhead and Profit | \$ 353.00 | (10% is the max fee allowed on CO's) |
| Self Performed Total | \$ 3,883.00 | |
| Subcontractors | \$ - | Auto Fill from Sub-Total Below |
| 5% Overhead and Profit on Subs | \$ - | (5% is the max allowed on subcontractors) |
| Subcontractor Total | \$ - | |
| TOTAL COST OF CHANGE | \$ 3,883.00 | |

Signature: Joe Grygelko

Contractor acknowledges no other Costs associated with this PCO.

PROVIDE DETAIL BREAKDOWN BELOW:

| Labor By Task | | | | |
|--|--|------|-----------|--------------------|
| | Qty | Unit | Unit Cost | Total Cost |
| Labor to Install 380 SY of Sod | 6 | Hr | \$ 90.00 | \$ 540.00 |
| Labor to install Temporary Irrigation Pipe/Heads | 6 | HR | \$ 95.00 | \$ 570.00 |
| | | | | \$ - |
| | | | | \$ - |
| Sub-Total | | | | \$ 1,110.00 |
| Materials and Equipment By Task | | | | |
| | Qty | Unit | Unit Cost | Total Cost |
| 380 SY of Sod Added | 380 | SY | 3.25 | \$ 1,235.00 |
| 19 Temporary Irrigation Heads/pipe Supplied | 19 | Per | 45 | \$ 855.00 |
| 2 Hours of T650 Bobcat Grading | 2 | HR | 165 | \$ 330.00 |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| Sub-Total | | | | \$ 2,420.00 |
| Sub-Contractor Proposals | Description of Work | | | Total Cost |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| Sub-Total | <i>(Attach Sub-Contractor Proposals)</i> | | | \$ - |



408 6th St Prinsburg, MN 56281
 phone **320.978.6011** fax **320.978.4978**

ESTIMATE #: **700916**
 PREPARED BY: **Lucas Post**
 PHONE: (320) 235-3318
 FAX: (320) 978-4978
 EMAIL: lucasp@duinick.com
 www.duinick.com

JOB NAME REDWOOD COUNTY: NEW JUSTICE CENTER CAT. 2
DATE: 8/19/2022
SOLD TO: REDWOOD COUNTY
CONTACT NAME: Unknown
BILL TO: 403 SOUTH MILL STREET
OFFICE # **FAX #**
JOB LOCATION:
 REDWOOD, MN 56283

WE PROPOSE HEREBY TO FURNISH THE MATERIAL & LABOR - COMPLETE IN ACCORDANCE WITH SPECIFICATIONS:

| Item Description | Estimated Quantity | Unit | Unit Price | Total Price |
|--|--------------------|------|------------|--------------------|
| E) PR 040: | | | | |
| CLASS 5 (CONCRETE) | 74.00 | TON | \$28.00 | \$2,072.00 |
| CLASS 5 (BIT) | 342.00 | TON | \$32.00 | \$10,944.00 |
| B6-12 CURB AND GUTTER | 198.00 | LF | \$46.00 | \$9,108.00 |
| FORM AND POUR 4" CONCRETE SIDEWALK AND SET TRENCH DRAIN (PROVIDED BY UNDERGROUND CONTRACTOR) | 2,134.00 | SF | \$9.50 | \$20,273.00 |
| 2" BITUMINOUS NON WEAR | 80.00 | TON | \$112.00 | \$8,960.00 |
| TACK COAT | 34.00 | GAL | \$3.75 | \$127.50 |
| 1.5" BITUMINOUS WEAR | 60.00 | TON | \$116.00 | \$6,960.00 |
| STRIPING | 1.00 | LS | \$2,760.50 | \$2,760.50 |
| Total Price for above E) PR 040: Items: | | | | \$61,205.00 |

- Notes:**
- THIS ESTIMATE DOES NOT INCLUDE PREVAILING WAGE RATES.
 - DI is NON-UNION & will NOT sign a "PLA" or pay dues.
 - Quote ONLY good for 20 Days without verbal commitment or mutually agreed upon extension. Please review & respond ASAP.
 - DI Requires min. 2 weeks notice to start construction unless mutual agreement has been agreed upon.
 - Quote does NOT include any participation in the goals for: SB VSB HUBZSB DBE WSB LB Minority.
 - Duinick, Inc. hereby certifies that it complies with each of the minimum criteria in Minn. Stat. 16c.285, subd. 3. Duinick, Inc. will obtain and submit signed verifications from each of its retained lower-tier subcontractors, confirming compliance with Minn. Stat. 16C.285, subd. 3, within 14 days of retaining the subcontractors
 - PR 40: Material: \$22,890.00, Labor: \$38,315.00

Payments to be made as follows: **Monthly Progress Payments** Payment Type Check Credit Card
Interest charge of 1.5% will be charged 30 days after invoice. **Send Checks to above address.**

| | |
|--|---|
| Authorized Signature _____ <p style="text-align: center;">Note: This proposal may be withdrawn by Duinick Incorporated if not accepted WITHIN 20 DAYS.</p> | Credit Card Authorization (To be charged monthly) Number: _____ Expiration Date: _____ Type: Visa MC Name on Card: _____ Authorization: _____ Signature to endorse the contract _____ Date: _____ |
| <i>For Internal Use Only</i> Job Start Date: _____ Job Completion Date: _____ Job Number: _____ | The above prices, conditions, specifications, & payment terms are hereby accepted. You are authorized to do the work as specified. |



excavating • sewer & water • site work • aggregate

PR 40 Parking Lot Expansion

Re: Expand and Improve Drainage at the Law Enforcement Center Parking

Lot

1. + \$46,470.00

Total Pricing: Increase of \$46,470.00

BY: Nick Amundson

Its: Office Admin

DATE: 8-24-22