

**AGENDA**  
**REDWOOD COUNTY BOARD OF COMMISSIONERS**

*Redwood County is committed to stewardship, respect & shared responsibility in providing improved  
cost-efficient services to all!*

THURSDAY JULY 6, 2023

COMMISSIONERS ROOM, GOVERNMENT CENTER  
REDWOOD FALLS, MINNESOTA

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**Please Note:** This agenda is subject to change due to Department Heads, government agencies and the public bringing items forward, between the posting of the agenda and the actual meeting time. **All times listed below are approximate.**

**8:30 a.m.**

- Call to Order; Pledge of Allegiance
- Open Forum
- Review and approve July 6 meeting agenda.
- Identification of Conflict of Interest
- Review and approve the Consent Agenda:
  - June 20th minutes
  - June 20<sup>th</sup> Board of Equalization minutes
  - Bills

**8:30 a.m. PUBLIC HEARING**

- **5 Year Road & Bridge Plan**

**8:45 a.m.**

- **ROAD & BRIDGE**  
Anthony Sellner
  - 1) Approve Bills
  - 2) Award Construction Contract 23-6, Maintenance Overlays.
  - 3) Authorize Signing Contract 23-6, Maintenance Overlays, pending attorney approval and obtaining signatures from contractor.
  - 4) Approve purchase of Distributor
  - 5) Approve township agreement for roadway Approach Grading.
  - 6) 2023 Construction Project Status Update

**9:00 a.m.**

- **BAKER & TILLY**  
Doug Green
  - 1) R & B Projects Funding Discussion

**9:30 a.m.**

- **REDWOOD CO. HISTORICAL SOCIETY**  
Scott Larson
  - 1) 2023 Historical Society Appropriation Increase Request

**9:45 a.m.**

- **REDWOOD AREA CHAMBER**  
Anne Johnson & Vicki Galstad Friedrichs
  - 1) Proclamation Chris Janson Day

*Agenda*  
*Board of Commissioners*  
*July 6, 2023*  
**9:55 a.m. BREAK**

**10:05 a.m.**

➤ **AUDITOR/TREASURER**

Jean Price

- 1) Classification of Tax Forfeited Land(s)
- 2) Resolution Not Requiring DNR Review of Tax Forfeited Properties
- 3) 2023 Tax Forfeited Properties Listing-Setting Appraised Value

**10:15 a.m.**

➤ **COUNTY ATTORNEY**

Jenna Peterson

- 1) Drug Court MOU

**10:20 a.m.**

➤ **ECONOMIC DEVELOPMENT**

Briana Mumme

- 1) Snug as a Bug Child Care Center Grant Agreement

**10:25 a.m.**

➤ **ENVIRONMENTAL**

Nick Brozek

- 1) CREP/Landfill Agreement
- 2) Conditional Use Permit #5-23 – Redwood Gosp
- 3) Extraction Interim Use Permit # 7-23

*Personnel Action Items:*

- 1) *Resignation*

**Commissioner Items:**

Commissioners' Reports

**\*\*OPEN FORUM\*\***

OPEN FORUM PROCEDURES

1. The open forum will be held at the beginning of the meeting.
2. Those wishing to speak should sign up and indicate the topic at the beginning of the meeting.
3. A maximum time of 20 minutes will be allowed for the open forum.
4. A basic guide of three people per topic with a maximum of five minutes per person.
5. Those speaking will state their name and address prior to speaking.
6. Statements should be limited to the issues only.
7. Apply the "Golden Rule" during presentations.
8. The Board retains the right to respond or not, but may discuss the item.
9. Personal/Personnel issues will not be heard or discussed.

**ADJOURN**

*Agenda  
Board of Commissioners  
July 6, 2023*

**OFFICIAL NOTICES/ UPCOMING MEETINGS**

July 6<sup>th</sup> – 8:30 a.m. – Redwood County Board Meeting – Redwood County Government Center,  
Board Room

July 18<sup>th</sup> – 8:30 a.m. – Redwood County Board Meeting– Redwood County Government Center,  
Board Room

August 1<sup>st</sup> – 8:30 a.m. – Redwood County Board Meeting– Redwood County Government Center,  
Board Room

August 15<sup>th</sup> – 8:30 a.m. – Redwood County Board Meeting– Redwood County Government Center,  
Board Room

September 5<sup>th</sup> – 8:30 a.m. – Redwood County Board Meeting– Redwood County Government Center,  
Board Room

REDWOOD COUNTY, MINNESOTA

June 20, 2023

The Board of County Commissioners met in regular session at 3:00 p.m. in the Commissioner's Room in the Government Center, Redwood Falls, Minnesota.

Present for all or portions of the meeting were Commissioners Rick Wakefield, Bob Van Hee, Jim Salfer, and Dave Forkrud, Commissioner Groebner was absent. County Administrator Vicki Kletscher, County Attorney Jenna Peterson, Assistant Sierra Fluck, Auditor-Treasurer Jean Price, Development Coordinator Briana Mumme, Environmental Director Nick Brozek, Human Resource Coordinator Peter Brown, Department of Corrections Sarah Eischens, Sheriff Jason Jacobson, County Engineer Anthony Sellner, Summit Carbon Solutions Joe Caruso, DNR Eric Earhart, DNR Jon Beyer, Resource Specialist Brian Pfarr, Ryan Benedict, Wayne Rue, and Alan Roiger.

Chair Salfer called the Meeting to order asking for the Pledge of Allegiance to the Flag.

On motion by Wakefield, second by Van Hee, the Board voted unanimously to approve the June 20<sup>th</sup> agenda.

Chair Salfer asked the Board Members to identify any areas in which they had a conflict of interest, there were none.

**CONSENT AGENDA**

- On motion by Wakefield, second by Forkrud, the Board voted unanimously to approve the following:
  - June 6<sup>th</sup> board minutes.
  - Payment of bills.

General Fund	\$ 503,547.67
Ditch Fund	\$ 24,590.39
Soil & Water	\$ 1,265.00
Solid Waste Fund	\$ 266.22
Debt Service Fund	\$ 2,500.00

- Bills exceeding \$2,000: Elan 10,700.34; Prime West Health 389,886.00; Know.ink, LLC 5,585.00; Netikus.net LTD 4,884.05; Advance Correctional Healthcare 10,149.92; County of Cottonwood 6,062.91; County of Renville 22,053.56; Galls 2,931.13; Redwood County Hwy Dept. 4,547.42; The Market at RWF 9,341.99; Regents of the Univ. Of MN 24,587.81; Baier Const. Inc 2,778.85; Kerkhoff Bros Inc 7,590.00; Northland Erosion Control 2,376.00; Seif's Jetting Service LLC 3,426.30; Stantec Consulting Services Inc 3,345.04; US Bank 2,500.00.

**SUMMIT CARBON SOLUTIONS**

- Caruso updated the Board on the Summit Carbon Solutions project status.

**AUDITOR TREASURER**

- On motion by Wakefield, second by Forkrud, the Board voted unanimously to approve the following:
- Cash Balance Report, Investment Summary, Budget Reports, General Building Fund, Road & Bridge, Ditch Maintenance, Debt Services, Insurance, Solid Waste, Soil & Water Conservation District Funds, and May Disbursements in the amount of 3,329,873.08.
- Bills exceeding \$2,000.00: BCBS 201,333.82; Wex Leap 15,011.38; RWF Public Utilities 15,235.50; MN Commission of Finance 430,305.28; GPNG 2,316.77; MN Dept. of Revenue 56,069.82; Redwood Co License Center 7,837.75; US Postal Service 4,000; Corelogic Tax Service 4,305.15; RRRSWA 36,220.00; MN Valley Snow Riders 4,721.90; Metlife 4,336.26; School District #2190 1,728,702.88; Northern States Power co. 2,503.71 total \$ of R & B claims < \$2,000 = 24 bills totaling 6,631.18; Bills exceeding \$2,000: Everstrong Const. 215,501.80; MeadowLand 9,590.00; Zimmerman Maint. 12,770.00; TowMstr 99,970.00; RWC License Cntr 6,616.56; M&K Bridge Constr. 349,410.17; R&G Constr. 66,772.65.
- On motion by Forkrud, second by Wakefield, the Board voted unanimously to approve the Quadient Postage Machine Lease State Contract #213073 in the amount of \$173.77 per month for 60 months.

**U.S. FISH & WILDLIFE**

- On motion by Forkrud, second by Wakefield, the board voted unanimously to approve the Habitat Easement Acquisition consisting of 30 acres located in Redwood County, Charlestown Township (T-109-N, R-36-W), and Section 14 by the U.S. Fish & Wildlife Service for water and wildlife conservation.

**REDWOOD COUNTY DITCH AUTHORITY**

- At 3:40 p.m., the Board entered into Redwood County Ditch Authority. Present for the meeting were Wakefield, Van Hee, Salfer, Forkrud, Van Hee, Administrator Kletscher, and Director Brozek.
- Wakefield called Hearing to Order for Petition for Abandonment- CD 70 Drainage Authority.
- Director Brozek presented Jurisdictional and Notice Documentation.
- Pfarr presented Project.
- Opened meeting for questions/comments from interested parties.
- Closed public comment.
- On motion by Salfer, second by Wakefield, and in a roll call vote with Salfer, Forkrud, Van Hee, and Wakefield all voting aye, the Board approved the findings and order for CD70 Partial Abandonment for Benedict, Rue, and MN DNR.
- There being no further business to discuss, Chair Wakefield declared the Ditch Authority Meeting adjourned at 3:50 p.m.

**RECONVENE**

The Board reconvened into Regular Session at 3:50 p.m.

**ECONOMIC DEVELOPMENT**

- On motion by Wakefield, second by Forkrud, the Board voted unanimously to approve the Contract Amendment with Bolton and Menk for the Small Cities Community Development Block Grant- Coronavirus Broadband Project Environmental Assessment in the amount of \$20,000 as required by the State Historical Preservation Office.

**PROBATION**

- Eischens updated the Board on the Redwood County Probation program and caseload statistics.

**SHERIFF'S OFFICE**

- On motion by Van Hee, second by Wakefield in a roll call vote with Wakefield, Salfer, Forkrud, Van Hee all voting Aye, the board adopted the following resolution:

WHEREAS, McDonough K9 wishes to donate a K9 and training to the Redwood County Sheriff's Office and;

WHEREAS, the Sheriff's Office will utilize the donation of a K9 and training for the purpose of the Redwood County Sheriff's Office K9 program; and

WHEREAS, the Board of Commissioners appreciates the generosity of McDonough K9 in supporting the Redwood County Sheriff's Office;

NOW THEREFORE BE IT RESOLVED, that the Board of Commissioners hereby approves the acceptance of a K9 and training with a value of \$18,500.00, to the Redwood County Sheriff's Office, on behalf of the County.

- On motion by Forkrud, second by Wakefield, the board voted unanimously to approve the Lease agreement NR40021 with the State of MN for storage of DNR equipment at the Sheriff's storage building from 07/1/23-06/30/26 in the amount of \$100.00 per month.
- The board reviewed the May 2023 jail population.

**ROAD AND BRIDGE**

- On motion by Wakefield, second by Van Hee, the Board voted unanimously to set the Public Hearing for Approval of Five-Year Plan July 6<sup>th</sup>, 2023, at 8:30 a.m.
- On motion by Forkrud, second by Wakefield, the Board voted unanimously to approve the Equipment Rental Rates for work performed for outside government agencies.

**ADMINISTRATION**

- On motion by Van Hee, second by Wakefield, the Board voted unanimously to approve 2023 Solid Waste Hauler Licenses for Sweetman Sanitation.
- On motion by Van Hee, second by Wakefield, the Board voted unanimously to set public hearing to adopt the 2024-2027 Capital Improvement Plan for July 18<sup>th</sup>, 2023, at 9:00 a.m.

***Personnel***

- On motion by Van Hee, second by Wakefield, the Board voted unanimously to hire Jeanette Pidde as Full-Time Land Use and Zoning Supervisor for the Environmental Services Department on the 2023 Non-Union Salary Schedule at Grade 16/Step 2 at \$37.72/hour, due to experience effective July 10, 2023.
- On motion by Forkrud, second by Wakefield, the Board voted unanimously to hire Stephanie Thooft as Full-Time Sr. Technical Clerk for the Sheriff’s department on the 2023 AFSCME Salary Schedule at Grade 7/Step 4 at \$19.96/hour, due to experience effective June 30, 2023.
- On motion by Van Hee, second by Forkrud, the Board voted unanimously to hire Allison Larsen as Part-Time Technical Clerk/Receptionist for the Extension Office on the 2023 AFSCME Salary Schedule at Grade 5/Step 4 at \$17.11/hour, due to experience effective June 21, 2023.

**COMMISSIONERS**

- Commissioners reported on meetings they attended.

Salfer: AMC District 8 Meeting.

Van Hee: AMC District 8 Meeting, Southwest Regional Development Commission (Park Report).

Dave: A.C.E., Redwood Renville Regional Solid Waste Authority.

Wakefield: AMC District 8 Meeting, Chief Elected Officials Board.

**ADJOURN**

- There being no further business, Chair Salfer declared the meeting adjourned at 5:03 p.m.

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Jim Salfer, Chair  
Board of County Commissioners

Attest: \_\_\_\_\_  
Vicki Kletscher  
County Administrator



RACHELW  
6/28/23 4:03PM

\*\*\* **Redwood County** \*\*\*



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

Print List in Order By: 2 1 - Fund (Page Break by Fund) Page Break By: 1 1 - Page Break by Fund  
2 - Department (Totals by Dept) 2 - Page Break by Dept  
3 - Vendor Number  
4 - Vendor Name

Explode Dist. Formulas?: Y

Paid on Behalf Of Name  
on Audit List?: N

Type of Audit List: D D - Detailed Audit List  
S - Condensed Audit List

Save Report Options?: N

\*\*\* **Redwood County** \*\*\*



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
2	DEPT			COMMISSIONERS			
4	3402 ASSN OF MN COUNTIES						
	01-002-000-0000-6242		140.00	REG @ AMC MTG - JS, DF, RW, BV 06/08/2023 06/08/2023	STMT	DUES & REGISTRATION FEES	N
	<b>3402 ASSN OF MN COUNTIES</b>		<b>140.00</b>		<b>1 Transactions</b>		
31	55395 MARCO INC - TEXAS						
	01-002-000-0000-6401		172.61	07/25 KONICA LEASE	34328236	OFFICE SUPPLIES & EQUIPMENT MAI	N
	<b>55395 MARCO INC - TEXAS</b>		<b>172.61</b>		<b>1 Transactions</b>		
60	64868 ONE OFFICE SOLUTION						
	01-002-000-0000-6401		283.50	COPIER PAPER - ADMIN 06/05/2023 06/05/2023	515034-00	OFFICE SUPPLIES & EQUIPMENT MAI	N
	<b>64868 ONE OFFICE SOLUTION</b>		<b>283.50</b>		<b>1 Transactions</b>		
2	<b>DEPT Total:</b>		<b>596.11</b>	<b>COMMISSIONERS</b>	<b>3 Vendors</b>	<b>3 Transactions</b>	
23	DEPT			LAW LIBRARY			
50	93610 THOMSON REUTERS - WEST PUBLISHING						
	01-023-000-0000-6899		696.40	2023 MAY - WEST INFO CHARGES 05/01/2023 05/31/2023	848407943	MISCELLANEOUS	N
	<b>93610 THOMSON REUTERS - WEST PUBLISHING</b>		<b>696.40</b>		<b>1 Transactions</b>		
23	<b>DEPT Total:</b>		<b>696.40</b>	<b>LAW LIBRARY</b>	<b>1 Vendors</b>	<b>1 Transactions</b>	
31	DEPT			COUNTY ADMINISTRATION			
1	65 ACE OF SOUTHWEST MINNESOTA						
	01-031-000-0000-6275		8,719.50	2023 - 3RD QTR APPROPRIATIONS 07/01/2023 09/30/2023	Q3-2023	RSVP CONTRACTED SALARIES	N
	<b>65 ACE OF SOUTHWEST MINNESOTA</b>		<b>8,719.50</b>		<b>1 Transactions</b>		
13	13055 COLUMN SOFTWARE PBC						
	01-031-000-0000-6230		152.13	06/06 BOARD MINUTES 06/22/2023 06/22/2023	1F46724E-0003	PRINTING & PUBLISHING	N
	<b>13055 COLUMN SOFTWARE PBC</b>		<b>152.13</b>		<b>1 Transactions</b>		
39	74883 QUARNSTROM & DOERING PA						
	01-031-000-0000-6266		1,948.78	2023 MAY - DTL	84249	COURT APPOINTED ATTORNEYS	Y

\*\*\* **Redwood County** \*\*\*



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1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
74883	QUARNSTROM & DOERING PA		1,948.78	05/08/2023 05/31/2023 1 Transactions			
46	79197 RUNCHEY LOUWAGIE & WELLMAN PLLP 01-031-000-0000-6266		470.00	2023 MAY - TN 05/15/2023 05/31/2023 1 Transactions	18358	COURT APPOINTED ATTORNEYS	Y
31	<b>DEPT Total:</b>		<b>11,290.41</b>	<b>COUNTY ADMINISTRATION</b>	<b>4 Vendors</b>	<b>4 Transactions</b>	
41	DEPT 13235 <b>COUNTIES PROVIDING TECHNOLOGY</b>			AUDITOR-TREASURER			
15	01-041-000-2758-6401		120.00	2023 JUN - TAX WEB HOST 06/01/2023 06/30/2023 1 Transactions	1417	OFFICE SUPPLIES	N
56	64868 <b>ONE OFFICE SOLUTION</b> 01-041-000-0000-6401		1,417.50	COPIER PAPER - A/T 06/05/2023 06/05/2023 1 Transactions	515034-00	OFFICE SUPPLIES & EQUIPMENT MAI	N
41	<b>DEPT Total:</b>		<b>1,537.50</b>	<b>AUDITOR-TREASURER</b>	<b>2 Vendors</b>	<b>2 Transactions</b>	
42	DEPT 10059 <b>CAPITAL ONE BANK (USA), N.A.</b>			ASSESSOR			
8	01-042-000-0000-6401		179.00	BATTS, BINDER CLIPS, STAPLES 06/23/2023 06/23/2023 1 Transactions	635813	OFFICE SUPPLIES & EQUIPMENT MAI	N
16	13235 <b>COUNTIES PROVIDING TECHNOLOGY</b> 01-042-000-2758-6401		354.00	2023 JUN - CAMA MONTHLY 06/01/2023 06/30/2023 1 Transactions	1417	OFFICE SUPPLIES	N
55	64868 <b>ONE OFFICE SOLUTION</b> 01-042-000-0000-6401		189.00	COPIER PAPER - ASSESSOR 06/05/2023 06/05/2023	515034-00	OFFICE SUPPLIES & EQUIPMENT MAI	N

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Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
64868	ONE OFFICE SOLUTION		189.00		1 Transactions		
42	<b>DEPT Total:</b>		<b>722.00</b>	<b>ASSESSOR</b>	<b>3 Vendors</b>	<b>3 Transactions</b>	
43	DEPT			LICENSE CENTER			
58	64868 ONE OFFICE SOLUTION 01-043-000-0000-6401		567.00	COPIER PAPER - LICENSE CENTER 06/05/2023 06/05/2023	515034-00	OFFICE SUPPLIES & EQUIPMENT MAI	N
	64868 ONE OFFICE SOLUTION		567.00		1 Transactions		
43	<b>DEPT Total:</b>		<b>567.00</b>	<b>LICENSE CENTER</b>	<b>1 Vendors</b>	<b>1 Transactions</b>	
61	DEPT			ADMINISTRATOR			
5	3402 ASSN OF MN COUNTIES 01-061-000-0000-6242		70.00	REG @ AMC MTG - VK, PB 06/08/2023 06/08/2023	STMT	DUES & REGISTRATION FEES	N
	3402 ASSN OF MN COUNTIES		70.00		1 Transactions		
29	39511 J J KELLER & ASSOCIATES INC 01-061-000-0000-6401		620.00	EMPLOYMENT LAW MANUAL 07/01/2023 06/30/2026	9108103590	OFFICE SUPPLIES & EQUIPMENT MAI	N
	39511 J J KELLER & ASSOCIATES INC		620.00		1 Transactions		
30	55395 MARCO INC - TEXAS 01-061-000-0000-6401		258.92	07/25 KONICA LEASE	34328236	OFFICE SUPPLIES & EQUIPMENT MAI	N
	55395 MARCO INC - TEXAS		258.92		1 Transactions		
61	64868 ONE OFFICE SOLUTION 01-061-000-0000-6401		425.25	COPIER PAPER - ADMIN 06/05/2023 06/05/2023	515034-00	OFFICE SUPPLIES & EQUIPMENT MAI	N
	64868 ONE OFFICE SOLUTION		425.25		1 Transactions		
61	<b>DEPT Total:</b>		<b>1,374.17</b>	<b>ADMINISTRATOR</b>	<b>4 Vendors</b>	<b>4 Transactions</b>	
64	DEPT			COMPUTER			
14	13235 COUNTIES PROVIDING TECHNOLOGY 01-064-000-0000-6264		4,130.00	2023 JUN - DATA PROCESSING 06/01/2023 06/30/2023	1417	PROGRAMMING EXPENSES	N

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13235	COUNTIES PROVIDING TECHNOLOGY		4,130.00		1 Transactions		
17	16090 DELL MARKETING LP 01-064-000-0000-6601		17,609.94	PC'S, LAPTOPS 06/16/2023	10678925433 06/16/2023	CAPITAL OUTLAY (\$5,000 AND OVER)	Y
	16090 DELL MARKETING LP		17,609.94		1 Transactions		
33	57230 MN COUNTIES COMPUTER COOPERATIVE 01-064-000-0000-6334		90.00	REG @ MNCCC CON - BS 05/05/2023	2306105 05/08/2023	LODGING & EXPENSE	N
	57230 MN COUNTIES COMPUTER COOPERATIVE		90.00		1 Transactions		
36	71450 PLAN IT SOFTWARE LLC 01-064-000-0000-6264		800.00	PLAN IT SOFTWARE 06/01/2023	23PLAN-IT-1072 06/01/2024	PROGRAMMING EXPENSES	Y
	71450 PLAN IT SOFTWARE LLC		800.00		1 Transactions		
64	<b>DEPT Total:</b>		<b>22,629.94</b>	<b>COMPUTER</b>	<b>4 Vendors</b>	<b>4 Transactions</b>	
91	DEPT			ATTORNEY			
62	64868 ONE OFFICE SOLUTION 01-091-000-0000-6401		661.50	COPIER PAPER - ATTY 06/05/2023	515034-00 06/05/2023	OFFICE SUPPLIES & EQUIPMENT MAI	N
	64868 ONE OFFICE SOLUTION		661.50		1 Transactions		
43	76193 REDWOOD COUNTY FAIR 01-091-000-2769-6242		100.00	2023 FAIR EXHIBIT BOOTH FEE 07/13/2023	STMT 07/16/2023	REGISTRATION FEES	N
	76193 REDWOOD COUNTY FAIR		100.00		1 Transactions		
91	<b>DEPT Total:</b>		<b>761.50</b>	<b>ATTORNEY</b>	<b>2 Vendors</b>	<b>2 Transactions</b>	
118	DEPT			COURTHOUSE MAINTENANCE			
11	13037 COLE PAPERS INC 01-118-000-0000-6410		76.61	SOAP 06/16/2023	10308097 06/16/2023	FLOOR & CLEANING SUPPLIES	N
12	01-118-000-0000-6410		1,096.11	SOAP, GLASS CLEANER, SWIFFER 06/08/2023	65676000 06/16/2023	FLOOR & CLEANING SUPPLIES	N

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1 GENERAL

Vendor No.	Name	Account/Formula	Rpt	Accr	Amount	Warrant Description	Service Dates	Invoice #	Paid On Bhf #	Account/Formula Description	1099
13037	COLE PAPERS INC				1,172.72						
								2 Transactions			
18	19180	ECOLAB PEST ELIMINATION DIV									
		01-118-000-0000-6259			225.00	PEST CONTROL - GSB	06/21/2023	2265946		UTILITIES - HS & PHS	N
							06/21/2023				
19		01-118-000-0000-6301			301.94	PEST CONTROL - CH	06/14/2023	9762184		EQUIPMENT & BUILDING MAINTENAN	N
							06/14/2023				
					526.94			2 Transactions			
20	24794	FILTRATION SYSTEMS INC									
		01-118-000-0000-6301			1,458.41	AIR FILTERS	06/22/2023	30394913		EQUIPMENT & BUILDING MAINTENAN	N
							06/22/2023				
					1,458.41			1 Transactions			
23	27425	G & R CONTROLS INC									
		01-118-000-0000-6301			246.10	BELTS	06/06/2023	137126		EQUIPMENT & BUILDING MAINTENAN	N
							06/06/2023				
22		01-118-000-0000-6301			732.65	HEATER PARTS - PH, PROBATION	06/13/2023	137179		EQUIPMENT & BUILDING MAINTENAN	N
							06/13/2023				
					978.75			2 Transactions			
47	83302	SOUTHWEST SALES & SERVICE									
		01-118-000-0000-6564			447.73	'05 GMC - REPAIRS	06/26/2023	18073		COUNTY VEHICLE EXPENSE	N
							06/26/2023				
					447.73			1 Transactions			
49	83965	SUMMIT FIRE PROTECTION									
		01-118-000-0000-6301			460.00	CLEAN AGENT TESTING - GSB	06/08/2023	150030473		EQUIPMENT & BUILDING MAINTENAN	N
							06/08/2023				
					460.00			1 Transactions			
118	DEPT Total:				5,044.55	COURTHOUSE MAINTENANCE		6 Vendors		9 Transactions	
129	DEPT					VETERAN SERVICE OFFICER					
7	10058	CANON FINANCIAL SERVICES INC									
		01-129-000-0000-6202			72.03	2023 JUN - COPIER LEASE	06/01/2023	30658215		TELEPHONE/FAX EXPENSE	N
							06/30/2023				
					72.03			1 Transactions			

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Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
57	64868 ONE OFFICE SOLUTION 01-129-000-0000-6401		189.00	COPIER PAPER - VSO 06/05/2023 06/05/2023	515034-00	OFFICE SUPPLIES & EQUIPMENT MAINTENANCE	
	<b>64868 ONE OFFICE SOLUTION</b>		<b>189.00</b>	<b>1 Transactions</b>			
129	<b>DEPT Total:</b>		<b>261.03</b>	<b>VETERAN SERVICE OFFICER</b>	<b>2 Vendors</b>	<b>2 Transactions</b>	
201	DEPT			SHERIFF			
2	545 ADVANCED CORRECTIONAL HEALTHCARE 01-201-000-0000-6355		150.00	TELEHEALTH - MENTAL HEALTH 06/19/2023 06/19/2023	131384	BOARDING PRISONER MEDICAL EXPENSE	N
	<b>545 ADVANCED CORRECTIONAL HEALTHCARE</b>		<b>150.00</b>	<b>1 Transactions</b>			
3	2879 APPLIED CONCEPTS INC 01-201-000-0000-6302		210.75	RADAR REPAIRS 06/13/2023 06/13/2023	421001	POLICE EQUIPMENT MAINTENANCE	N
	<b>2879 APPLIED CONCEPTS INC</b>		<b>210.75</b>	<b>1 Transactions</b>			
51	13720 COUNTY OF NOBLES 01-201-000-0000-6354		375.00	2023 MAY - INMATE BOARDING 05/01/2023 05/31/2023	13499	BOARDING PRISONERS	N
	<b>13720 COUNTY OF NOBLES</b>		<b>375.00</b>	<b>1 Transactions</b>			
21	25810 FLEET SERVICES DIVISION-DEPT OF ADMINISTRATION 01-201-000-0000-6343		7,746.23	2023 MAY - PATROL CAR LEASE 05/01/2023 05/31/2023	2023110034	PATROL CAR LEASE	N
	<b>25810 FLEET SERVICES DIVISION-DEPT OF ADMINISTRATION</b>		<b>7,746.23</b>	<b>1 Transactions</b>			
24	27495 GALLS 01-201-000-0000-6302		1,057.49	NEW HIRE UNIFORMS - CK 06/19/2023 06/19/2023	1001728234	POLICE EQUIPMENT MAINTENANCE	Y
	<b>27495 GALLS</b>		<b>1,057.49</b>	<b>1 Transactions</b>			
28	42390 JESSE'S COLLISION & RESTORATION 01-201-000-0000-6343		1,015.00	REPAIR, REFINISH, DECALS -114 06/14/2023 06/14/2023	5283	PATROL CAR LEASE	Y
	<b>42390 JESSE'S COLLISION &amp; RESTORATION</b>		<b>1,015.00</b>	<b>1 Transactions</b>			
	58015 MJ MECHANICAL LLC						

\*\*\* **Redwood County** \*\*\*



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

Vendor No.	Name	Account/Formula	Rpt	Accr	Amount	Warrant Description	Service Dates	Invoice #	Paid On Bhf #	Account/Formula Description	1099 On Behalf of Name
32		01-201-000-0000-6301			550.00	ROTO ROOTER - JAIL	06/03/2023 06/03/2023	9912		EQUIPMENT & BUILDING MAINTENAN	N
	<b>58015</b>	<b>MJ MECHANICAL LLC</b>			<b>550.00</b>		1 Transactions				
59	64868	01-201-000-0000-6401			2,126.25	COPIER PAPER - SHERIFF	06/05/2023 06/05/2023	515034-00		OFFICE SUPPLIES & EQUIPMENT MAI	N
	<b>64868</b>	<b>ONE OFFICE SOLUTION</b>			<b>2,126.25</b>		1 Transactions				
38	71900	01-201-000-0000-6301			58.98	PEST CONTROL - LEC	06/07/2023 06/07/2023	8069285		EQUIPMENT & BUILDING MAINTENAN	N
37		01-201-000-0000-6342			72.22	PEST CONTROL - IMPOUND	06/07/2023 06/07/2023	8070359		IMPOUND BUILDING EXPENSES	N
	<b>71900</b>	<b>PLUNKETT'S PEST CONTROL INC</b>			<b>131.20</b>		2 Transactions				
41	74900	01-201-000-0000-6401			191.95	BATTS, LABELS	06/06/2023 06/06/2023	32864225		OFFICE SUPPLIES & EQUIPMENT MAI	N
40		01-201-000-0000-6401			322.52	WIPES, SPRAY, ADVIL, FT, FILES	06/13/2023 06/13/2023	32991320		OFFICE SUPPLIES & EQUIPMENT MAI	N
	<b>74900</b>	<b>QUILL LLC</b>			<b>514.47</b>		2 Transactions				
45	77020	01-201-000-0000-6565			52.00	2023 MAY - CAR WASHES	05/02/2023 05/17/2023	82404		PATROL CAR EXPENSES-OWNED	N
	<b>77020</b>	<b>RICKY J'S CAR WASH</b>			<b>52.00</b>		1 Transactions				
<b>201</b>	<b>DEPT Total:</b>				<b>13,928.39</b>	<b>SHERIFF</b>		<b>11 Vendors</b>		<b>13 Transactions</b>	
<b>202</b>	DEPT					E-911 SYSTEM					
	28880	01-202-000-2756-6406			298.20	MSAG MAINTENANCE	05/01/2023 07/31/2023	040146		DISPATCH EXPENSES	N
	<b>28880</b>	<b>GEOCOMM</b>			<b>5,000.00</b>	INDOOR MAPPING	06/16/2023 06/16/2023	040178		DISPATCH EXPENSES	N
							2 Transactions				
	64567	01-202-000-2756-6406				ONSOLVE LLC					

\*\*\* **Redwood County** \*\*\*



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
34	01-202-000-2756-6406		800.00	CODE RED WEATHER UPGRADE 03/20/2023 03/19/2024	15286052	DISPATCH EXPENSES	N
	<b>64567 ONSOLVE LLC</b>		<b>800.00</b>	<b>1 Transactions</b>			
<b>202</b>	<b>DEPT Total:</b>		<b>6,098.20</b>	<b>E-911 SYSTEM</b>	<b>2 Vendors</b>	<b>3 Transactions</b>	
<b>249</b>	DEPT 10059 <b>CAPITAL ONE BANK (USA), N.A.</b>			OTHER PUBLIC SAFETY			
10	01-249-000-2815-6802		399.29	CANTEEN SUPPLIES 05/20/2023 06/19/2023	640038	CANTEEN EXPENSES	N
	<b>10059 CAPITAL ONE BANK (USA), N.A.</b>		<b>399.29</b>	<b>1 Transactions</b>			
<b>249</b>	<b>DEPT Total:</b>		<b>399.29</b>	<b>OTHER PUBLIC SAFETY</b>	<b>1 Vendors</b>	<b>1 Transactions</b>	
<b>251</b>	DEPT 64868 <b>ONE OFFICE SOLUTION</b>			PROBATION AND PAROLE			
63	01-251-000-0000-6401		567.00	COPIER PAPER - PROBATION 06/05/2023 06/05/2023	515034-00	OFFICE SUPPLIES & EQUIPMENT MAINTENANCE	N
	<b>64868 ONE OFFICE SOLUTION</b>		<b>567.00</b>	<b>1 Transactions</b>			
<b>251</b>	<b>DEPT Total:</b>		<b>567.00</b>	<b>PROBATION AND PAROLE</b>	<b>1 Vendors</b>	<b>1 Transactions</b>	
<b>255</b>	DEPT 83902 <b>SUBWAY</b>			RESTORATIVE JUSTICE			
48	01-255-000-2863-6401		262.64	2023 JUN - FOOD FOR CIRCLE 06/12/2023 06/22/2023	STMT	RESTORATIVE JUSTICE EXPENSES	N
	<b>83902 SUBWAY</b>		<b>262.64</b>	<b>1 Transactions</b>			
<b>255</b>	<b>DEPT Total:</b>		<b>262.64</b>	<b>RESTORATIVE JUSTICE</b>	<b>1 Vendors</b>	<b>1 Transactions</b>	
<b>520</b>	DEPT 3045 <b>ARCTIC GLACIER USA INC</b>			PARKS			
70	01-520-000-0000-6301		462.12	ICE 05/23/2023 05/23/2023	3450314304	EQUIPMENT & BUILDING MAINTENANCE	N
	<b>3045 ARCTIC GLACIER USA INC</b>		<b>462.12</b>	<b>1 Transactions</b>			
	21500 <b>ELECTRIC MOTOR COMPANY</b>						
72	01-520-000-0000-6301		46.59	DRILL RENTAL, BIT	136424	EQUIPMENT & BUILDING MAINTENANCE	N

\*\*\* Redwood County \*\*\*



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
21500	ELECTRIC MOTOR COMPANY		46.59	06/14/2023 06/14/2023	1 Transactions		
520	<b>DEPT Total:</b>		<b>508.71</b>	<b>PARKS</b>	<b>2 Vendors</b>	<b>2 Transactions</b>	
601	DEPT			AGRICULTURAL INSPECTION			
13187	COORDINATED BUSINESS SYSTEMS LTD						
71	01-601-000-0000-6401		82.32	05/24-06/23 COPIER LEASE	309006	OFFICE SUPPLIES & EQUIPMENT MAINTENANCE	N
				05/24/2023 06/23/2023	1 Transactions		
13187	COORDINATED BUSINESS SYSTEMS LTD		82.32				
64868	ONE OFFICE SOLUTION						
52	01-601-000-0000-6401		165.38	COPIER PAPER - A/Z	515034-00	OFFICE SUPPLIES & EQUIPMENT MAINTENANCE	N
				06/05/2023 06/05/2023	1 Transactions		
64868	ONE OFFICE SOLUTION		165.38				
601	<b>DEPT Total:</b>		<b>247.70</b>	<b>AGRICULTURAL INSPECTION</b>	<b>2 Vendors</b>	<b>2 Transactions</b>	
602	DEPT			EXTENSION			
64868	ONE OFFICE SOLUTION						
54	01-602-000-0000-6401		236.25	COPIER PAPER - EXT	515034-00	OFFICE SUPPLIES & EQUIPMENT MAINTENANCE	N
				06/05/2023 06/05/2023	1 Transactions		
64868	ONE OFFICE SOLUTION		236.25				
602	<b>DEPT Total:</b>		<b>236.25</b>	<b>EXTENSION</b>	<b>1 Vendors</b>	<b>1 Transactions</b>	
620	DEPT			SOIL AND WATER CONSERVATION DISTRICT			
30480	GREAT AMERICAN FINANCIAL SERVICES						
27	01-620-000-0000-6401		179.86	05/16-06/15 COPIER LEASE	34282392	OFFICE SUPPLIES & EQUIPMENT MAINTENANCE	N
				05/16/2023 06/16/2023	1 Transactions		
30480	GREAT AMERICAN FINANCIAL SERVICES		179.86				
70761	PETERSON COMPANY LTD						
35	01-620-000-0000-6262		250.00	2022 SAFES REPORT	27952	AUDIT SERVICES	N
				06/22/2023 06/22/2023	1 Transactions		
70761	PETERSON COMPANY LTD		250.00				
76193	REDWOOD COUNTY FAIR						

\*\*\* **Redwood County** \*\*\*



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

Vendor	Name	Rpt	Warrant Description	Invoice #	Account/Formula Description	1099
No.	Account/Formula	Accr	Amount	Service Dates	Paid On Bhf #	On Behalf of Name
42	01-620-000-0000-6242		100.00	2023 FAIR EXHIBIT BOOTH FEE	STMT	DUES & REGISTRATION N
				07/13/2023 07/16/2023		
	<b>76193 REDWOOD COUNTY FAIR</b>		<b>100.00</b>		<b>1 Transactions</b>	
<b>620</b>	<b>DEPT Total:</b>		<b>529.86</b>	<b>SOIL AND WATER CONSERVATION DIST</b>	<b>3 Vendors</b>	<b>3 Transactions</b>
<b>704</b>	DEPT			OTHER ECONOMIC DEVELOPMENT		
	7570 <b>BOLTON &amp; MENK INC</b>					
6	01-704-000-2721-6802		5,675.00	ENVIRO ASSESS - BROADBAND	0313846	CORONAVIRUS BROADBAND CDBG C N
				06/15/2023 06/15/2023		
	<b>7570 BOLTON &amp; MENK INC</b>		<b>5,675.00</b>		<b>1 Transactions</b>	
	76778 <b>REGENTS OF THE UNIVERSITY OF MINNES</b>					
44	01-704-000-2801-6899		7,500.00	LINC SERVICE AGREEMENT	0300031958	OTHER ECONOMIC DEVELOPMENT E N
				06/15/2023 06/15/2023		
	<b>76778 REGENTS OF THE UNIVERSITY OF MINNES</b>		<b>7,500.00</b>		<b>1 Transactions</b>	
<b>704</b>	<b>DEPT Total:</b>		<b>13,175.00</b>	<b>OTHER ECONOMIC DEVELOPMENT</b>	<b>2 Vendors</b>	<b>2 Transactions</b>
<b>1</b>	<b>Fund Total:</b>		<b>81,433.65</b>	<b>GENERAL</b>		<b>64 Transactions</b>

RACHELW  
6/28/23 4:03PM  
15 DITCH

\*\*\* Redwood County \*\*\*



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
611	DEPT			DITCH MAINTENANCE			
13187	COORDINATED BUSINESS SYSTEMS LTD						
73	15-611-000-0000-6401		82.33	05/24-06/23 COPIER LEASE 05/24/2023 06/23/2023	309006	OFFICE SUPPLIES & EQUIPMENT MAI N	
	13187	COORDINATED BUSINESS SYSTEMS LTD	82.33	1 Transactions			
36671	I&S GROUP INC						
74	15-611-000-0000-6899		12,520.90	PROFESSIONAL SERVICES - JD5 06/21/2023 06/21/2023	93152.91344	MISCELLANEOUS	Y
	36671	I&S GROUP INC	12,520.90	1 Transactions			
57960	MNL, INC						
75	15-611-000-0000-6899		720.00	JD 36 DITCH REPAIR 06/13/2023 06/13/2023	39317	MISCELLANEOUS	N
	57960	MNL, INC	720.00	1 Transactions			
64868	ONE OFFICE SOLUTION						
53	15-611-000-0000-6401		165.37	COPIER PAPER - DITCH 06/05/2023 06/05/2023	515034-00	OFFICE SUPPLIES & EQUIPMENT MAI N	
	64868	ONE OFFICE SOLUTION	165.37	1 Transactions			
611	DEPT Total:		13,488.60	DITCH MAINTENANCE	4 Vendors	4 Transactions	
15	Fund Total:		13,488.60	DITCH		4 Transactions	

RACHELW  
6/28/23 4:03PM

\*\*\* **Redwood County** \*\*\*



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

73 INSURANCE

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
801	DEPT			NON-DEPARTMENTAL			
10059	<b>CAPITAL ONE BANK (USA), N.A.</b>						
9	73-801-000-0000-6178		3.24	MUNCH BETTER 06/23/2023	635813	EMPLOYEE WELLNESS	N
				06/23/2023			
	<b>10059 CAPITAL ONE BANK (USA), N.A.</b>		<b>3.24</b>	<b>1 Transactions</b>			
801	<b>DEPT Total:</b>		<b>3.24</b>	<b>NON-DEPARTMENTAL</b>	<b>1 Vendors</b>	<b>1 Transactions</b>	
73	<b>Fund Total:</b>		<b>3.24</b>	<b>INSURANCE</b>		<b>1 Transactions</b>	

\*\*\* Redwood County \*\*\*



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
620	DEPT			SOIL AND WATER CONSERVATION DIST			
64	6083 BERG/BRUCE 85-620-990-0000-6802		1,840.00	NO TILL 06/23/2023 06/23/2023	STMT	WATER MANAGEMENT PLAN EXPENS	Y
	<b>6083 BERG/BRUCE</b>		<b>1,840.00</b>		<b>1 Transactions</b>		
65	13232 COUDRON/RON 85-620-990-0000-6802		1,935.00	NO TILL 06/23/2023 06/23/2023	STMT	WATER MANAGEMENT PLAN EXPENS	Y
	<b>13232 COUDRON/RON</b>		<b>1,935.00</b>		<b>1 Transactions</b>		
67	71920 PM FARMS LLC 85-620-990-0000-6802		590.00	NO TILL 06/23/2023 06/23/2023	STMT	WATER MANAGEMENT PLAN EXPENS	N
	<b>71920 PM FARMS LLC</b>		<b>590.00</b>		<b>1 Transactions</b>		
68	80031 SAMYN/BRANDI 85-620-990-0000-5301		500.00	WELL DECOMMISSIONING 06/22/2023 06/22/2023	STMT	WATER MANAGEMENT PLAN GRANT	Y
	<b>80031 SAMYN/BRANDI</b>		<b>500.00</b>		<b>1 Transactions</b>		
66	86590 THE MARKET AT REDWOOD FALLS 85-620-965-0000-6802		160.55	CONSERVATION TOUR 06/14/2023 06/14/2023	STMT	SWCD CHECKING EXPENSES	N
	<b>86590 THE MARKET AT REDWOOD FALLS</b>		<b>160.55</b>		<b>1 Transactions</b>		
69	86597 THIELEN BUS LINES INC 85-620-965-0000-6802		675.00	CONSERVATION TOUR 06/14/2023 06/14/2023	5823	SWCD CHECKING EXPENSES	N
	<b>86597 THIELEN BUS LINES INC</b>		<b>675.00</b>		<b>1 Transactions</b>		
620	<b>DEPT Total:</b>		<b>5,700.55</b>	<b>SOIL AND WATER CONSERVATION DIST</b>	<b>6 Vendors</b>	<b>6 Transactions</b>	
85	<b>Fund Total:</b>		<b>5,700.55</b>	<b>SOIL &amp; WATER CONSERVATION</b>		<b>6 Transactions</b>	
	<b>Final Total:</b>		<b>100,626.04</b>	<b>69 Vendors</b>	<b>75 Transactions</b>		

\*\*\* **Redwood County** \*\*\*



**Recap by Fund**

<u>Fund</u>	<u>AMOUNT</u>	<u>Name</u>
1	81,433.65	GENERAL
15	13,488.60	DITCH
73	3.24	INSURANCE
85	5,700.55	SOIL & WATER CONSERVATION
<b>All Funds</b>	<b>100,626.04</b>	<b>Total</b>

Approved by, .....  
.....  
.....

RACHELW  
6/29/23 11:59AM

\*\*\* **Redwood County** \*\*\*



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

Print List in Order By: 2 1 - Fund (Page Break by Fund) Page Break By: 1 1 - Page Break by Fund  
2 - Department (Totals by Dept) 2 - Page Break by Dept  
3 - Vendor Number  
4 - Vendor Name

Explode Dist. Formulas?: Y

Paid on Behalf Of Name  
on Audit List?: N

Type of Audit List: D D - Detailed Audit List  
S - Condensed Audit List

Save Report Options?: N

\*\*\* Redwood County \*\*\*



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIONS

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
42	DEPT			ASSESSOR			
	21275 ELAN CORPORATE PAYMENT SYSTEMS						
33	01-042-000-0000-6401		104.99	DIGITAL CAMERA 06/09/2023 06/09/2023	2602610 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
52	01-042-000-0000-6334		220.74	LODGING @ BASIC AG - BZ 06/11/2023 06/13/2023	560346	LODGING & EXPENSE	N
51	01-042-000-0000-6242		85.00	CMA RENEWAL - JM 05/26/2023 05/26/2023	ON023CQD3	DUES & REGISTRATION FEES	N
53	01-042-000-0000-6242		2.69	AMA RENEWAL - BZ 06/14/2023 06/14/2023	ON912P2DTX	DUES & REGISTRATION FEES	N
54	01-042-000-0000-6242		125.00	AMA RENEWAL - BZ 06/14/2023 06/14/2023	ON912P2DTX	DUES & REGISTRATION FEES	N
49	01-042-000-0000-6242		2.69	AMA RENEWAL - JJ 05/26/2023 05/26/2023	ONX023CPVQ	DUES & REGISTRATION FEES	N
50	01-042-000-0000-6242		125.00	AMA RENEWAL - JJ 05/26/2023 05/26/2023	ONX023CPVQ	DUES & REGISTRATION FEES	N
48	01-042-000-0000-6242		1.83	CMA RENEWAL - JM 05/26/2023 05/26/2023	ONX023CQD3	DUES & REGISTRATION FEES	N
	21275 ELAN CORPORATE PAYMENT SYSTEMS		667.94	8 Transactions			
42	DEPT Total:		667.94	ASSESSOR	1 Vendors	8 Transactions	
61	DEPT			ADMINISTRATOR			
	21275 ELAN CORPORATE PAYMENT SYSTEMS						
30	01-061-000-0000-6401		23.64	LYSOL WIPES 06/07/2023 06/07/2023	0105036 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
24	01-061-000-0000-6401		8.30	PENS 05/24/2023 05/24/2023	3341808 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
26	01-061-000-0000-6401		37.18	PENS 06/02/2023 06/02/2023	5131439 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
18	01-061-000-0000-6401		93.39	CALC, KEYBOARD STAND, FILES 05/17/2023 05/17/2023	6893023 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
25	01-061-000-0000-6401		50.70	PAPER CLIPS, PENS, ERASERS 05/24/2023 05/24/2023	7609003 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
20	01-061-000-0000-6401		21.63	ADDRESS LABELS 05/24/2023 05/24/2023	8334658 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
	21275 ELAN CORPORATE PAYMENT SYSTEMS		234.84	6 Transactions			

\*\*\* Redwood County \*\*\*



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
<b>61</b>	<b>DEPT Total:</b>		<b>234.84</b>	<b>ADMINISTRATOR</b>	<b>1 Vendors</b>	<b>6 Transactions</b>	
<b>64</b>	DEPT 21275 <b>ELAN CORPORATE PAYMENT SYSTEMS</b>			COMPUTER			
29	01-064-000-0000-6401		23.80	FLASH DRIVE 06/06/2023 06/06/2023	0573843 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
23	01-064-000-0000-6401		229.20	HARD DRIVES 05/30/2023 05/30/2023	4845854 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
21	01-064-000-0000-6334		100.00	LODGING @ IT CON - BS 06/05/2023 06/08/2023	661091	LODGING & EXPENSE	N
27	01-064-000-0000-6334		461.87	LODGING @ IT CON - BS 06/05/2023 06/08/2023	661091	LODGING & EXPENSE	N
	<b>21275 ELAN CORPORATE PAYMENT SYSTEMS</b>		<b>814.87</b>		<b>4 Transactions</b>		
<b>64</b>	<b>DEPT Total:</b>		<b>814.87</b>	<b>COMPUTER</b>	<b>1 Vendors</b>	<b>4 Transactions</b>	
<b>91</b>	DEPT 21275 <b>ELAN CORPORATE PAYMENT SYSTEMS</b>			ATTORNEY			
11	01-091-000-0000-6334		7.01	MEAL @ MN TREATMENT COURT TR 06/05/2023 06/05/2023		LODGING/MILEAGE	N
12	01-091-000-0000-6334		18.36	MEAL @ MN TREATMENT COURT TR 06/06/2023 06/06/2023		LODGING/MILEAGE	N
13	01-091-000-0000-6401		5.11	PACKING TAPE 06/15/2023 06/15/2023		OFFICE SUPPLIES & EQUIPMENT MAI	N
10	01-091-000-0000-6242		100.00	REG @ 2023 LETHAL WEAPON TR 07/13/2023 07/14/2023	23675934	DUES & REGISTRATION FEES	N
35	01-091-000-0000-6401		28.99	RETURNED LASER CLICKER 06/20/2023 06/20/2023	6581042 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
	<b>21275 ELAN CORPORATE PAYMENT SYSTEMS</b>		<b>101.49</b>		<b>5 Transactions</b>		
<b>91</b>	<b>DEPT Total:</b>		<b>101.49</b>	<b>ATTORNEY</b>	<b>1 Vendors</b>	<b>5 Transactions</b>	
<b>101</b>	DEPT 21275 <b>ELAN CORPORATE PAYMENT SYSTEMS</b>			RECORDER			
22	01-101-000-0000-6401		38.98	BRASS FASTENERS 05/25/2023 05/25/2023	4232242 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
	<b>21275 ELAN CORPORATE PAYMENT SYSTEMS</b>		<b>38.98</b>		<b>1 Transactions</b>		

\*\*\* **Redwood County** \*\*\*



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
<b>101</b>	<b>DEPT Total:</b>		<b>38.98</b>	<b>RECORDER</b>	<b>1 Vendors</b>	<b>1 Transactions</b>	
<b>118</b>	DEPT 21275 <b>ELAN CORPORATE PAYMENT SYSTEMS</b>			COURTHOUSE MAINTENANCE			
4	01-118-000-0000-6301		482.04	FLOW PLUS PAN TREATMENT 06/07/2023 06/07/2023	15633650 2425	EQUIPMENT & BUILDING MAINTENAN	N
5	01-118-000-0000-6301		49.98	FLOOR CLEANER 06/05/2023 06/05/2023	1893858 2425	EQUIPMENT & BUILDING MAINTENAN	N
3	01-118-000-0000-6301		198.00	DOOR CONTROLS 06/05/2023 06/05/2023	4148262 2425	EQUIPMENT & BUILDING MAINTENAN	N
2	01-118-000-0000-6301		151.95	SKYLIGHT PANE 05/30/2023 05/30/2023	5069017 2425	EQUIPMENT & BUILDING MAINTENAN	N
1	01-118-000-0000-6301		186.01	VACUUM CLEANER 05/22/2023 05/22/2023	5461850 2425	EQUIPMENT & BUILDING MAINTENAN	N
	<b>21275 ELAN CORPORATE PAYMENT SYSTEMS</b>		<b>1,067.98</b>		<b>5 Transactions</b>		
<b>118</b>	<b>DEPT Total:</b>		<b>1,067.98</b>	<b>COURTHOUSE MAINTENANCE</b>	<b>1 Vendors</b>	<b>5 Transactions</b>	
<b>129</b>	DEPT 21275 <b>ELAN CORPORATE PAYMENT SYSTEMS</b>			VETERAN SERVICE OFFICER			
78	01-129-000-0000-6242		50.00	2023 NATIONAL ASSOC COVSO MEMB 06/20/2023 06/20/2024	3368	DUES & REGISTRATION FEES	N
	<b>21275 ELAN CORPORATE PAYMENT SYSTEMS</b>		<b>50.00</b>		<b>1 Transactions</b>		
<b>129</b>	<b>DEPT Total:</b>		<b>50.00</b>	<b>VETERAN SERVICE OFFICER</b>	<b>1 Vendors</b>	<b>1 Transactions</b>	
<b>201</b>	DEPT 21275 <b>ELAN CORPORATE PAYMENT SYSTEMS</b>			SHERIFF			
39	01-201-000-0000-6401		70.50	POSTAGE 06/02/2023 06/02/2023		OFFICE SUPPLIES & EQUIPMENT MAI	N
47	01-201-000-0000-6401		34.10	POSTAGE 06/20/2023 06/20/2023		OFFICE SUPPLIES & EQUIPMENT MAI	N
69	01-201-000-0000-6401		32.10	POSTAGE 06/13/2023 06/13/2023		OFFICE SUPPLIES & EQUIPMENT MAI	N
71	01-201-000-0000-6401		13.75	POSTAGE 06/15/2023 06/15/2023		OFFICE SUPPLIES & EQUIPMENT MAI	N
70	01-201-000-0000-6301		49.99	ONE WAY WINDOW FILM - JAIL 06/12/2023 06/12/2023	0080255 2425	EQUIPMENT & BUILDING MAINTENAN	N

\*\*\* **Redwood County** \*\*\*



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
40	01-201-000-0000-6302		165.90	SQUAD CAR PAPER 06/02/2023 06/02/2023	0207441 2425	POLICE EQUIPMENT MAINTENANCE	N
46	01-201-000-0000-6302		75.99	EVIDENCE TABLE 06/15/2023 06/15/2023	2006628 2425	POLICE EQUIPMENT MAINTENANCE	N
32	01-201-000-0000-6401		71.22	USB CABLES 06/06/2023 06/06/2023	4298618 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
45	01-201-000-0000-6302		67.19	STERILE SWABS, GLASS JARS 06/12/2023 06/12/2023	6503469 2425	POLICE EQUIPMENT MAINTENANCE	N
37	01-201-000-0000-6302		19.98	STAPLE GUN 05/23/2023 05/23/2023	7702606 2425	POLICE EQUIPMENT MAINTENANCE	N
38	01-201-000-0000-6302		119.98	HEARING PROTECTION 05/23/2023 05/23/2023	7702606 2425	POLICE EQUIPMENT MAINTENANCE	N
66	01-201-000-0000-6401		99.95	FRAMES 05/25/2023 05/25/2023	7734646 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
42	01-201-000-0000-6302		33.99	EVIDENCE RACK 06/13/2023 06/13/2023	7811435 2425	POLICE EQUIPMENT MAINTENANCE	N
43	01-201-000-0000-6302		50.00	ID CARDS 06/14/2023 06/14/2023	789292	POLICE EQUIPMENT MAINTENANCE	N
36	01-201-000-0000-6302		167.85	TRANSPORT HOODS 05/23/2023 05/23/2023	8041056 2425	POLICE EQUIPMENT MAINTENANCE	N
41	01-201-000-0000-6302		56.53	STERILE WATER 06/12/2023 06/12/2023	89573	POLICE EQUIPMENT MAINTENANCE	N
44	01-201-000-0000-6407		49.99	INK PENS - JAIL 06/12/2023 06/12/2023	9057058 2425	JAIL EXPENSES	N
67	01-201-000-0000-6242		90.00	KAISER LICENSE - JJ 06/08/2023 06/08/2023	MLSPOS000125411	DUES & REGISTRATION FEES	N
68	01-201-000-0000-6242		1.94	KAISER LICENSE - JJ 06/08/2023 06/08/2023	MLSPOS000125411	DUES & REGISTRATION FEES	N
<b>21275</b>	<b>ELAN CORPORATE PAYMENT SYSTEMS</b>		<b>1,270.95</b>		<b>19</b> Transactions		
<b>201</b>	<b>DEPT Total:</b>		<b>1,270.95</b>	<b>SHERIFF</b>	<b>1 Vendors</b>	<b>19 Transactions</b>	
<b>249</b>	<b>DEPT</b>			<b>OTHER PUBLIC SAFETY</b>			
	<b>21275 ELAN CORPORATE PAYMENT SYSTEMS</b>						
57	01-249-000-2815-6802		33.33	CANTEEN SUPPLIES 05/28/2023 05/28/2023		CANTEEN EXPENSES	N
59	01-249-000-2815-6802		46.25	CANTEEN SUPPLIES 06/06/2023 06/06/2023		CANTEEN EXPENSES	N
62	01-249-000-2815-6802		40.69	CANTEEN SUPPLIES		CANTEEN EXPENSES	N

\*\*\* Redwood County \*\*\*



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIONS

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
63	01-249-000-2815-6802		61.25	06/16/2023 CANTEEN SUPPLIES		CANTEEN EXPENSES	N
64	01-249-000-2815-6802		92.34	06/19/2023 INMATE CLOTHING	0326609-IN	CANTEEN EXPENSES	N
61	01-249-000-2815-6802		73.16	06/13/2023 CANTEEN SUPPLIES	1728852	CANTEEN EXPENSES	N
65	01-249-000-2815-6802		75.44	06/13/2023 CANTEEN SUPPLIES	1730969	CANTEEN EXPENSES	N
58	01-249-000-2815-6802		87.94	06/20/2023 INMATE CLOTHING	19909	CANTEEN EXPENSES	N
56	01-249-000-2815-6802		80.74	06/02/2023 BOOKS	44867755	CANTEEN EXPENSES	N
55	01-249-000-2815-6802		4.67	05/25/2023 WASHCLOTHS	SO0199010	CANTEEN EXPENSES	N
60	01-249-000-2815-6802		306.30	05/19/2023 INAMTE BLANKETS	SO0203457	CANTEEN EXPENSES	N
				06/08/2023			
	<b>21275 ELAN CORPORATE PAYMENT SYSTEMS</b>		<b>902.11</b>		<b>11 Transactions</b>		
<b>249</b>	<b>DEPT Total:</b>		<b>902.11</b>	<b>OTHER PUBLIC SAFETY</b>	<b>1 Vendors</b>	<b>11 Transactions</b>	
<b>520</b>	DEPT			PARKS			
	<b>21275 ELAN CORPORATE PAYMENT SYSTEMS</b>						
72	01-520-000-0000-6301		123.81	05/21/2023 BOOT SCRAPER, GLADE, LIMEAWAY		EQUIPMENT & BUILDING MAINTENAN	N
75	01-520-000-0000-6301		13.95	06/08/2023 WOOD BIT SET		EQUIPMENT & BUILDING MAINTENAN	N
77	01-520-000-0000-6301		684.15	06/08/2023 THREADLOCK, SWIFFER, TRASHBAGS		EQUIPMENT & BUILDING MAINTENAN	N
73	01-520-000-0000-6301		154.85	06/08/2023 RESALE ICE CREAM	068183424	EQUIPMENT & BUILDING MAINTENAN	N
74	01-520-000-0000-6301		54.46	05/22/2023 RESALE ICE CREAM	068183424	EQUIPMENT & BUILDING MAINTENAN	N
76	01-520-000-0000-6301		310.00	06/05/2023 RESALE COFFEE	4	EQUIPMENT & BUILDING MAINTENAN	N
				05/31/2023			
	<b>21275 ELAN CORPORATE PAYMENT SYSTEMS</b>		<b>1,341.22</b>		<b>6 Transactions</b>		

\*\*\* Redwood County \*\*\*



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIONS

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
<b>520</b>	<b>DEPT Total:</b>		<b>1,341.22</b>	<b>PARKS</b>	<b>1 Vendors</b>	<b>6 Transactions</b>	
<b>601</b>	DEPT			AGRICULTURAL INSPECTION			
	21275 ELAN CORPORATE PAYMENT SYSTEMS						
15	01-601-000-0000-6401		7.91	SCREEN PROTECTOR 06/01/2023 06/01/2023	053123 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
16	01-601-000-0000-6401		141.62	EYE WASH STATION 06/02/2023 06/02/2023	053123 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
17	01-601-000-0000-6401		239.70	TP 06/12/2023 06/12/2023	060823 2425	OFFICE SUPPLIES & EQUIPMENT MAI	N
14	01-601-000-0000-6242		17.17	TELECOM SOFTWARE - ZOOM 06/23/2023 07/22/2023	207610376	DUES & REGISTRATION FEES	N
	<b>21275 ELAN CORPORATE PAYMENT SYSTEMS</b>		<b>406.40</b>		<b>4 Transactions</b>		
<b>601</b>	<b>DEPT Total:</b>		<b>406.40</b>	<b>AGRICULTURAL INSPECTION</b>	<b>1 Vendors</b>	<b>4 Transactions</b>	
<b>620</b>	DEPT			SOIL AND WATER CONSERVATION DIST			
	21275 ELAN CORPORATE PAYMENT SYSTEMS						
81	01-620-000-0000-6401		358.90	STAMPS 05/31/2023 05/31/2023		OFFICE SUPPLIES & EQUIP MNTCE	N
83	01-620-000-0000-6401		9.35	POSTAGE 06/12/2023 06/12/2023		OFFICE SUPPLIES & EQUIP MNTCE	N
79	01-620-000-0000-6411		4.39	CABLE TIES 05/23/2023 05/23/2023		FIELD SUPPLIES/EXPENSES	N
80	01-620-000-0000-6411		47.57	ARM CHAIR PAD 05/19/2023 05/19/2023	14921083.5	FIELD SUPPLIES/EXPENSES	N
82	01-620-000-0000-6334		686.16	LODGING @ LIVESTOCK TR - BP 06/05/2023 06/09/2023	349121A	LODGING & EXPENSE	N
	<b>21275 ELAN CORPORATE PAYMENT SYSTEMS</b>		<b>1,106.37</b>		<b>5 Transactions</b>		
<b>620</b>	<b>DEPT Total:</b>		<b>1,106.37</b>	<b>SOIL AND WATER CONSERVATION DIST</b>	<b>1 Vendors</b>	<b>5 Transactions</b>	
<b>704</b>	DEPT			OTHER ECONOMIC DEVELOPMENT			
	21275 ELAN CORPORATE PAYMENT SYSTEMS						
31	01-704-000-0000-6401		119.40	2023 CANVA SUBSCRIPTION RENEW 06/11/2023 06/11/2024	03813-17949291	EDA OFFICE SUPPLIES	N
34	01-704-000-0000-6334		187.63	LODGING @ EDA QTR MTG - BM 06/15/2023 06/16/2023	200850	EDA LODGING & EXPENSE	N

\*\*\* **Redwood County** \*\*\*



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

1 GENERAL

Vendor	Name	Rpt	Warrant Description	Invoice #	Account/Formula Description	1099
No.	Account/Formula	Accr	Service Dates	Paid On Bhf #	On Behalf of Name	
19	01-704-000-0000-6401		79.82	CHILD CARE APPRECIATION EVENT	8554628	EDA OFFICE SUPPLIES N
				05/23/2023 05/23/2023	2425	
	<b>21275 ELAN CORPORATE PAYMENT SYSTEMS</b>		<b>386.85</b>	<b>3 Transactions</b>		
<b>704</b>	<b>DEPT Total:</b>		<b>386.85</b>	<b>OTHER ECONOMIC DEVELOPMENT</b>	<b>1 Vendors</b>	<b>3 Transactions</b>
<b>1</b>	<b>Fund Total:</b>		<b>8,390.00</b>	<b>GENERAL</b>		<b>78 Transactions</b>

\*\*\* **Redwood County** \*\*\*



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

3 ROAD AND BRIDGE

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
310	DEPT			HIGHWAY MAINTENANCE			
	21275 ELAN CORPORATE PAYMENT SYSTEMS						
8	03-310-000-0000-6501		51.21	CAGE PAINT ROLLER FRAME 06/09/2023 06/09/2023	1689823 2425	ROAD MAINTENANCE SUPPLIES & M/	N
7	03-310-000-0000-6501		447.75	TP 06/09/2023 06/09/2023	8293034 2425	ROAD MAINTENANCE SUPPLIES & M/	N
	21275 ELAN CORPORATE PAYMENT SYSTEMS		498.96	2 Transactions			
310	<b>DEPT Total:</b>		<b>498.96</b>	<b>HIGHWAY MAINTENANCE</b>	<b>1 Vendors</b>	<b>2 Transactions</b>	
320	DEPT			HIGHWAY CONSTRUCTION & ENGINEER			
	21275 ELAN CORPORATE PAYMENT SYSTEMS						
6	03-320-000-0000-6291		100.00	DNR WATER PERMIT 06/07/2023 06/07/2023	2023-0080	PROFESSIONAL & TECHNICAL SERVI	N
	21275 ELAN CORPORATE PAYMENT SYSTEMS		100.00	1 Transactions			
320	<b>DEPT Total:</b>		<b>100.00</b>	<b>HIGHWAY CONSTRUCTION &amp; ENGINEER</b>	<b>1 Vendors</b>	<b>1 Transactions</b>	
330	DEPT			EQUIPMENT MAINTENANCE & SHOP			
	21275 ELAN CORPORATE PAYMENT SYSTEMS						
9	03-330-000-0000-6503		14.00	CAR WASH #220 06/21/2023 06/21/2023		EQUIPMENT REPAIR PARTS & SUPPL	N
	21275 ELAN CORPORATE PAYMENT SYSTEMS		14.00	1 Transactions			
330	<b>DEPT Total:</b>		<b>14.00</b>	<b>EQUIPMENT MAINTENANCE &amp; SHOP</b>	<b>1 Vendors</b>	<b>1 Transactions</b>	
3	<b>Fund Total:</b>		<b>612.96</b>	<b>ROAD AND BRIDGE</b>		<b>4 Transactions</b>	

RACHELW  
6/29/23 11:59AM

\*\*\* **Redwood County** \*\*\*



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

73 INSURANCE

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
801	DEPT			NON-DEPARTMENTAL			
21275	ELAN CORPORATE PAYMENT SYSTEMS						
28	73-801-000-0000-6178		32.97	WELCOME BREAKFAST 06/07/2023	06/07/2023 1 Transactions	EMPLOYEE WELLNESS	N
21275	ELAN CORPORATE PAYMENT SYSTEMS		32.97				
801	<b>DEPT Total:</b>		<b>32.97</b>	<b>NON-DEPARTMENTAL</b>	<b>1 Vendors</b>	<b>1 Transactions</b>	
73	<b>Fund Total:</b>		<b>32.97</b>	<b>INSURANCE</b>		<b>1 Transactions</b>	
	<b>Final Total:</b>		<b>9,035.93</b>	<b>17 Vendors</b>	<b>83 Transactions</b>		

\*\*\* **Redwood County** \*\*\*



**Recap by Fund**

<u>Fund</u>	<u>AMOUNT</u>	<u>Name</u>
1	8,390.00	GENERAL
3	612.96	ROAD AND BRIDGE
73	32.97	INSURANCE
<b>All Funds</b>	<b>9,035.93</b>	<b>Total</b>

Approved by, .....  
.....  
.....



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	6/20/2023	<b>Originating Dept.:</b>	Highway
<b>Preferred 2<sup>nd</sup> Date:</b>	NEXT AVAILABLE		
<b>Discussion Item:</b>		<b>Presenter:</b>	Anthony Sellner, PE
Set Five Year Road and Bridge Plan Public Hearing		<b>estimated time needed:</b>	5 mins
<b>Board Action:</b> <input checked="" type="checkbox"/> Yes, action required		<input type="checkbox"/> No, informational only	

**If Action, Board Motion Requested:**

Establish the Five Year Road and Bridge Plan Public Hearing at 8:30am on July 6, 2023 in the Government Center Commissioner's Room, 403 South Mill Street, Redwood Falls MN 56283.

**Background Information:**

The updated Five Year Road and Bridge Plan is attached, contingent on a County funded \$10M bond.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

**Administrators Comments:**

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***

**Redwood County Highway Department**  
1820 East Bridge Street /P.O. Box 6  
Redwood Falls, MN 56283  
Phone: (507) 637-4056 Fax: (507) 637-4068

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Redwood County Highway Department

Agenda

Public Hearing In the Matter of the Five Year Road and Bridge Plan  
July 6, 2023, 8:30 a.m.  
403 South Mill Street  
Government Center Commissioner's Room  
Redwood Falls, MN 56283

1. Present Affidavit of Publication
2. Sellner to present Overview of the Plan
3. Public Comments
4. Adjourn the meeting

**Jacqueline Reck**  
Accountant  
Jacqueline\_r@co.redwood.mn.us

**Robin Kokesch**  
Administrative Assistant  
Robin\_k@co.redwood.mn.us

# Redwood County Highway Department Five Year Plan

2022-2023 Reconstruction of CSAH 1, Clements MN



Prepared By Redwood County Highway Department  
Board Workshop  
Board Workshop  
Public Hearing  
Plan Approval by County Board of Commissioners

Date: 5/2/2023  
Date: 5/2/2023  
Date: 6/6/2023  
Date: 7/6/2023  
Date: 7/6/2023

*I certify that this proposal was prepared by me or under my direct supervision and that I am a registered professional engineer under the laws of the State of Minnesota.*

*Anthony J. Sellner*  
Anthony J. Sellner, P.E. Reg No: 54241

## **Table of Contents**

- Executive Summary
- Organizational Chart
- Funding Projections
- Funding Expenditures
- Unfunded Road and Bridge Projects
- Acronyms and Definitions

## **Exhibits:**

- Exhibit A: Five Year Road Plan Road Improvement Plan
- Exhibit B: Five Year Unfunded Road Needs
- Exhibit C: Sales Tax Projects
- Exhibit D: Bridge Priority Map
- Exhibit E: Redwood County Bridge Priority List

## **Tables:**

- Table 1: 2023 Project Funding & Expenses
- Table 2: 2024 Project Funding & Expenses
- Table 3: 2025 Project Funding & Expenses
- Table 4: 2026 Project Funding & Expenses
- Table 5: 2027 Project Funding & Expenses
- Table 6: 2028 Project Funding & Expenses
- Table 7: Unfunded Projects
- Table 8: Summary Table of Planned, Projected and Unfunded Projects
- Table 9: Pavement Rehabilitation Miles by Year



## Executive Summary

The Redwood County Highway Department is committed to stewardship, respect and shared responsibility in providing improved, cost-efficient services to all. The Highway Department is furthermore responsible for providing a safe and useful transportation system for all users, which is both responsive to community needs and within our program budget.

To effectively maintain and improve the infrastructure for which the department is responsible for, the department prepares a five-year road and bridge plan. The plan is developed by the County Board and Highway Department staff to aid with planning and budgeting, project programming and development and ultimately design and construction of highway and bridge improvement projects.

The plan is then presented to the Public for input and to the County Board for final review and approval.

Redwood County's highway infrastructure consists of 510 centerline miles of road, 130 County bridges and 150 Township bridges. The county highway system is categorized by funding source. The County State Aid Highway (CSAH) system, a network of key highways, consists of 391 miles of the system, of which 85% are paved. County Roads (CR) consist of 119 miles of the system, of which 98% are gravel.

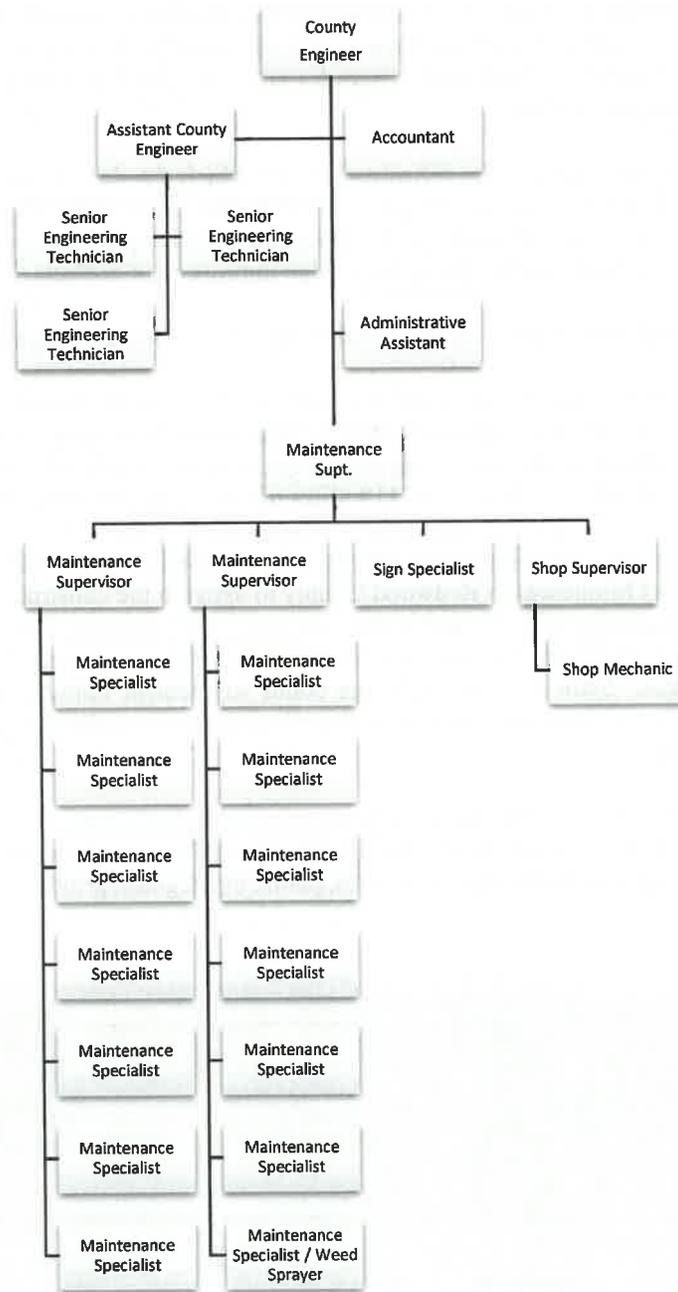
Revenue from motor fuel tax, vehicle registration tax, vehicle sales tax and automotive parts sales tax is distributed by the State of Minnesota to Redwood County to assist in the construction and maintenance of the County State Aid Highways (CSAH) and bridges on this CSAH system. The local property tax levy, wheelage tax, and local option sales tax are sources of funding for the construction and maintenance of all county roads and bridges. State and federal bridge bonds supplement funding of bridge replacements. Additional federal funding sources vary by year and applications are completed to pursue these additional funds whenever possible.

This plan lists the projects the Department intends on completing in the next five years based on current and projected funding. The plan is intended to be flexible, recognizing road and bridge priorities may shift due to rapid changes in highway and bridge conditions, public input, goals, priorities and budget constraints.

*2022 Full Depth Reclamation and Paving of CSAH 24, East of Redwood Falls, MN*



# Highway Department Organizational Chart



## **Funding Sources**

There are several sources of funding for road and bridge improvement projects and maintenance. Some of these sources require a local cost share but bring significant funds into the improvement program. The sources include:

### ***Road and Bridge Tax levy***

County funds generated by property taxes. Redwood County uses exclusively for roadway maintenance.

### ***County State Aid Highway – Regular and Maintenance***

State aid funding is administered by MnDOT's State Aid for Local Transportation Division. CSAH funds can be used towards assisting in road construction, improvements and maintenance of highways on the state aid system (Minnesota Statutes 162.08).

### ***County State Aid Highway - Municipal***

CSAH Municipal funds can be used towards road construction, improvements and maintenance of highways on the state aid system (Minnesota Statutes 162.08) located in cities having a population of less than 5,000.

### ***State Bridge Bonding & Township Bridge Funds***

The Local Bridge Replacement Program (LBRP) provides local agencies funding for the reconstruction, rehabilitation or removal of bridges or structures. The program is financed by specific legislation allocating general obligation state bond funds under Minnesota Statutes 174.51 and is administered by the MnDOT State Aid for Local Transportation Division. Typically bridges on CSAH routes are funded at 50% and bridges on County Roads are funded at 100%. Township bridges are funded at 100% except for a local cost share of \$20,000 by the township. Townships are also responsible for right-of-way acquisition.

### ***Wheelage Tax Revenue***

The wheelage tax is a tax added to a vehicle registration fee. The Redwood County Board of Commissioners approved the wheelage tax beginning in 2018 to fund needed transportation projects in accordance with Minnesota Statute 163.051.

### ***Sales Tax Revenue***

In 2019, Redwood County Board of Commissioners approved a 0.5 percent transit sales and use tax in accordance with Minnesota Statute 297A.993. The revenues fund road improvements as identified in the Redwood County 5 Year Road and Bridge Plan.

### ***Highway Safety Improvement Program***

The Federal Highway Safety Improvement Program (HSIP) goal is to significantly reduce traffic fatalities and serious injuries on all public roads and roads on tribal lands. Federal HSIP funding is distributed to each MnDOT district based on the proportion of fatal and serious injury crashes occurring in the district. Counties can then apply for these HSIP funds in their district.

### ***Federal Funds***

Federal aid funding may be used by states and local agencies for preservation, reconstruction or construction on any federally eligible highway, bridge/tunnel, pedestrian/bicycle facility, and transit capital facility.

## **Funding Projections**

Redwood County is projected to receive \$75.6 million dollars in state and federal funds, state bridge bonds, local bonds, sales tax and wheelage tax revenue for road and bridge construction between the years 2023 and 2028.

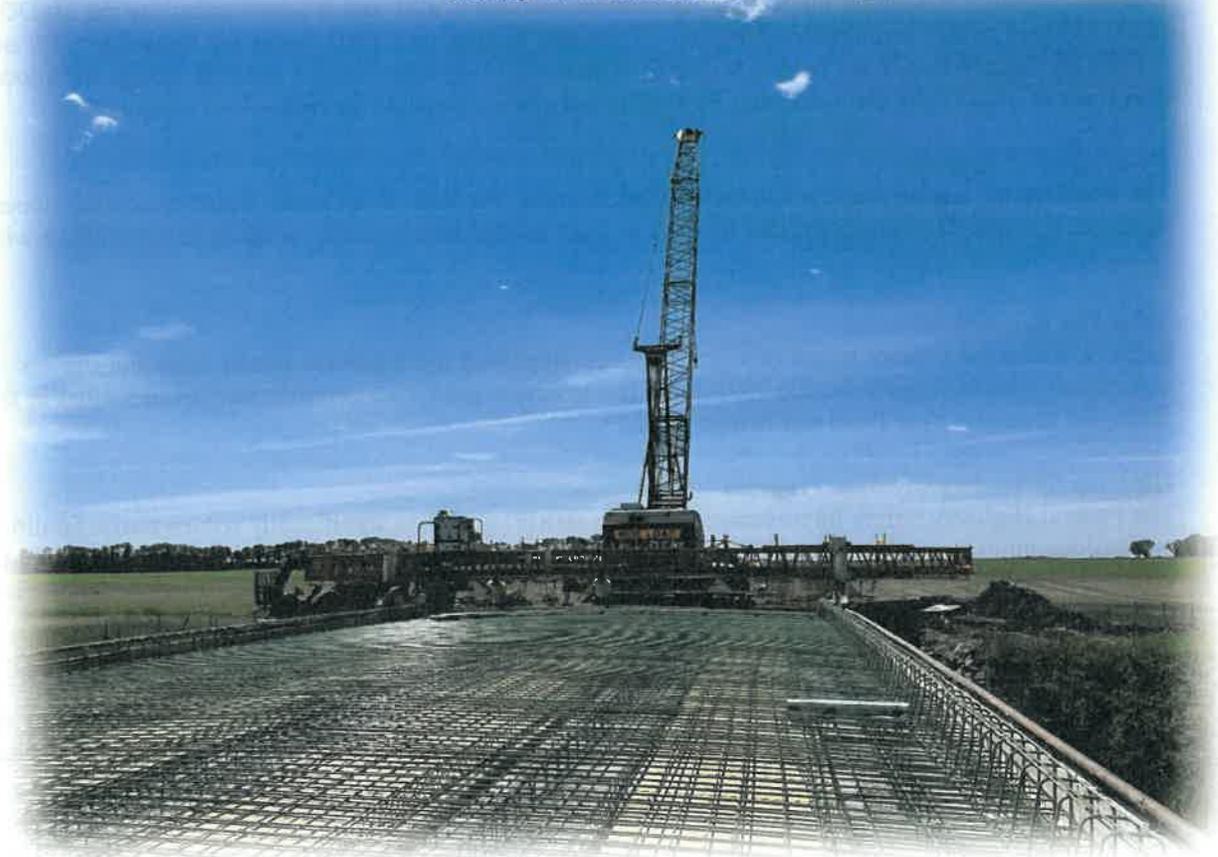
## **Funding Expenditures**

Redwood County has \$76.7 million dollars of projects planned between the years 2023 and 2028, which includes 103 miles of roadway improvements and 36 bridge projects. Of the 36 bridge projects, 27 are currently unfunded.

## **Unfunded Road and Bridge Projects**

Redwood County needs an additional 51 miles of roadway improvements, with a projected unfunded cost of \$21.8 million dollars. There are 34 county bridges and 33 township bridges that need replacing at an unfunded cost of \$51.4 million dollars. The Highway Department can responsibly pursue funding for 27 of the 67 unfunded bridges in the next five years. **Redwood County's total unfunded road and bridge reconstruction needs are valued at \$73.2 million dollars.**

*2022 Magnolia Ave Bridge Replacement over Sleepy Eye Creek, Sundown Township MN*



## Acronyms and Definitions

### ***Average Daily Traffic (ADT)***

The bi-directional estimate of total vehicles traveling on a road segment during a 24-hour period.

### ***County Road (CR)***

Roads locally maintained by the county highway department, but not part of the County State Aid Highway system.

### ***County State Aid Highway (CSAH)***

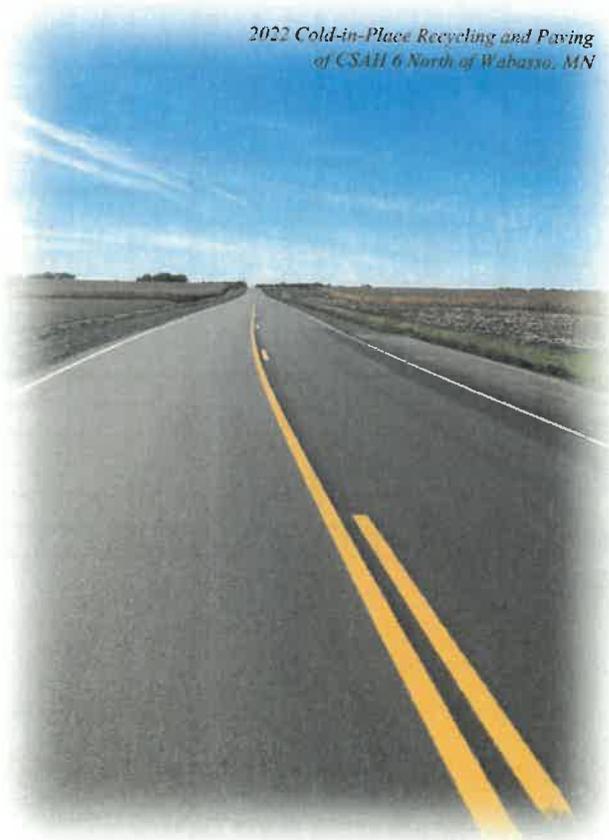
County roads dedicated as part of the state aid system. County State Aid routes receive authorized financial support from the County State Aid Highway Fund.

### ***Functional Classification***

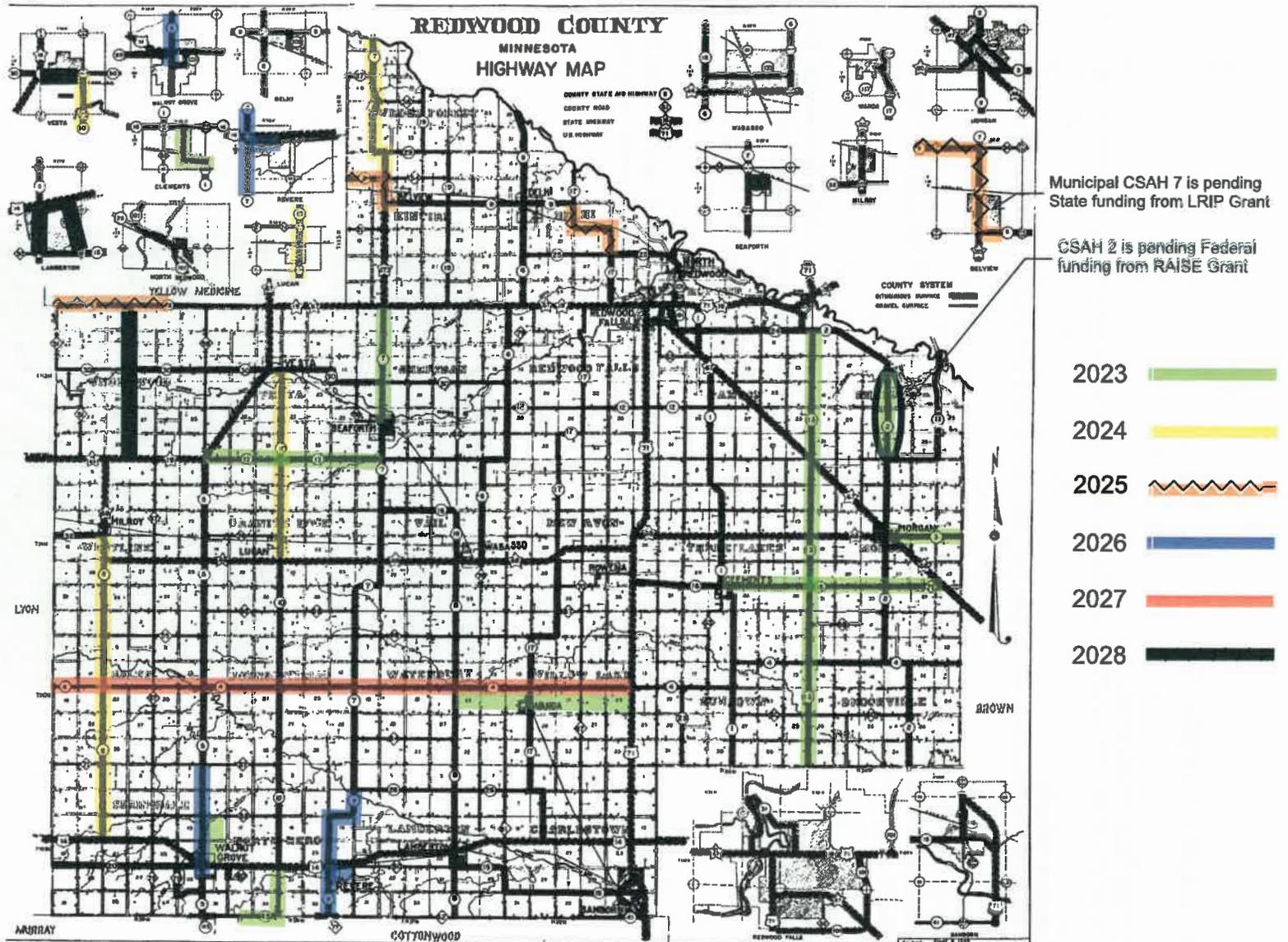
Roads are organized into Functional Classifications according to the type of service they provide. The two services a road can provide are mobility from one point to another and access to adjacent land.

- Arterial: Roads that provide for a faster or more direct mode of travel, but have less access to adjacent land.
- Collector: Roads that gather traffic from local roads and funnel to the arterial network. These roads balance both traffic circulation and land access roles. Most Redwood County roads are collectors.
- Local: Roads that primarily serve to provide access to adjacent land.

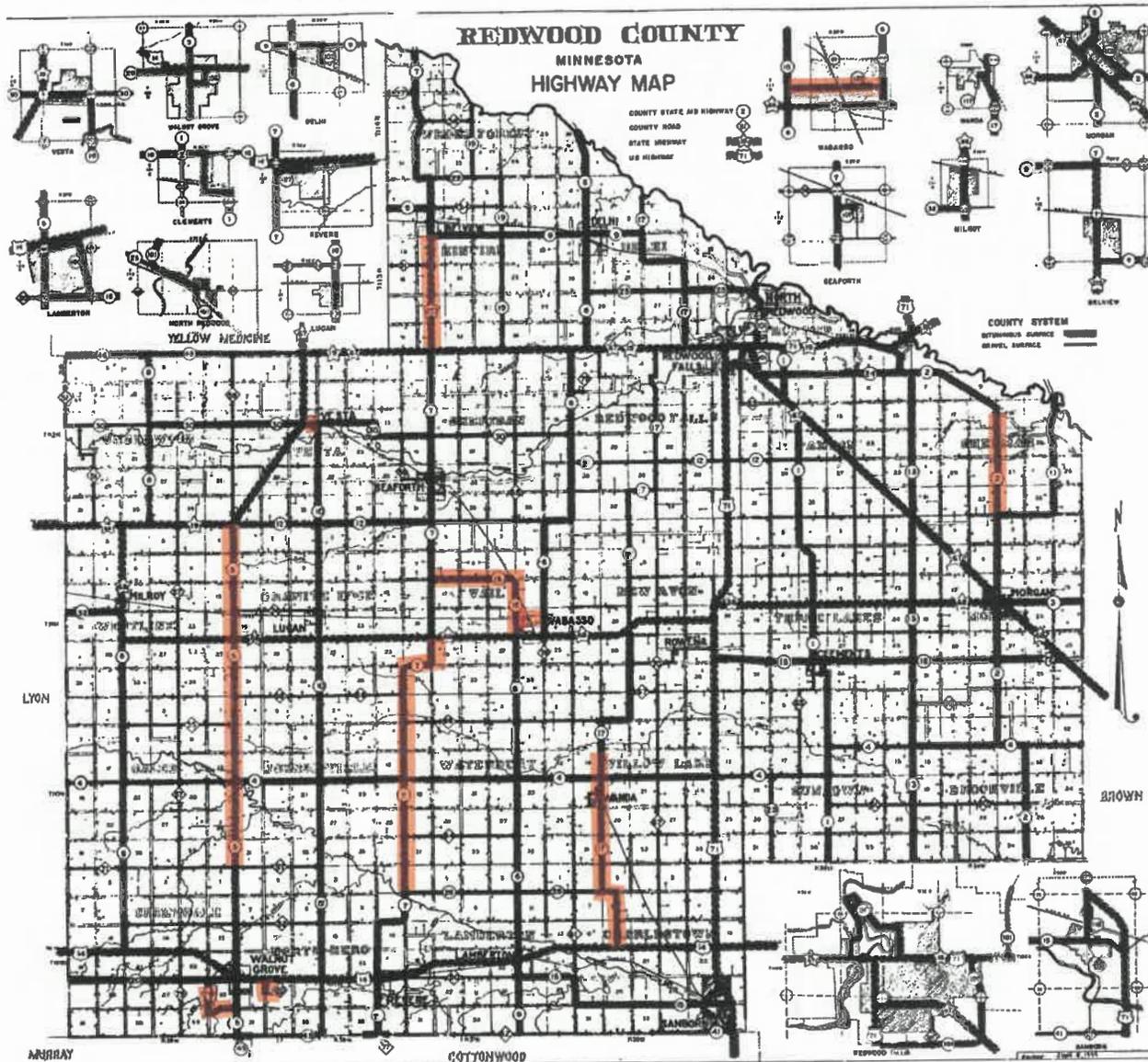
*2022 Cold-in-Place Recycling and Paving  
of CSAH 6 North of Wabasso, MN*



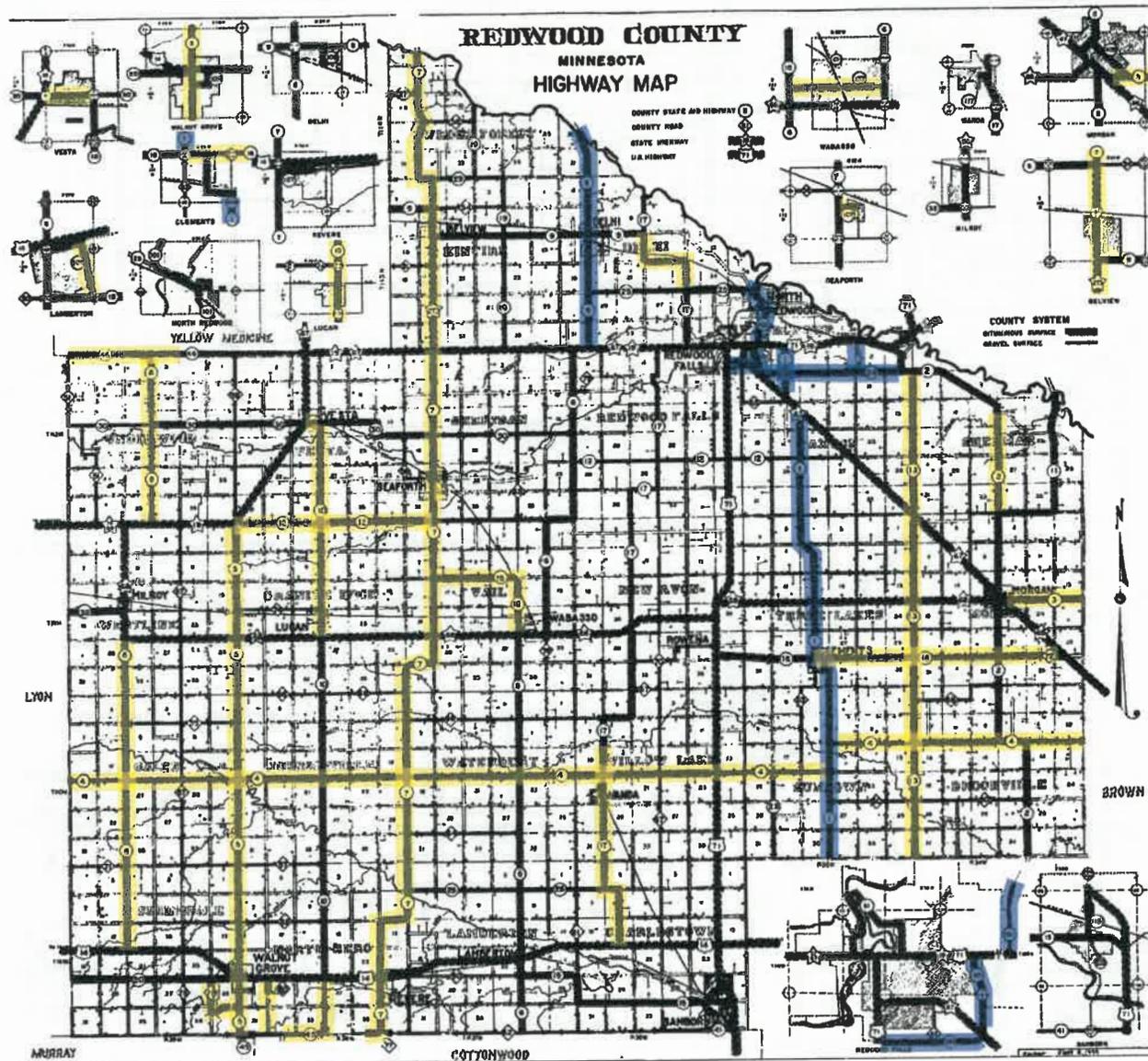
# EXHIBIT A: FIVE YEAR ROAD IMPROVEMENT PLAN - BOND \$10M



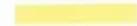
# EXHIBIT B: FIVE YEAR UNFUNDED ROAD NEEDS



# EXHIBIT C: SALES TAX PROJECTS



Project Incomplete



Project Completed





**Exhibit E: Redwood County Bridge Priority List**

Updated 6/8/2023

Bridge No.	Route	Township	Total Cost	State Aid	Town Bridge	Local	LBRP	Const. Year	LPI	Survey	Design	Const.	Load Posting	Twp. Res.	Bridge No.	Bridge Type	Yr. Built
64503	CR 51	Underwood	\$1,014,475			\$75,000	\$939,475	2023/24	49.0	C	P	I	Closed (2022)	N/A	64503	79' timber slab span	1962
89872	CR 57	Westline	\$328,415			\$82,701	\$245,714	2023/24	56.0	C	C	I		N/A	89872	14' csp arch	1955
93245	CR 71	Springdale	\$337,344			\$52,258	\$285,086	2023/24	55.0	C	C	I		N/A	93245	27' csp arch	1977
64513	CR 70	New Avon	\$706,800			\$75,000	\$631,800	2025/26	55.0	I	I	I		N/A	64513	36' timber slab span	1965
89888	CR 65	Sheridan	\$1,713,525			\$75,000	\$1,638,525	2025/26	54.0	I	I	I	22-38-38	N/A	89888	161' timber beam span	1957
64542	CR 60	Sundown	\$1,057,100			\$75,000	\$982,100	TBD	62.0	I	I	I	30-40-40	N/A	64542	84' timber slab span	1980
64528	CR 78	Springdale	\$1,125,300			\$75,000	\$1,050,300	TBD	64.0	I	I	I		N/A	64528	92' timber slab span	1977
89874	CR 57	Gales	\$682,000			\$75,000	\$607,000	TBD	61.0	I	I	I	18-32-32	N/A	89874	42' steel beam span	1916
89875	CR 57	Gales	\$792,825			\$75,000	\$717,825	TBD	75.0	I	I	I	24-40-40	N/A	89875	53' steel beam span	1952
90749	CSAH 16	Three Lakes	\$466,812	\$322,284			\$144,528	2023/24	29.0	C	C	I	10-18-18	N/A	90749	16' csp arch	1974
89826	CSAH 8	Underwood	\$922,379	\$523,035			\$399,345	2023/24	47.0	C	C	I	22-40-40	N/A	89826	61' steel beam span	1948
92859	CSAH 45	North Hero	\$430,000	\$290,000			\$140,000	2023/24	55.0	P	P	I		N/A	92859	13' csp arch	1971
94129	CSAH 7	North Hero	\$234,066	\$61,524			\$172,542	2023/24	50.0	C	C	I	40-40-40 (2023)	N/A	94129	15' timber box culvert	1968
4329	CSAH 1	Three Lakes	\$640,223	\$395,632			\$244,591	2025	58.0	P	P	I		N/A	4329	18' concrete box + csp arch	1925
89850	CSAH 17	Delhi	\$2,825,250	\$1,612,500			\$1,212,750	2026	19.0	I	I	I	Closed (2023)	N/A	89850	191' steel high truss beam span	1903
89830	CSAH 10	Johnsonville	\$2,250,000	\$1,200,000			\$1,050,000	2029	59.0	P	P	I		N/A	89830	160' steel continuous beam	1959
89844	CSAH 16	New Avon	\$465,000	\$325,000			\$140,000	2029	79.0	P	P	I		N/A	89844	12' concrete box	1941
92194	CSAH 101	City Redwood	\$825,000	\$475,000			\$350,000	2029	56.0	C	P	I		N/A	92194	20' precast channel span	1962
92202	CSAH 5	Granite Rock	\$495,000	\$247,500			\$247,500	TBD	51.0	I	I	I		N/A	92202	11' csp arch	1964
64501	CSAH 11	Sherman	\$1,395,625	\$847,500			\$548,125	TBD	54.0	I	I	I	26-40-40	N/A	64501	105' timber slab span	1960
5745	CSAH 6	Lamberton	\$1,801,800	\$1,050,500			\$751,300	TBD	60.0	I	I	I		N/A	5745	128' steel beam span	1938
64517	CSAH 10	Granite Rock	\$1,221,000	\$685,500			\$535,500	TBD	47.0	I	I	I	32-40-40	N/A	64517	62' timber slab span	1969
64531	CSAH 5	Johnsonville	\$2,117,500	\$1,208,500			\$909,000	TBD	58.0	I	I	I	36-40-40	N/A	64531	180' timber beam span	1978
64518	CSAH 4	Johnsonville	\$1,058,750	\$679,000			\$379,750	TBD	60.0	I	I	I	40-40-40	N/A	64518	70' timber slab span	1971
1195	CSAH 20	Springdale	\$555,000	\$352,500			\$202,500	TBD	44.0	I	I	I	14-26-26	N/A	1195	12' concrete box	1941
64511	CSAH 7	Vail	\$770,000	\$535,000			\$235,000	TBD	45.0	I	I	I	8-20-20 (2023)	N/A	64511	40' timber slab span	1965
89819	CSAH 8	Springdale	\$790,500	\$470,250			\$320,250	TBD	64.0	I	I	I	26-40-40 (2021)	N/A	89819	21' steel beam span	1956
89852	CSAH 19	Kintire	\$614,400	\$344,700			\$269,700	TBD	63.0	I	I	I		N/A	89852	18' timber slab span	1958
64521	CSAH 19	Kintire	\$701,400	\$388,200			\$313,200	TBD	66.0	I	I	I	36-40-40	N/A	64521	32' timber slab span	1973
64514	CSAH 7	Lamberton	\$1,607,375	\$953,500			\$653,875	TBD	70.0	I	I	I	40	N/A	64514	127' timber beam span	1968
89845	CSAH 17	Willow Lake	\$895,125	\$522,563			\$372,562.50	TBD	70.0	I	I	I	22-40-40	N/A	89845	53' steel beam span	1950
4067	CSAH 1	Sundown	\$895,125	\$597,500			\$297,625	TBD	72.0	I	I	I	34-40-40	N/A	4067	44' steel beam span	1959
3824	CSAH 2	Sherman	\$600,000	\$375,000			\$225,000	TBD	62.0	I	I	I	22-34-34 (2023)	N/A	3824	15' concrete box	1922
4065	CSAH 2	Sherman	\$1,654,000	\$952,000			\$702,000	TBD	69.0	I	I	I	40-40-40 (2023)	N/A	4065	23' concrete box	1923
L6880	T-139 / 140th St.	Springdale	\$434,700		\$414,700	\$20,000		2023/24	35.0	P	P	I	20-36-36/12-22-22 (2021)	C	L6880	12' steel beam span	1925
L6892	T-155 / Aspen Ave.	Springdale	\$474,575		\$454,575	\$20,000		2023/24	41.0	P	P	I	10-16-16 (2023)	C	L6892	17' steel beam span	1925
L6909	T-166 / Crown Ave.	Springdale	\$442,675		\$422,675	\$20,000		2023/24	32.0	P	P	I	3-0-0 (2023)	C	L6909	13' steel beam span	1925
L9522	T-234 / 270th St.	Three Lakes	\$405,000		\$385,000	\$20,000		2023/24	25.0	P	P	I	12-20-20 (2022)	C	L9522	15' csp arch	1974
L8797	T-36 / 200th St.	Waterbury	\$626,100		\$606,100	\$20,000		2023/24	50.0	P	P	I		P	L8797	36' timber slab span	1965
L8558	T-96 / Grandview Ave.	Waterbury	\$665,975		\$645,975	\$20,000		2024	35.0	C	P	I	16-24-24 (2021)	C	L8558	41' timber slab span	1965
L9301	T-75 / 270th St.	Three Lakes	\$405,000		\$385,000	\$20,000		2024	24.0	P	P	I	5-0-0	C	L9301	20' csp arch	1957
L6900	T-159 / Balsav Ave.	Underwood	\$405,000		\$385,000	\$20,000		2024	40.0	P	P	I	16-24-24 (2021)	C	L6900	12' csp arch	1956
L9886	T-126 / 170th St.	Gales	\$630,000		\$610,000	\$20,000		2025	38.0	P	P	I	18-32-32	I	L9886	29' steel arch	1979
L9348	T-241 / Porter Ave.	Sherman	\$594,200		\$574,200	\$20,000		2025	58.0	P	P	I	10-18-18	C	L9348	32' timber beam span	1971
64505	T-336 / Prairie Ave	Brookville	\$873,325		\$853,325	\$20,000		2026	49.0	I	I	I	30-40-40	I	64505	67' timber slab span	1963
L6933	T-197 / Harvest Ave.	Kintire	\$466,600		\$446,600	\$20,000		2026	41.0	P	P	I	14-24-24 (2022)	C	L6933	16' steel beam span	1935
L6927	T-186 / Garden Ave.	Sheridan	\$490,525		\$470,525	\$20,000		2027	58.0	P	I	I		P	L6927	12' csp arch	1956
L6945	T-206 / Impala Ave.	Delhi	\$490,525		\$470,525	\$20,000		2027	39.0	I	I	I	28-40-40 (2023)	P	L6945	19' steel beam span	1947
L9451	T-52 / 310th St.	Paxton	\$405,000		\$385,000	\$20,000		2027	56.0	P	I	I		C	L9451	13' csp arch	1974

**Exhibit E: Redwood County Bridge Priority List**

Updated 6/8/2023

L8563	T-161 / Bunker Ave.	Westline	\$405,000	\$385,000	\$20,000	2028	58.0	C	I	I		C	L8563	12' csp arch	1959
L8764	T-171 / Duncan Ave.	Granite Rock	\$405,000	\$385,000	\$20,000	2028	56.0	P	I	I		C	L8764	13' csp arch	1964
L8766	T-181 / Frontier Ave	Granite Rock	\$530,400	\$510,400	\$20,000	TBD	53.0	I	I	I		I	L8766	24' timber slab span	1966
L8767	T-179 / Fairview Ave.	Granite Rock	\$538,375	\$518,375	\$20,000	TBD	55.0	I	I	I		C	L8767	25' timber slab span	1965
L9684	T-147 / Knox Ave.	Charlestown	\$405,000	\$385,000	\$20,000	TBD	55.0	I	I	I		C	L9684	30' csp arch	1977
L9778	T-160 / Bunker Ave	Springdale	\$840,000	\$820,000	\$20,000	TBD	55.0	I	I	I		I	L9778	33' steel arch pipe	1978
95578	T-132 / 160th St	Springdale	\$630,000	\$610,000	\$20,000	TBD	55.0	I	I	I		I	95578	36' steel arch pipe	1982
L8763	T-39 / Eagle Ave.	Granite Rock	\$405,000	\$385,000	\$20,000	TBD	56.0	I	I	I		C	L8763	14' csp arch	1964
L6919	T-177 / Evergreen Ave	Vesta	\$405,000	\$385,000	\$20,000	TBD	56.0	I	I	I		I	L6919	11' steel arch pipe	1956
L8770	T-17 / 230th St.	Granite Rock	\$405,000	\$385,000	\$20,000	TBD	56.0	I	I	I		C	L8770	12' csp arch	1964
L8562	T-17 / 230th St	Westline	\$405,000	\$385,000	\$20,000	TBD	56.0	I	I	I		I	L8562	11' steel arch pipe	1966
L9687	T-19 / 110th St	Springdale	\$280,000	\$260,000	\$20,000	TBD	57.0	I	I	I		I	L9687	12' steel arch pipe	1977
64527	T-221 / Kenwood Ave	Delhi	\$817,500	\$797,500	\$20,000	TBD	59.0	I	I	I		I	64527	60' timber slab span	1977
64538	T-218 / Kenwood Ave	Willow Lake	\$610,150	\$590,150	\$20,000	TBD	64.0	I	I	I	24-40-40	I	64538	90' timber slab span	1980
95238	T-137 / 150th St	Springdale	\$540,000	\$520,000	\$20,000	TBD	64.0	I	I	I		I	95238	30' steel arch pipe	1980
L9347	T-57 / 300th St.	Paxton	\$610,150	\$590,150	\$20,000	TBD	65.0	I	I	I	34-0-0	C	L9347	34' timber beam span	1971
L6816	T-19 / 110th St.	Springdale	\$466,600	\$446,600	\$20,000	TBD	65.0	I	I	I		C	L6816	16' steel beam span	1925
64547	T-171 / Duncan Ave	North Hero	\$881,300	\$861,300	\$20,000	TBD	72.0	I	I	I	36-0-0	I	64547	68' timber slab span	1990

Bridge Location	Total Cost	State Aid	Town Bridge	Local	LBRP
County Road	\$7,757,784	\$0	\$0	\$659,959	\$7,097,825
County State Aid Highway	\$26,231,330	\$15,414,687	\$0	\$0	\$10,816,643
Township Road	\$17,388,675	\$0	\$16,728,675	\$660,000	\$0
<b>Total</b>	<b>\$51,377,789</b>	<b>\$15,414,687</b>	<b>\$16,728,675</b>	<b>\$1,319,959</b>	<b>\$17,914,468</b>

Key
I=Incomplete
P=In Progress
C=Complete
N/A=Not Applicable

# Table 1: 2023 Project Funding & Expenses

Project	Project Description	Project Type	Length Miles	TOTAL FUNDS	Source of Funds										Cost Estimate							TOTAL COST	Comments	
					CSAH Reg	CSAH Mun	Federal Regular	Federal Other	State or St Bonds	Town Bridge	Township City	Sales Tax	Wheelage Tax	Bond	Road & Bridge Lev	Consult Eng	County Eng	ROW	Grading	Bridges	Pavement			Utilities Misc.
<b>Planning and Cooperative Projects for 2024 Proj.</b>																								
Subtotal Planning Projects			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
<b>Grading Projects</b>																								
22-8	CSAH 1 - CSAH 18 to R. Clemens Line	S	0.72	496,150		496,150									441,150	20,000	35,000					496,150	SAP 064-001-017 / \$1.25M LRIP Fund	
22-8	Day of Wellness	S	0.42	1,827,043				1,260,000			577,043				0	0	0					1,827,043	SAP 064-594-003 / \$1.25M LRIP Fund	
22-7	Payoff CR 63 from 2022 - Wheelage Tax	S		162,122										162,122								162,122	MR Paving & Excavating	
23-5	CR 78 Embankment Stabilization	Safety		166,663										166,663								166,663		
Subtotal Grading Projects			1.14	2,681,978	0	496,150	0	1,260,000	0	0	577,043	0	162,122	166,663	457,813	20,000	35,000	0	162,122			1,977,043	0	2,681,978
<b>Paving Projects</b>																								
23-6	Maintenance Overlay - CSAH 27 & E 7th St	S	39	4,595,801	(0)									4,595,801								4,595,801	Various SAPs	
22-12	CSAH 13 - MN 07 to S. County Line	S	17	3,955,916	422,702							1,347,754			2,185,460							3,955,916	SAP 064-613-016 / 15 Yr Bond + SA	
N/A	CSAH 3 Targeted Paving with Murray County	S	0.1	24,567	24,567																	24,567	SAP 064-805-034	
23-4	HSP Lighted Intersections	Safety	0	175,016			125,000															175,016	SP 064-070-006/010	
Subtotal Bituminous Projects			56.1	8,751,300	497,285	0	125,000	0	0	0	0	1,347,754	0	5,781,261	0	48,108	175,404	0	0	0	0	8,391,787	135,000	8,751,300
<b>Bridge Projects</b>																								
22-11	L8993 Brookville Twpsh 140th St (Posted 18-28-23)	Beam Br.		615,812																		615,812	SAP 064-599-123 / M&K	
22-11	L8534 Waverly Twpsh Joppala Ave (no posting)	Beam Br.		539,144																		539,144	SAP 064-599-123 / M&K	
22-2	L9087 Sherman Twpsh 20th St (L2 D, Box) (over)	Beam Br.		877,275																		877,275	SAP 064-599-117 / Everstrong - 2023	
22-4	933 40 CR 57	D. Box		364,567					314,615													364,567	SAP 064-598-025 / R&G - 2023	
22-4	88993 CR 69	Box		444,390					503,952													444,390	SAP 064-598-028 / R&G - 2023	
23-2	L1264 Redmond Falls Twpsh Lear Ave (Closed)	Box		459,390											46,972		10,000					459,390	SAP 064-599-134 / J. Riley Const.	
23-2	L8390 Waverly Twpsh Aspen Ave (Closed)	Box		354,642											140,428		10,000					354,642	SAP 064-599-130 / J. Riley Const.	
23-2	L8878 Springdale Twpsh 150th St (Posted 12-15-23)	D. Box		369,981																		369,981	SAP 064-599-125 / J. Riley Const.	
Design	L8880 Springdale Twpsh 140th St (Posted 12-22-23)	Box		491,620																		491,620	SAP 064-599-124	
Design	L8909 Springdale Twpsh Crown Ave (Posted 28-40)	Box		499,895																		499,895	SAP 064-599-129	
Design	L8992 Springdale Twpsh Aspen Ave (Posted 27-40)	D. Box		511,795																		511,795	SAP 064-599-127	
Design	L9522 Three Lakes Twpsh 270th St (Posted 12-20-20)	Box		448,030																		448,030	SAP 064-599-128	
Design	L8787 Waverly Twpsh 200th St	7BD		693,320																		693,320	SAP 064-599-128	
Need Br \$	88826 CSAH 8 (Ex. Br.) (Posted 22-40-40)	Slab Br.		909,590	77,220					922,378												909,590	SAP 064-608-039	
Need Br \$	89749 CSAH 16 (Posted 10-16-16)	Box		520,598						144,628												520,598	SAP 064-616-017	
Need Br \$	64503 CR 51 (Closed)	Beam Br.		1,045,898						1,547,010												1,045,898	SAP 064-598-032	
Need Br \$	88872 CR 57	Box		358,055						245,714				398,888								358,055	SAP 064-598-031	
Need Br \$	93245 CR 71	D. Box		366,964						285,086				112,341								366,964	SAP 064-598-030	
Design	92659 CSAH 45	SAH		478,030	338,030					140,000				81,868								478,030	SAP 064-645-007	
Need Br \$	94129 CSAH 7 (Posted 40-40-40)	Box		282,095	195,824					85,271												282,095	SAP 064-607-046	
22-4	Payoff CR 25 Box Quarter - previously wheelage tax			71,127											71,127							71,127	SAP 064-598-027 / R&G - 2023	
Subtotal Bridge Projects			0	11,522,661	987,244	0	0	0	3,989,955	5,471,208	329,000	0	71,127	783,527	6	654,254	275,000	70,000	351,870	10,171,637	0	0	11,522,661	
<b>Miscellaneous Projects</b>																								
23-1	CR 57 Seal Project			1,319,588	1,319,588																	1,319,588	SAP 064-030-018 / Morris Sealcoat	
	Bond Proceeds (2020-2022)			205,000	205,000																	205,000		
23-3	Equipment Marketing			103,092																		103,092	Fahmer Asphalt Sealers, LLC	
	Construction Contingencies			0																		0		
Subtotal Miscellaneous			0	1,627,680	1,524,588	0	0	0	0	0	0	0	0	103,092	0	5,000	0	0	0	0	0	1,627,680	0	1,627,680
<b>YEAR 2023 TOTAL</b>			57.24	24,583,919	3,009,117	496,150	125,000	1,260,000	3,989,955	5,471,208	797,043	1,347,754	263,249	7,731,451	103,092	1,161,175	475,404	105,000	351,870	10,363,659	11,991,510	135,000	24,583,919	
<b>AVAILABLE</b>				24,343,800	2,786,154	431,635	125,000	1,250,000	3,989,955	5,471,208	797,043	1,347,754	263,000	7,731,451	79,000									
				Difference	(242,963)	(64,515)	0	0	0	0	0	0	249,249	0	(29,092)									

Project type: S=Surfacing, R=Reconstruction  
 CSAH Reg: \$3,401,708 received LESS \$1,232,094 AC to 2022 AND plus \$597,360 not needed on advance to 2022.  
 CSAH Mun: \$431,635 received.  
 Federal: City of Webeano project is LRIP and City Funded.  
 State: TBD based on legislative bridge bonding. Assumes all bridges funded.  
 Town Bridge: Assumes all town bridges funded with Regular or Special. Actual 2023 allotment is \$961,800.  
 Wheelage Tax: Overpaid for County Road Bridges. Will self reimburse over next three years. Collected \$353,464 in 2022.  
 Sales Tax: Assumes no carryover. Collected \$1,174,010 in 2022.  
 Road & Bridge Local Levy: Budgeted \$74,000 for striping. Epoxy and contractor price increases resulting in overbudget amount.

# Table 2: 2024 Project Funding & Expenses

Project	Project Description	Project Type	Length Miles	TOTAL FUNDS	Source of Funds										Cost Estimate							TOTAL COST	Comments					
					CSAH Reg	CSAH Mun	Federal Regular	Federal Other	State or St Bonds	Town Bridge	Township City	Sales Tax	Wheelage Tax	Bond	Road & Bridge Lev	Consult Eng	County Eng	ROW	Grading	Bridges	Pavement			Utilities Misc.				
<b>Planning and Cooperative Projects for 2023 Proj.</b>																												
	CSAH 2 - CSAH 11 to 305th St	Design		480,400	0										480,400	300,400	0	90,000					480,400	SAP 064-002-025 / Pay consultant w/ reserves until const. begins				
	Subtotal Planning Projects		0	480,400	0	0	0	0	0	0	0	0	0	0	480,400	300,400	0	90,000	0	0	0	0	480,400					
<b>Grading Projects</b>																												
	Subtotal Grading Projects		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
<b>Paving Projects</b>																												
	CSAH 8 - TH 14 to MN 66 2" Mill, 3" Overlay	S	11	2,839,500	90,491										2,749,009	7,000	82,500					2,760,000	2,839,500	SAP 064-008-031				
	CSAH 7 - Bellevue to N. Co. Line 2" Mill, 4" Overlay, Edge Drain	S	6	2,233,000	602,249							1,174,000	456,751			70,000	69,000					2,100,000	2,233,000	SAP 064-007-050				
	CSAH 10 - MN 68 to Veste 0.5 mile thru Lucan, 2" Mill, 3" Overlay	S	7.5	2,704,211	2,704,211	0										7,000	78,560					2,616,652	2,704,211	SAP 064-610-033				
	Subtotal Bituminous Projects		24.5	7,776,711	3,296,951	0	0	0	0	0	0	1,174,000	456,751	2,749,000	0	84,000	224,000	0	0	0	0	7,468,652	7,776,711					
<b>Bridge Projects</b>																												
	L8556 Waterbury Twp Grandview Ave (Posted 11-78)	TBD		720,975																		700,975	20,000	30,000	25,000	665,975	720,975	SAP 064-500-115
	L9301 Three Lakes Twp 270th St (Posted S-0-0)	Box		453,298																		433,298	20,000	33,298	15,000	405,000	453,298	SAP 064-500-132
	L6900 Underwood Twp Beise Ave (Posted 16-24)	Box		453,298																		433,298	20,000	33,298	15,000	405,000	453,298	SAP 064-500-131
	Subtotal Bridge Projects		0	1,627,571	0	0	0	0	0	1,567,571	80,000	0	0	0	0	0	50,506	55,000	0	0	0	1,475,975	0	1,627,571				
<b>Miscellaneous Projects</b>																												
	Pavement Markings			125,000																					125,000	125,000		
	Chp Seal			1,305,000																					1,305,000	1,305,000	SAP 064-030-019	
	CSAH 10 Culvert Replacements			200,000																					200,000	200,000	SAP 064-610-034	
	CSAH 7 Culvert Replacements			200,000																					200,000	200,000	SAP 064-007-051	
	Small Bridge #104 (15.03.2020)			310,000	310,000																				310,000	310,000		
	SRV Changing 2023/24 & Paying Trail Project			409,133	83,453		325,680									54,133	5,000	0							350,000	409,133	SP 064-506-001	
	Construction Contingencies			0	0		0																		0	0		
	Subtotal Miscellaneous		0	2,549,133	393,453	0	325,680	0	0	0	0	0	1,705,000	125,000	54,133	10,000	0	0	0	0	0	1,610,000	875,000	2,549,133				
<b>YEAR 2024 TOTAL</b>																												
			24.5	12,433,914	3,790,404	0	325,880	0	0	1,567,571	80,000	1,174,000	456,751	4,454,000	605,480	625,228	289,000	90,000	0	1,475,975	9,078,652	875,000	12,433,914					
<b>AVAILABLE</b>																												
				12,706,917	3,516,018	446,140	325,880	0	0	1,567,571	80,000	1,174,000	380,000	4,454,000	505,480													
				Difference	(274,380)	446,140	0	0	0	0	0	0	(96,731)	0	0													

Project type: S=Surfacing, R=Reconstruction.  
 CSAH Reg: 2023 distribution x 1.034% per Feb 2023 projections.  
 CSAH Mun: 2023 distribution x 1.034% per Feb 2023 projections.  
 Federal:  
 State:  
 Town Bridge:  
 Wheelage Tax: Payoff 2023 Bridge Projects  
 Sales Tax: Need to add CSAH 8 to the Sales Tax Project List  
 Road & Bridge Local Levy:  
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# Table 4: 2026 Project Funding & Expenses

Project	Project Description	Project Type	Length Miles	Source of Funds											Cost Estimate							TOTAL COST	Comments																							
				TOTAL FUNDS	CSAH Reg	CSAH Mun	Federal Regular	Federal Other	State or St Bonds	Town Bridge	Township City	Sales Tax	Wheelage Tax	Bong	Road & Bridge Lev	Consul Eng	County Eng	ROW	Grading	Bridges	Pavement			Utilities Misc.																						
Planning and Cooperative Projects for 2027 Proj.																							0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Subtotal Planning Projects																							0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Grading Projects																							0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Subtotal Grading Projects																							0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Paving Projects																																														
	CSAH 7 - TH 14 to CSAH 26	S	4	1,456,000	1,456,000											14,000	42,000					1,400,000		1,456,000																						
	CSAH 7 - S. Co. Line to TH 14 (Reverse)	S	2	728,000	728,000	0										7,000	21,000					700,000		728,000																						
	CSAH 127 - CSAH 7 thru Reverse	S	0.38	503,750	148,110	448,640										80,750	38,000					475,000		583,750																						
	CSAH 5 - S. Limits Walnut Grove to CR 57	S	4.5	1,654,578	480,578											1,174,000						1,590,941		1,654,578																						
Subtotal Bituminous Projects																							10.88	4,432,328	2,809,680	1,448,640	0	0	0	0	0	1,174,000	0	0	0	117,659	148,728	0	0	0	0	4,165,941	0	4,432,328		
Bridge Projects																																														
	L6933 Kintire Twahp Harvest Ave	TBD		531,600						511,600	20,000					40,000	25,000					466,600		531,600																						
	64505 Brookville Twahp Prairie Ave	Br.		938,325						918,325	20,000					40,000	25,000					873,325		938,325																						
	Goldmine Bridge 17	Br.		4,425,250	490,000		2,825,250				750,000		390,000			500,000	100,000					3,825,250		4,425,250	SAP 064-617-032 / \$500k Remille																					
Subtotal Bridge Projects																							0	5,895,175	490,000	0	2,825,250	0	0	0	1,429,925	790,000	0	390,000	0	580,000	150,000	0	0	0	0	5,185,175	0	5,895,175		
Miscellaneous Projects																																														
	Pavement Markings			130,000																			130,000		130,000																					
	Bond Repayment (340,000)			340,000	340,000																		340,000		340,000																					
	Construction Contingencies			0																			0		0																					
Subtotal Miscellaneous																							0	470,000	340,000	0	0	0	0	0	0	0	0	0	0	130,000	0	0	0	0	0	0	340,000	130,000	470,000	
<b>YEAR 2026 TOTAL</b>																							10.88	10,797,503	3,630,688	448,640	2,825,250	0	0	0	1,429,925	790,000	1,174,000	390,000	0	130,000	657,659	298,728	0	0	0	5,165,175	4,905,941	130,000	10,797,503	
<b>AVAILABLE</b>																								1,099,542	3,535,727	448,640	2,825,250	0	0	0	1,429,925	790,000	1,174,000	390,000	0	130,000										
Difference																									1,103,902	0	0	0	0	0	0	0	0	0	0	0										

Project type: S=Surfacing, R=Reconstruction.  
 CSAH Reg: 2023 distribution x 1.034% (2024 increase) x 99.9% (2025 decrease) x 100.7% (2026 increase) per Feb 2023 projections.  
 CSAH Mun: 2023 distribution x 1.034% (2024 increase) x 99.9% (2025 decrease) x 100.7% (2026 increase) per Feb 2023 projections.  
 Federal: \$2,825,250 approved for 2026 construction or rehab of Goldmine Bridge.  
 State:  
 Town Bridge: \$750,000 is for Remille County's share of the CSAH 17 bridge replacement.  
 Wheelage Tax: Payoff 2023 Bridge Projects in amount of \$220k.  
 Sales Tax:  
 Road & Bridge Local Levy:

# Table 5: 2027 Project Funding & Expenses

Project	Project Description	Project Type	Length Miles	TOTAL FUNDS	Source of Funds										Cost Estimate					TOTAL COST	Comments							
					CSAH Reg	CSAH Mun	Federal Regular	Federal Other	State or St Bonds	Town Bridge	Township City	Sales Tax	Wheelage Tax	Bond	Road & Bridge Lev	Consult Eng	County Eng	ROW	Grading			Bridges	Pavement	Utilities Misc.				
<b>Planning and Cooperative Projects for 2028 Proj.</b>																												
																						0						
	Subtotal Planning Projects		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0					
<b>Grading Projects</b>																												
																							0					
	Subtotal Grading Projects		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				
<b>Paving Projects</b>																												
	CSAH 4 - West County Line to TH 71	S	23	7,824,600	3,060,000			3,590,000				1,174,000									75,237	225,710		7,523,854	7,824,600	SP 064-004-007		
	Subtotal Bituminous Projects		23	7,824,600	3,060,000	0	0	3,590,000	0	0	0	1,174,000	0	0	0	0	0	0	0	0	75,237	225,710	0	7,523,854	0	7,824,600		
<b>Bridge Projects</b>																												
	L8927 Sheridan Twp Garden Ave	Box		530,525							510,525	20,000									25,000	15,000		490,525	530,525			
	L8945 Delhi Twp Impela Ave	TBD		555,525							535,525	20,000									40,000	25,000		490,525	555,525	SAP 064-500-13		
	L9451 Pexton Twp 310th St	Box		445,000							425,000	20,000									25,000	15,000		405,000	445,000			
	Reserve for Emergent Road & Br Projects			380,000										380,000										380,000	380,000			
	Subtotal Bridge Projects		0	1,891,050	0	0	0	0	0	1,471,050	60,000	0	380,000	0	0	0	0	0	0	0	90,000	55,000	0	1,748,050	0	1,891,050		
<b>Miscellaneous Projects</b>																												
	Pavement Markings			135,000																					135,000	135,000		
	Board Requirements (135,000)			355,000	355,000																				355,000	355,000		
	Construction Contingencies			0																					0	0		
	Subtotal Miscellaneous		0	490,000	355,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	355,000	135,000	490,000	
<b>YEAR 2027 TOTAL</b>				23	10,205,650	3,415,000	0	0	3,590,000	0	1,471,050	60,000	1,174,000	380,000	0	130,000	165,237	280,710	0	0	1,748,050	7,678,854	135,000	10,205,650				
<b>AVAILABLE</b>					10,823,278	3,570,086	454,142	0	3,590,000	0	1,471,050	60,000	1,174,000	380,000	0	130,000												

Project type: S=Surface, R=Reconstruction.  
 CSAH Reg: 2023 distribution x 1.034% (2024 increase) x 99.0% (2025 decrease) x 100.7% (2026 increase) x 101.2% (2027 increase) per Feb 2023 projections.  
 CSAH Mun: 2023 distribution x 1.034% (2024 increase) x 99.0% (2025 decrease) x 100.7% (2026 increase) x 101.2% (2027 increase) per Feb 2023 projections.  
 Federal:  
 State:  
 Town Bridge:  
 Wheelage Tax:  
 Sales Tax:  
 Road & Bridge Local Levy:

# Table 6: 2028 Project Funding & Expenses

Project	Project Description	Project Type	Length Miles	TOTAL FUNDS	Source of Funds										Cost Estimate							Comments					
					CSAH Reg	CSAH Mun	Federal Regular	Federal Other	State or St Bonds	Town Bridge	Township City	Sales Tax	Wheelleg* Tax	Bond	Road & Bridge Levy	ConsuR Engr	County Engr	ROW	Grading	Bridges	Pavement		Utilities Misc.	TOTAL COST			
Planning and Cooperative Projects for 2029 Proj																											
Subtotal Planning Projects																											
Grading Projects																											
	CSAH 30 - TH 19 to CSAH 10 (Vesta)	R	0.5	3,000,000	2,091,716	908,284												425,000	75,000				2,500,000	3,000,000	Reconstruct		
Subtotal Grading Projects																											
Paving Projects																											
	CSAH 106 - CSAH 15 to Concrete 106 (Lamberton)	S	0.65	514,800	514,800													4,950	14,850				495,000	514,800	M&O		
	CSAH 6 - TH 19 to CSAH 40	S	5.6	1,800,600	655,600							1,174,000							17,400	52,200				1,740,000	1,800,600	M&O	
	CSAH 6 - CSAH 15 to TH 14 (Lamberton)	S	1	624,000	624,000														6,000	18,000				600,000	624,000	M&O	
Subtotal Bituminous Projects																											
Bridge Projects																											
	L8603 Westline Twp Bunker Ave	Box		445,000																					445,000		
	L8704 Granite Rock Twp Duncan Ave	Box		445,000																						445,000	
	Reserve for Emergenc Road & Br Projects			380,000																						380,000	
Subtotal Bridge Projects																											
Miscellaneous Projects																											
	Pavement Markings			135,000																						135,000	135,000
	Street Repairs (1.75 Miles)			375,000	375,000																					375,000	375,000
	Construction Contingencies			0																						0	
Subtotal Miscellaneous																											
<b>YEAR 2027 TOTAL</b>			7.95	7,708,400	4,241,115	908,284	0	0	0	850,000	40,000	1,174,000	380,000	0	135,000	503,350	190,050	0	0	1,170,000	5,710,000	135,000	7,708,400				
<b>AVAILABLE</b>				6,582,228	-3,579,088	454,142	0	0	0	850,000	40,000	1,174,000	380,000	0	135,000												
				Difference	(667,030)	(454,142)	0	0	0	0	0	0	0	0	0												

Project type: S=Surfacing, R=Reconstruction.  
 CSAH Reg: 2023 distribution x 1.034% (2024 increase) x 99.9% (2025 decrease) x 100.7% (2026 increase) x 101.2% (2027 increase) x 100% (2028 increase) per Feb 2023 projections.  
 CSAH Mun: Carry forward \$454,142 from 2027. 2023 distribution x 1.034% (2024 increase) x 99.9% (2025 decrease) x 100.7% (2026 increase) x 101.2% (2027 increase) x 100% (2028 increase) per Feb 2023 projections.  
 Federal:  
 State:  
 Town Bridge:  
 Wheelage Tax:  
 Sales Tax:  
 Road & Bridge Local Levy:

# Table 7: Unfunded Projects

Project	Project Description	Project Type	Length Miles	TOTAL FUNDS	Source of Funds										Cost Estimate							TOTAL COST	Comments
					CSAH Reg	CSAH Mun	Federal Regular	Federal Other	State or St Bonds	Town Bridge	Township City	Sales Tax	Wheastage Tax	Bond	Road & Bridge	Consult Eng	County Eng	ROW	Grading	Bridges	Pavement		
<b>Planning and Cooperative Projects</b>																							
Subtotal Planning Projects																							
			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
<b>Grading Projects</b>																							
	CSAH 2 - 305th St to CSAH 11	R	3.6	4,276,620	4,276,620										5,000	305,620	147,000	3,819,000			4,276,620	SAP 064-402-025 GRADING	
	CSAH 2 - 305th St to CSAH 11	R	3.6	1,617,190	1,617,190											44,190			1,473,000			1,617,190	SAP 064-402-025 PAVING
Subtotal Grading Projects																							
			7	5,793,710	5,793,710	0	0	0	0	0	0	0	0	0	5,000	349,710	147,000	3,819,000	0	1,473,000	0	5,793,710	
<b>Paving Projects</b>																							
	CSAH 5 - CR 57 to TH 19	S	12	3,744,000	3,744,000										36,000	108,000			3,600,000			3,744,000	M&O
	CSAH 6 - CSAH 15 to TH 14	S	1	624,000	624,000										6,000	18,000			600,000			624,000	M&O
	CSAH 7 - TH 19 to Bolview	S	3.9	1,216,800	1,216,800										11,700	35,100			1,170,000			1,216,800	M&O
	CSAH 7 - CSAH 26 to MN 68	S	10	3,120,000	3,120,000										30,000	90,000			3,000,000			3,120,000	M&O
	CSAH 18 - MN 68 to CSAH 7	S	5	1,560,000	1,560,000										15,000	45,000			1,500,000			1,560,000	M&O
	CSAH 17 - TH 14 to 1 mi N CSAH 4	S	8	4,160,000	4,160,000										40,000	120,000			4,000,000			4,160,000	CIR / FDR
	CR 76 - CSAH 5 to CSAH 20	S	2.4	748,800	748,800										7,200	21,600			720,000			748,800	M&O
	CSAH 106 - CSAH 15 to Concrete 106	S	0.65	514,800	514,800										4,850	14,850			485,000			514,800	M&O
	CSAH 133 - CSAH 16 to CSAH 6	S	1	312,000	312,000										3,000	9,000			300,000			312,000	M&O
Subtotal Bituminous Projects																							
			43.95	16,000,400	16,000,400	0	0	0	0	0	0	0	0	0	153,850	461,550	0	0	0	15,385,000	0	16,000,400	
<b>Bridge Projects</b>																							
See Redwood County Bridge Priority List (Exhibit D, E)																							
Subtotal Bridge Projects																							
			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
<b>Miscellaneous Projects</b>																							
Subtotal Miscellaneous																							
			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
<b>YEAR UNFUNDED TOTAL</b>																							
			50.96	21,794,110	21,794,110	0	0	0	0	0	0	0	0	0	158,850	811,290	147,000	3,819,000	0	16,858,000	0	21,794,110	
<b>AVAILABLE</b>																							
Difference (21,794,110)																							

Project type: S=Surfacing, R=Reconstruction.

**TABLE 8: Summary Table - Planned, Projected and Unfunded Projects**

PLANNED ROAD AND BRIDGE CONSTRUCTION EXPENSES 2023-2028												
Year	Total	CSAH Regular Const.	CSAH Municipal Const.	Federal Regular	Federal Other	State Bonds	Town Bridge	Township / City	Sales Tax	Wheelage Tax	Bond	Road & Bridge Levy
2023	24,583,619	3,009,117	496,150	125,000	1,250,000	3,989,555	5,471,208	797,043	1,347,754	263,249	7,731,451	103,092
2024	12,433,914	3,790,404	0	325,680	0	0	1,567,571	60,000	1,174,000	456,751	4,454,009	605,499
2025	10,995,322	3,425,198	827,264	0	1,250,000	2,514,916	1,273,944	40,000	1,174,000	360,000	0	130,000
2026	10,797,503	3,639,688	448,640	2,825,250	0	0	1,429,925	790,000	1,174,000	360,000	0	130,000
2027	10,205,650	3,415,600	0	0	3,590,000	0	1,471,050	60,000	1,174,000	360,000	0	135,000
2028	7,708,400	4,241,116	908,284	0	0	0	850,000	40,000	1,174,000	360,000	0	135,000
<b>TOTAL:</b>	<b>76,724,408</b>	<b>21,521,124</b>	<b>2,680,338</b>	<b>3,275,930</b>	<b>6,090,000</b>	<b>6,504,471</b>	<b>12,063,698</b>	<b>1,787,043</b>	<b>7,217,754</b>	<b>2,160,000</b>	<b>12,185,460</b>	<b>1,238,591</b>

PROJECTED AVAILABLE FUNDS FOR ROAD AND BRIDGE CONSTRUCTION 2023-2028												
Year	Total	CSAH Regular Const.	CSAH Municipal Const.	Federal Regular	Federal Other	State Bonds	Town Bridge	Township / City	Sales Tax	Wheelage Tax	Bond	Road & Bridge Levy
2023	24,343,800	2,766,154	431,635	125,000	1,250,000	3,989,555	5,471,208	797,043	1,347,754	360,000	7,731,451	74,000
2024	12,508,917	3,516,018	446,140	325,680	0	0	1,567,571	60,000	1,174,000	360,000	4,454,009	605,499
2025	10,700,576	3,512,076	445,639	0	1,250,000	2,514,916	1,273,944	40,000	1,174,000	360,000	0	130,000
2026	10,693,542	3,535,727	448,640	2,825,250	0	0	1,429,925	790,000	1,174,000	360,000	0	130,000
2027	10,823,278	3,579,386	454,142	0	3,590,000	0	1,471,050	60,000	1,174,000	360,000	0	135,000
2028	6,592,228	3,579,386	454,142	0	0	0	850,000	40,000	1,174,000	360,000	0	135,000
<b>TOTAL:</b>	<b>75,662,339</b>	<b>20,488,146</b>	<b>2,680,338</b>	<b>3,275,930</b>	<b>6,090,000</b>	<b>6,504,471</b>	<b>12,063,698</b>	<b>1,787,043</b>	<b>7,217,754</b>	<b>2,160,000</b>	<b>12,185,460</b>	<b>1,209,499</b>

DIFFERENCE: PROJECTED FUNDS MINUS PLANNED EXPENSES												
Year	Total	CSAH Regular Const.	CSAH Municipal Const.	Federal Regular	Federal Other	State Bonds	Town Bridge	Township / City	Sales Tax	Wheelage Tax	Bond	Road & Bridge Levy
2023	(239,819)	(242,963)	(64,515)	0	0	0	(0)	0	0	96,751	0	(29,092)
2024	75,002	(274,386)	446,140	0	0	0	0	0	0	(96,751)	0	0
2025	(294,746)	86,878	(381,625)	0	0	0	0	0	0	0	0	0
2026	(103,961)	(103,962)	0	0	0	0	0	0	0	0	0	0
2027	617,627	163,485	454,142	0	0	0	0	0	0	0	0	0
2028	(1,116,172)	(662,030)	(454,142)	0	0	0	0	0	0	0	0	0
<b>TOTAL:</b>	<b>(1,062,069)</b>	<b>(1,032,977)</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>(29,092)</b>

UNFUNDED ROAD PROJECTS												
Year	Total	CSAH Regular Const.	CSAH Municipal Const.	Federal Regular	Federal Other	State Bonds	Town Bridge	Township / City	Sales Tax	Wheelage Tax	Bond	Road & Bridge Levy
20XX	21,794,110	21,794,110	0	0	0	0	0	0	0	0	0	0

UNFUNDED BRIDGE PROJECTS												
Year	Total	CSAH Regular Const.	CSAH Municipal Const.	Federal Regular	Federal Other	State Bonds	Town Bridge	Township / City	Sales Tax	Wheelage Tax	Bond	Road & Bridge Levy
20XX	51,412,566	15,431,555	0	0	0	17,932,377	16,728,675	660,000	0	0	0	659,959

<b>Table 9: Pavement Rehabilitation Miles By Year</b>	
<b>Year</b>	<b>Pavement Rehab Miles</b>
2023	57.2
2024	24.5
2025	10.2
2026	10.9
2027	23.0
2028	8.0
<b>TOTAL:</b>	<b>102.8</b>
<b>UNFUNDED:</b>	<b>51.0</b>

## ROAD & BRIDGE AGENDA

July 6, 2023

1. Five Year Plan Public Hearing
2. Bonding information for road and bridge funding
3. Approve Bills
4. Award Construction Contract 23-6, Maintenance Overlays.
5. Authorize Signing Contract 23-6, Maintenance Overlays, pending attorney approval and obtaining signatures from contractor
6. Approve purchase of distributor
7. Approve township agreement for roadway approach grading
8. 2023 construction project status update

\*\*\* Redwood County \*\*\*



REVENUES & EXPENDITURES BUDGET REPORT As of 06/2023

3 FUND ROAD AND BRIDGE

Report Basis: Modified Accrual

<u>Account Number</u>	<u>Status</u>	<u>Quarter To Date</u>	<u>Year To Date</u>	<u>Percent of Year Budget</u>	<u>50% % of BDG</u>
301 DEPT					
ROAD & BRIDGE ADMINISTRATION					
----- REVENUES -----					
03-301-000-0000-5001	PROPERTY TAXES-CURRENT	1,485,467.72-	1,485,467.72-	2,590,997.00-	57
03-301-000-0000-5004	PROPERTY TAXES-DELINQUENT	4,035.83-	4,035.83-	0.00	0
03-301-000-0000-5015	WHEELAGE TAX	103,889.11-	167,351.95-	367,000.00-	46
03-301-000-0000-5016	LOCAL SALES TAX	268,213.82-	352,946.07-	969,000.00-	36
03-301-000-0000-5020	SEVERED MINERAL TAXES	0.00	7.84-	7.00-	112
03-301-000-0000-5205	DISPARITY REDUCTION AID	0.00	0.00	6,428.00-	0
03-301-000-0000-5208	MARKET VALUE CREDIT	0.00	0.00	56,520.00-	0
03-301-000-0000-5225	SPECIAL TOWN BRIDGE	59,966.58-	663,424.78-	4,538,085.00-	15
03-301-000-0000-5230	TOWN BRIDGE REVENUE	941,108.33-	941,108.33-	1,128,955.00-	83
03-301-000-0000-5235	TOWN ROAD REVENUE	0.00	642,735.00-	908,338.00-	71
03-301-000-0000-5240	ST. OF MN. - REG. MAINT.	215,260.70-	1,236,525.70-	2,409,125.00-	51
03-301-000-0000-5242	ST. OF MN. - MUN.MAINT.	10,276.33-	154,154.33-	297,757.00-	52
03-301-000-0000-5244	ST. OF MN. - REG.CONST.	1,230,802.64-	1,853,306.01-	2,979,120.00-	62
03-301-000-0000-5246	ST. OF MN - MUN. CONST.	0.00	0.00	446,758.00-	0
03-301-000-0000-5249	INTERGOVERNMENTAL REIMBURSEMENTS-LC	6,582.70-	6,582.70-	0.00	0
03-301-000-0000-5333	BRIDGE BONDING REVENUE	0.00	53,238.08-	5,450,215.00-	1
03-301-000-0000-5455	FEDERAL FUNDS - HIGHWAY	333,803.09-	333,803.09-	125,000.00-	267
03-301-000-0000-5502	FEES & SERVICES	0.00	0.00	6,000.00-	0
03-301-000-0000-5503	OVERWEIGHT TRUCK PERMITS	0.00	1,500.00-	19,300.00-	8
03-301-000-0000-5710	INTEREST INCOME	0.00	695.09	0.00	0
03-301-000-0000-5810	LAND LEASE & RENTAL	0.00	0.00	50.00-	0
03-301-000-0000-5850	SALES OF MATERIALS	22,312.27-	45,257.57-	150,000.00-	30
03-301-000-0000-5920	SALE OF CAPITAL ASSET	0.00	0.00	35,000.00-	0
----- EXPENDITURES -----					
03-301-000-0000-6103	SALARIES & WAGES-REGULAR	56,255.54	124,114.44	327,059.00	38
03-301-000-0000-6105	SALARIES & WAGES-PART TIME	5,695.83	5,695.83	0.00	0
03-301-000-0000-6113	MEAL EXPENSE-TAXABLE	57.85	57.85	50.00	116
03-301-000-0000-6153	EMPLOYER CAFETERIA CONTRIBUTION	11,142.12	21,194.24	47,757.00	44
03-301-000-0000-6163	PERA-COUNTY SHARE	5,480.40	10,569.83	24,529.00	43
03-301-000-0000-6172	WORKERS' COMPENSATION	0.00	35,643.00	35,700.00	100
03-301-000-0000-6175	FICA-COUNTY SHARE	4,322.83	8,362.41	20,278.00	41
03-301-000-0000-6176	MEDICARE-COUNTY SHARE	1,010.99	1,955.74	4,742.00	41
03-301-000-0000-6202	TELEPHONE/FAX EXPENSE	4,462.21	8,370.13	21,325.00	39
03-301-000-0000-6210	POSTAGE	525.37	683.92	2,700.00	25

\*\*\* Redwood County \*\*\*



REVENUES & EXPENDITURES BUDGET REPORT As of 06/2023

3 FUND ROAD AND BRIDGE

Report Basis: Modified Accrual

Account Number	Description	Status	Percent of Year		50% % of BDG
			Quarter To Date	Year To Date	
03-301-000-0000-6230	PRINTING & PUBLISHING		612.19	700.42	2,100.00 33
03-301-000-0000-6235	DOR LOCAL SALES TAX COSTS		5,085.40	6,779.90	21,000.00 32
03-301-000-0000-6241	SUBSCRIPTIONS		0.00	0.00	141.00 0
03-301-000-0000-6242	DUES		625.00	625.00	3,600.00 17
03-301-000-0000-6262	STATE AUDIT		0.00	0.00	1,000.00 0
03-301-000-0000-6291	PROFESSIONAL & TECHNICAL SERVICES		0.00	14,452.28	14,000.00 103
03-301-000-0000-6310	OFFICE EQUIPMENT REPAIR & MAINT.		423.28	619.74	2,445.00 25
03-301-000-0000-6331	MILEAGE		0.00	0.00	500.00 0
03-301-000-0000-6332	STAFF DEVELOPMENT		1,186.97	1,556.97	4,803.00 32
03-301-000-0000-6334	LODGING & EXPENSE		1,167.74	1,880.10	1,500.00 125
03-301-000-0000-6351	INSURANCE-PROPERTY & LIABILITY		0.00	82,601.00	85,021.00 97
03-301-000-0000-6401	OFFICE SUPPLIES		656.53	1,783.66	5,269.00 34
03-301-000-0000-6507	MISCELLANEOUS EXPENSES		0.00	0.00	1,058.00 0
03-301-000-0000-6891	EXP REIMBURSEMENTS - EXTERNAL		1,684.64	4,165.00	8,200.00 51
<b>301 DEPT</b>	<b>Totals ROAD &amp; BRIDGE ADMINISTRATION</b>	<b>Revenue</b>	<b>4,681,719.12</b>	<b>7,940,749.91</b>	<b>22,483,635.00 35</b>
		<b>Expend.</b>	<b>97,025.61</b>	<b>323,481.46</b>	<b>618,377.00 52</b>
		<b>Net</b>	<b>4,584,693.51</b>	<b>7,617,268.45</b>	<b>21,865,258.00 35</b>
<b>310 DEPT</b>	<b>HIGHWAY MAINTENANCE</b>				
----- REVENUES -----					
03-310-000-0000-5249	INTERGOVERNMENTAL REIMBURSEMENTS-LC		9,844.96	9,844.96	8,324.00 118
03-310-000-0000-5301	STATE GRANTS		0.00	6,818.10	0.00 0
03-310-000-0000-5401	DISASTER GRANTS		0.00	22,727.00	0.00 0
----- EXPENDITURES -----					
03-310-000-0000-6103	SALARIES & WAGES-REGULAR		225,311.84	446,066.46	1,030,182.00 43
03-310-000-0000-6105	SALARIES & WAGES-PART TIME		5,286.00	7,699.00	11,000.00 70
03-310-000-0000-6107	SALARIES & WAGES-OVERTIME		16,002.33	59,013.24	17,175.00 344
03-310-000-0000-6113	MEAL EXPENSE-TAXABLE		120.05	120.05	92.00 130
03-310-000-0000-6153	EMPLOYER CAFETERIA CONTRIBUTION		63,095.40	126,190.80	269,430.00 47
03-310-000-0000-6163	PERA-COUNTY SHARE		19,176.26	38,940.85	78,552.00 50
03-310-000-0000-6175	FICA-COUNTY SHARE		15,361.12	30,904.36	65,618.00 47
03-310-000-0000-6176	MEDICARE-COUNTY SHARE		3,592.50	7,227.60	15,346.00 47
03-310-000-0000-6202	TELEPHONE/FAX EXPENSE		90.00	180.00	360.00 50
03-310-000-0000-6292	CONTRACT PAYMENTS		0.00	0.00	73,581.00 0
03-310-000-0000-6341	EQUIPMENT RENTAL		109,848.52	109,848.52	89,998.00 122
03-310-000-0000-6501	ROAD MAINTENANCE SUPPLIES & MATERIALS		111,797.73	140,845.67	961,400.00 15
03-310-000-0000-6507	MISCELLANEOUS EXPENSES		2,761.00	4,878.27	20,844.00 23
03-310-000-0000-6508	TOWN ROAD DISTRIBUTION		0.00	642,735.00	908,338.00 71

\*\*\* Redwood County \*\*\*



REVENUES & EXPENDITURES BUDGET REPORT As of 06/2023

3 FUND ROAD AND BRIDGE

Report Basis: Modified Accrual

Account Number	Status	Quarter To Date	Year To Date	Percent of Year	
				Budget	% of BDG
03-310-000-0000-6601	CAPITAL OUTLAY (\$5,000 AND OVER)	239,771.00	411,812.33	990,988.00	42
03-310-000-0000-6705	BOND INTEREST PAYMENTS 2021A BOND	0.00	0.00	225,275.00	0
03-310-000-0000-6910	TRANSFERS IN	0.00	0.00	704,000.00-	0
03-310-821-2718-6601	CAPITAL OUTLAY (\$5,000 AND OVER)	142,122.07	142,122.07	0.00	0
<b>310 DEPT</b>	<b>Totals HIGHWAY MAINTENANCE</b>	<b>Revenue</b>	<b>39,390.06-</b>	<b>8,324.00-</b>	<b>473</b>
		<b>Expend.</b>	<b>954,335.82</b>	<b>4,054,179.00</b>	<b>53</b>
		<b>Net</b>	<b>944,490.86</b>	<b>4,045,855.00</b>	<b>53</b>
<b>320 DEPT</b>	<b>HIGHWAY CONSTRUCTION &amp; ENGINEERING</b>				
----- REVENUES -----					
03-320-000-0000-5249	INTERGOVERNMENTAL REIMBURSEMENTS-LC	5,356.00-	48,068.00-	797,043.00-	6
----- EXPENDITURES -----					
03-320-000-0000-6103	SALARIES & WAGES-REGULAR	18,032.98-	28,835.82	221,562.00	13
03-320-000-0000-6105	SALARIES & WAGES-PART TIME	1,467.20	1,467.20	8,600.00	17
03-320-000-0000-6107	SALARIES & WAGES-OVERTIME	6,503.08	6,503.08	11,000.00	59
03-320-000-0000-6113	MEAL EXPENSE-TAXABLE	0.00	10.10	47.00	21
03-320-000-0000-6153	EMPLOYER CAFETERIA CONTRIBUTION	14,190.00	28,380.00	63,079.00	45
03-320-000-0000-6163	PERA-COUNTY SHARE	4,322.45	7,837.61	17,442.00	45
03-320-000-0000-6175	FICA-COUNTY SHARE	3,306.37	5,922.45	14,952.00	40
03-320-000-0000-6176	MEDICARE-COUNTY SHARE	773.27	1,385.10	3,497.00	40
03-320-000-0000-6291	PROFESSIONAL & TECHNICAL SERVICES	11,822.95	108,529.27	759,070.00	14
03-320-000-0000-6292	CONTRACT PAYMENTS	1,181,080.56	807,387.65	19,236,185.00	4
03-320-000-0000-6295	CSAH BONDING CONTRACT PAYMENTS	136,497.93	136,497.93	2,266,952.00	6
03-320-000-0000-6366	RIGHT OF WAY - PERMANENT EASEMENTS	0.00	0.00	80,000.00	0
03-320-000-0000-6367	RIGHT OF WAY-TEMP.EASE.& OTHER	0.00	0.00	10,000.00	0
03-320-000-0000-6505	ENG. & CONST.MATERIALS & SUPPLIESS	3,867.25	4,288.27	73,021.00	6
03-320-000-0000-6506	MINOR EQUIP. PURCHASES	0.00	1,795.50	0.00	0
03-320-000-0000-6507	MISCELLANEOUS EXPENSES	0.00	405.00	0.00	0
----- REVENUES -----					
03-320-000-2720-5249	INTERGOVERNMENTAL REIM	0.00	320,200.00-	0.00	0
03-320-000-2720-5710	2021A GENERAL OBLIGATION BONDS INTEREST	0.00	4,758.00-	0.00	0
----- EXPENDITURES -----					
03-320-000-2720-6701	ADMINISTRATIVE FEES 2021A BONDS	0.00	569.23	0.00	0
03-320-000-2720-6702	PRINCIPAL PAYMENTS 2021A BONDS	0.00	205,000.00	0.00	0
03-320-000-2720-6705	INTEREST PAYMENTS 2021A BONDS	0.00	115,200.00	0.00	0
<b>320 DEPT</b>	<b>Totals HIGHWAY CONSTRUCTION &amp; ENGINEERING</b>	<b>Revenue</b>	<b>373,026.00-</b>	<b>797,043.00-</b>	<b>47</b>
		<b>Expend.</b>	<b>1,345,798.08</b>	<b>22,765,407.00</b>	<b>6</b>
		<b>Net</b>	<b>1,340,442.08</b>	<b>1,086,988.21</b>	<b>5</b>

IFX  
6/27/23 10:22AM

\*\*\* Redwood County \*\*\*



REVENUES & EXPENDITURES BUDGET REPORT As of 06/2023

3 FUND ROAD AND BRIDGE

Report Basis: Modified Accrual

Account Number	Status	Quarter To Date	Year To Date	Percent of Year Budget	50% % of BDG
330 DEPT	EQUIPMENT MAINTENANCE & SHOP				
----- REVENUES -----					
03-330-000-0000-5980	INSURANCE RECOVERIES	7,372.79-	7,372.79-	0.00	0
----- EXPENDITURES -----					
03-330-000-0000-6103	SALARIES & WAGES-REGULAR	29,499.34	56,977.34	129,896.00	44
03-330-000-0000-6107	SALARIES & WAGES-OVERTIME	1,536.10	5,292.03	2,900.00	182
03-330-000-0000-6113	MEAL EXPENSE-TAXABLE	27.50	27.50	0.00	0
03-330-000-0000-6153	EMPLOYER CAFETERIA CONTRIBUTION	5,248.08	10,496.16	23,878.00	44
03-330-000-0000-6163	PERA-COUNTY SHARE	2,363.40	4,705.94	9,960.00	47
03-330-000-0000-6175	FICA-COUNTY SHARE	1,861.08	3,742.53	8,233.00	45
03-330-000-0000-6176	MEDICARE-COUNTY SHARE	436.68	877.40	1,926.00	46
03-330-000-0000-6251	UTILITIES	14,182.13	31,627.01	71,097.00	44
03-330-000-0000-6253	FUEL OIL	525.64	525.64	0.00	0
03-330-000-0000-6305	BLDG - REPAIRS & MAINTENANCE	6,249.78	11,140.32	99,065.00	11
03-330-000-0000-6306	MAINTENANCE - EQUIPMENT	10,677.12	15,990.94	63,015.00	25
03-330-000-0000-6332	STAFF DEVELOPMENT	20.00	220.00	0.00	0
03-330-000-0000-6502	SHOP MATERIALS & SUPPLIES	14,345.28	22,396.03	52,500.00	43
03-330-000-0000-6503	EQUIPMENT REPAIR PARTS & SUPPLIES	66,787.17	129,492.52	231,000.00	56
03-330-000-0000-6504	FUEL	108,200.56	237,493.06	534,350.00	44
03-330-000-0000-6507	MISCELLANEOUS EXPENSES	0.00	0.00	228.00	0
03-330-000-0000-6601	CAPITAL OUTLAY (\$5,000 AND OVER)	0.00	0.00	60,000.00	0
03-330-000-0000-6891	EXP REIMBURSEMENTS - EXTERNAL	964.16-	964.16-	0.00	0
330 DEPT	Totals EQUIPMENT MAINTENANCE & SHOP	Revenue 7,372.79-	7,372.79-	0.00	0
		Expend. 260,995.70	530,040.26	1,288,048.00	41
		Net 253,622.91	522,667.47	1,288,048.00	41
3 FUND	Totals ROAD AND BRIDGE	Revenue 4,704,292.87-	8,360,538.76-	23,289,002.00-	36
		Expend. 2,658,155.21	4,482,120.15	28,726,011.00	16
		Net 2,046,137.66-	3,878,418.61-	5,437,009.00	71-
FINAL TOTALS	109 Accounts	Revenue 4,704,292.87-	8,360,538.76-	23,289,002.00-	36
		Expend. 2,658,155.21	4,482,120.15	28,726,011.00	16
		Net 2,046,137.66-	3,878,418.61-	5,437,009.00	71-

*Anthony Seliner*  
Anthony Seliner, Co. Engr.

6/27/23  
Date:



REQUEST FOR BOARD ACTION

Requested Board Date:	7/6/2023	Originating Dept.:	Highway
Preferred 2 <sup>nd</sup> Date:	NEXT AVAILABLE		
Discussion Item:		Presenter:	Anthony Sellner, County Engineer
Approve June Bills		estimated time needed:	5 mins
Board Action:		<input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Approve RCHD June bills

Background Information:

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

Administrators Comments:

Reviewed by Administrator:  Yes  No

\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\*

IFX  
6/27/23 3:47PM  
3 ROAD AND BRIDGE

\*\*\* Redwood County \*\*\*

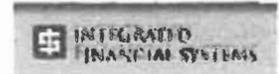


Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
1	557 ADVANCED HEALTH SAFETY AND SECURITY 03-330-000-0000-6305		220.00	Replace East Door Latch	IN5088MN	BLDG - REPAIRS & MAINTENANCE	N
	557 ADVANCED HEALTH SAFETY AND SECURITY		220.00	1 Transactions			
2	32437 ANDERSON ELECTRIC OF LAMBERTON INC 03-330-000-0000-6305		242.15	Clements Shop Repair	42188	BLDG - REPAIRS & MAINTENANCE	N
	32437 ANDERSON ELECTRIC OF LAMBERTON INC		242.15	1 Transactions			
4	76720 AUTO VALUE OF REDWOOD FALLS 03-330-000-0000-6502		574.43	Shop Supplies		SHOP MATERIALS & SUPPLIES	N
3	03-330-000-0000-6503		1,079.74	Filter		EQUIPMENT REPAIR PARTS & SUPP	N
5	03-330-000-0000-6503		233.72	Repair Parts		EQUIPMENT REPAIR PARTS & SUPP	N
	76720 AUTO VALUE OF REDWOOD FALLS		1,887.89	3 Transactions			
6	6048 BENCO EQUIPMENT - ST CLOUD 03-330-000-0000-6502		241.80	Shop Supplies		SHOP MATERIALS & SUPPLIES	N
	6048 BENCO EQUIPMENT - ST CLOUD		241.80	1 Transactions			
7	7521 BOERBOOM/BONNIE & ROBERT 03-320-000-0000-6366		261.80	ROW 064-598-029		RIGHT OF WAY - PERMANENT EASE	Y
	7521 BOERBOOM/BONNIE & ROBERT		261.80	1 Transactions			
9	7570 BOLTON & MENK INC 03-320-000-0000-6291		178.00	Consulting Engineer	0313308	PROFESSIONAL & TECHNICAL SER	N
	7570 BOLTON & MENK INC		178.00	1 Transactions			
8	8165 BREE/JOAN E 03-330-000-0000-6305		230.00	May Cleaning Services		BLDG - REPAIRS & MAINTENANCE	Y
	8165 BREE/JOAN E		230.00	1 Transactions			
12	11941 CHRISTENSEN/BOB 03-330-000-0000-6305		75.00	Mowing - Lucan	841741	BLDG - REPAIRS & MAINTENANCE	Y
	11941 CHRISTENSEN/BOB		75.00	1 Transactions			
10	11970 CINTAS CORPORATION 03-330-000-0000-6502		363.10	Uniforms		SHOP MATERIALS & SUPPLIES	N
	11970 CINTAS CORPORATION		363.10	1 Transactions			
11	13055 COLUMN SOFTWARE PBC 03-301-000-0000-6230		95.16	Custom Notice		PRINTING & PUBLISHING	N

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\*\*\* Redwood County \*\*\*



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor No.	Name Account/Formula	Accr	Rpt	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
13055	COLUMN SOFTWARE PBC			95.16		1 Transactions		
13	14080 CRYSTEEL TRUCK EQUIPMENT INC 03-330-000-0000-6503			420.00	Install Flood Lights	L33172A	EQUIPMENT REPAIR PARTS & SUPP	N
	14080 CRYSTEEL TRUCK EQUIPMENT INC			420.00		1 Transactions		
15	15560 DIAMOND MOWERS LLC 03-330-000-0000-6503			963.21	Skid Shoe	0242881-IN	EQUIPMENT REPAIR PARTS & SUPP	N
16	03-330-000-0000-6503			963.22	Suction Blades	0242881-IN	EQUIPMENT REPAIR PARTS & SUPP	N
	15560 DIAMOND MOWERS LLC			1,926.43		2 Transactions		
14	15559 DIETER/DAVID & LISA 03-320-000-0000-6366			129.20	ROW 064-598-029		RIGHT OF WAY - PERMANENT EASE	Y
	15559 DIETER/DAVID & LISA			129.20		1 Transactions		
18	18802 DUININCK INC 03-310-000-0000-6501			55,080.56	Sand Mix		ROAD MAINTENANCE SUPPLIES & M	N
17	03-320-000-0000-6505			245.63	Sand Mix		ENG. & CONST.MATERIALS & SUPPI	N
	18802 DUININCK INC			55,326.19		2 Transactions		
19	20730 ECOWATER SYSTEMS OF REDWOOD FALL 03-301-000-0000-6401			68.00	Office Supply		OFFICE SUPPLIES	N
	20730 ECOWATER SYSTEMS OF REDWOOD FALL			68.00		1 Transactions		
20	21500 ELECTRIC MOTOR COMPANY 03-330-000-0000-6503			208.30	Repair Part		EQUIPMENT REPAIR PARTS & SUPP	N
	21500 ELECTRIC MOTOR COMPANY			208.30		1 Transactions		
21	22551 ERICKSON ENGINEERING LLC 03-320-000-0000-6291			454.00	Consulting Engineer		PROFESSIONAL & TECHNICAL SER	Y
	22551 ERICKSON ENGINEERING LLC			454.00		1 Transactions		
22	22283 ETTERMAN ENTERPRISES INC 03-330-000-0000-6502			345.53	Shop Supplies	341025	SHOP MATERIALS & SUPPLIES	N
	22283 ETTERMAN ENTERPRISES INC			345.53		1 Transactions		
23	24589 FARMWARD COOPERATIVE 03-310-000-0000-6501			45.73	LP Fill	11006670	ROAD MAINTENANCE SUPPLIES & M	N
24	03-330-000-0000-6502			204.75	Diesel Exhaust Fluid	11007700	SHOP MATERIALS & SUPPLIES	N

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
24589	FARMWARD COOPERATIVE		250.48		2 Transactions		
26	24594 FASTENAL COMPANY						
	03-310-000-0000-6501		21.55	Repair Parts		ROAD MAINTENANCE SUPPLIES & M	N
25	03-330-000-0000-6503		64.18	Repair Parts		EQUIPMENT REPAIR PARTS & SUPP	N
24594	FASTENAL COMPANY		85.73		2 Transactions		
27	29740 GOBLIRSCH MOTORS						
	03-330-000-0000-6306		25.00	Tire Repair	B043253	MAINTENANCE - EQUIPMENT	N
29740	GOBLIRSCH MOTORS		25.00		1 Transactions		
28	81090 GORDY SERBUS & SONS GRAVEL LLC						
	03-310-000-0000-6501		468.50	Gravel		ROAD MAINTENANCE SUPPLIES & M	N
81090	GORDY SERBUS & SONS GRAVEL LLC		468.50		1 Transactions		
29	43100 JOHN DAY COMPANY						
	03-330-000-0000-6503		431.44	Repair Parts		EQUIPMENT REPAIR PARTS & SUPP	N
43100	JOHN DAY COMPANY		431.44		1 Transactions		
30	45745 KECK TREE SERVICE						
	03-310-000-0000-6501		2,600.00	Tree Trimming		ROAD MAINTENANCE SUPPLIES & M	Y
31	03-310-000-0000-6501		550.00	Tree Removal		ROAD MAINTENANCE SUPPLIES & M	Y
45745	KECK TREE SERVICE		3,150.00		2 Transactions		
32	48900 KRIS ENGINEERING INC						
	03-330-000-0000-6503		13,096.00	Cutting Edges	38493	EQUIPMENT REPAIR PARTS & SUPP	N
48900	KRIS ENGINEERING INC		13,096.00		1 Transactions		
33	50050 L & S CONSTRUCTION CORP						
	03-310-000-0000-6501		7,332.54	Hauled Gravel		ROAD MAINTENANCE SUPPLIES & M	N
34	03-320-000-0000-6505		817.47	Hauled Gravel		ENG. & CONST.MATERIALS & SUPPI	N
50050	L & S CONSTRUCTION CORP		8,150.01		2 Transactions		
35	53227 LOFFLER COMPANIES INC						
	03-301-000-0000-6310		163.02	Copies	4379888	OFFICE EQUIPMENT REPAIR & MAINT	N
53227	LOFFLER COMPANIES INC		163.02		1 Transactions		
36	55610 M-R SIGN CO INC						
	03-310-000-0000-6501		2,770.72	Signs		ROAD MAINTENANCE SUPPLIES & M	N

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\*\*\* Redwood County \*\*\*



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor	Name	Rpt	Amount	Warrant Description	Invoice #	Account/Formula Description	1099
No.	Account/Formula	Accr		Service Dates	Paid On Bhf #	On Behalf of Name	
55610	M-R SIGN CO INC		2,770.72		1 Transactions		
37	55359 MADSEN/MARK W & LYNN M 03-320-000-0000-6366		1,834.30	ROW 064-598-028		RIGHT OF WAY - PERMANENT EASE	Y
	55359 MADSEN/MARK W & LYNN M		1,834.30		1 Transactions		
38	55363 MADSEN/WILLIAM & JANET 03-320-000-0000-6366		991.95	ROW 064-598-028		RIGHT OF WAY - PERMANENT EASE	Y
	55363 MADSEN/WILLIAM & JANET		991.95		1 Transactions		
39	56300 MEADOWLAND FARMERS COOP 03-310-000-0000-6501		29.50	Water		ROAD MAINTENANCE SUPPLIES & M	N
40	03-330-000-0000-6502		605.19	Shop Supplies		SHOP MATERIALS & SUPPLIES	N
	56300 MEADOWLAND FARMERS COOP		634.69		2 Transactions		
41	63540 NORTH CENTRAL INTERNATIONAL INC 03-330-000-0000-6503		1,110.95	Repair Parts		EQUIPMENT REPAIR PARTS & SUPP	N
42	03-330-000-0000-6503		94.50	Filter		EQUIPMENT REPAIR PARTS & SUPP	N
	63540 NORTH CENTRAL INTERNATIONAL INC		1,205.45		2 Transactions		
43	64208 O'REILLY AUTO PARTS 03-330-000-0000-6503		77.97	Repair Parts		EQUIPMENT REPAIR PARTS & SUPP	N
	64208 O'REILLY AUTO PARTS		77.97		1 Transactions		
45	64505 OLSEN CHAIN & CABLE CO, INC 03-330-000-0000-6305		2,001.50	Replaced Wire Rope on Hoist		BLDG - REPAIRS & MAINTENANCE	N
	64505 OLSEN CHAIN & CABLE CO, INC		2,001.50		1 Transactions		
44	64868 ONE OFFICE SOLUTION 03-301-000-0000-6401		472.50	Copy Paper		OFFICE SUPPLIES	N
	64868 ONE OFFICE SOLUTION		472.50		1 Transactions		
46	69630 PARALLEL AG 03-330-000-0000-6503		36.39	Filter		EQUIPMENT REPAIR PARTS & SUPP	N
47	03-330-000-0000-6503		521.99	Repair Part		EQUIPMENT REPAIR PARTS & SUPP	N
	69630 PARALLEL AG		558.38		2 Transactions		
49	76038 RED ROCK QUARRY INC 03-310-000-0000-8501		79,883.25	Seal Coat Chips		ROAD MAINTENANCE SUPPLIES & M	N
48	03-320-000-0000-8505		221.67	Seal Coat Chips		ENG. & CONST.MATERIALS & SUPPL	N

\*\*\* Redwood County \*\*\*



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

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Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
76038	RED ROCK QUARRY INC		80,104.92		2 Transactions		
50	76350 REDWOOD COUNTY RECORDER 03-320-000-0000-6291		678.00	ROW Recording		PROFESSIONAL & TECHNICAL SER	N
	76350 REDWOOD COUNTY RECORDER		678.00		1 Transactions		
51	76758 REDWOOD TIRE SERVICE INC 03-330-000-0000-6306		158.00	Tire Repair		MAINTENANCE - EQUIPMENT	N
53	03-330-000-0000-6306		190.00	Mount Tires		MAINTENANCE - EQUIPMENT	N
52	03-330-000-0000-6503		1,216.00	Tires		EQUIPMENT REPAIR PARTS & SUPP	N
	76758 REDWOOD TIRE SERVICE INC		1,564.00		3 Transactions		
54	78815 RSS GROUP INTERNATIONAL INC 03-330-000-0000-6502		631.07	Shop Supplies		SHOP MATERIALS & SUPPLIES	N
	78815 RSS GROUP INTERNATIONAL INC		631.07		1 Transactions		
55	79500 RUNNINGS FARM & FLEET 03-310-000-0000-6501		46.06	Sign Supplies		ROAD MAINTENANCE SUPPLIES & M	N
56	03-310-000-0000-6507		114.95	Gloves		MISCELLANEOUS EXPENSES	N
60	03-320-000-0000-6505		83.84	Boots		ENG. & CONST.MATERIALS & SUPPI	N
58	03-330-000-0000-6305		190.31	Bldg Maint		BLDG - REPAIRS & MAINTENANCE	N
59	03-330-000-0000-6502		42.97	Shop Supplies		SHOP MATERIALS & SUPPLIES	N
57	03-330-000-0000-6503		86.98	Repair Part		EQUIPMENT REPAIR PARTS & SUPP	N
	79500 RUNNINGS FARM & FLEET		565.11		6 Transactions		
62	80009 S W DUST TREATMENT INC 03-310-000-0000-6501		4,399.00	Dust Control		ROAD MAINTENANCE SUPPLIES & M	N
61	03-320-000-0000-6505		380.00	Dust Control		ENG. & CONST.MATERIALS & SUPPI	N
	80009 S W DUST TREATMENT INC		4,779.00		2 Transactions		
63	80075 SAFETY-KLEEN SYSTEMS INC 03-330-000-0000-6502		125.44	Parts Washer		SHOP MATERIALS & SUPPLIES	N
	80075 SAFETY-KLEEN SYSTEMS INC		125.44		1 Transactions		
64	82465 SMI & HYDRAULICS INC 03-330-000-0000-6306		95.00	Cylinder Repair		MAINTENANCE - EQUIPMENT	N
	82465 SMI & HYDRAULICS INC		95.00		1 Transactions		
65	83965 SUMMIT FIRE PROTECTION 03-330-000-0000-6305		142.00	June & July Monitoring		BLDG - REPAIRS & MAINTENANCE	N

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\*\*\* Redwood County \*\*\*



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor	Name	Rpt	Warrant Description	Invoice #	Account/Formula Description	1099
No.	Account/Formula	Accr	Amount	Service Dates	Paid On Bhf #	On Behalf of Name
83965	SUMMIT FIRE PROTECTION		142.00	1 Transactions		
66	84155 SWANSTON EQUIPMENT CORPORATION 03-330-000-0000-6503		34.85	Keys		EQUIPMENT REPAIR PARTS & SUPP N
	84155 SWANSTON EQUIPMENT CORPORATION		34.85	1 Transactions		
69	88135 TOTAL GLASS INC 03-330-000-0000-6306		360.00	Repair Labor		MAINTENANCE - EQUIPMENT N
70	03-330-000-0000-6503		728.00	Repair Part		EQUIPMENT REPAIR PARTS & SUPP N
	88135 TOTAL GLASS INC		1,088.00	2 Transactions		
67	88971 TRACY BUILDERS SUPPLY INC 03-330-000-0000-6502		48.00	Shop Supplies		SHOP MATERIALS & SUPPLIES Y
	88971 TRACY BUILDERS SUPPLY INC		48.00	1 Transactions		
68	88743 TRUCK CENTER COMPANIES 03-330-000-0000-6503		1,480.94	Repair Part		EQUIPMENT REPAIR PARTS & SUPP Y
	88743 TRUCK CENTER COMPANIES		1,480.94	1 Transactions		
72	92281 WALMART COMMUNITY 03-301-000-0000-6401		37.96	Phone Charger, Fly Traps		OFFICE SUPPLIES N
73	03-310-000-0000-6501		67.92	TP		ROAD MAINTENANCE SUPPLIES & M N
	92281 WALMART COMMUNITY		105.88	2 Transactions		
74	93070 WELTSCH EQUIPMENT INC 03-330-000-0000-6503		2,099.96	Repair Part		EQUIPMENT REPAIR PARTS & SUPP N
	93070 WELTSCH EQUIPMENT INC		2,099.96	1 Transactions		
75	93110 WIDSETH SMITH NOLTING & ASSOCIATES 03-320-000-0000-6291		22,073.71	Consulting Engineer		PROFESSIONAL & TECHNICAL SER N
	93110 WIDSETH SMITH NOLTING & ASSOCIATES		22,073.71	1 Transactions		
71	94785 WIRTZ/ROBERT 03-320-000-0000-6366		702.10	ROW 064-598-029		RIGHT OF WAY - PERMANENT EASE Y
	94785 WIRTZ/ROBERT		702.10	1 Transactions		
<b>3 Fund Total:</b>			<b>215,358.17</b>	<b>ROAD AND BRIDGE</b>	<b>53 Vendors</b>	<b>75 Transactions</b>
<b>Final Total:</b>			<b>215,358.17</b>	<b>53 Vendors</b>	<b>75 Transactions</b>	

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\*\*\* **Redwood County** \*\*\*



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

**Recap by Fund**

<u>Fund</u>	<u>AMOUNT</u>	<u>Name</u>
3	215,358.17	ROAD AND BRIDGE
<b>All Funds</b>	<b>215,358.17</b>	<b>Total</b>

Approved by, .....

.....

.....

# REDWOOD COUNTY MEAL REIMBURSEMENT POLICY WORKSHEET

(Worksheet must be submitted separately for personal reimbursement or with County Credit Card)

Employee Name: Roger Polkow  
 Event (Attach Registration Info): went for new truck  
 Location of Event: \_\_\_\_\_  
 Date(s) of Event: 5/13/23

Circle Type: Personal Reimbursement or County Credit Card

- Attach VENDOR OR SIGNED RECEIPT(S) indicating ITEMIZED MEAL CLAIM for ONE Employee ONLY

	Max \$35/Day	Max \$35/Day	Max \$35/Day	Max \$35/Day	Max \$35/Day
	Date: <u>5/13/23</u>	Date:	Date:	Date:	Date:
Breakfast \$					
Lunch \$	<u>13.75</u>				
Dinner \$					
Total Spent/Day:					

	Max \$35/Day				
	Date:	Date:	Date:	Date:	Date:
Breakfast \$					
Lunch \$					
Dinner \$					
Total Spent/Day:					

Check box to indicate meals did not include tips, alcoholic beverages or delivery charges:

Check box to indicate event registration DID NOT include meal costs being submitted by employee:

Employee Signature: Roger Polkow

Roger



Pizza Ranch #5325 507-354-7772  
1927 S. BROADWAY  
New Ulm, MN 56073

Tell us how we are doing by visiting  
[www.pizzaranchfeedback.com](http://www.pizzaranchfeedback.com)  
We will weekly select 2 winners to  
receive a \$100 gift card. See site for  
details.

Order# 6732770

DineIn

Server: Jesse L

Date: 5/31/23, 12:07 PM

Adult Buffet	\$12.75
-----	
Total Item Count:	1
-----	
Subtotal:	\$12.75
Total Tax:	\$1.00
-----	
<b>Total:</b>	<b>\$13.75</b>
-----	
Total Paid:	\$0.00
Order Balance due:	\$13.75

Visit [pizzaranchrewards.com](http://pizzaranchrewards.com) or call  
800-441-1111



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	7/6/2023	<b>Originating Dept.:</b>	Highway
<b>Preferred 2<sup>nd</sup> Date:</b>	NEXT AVAILABLE		
<b>Discussion Item:</b>		<b>Presenter:</b>	Anthony Sellner, PE
Award Construction Contract 23-6		<b>estimated time needed:</b>	5 mins
<b>Board Action:</b> <input checked="" type="checkbox"/> Yes, action required		<input type="checkbox"/> No, informational only	

**If Action, Board Motion Requested:**

Award construction contract 23-6 for SAP 064-602-026, SAP 064-603-008, SAP 064-604-058, SAP 064-605-035, SAP 064-607-052, SAP 064-610-035, SAP 064-612-016, SAP 064-616-019, and SAP 064-645-008; 1.5" Bituminous Mill and Overlay to low bidder.

**Background Information:**

This project consists of 1.5" bituminous mill and overlay on 9 segments, totaling 38.751 CSAH miles within Redwood County.

Bid summary will be carried in as the letting date was the day prior to the board meeting (7/5/2023).

The anticipated construction start date is August 2, 2023 and with completion before September 8, 2023.

These projects will be funded with either bond funds or an advance from regular state aid construction funds.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

**Administrators Comments:**

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	7/6/2023	<b>Originating Dept.:</b>	Highway
<b>Preferred 2<sup>nd</sup> Date:</b>	NEXT AVAILABLE		
<b>Discussion Item:</b>		<b>Presenter:</b>	Anthony Sellner, PE
Authorize Board Chair and Administrator to Sign Construction Contract 23-6		<b>estimated time needed:</b>	5 mins
<b>Board Action:</b> <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only			

**If Action, Board Motion Requested:**

Authorize County Board Chair and County Administrator to sign awarded construction contract 23-6 for SAP 064-602-026, SAP 064-603-008, SAP 064-604-058, SAP 064-605-035, SAP 064-607-052, SAP 064-610-035, SAP 064-612-016, SAP 064-616-019, and SAP 064-645-008; 1.5" Bituminous Mill and Overlay, pending obtaining signatures from the awarded Contractor.

**Background Information:**

This project consists of 1.5" bituminous mill and overlay on 9 segments, totaling 38.751 CSAH miles within Redwood County.

Bid summary will be carried in as the letting date was the day prior to the board meeting (7/5/2023).

The anticipated construction start date is August 2, 2023 and with completion before September 8, 2023.

These projects will be funded with either bond funds or an advance from regular state aid construction funds.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

**Administrators Comments:**

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	7/6/2023	<b>Originating Dept.:</b>	Highway
<b>Preferred 2<sup>nd</sup> Date:</b>	NEXT AVAILABLE		
<b>Discussion Item:</b>		<b>Presenter:</b>	Anthony Sellner, PE
Purchase 2000 gallon distributor truck		<b>estimated time needed:</b>	5 mins
<b>Board Action:</b> <input checked="" type="checkbox"/> Yes, action required		<input type="checkbox"/> No, informational only	

**If Action, Board Motion Requested:**

Approve purchase of 2023 Freightliner M2-106V with 2,000 gallon Etnyre distributor tank and variable width spray bar from Swanston Equipment for \$260,356.50, State Contract Number 221877, Release P-961(5).

**Background Information:**

Due to manufacturing delays, this equipment is ordered in advance for the 2024 calendar year and will be funded from the 2024 Capital Outlay Budget (03-310-000-000-6601).

The unit will replace the 1991 GMC Distributor. The existing truck requires upgraded distribution controls and hydraulic system, estimated at \$50,625. In addition, there are part availability issues with the existing distributor. Redwood County will continue to use the existing unit as a secondary tack truck until the controls or hydraulic system fails, at which point we will convert for use as a water truck and use until we can no longer obtain vehicle replacement parts.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

**Administrators Comments:**

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***



# QUOTE



## Swanston Equipment

3450 W. Main Ave, Fargo, ND 58103  
 Phone 701-293-7325 Fax 701-293-9468  
 www.swanston.com

DATE: DECEMBER 7, 2022

EXPIRATION DATE DECEMBER 31, 2023

TO Jamie Larson  
 Redwood County Highway Department

SALESPERSON	STATE CONTRACT NO.	PAYMENT TERMS	DUE DATE
Bryan Coons	221877 / P-961(5)	Due on receipt	

QTY	DESCRIPTION	UNIT PRICE	LINE TOTAL
1	New 2023 Etnyre mounted S-2000 Centennial Series Distributor equipped as follows: *2000 gallons *Sample valve *Power wash-down system *16' spray bar 4" centers *1' cab controls *variable width spray bar, 18' hydraulically adjustable with (2) 1' folding wing sections (includes air bar latch) *Bar storage *Bar storage box *BT-1 computer control w/ radar *2 Diesel fired burners *25' hand spray system *Tank gauge *Vacu-Flow suck bucket system *Self-flushing lines *Tank low level indicator *Electric pump controls *Suction strainer *Rear suction valve controls *Side spray bar controls *4.57 CID Heavy Duty Pump Heated pump from truck cooling system Smart clean system		\$172,856.50

1	New 2023 freightliner M2-106V equipped as follows *33,000 GVW *240 HP Cummins 6.7 *Tachometer *15.5 Air compressor *White in color *Air conditioning *6 speed auto transmission *2 speed rear end *Power steering *Tinted glass *Strobe lights (4 corner system) *50 gal fuel tank *4 way power mirrors		\$84,000.00
	Freight (to Swanston location in Fargo)		\$2,500.00
	prep		\$1,000.00
			<i>Sales tax not included</i>
<b>TOTAL</b>			<b>\$260,356.50</b>

Quotation prepared by: Bryan Coons \_\_\_\_\_

This is a quotation on the goods named, subject to the conditions noted: Sales Tax and Delivery NOT INCLUDED. FOB Fargo ND

To accept this quotation, sign here and return: \_\_\_\_\_

**THANK YOU FOR YOUR BUSINESS!**







1991 DISTRIBUTOR TO BE REPLACED

1991 Distributor Repair Option



**SWANSTON EQUIPMENT REPAIR ESTIMATE**

DATE: 8/3/2022

CUSTOMER : Redwood County

PHONE # 507-637-4056

CONTACT: Jamle Larsen

FAX #

EQUIPMENT MANUFACTURE AND MODEL : Etnyre BT Oil Distributor

CURRENT MILEAGE

SERIAL NUMBER: C-1031

REVISION #

REVISION DATE:

DESCRIPTION OF REPAIR	PART #	QTY	PRICE	PARTS & LABOR	LABOR HOURS	REPAIR TOTAL
<b>1 Upgrade controls in BT Oil Distributor</b>						
This Oil Distributor has DC-5000 controls that are no longer available, there is a kit to upgrade the controls to BT-1 controls.						
Upgraded kit to include:	7051453	1.00	24,327.00	24,327.00		
New front control panel						
New rear control panel						
New wiring harness between the front and rear control panels(Single Axle)	3370835	1.00	2,798.50	2,798.50	90.00	
LABOR		90.00	145.00	13,050.00		
TOTAL REPAIR						40,175.50
<b>2 Rebuild Hydraulic System</b>						
You mentioned oil distributors doesn't shoot accurate, this can be caused by lot of different things but based on the age of this unit I would also recommend the hydraulic pump and motor be rebuilt and the EDC replaced						
Rebuild hydraulic pump		1.00	4,000.00	4,000.00		
Rebuild hydraulic motor		1.00	2,500.00	2,500.00		
Install new EDC		1.00	1,750.00	1,750.00		
Service hydraulic system		1.00	750.00	750.00	10.00	
LABOR		10.00	145.00	1,450.00		
TOTAL ESTIMATED REPAIR						10,450.00
Notes:						
			Parts Total:	\$36,125.50		\$50,625.50
			Labor Hours at \$145.00 Per Hour:	\$14,500.00	LABOR HRS: 100.00	
			Total Parts and Labor:	\$50,625.50		
			Estimated 7.5% sales tax :	\$2,709.41		
			Estimated hazardous materials 2% of parts with a \$50.00 cap:	\$50.00		
			Estimated shop supplies 6% of parts & labor with a \$450.00 cap:	\$450.00		
			Estimated parts freight:	\$600.00		
			Total Repair:	\$54,434.91		

Estimated completion date allowing 1 week for shipping:      Weeks after parts are ordered

**NOTES:**

Estimate is base on our past experience with similar repairs, parts and labor can vary by 10%-20% depending on what we find after we start the repairs

Quote is valid for 15 days and final invoice will not be itemized

Electrical trouble shooting is time consuming and labor quoted can not be guaranteed

**Warranty repairs do not cover: Travel time, mileage, diagnostic time, freight, hotels or meals**

To get these prices parts need to be ordered on a stock order

# Admin Minnesota

## Office of State Procurement

Room 112 Administration Bldg., 50 Sherburne Ave., St. Paul, MN 55155; Phone: 651.296.2600, Fax: 651.297.3996  
Persons with a hearing or speech disability can contact us through the Minnesota Relay Service by dialing 711 or 1.800.627.3529.

### CONTRACT RELEASE: P-961(5)

DATE: JUNE 1, 2023

PRODUCT/SERVICE: PAVEMENT REPAIR EQUIPMENT

CONTRACT PERIOD: FEBRUARY 1, 2023, THROUGH JANUARY 31, 2024

EXTENSION OPTIONS: UP TO 48 MONTHS

ACQUISITION MANAGEMENT SPECIALIST /BUYER (AMS): KAREN MCINTYRE

PHONE: 651.201.3124 E-MAIL: [karen.mcintyre@state.mn.us](mailto:karen.mcintyre@state.mn.us) WEB SITE: <https://mn.gov/admin/osp/>

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CONTRACT VENDOR	CONTRACT NO.	TERMS	DELIVERY
<b>ABM EQUIPMENT LLC</b> 333 2nd St. NE. Hopkins, MN 55343	<b>221869</b>	<b>Net 30</b>	<b>5-180 Days ARO</b>
<b>VENDOR NO.:</b> 0000281821	<b>CONTACT:</b> Scott Reiersen Email: <a href="mailto:ScottR@abmequip.com">ScottR@abmequip.com</a>		<b>PHONE:</b> 800-229-5451 or 952-938-5451 <b>FAX:</b> 952-938-0159

#### [ABM Equipment LLC Sample Quote and Sample Invoice](#)

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CONTRACT VENDOR	CONTRACT NO.	TERMS	DELIVERY
<b>WHITE CAP LP</b> 2575 Kasota Ave St. Paul, MN 55108	<b>228767</b>	<b>Net 30</b>	<b>30 to 60 Days ARO</b>
<b>VENDOR NO.:</b> 0000319044	<b>CONTACT:</b> Darrin Nystrom Email: <a href="mailto:darrin.nystrom@whitecap.com">darrin.nystrom@whitecap.com</a>		<b>PHONE:</b> 651.398.1740 or 320.267.0244 <b>FAX:</b> 320.251.2763

#### [White Cap \(Brock White\) Sample Quote and Sample Invoice](#)

#### [Price Schedule](#)

Authorized Dealer Locations					
COMPANY NAME	SWIFT VENDOR NO. & LOCATION NO.	STREET ADDRESS	CITY, STATE ZIP	PHONE NO.	CONTACT NAME
White Cap LP	0000216940-002	2575 Kasota Ave	St Paul, MN 55108	651-398-1740	Darrin Nystrom
White Cap LP	0000216940-008	12785 Elk Lake Road	Elk River, MN 55330	651-398-1740	Darrin Nystrom
White Cap LP	0000216940-009	6784 10Th Ave SW	Rochester, MN 55902	651-398-1740	Darrin Nystrom
White Cap LP	0000216940-005	580 41St Ave N	Saint Cloud, MN 56303	651-398-1740	Darrin Nystrom
White Cap LP	0000216940-011	2855 Independence Rd #100	Baxter, MN 56425	651-398-1740	Darrin Nystrom
White Cap LP	0000216940-004	4231 West 1st Street	Duluth, MN 16507	651-398-1740	Darrin Nystrom
White Cap LP	0000216940-010	818 E 50 St N	Sioux Falls, SD 57104	651-398-1740	Darrin Nystrom
White Cap LP	0000216940-006	1425 41St Street N	Fargo, ND 58102	651-398-1740	Darrin Nystrom



Contract Release: P-961(5)

CONTRACT VENDOR	CONTRACT NO.	TERMS	DELIVERY
<b>RCM EQUIPMENT COMPANY, LLC</b> 12090 Margo Ave South Hastings, MN 55033	<b>221874</b>	<b>Net 30</b>	<b>90 Days ARO</b>

<b>VENDOR NO.:</b> 0000230728	<b>CONTACT:</b> Frank Connelly Email: <a href="mailto:rcmequipment@gmail.com">rcmequipment@gmail.com</a>	<b>PHONE:</b> 651-480-8886 <b>FAX:</b> 651-480-8808
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[RCM Equipment Sample Quote and Sample Invoice](#)

CONTRACT VENDOR	CONTRACT NO.	TERMS	DELIVERY
<b>RUFFRIDGE JOHNSON EQUIPMENT COMPANY, INC.</b> 2065 Commerce Dr. PO Box 437 Centerville, MN 55038	<b>221875</b>	<b>Net 30</b>	<b>120 Days ARO</b>

<b>VENDOR NO.:</b> 0000202006	<b>CONTACT:</b> Scot Ender Email: <a href="mailto:scote@rjequip.com">scote@rjequip.com</a>	<b>PHONE:</b> 800-462-5383 or 612-378-9558 <b>FAX:</b> 612.378.9385
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[Ruffridge Johnson Sample Quote and Sample Invoice](#)

CONTRACT VENDOR	CONTRACT NO.	TERMS	DELIVERY
<b>STEPP MANUFACTURING CO., INC.</b> 12325 River Road North Branch, MN 55056	<b>221876</b>	<b>1% in 10, Net 30</b>	<b>90 - 180 Days ARO</b>

<b>VENDOR NO.:</b> 0000193727	<b>CONTACT:</b> Jason Stepp Email: <a href="mailto:jason@steppmfg.com">jason@steppmfg.com</a>	<b>PHONE:</b> 651-674-4491 <b>FAX:</b> 952-698-8103
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[Stepp Manufacturing Sample Quote and Sample Invoice](#)

CONTRACT VENDOR	CONTRACT NO.	TERMS	DELIVERY
<b>SWANSTON EQUIPMENT CORP.</b> 3450 Main Ave PO Box 1963 Fargo, ND 58103	<b>221877</b>	<b>Net 30</b>	<b>150-210 Days ARO</b>

<b>VENDOR NO.:</b> 0000197573	<b>CONTACT:</b> Jon Saetre Email: <a href="mailto:jsaetre@swanston.com">jsaetre@swanston.com</a>	<b>PHONE:</b> 800-369-0371 or 701-293-7325 <b>FAX:</b> 701-293-9468
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[Swanston Equipment Sample Quote and Sample Invoice](#)

**CONTRACT USERS.** This Contract is available to the following entities as indicated by the checked boxes below

- State agencies
- Cooperative Purchasing Venture (CPV) members

**STATE AGENCY CONTRACT USE.** This Contract must be used by State agencies unless a specific exception is granted in writing by the AMS listed above.

**STATE AGENCY ORDERING INSTRUCTIONS.** Orders are to be placed directly with the Contract Vendor. State agencies should use a Contract release order (CRO) or a blanket purchase order (BPC). The person ordering should include his or her name and phone number. Orders may be submitted via fax.

**CONTRACT FEEDBACK.** If these commodities or service can be better structured to help you with your business needs, let us know. We solicit your comments and suggestions to improve all of our contracts so that they may better serve your business needs. If you have a need for which no contract currently exists, or you would like to be able to use an existing state contract

Contract Release: P-961(5)

that is not available to your entity, whether a state agency or CPV, please contact us. If you have specific comments or suggestions about an individual contract you can submit those via the [Contract Feedback Form](#).

## REVISIONS.

6/1/2023 Assignment of Brock White Contract No. 221870 to White Cap LP No. 228767. All other terms, conditions, specs and pricing remain the same.

## HOW TO USE THIS MASTER CONTRACT

### **Step 1: Request a Quote**

Request a quote from one of the Contract Vendors listed on this Contract Release. **Note that you should not request a quote from a Contract Vendor whose contract is not fully executed or on a contract that is expired.**

**At a minimum the quote must include:**

1. Contract vendor's name.
2. Name of contract vendor's representative providing the quote.
3. Date of quote.
4. State Contract Release P-961(5) and Contract number.
5. Detailed description of the Contract product(s) or item(s) being provided. Individual price, quantity and the agreed upon ARO.
6. The name and title of the person from the Contractor issuing the quote.
7. Total price for all products/items quoted.
8. Expiration date of quote.
9. Delivery charges must clearly state the delivery charge per loaded mile and the delivery starting point.

The Loaded Mile Rate and Delivery Starting Point listed on the price schedules.

Mileage distance will be the distance from the delivery starting point to the Customer's delivery point only. Mileage distances will be determined from <https://www.google.com/maps>. The ordering agency may use the Contract Vendor delivery, may pick up the equipment, or may contract for delivery with anyone it chooses. The delivery charge may be a factor in the award.

### **Step 2: The Ordering Entity is to verify the quote to confirm contract pricing and that the After Receipt of Order (ARO), offered meets the business need.**

The following information explains the methods for calculating and/or confirming the contract prices.

- The Contract(s) was executed with FIXED PRICING. The pricing offered must match or be lower than that detailed herein.
- The Contract(s) pricing structure includes PERCENTAGE DISCOUNT OFF OF LIST PRICE. To calculate the Contract Price, follow the three steps detailed below.
  1. Locate the appropriate price list below.
  2. Calculate the Contract Price by applying the Percentage Discount Off Of the Appropriate List Price to the appropriate Price List.
  3. Confirm the price offered is equal to, or lower than, the price calculated in Item 2.
- The Contract(s) includes HOURLY RATES. Confirm that the correct rate has been utilized by the Contract Vendor and that the number of hours is properly calculated/subtotaled. Review the number of hours quoted against the scope of your project.

Only accept contract vendor quotes that provide itemized contract pricing (lump sum price quotes must be rejected and revised by the contract vendor to show itemized State contract pricing).

Prior to accepting an order and/or issuing an invoice, inspect the products received to ensure they match both the terms and pricing of the contract.

Contact the AMS/Buyer detailed on the first page of this Contract Release to report any pricing discrepancies or for assistance in confirming/calculating contract pricing.

### **Step 3: Establish a Purchase Order.**

Once the ordering plan has been approved, a purchase order (PO) may be issue before any products is shipped by the Contract Vendor.

State agencies issuing purchase orders should use a Contract Release Order (CRO) or a Blanket Purchase Order (BPC).

**Step 4: Paying the final Invoice**

Before issuing payment on an invoice, the Ordering Entity must inspect the contract products to ensure they match both the terms and pricing on the contract. Only accept invoices from Contract Vendors that itemized contract products and delivery charges as stated in the Special Terms. Lump sum prices must be rejected and reworked by the Contract Vendor to show itemized State contract pricing. The invoice must include enough detail for the Ordering Entity to verify that the products were delivered on the invoice have been provided.

Note that the delivery method (Drop Ship or Inside Delivery) must be stated on the invoice.

**\*\* END OF HOW TO USE THIS MASTER CONTRACT INSTRUCTIONS\*\***

## **PAVEMENT REPAIR EQUIPMENT**

### **SECTION 1: GENERAL EQUIPMENT SPECIFICATIONS**

1. General Equipment Specifications.
  - 1.1. The unit must be the most current advertised production model as modified per specifications and approved by MnDOT furnished with all standard equipment advertised whether or not specifically called for here except where the item is replaced by optional over standard equipment or conflicting equipment is specified.
  - 1.2. The unit must be complete with all equipment required and ready for immediate operation to function as listed in the detailed specifications.
  - 1.3. The unit must meet applicable federal and State codes and standards and be able to pass a CVI Inspection.
  - 1.4. There must be at least one set of parts and operator manuals included with each piece of equipment, in paper or digital versions.
  - 1.5. The Contractor must offer price for an additional set of parts, service, repair and operations manuals on pricing pages.
  - 1.6. The Contractor must be responsible for the cost of any inspections, adjustments, parts, labor, travel, pickup and/or delivery charges that are a result of equipment failure(s) during the warranty period. The needed warranty repairs, inspections and other need services must be performed as soon as possible after the Contractor is notified.
  - 1.7. The warranty must commence when the unit is put into service. The Contractor must state warranty for all items offered on the equipment's description page.
  - 1.8. Manufacturer's standard color is acceptable. Must be lead free paint.
  - 1.9. Note: there is a new drawing for MnDOT Trailer Wiring.
  - 1.10. The RV plug is to be wired with industry stranded specifications and the Sim-Round Pin style must follow the wiring diagram. No adaptors will be accepted.
  - 1.11. The trailers need to have a separate brake light and turn signal light on each side. There must be individual brake (2 ea.) and turn signal lights (2 ea.) for a total of 4 lights. These lights must be 4" round lights in rubber grommets or 3"x7" oval lights in rubber grommets.
  - 1.12. Clearance and Marker lights must be 2" round lights in rubber grommets or MnDOT approved equal.
  - 1.13. Jack hammers are not allowed on this contract, they are on a different contract.
  - 1.14. When offering options on the price pages, the price must include everything needed so option is complete, installed and ready to use by the operator.

### **SECTION 2: DETAILED EQUIPMENT SPECIFICATIONS**

- 1.0 **POTHOLE PATCH and ASPHALT RECYCLER REQUIREMENTS:**
  - 1.1 Unit must be trailer or truck/skid mounted, including tailgate mounted.
  - 1.2 Unit must provide a heat source.
  - 1.3 Unit must be: either non-engine powered, engine powered or PTO powered. Units must not be velocity patch pothole machines.
  - 1.4 Trailer units must have tongue jack.
  - 1.5 Each pothole patch and/or asphalt recycler unit must be supplied with one set of parts, service, repair and operations manuals.
  - 1.6 Trailer must have lights that meet ICC specifications.
  - 1.7 Truck units must not include cab and chassis in base price, cab and chassis may be offered as an option on pricing pages, must list make, model, engine, transmission, and suspension. State agencies and Cooperative Purchasing Venture members may purchase cab and chassis off the State contract for cab and chassis. The Contractor must provide the purchaser (at the time of order) the minimum specifications for the needed cab and chassis if not ordered from this Contract.

- 1.8 MnDOT may require inspection of similar unit in order to determine unit meets specifications before award is made.

**2.0 POTHOLE VELOCITY PATCH EQUIPMENT REQUIREMENTS:**

- 2.1 Unit must have a hopper box with electric/air slide system capable of 1/4" minimum to at least 3/4" aggregates.
- 2.2 Unit must be powered by gas or diesel engines.
- 2.3 Unit must include air compressor.
- 2.4 Unit must include low effort design aggregate hose and swing carrier for hose.
- 2.5 Unit must include an insulated tank with heating system.
- 2.6 Truck units must not include cab and chassis in base price, cab and chassis may be offered as an option in section 6.0 of pricing pages, must list make, model, engine, transmission, and suspension. State agencies and Cooperative Purchasing Venture members may purchase cab and chassis off the State contract for cab and chassis. The Contractor must provide the purchaser (at the time of order) the minimum specifications for the needed cab and chassis if not ordered from this Contract.
- 2.7 Each velocity pothole patch unit must be delivered with one set of O.E.M. air and fluid filters for all components of the unit.

**3.0 CRACK/JOINT SEALING TRAILER REQUIREMENTS:**

- 3.1 Unit must be designed to melt asphalt rubber and/or Mastic sealants and apply them to joints or cracks.
- 3.2 Boiler must be from 60-600 gal. capacity.
- 3.3 Unit must be skid mount or trailer mount.
- 3.4 Unit must be diesel or propane powered.
- 3.5 Each crack sealing unit must be supplied with one set of parts, service, repair and operations manuals.
- 3.6 Trailer units must have lights and bumpers that meet ICC specifications and allow unit to pass Certified Vehicle Inspection.
- 3.7 Air compressor options cannot be a separate trailer mounted air compressor. They are covered on a separate contract. Air compressors and tool options must be a part of crack/joint sealing trailer used to assist in cleaning out cracks and joints.

**4.0 PAVEMENT CUTTER REQUIREMENTS:**

- 4.1 Unit must be gasoline or diesel engine powered.
- 4.2 Unit must have cutter head assembly for creating 1/2" or wider cuts in pavement. Circular saw blade or pin drop type units are not acceptable.
- 4.3 Unit must be used for routing cracks as well as creating pavement cuts for the purpose of sealing joints on pavement surface.

**5.0 CAB & CHASSIS MOUNTED OIL DISTRIBUTOR REQUIREMENTS:**

- 5.1 Prices are for oil distributor unit only and must not include cab and chassis. Contractors must include minimum specifications on description page for Customer to supply their own chassis. Customer may buy cab and chassis themselves or they may buy it from vendor if vendor offers cab and chassis as options on pricing page. Cab and chassis prices must be a separate price. Must list: Make, Model, Engine, Transmission, Front and Rear suspension type and size, Cab to Axle distance, Wheelbase,
- 5.2 Oil distributor unit offered. Cab and chassis information must be supplied when customer makes inquiry to vendor.
- 5.3 Distributor unit must be able to accurately apply all types of bituminous material.
- 5.4 Unit must be able to load tank with pump, transfer material from one outside source to another outside source, and pump material from tank to an outside source.
- 5.5 Tank manhole must have rollover protection and meet ASTM standards.
- 5.6 Unit must include cab mounted oil distributing controls with a ground speed monitoring system, and lift/shift and or fold of spray bar.
- 5.7 Unit must include LED lighting package that meets ICC and FMVSS requirements.

**6.0 TRAILER MOUNTED OIL DISTRIBUTOR/ SUPPLY TRAILER REQUIREMENTS:**

- 6.1 Distributor unit must be able to accurately apply all types of bituminous material.
- 6.2 Unit must be able to pump material from tank to an outside source. Contractors must offer spray bars and spray bar options in Section 4.0 on pricing page. If the trailer can be purchased as an Oil Distributor or a supply trailer there must be a deduct option in Section 4.0 of the price page for not having a spray bar if the spray bar is part of the base price.
- 6.3 Tank manhole must have rollover protection and meet ASTM standards.
- 6.4 Unit must include LED lighting package that meets ICC and FMVSS requirements.

## **7.0 SUPPLY TANKS**

- 7.1 All supply tanks must be skid mounted, trailer mounted vertical style tanks and permanent above ground tanks. The tanks must be designed to store and keep asphalt emulsion hot.
- 7.2 The tank must have an electric heater that is designed to heat all the material in the tank.
- 7.3 The tank must be equipped with a overflow pipe.
- 7.4 Unless the tank would be normally filled with a handheld fill nozzle, the tank must have overfill protection such as high level alarm, automatic shutoff, permanently mounted sight glass or gauge that is visible to the person filling the tank.
- 7.5 There must be a bottom of the tank cleanout.
- 7.6 The tank capacity must be up to 15,000 gallons.
- 7.7 If there is no unload pumps there must be Legs that are five-foot-tall minimum, and the tank must have at least four legs.
- 7.8 There must be a 16-inch, minimum, hinged manhole at the top of the tank that is capable of being bolted down
- 7.9 There must also be a minimum of R11 insulation completely around the tank.
- 7.10 If equipped with a mixer it must have a low level and low temperature shutdown.
- 7.11 No tanks that require personnel to climb inside to grease any moving parts or do periodic preventive maintenance will be accepted.
- 7.12 Tanks must have a mechanical level gauge minimum.
- 7.13 There must be a time clock control for the agitator if equipped.
- 7.14 There must be variable agitator speed control
- 7.15 The electrical heaters must be able to be replaced without draining the tank or removing the insulation.
- 7.16 The inlets and outlets for loading and unloading must be 3 inch and have ball type shut off valves.
- 7.17 The tank and controls must meet or exceed all applicable codes and standards.

## **8.0 PACKER/TAMPERS**

- 8.1 Unit must be a walk behind style no riding units will be accepted.
- 8.2 Guides/handles must be shock mounted to reduce operator fatigue.
- 8.2 Unit must be powered by a gasoline or diesel engine.
- 8.3 Unit must be delivered with one additional set of OEM air and fluid filters.

## **9.0 WALK BEHIND ROLLERS**

- 9.1 Unit must be self-propelled walk behind style no riding style will be allowed
- 9.2 Single Drum or Dual Drum models acceptable.
- 9.3 Controls must be easily accessible by the operator.
- 9.4 Unit must be delivered with one additional set of OEM air and fluid filters.

## **10.0 CHIP SPREADERS**

- 10.1 Only tailgate and self-propelled spreaders allowed.
- 10.2 Spreaders must be designed to apply a uniformly distributed application of cover and seal coat aggregates.
- 10.3 Units must be able to handle different size aggregates.
- 10.4 Spreader must be able to control spread rates.
- 10.5 Unit must be delivered with one additional set of OEM air and fluid filters if applicable
- 10.6 Spreaders with engines must be able to meet current EPA standards or have EPA approval to be selling those engines.

## **11.0 PAVMENT PAINT STRIPERS**

- 11.1 The stripers must be walk behind units and up to slide in units that would go on the back of class 5 trucks
- 11.2 All stripers must spray latex and/or epoxy paint.
- 11.3 All unit must not use aerosol spray cans to deliver/spray the paint
- 11.4 All vendors must have a repair facility within the state of Minnesota and a location in Minnesota that sells parts for all equipment being offered.
- 11.5 All units must be delivered with a operators, repair and parts manuals. These manuals can be in paper or digital formats.
- 11.6 All equipment must be delivered in a ready for use condition.

## **12.0 MUD JACKS AND RESIN FOAM PANEL LIFTS**

- 12.1. For the purpose of this contract Mud Jacks use concrete products.
- 12.2. Units must be skid or trailer mounted
- 12.3. Units can be designed to lift sidewalk panels, Garage/warehouse panels and/or Freeway panels.
- 12.4. There must be a option for the trailer to wired to the attached trailer wiring diagram.

Contract Release: P-961(5)

- 12.5. Trailer lights must be LED
- 12.6. If offering a mud jack or resin unit you can offer the bulk resin product and the disposable attachments use to connect the unit to the panels on this contract
- 12.7. Trailer and skids frames must not be a bolt together and must be made from channel or tube that are welded together on all sides of the frame member joints.
- 12.8. Trailer tongues must have a adjustable height hitch.
- 12.9. Unit must be delivered in a ready to use condition.

### **SECTION 3: SPECIAL TERMS**

#### **1. Right to Add.**

During the term of the contract, the State reserves the right to add additional equipment and accessories, upon mutual agreement between the State and the Contractor(s) through a duly executed amendment to the contract.

#### **2. Buying "Off" Contract.**

The State reserves the right to issue an additional RFB/Event, separate and aside from this RFB, if deemed in its best interest. The State may use whatever RFB/Event procedure that is most advantageous to the State. The State also reserves the right to issue another RFB/Event if new makes and models become available that would be of interest and benefit to the State or CPV members.

#### **3. Billing Requirements.**

The Contractor must submit separate detailed invoices for each purchase order to the "bill-to" address as shown on the purchase order.

If requested, the Contractor must submit one copy of the original purchase order issued from the State agency or CPV member and one copy of the final invoice for each transaction against the Contract to the AMS. The invoice must be itemized per the detail in the Manufacturer's Vendor Price Schedule that is submitted with the RFP. The State intends that the final invoice is generated only after the equipment has been delivered, inspected, approved and accepted.

#### **4. Interest Rate on Unpaid Balance.**

The Contractor may not charge interest on unpaid balances over and above what is allowed in State law. Contractors may not calculate additional interest into the price offered for the equipment to cover expenses on unpaid balances.

#### **5. Equipment Literature.**

Upon request by a State agency or CPV member, the Contractor shall provide equipment sales literature at no cost to the requestor. Equipment sales literature should include items such as, but not limited to, product information, product functionality, and operation instructions.

#### **6. Equipment Orientation.**

Unless the cost of orientation is itemized on the Price Schedule, the cost of the equipment includes orientation to familiarize the end user on how the vehicle will operate, the mounting and removal of accessories and options, and all operating and safety instruction. The Contractor must provide orientation where the ordering entity takes possession, unless otherwise requested by the ordering entity. Orientation for drop shipped goods may be accomplished via video or other means as approved by the ordering entity.

#### **7. Miscellaneous Items.**

State agencies may purchase incidental miscellaneous parts, accessories and labor that are not listed on the Price Schedule but are directly related to a specific item(s) included on the Contract. The total cost for these miscellaneous items may not exceed \$5,000.00 for an individual purchase order. If the Customer's entity requires a lower threshold for competitive bidding other than \$5,000.00, they must follow their local entity's requirements. Any purchase order must be issued to the Contractor.

#### **8. Discontinued and Replacement Models.**

All equipment offered must be available during the initial terms of the contract. If the manufacturer discontinues a model number during the initial term of the contract, the contractor must notify the AMS as soon as possible of the change.

No replacement models will be allowed unless confirmed in writing by the AMS through a fully executed amendment. The State is under no obligation to accept a replacement model.

#### **9. Purchase of Rented Equipment.**

If there are options for the Customer to purchase rented equipment after the equipment has been received and rented, then the final equipment price will be based on the number of engine hours, or miles prior to delivery to the Customer (see 9.3

below). New rented equipment is defined as rented equipment with zero hours, or miles prior to the delivery to the Customer. Used rental or demo equipment is defined as rental or demo equipment with registered engine hours or miles prior to delivery to the Customer.

9.1. **Purchase New Rented Equipment.** New rented equipment is defined as new equipment with zero engine hours, or miles prior to the delivery to the Customer and rented by the Customer prior to purchase. If there is an option to purchase new rental equipment, and if included on the Price Schedule, the Contractor will indicate the percentage of the rental price paid to be applied to the final purchase price. This percent will be deducted from the contracted price for the equipment.

The Contractor must list on the Price Schedule if additional interest and finance charges would be added to the purchase price for the rental period only so the Customer can determine if it desires to purchase the rental equipment. If this includes a finance charge, the percent must be indicated on the Price Schedule. If the Prime Interest Rate is also used as a calculator in the formula for calculation, it may only be the average Prime Interest Rate for the rental term only. The Contractor must provide any documentation requested to substantiate the Prime Interest Rate being charged.

9.2. **Purchase of Used Rented Equipment.** Used rental equipment is defined as equipment rented by the Customer with registered engine hours or miles prior to delivery to the Customer. If requested on the Price Schedule, the Contractor may offer used rental equipment for sale. The rental equipment for sale must be the same make and model on contract. The manufacturer's warranty shall be transferred to the new owner. The Contractor should consider all associated costs involved if the rental equipment is purchased and no additional interest or finance charges will be allowed.

9.3. **Purchase of Rented Equipment Calculation.**

The final equipment purchase price will be based on two factors:

1. A price per hour or mile deducted for each registered engine hour or mile prior to the delivery to the Customer from the current State Contract base price, and
2. The percentage of the Customer rental price paid and applied to the final equipment purchase price.

Equipment Contract Base Price

Minus (-) Used Equipment Deduction (registered hours or miles prior to delivery multiplied (x) by the contract price per used hour)

Subtotal

Minus (-) % Percent of paid rental fees

Equals (=) Final Equipment Purchase Price

EXAMPLE: MnDOT rents a used piece of equipment which has a contract price of \$20,000.00 to purchase new. The equipment has 100 registered engine hours prior to delivery to MnDOT. The equipment is rented for three (3) months at a contracted cost of \$2,000.00 per month totaling \$6,000.00. The contracted price for each used engine hour is \$1.00 per hour. The contracted rental price percentage to be applied to the purchase of rented equipment is 20%. When MnDOT decides to purchase the Used Rental Equipment their final equipment purchase price will be as follows;

\$20,000.00 (= the Equipment Contract Base Price)  
- \$ 100.00 (\$1.00 X 100 hours = the Used Equipment Deduction)  
= \$19,900.00 (Subtotal)  
- \$ 1,200.00 (20% of \$6,000.00 (the total rent paid) = the Percent of paid rental fees)  
\$18,700.00 (final equipment purchase price)

If extended warranty options are available, Contractors should list the costs on the Price Schedule under "Options." The price should include all associated costs and indicate the number of years, miles or hours the extended warranty term covers.

**10. Rental Return or Demo Equipment for Sale.**

During the term of the Contract, if a Contractor owned rental return or demo equipment become available for purchase and the equipment is currently on contract, the equipment may be purchased by the Customer.

Contract Release: P-961(5)

The remaining manufacturer's warranty shall be transferred to the new owner. The Contractor should consider all associated costs involved if the rental or demo owned equipment is purchased and no additional interest or finance charges will be allowed if purchase occurs. The final equipment price will be based on the price deduction per used hour or mile offered from the current State Contract base price.

Used equipment that has been purchased by a Contractor customer, whether the purchase was made under the Contract or not and has been returned to the Contractor is not part of this Solicitation and may not be offered. Customers must acquire used equipment according to their local purchasing requirements.

<b>PRODUCT OR SERVICE</b>	<b>UNSPSC</b>	
Pavement Repair Equipment	22101621	00001
Options for Equipment Contracted	25174800	00002
Rental of Equipment	78111808	00003

**Detailed Pricing Information Is Available on the MnDOT Web Page at:**  
<http://www.dot.state.mn.us/maintenance/equipment/contracts/contracts.html>

	ABM EQUIPMENT LLC	WHITE CAP LP	CIMLINE, INC.	FALCON ROAD MAINTENANCE EQUIP.	MIDSTATES EQUIPMENT & SUPPLY, INC.	RCM EQUIPMENT COMPANY, LLC	RUFFRIDGE JOHNSON EQUIPMENT CO.	STEPP MANUFACTURING CO., INC.	SWANSTON EQUIPMENT CORP.
Specification 1.0 Pothole Patch Recycler	✓			✓			✓	✓	✓
Specification 2.0 Pothole Velocity Patch			✓			✓	✓		
Specification 3.0 Crack & Joint Sealing Trailer		✓	✓		✓			✓	
Specification 4.0 Pavement Cutter		✓	✓		✓				
Specification 5.0 Cab & Chassis Mounted Oil Distributor							✓		✓
Specification 6.0 Trailer Mounted Oil Distributor/Supply Trailer			✓	✓	✓	✓		✓	✓
Specification 7.0 Supply Tank			✓			✓		✓	
Specification 8.0 Packer/ Tamper									
Specification 9.0 Walk Behind Roller									
Specification 10.0 Chip Spreader									✓
Specification 11.0 Pavement Paint Stripers									

**Link to Price Schedules:**

- [ABM Equipment LLC Price Schedule](#)
- [WHITE CAP LP](#)
- [CIMLINE, INC.](#)
- [FALCON ROAD MAINTENANCE EQUIPMENT, LLC](#)
- [MIDSTATES EQUIPMENT & SUPPLY, INC.](#)
- [RCM EQUIPMENT COMPANY, LLC](#)
- [RUFFRIDGE JOHNSON EQUIPMENT COMPANY, INC.](#)
- [STEPP MANUFACTURING CO., INC.](#)
- [SWANSTON EQUIPMENT CORP.](#)



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b> 7/6/2023	<b>Originating Dept.:</b> Highway
<b>Preferred 2<sup>nd</sup> Date:</b> NEXT AVAILABLE	
<b>Discussion Item:</b> Approve Township Agreement for Roadway Approach Grading	<b>Presenter:</b> Anthony Sellner, PE <b>estimated time needed:</b> 5 mins
<b>Board Action:</b> <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only	

**If Action, Board Motion Requested:**

Approve township agreement to re-align 475th Ave to County Road 41 with a 25% cost share, not to exceed \$2,000.

**Background Information:**

The purpose of this project is to improve roadway safety along County Road 41. The project cost share includes Redwood County (25%), Cottonwood County (25%), and Germantown Township (50%). Germantown Township will lead all aspects of the project.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

**Administrators Comments:**

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***



Redwood Co.

S. Main St to Sanborn

Redwood County Maintenance Forces regraded northbound intersection to a single T several years ago.

200th St

200th St

CR 41

200th St

200th St

475th Ave

Regrade intersection to a single T in order to improve safety along CR 41

475th

Cottonwood Co.



## CONSTRUCTION COOPERATIVE AGREEMENT

### BETWEEN GERMANTOWN TOWNSHIP AND REDWOOD COUNTY AND COTTONWOOD COUNTY

#### RECONSTRUCTION OF THE 475<sup>TH</sup> AVENUE APPROACH ONTO COUNTY ROAD 41

THIS AGREEMENT made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2023  
“Effective Date” by and between Germantown Township hereinafter referred to as the  
“Township”, the County of Redwood hereinafter referred to as “Redwood County”, and the  
County of Cottonwood hereinafter referred to as “Cottonwood County”.

WHEREAS, the Township has noted safety issues at the intersection of County Road 41 and  
475<sup>th</sup> Avenue due to the curved township road approaches; and

WHEREAS, the Township, in collaboration with Redwood County and Cottonwood County, has  
agreed to reconstruct the 475<sup>th</sup> Avenue township road approach, from County Road 41 to 300  
feet south on 475<sup>th</sup> Avenue, hereinafter referred to as “Project”; and

WHEREAS, it is deemed to be in the best interest of all parties that the duties and  
responsibilities of Redwood County, Cottonwood County, and the Township be clearly defined;

NOW, THEREFORE IT IS AGREED with regard to said Project:

1. Term of Agreement: The term of this Agreement shall commence on the Effective Date  
and, unless earlier terminated pursuant to this Agreement, shall terminate on the date that  
all obligations have been fulfilled and all deliverables have been approved by the County.
2. Scope of Work and Responsibilities of Each Party:
  - a. That Redwood County will be responsible for:
    - i. The costs of its own staff working on the Project.
    - ii. Payment of 25% of the construction costs, up to \$2,000 maximum.
    - iii. Completing a visual site inspection upon completion of grading and upon final  
completion of the Project to ensure Project aligns with standards set forth in this  
Agreement.
  - b. That Cottonwood County will be responsible for:
    - i. The costs of its own staff working on the Project.
    - ii. Payment of 25% of the construction costs, up to \$2,000 maximum.
    - iii. Completing a site inspection upon completion of grading and upon final completion  
of the Project.
  - c. That the Township will be responsible for:

- i. Serving as the lead agency for design, construction, and construction administration.
- ii. Payment of 50% of the construction costs.
- iii. Prior to beginning construction of the Project submitting to both Counties copies of at least two quotes for all work performed as part of the Project.
- iv. Acquiring any necessary permits for the Project.
  - 1. Note that no MPCA NPDES permit is required with this Project due to less than one acre of disturbed ground.
- v. The costs of its own staff working on the Project.
- vi. Acquisition of right of way along the township road, if needed.
- vii. Coordinating with utility companies for utility relocation and associated utility relocation costs.
- viii. Constructing 6:1 inslopes on the County and Township roads within the County Road right-of-way.
- ix. Constructing and maintaining all culverts and crossings needed for drainage.
- x. Establishing permanent vegetative cover after completion of the Project.
- xi. Billing the Counties for their allocated cost share as outlined in Section 2.a.ii. and 2.b.ii. within 30 days after completion of the Project.

3. Authorized Representatives:

- a. *Each party's Authorized Representative* is responsible for administering this Agreement and is authorized to give and receive any notice required or permitted under this Agreement.

- b. *Redwood County's Authorized Representative* is

Name:	Anthony Sellner	or his/her successor.
Title:	County Engineer	
Street Address:	1820 East Bridge Street	
City State Zip:	Redwood Falls, MN 56283	
Telephone:	507-637-4056	
Email:	<a href="mailto:Anthony_s@co.redwood.mn.us">Anthony_s@co.redwood.mn.us</a>	

- c. *Cottonwood County's Authorized Representative* is:

Name:	Nick Klisch	or his/her successor.
Title:	County Engineer	
Street Address:	1355 9 <sup>th</sup> Avenue	
City State Zip:	Windom, MN 56101	
Telephone:	507-831-1389	
Email:	<a href="mailto:Nick.Klisch@co.cottonwood.mn.us">Nick.Klisch@co.cottonwood.mn.us</a>	

- d. *Township's Authorized Representative* is:

Name:	Guy Dammann	or his/her successor.
Title:	Township Chair	
Street Address:	24289 470 Ave	
City State Zip:	Sanborn, MN 56083	
Telephone:	507-276-9540	

Email: [dfi@nuveramail.net](mailto:dfi@nuveramail.net)

4. **Liability:** Each party is solely responsible for its own acts or omissions associated with the tasks and deliverables covered by this Agreement. The liability of Local Government is governed by Minn. Stat. Chapter 466 and other applicable law.
5. **Audit:** Under Minnesota Statutes §16C.05, subdivision 5, the books, records, documents and accounting procedures and practices of County and Municipality relevant to this Agreement are subject to examination by State and the Legislative Auditor for a minimum of six years.
6. **Termination and Suspension:**
  - a. *Termination and Suspension With Cause:* This Agreement may be suspended or terminated by any one of the Parties if any one of the Parties violates any of the terms or conditions of this Agreement as determined by any one of the non-violating Parties. In the event a Party exercises its right to suspend or terminate this Agreement, the terminating Party shall submit written notice to the other Parties specifying the extent of the suspension or termination and the reasons therefore, and the date upon which suspension or termination becomes effective.
  - b. *County Termination and Suspension Without Cause:* Any Party may terminate this Agreement without cause by giving at least 120 days written notice to the each of the other Parties. Upon receipt of a notice of such termination, all Parties shall take all action necessary to discontinue work or further commit funds.
  - c. *Payment upon Termination and Suspension With or Without Cause:* Township shall be entitled to payment as outlined in Section 2.a.ii. and 2.b.ii. for all work satisfactorily performed up to the day the termination or suspension takes effect, as determined by the Counties.
7. **Jurisdiction and Venue:** Minnesota Law governs the validity, interpretation and enforcement of this Agreement. Venue for all legal proceedings arising out of this agreement, or its breach, must be in Redwood County, Minnesota.
8. **Government Data Practices:** The parties must comply with the Minnesota Government Data Practices Act, Minn. Stat. Ch. 13, as it applies to all data provided by under this agreement, and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by the parties under this agreement. The civil remedies of Minn. Stat. § 13.08 apply to the release of the data referred to in this clause by either of the parties.
9. **Assignment and Amendments:**
  - a. *Assignment.* Neither party may assign nor transfer any rights or obligations under this Agreement without the prior consent of the other party and a fully executed Assignment

Agreement, executed and approved by the same parties who executed and approved this Agreement, or their successors in office.

- b. *Amendments.* Any amendment to this Agreement must be in writing and will not be effective until it has been executed and approved by the same parties who executed this original Agreement, or their successors in office.

10. Waiver; Agreement Complete:

- a. *Waiver.* If a party fails to enforce any provision of this contract that failure does not waive the provision or the party's right to subsequently enforce it.
- b. *Contract Complete.* This Agreement contains all negotiations and agreements between the parties. No other understanding regarding this contract, whether written or oral, may be used to bind either party.

11. *Survival:* The provisions of this Agreement which, by their terms, impose obligations that are continuing in nature and which must survive in order to give effect to their meaning will survive the expiration or termination of this Agreement, including, without limitation, the following clauses: Sections 4 (Liability); 5 (Audit); 8 (Data Practices); 7 (Governing Law; Jurisdiction; Venue).

12. *Compliance with Applicable Law:* All Parties agree to comply with applicable federal, state and local laws or ordinances, and applicable rules, regulations, and standards established by any agency of such governmental units, which are now or hereafter promulgated insofar as they relate to the Township's performance of the provisions of this Agreement. It shall be the obligation of the Township to maintain, pay for and obtain all licenses required by any governmental agency for the provision of those services contemplated herein.

13. *Severability:* In the event that any portion of this Agreement shall be held to be invalid, such invalidity shall not affect the validity of the remainder of this Agreement.

14. *Execution:* This Agreement may be executed in one or more counterparts, each of which shall be deemed an original and to constitute one and the same instrument.

**IN WITNESS WHEREOF**, the parties have executed this Agreement on the dates indicated below.

Germantown Township

Redwood County

\_\_\_\_\_  
Chairperson

\_\_\_\_\_  
Date

\_\_\_\_\_  
Board Chair

\_\_\_\_\_  
Date

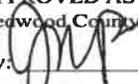
\_\_\_\_\_  
Township Clerk

\_\_\_\_\_  
Date

\_\_\_\_\_  
County Administrator

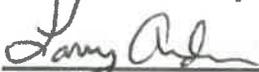
\_\_\_\_\_  
Date

APPROVED AS TO FORM  
Redwood County Attorney

By: 

Date: 06.09.2023

Cottonwood County



Board Chair

5/16/2023

Date



County Auditor/Treasurer

5/16/2023

Date



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	7/6/2023	<b>Originating Dept.:</b>	Highway
<b>Preferred 2<sup>nd</sup> Date:</b>	NEXT AVAILABLE		
<b>Discussion Item:</b>		<b>Presenter:</b>	Anthony Sellner, PE
Review status of 2023 construction projects		<b>estimated time needed:</b>	5 mins
<b>Board Action:</b>	<input type="checkbox"/> Yes, action required	<input checked="" type="checkbox"/> No, informational only	

**If Action, Board Motion Requested:**

For information only - review status of 2023 construction projects

**Background Information:**

[Empty text box for background information]

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

**Administrators Comments:**

[Empty text box for administrators comments]

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***

# Redwood County, MN

## Bridge Replacements

● = 2023 Location   ● = Pending Design and/or Funding

1. Br. 93246 CR 52 (May-Jun 2023)
  2. Br. 89893 CR 68 (May-Jun 2023)
  3. Br. L9887 Sherman 305th St. (Apr-Jun 2023)
  4. Br. L8554 Waterbury Impala Ave (Apr-Sep 2023)
  5. Br. L6863 Brookville 190th St (Apr-Sep 2023)
  6. L1954 Redwood Falls Laser Ave (Fall 2023/Spring 2024)
  7. L6850 Westline Acorn Ave (Fall 2023/Spring 2024)
  8. L6878 Springdale 150th St (Fall 2023/Spring 2024)
- Pending Design and/or Funding:**
9. L6880 Springdale 140th St (design in progress)
  10. L6909 Springdale Crown Ave (design in progress)
  11. L6892 Springdale Aspen Ave (design in progress)
  12. L9522 Three Lakes 270th St (design in progress)
  13. L8797 Waterbury 270th St (design in progress)
  14. 89826 CSAH 8 (waiting funds)
  15. 90749 CSAH 16 (waiting funds)
  16. 64503 CR 51 (design in progress)
  17. 89872 CR 57 (waiting funds)
  18. 93245 CR 71 (waiting funds)
  19. 92859 CSAH 45 (design in progress)
  20. 94129 CSAH 7 (waiting funds)
  21. 89830 CSAH 10 (design in progress)
  22. 92194 CSAH 16 (design in progress)

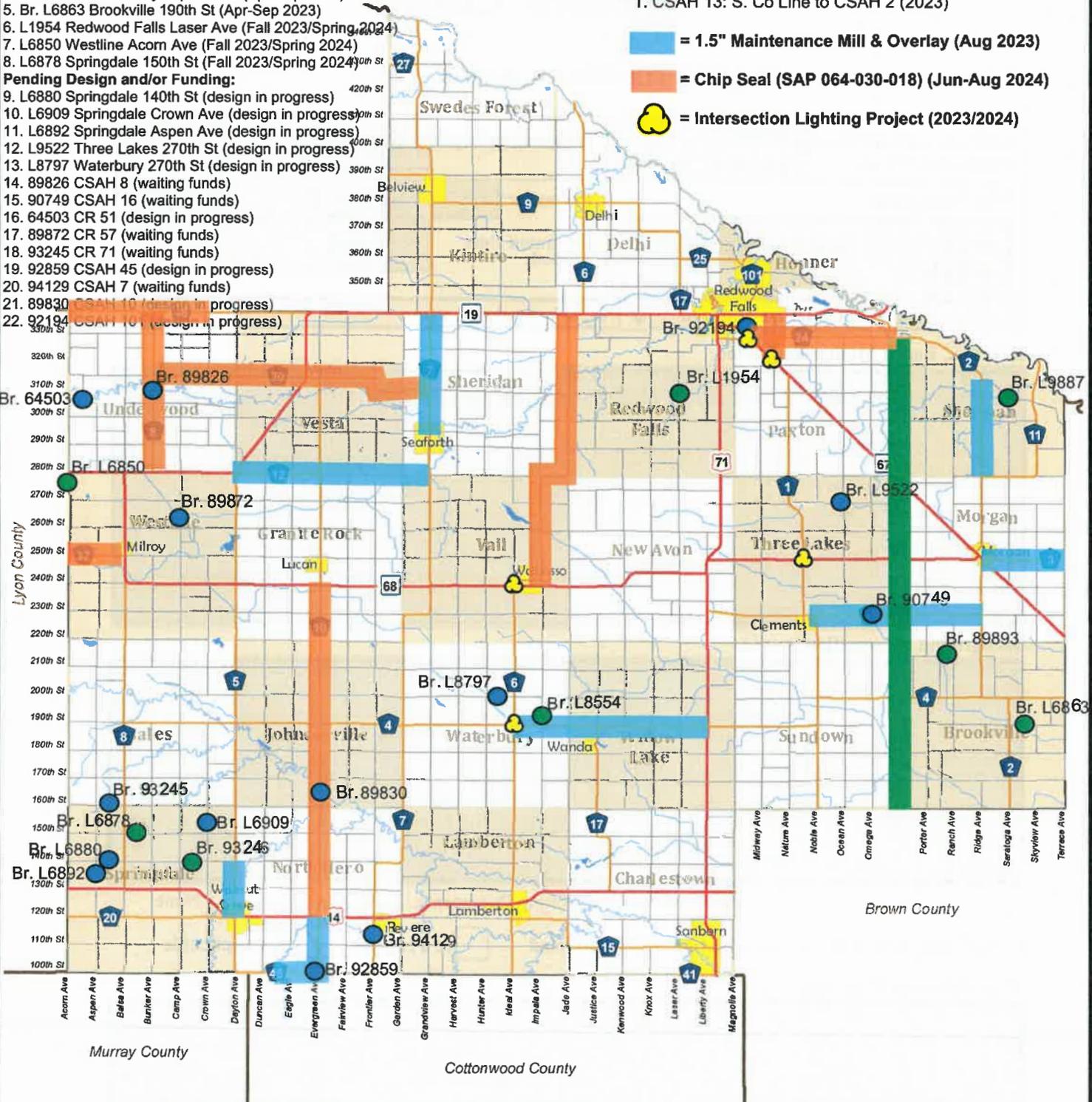
## 2023 Roadway Project Locations

■ = Bituminous Rehabilitation/Overlay (May-Jul 23)  
 1. CSAH 13: S. Co Line to CSAH 2 (2023)

■ = 1.5" Maintenance Mill & Overlay (Aug 2023)

■ = Chip Seal (SAP 064-030-018) (Jun-Aug 2024)

● = Intersection Lighting Project (2023/2024)



Murray County

Cottonwood County

Brown County



### Roads

- Federal and State
- County State Aid
- All other County and Township

### Boundaries

- Cities
- Townships
- Counties

### Water

- Lakes
- Rivers

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# Redwood County, MN

**\$10M Bond Option  
6/5/2023**

## Bridge Replacements

● = 2024/25 Location   ● = Pending Design and/or Funding

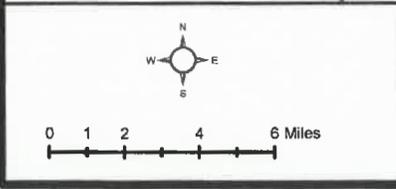
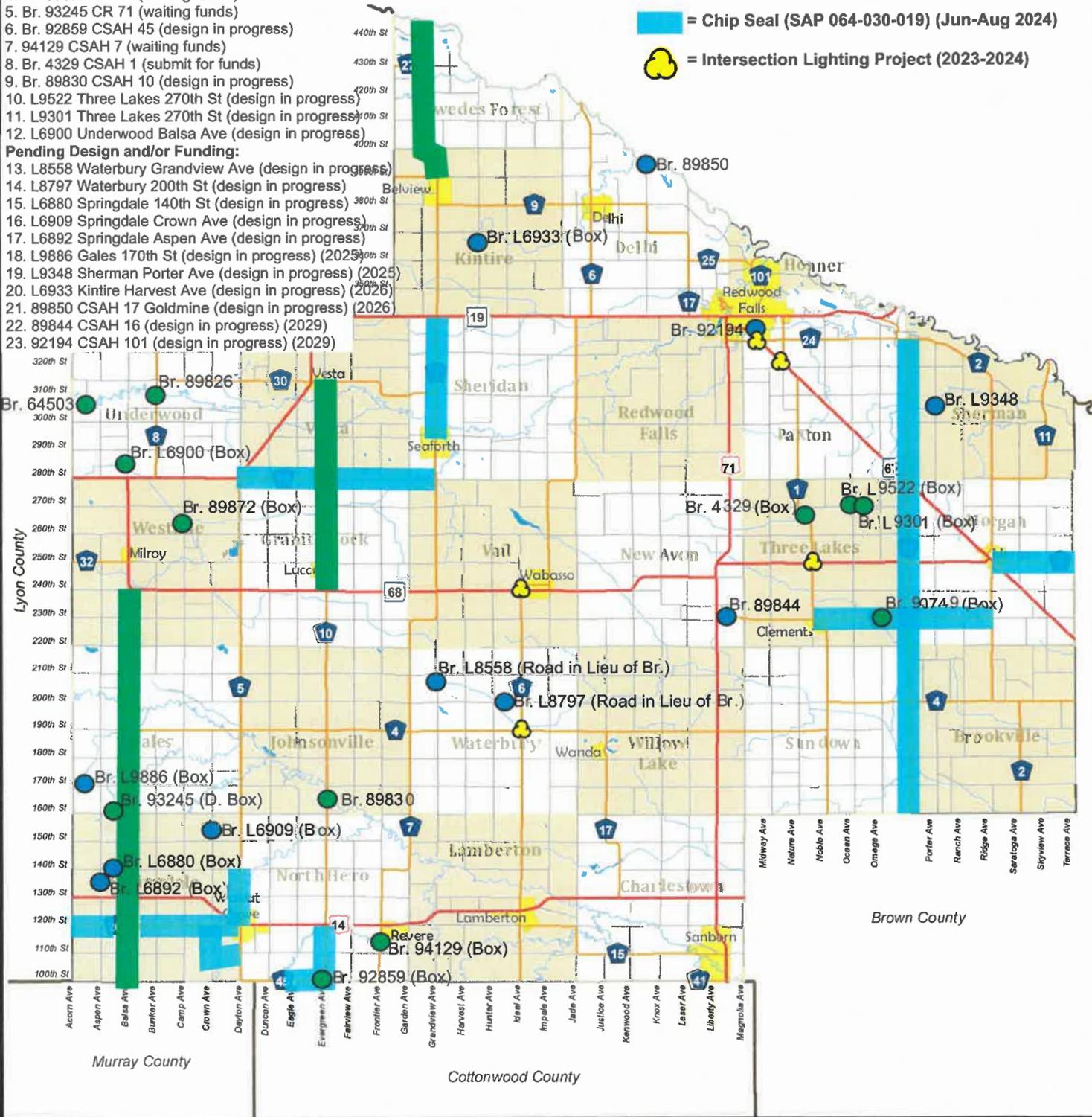
1. Br. 89826 CSAH 8 (waiting funds)
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  6. Br. 92859 CSAH 45 (design in progress)
  7. 94129 CSAH 7 (waiting funds)
  8. Br. 4329 CSAH 1 (submit for funds)
  9. Br. 89830 CSAH 10 (design in progress)
  10. L9522 Three Lakes 270th St (design in progress)
  11. L9301 Three Lakes 270th St (design in progress)
  12. L6900 Underwood Balsa Ave (design in progress)
- Pending Design and/or Funding:**
13. L8558 Waterbury Grandview Ave (design in progress)
  14. L8797 Waterbury 200th St (design in progress)
  15. L6880 Springdale 140th St (design in progress)
  16. L6909 Springdale Crown Ave (design in progress)
  17. L6892 Springdale Aspen Ave (design in progress)
  18. L9886 Gales 170th St (design in progress) (2025)
  19. L9348 Sherman Porter Ave (design in progress) (2025)
  20. L6933 Kintire Harvest Ave (design in progress) (2026)
  21. 89850 CSAH 17 Goldmine (design in progress) (2026)
  22. 89844 CSAH 16 (design in progress) (2029)
  23. 92194 CSAH 101 (design in progress) (2029)

## 2024 Roadway Project Locations

■ = Bituminous Rehabilitation/Overlay (May-Jul 24)

■ = Chip Seal (SAP 064-030-019) (Jun-Aug 2024)

● = Intersection Lighting Project (2023-2024)



Roads	Boundaries	Water
— Federal and State	■ Cities	■ Lakes
— County State Aid	■ Townships	— Rivers
— All other County and Township	■ Counties	

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**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	7/6/2023	<b>Originating Dept.:</b>	Highway
<b>Preferred 2<sup>nd</sup> Date:</b>	NEXT AVAILABLE		
<b>Discussion Item:</b>		<b>Presenter:</b>	Anthony Sellner, PE
Highway Department Bond Discussion		<b>estimated time needed:</b>	5 mins
<b>Board Action:</b>			
<input type="checkbox"/> Yes, action required		<input checked="" type="checkbox"/> No, informational only	

**If Action, Board Motion Requested:**

None. See information below.  
None. See information below.

**Background Information:**

The County Board, County Administrator and County Highway Engineer will review details of the proposed \$10,000,000 bond to be used for road and bridge projects in 2023 and 2024.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

**Administrators Comments:**

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***

# Redwood County, MN

## Bridge Replacements

● = 2023 Location   ● = Pending Design and/or Funding

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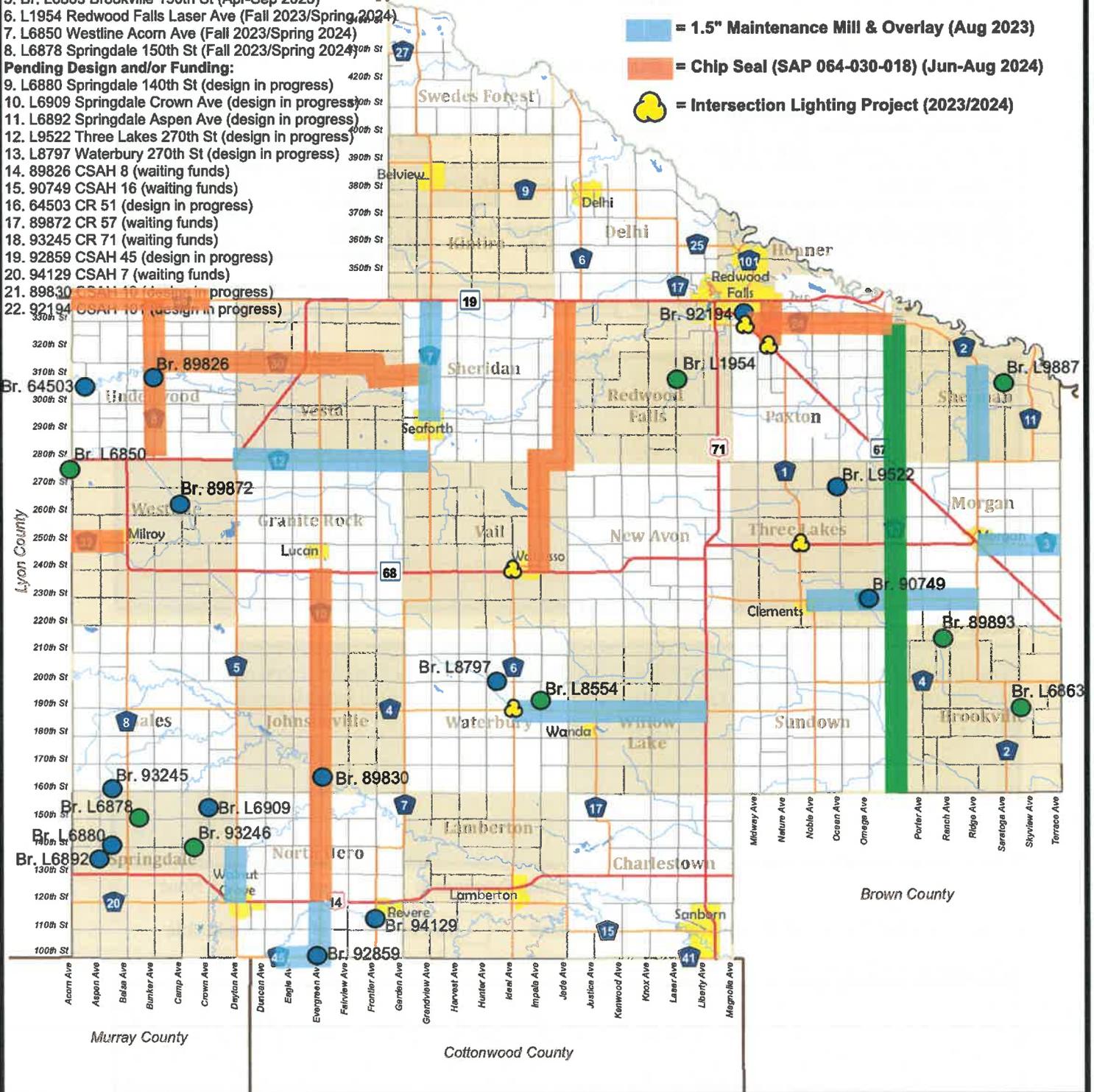
## 2023 Roadway Project Locations

■ = Bituminous Rehabilitation/Overlay (May-Jul 23)  
 1. CSAH 13: S. Co Line to CSAH 2 (2023)

■ = 1.5" Maintenance Mill & Overlay (Aug 2023)

■ = Chip Seal (SAP 064-030-018) (Jun-Aug 2024)

● = Intersection Lighting Project (2023/2024)



Murray County

Cottonwood County

Brown County



0 1 2 4 6 Miles

**Roads**  
 — Federal and State  
 — County State Aid  
 — All other County and Township

**Boundaries**  
 ■ Cities  
 ■ Townships  
 ■ Counties

**Water**  
 ■ Lakes  
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# Redwood County, MN

**\$10M Bond Option  
6/5/2023**

## Bridge Replacements

● = 2024/25 Location   ● = Pending Design and/or Funding

1. Br. 89826 CSAH 8 (waiting funds)
2. Br. 64503 CR 51 (design in progress)
3. Br. 90749 CSAH 16 (waiting funds)
4. Br. 89872 CR 57 (waiting funds)
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7. 94129 CSAH 7 (waiting funds)
8. Br. 4329 CSAH 1 (submit for funds)
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10. L9522 Three Lakes 270th St (design in progress)
11. L9301 Three Lakes 270th St (design in progress)
12. L6900 Underwood Balsa Ave (design in progress)

## Pending Design and/or Funding:

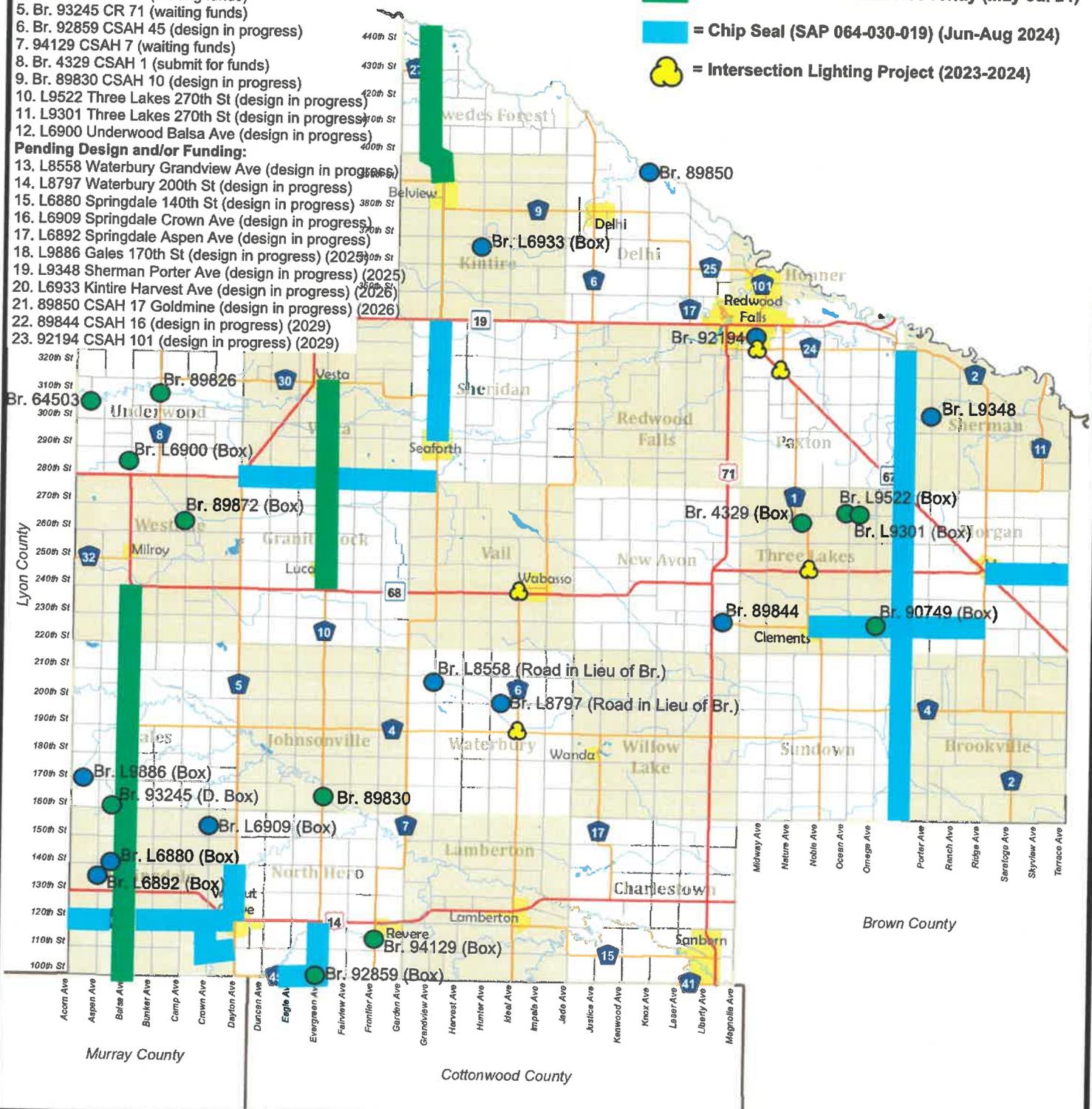
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## 2024 Roadway Project Locations

■ = Bituminous Rehabilitation/Overlay (May-Jul 24)

■ = Chip Seal (SAP 064-030-019) (Jun-Aug 2024)

● = Intersection Lighting Project (2023-2024)



### Roads

- Federal and State
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- Lakes
- Rivers

*Created by Redwood County GIS Specialist 1/24/2017 using data created by Redwood County. This map is for informational purposes only. Redwood County is not responsible for any inaccuracies herein contained. No responsibility is assumed for damages or other liabilities due to the accuracy, availability, use or misuse of the information herein provided.*





**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	July 6, 2023	<b>Originating Dept.:</b>	Historical Society
<b>Preferred 2<sup>nd</sup> Date:</b>			
<b>Discussion Item:</b>		<b>Presenter:</b>	Scott Larson
2023 Historical Society Appropriation		<b>estimated time needed:</b>	
<b>Board Action:</b>	<input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only	

**If Action, Board Motion Requested:**

Larson, Historical Society president, wishes to discuss a request to increase the Redwood County Historical Society appropriations

**Background Information:**

I have records back to 2005 for the Historical Society appropriations as follows:  
 2005 \$12,400  
 2006 \$12,500  
 2007 \$13,000  
 2008 - 2015 \$11,000  
 2016 - 2022 \$20,000

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

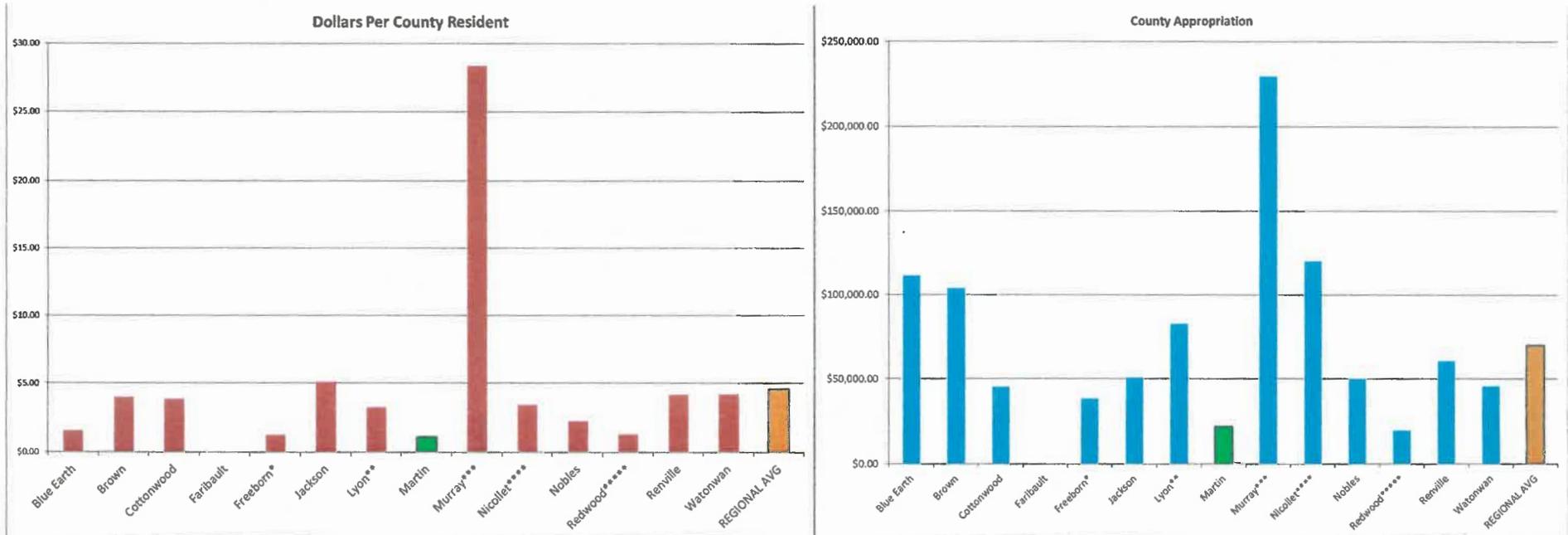
**Administrators Comments:**

An option may be to direct budget/finance committee to review during 2023 budgeting process for consideration of appropriation.

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***

# Regional Report On Annual County Appropriations For County Historical Societies: 2023 Update



County	Appropriation	Dollars per Citizen	County	Appropriation	Dollars per Citizen	County	Appropriation	Dollars per Citizen
Blue Earth	\$111,224.00	\$1.61	Martin	\$22,000.00	\$1.11	REGIONAL AVERAGE	\$70,074.57	\$4.57
Brown	\$103,785.00	\$4.02	Murray***	\$229,509.00	\$28.36	(With Murray County)		
Cottonwood	\$45,500.00	\$3.89	Nicollet****	\$119,876.00	\$3.45			
Faribault	\$0.00	\$0.00	Nobles	\$50,000.00	\$2.26	REGIONAL AVERAGE	\$57,810.38	\$2.74
Freeborn*	\$38,600.00	\$1.26	Redwood*****	\$20,000.00	\$1.31	(Without Murray County)		
Jackson	\$51,000.00	\$5.10	Renville	\$60,900.00	\$4.17			
Lyon**	\$82,650.00	\$3.28	Watonwan	\$46,000.00	\$4.21			

\*The official appropriation is \$20,000 but the above figure also includes the cost of utilities (\$18,600) which Freeborn County pays for as well

\*\*In addition to this amount Lyon County Historical Society receives \$26,958.91 from the City of Marshall

\*\*\*Murray County Historical Society's Museum Buildings are owned by Murray County and their employees are considered Murray County employees.

\*\*\*\*Nicollet County Historical Society's appropriation has a built in 2% increase every year

\*\*\*\*\*This figure is split between two different historical groups



# Proclamation

## CHRIS JANSON "KEYS TO THE COUNTRY" DAY JULY 8, 2023

Whereas, Chris Janson is a multi-platinum songwriter and artist and proud member of the Grand Old Opry; and

Whereas, Redwood County is "All In" and ready to welcome Chris Janson to Vicki's Camp N Country Jam on Saturday, July 8, 2023; and

Whereas, we are feelin' nothing but "Good Vibes" for Chris' first time to Redwood County, Minnesota; and

Whereas, we're sure Chris Janson, "The Real Bass Pro," will love coming to Redwood County, where the pheasants flourish and the Lake Redwood fish are biting - but sorry, Chris, we can't "Buy (You) a Boat"; then

Therefore, we, the Redwood County Board of Commissioners, on behalf of Redwood County, Minnesota, do hereby proclaim July 8, 2023, to be "Chris Janson 'Keys to the Country' Day."

*In witness hereof, I herewith set my hand this 6th day of July, 2023.*

\_\_\_\_\_  
Jim Salfer, Chair, Redwood County Board of Commissioners

*Attest.*

\_\_\_\_\_  
Vicki Knobloch Kletscher, Administrator, Redwood County

\_\_\_\_\_  
Vicki Galstad Friedrichs, Owner, Vicki's Camp N Country Jam, LLC

\_\_\_\_\_  
Anne Johnson, Executive Director, Redwood Area Chamber & Tourism





**REQUEST FOR BOARD ACTION**

Requested Board Date: 7/6/2023	Originating Dept.: A/T
Preferred 2 <sup>nd</sup> Date:	
Discussion Item:	Presenter: Jean
2023 Classification of Tax-Forfeited Land(s) as (Conservation) or (Non-Conservation)	estimated time needed: 15 min
Board Action: <input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only

**If Action, Board Motion Requested:**

Approve and sign the Certificate of County Board's Classification of Tax-Forfeited Land(s) as Provided by MN Statute 282.01, Subdivision 1 paragraphs (g), (h), and (i) for each taxing districts forfeited parcel(s):  
 City of Lamberton, City of Lucan, City of Morgan, City of Redwood Falls, City of Vesta, and the City of Walnut Grove

**Background Information:**

On August 6, 2019 the County Board signed a resolution electing to follow MN Statute 282.01, Subdivision 1 paragraphs (g), (h), and (i) requiring municipal approval of tax-forfeited land(s) classification. The Commissioners with the assistance of the Soil and Water Conservation District Manager classify the tax-forfeited land(s) as either (Conservation) or (Non-Conservation) for each tax forfeited property. Once the classification is determined, the municipality is given the information of the classification chosen to make their decision on whether to approve it or not. The municipality will then report back to the County on whether or not the classification and sale of the property has been approved. The municipality has 60 days from receipt of the County's request.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

**Administrators Comments:**

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***

CLASSIFICATION of Tax-Forfeited Land(s) as (Conservation) or (Non-Conservation)

**CERTIFICATE OF COUNTY BOARD'S CLASSIFICATION OF TAX-FORFEITED LAND(S) AS PROVIDED BY MINNESOTA STATUTE 282.01, Subdivision 1 paragraphs (g), (h), and (i)**

**To the City Council of the CITY of LAMBERTON**

We, the members of the County Board of the County of Redwood, Minnesota, do hereby certify that the parcel(s) of land hereinafter listed are all of the lands which have been classified by us as **non-conservation land**, from the list of land(s) forfeited to the State of Minnesota for non-payment of taxes for the year or years 2018-2022 as provided by Minnesota Statute 282.01, Subd. 1 paragraphs (g), (h), and (i)

**PARCEL NUMBER, OWNER/TAXPAYER  
AND LEGAL DESCRIPTION**

**#83-565-0160**

**Ismael Caraveo and Lori Caraveo**

**Lots One (1) and Two (2), Block Three (3), M.L. McGee's Addition, City of Lambertton, Redwood County, Minnesota.**



In witness whereof we have hereunto subscribed our names this \_\_\_\_\_ of \_\_\_\_\_, 2023.

Chairman - \_\_\_\_\_  
Jim Salfer, Commissioner District 1  
\_\_\_\_\_  
Rick Wakefield, Commissioner District 2  
\_\_\_\_\_  
Dennis Groebner, Commissioner District 3  
\_\_\_\_\_  
Robert Van Hee, Commissioner District 4  
\_\_\_\_\_  
David Forkrud, Commissioner District 5

ATTEST: \_\_\_\_\_  
Vicki Kletscher  
County Administrator  
Redwood County, Minnesota

**The foregoing classification and sale is hereby approved.**

DATED: \_\_\_\_\_

By the City Council of the City of Lamberton  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	7-6-2023	<b>Originating Dept.:</b>	A/T
<b>Preferred 2<sup>nd</sup> Date:</b>			
<b>Discussion Item:</b>		<b>Presenter:</b>	Jean
DNR Review of Tax Forfeited Property Resolution		<b>estimated time needed:</b>	5 min
<b>Board Action:</b> <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only			

**If Action, Board Motion Requested:**

Approve resolution that states DNR (Department of Natural Resources) review of tax forfeited property is not required.

**Background Information:**

Certain tax forfeited lands must be reviewed and approved by the DNR for sale. MN Statutes 282.01, 282.018, 85.012, 85.013, 103F.535, 459.06, 92.461 and 282.011 should be followed in determining if the DNR should be notified of any such parcels.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

**Administrators Comments:**

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***

**Redwood County Board of Commissioners**

403 South Mill Street  
P.O. Box 130  
Redwood Falls, MN 56283  
Phone: (507) 637-4016 Fax: (507) 637-4017  
redwoodcounty-mn.us



**RESOLUTION**

**WHEREAS**, the County Board of Commissioners of the County of Redwood, State of Minnesota desires to offer for sale certain parcels of land that have forfeited to the State of Minnesota for non-payment of taxes, and

**WHEREAS**, said parcels of land have been viewed by the County Board of Commissioners and have been classified as non-conservation lands as provided for in Minnesota Statutes 282.01, Subd. 1 paragraphs (g), (h), and (i).

**NOW, THEREFORE, BE IT RESOLVED**, that the Redwood County Board of Commissioners hereby certifies the Soil and Water Conservation District Manager in where the land is located has reviewed the attached land sale list to determine if DNR review is required according to the provisions of Minnesota Statutes 282.01, 282.018, 85.012, 85.013, 103F.535, 459.06, 92.461, and 282.011.

**BE IT FURTHER RESOLVED**, that the Redwood County Board of Commissioners hereby determines that no tax forfeited parcel requires the approval from the Minnesota Department of Natural Resources for the sale of said lands.

\_\_\_\_\_  
Jim Salfer, Chairman  
Board of County Commissioners

ATTEST: \_\_\_\_\_  
Vicki Kletscher  
Redwood County Administrator

DATED: July 6, 2023

*1st District*  
**RICK WAKEFIELD**  
P.O. Box 473  
Walnut Grove, MN 56180  
(507) 859-2369  
Rick\_W@co.redwood.mn.us

*2nd District*  
**JIM SALFER**  
865 Pine Street  
Wabasso, MN 56293  
(507) 342-2431  
Jim\_S2@co.redwood.mn.us

*3rd District*  
**DENNIS GROEBNER**  
250 Center Street  
Clements, MN 56224  
(507) 692-2235  
Dennis\_G@co.redwood.mn.us

*4th District*  
**BOB VANHEE**  
503 Fallwood Road  
Redwood Falls, MN 56283  
(507) 616-1000  
Bob\_V@co.redwood.mn.us

*5th District*  
**DAVE FORKRUD**  
P.O. Box 235  
Belview, MN 56214  
(507) 430-1907  
Dave\_F@co.redwood.mn.us



REQUEST FOR BOARD ACTION

Requested Board Date:	07/06/2023	Originating Dept.:	A/T
Preferred 2 <sup>nd</sup> Date:			
Discussion Item:	Presenter: Jean		
2023 Tax Forfeited Properties	estimated time needed:	5 min	
Board Action:	<input type="checkbox"/> Yes, action required	<input checked="" type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

[Empty text box for board motion request]

Background Information:

10 parcels forfeited to the State of Minnesota in trust on July 28, 2023 due to the redemption time expiring on July 27, 2023. Procedures in the Auditor/Treasurer Office were followed per MN Statute 281.23. A listing of the 10 parcels is attached. Once the municipality approves the sale of these parcels, values will need to be set. Each Commissioner will set the appraised value for the parcel(s) in their district for the upcoming public auction and return the form back to the A/T Office.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

Administrators Comments:

[Empty text box for administrators comments]

Reviewed by Administrator:  Yes  No

\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\*





**REQUEST FOR BOARD ACTION**

Requested Board Date:	07/06/2023	Originating Dept.:	County Attorney
Preferred 2 <sup>nd</sup> Date:			
Discussion Item:		Presenter:	Jenna
Drug Court MOU		estimated time needed:	5 minutes
Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only			

**If Action, Board Motion Requested:**

Requesting approval of MOU for drug court program

**Background Information:**

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

**Administrators Comments:**

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***

THE STATE OF MINNESOTA'S 5th JUDICIAL DISTRICT  
MEMORANDUM OF UNDERSTANDING  
Southwest Community Treatment Court  
Redwood County

**AGREEMENT** between the Minnesota Department of Corrections, Redwood County Attorney's Office, Frank Munshower, Project Turnabout, Western Mental Health, Southwest Health and Human Services, Lower Sioux Indian Community, Redwood County Sheriff, Redwood Falls Police Department, Lower Sioux Police Department and the Minnesota 5<sup>th</sup> Judicial District Court

**The parties to this Agreement referenced above endorse the mission and goals of the Minnesota 5<sup>th</sup> Judicial District Treatment Courts in order to enhance public safety, ensure participant accountability and reduce the overall cost to society. By addressing criminal thinking, substance use disorders, trauma, and mental and physical health, the participants will realize improved quality of life. The parties recognize that for the goals and mission of the treatment court to be successful, cooperation and collaboration must occur within a network of systems.**

**The parties to this Agreement understand that participants' alcohol and drug treatment records are protected as confidential under Federal regulations: Confidentiality of Alcohol and Drug Abuse Patient Records, 42 CFR Part 2 and the HIPPA Privacy Rule, 45 CFR 160, 162, and 164. The parties agree to comply with all confidentiality requirements, applicable to their role or agency.**

**MISSION STATEMENT**

The mission of the Southwest Community Treatment Court Redwood County is to provide criminal offenders, suffering from addiction, an opportunity to recover and become productive members of the community, while maintaining public safety through strict supervision and accountability.

**PROGRAM GOALS**

The goal of the program is to improve the lives of participants with substance use disorders and mental health conditions in the criminal justice system through the integration of intensive supervision, alcohol and drug treatment, mental health services, alcohol and drug testing, and case management services with criminal justice system processing.

The parties (hereinafter "treatment court team" or "team") agree that the program will follow the *10 Key Components of Drug Courts* in which the respective agencies will work cooperatively:

1. Drug courts integrate alcohol and other drug treatment services with justice system case processing.
2. Using a non-adversarial approach, prosecution and defense counsel promote public safety while protecting participants' due process rights.
3. Eligible participants are identified early and promptly placed in the drug court program.
4. Drug courts provide access to a continuum of alcohol, drug and other related treatment and rehabilitations services.
5. Abstinence is monitored by frequent alcohol and other drug testing.
6. A coordinated strategy governs drug court responses to participant compliance.
7. Ongoing judicial interaction with each drug court participant is essential.

8. Monitoring and evaluation measure the achievement of program goals and gauge effectiveness.
9. Continuing interdisciplinary education promotes effective drug court planning, implementation, and operations.
10. Forging partnerships among drug courts, public agencies, and community-based organizations generates local support and enhances drug court effectiveness.

### **COMMON RESPONSIBILITIES AND COMMITMENTS**

**All parties agree to:**

1. Appoint a representative to participate fully as a treatment court team member, for the term of this Agreement, and work as a partner to ensure the success of treatment court participants.
2. Advocate for the program by utilizing their community leadership role to generate interest and develop support for the program.
3. Educate themselves on the impact that substance use, mental illness, homelessness, unemployment, and trauma has on the court system, the lives of the participants, their families, and the community at large.
4. Educate themselves on gender, age, culture, and other biases that may impact a participant's success.
5. Contribute to education of peers, colleagues, other professionals, and community leadership in the efficacy of treatment courts.
6. Advocate for effective incentives, sanctions, and therapeutic responses for program compliance or lack thereof.
7. Contribute to the treatment court's efforts in community education and local resource acquisition.
8. Attend pre-court staff meetings and participate in participant status hearings.
9. Contribute relevant insights, observations, and recommendations based on their professional knowledge, training and experience.
10. Attend trainings to gain up-to-date knowledge about best practices on topics including, but not limited to, treatment courts, substance use and mental health treatment, complementary treatment and social services, behavior modification, community supervision, drug and alcohol testing, team decision making, and constitutional and legal issues in treatment courts.
11. Ensure continuity, if leaving the team, through providing training and education to the replacing team member and orienting and introducing them to the team and participants during the period of transition.
12. Appoint a representative to participate on the treatment court steering committee. The steering committee, comprised of key officials and policymakers, will provide oversight of treatment court policies and operations, including development and review of the treatment court budget, and to communicate regularly with the county board and/or city council.

### **SHARED DECISION MAKING AND CONFLICT RESOLUTION PROCESS**

The treatment court team shares common visions and goals as well as resources, authority, and responsibility for team actions. There is collective ownership of the team's success and challenges. The team will strive for consensus or the "collective agreement" of the group, keeping in mind that a high degree of variation is still possible among team members. Genuine consensus typically requires more focus on developing the relationships among team members so that they work together to achieve agreements. Consensus is not a democratic vote. Team members keep talking and listening until an understanding is reached. Each team member agrees to follow up on team decisions with actions, as needed. If there are instances where a consensus cannot be reached and a decision is required, the judge will make the final decision on the course of action to be taken.

## **INDIVIDUALIZED AGENCY RESPONSIBILITIES AND COMMITMENTS**

### **Treatment Court Coordinator – MN Judicial Branch**

1. The Coordinator will assist in providing general oversight to the treatment court to include meeting attendance, grant reporting, and administration of the budget (to include management of contracts), program support, funding solicitation and community outreach. The responsibilities exist for the term of this Agreement, as funding permits.
2. The Coordinator will facilitate communication between team members and partner agencies.
3. The Coordinator will assist with organizing court, events and meetings, and compiling supporting materials to disseminate to stakeholders and providers of services to maintain collaboration.
4. The Coordinator will review and update the treatment court policies and procedures annually, and work to ensure they are followed during program operations.
5. The Coordinator will ensure all appropriate confidentiality forms are signed and circulated to the appropriate agencies.
6. The Coordinator will provide oversight of the statistical database and evaluation process of the treatment court.
7. The Coordinator will assist in providing or seeking continuing training for the treatment court team and will ensure all new team members receive a treatment court orientation before participating in their first staffing.
8. The Coordinator will be knowledgeable of each team member's roles and how they are incorporated into the treatment court.

### **Treatment Court Probation Officer – Minnesota Department of Corrections**

1. The Probation Officer will be assigned to provide comprehensive case management and field supervision of treatment court participants for the term of this Agreement and to participate as an active member of the treatment court team and steering committee.
2. The Probation Officer will use a validated criminogenic risk/needs assessment tool for an evaluation to be conducted during the referral process to ensure the treatment court is serving the appropriate target population.
3. The Probation Officer will provide coordinated and comprehensive supervision and case management to include telephone contact, office/home/employment visits, as well as random field visits to participants' homes.
4. The Probation Officer will develop effective measures for alcohol and drug testing and supervision compliance reporting that provide the treatment court staffing team with sufficient and timely information to implement sanctions, incentives, and therapeutic interventions.
5. The Probation Officer will monitor/assist the participant in progress toward and compliance with the sentencing order and program requirements.
6. The Probation Officer will participate in pre-court staffings and will provide updates on all active participants and advocate for effective incentives, sanctions, and therapeutic interventions during staffing.
7. The Probation Officer will coordinate the utilization of community-based services such as health and mental health services, victims' services, housing, entitlements, transportation, education, vocational training, and job skills training and placement to provide a strong foundation for participants.
8. The Probation Officer will utilize and deliver cognitive-behavioral interventions to address criminal thinking and increase a readiness for change, as necessary.

9. The Probation Officer will contribute to the education of peers, colleagues, and the judiciary in the efficacy of treatment court.
10. The Probation Officer will develop a written case plan, and update as needed based on risk and need assessments.
11. The Probation Officer must make decisions to protect public safety.
12. The Probation Officer must inform the court of non-compliance with judicial orders in a timely manner.

**Prosecutor – Redwood County Attorney**

1. The Prosecutor will assist in identifying defendants charged with specific offenses that meet program eligibility requirements.
2. The Prosecutor may help resolve other pending legal cases that affect participants' legal status or eligibility.
3. The Prosecutor will participate as a team member during pre-court staffings and advocate for effective incentives and sanctions for program compliance or lack thereof.
4. The Prosecutor will participate as a team member, operating in a non-adversarial manner during court, to promote a sense of a unified team presence.
5. The Prosecutor will contribute to the education of peers, colleagues, and the judiciary in the efficacy of treatment court.
6. The Prosecutor agrees that a positive drug test or open court admission of drug possession or use alone will not result in filing of additional charges.
7. The Prosecutor will make decisions regarding the participant's continued enrollment in the program based on performance in treatment rather than on legal aspects of the case, barring additional criminal behavior.
8. The Prosecutor must make decisions to protect public safety.
9. The Prosecutor must consider the victims' interest.

**Defense Counsel – Frank Munshower**

1. The Defense Attorney will advise the defendant as to the nature and purpose of the treatment court, the rules governing participation, the consequences of abiding or failing to abide by the rules, and how participating or not participating in treatment court will affect his/her interests.
2. The Defense Attorney will participate as a team member, operating in a non-adversarial manner during court, to promote a sense of a unified team presence.
3. The Defense Attorney will review the participant's progress in the program and advocate appropriately for effective incentives and sanctions for program compliance or lack thereof.
4. The Defense Attorney will ensure the constitutional rights of the participant are protected.
5. The Defense Attorney will advocate for the participant's stated interests.
6. The Defense Attorney will contribute to the education of peers, colleagues, and the judiciary in the efficacy of treatment court.
7. The Defense Attorney will explain to the participant all the rights that the participant will temporarily or permanently relinquish.
8. The Defense Attorney will explain to the participant that because the participant will not be criminally prosecuted solely for admitting to substance or alcohol use in open court, the participant is encouraged to be truthful with the team.
9. The Defense Attorney must demonstrate integrity to the client.
10. The Defense Attorney must protect attorney/client privilege.
11. The Defense Attorney must ensure the client's due process rights are protected.

**Community Treatment and/or Mental Health Provider, and SUD (Substance use disorder) Assessor**

**– Project Turnabout, Western Mental Health, and Southwest Health and Human Services, Lower Sioux Indian Community**

1. The Treatment Provider will operate in conjunction with the treatment court team for the assessment and placement of participants in the appropriate level of care to meet their treatment needs.
2. The Treatment Provider will utilize a validated clinical screening and assessment tool to ensure appropriate placement of participants.
3. The Treatment Provider will provide progress reports to the team prior to staffing, so the team will have sufficient and timely information.
4. The Treatment Provider will advocate for effective incentives, sanctions, and therapeutic adjustments during staffing.
5. The Treatment Provider will provide information to the team on assessment, the basis of alcohol/substance use, the impact of treatment on the participant, and the potential for relapse.
6. The Treatment Provider will ensure all confidentiality forms are signed with the client and the team.
7. The Treatment Provider will contribute to the education of peers, colleagues, and the judiciary in the efficacy of treatment court.
8. The Treatment Provider will manage the delivery of treatment services and administer behavioral or cognitive-behavioral treatments that are evidence based and have been demonstrated to improve outcomes.
9. The Treatment Provider will provide clinical case management, provide relapse prevention and continuing care and develop a continuing care plan with participants.
10. The Treatment Provider must keep its integrity to the client.
11. The Treatment Provider must have a valid release of information executed before sharing patient information.
12. The Treatment Provider must only share information that is pertinent to court requirements (i.e.; attendance, testing results, where client is in treatment, changes in client treatment).

**Law Enforcement Officer – Redwood County Sheriff, Redwood Falls Police Department, Lower Sioux Police Department**

1. The Law Enforcement Officer provides appropriate information and insight from the law enforcement community's perspective regarding treatment court participants
2. The Law Enforcement Officer will help to identify potential and eligible treatment court participants.
3. The Law Enforcement Officer will advocate for effective incentives and sanctions during staffing.
4. The Law Enforcement Officer serves as a liaison between the treatment court team and the community and provides information to the treatment court team on community issues related to alcohol and drug use.
5. The Law Enforcement Officer will provide information and support to participants in the community, encouraging them to succeed in the treatment court.
6. The Law Enforcement Officer will contribute to the education of peers, colleagues, and the judiciary in the efficacy of treatment court.
7. The Law Enforcement Officer may assist with home visits.
8. The Law Enforcement Officer must protect public safety.
9. The Law Enforcement Officer is sworn to uphold the law and serve their community.

In creating this partnership and uniting around a single goal of addressing an underlying problem affecting our community, we are pledged to enhance communication between the courts, law enforcement,

probation, advocacy groups and treatment programs. Through this linkage of services, we expect greater participation and effectiveness in addressing substance dependent offenders involved in the criminal justice system.

**AGREEMENT AMENDMENTS**

Any individual agency wishing to amend this Agreement will do so through notifying the steering committee of the issue(s). The steering committee will address the issue(s) for the purpose of amending the Agreement. The issue will be decided by consensus (if possible) or by simple majority, if not. The Agreement will then be amended and all steering committee members must sign the amended Agreement for the amendment to be effective.

**TERMINATION OF AGREEMENT**

Individual agencies contemplating termination of their participation in this Agreement shall first notify the steering committee of their concern(s). The steering committee shall attempt to resolve the problem to ensure continuation of the treatment court program. If unable to resolve the problem, the individual agency or department can exercise its right to terminate this Agreement by notifying all other agencies in writing a minimum of sixty (60) days prior to such termination.

**IN WITNESS THEREOF**, the parties have caused their duly authorized representative to execute this Agreement.

_____ Coordinator - Minnesota Judicial Branch	_____ Date
_____ Probation – Minnesota Department of Corrections	_____ Date
_____ Defense Counsel – Frank Munshower	_____ Date
_____ Treatment Provider – Project Turnabout	_____ Date
_____ Mental Health Provider – Western Mental Health	_____ Date
_____ SUD Assessor - Southwest Health and Human Services	_____ Date
_____ SUD Assessor - Lower Sioux Indian Community	_____ Date

Redwood County Board of Commissioners – Jim Salfer

Date



Prosecutor - Redwood County Attorney's Office

06.28.2023

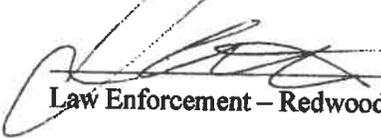
Date



Law Enforcement – Redwood County Sheriff

6/26/23

Date



Law Enforcement – Redwood Falls Police

06/26/23

Date

Law Enforcement – Lower Sioux Police

Date





**REQUEST FOR BOARD ACTION**

Requested Board Date: 7/6/2023	Originating Dept.: EDA
Preferred 2 <sup>nd</sup> Date:	
Discussion Item:	Presenter: Briana Mumme
Snug as a Bug Child Care Center Grant Agreement	estimated time needed: 5 minutes
Board Action: <input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only

**If Action, Board Motion Requested:**

Authorization of a grant agreement with Snug as a Bug Child Care Center, LLC. in the amount of \$15,000. Redwood County was awarded a \$15,000 grant through First Children's Finance Rural Community Child Care Grant.

**Background Information:**

Redwood County was invited by First Children's Finance to apply for the Rural Community Child Care Grant, as a participating County of their Rural Child Care Innovation Program. Grants must be used to add new child care slots. Redwood County EDA submitted an application for Snug as a Bug Child Care Center, operating in Redwood Falls as the project met the program criteria. Grant funds will be awarded to Redwood County and recipient will be required to incur expenses and receive reimbursement upon successfully achieving the terms of the grant. With the approval of the grant agreement with First Children's Finance by Redwood County, the grant agreement with Snug as a Bug Child Care Center, LLC. would be executed. The agreement is currently being reviewed by County Attorney.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

**Administrators Comments:**

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***



**GRANT AGREEMENT  
BETWEEN REDWOOD COUNTY ECONOMIC DEVELOPMENT AUTHORITY  
AND SNUG AS A BUG CHILD CARE CENTER, LLC.**

This Redwood County Business Development Grant Program Agreement (“Agreement”) is entered into as of the Effective Date by and between the Redwood County Economic Development Authority (“RCEDA”), 403 South Mill Street, Redwood Falls, Minnesota 56283 and Snug as a Bug Child Care Center, LLC. (“Grantee”), 826 East Bridge Street, Redwood Falls, Minnesota 56283.

**ARTICLE 1: DEFINITIONS**

The following terms used in this Agreement shall have the meanings defined as follows:

“Grant Amount” shall mean \$15,000.

“Grant Documents” shall mean this Agreement, RCEDA’s Application to First Children’s Finance (“FCF”) – Minnesota Community Child Care Grant 2 Program (Exhibit A), FCF’s Grant Guidelines (Exhibit B), and the Community Grant Attestation and Agreement executed between RCEDA and FCF (Exhibit C).

“Grantee” shall mean Snug as a Bug Child Care Center, LLC. whose address for notice is 826 East Bridge Street, Redwood Falls, Minnesota 56283.

“Project” shall mean the purchase of office equipment, electronic equipment, curriculum, sleeping cots, exterior fencing, purchase and installation of fire extinguishers, as outlined in RCEDA’s Application FCF – Minnesota Community Child Care Grant 2 Program.

“Grant award notification to Redwood County” shall mean May 8, 2023.

“Project Completion Date” shall mean October 31, 2023.

**ARTICLE 2: CONDITIONAL GRANT**

2.1 Subject to the terms and conditions of this Agreement, RCEDA hereby grants to Grantee and Grantee accepts from RCEDA a conditional grant to carry out the Project equal to the Grant Amount.

2.2 Duties of Grantee:

(a) Follow all requirements of the Community Grant Attestation and Agreement executed between RCEDA and FCF (Exhibit C) including:

- Read and understand the requirements of all Grant Documents including the reporting requirements and deadlines.

- Spend dollars exactly as described in RCEDA’s Application to FCF – Minnesota Community Child Care Grant 2 Program budget or as amended with permission in writing from RCEDA and FCF.
- Provide all requested information including expense documentation and receipts for all grant funds expended so RCEDA can submit a final report within six months of Grant award notification to Redwood County.
- Provide licensed or license-exempt child care in Minnesota caring for children other than Grantee’s own for a minimum of two years from the date of the Grant award notification to Redwood County.
  - If Grantee closes its business before the two-year period is complete, Grantee understands they will be required to re-pay a pro-rated portion of the Grant Amount.
- Grantee must remain licensed, certified or legal, unlicensed in good standing, and free from sanctions, verifiable by RCEDA and FCF for a minimum of two years from the date of the Grant award notification to Redwood County.
  - If Grantee fails to comply with this requirement before the two-year period is complete, Grantee understands they will be required to re-pay a pro-rated portion of the Grant Amount.
- Grantee will be required to return a prorated share of grant dollars spent on the Project not moving with Grantee if Grantee relocates on or before the two-year period from the date of Grant award notification to Redwood County, even if continual care is provided for children other than the Grantee’s own.
- Make services available to families regardless of race, color, creed, religion, national origin, sex, marital status, disability, public assistance, age, sexual orientation, gender identity, or familial status.
- Return any unused portion of the Grant Amount to RCEDA.
- Any newly created or expanding child care businesses receiving grant dollars must work with FCF Business Development Staff to receive Technical Assistance for a minimum of two hours.

### 2.3 Conditions of Payment:

- (a) Grantee understands the funding for the Project is pursuant to the FCF Minnesota Community Child Care Grant 2 Program awarded to RCEDA. As such, the Grant Amount must be used in accordance with the Project and to the satisfaction of the RCEDA and FCF as determined at the sole discretion of the Authorized Representatives of the aforementioned entities and in accordance with all applicable federal, state, and local laws, ordinances, rules, and regulations. Grantee will not receive payment for funds by the RCEDA or FCF to be unsatisfactory, used or performed in violation of federal, state, or local law.

Grantee assumes responsibility to comply with all state and federal requirements imposed upon the Grant funds available for use pursuant to this Agreement and accepts full financial responsibility for any requirements imposed by Grantee’s failure to comply with funding requirements.

Grantee understands that any reduction of funds provided to RCEDA may result in a reduction to Grantee.

- (b) Disbursement Request by Grantee: The amounts paid under this Agreement shall only be paid if funds have been satisfactorily used as determined by the Authorized Representatives and consistent with the amounts set forth in the Budget in Exhibit A. Grantee shall submit a request to RCEDA for disbursement of the Grant Amount on or before October 31, 2023. The disbursement request must be submitted and signed by Grantee, and shall include an itemized statement of eligible Project costs and supporting documentation for all amounts requested.
- (c) Payment by RCEDA: RCEDA will promptly pay Grantee after Grantee presents an itemized invoice for the funds actually spent and the Authorized Representatives of RCEDA and FCF accept the invoiced items. RCEDA shall mail payment of the approved amount to Grantee for all funds satisfactorily expended in accordance with the Project or make reasonable arrangements for payment acceptable to Grantee. No claim for expenses or services not specifically provided for herein shall be honored by RCEDA. Amounts disputed need not be paid until the dispute is resolved. Final payment due to Grantee will be made by RCEDA when all Project costs have been satisfactorily used and all documents have been delivered to RCEDA in accordance with this Agreement. All payments shall be issued to:

Snug as a Bug Child Care Center, LLC.  
826 East Bridge Street  
Redwood Falls, Minnesota 56283.

#### 2.4 Authorized Representative:

- (a) Briana Mumme, Redwood County Economic Development Coordinator shall serve as the Authorized Representative of the RCEDA and as a liaison with Grantee. RCEDA shall have the right to change its Authorized Representative from time to time and shall inform Grantee of any such change. The Authorized Representative shall have the express authority to make all contacts with Grantee on behalf of RCEDA. Grantee shall submit reports, invoices and other materials prepared pursuant to this Agreement to the RCEDA's Authorized Representative, by mailing or delivering them to:

Redwood County Government Center  
Attention: Economic Development  
Physical: 403 South Mill Street, Redwood Falls, MN 56283  
Mail: P.O. Box 130 Redwood Falls, MN 56283

2.5 Grantee acknowledges that amounts disbursed to or on behalf of Grantee pursuant to this Agreement shall be exclusively for reimbursement of eligible Project costs incurred in accordance with the Grant Documents.

2.6 Grantee may not use any portion of the Grant Amount for expenditures for which there is another federal, state, tribal, and/or local public funding source.

2.7 If for any reason the sum of Grantee's Project expenses is less than the Grant Amount, then Grantee acknowledges, notwithstanding any provision in the Grant Documents to the contrary, that RCEDA shall have no obligation to disburse any remaining unpaid portion of the Grant Amount.

### **ARTICLE 3: REPRESENTATIONS AND WARRANTIES**

3.1 As a material inducement to RCEDA's entry into this Agreement, Grantee represents and warrants to RCEDA that, as of the Effective Date and continuing thereafter until all obligations of this Agreement have been satisfied:

- (a) Grantee is in compliance with all laws and regulations applicable to its organization, existence and transaction of business, and has all necessary rights and powers to undertake and develop the Project as contemplated under the Grant Documents;
- (b) Grantee is authorized to execute, deliver and perform its obligations under the Grant Documents, and such obligations shall be valid and binding obligations of Grantee;
- (c) Grantee has or shall obtain when required, and at all times shall have obtained, all permits, licenses, exemptions, and approvals necessary to undertake and develop the Project as contemplated under the Grant Documents;
- (d) Except as disclosed to RCEDA in writing, there are no claims, actions, suits, or proceedings pending, or to Grantee's knowledge threatened, against Grantee or affecting the Project;
- (e) To the best of Grantee's knowledge, all reports, documents, information and forms of evidence delivered to RCEDA concerning the Grant Amount or required under the Grant Documents are accurate, correct and sufficiently complete to give RCEDA true and accurate knowledge of their subject matter, and do not contain any misrepresentation or omission; and
- (f) Grantee has timely collected and remitted any sales or other taxes due in connection with the Project; submitted any applicable exemption forms, and has no knowledge of any basis for any additional payment with respect to any such taxes and assessments.

### **ARTICLE 4: RELEASE AND INDEMNIFICATION**

**4.1 GRANTEE AGREES TO AND SHALL RELEASE RCEDA, ITS DIRECTORS, OFFICERS, EMPLOYEES, AGENTS, SUCCESSORS, AND ASSIGNS FROM ALL LIABILITY FOR INJURY, DEATH, DAMAGE, OR LOSS TO PERSONS OR PROPERTY SUSTAINED IN CONNECTION WITH OR INCIDENTAL TO PERFORMANCE BY GRANTEE, ITS DIRECTORS, OFFICERS, EMPLOYEES, AGENTS, CONTRACTORS, SUBCONTRACTORS, SPONSORS, OR PARTNERS UNDER THIS AGREEMENT.**

**4.2 GRANTEE AGREES TO AND SHALL DEFEND, INDEMNIFY, AND HOLD HARMLESS RCEDA, ITS DIRECTORS, OFFICERS, EMPLOYEES, AGENTS, SUCCESSORS, AND ASSIGNS (COLLECTIVELY "INDEMNITEES") FROM AND AGAINST ANY AND ALL LOSSES, DAMAGES, LIABILITIES, CLAIMS, ACTIONS, JUDGMENTS, COURT COSTS, AND LEGAL OR OTHER EXPENSES (INCLUDING, WITHOUT LIMITATION, ATTORNEYS' FEES), EXCEPT ARISING SOLELY FROM THE INDEMNITEES' SOLE NEGLIGENCE OR WILLFUL MISCONDUCT, WHICH THE INDEMNITEES MAY INCUR AS A DIRECT OR INDIRECT CONSEQUENCE OF: THE PURPOSE TO WHICH GRANTEE APPLIES THE GRANT AMOUNT; FAILURE OF GRANTEE TO PERFORM ANY OBLIGATIONS AS AND**

**WHEN REQUIRED BY THIS AGREEMENT OR ANY OF THE OTHER GRANT DOCUMENTS; ANY FAILURE AT ANY TIME OF ANY OF GRANTEE'S REPRESENTATIONS OR WARRANTIES TO BE TRUE AND CORRECT; OR ANY ACT OR OMISSION BY GRANTEE, ITS DIRECTORS, OFFICERS, EMPLOYEES, AGENTS, CONTRACTORS, SUBCONTRACTORS, SPONSORS, OR PARTNERS. GRANTEE SHALL IMMEDIATELY PAY TO RCEDA UPON DEMAND ANY AMOUNTS OWING UNDER THIS INDEMNITY. GRANTEE'S DUTY AND OBLIGATIONS TO DEFEND, INDEMNIFY AND HOLD HARMLESS THE INDEMNITEES SHALL SURVIVE TERMINATION OR EXPIRATION OF THIS AGREEMENT.**

## **ARTICLE 5: DEFAULT AND TERMINATION**

5.1 Grantee shall be in default under this Agreement if any of the following occur:

- (a) Grantee fails to perform or fulfill any term or condition of this Agreement or the Grant Documents;
- (b) Any representation or warranty made by Grantee, or anyone acting on its behalf, is determined to have been false or incorrect in any material respect when made;
- (c) The Project is altered in any material manner or to an extent such that it no longer meets the eligibility requirements set forth in the Grant Documents;
- (d) Grantee fails to comply with any law applicable to the Project or this Agreement;
- (e) Grantee reorganizes, merges, consolidates, or otherwise changes its ownership or tax-exempt status in violation of the Grant Documents without the prior written consent of RCEDA; or
- (f) Grantee assigns, sublets or transfers any interest in this Agreement without the prior written consent of RCEDA.

5.2 If Grantee is in default, then RCEDA shall have the right to terminate this Agreement upon notice to Grantee, in addition to any and all rights available at law or in equity.

5.3 RCEDA Termination and Suspension. This Agreement may be suspended or terminated by RCEDA if Grantee violates any of the terms or conditions of this Agreement or the Grant Documents as determined by RCEDA. In the event RCEDA exercises its right to suspend or terminate this Agreement, RCEDA shall submit written notice to Grantee specifying the extent of the suspension or termination and the reasons therefore, and the date upon which suspension or termination becomes effective.

5.4 RCEDA Termination and Suspension with Cause. RCEDA may immediately terminate this Agreement if RCEDA finds there has been a failure to comply with the provisions of this Agreement, that reasonable progress has not been made, or that the purposes for which the funds were granted have not been fulfilled. RCEDA may take action to protect the interests of RCEDA including refusal to disburse additional funds and requiring the return of all or part of the funds already disbursed.

5.5 Termination for Insufficient Funding. RCEDA may immediately terminate this Agreement if:

- a. Funding for FCF – Minnesota Community Child Care Grant 2 Program is withdrawn by FCF, or
- b. Funding cannot be continued at a level sufficient to allow for payment of the Project covered herein.

Termination will be by written notice to Grantee. RCEDA will not be obligated to pay for any funds that are expended after notice and effective date of termination. However, Grantee will be entitled to payment, determined on a pro rata basis, for funds satisfactorily expended to the extent funds are available. RCEDA will not be assessed any penalties if the Agreement is terminated because of the decisions of any funding source not to appropriate funds. RCEDA will provide Grantee notice of the lack of funding immediately upon RCEDA's receipt of such notice.

- 12.4 In the Event of Termination. In the event of Termination, Grantee shall cooperate fully with RCEDA. Grantee shall cease all work on the Project and provide all documents pertaining to the Project to RCEDA as soon as is reasonably feasible, but not longer than five (5) business days from Grantee's receipt of the notice of termination. Failure to cooperate with or withholding any information or records requested by RCEDA that impairs any necessary activity of RCEDA outlined in this Agreement shall constitute a breach of this Agreement, subjecting Grantee to liability for all damages incurred by RCEDA resulting from such breach.

## **ARTICLE 6: MISCELLANEOUS PROVISIONS**

6.1 Force Majeure. Timely performance by both parties is essential to this Agreement. However, neither party will be liable for delays or other failures to perform its obligations under this Agreement to the extent the delay or failure is caused by Force Majeure. For purposes of this Agreement, Force Majeure means fires, floods, explosions, and other acts of God, war, terrorist acts, riots, court orders, and the acts of superior governmental or military authorities. The term Force Majeure does not include strikes, slowdowns or other labor disputes; changes in general economic conditions, such as inflation, interest rates, economic downturn, or other factors of general application; or an event that merely makes performance more difficult, expensive or impractical. This relief is not applicable unless the affected party uses due diligence to remove the Force Majeure as quickly as possible; provides the other party with prompt written notice of the cause and its anticipated effect; and provides the other party with written notice describing the actual delay or non-performance incurred within five calendar days after the Force Majeure ceases.

6.2 Data Practices. Grantee must comply with the Minnesota Government Data Practices Act (Minnesota Statutes Chapter 13) as it applies to all data provided to Grantee by RCEDA under this Agreement and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by Grantee pursuant to this Agreement. If Grantee receives a request to release data pursuant to this Section 6.2, Grantee shall notify RCEDA's Authorized Representative immediately and consult with RCEDA as to how Grantee should respond to the request. Grantee's response shall comply with applicable law.

6.3 Private and Confidential Data. Grantee shall comply with the provisions of the Minnesota Government Data Practices Act (Minnesota Statutes Ch. 13) and all other applicable state and federal laws, rules and regulations relating to data privacy or confidentiality, which may include the Health Insurance Portability

and Accountability Act (HIPAA and/or the Health Information Technology for Economic and Clinical Health Act (HITECH). Grantee further acknowledges that the classification of data as trade secret data will be determined based on applicable law, and labeling data as trade secret data will not necessarily make it so.

6.4 Inspections and Audits. RCEDA and its designees shall have the right to examine and review Grantee's books, records and billing documents which are directly related to the Project or the use of the Grant Amount. Grantee shall maintain such books, records, and billing documents in accordance with generally accepted accounting principles, consistently applied, for at least six years after the Project Completion Date. Nothing in this section shall affect the time for bringing a cause of action or the applicable statute of limitations.

6.5 Successors and Assigns. RCEDA and Grantee, respectively, bind themselves, their partners, successors, assigns and legal representatives to the other party to this Agreement with respect to all covenants of this Agreement. Grantee shall not assign, in law or otherwise, sublet or transfer any interest in this Agreement without the prior written consent of RCEDA.

6.6 Non-Waiver. Failure of either party hereto to insist on the strict performance of any of the agreements herein or to exercise any rights or remedies accruing hereunder upon default or failure of performance shall not be considered a waiver of the right to insist on and to enforce by any appropriate remedy, strict compliance with any other obligation hereunder or to exercise any right or remedy occurring as a result of any future default or failure of performance.

6.7 Notices. All notices required or permitted hereunder shall be in writing and shall be deemed received when actually received or, if earlier, on the third day following deposit with the United States Postal Service by registered or certified mail, return receipt (or electronic return receipt) requested, Federal Express, UPS, or any other national overnight express delivery service. The notice must be addressed to the party to whom the notice is given at its address set out in this Agreement or other address the receiving party has designated previously by proper notice to the sending party. Postage or delivery charges must be paid by the party giving the notice.

6.8 Survival. Grantee shall remain obligated to RCEDA under all clauses of this Agreement that expressly or by their nature extend beyond the expiration or termination of this Agreement.

6.9 Form of Documents. The form and substance of all reports, documents, instruments, and forms of evidence to be delivered to RCEDA under the terms of this Agreement and any of the other Grant Documents shall be subject to RCEDA approval and shall not be modified, superseded or terminated in any respect without the prior written approval of RCEDA.

6.10 Relationship of Parties. The relationship of Grantee and RCEDA is and shall remain solely that of a grantor and grantee and shall not be construed as a joint venture, equity venture, partnership, joint employer, or any other relationship. RCEDA neither undertakes nor assumes any liability, responsibility or duty to any third party with respect to Grantee or the Project. Grantee is not an agent of RCEDA and is not authorized to transact business, enter into agreements, or otherwise make commitments in the name of or on behalf of RCEDA.

6.11 Governing Law/Venue. The Agreement shall be governed by the laws of the State of Minnesota,

without regard to any conflict of law provisions. Litigation in connection with this Agreement shall be in a court of competent jurisdiction in Redwood County, Minnesota.

6.12 Extent of Agreement. This Agreement, including the Grant Documents and any exhibits which are made a part thereof, represents the entire and integrated agreement between RCEDA and Grantee and supersedes all prior negotiations, representations or agreements either written or oral. This Agreement may not be altered or amended except in writing executed on behalf of all of the parties.

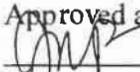
The parties hereto have caused this agreement to be duly executed, to be effective for all purposes as of the first date of the date of countersignature by RCEDA (the "Effective Date"):

Grantee: By:

\_\_\_\_\_  
Name: Maria Harms  
Title: Owner, Snug as a Bug Child Care Center, LLC. Date: \_\_\_\_\_

Redwood County By:

\_\_\_\_\_  
Name: Jim Salfer  
Title: Redwood County Commissioner Board Chair Date: \_\_\_\_\_

Approved as to form:  
  
\_\_\_\_\_  
Name: Jenna Peterson  
Title: Redwood County Attorney Date: 06.27.2023



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	July 6, 2023	<b>Originating Dept.:</b>	SWCD
<b>Preferred 2<sup>nd</sup> Date:</b>			
<b>Discussion Item:</b>	<b>Presenter:</b> Nick Brozek		
Redwood County Closed Landfill/Neighboring CREP Easement	<b>estimated time needed:</b>	5 minutes	
<b>Board Action:</b> <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only			

**If Action, Board Motion Requested:**

Approve Agreement Regarding the CREP/RIM Conservation Easement 64-05-21-01 and Easement between Redwood County and State of Minnesota ("CREP/Landfill Agreement")

**Background Information:**

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

**Administrators Comments:**

Documents must have original signatures after Board approval, as the agreement will be recorded

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***

## MEMORANDUM

June 22, 2023

TO: Redwood County Attorney & Redwood County Board Members  
FROM: Lucy Dahl, BWSR Easement Acquisition & Management Supervisor  
RE: Redwood County Closed Landfill / Neighboring CREP Easement

The Minnesota of Board and Water and Soil Resources (BWSR) is requesting that Jim Salfer and Vicki Kletscher of the Redwood County Board sign an *Agreement Regarding the CREP/RIM Conservation Easement 64-05-21-01 and Easement between Redwood County and State of Minnesota* ("CREP/Landfill Agreement").

A watermarked copy of this document is attached for reference, and Redwood SWCD is currently in possession of the original printed version, which already has original signatures from M&M Farms, MPCA, and BWSR. The County's signatures on this document must be original because it will be recorded. Jeanne Prescott with the SWCD will provide the County Board with the version to be signed.

**Background:** The CREP/Landfill Agreement was drafted by BWSR in coordination with MPCA and the State Attorney General's Office to eliminate the legal risk of BWSR accepting a CREP easement over the M&M Farms property adjacent to the closed landfill ("CREP Property") due to the restrictions placed on this property for landfill monitoring purposes. Redwood County's signature is needed on this document because the County was originally party to the attached 1996 *Landfill Cleanup Agreement* which affects the CREP property. The CREP/Landfill Agreement essentially clarifies MPCA's responsibilities under the existing Landfill Cleanup Agreement and documents that all parties have no objection to the perpetual CREP conservation easement. There is no change in Redwood County's responsibilities in relation to the closed landfill or the adjacent CREP property.

It is my understanding that Scott Wold (prior District Manager) had been in contact with the County Board regarding this CREP/Landfill Agreement, and they had already tentatively agreed to sign the document after everything had been reviewed by the County Attorney and voted on by the Board. For reference, BWSR and the MPCA have received quite a bit of pressure from Senator Dahmes regarding this CREP easement, and he has indicated that the State must do whatever we need to do to make the CREP easement possible, hence the development of this CREP/Landfill Agreement.

BWSR is requesting that Redwood County add this topic to the agenda for the 7/6/23 Board Meeting, and if approved, sign the original document in coordination with Redwood SWCD immediately following the meeting so that it may be provide to the SWCD and eventually recorded with the County in conjunction with the CREP easement. This matter must be rushed if possible due to State's funding deadlines for this CREP easement.

Any questions on this memo can be directed towards Brittany Polzin ([brittany.polzin@state.mn.us](mailto:brittany.polzin@state.mn.us) | (651) 358-8676).

## AGREEMENT

### **MINNESOTA BOARD OF WATER AND SOIL RESOURCES, MINNESOTA POLLUTION CONTROL AGENCY, REDWOOD COUNTY AND M&M FARMS, LLP**

#### **Regarding**

#### **CREP/RIM Conservation Easement 64-05-21-01 and Easement Between Redwood County and State of Minnesota**

The Minnesota Board of Water and Soil Resources, ("BWSR"), the Minnesota Pollution Control Agency ("MPCA"), Redwood County ("County"), and M&M Farms, LLP ("M&M") enter into the following Agreement effective upon the date that the last party signs this agreement.

#### Recitals

I. Pursuant to Minn. Stat. §§ 115B.39 et seq., MPCA entered into a Landfill Cleanup Agreement ("CLP Agreement") with the County on June 13, 1996.

II. In conjunction with the CLP Agreement, on June 6, 1996, MPCA acquired an Easement ("Easement") from the County over the following described real property:

Southeast ¼ of Section 7, Township 112 N, Range 36 W, Redwood Falls Township, Redwood County.

("Landfill Property").

III. The Easement was recorded with the Redwood County Recorder on June 25, 1996, as Document No. 282508.

IV. Also in conjunction with the CLP Agreement, the County executed a Declaration of Restrictions and Covenants ("Declaration") concerning the Landfill Property.

V. The Declaration was executed on June 12, 1996, and recorded with the Redwood County Recorder on June 25, 1996, as Document No. 282510.

VI. The Easement, Declaration, and CLP Agreement, all of which run with the land, grant to MPCA certain rights on the Landfill Property and restrict the use of the Landfill Property.

VII. Via Warranty Deed signed March 3, 2020, and recorded with the Redwood County Recorder on March 11, 2020, as Document No. A365508, the County conveyed the following portion of the Property to M&M:

See Exhibit 1, attached hereto and incorporated herein by reference (“Buffer Property”).

VIII. M&M seeks to convey to the State of Minnesota, through BWSR, a CREP/RIM Conservation Easement No. 64-05-21-01 (“Conservation Easement”) in the form of the attached Exhibit 2.

IX. The Conservation Easement will place certain use restrictions on the Conservation Easement property.

X. BWSR, MPCA, the County, and M&M now seek to clarify their respective rights and duties with respect to the Conservation Easement property under the CLP Agreement, Easement, Declaration, and Conservation Easement.

#### Agreement

A. MPCA hereby agrees that the terms, limitations, and restrictions described in the Conservation Easement, including the wetland restoration plan, do not conflict with the terms, limitations, and restrictions in the CLP Agreement, Easement, or Declaration.

B. Notwithstanding the preceding paragraph, M&M shall continue to abide by the terms of the CLP Agreement, Easement, and Declaration.

C. MPCA shall continue to have access to the Conservation Easement property to carry out its duties and authorities as described in the CLP Agreement, Easement, and Declaration.

D. Should MPCA determine that an environmental response action is necessary or advisable at the Conservation Easement property, MPCA shall immediately notify the County and BWSR of the nature and timing of the action to be performed. The County and BWSR may advise MPCA on the effect of any environmental response action on the Conservation Easement. In implementing any environmental response action, MPCA shall cooperate with the County and BWSR and take reasonable steps to ensure such environmental response action does not disturb the uses or practices undertaken pursuant to the Conservation Easement.

E. If MPCA is required to implement an environmental response action and said action unavoidably disturbs the uses or practices undertaken pursuant to the Conservation Easement, MPCA and BWSR agree that the parties will address the disturbances as follows:

i. MPCA and its agents, employees, and contractors shall treat the Conservation Easement property as a sensitive area when performing the environmental response action, taking reasonable steps to minimize disturbance to the Conservation Easement property.

ii. MPCA shall not be responsible for restoring the Conservation Easement property, including vegetation and improvements, after the environmental response action.

F. Any notice required under this Agreement shall be made to the following:





**REDWOOD COUNTY**

By: \_\_\_\_\_  
Jim Salfer

Its: Chair of the County Board

**ACKNOWLEDGMENT**

STATE OF MINNESOTA )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2023, by Jim Salfer, Chair of the County Board for Redwood County, a political subdivision of the State of Minnesota.

\_\_\_\_\_  
Notary

**REDWOOD COUNTY**

By: \_\_\_\_\_  
Vicki Kletscher

Its: County Clerk

**ACKNOWLEDGMENT**

STATE OF MINNESOTA )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2023, by Vicki Kletscher, County Clerk of the County Board for Redwood County, a political subdivision of the State of Minnesota.

\_\_\_\_\_  
Notary

**M&M FARMS, LLP**

By: \_\_\_\_\_  
Matthew R. Johnson

Its: Managing Partner

**ACKNOWLEDGMENT**

STATE OF MINNESOTA )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2023, by Matthew R. Johnson, Managing Partner of M&M Farms, LLP, a Limited Liability Partnership under the laws of Minnesota, on behalf of the Limited Liability Partnership.

\_\_\_\_\_  
Notary

**M&M FARMS, LLP**

By: \_\_\_\_\_  
Thomas J. Morley

Its: Managing Partner

**ACKNOWLEDGMENT**

STATE OF MINNESOTA )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2023, by Thomas J. Morley, Managing Partner of M&M Farms, LLP, a Limited Liability Partnership under the laws of Minnesota, on behalf of the Limited Liability Partnership.

\_\_\_\_\_  
Notary

Instrument Drafted By: Board of Water and Soil Resources, 520 Lafayette Rd., St. Paul, MN 55155

## Exhibit 1

Legal Description for "Buffer Property" in Redwood County, Minnesota, described as follows:

All that part of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section Seven (7), Township One Hundred Twelve (112) North, Range Thirty-six (36) West, being more particularly described as follows: Beginning at the northeast corner of said Southeast Quarter; thence South 00°30'05" West, bearing based on Redwood County Coordinate System (1996 Adj.), along the east line of said Southeast Quarter, a distance of 2626.88 feet to the southeast corner of said Southeast Quarter; thence South 88°09'32" West, along the south line of said Southeast Quarter, a distance of 2642.48 feet to the southwest corner of said Southeast Quarter; thence North 00°33'00" East, along the west line of said Southeast Quarter, a distance of 488.12 feet; thence South 89°27'00" East a distance of 187.10 feet; thence North 00°24'51" East a distance of 575.00 feet; thence South 87°11'56" East a distance of 340.50 feet; thence North 52°14'54" East a distance of 80.00 feet; thence North 86°52'23" East a distance of 302.00 feet; thence North 00°56'38" West a distance of 392.00 feet; thence South 89°27'00" East a distance of 375.07 feet; thence North 00°33'00" East a distance of 1174.37 feet to a point on the north line of said Southeast Quarter; thence North 88°25'48" East, along said north line, a distance of 1383.91 feet to the point of beginning;

## Exhibit 2

(6 pages)

RIM Easement (08/21)

Easement # 64-05-21-01

### PERPETUAL REINVEST IN MINNESOTA CONSERVATION EASEMENT STATE OF MINNESOTA, BOARD OF WATER AND SOIL RESOURCES

This conservation easement ("Easement") is made this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, by and between M&M Farms, LLP ("Grantor"), and the STATE OF MINNESOTA, acting by and through the Board of Water and Soil Resources ("State").

#### WITNESSETH

WHEREAS, the REINVEST IN MINNESOTA (RIM) RESOURCES LAW, Minnesota Statutes Sections 103F.501-535, 84.95, and 84C.02, and other applicable law, authorize the State to acquire conservation easements on eligible lands; AND

WHEREAS the State is authorized to establish conservation practices to protect soil and water quality and to enhance fish and wildlife habitat on conservation easements; AND

WHEREAS, the Grantor is the owner of eligible lands, including marginal lands, riparian lands, pasture land, land in a sensitive groundwater area, and/or drained or existing wetlands and/or cropland adjacent to these lands, and desires to convey such lands as a perpetual conservation easement to the State of Minnesota.

NOW, THEREFORE, the Grantor, for themselves, their heirs, successors and assigns, in consideration of the sum of One Hundred Eighty-Nine Thousand Two Hundred Thirty-Six and 24/100 DOLLARS (\$ 189,236.24 ), do hereby grant, convey and warrant to the State, its successors and assigns, forever, a perpetual easement in accordance with the terms and conditions as hereafter set forth and in Minnesota Statutes Section 103F.501-535 and all rules adopted thereto, over and upon land situated in Redwood County, Minnesota.

The land encumbered by said Easement is described in the attached **Legal Description** and depicted on the attached **Exhibit A** (collectively "Easement Area"), both of which are incorporated herein by this reference. Said Easement Area consists of a total of 113.68 acres, of which 0.00 acres are not monetarily compensated but are subject to the terms of the Easement. The Grantor will be responsible for obtaining all necessary signatures to convey the Easement to the State.

**No rights are granted to the general public for access to or entry upon the lands described herein.**

**FURTHER, the Grantor represents and warrants that there are no hazardous substances, pollutants or contaminants in or on the Easement Area, and that the Grantor, their heirs, successors or assigns shall not place any toxic or hazardous substances, pollutants, or contaminants in or on the Easement Area.**

**FURTHER, the following rights are conveyed to the State: to monitor and enforce the terms of this Easement that are intended to preserve and protect the conservation values of the Property; and to enter the Property at reasonable times to monitor the terms of this Easement and to enforce the terms of this Easement to prevent any activity or use of the Property that is inconsistent with the purpose of this Easement and to require the restoration of areas or features that may be damaged by any inconsistent activity or use.**

**FURTHER, the Grantor, their heirs, successors and assigns warrant the perpetual right to access and an ingress and egress route to the Easement Area from a public road to allow authorized agents of the State to enter upon the Easement Area for the purpose of inspection and enforcement of this Easement. Access shall be over and across areas specified on the attached Legal Description and Exhibit A, or, if not specified therein, established over the most reasonably direct and convenient route between the Easement Area and a public road.**

**FURTHER, the Grantor, for themselves, their heirs, successors and assigns warrant that they:**

1. Shall establish and maintain vegetative cover and structural practices in accordance with the Conservation Plan on file at the local Soil and Water Conservation District (SWCD) or at the State. Maintenance includes any necessary replanting of vegetative cover and repair of structures. Any amendment to the Conservation Plan shall be mutually agreed to, in writing, by the landowner, the SWCD, and the State.
2. Shall post the boundaries of the Easement Area and maintain all signs and posts indicating the location of the Easement Area for the duration of the Easement.
3. Shall be responsible for and allowed to perform repairs and inspections necessary to maintain existing drainage systems within the Easement Area. Any such repairs and inspections are subject to Minnesota Statutes chapter 103E, applicable legal agreements (if any), and other provisions of this Easement.
4. Shall be responsible for the restoration of the Easement Area to the condition described in the Conservation Plan after any alteration or maintenance to an existing drainage system or public utility.
5. Shall allow only the State or its authorized agents to manage and control water levels associated with wetlands on the Easement Area.
6. Shall not appropriate water from any existing or restored wetlands within the Easement Area without prior written consent of the State and obtaining all necessary permits.
7. Shall not produce agricultural crops on the Easement Area, except as provided in the Conservation Plan approved by the State for wildlife management purposes. Interim land uses established prior to the recording of this Conservation Easement may be continued until the end of the current growing season of the year this Easement is recorded.
8. Shall not remove or harvest any trees on the Easement Area, except as provided in the state approved Conservation Plan for forest management and wildlife habitat improvement purposes.
9. Shall not hay or graze livestock on the Easement Area unless specifically approved by the State as part of a prescribed grazing plan. Farmed cervidae are considered livestock and not wild animals for purposes of this Easement. Interim grazing land use established prior to the recording of this Easement must be terminated no later than 60 days after the recording date of this Easement.
10. Shall not place any materials, substances or objects, nor erect or construct any type of structure, temporary or permanent, on the Easement Area, except as provided in the Conservation Plan.
11. Shall be responsible for weed control by complying with noxious weed control laws and emergency control of pests as necessary to protect the public health.
12. Shall not use any wetland areas restored under this easement for environmental regulatory or wetland mitigation purposes required under federal or state law.
13. Shall not use the property for dumping, storage, processing or landfill of solid or hazardous wastes, including municipal sewage sludge and/or bio-solids application.
14. Shall not extract or mine any gravel, rock, topsoil or minerals from the site by surface or subsurface mining.
15. Shall not alter wildlife habitat, natural features, or other management practices on the Easement Area except for as described in the Conservation Plan, or with the prior written approval of the State.
16. Shall notify the State in writing of the name(s) and address(es) of the new owner(s) within 30 days after the conveyance of all or part of the title or interest in the land described herein.
17. Shall pay when due all taxes and assessments, if any, that may be levied against the Easement Area.
18. Shall undertake the protection and management of the Easement Area in accordance with the conditions set forth in this Easement and the Conservation Plan.





STATE OF MINNESOTA  
BOARD OF WATER AND SOIL RESOURCES  
CONSERVATION EASEMENT  
LEGAL DESCRIPTION

*This is not a legal survey and not intended for use as a survey plat.*

That part of the SE1/4 of Section 7, T. 112 N., R. 36 W., lying Southerly of the 325th Street right-of-way, more particularly described as follows:

Beginning at the Northeast Corner of said SE1/4;  
thence South 00 degrees 30 minutes 05 seconds West, bearing based on Redwood County Coordinate System (1996 Adj.), along the East line of said SE1/4, a distance of 2626.88 feet to the Southeast Corner of said SE1/4;  
thence South 88 degrees 09 minutes 32 seconds West, along the South line of said SE1/4, a distance of 2642.48 feet to the Southwest Corner of said SE1/4;  
thence North 00 degrees 33 minutes 00 seconds East, along the West line of said SE1/4, a distance of 489.12 feet;  
thence South 89 degrees 27 minutes 00 seconds East a distance of 187.10 feet;  
thence North 00 degrees 24 minutes 51 seconds East a distance of 575.00 feet;  
thence South 87 degrees 11 minutes 56 seconds East a distance of 340.50 feet;  
thence North 52 degrees 14 minutes 54 seconds East a distance of 80.00 feet;  
thence North 86 degrees 52 minutes 23 seconds East a distance of 302.00 feet;  
thence North 00 degrees 56 minutes 38 seconds West a distance of 392.00 feet;  
thence South 89 degrees 27 minutes 00 seconds East a distance of 375.07 feet;  
thence North 00 degrees 33 minutes 00 seconds East a distance of 1174.37 feet to a point on the North line of said SE1/4;  
thence North 88 degrees 25 minutes 48 seconds East, along said North line, a distance of 1383.91 feet to the Point of Beginning;

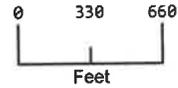
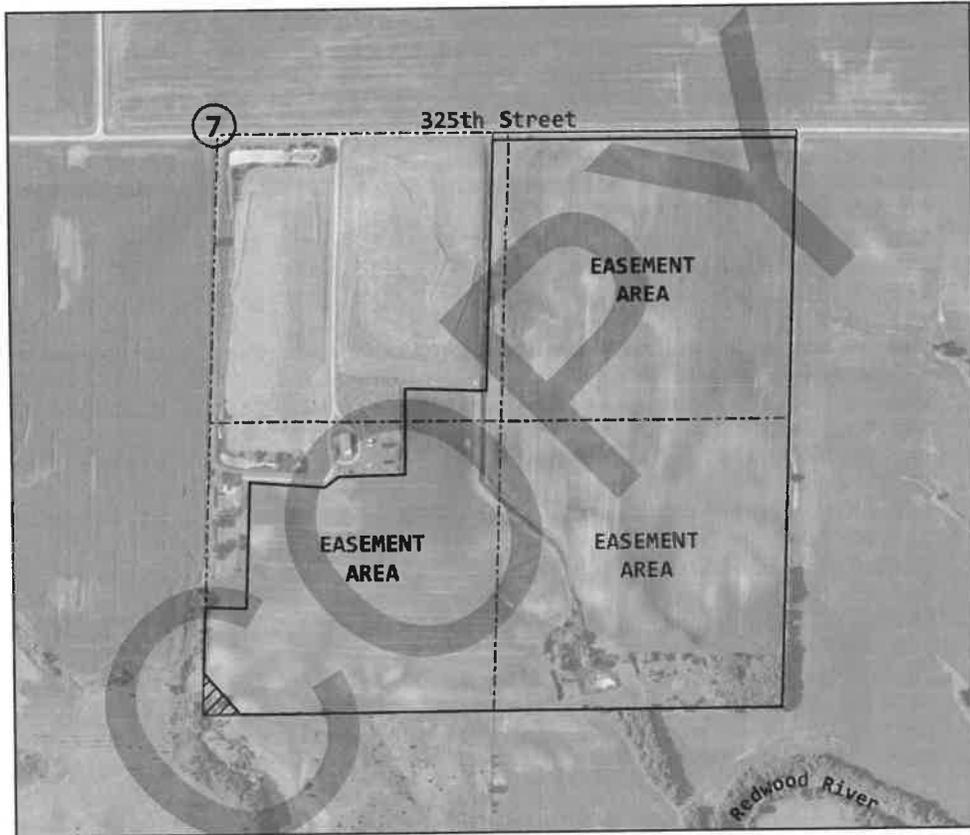
and shown as the "Easement Area" on the Exhibit 'A' attached to and made a part of this Conservation Easement, and EXCEPTING therefrom any areas depicted as "Lands not Included in Easement" on the attached Exhibit 'A'.



STATE OF MINNESOTA  
BOARD OF WATER & SOIL RESOURCES  
CONSERVATION EASEMENT  
EXHIBIT 'A'

This map delineates the easement area(s) referred to in the attached easement conveyance. *This is not a legal survey, and not intended for use as a survey plat.*

Section: 7 T. 112 N., R. 36 W., Redwood County



Prepared by:  
Board of Water and Soil Resources

Dated:  
Jun 22 2022

Legend

- Center of Section
- Easement Boundary
- Boundary of Described Lands
- Lands not Included in Easement
- Section/Quarter/Sixteenth Line

**LANDFILL CLEANUP AGREEMENT**  
**BETWEEN**  
**REDWOOD COUNTY**  
**AND**  
**THE COMMISSIONER OF**  
**THE MINNESOTA POLLUTION CONTROL AGENCY**  
**PURSUANT TO MINN. STAT. §§ 115B.39-115B.46**

**PREAMBLE**

The Commissioner of the Minnesota Pollution Control Agency (Commissioner) has the power and duty to administer and enforce the provisions of the Landfill Cleanup Act, Minn. Stat. §§ 115B.39-115B.46 (1994) (the Act), including the authority to enter into binding agreements necessary to achieve compliance with the requirements of the Act.

Minn. Stat. § 115B.40, subd. 4 requires owners or operators of qualified facilities not subject to a cleanup order to complete specified activities and enter into a binding agreement with the Commissioner before the Commissioner can issue a Notice of Compliance for the facility under Minn. Stat. § 115B.40, subd. 7.

Redwood County Sanitary Landfill (hereinafter "the Landfill") is a qualified facility within the meaning of Minn. Stat. § 115B.39, subd. 2(j) and is not subject to a cleanup order as that term is defined in the Act.

Redwood County has completed the closure activities at the Landfill, as required by Minn. Stat. § 115B.40, subd. 4(a)(1).

NOW, THEREFORE, it is hereby agreed as follows:

A. **Parties to the Agreement.**

The parties to this Agreement are:

**282508**  
Doc. # \_\_\_\_\_  
Office of County Recorder  
County of Redwood, Minnesota  
I hereby certify that the within instrument  
was filed in this office for record on the  
25 day of June A D 19 96  
at 8:40 o'clock A. M. was duly  
recorded in book 144 of Misc on  
pages 723-746  
Shirley F. Redmann, County Recorder  
By CS Deputy  
 Abstract  
 Indexed  
Return to: Environmental Office

- (1) Redwood County, (hereinafter "Owner") and
- (2) the Commissioner.

**B. Purpose of the Agreement.**

This Agreement sets forth the obligations which Redwood County must perform under Minn. Stat. § 115B.40, subd. 4 to obtain a Notice of Compliance for the Landfill from the Commissioner under Minn. Stat. § 115B.40, subd. 7.

**C. Definitions.**

Unless otherwise explicitly stated, the definitions provided in Minn. Stat. § 115B.39, subd. 2, shall control the meaning of terms used in this Agreement.

**D. Factual Background.**

1. The Landfill is a mixed municipal solid waste disposal facility that is located in the Southeast 1/4 of Section 7, Township 112N, Range 36W, Redwood Falls Township, Redwood County, Minnesota. The Minnesota Pollution Control Agency (MPCA) issued Solid Waste Disposal Facility Permit SW-83 to Virgil C. Munson on July 20, 1972, to operate the Landfill. Mr. Munson, dba South West Minnesota Solid Waste Management, Inc., operated the landfill from 1972 - 1983. Solid Waste permit SW-83 was amended on July 25, 1983 and also on September 6, 1983. Curry Sanitation operated the Landfill from November 1983 to 1988. Redwood County took control of the Landfill, through condemnation, in 1988. The permit was modified and re-issued to Redwood County on May 13, 1993. The Landfill ceased accepting solid waste on February 9, 1994. The Landfill is depicted on Attachment A, and is legally described as follows:

Southeast 1/4 of Section 7, Township 112 N, Range 36W, Redwood Falls Township,  
Redwood County,

2. The Commissioner has determined that there has been a release or threatened release of hazardous substances or pollutants or contaminants from the Landfill to the ground water.

3. **Redwood County was an operator of the Landfill during the time of its operation.**

Redwood County owned the property on which the Landfill is located and permitted the property to be used for the disposal of waste. Redwood County currently owns the property on which the Landfill is located.

**E. Transfer of Title to Property.**

1. **Title to Response Action Equipment and Landfill Materials.** Redwood County hereby transfers to the Commissioner, effective upon issuance of the Notice of Compliance by the Commissioner, all right, title and interest in all response action equipment and structures at the Landfill and the ownership of and the right to freely use, recover and sell, or contract for use, recovery and sale, any material disposed of at the Landfill, including landfill gas.

**F. Liens.**

The Commissioner reserves the right to file liens under Minn. Stat. § 115B.412, subd. 5 for all eligible costs incurred by the Commissioner in accordance with the procedures referenced therein.

**G. Insurance.**

1. **Copies of Insurance Policies.** Redwood county has provided the Commissioner with copies of all liability insurance policies that provided coverage for property damage and were in force during the time when the Landfill was in operation or when a release or discharge of pollution potentially occurred at or from the Landfill. Redwood County shall provide all such insurance policies and other evidence of insurance coverage in its possession or which it can reasonably obtain, including certificates of insurance, broker placing slips, canceled checks, invoices, and correspondence showing payment for or acknowledgment of such coverage or related to such coverage, and names of others, including insurance agents and attorneys, who may have information on such insurance coverage. Redwood County shall cooperate and work with the Commissioner to identify insurance policies and coverage, including giving testimony under oath and execution of affidavits.

2. **Preservation of Rights.** Pending the assignment of rights pursuant to Part G.3., Redwood County shall take all reasonable actions necessary to assert and preserve its right to indemnity or

defense under any insurance policies referenced in Part G.1. for claims for environmental response costs related to the Landfill. The Commissioner may direct Redwood County to take reasonable actions required under this paragraph and Redwood County shall endeavor to take such actions in accordance with the Commissioner's directions. Such actions may include sending, in a timely manner, any required written notices to the insurance companies notifying the companies of all claims for environmental response costs related to the Landfill. Redwood County shall send copies of all correspondence between Redwood County and the insurance companies pertaining to claims for environmental response costs at the Landfill to the MPCA Project Manager, identified at the end of this paragraph. Redwood County shall keep the Commissioner informed of the status of any claims or causes of actions under any insurance policies referenced above and shall obtain the Commissioner's written approval before settling any claims under such insurance policies for environmental response costs related to the Landfill. Redwood County shall assign to the State all payments received under such approved settlement for environmental response costs incurred and to be incurred by the Commissioner. The payment shall be made by check to the State of Minnesota - Landfill Cleanup Account, and sent to:

Ronald R. Schwartz  
 Minnesota Pollution Control Agency  
 520 Lafayette Road  
 St. Paul, Minnesota 55155-4194

3. Assignment of Rights.

a. When requested by the Commissioner, and subject to the conditions set forth in this Part G.3.(a), Redwood County shall assign to the Commissioner all rights, claims, and causes of action it has under the insurance policies referenced in Part G.1. for payment of environmental response costs arising out of the operation of the Landfill or other business of Redwood County related to the Landfill. The Commissioner shall not request an assignment for any policy until the insurance company receives notice of the Commissioner's claim for environmental response costs. In the event that an insurance company agrees to defend and indemnify the policyholder for such claim pursuant to its policy by

timely written notice to the policyholder, no assignment shall be made to the Commissioner of rights and claims under such policy. The Commissioner may, in his discretion, partially or fully release Redwood County from completing its obligation to assign the policy rights under the insurance policies referenced in Part G.2. Any assignment shall be executed on a form approved by the Commissioner and may include such reasonable terms and conditions as the Commissioner may prescribe to effectuate the assignment. Redwood County shall execute the assignment within sixty (60) days of a request by the Commissioner, but not earlier than July 1, 1996.

b. Redwood County shall cooperate with the State and its legal counsel in the furtherance of the claims and causes of action assigned in Part G.3. Such cooperation shall include providing all documents and other items pertinent to the claims raised and other matters of evidentiary value for trial and pre-trial discovery, giving testimony under oath, notifying former employees having information pertinent to the claims or causes of action assigned to the State and encouraging such employees to make themselves available to the State for trial and/or deposition and appropriate pre-trial discovery proceedings.

**H. Cooperation With Environmental Response Actions, Access to Property and Records, Assignments of Claims, and Other Matters.**

1. Cooperation. Redwood County shall cooperate with the Commissioner and with employees, agents, and contractors of the MPCA and the Commissioner when the Commissioner takes any environmental response actions that the Commissioner deems necessary at the Landfill. Redwood County shall not take any action that interferes with such environmental response actions including any actions that disturb or impede the cover, monitoring system, or the gas venting or recovery system to be installed at the Landfill.

Redwood County agrees not to place, or allow others to place any materials, personal property, equipment or any other items either on or in the Landfill without the written consent of the MPCA Project Manager.

2. Access to Property. Redwood County hereby grants to the Commissioner and to employees, agents, and contractors of the MPCA and the Commissioner, access to the Landfill for the purpose of taking environmental response action and related actions as the Commissioner deems necessary to carry out this Agreement and his duties and authorities under the Act, including installation of structures and equipment deemed necessary by the Commissioner, sampling of ground water monitoring wells located hereon and installing additional ground water monitoring wells as the Commissioner deems necessary. The Commissioner shall obtain all necessary permits for installation and maintenance of ground water monitoring wells, and, upon completion of the environmental response actions including all required monitoring, shall seal the monitoring wells in accordance with State law. Redwood County shall allow such access conditioned only upon presentation of proper identification.

The Commissioner may install fences or other equipment or structures by which the Commissioner may control access to the Landfill by persons not authorized under this Agreement.

At the time of signing of this Agreement, Redwood County shall sign an Easement (Attachment B to this Agreement) granting the Commissioner, his agents, employees and contractors an Easement for the properties described in paragraph D.1 in accordance with the rights granted to the Commissioner under paragraph H.2. Within 30 days after signing the Easement(s), Redwood County shall record the Easement(s) with the county recorder or registrar of titles where the property is located and shall provide proof of such recording to the Commissioner. When the Commissioner determines that the Easement is no longer necessary to carry out his duties or authorities under the Act or to protect public health or welfare or the environment, the Commissioner will file a release of the Easement with the county recorder or registrar of titles of the county where the property is located. An example of a Release of Easement is identified as Attachment E.

3. Access to Records. Redwood County shall retain and preserve all records relating to the operation of the Landfill and other businesses of Redwood County related to the Landfill, including but not limited to customer lists, disposal records and hauling records. Redwood County shall retain such

records for ten (10) years after the effective date of this Agreement or until receiving written notice from the Commissioner releasing Redwood County from this requirement, whichever is sooner. Redwood County shall not move the location of such records without prior notice to and written approval of the Commissioner. Redwood County hereby grants to the Commissioner and to employees, agents and contractors of the MPCA and the Commissioner, access to all records of the Landfill and the records of other businesses of Redwood County related to the Landfill. If such records are kept at a location other than the Landfill, the Commissioner or his authorized representatives shall have access to such other locations for the purpose of inspecting such records. Redwood County shall honor all reasonable requests for such access conditioned only upon presentation of proper identification. If requested by the Commissioner, Redwood County shall transfer all such records to the custody and control of the Commissioner.

4. Provision of Information. By signing the Binding Agreement, Redwood County certifies it has provided the Commissioner with a list of all known solid waste haulers who delivered waste to the Landfill. This list shall include the following information for each hauler: a start date and an end date during which the hauler made deliveries to the Landfill, the hauler's proportional contribution to the annual tonnage delivered to the Landfill, the hauler's mailing address, and a contact person at the hauler's organization. Redwood County shall cooperate and work with the Commissioner to locate and provide this information.

5. Assignment of Claims, Warranties and Licenses Related to Remedy Construction, Installation and Equipment. Redwood County hereby assigns to the Commissioner any and all rights arising out of contracts for the design, construction, installation or purchase of response actions or response action components for the Landfill including rights with respect to deficient or defective design, construction, or installation; rights under warranties; and licenses to use any equipment or processes.

6. Lawsuits. Redwood County warrants that there are no pending lawsuits related to the Landfill or to other property referenced in this Agreement as of the date of execution of this Agreement.

Redwood County has a continuing obligation to promptly inform the Commissioner of pending lawsuits related to all property referenced in this Agreement during the term of this Agreement.

7. Post-Closure Care. Redwood County shall continue to perform post-closure care at the Landfill until the issuance of the Notice of Compliance unless otherwise directed by the Commissioner.

8. Bond-Financed Property. The Commissioner may spend state general obligation bond funds to implement environmental response actions associated with the Landfill. The sale of all or any portion of the Landfill or any other property owned by Redwood County associated with the Landfill for which such bond money has been or will be expended must comply with the requirements of Minn. Stat. § 16A.695, and any amendments thereto, and any orders or rules of the Commissioner of Finance issued or adopted pursuant to that statute.

I. Restrictive Covenant.

1. Construction. Redwood County shall not construct or allow to be constructed any structure on the Landfill property without the written approval of the Commissioner..

2. Installation of Drinking Water Wells. The ground water monitoring wells on or adjacent to the Landfill indicate the ground water is currently contaminated with hazardous substances above the Minnesota Department of Health's (MDH) Health Risk Limits (HRLs) for private drinking water wells. Redwood County shall not install or allow to be installed any drinking water well on the Landfill without the written approval of the Commissioner and the MDH and in compliance with Minn. R. 4725.4450 and any amendments thereto.

3. Redwood County can continue to farm those acres within the permitted facility which are not part of the sanitary or demo fill areas and the County must maintain and buffer between the fillable acres and the fill areas to minimum the potential for erosion.

4. The Commissioner of the MPCA is not responsible for, and Redwood County shall indemnify and hold the Commissioner harmless for any accidents, liability or damages related to usage of the law enforcement firing range located adjacent to the landfill and within the permitted facility.

5. Filing of Restrictive Covenant. At the time of signing of this Agreement, Redwood County shall sign a Declaration of Restrictions and Covenants (Attachment C to this Agreement) restricting the properties described in paragraph D.1 in the manner described in paragraph I. Within 30 days after signing the Declaration of Restrictions and Covenants, Redwood County shall record the Declaration with the county recorder or registrar of titles where the property is located and shall provide proof of such recording to the Commissioner. When the Commissioner determines that the Declaration of Restrictions and Covenants is no longer necessary to carry out his duties or authorities under the Act or to protect public health or welfare or the environment, the Commissioner will file a release of the Declaration with the county recorder or registrar of titles of the county where the property is located.

**J. Claims Against the Commissioner Waived.**

Notwithstanding any other provisions of this Agreement, Redwood County hereby waives any claims against the Commissioner or the State for any taking of property rights, including inverse condemnation, restriction of use, diminution of value, or loss of use or enjoyment of any property owned by Redwood County arising out of: (1) any work to be performed by or under the direction of the Commissioner to carry out his duties or authorities under the Act; (2) the presence of the Landfill or any releases or threatened releases of hazardous substances or pollutants or contaminants or methane gas from the Landfill; and (3) the installation, operation or maintenance of any associated structures and equipment at the Landfill or adjacent property.

**K. Transfer of Financial Assurance Funds.**

On or before June 15, 1996, Redwood County shall transfer to the Commissioner of Revenue for deposit in the landfill cleanup account any funds required for proof of financial responsibility

under Minn. Stat. § 116.07, subd. 4h that remain after closure and any postclosure care and response action undertaken by Redwood County at the Landfill.

**L. Recording of the Agreement.**

Within 30 days after the effective date of this Agreement, Redwood County shall record with the county recorder or registrar of titles of the county where the Landfill is located, a copy of the Agreement.

**M. Issuance of Notice of Compliance.**

The Commissioner agrees to issue to Redwood County a Notice of Compliance for the Landfill upon (1) satisfactory completion by Redwood County of the obligations under this Agreement, as determined by the Commissioner; and (2) receipt by the Commissioner of the signed Waiver of Claims under Minn. Stat. § 115B.40, subd. 7(a)(2), as provided in Attachment D. Redwood County shall sign the Waiver at the time of signing of this Agreement. After issuance of the Notice of Compliance, the Commissioner shall proceed with environmental response actions that the Commissioner deems necessary and refrain from cost recovery related to the Landfill in accordance with Minn. Stat. § 115B.40, subd. 7(b). Redwood County shall have a continuing obligation after issuance of the Notice of Compliance to fully comply with this Agreement including the requirements of paragraph G. (Insurance), H. (Cooperation with Environmental Response Actions, etc.), I. (Restrictive Covenants), and J. (Claims Against the Commissioner Waived).

**N. Enforceability.**

This Agreement is enforceable by the Parties. This Agreement shall be governed by and construed under the laws of the State of Minnesota. Unless otherwise agreed to by the parties, the venue of any action initiated by Redwood County against the Commissioner with respect to this Agreement shall be in Ramsey County District Court and the venue of any action initiated by the Commissioner against Redwood County with respect to this Agreement shall be in Redwood County District Court.

The Parties retains the right to take any action, legal, equitable or administrative, that may be available to implement or enforce the terms of this Agreement.

**O. Liability and Governmental Immunities.**

Each party agrees that it shall be responsible for its own acts and omissions and the result thereof, and those of its officers, employees and agents, in carrying out its obligations under this Agreement, and shall not be responsible for the acts or omissions of the other party, its officers, employees or agents. The liability of the Commissioner shall be governed by the provisions of the Minnesota Tort Claims Act, Minn. Stat. § 3.732, et seq., and other applicable law. Nothing contained in this Agreement shall constitute a waiver by the Commissioner of any governmental immunity afforded by law.

The liability of Redwood County shall be governed by the provisions of the Municipal Tort Claims Act, Minn. Stat. §§ 466.01 et seq., and other applicable law. Nothing contained in this Agreement shall constitute a waiver by Redwood County of any governmental immunity afforded by law.

**P. Amendments.**

This Agreement may be amended only by written agreement among the parties to this Agreement.

**Q. Successors and Assigns.**

This Agreement is binding upon Redwood County and its successors and assigns, and upon the Commissioner and his successors and assigns.

**R. Severability.**

If any provision of this Agreement is held to be void, invalid, unenforceable, or illegal by a court, the validity and enforceability of the other provisions shall not be affected thereby, unless the Commissioner determines that the provisions rendered invalid are so necessary to the proper execution of the Agreement that it would be in the best interests of the State to rescind the Agreement. In that event, the Commissioner agrees to negotiate in good faith with Redwood County to attempt to achieve an acceptable amendment or revision to this Agreement.

S. Effective Date

This Agreement is effective upon the date that it is signed by the Attorney General.

BY THEIR SIGNATURES BELOW, THE UNDERSIGNED REPRESENT THAT THEY HAVE AUTHORITY TO BIND THE PARTIES THEY REPRESENT, THEIR AGENTS, SUCCESSORS AND ASSIGNS.

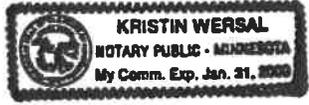
(NAME OF POLITICAL SUBDIVISION)  
(Attach County Board resolution authorizing signature)

By Eugene Short

Title Board Chair

Date 6/6/96

On this 6<sup>th</sup> day of June, 1996, before me a notary public within and for said County and State, personally appeared Eugene Short the Chairman of Board of Commissioners to me personally known, who, being duly sworn by me on oath, did say that he/she is the person who signed the foregoing instrument and acknowledged that he/she signed the same as his/her free act and deed for the uses and purposes therein set forth.



Kristin Wersal  
Notary Public, \_\_\_\_\_ County, MN  
My commission expires: \_\_\_\_\_

MINNESOTA POLLUTION CONTROL AGENCY  
CHARLES W. WILLIAMS, COMMISSIONER

By *Douglas N. Day*  
Lanny Peissig or Douglas N. Day  
Delegates of the Commissioner

Date June 12, 1996

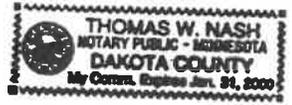
On this 12 day of June, 1996, before me a notary public within and for said County and State, personally appeared Douglas N. Day, Delegee of the Commissioner of the Minnesota Pollution Control Agency, to me personally known, who, being duly sworn by me on oath, did say that he is the person who signed the foregoing instrument and acknowledged that he signed said instrument as the free act and deed of the State of Minnesota.

Thomas W. Nash  
Notary Public, Dakota County, MN  
My commission expires: 1-31-00

As to form and execution by the  
ATTORNEY GENERAL

By *Eric Peck*  
Eric Peck  
Assistant Attorney General

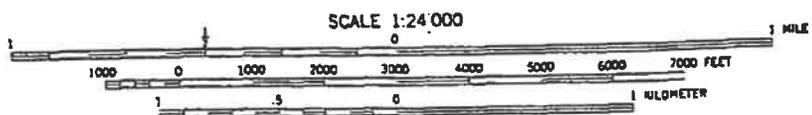
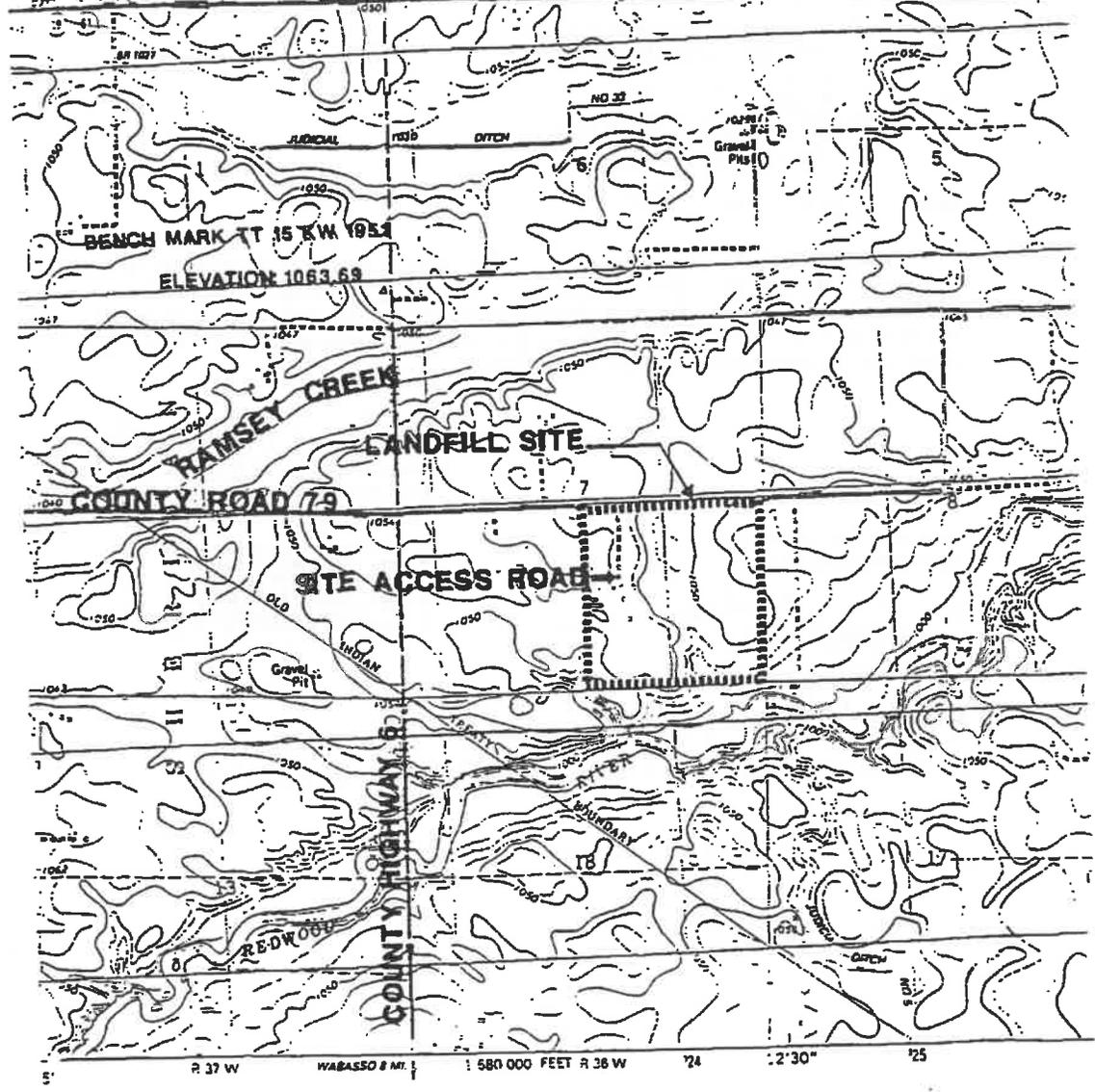
Date 6/13/96



Landfill Cleanup Agreement between Redwood County and the Commissioner of the MPCA.

738

STATE HIGHWAY 19: 67



CONTOUR INTERVAL 10 FEET  
NATIONAL GEODETIC VERTICAL DATUM OF 1929

PORT

73882

EASEMENT

THIS INDENTURE, made this 6th day of June, 1996, between the County of Redwood, State of Minnesota, party of the first part, and the STATE OF MINNESOTA, a sovereign body, by its Commissioner of the Minnesota Pollution Control Agency, party of the second part.

WITNESSETH:

WHEREAS, Redwood County entered into a Landfill Cleanup Agreement on June 6, 1996 with the Commissioner of the Minnesota Pollution Control Agency pursuant to the Landfill Cleanup Act, Minn. Stat. §§ 115B.39-115B.46 (1994) (the "Act"), related to Redwood County Landfill which is located in Southeast 1/4 of Section 7, Township 112N, Range 36W, Redwood Falls Township, Redwood County, Minnesota; and

WHEREAS, the Commissioner has the authority to acquire an interest in real property necessary for environmental response actions under Minn. Stat. §§ 115B.412, subd. 3 and 115B.17, subd. 15; and

WHEREAS, under the Landfill Cleanup Agreement, Redwood County agreed to convey to the STATE OF MINNESOTA an Easement to certain described parcels of property that it owns and which are hereinafter described.

NOW THEREFORE, the said party of the first part for valuable consideration does hereby grant a easement to the STATE OF MINNESOTA acting through its Commissioner of the Minnesota Pollution Control Agency (Commissioner) for the purposes and under the terms and conditions as hereinafter described in the following described premises situated in the County of Redwood and the State of Minnesota, to-wit:

Southeast 1/4 of Section 7, Township 112 N, Range 36W, Redwood Falls Township, Redwood County,

THE PURPOSE AND INTENT OF THIS EASEMENT IS TO:

Permit the Commissioner and employees, agents and contractors of the Commissioner and the Minnesota Pollution Control Agency to enter the property and take environmental response actions (as that term is defined in Minn. Stat. § 115B.39, subd. 2(g)) as the Commissioner deems necessary to carry out his duties and authorities under the Act, including access to existing response actions equipment and structures, installation of structures and equipment deemed necessary by the Commissioner, and sampling, maintaining and installing ground water monitoring wells, and removal of soil for landfill cover.

**THE EASEMENT IS SUBJECT TO THE FOLLOWING COVENANTS AND CONDITIONS:**

1. The Commissioner may install fences or other equipment or structures by which the Commissioner may control access to all or a portion of the property. Redwood County may grant access to other persons to enter an area for which the Commissioner has installed access controls only after written approval of the MPCA Commissioner.
2. Redwood County shall not take or allow others to take any action that interferes with environmental response actions of the Commissioner.
3. Redwood County shall not place or allow others to place any materials, structures, personal property, equipment or any other items on the property without the prior written consent of the Commissioner.
4. Redwood County shall allow access pursuant to this Easement conditioned only upon presentation of proper identification.
5. The Commissioner is the owner of all response action equipment and structures on the property. Such response action equipment and structures cannot be sold, mortgaged or otherwise disposed of without the written approval of the MPCA Commissioner. In addition, if said response action equipment or structures are financed in whole or in part by the use of state general obligation bonds, the sale of all or any portion of said equipment or structures shall comply with the requirements of Minn. Stat. § 16A.695, as set forth in paragraph 6. below.

6. In the event the Commissioner spends state general obligation bond funds to implement environmental response actions at the property, the sale of all or any portion of the property must comply with the requirements of Minn. Stat. § 16A.695, and any amendments thereto, and any orders or rules of the Commissioner of Finance issued or adopted pursuant to that statute. In the event state general obligation bonds have been or will be used to fund environmental response actions at the property, the property cannot be sold, mortgaged or otherwise disposed of by the public officer or agency which has jurisdiction over it or owns it without the approval of the Minnesota Commissioner of Finance, which approval must be evidenced by a written statement signed by the Commissioner of Finance and attached to the deed, mortgage or instrument used to sell, mortgage or otherwise dispose of the property. Title to the property shall remain subject to this restriction until (i) the restriction has been fully complied with as evidenced by a written approval from the Minnesota Commissioner of Finance, or (ii) a written release, releasing the property from the restriction, signed by the Minnesota Commissioner of Finance, is recorded in the real estate records relating to the property.

7. Redwood County shall not convey any other easement for any purpose in the property, including, but not limited to, road or utility easements, without a written authorization from the Commissioner.

This Easement and the covenants contained herein shall run with the land and shall be binding on all persons and entities who shall come into ownership or possession of the property as described herein.

IN TESTIMONY WHEREOF, the parties of the first part have hereunto set their hands the day and year first above written.

  
By

  
Title

ACKNOWLEDGMENT

STATE OF MINNESOTA

COUNTY OF Redwood

On this 07<sup>th</sup> day of June, 1996, before me a notary public within and for said County and State, personally appeared Eugene Short ~~304~~ to me personally known, who, being duly sworn by me on oath, did say that he/she/they is/are the person(s) who signed the foregoing instrument and acknowledged that he/she/they signed the same as free act and deed for the uses and purposes therein set forth.



Kristin Wenzel  
Notary Public, \_\_\_\_\_ County, MN  
My commission expires \_\_\_\_\_

Accepted by the Commissioner of  
the Minnesota Pollution Control Agency  
pursuant to Minn. Stat. §§ 115B.412, subd. 3  
and 115B.17, subd. 15

By Douglas N. Day  
Lanny Feisig or Douglas N. Day  
Delegates of the Commissioner

ACKNOWLEDGMENT

STATE OF MINNESOTA

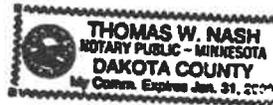
COUNTY OF RAMSEY

On this 12 day of June, 1996, before me a notary public within and for said County and State, personally appeared Douglas N. Day, Delegee of the Commissioner of the Minnesota Pollution Control Agency, to me personally known, who being duly sworn by me on oath, did say that he is the person who signed the foregoing instrument and acknowledged that he signed said instrument as the free act and deed of the State of Minnesota.

Thomas W. Nash  
Notary Public, Dakota County, MN  
My commission expires 1-31-00

THIS INSTRUMENT WAS DRAFTED BY:

Eric Peck  
Assistant Attorney General  
900 NCL Tower  
445 Minnesota Street  
St. Paul, Minnesota 55101



Attachment E

### RELEASE OF EASEMENT

The Commissioner of the Minnesota Pollution Control Agency, pursuant to Part H.2. of the Landfill Cleanup Agreement between Redwood County and the Commissioner dated \_\_\_\_\_, 1996, hereby releases the Easement granted to the Commissioner by Redwood County by instrument dated \_\_\_\_\_, 1996, and recorded for record \_\_\_\_\_, 1996, as Document Number \_\_\_\_\_, in the Office of the County Recorder of Redwood County, Minnesota.

The Commissioner of the Minnesota  
Pollution Control Agency

By: \_\_\_\_\_

Title: Delegee of the Commissioner

Date: \_\_\_\_\_

STATE OF MINNESOTA  
COUNTY OF REDWOOD

On this day \_\_\_\_\_ day of \_\_\_\_\_, 1996, before me a notary public within and for said County and State, personally appeared \_\_\_\_\_, Delegate of the Commissioner of the Minnesota Pollution Control Agency, to me personally known, who being duly sworn on oath, did say that he is the person who signed the foregoing instrument and acknowledged that he signed said instrument as the free act and deed of the State of Minnesota.



# Board of Redwood County Commissioners

RECEIVED 746

P.O. BOX 130  
REDWOOD FALLS, MN 56283

OFFICE PHONE: 507-637-3207  
OFFICE FAX: 507-637-5112

- PRESENT: Commissioners Deb Hess, Darold Neperman, Joseph Schouvieller, Eugene Short, Robert Zwach
- INTRODUCED: Commissioner Neperman
- SECOND: Commissioner Hess
- VOTED: Aye - Commissioners Hess, Neperman, Schouvieller, Short, Zwach  
Nay - None

### RESOLUTION

WHEREAS, the Commissioner of the Minnesota Pollution Control Agency and Redwood County have reached an agreement in accordance with the Landfill Cleanup Act, Minnesota Statutes 115B.39-115B.46; and

WHEREAS, this Agreement has been reviewed and approved in its final form by the Redwood County Board of Commissioners.

NOW, THEREFORE, BE IT RESOLVED, that the Redwood County Board of Commissioners hereby approves the Landfill Cleanup Agreement and its Attachments between Redwood County and the Commissioner of the Minnesota Pollution Control Agency.

BE IT FURTHER RESOLVED, that the Chairperson of the Redwood County Board of Commissioners, Eugene H. Short, is authorized to sign the Agreement and its Attachments on behalf of Redwood County.

ADOPTED this 4th day of June, 1996.

Eugene H. Short, Chair  
Board of County Commissioners

ATTEST:   
Cheryl M. Hanson  
County Coordinator

First District  
ROBERT ZWACH  
Box 70  
Milroy, MN 56263  
507-336-2441

Second District  
DAROLD NEPERMAN  
413 Second Avenue West  
Lamberton, MN 56152  
507-752-7810

Third District  
JOSEPH SCHOUVIELLER  
RR 2, Box 43  
Morgan, MN 56266  
507-249-3815

Fourth District  
DEB HESS  
604 East Spring Street  
Redwood Falls, MN 56283  
507-637-3727

Fifth District  
EUGENE SHORT  
RR 1, Box 44  
Belview, MN 56214  
507-938-4366 (Home)  
507-938-4221 (Business)

Equal Opportunity Employer

**DECLARATION OF RESTRICTIONS  
AND COVENANTS**

THIS DECLARATION, made this 6th day of June, 1996, by Redwood County,  
(hereinafter referred to as "Declarant"):

WITNESSETH:

WHEREAS, Declarant is the fee owner of the real property legally described herein; and

WHEREAS, Declarant entered into a Landfill Cleanup Agreement on June 6, 1996 with  
the Commissioner of the Minnesota Pollution Control Agency pursuant to the Landfill Cleanup Act, Minn.  
Stat. §§ 115B.39-115B.46 (1994) (the "Act"), related to Redwood County Landfill which Declarant owns  
and which is located in Southeast 1/4 of Section 7, Township 112N, Range 36W, Redwood Falls  
Township, Redwood County, Minnesota; and

WHEREAS, under the Landfill Cleanup Agreement, Declarant agreed to place a Restrictive  
Covenant on portions of certain parcels of property that it owns and which are hereinafter described.

NOW THEREFORE, Declarant makes the following declarations as to limitations, restrictions and  
uses to which the subject property may be put, and specifies that such declarations shall constitute  
covenants to run with the land as provided by law and shall be binding on all parties and all persons  
claiming under them.

1. There shall be no construction of any structure without the written approval of the  
Commissioner of the Minnesota Pollution Control Agency (MPCA) on the following described parcels of  
property:

Southeast 1/4 of Section 7, Township 112N, Range 36W, Redwood Falls Township,  
Redwood County.

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2. Drinking water wells may only be installed in compliance with Minn. R. 4725.4450 and any amendments thereto and after the written approval of the Commissioner of the MPCA and the Minnesota Department of Health on the parcels of property described in 1. above.

3. Use of building located on property is for storage only. Use of building for vehicle maintenance shall not be allowed without prior written approval from the Commissioner of the Minnesota Pollution Control Agency. The County will be responsible to maintain the site around the building site and the storage are adjacent to the building site.

4. Redwood County can continue to farm those acres within the permitted facility which are not part of the Sanitary or Demo fill areas. And the County must maintain a buffer between the fillable acres and the fill areas to minimize the potential for erosion.

5. When the MPCA Commissioner determines that a Restrictive Covenant is no longer necessary to carry out his duties or authorities under the Act or to protect public health or welfare, the Commissioner may terminate this declaration and release all or a portion of the affected property from all or any part of the terms and conditions of this declaration.

IN WITNESS WHEREOF, the undersigned being the Declarant herein has caused this declaration to be executed on the day and year first above written.

Eugene Short  
By  
Board Chair  
Title

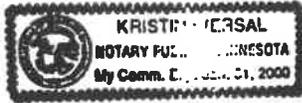
ACKNOWLEDGMENT

STATE OF MINNESOTA

COUNTY OF Redwood

On this 16<sup>th</sup> day of June, 1996, before me a notary public within and for said County and State, personally appeared Eugene Short

to me personally known, who, being duly sworn by me on oath, did say that he/she/they is/are the person(s) who signed the foregoing instrument and acknowledged that he/she/they signed the same as free act and deed for the uses and purposes therein set forth.



*Kristin Wenzel*  
Notary Public, \_\_\_\_\_ County, MN  
My commission expires \_\_\_\_\_

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Accepted by the Commissioner of  
the Minnesota Pollution Control Agency  
pursuant to Minn. Stat. §§ 115B.412, subd. 3  
and 115B.17, subd. 15

By *Douglas N. Day*  
Lanny Feinsig or Douglas N. Day  
Delegates of the Commissioner

ACKNOWLEDGMENT

STATE OF MINNESOTA

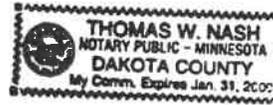
COUNTY OF RAMSEY

On this 22 day of June, 19 96, before me a notary public within and for said County and State, personally appeared Douglas N. Day, Delegee of the Commissioner of the Minnesota Pollution Control Agency, to me personally known, who being duly sworn by me on oath, did say that he is the person who signed the foregoing instrument and acknowledged that he signed said instrument as the free act and deed of the State of Minnesota.

*Thomas W. Nash*  
Notary Public, Dakota County, MN  
My commission expires 1-31-00

THIS INSTRUMENT WAS DRAFTED BY:

Eric Peck  
Assistant Attorney General  
900 NCL Tower  
445 Minnesota Street  
St. Paul, Minnesota 55101



282510

Doc. # \_\_\_\_\_  
Office of County Recorder  
County of Redwood, Minnesota  
I hereby certify that the within instrument  
is filed in this office for record on the  
25 day of June A D 19 96  
at 8:50 o'clock A. M. was duly  
recorded in book 166 of Misc. on  
page 6 753-756  
Shirley F. Redmann, County Recorder  
By CB Deputy  
 Abstract  
 Indexed  
Return to: environmental office

Redwood County Minnesota  
Transfer Entered  
03-11-2020  
No Delinquent Taxes  
Certificate of Real Estate Value# 1070962  
Current Year Taxes Paid  
Joyce Anderson  
AG & JA  
Deed Tax \$ 1,708.94

**DOCUMENT: A365508**  
**Recorded 03-11-2020 at 12:45 PM**  
**JOYCE ANDERSON, COUNTY RECORDER**  
**REDWOOD COUNTY, MN 56283**  
**Pages: 3 Fee Amount: \$46.00**

imaged NO S JA

ECRV: 1070962

## WARRANTY DEED

STATE DEED TAX DUE HEREON: \$1,708.94

Date: March 3, 2020

FOR VALUABLE CONSIDERATION, County of Redwood, a political subdivision under the laws of the State of Minnesota, Grantor, hereby conveys and warrants to M&M Farms, LLP, a Limited Liability Partnership under the laws of Minnesota, Grantee, real property in Redwood County, Minnesota, described as follows:

All that part of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section Seven (7), Township One Hundred Twelve (112) North, Range Thirty-six (36) West, being more particularly described as follows: Beginning at the northeast corner of said Southeast Quarter; thence South 00°30'05" West, bearing based on Redwood County Coordinate System (1996 Adj.), along the east line of said Southeast Quarter, a distance of 2626.88 feet to the southeast corner of said Southeast Quarter; thence South 88°09'32" West, along the south line of said Southeast Quarter, a distance of 2642.48 feet to the southwest corner of said Southeast Quarter; thence North 00°33'00" East, along the west line of said Southeast Quarter, a distance of 489.12 feet; thence South 89°27'00" East a distance of 187.10 feet; thence North 00°24'51" East a distance of 575.00 feet; thence South 87°11'56" East a distance of 340.50 feet; thence North 52°14'54" East a distance of 80.00 feet; thence North 86°52'23" East a distance of 302.00 feet; thence North 00°56'38" West a distance of 392.00 feet; thence South 89°27'00" East a distance of 375.07 feet; thence North 00°33'00" East a distance of 1174.37 feet to a point on the north line of said Southeast Quarter; thence North 88°25'48" East, along said north line, a distance of 1383.91 feet to the point of beginning;

**SUBJECT TO** ingress and egress and well access easements reserved by Grantor, for itself and the State of Minnesota, in that part of the Southeast Quarter of Section 7, Township 112 North, Range 36 West, Redwood County, Minnesota, being more particularly described as follows:

Beginning at the northeast corner of said Southeast Quarter; thence South 00 degrees 30 minutes 05 seconds West, bearing base on Redwood County Coordinate System (1996 Adj.) along the east line of said Southeast Quarter, a distance of 2626.88 feet, to the southeast corner of said Southeast Quarter; thence Sought 88 degrees 09 minutes 32 seconds West, along the south line of said Southeast Quarter, a distance of 2642.48 feet, to the southwest corner of said Southeast Quarter; thence North 00 degrees 33 minutes 00 seconds East, along the west line of said Southeast Quarter, a distance of 489.12 feet; thence South 89 degrees 27 minutes 00 seconds East a distance of 187.10 feet; thence North 00 degrees 24 minutes 51 seconds East a distance of 575.00 feet; thence South 87 degrees 11 minutes 56 seconds East a distance of 340.50 feet; thence North 52 degrees 14 minutes 54 seconds east a distance of 80.00 feet; thence North 86 degrees 52 minutes 23 seconds East a distance of 302.00 feet; thence North 00 degrees 56 minutes 38 seconds West a distance of 392.00 feet; thence South 89 degrees 27 minutes 00 seconds East a distance of 375.07 feet to the point of beginning A.

From the point of beginning A, a strip of land 70 feet wide running to the east of a line running North 00 degrees 33 minutes and 00 seconds East a distance of 1174.37 feet.

From the point of beginning A, a strip of land 70 feet wide running to the west of a line running South 00 degrees 33 minutes and 00 seconds West a distance of 382.00.

From the point of beginning A, a strip of land 25 feet wide running to the south of a line running North 89 degrees 27 minutes 00 seconds West a distance of 375.07 feet;

**TOGETHER WITH** an easement for ingress and egress over and across an existing driveway located on a strip of land 12 feet in width, and approximately 1600 feet in length, following the centerline of the existing driveway on the Redwood County closed landfill in the Northeast Quarter of the Southeast Quarter (NE1/4SE1/4) of Section 7, Township 112 North, Ranger 36 West, Redwood County, Minnesota, running from the public road located on the northerly boundary of said NE1/4 SE1/4, southerly, to the southwesterly portion of the property herein conveyed;

together with all hereditaments and appurtenances belonging thereto, subject to the following exceptions:  
None

The Grantor certifies that the Grantor does not know of any wells on the described real property.





**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	July 6, 2023	<b>Originating Department:</b>	Environmental
<b>Preferred 2<sup>nd</sup> Date:</b>	July 18, 2023		
<b>Discussion Item:</b>	<b>Presenter:</b> Nick Brozek		
Conditional Use Permit #5-23 - Redwood Gosp	<b>estimated time needed:</b>		5 minutes
	<b>Board Action:</b> <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only		

**If Action, Board Motion Requested:**

Approve Conditional Use Permit Application #5-23, with conditions, pursuant to recommendation of the Planning Commission.

**Background Information:**

The Brethren are seeking to move their main gospel hall from Vesta to Redwood Falls area. They are requesting to construct a church building, parking lot, storm water pond, and septic system.

One neighboring resident raised concerns about a large septic system impacting shallow neighboring wells.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

**Administrators Comments:**

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b> July 6, 2023	<b>Originating Department:</b> Environmental
<b>Preferred 2<sup>nd</sup> Date:</b>	
<b>Discussion Item:</b>	<b>Presenter:</b> Nick Brozek
Extraction Interim Use Permit #7-23	<b>estimated time needed:</b> 5 minutes
<b>Board Action:</b> <input checked="" type="checkbox"/> <b>Yes, action required</b>	<input type="checkbox"/> <b>No, informational only</b>

**If Action, Board Motion Requested:**

Following the recommendation of the Planning Commission, approval of Interim Use Permit Application #7-23 to reclaim a kaolin clay pit, with conditions.

**Background Information:**

This kaolin pit is located east of Redwood Falls, on the north side of US Hwy 71. It was originally permitted decades ago and operated by various contractors. Half the pit is owned by the Dahlberg family and half by Northern Con-Agg (the most recent operator and permit holder). The applicants have negotiated with Northern Con-Agg to transfer the responsibility to reclaim from Northern Con-Agg to the applicants, along with the Northern Con-Agg's half of the site.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

**Administrators Comments:**

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***



## **AGENDA**

### **REDWOOD COUNTY PLANNING COMMISSION**

*Tuesday, June 27<sup>th</sup>, 2023 – 1:00 p.m.*

1. Call to Order
2. Public Hearing on Application for Conditional Use Permit submitted by Ben Tuffin o/b/o of Redwood Gospel Hall and landowner Barry Paskewitz
3. Public Hearing on Application for Animal Confinement Feedlot Conditional Use Permit filed by Trent Mattison of Mattison & Sons Livestock and landowner Luvern Mattison
4. Public Hearing on Application for Interim Use Permit submitted by Jerome & Donna Liebl on behalf of landowners Gilman & Connie Dahlberg Et Al and Northern Con-Agg LLP
5. Other Business:
  - a. Review and approve the minutes from the February 28<sup>th</sup> Planning Commission meeting
  - b. Any other business

**Redwood County Government Center - Environmental Department**  
P.O Box 130 Redwood Falls, MN 56283  
(507) 637-4023 redwoodcounty-mn.us Environmental@co.redwood.mn.us

**TO: Redwood County Planning Commission**

**FROM: Nick Brozek *NB*  
Land Use and Zoning Supervisor  
Redwood County Environmental Office**



**DATE: June 20, 2023**

**RE: Planning Commission Hearing on June 27, 2023**

A meeting of the Redwood County Planning Commission has been scheduled for Tuesday, the 27<sup>th</sup> day of June, 2023, beginning at 1:00 o'clock p.m. in the Board Room of the Redwood County Government Center, 403 South Mill Street, Redwood Falls, MN 56283.

The meeting will involve three (3) public hearings. A brief summary of the subject matter of the hearing is set forth below.

**1. Public hearing on Application for Conditional Use Permit submitted by Ben Tuffin of Redwood Gospel Halls Inc. o/b/o landowner Barry Paskewitz.**

Redwood Gospel Halls Inc. is requesting to construct a church facility on property located in Paxton Township Section 3. The proposed site is located on the east side of Noble Avenue, about 1/8 of a mile south of Crow Creek.

The facility will include a church building, parking lot, driveway, plaza/courtyard area, septic system, and water retention pond. The church building will be able to handle a congregation of 400-500. The parking lot will have 204 spaces, and 9 van-accessible spaces. The driveway will utilize an existing street access. The site will be used daily. A chart showing estimated daily traffic and usage of the site was prepared by the applicant.

The site property is currently owned by Barry Paskewitz and is addressed 33511 Noble Avenue, Redwood Falls. The applicant intends to split off approximately 5 acres in the southwest corner of the property, for the church. Paxton Township enforces its own subdivision ordinance, so the property split will be governed by the Paxton Township ordinance.

The property is zoned Agricultural. A church is a conditional use in the Agricultural District.

A well will be drilled to supply water to the site. A septic system will be constructed to handle the sewage produced. Minnesota State Septic Code 7081.0130 requires 4 gallons of septic treatment capacity per seat per day, plus 5 gallons per meal prepared.

The planned building will be 80 feet wide by 167 feet long and 22 feet tall. A drawing and map of the building and site were included in the application.

Redwood County Government Center - Environmental Department  
P.O Box 130 Redwood Falls, MN 56283  
(507) 637-4023 redwoodcounty-mn.us Environmental@co.redwood.mn.us

The site is located about 1000 feet east of the junction of County Ditch 22 and County Ditch 52 (where they turn into Crow Creek). The site is about 575 feet northeast of an 18-inch buried drain tile main, which is part of County Ditch 103.



The four nearest rural dwellings to the project site are as follows:

- (1) 33460 Noble Ave, about 300 feet northwest of the site;
- (2) 33446 Noble Ave, about 400 feet northwest of the site;
- (3) 33432 Noble Ave, about 540 feet northwest of the site; and
- (4) 33513 Noble Ave, about 790 feet north of the site.

Additionally, the site is located approximately 615 feet south of Oakleigh Farms North residential subdivision, and about 770 feet west of Oak Ridge Estates residential subdivision.

A copy of the Conditional Use Permit application, maps, plans, and proposed permit conditions are enclosed.

**2. Public hearing on Application for Animal Confinement Feedlot Conditional Use Permit submitted by Trent Mattison of Mattison & Sons Livestock o/b/o landowner Luvern Mattison.**

Trent Mattison is requesting to construct a new cattle finishing feedlot on property located in Johnsonville Township Section 36. The proposed site is located on the north side of 160<sup>th</sup> Street, about 1/4 of a mile west of CSAH 7.

The facility will include a 500-foot by 50-foot mono-slope partial confinement barn facing a 500-foot by 86-foot open lot. The open lot will be divided into five pens, each holding 170 head for a total of 850 head in the barn and pens. A 250-foot by 100-foot stand-alone (not connected to a barn) open lot will also be constructed. The lot will have two pens, with each pen holding 70 head, for a total of 140 head in the lot. The combined total head on the site will be 990 (990 animal units). Finally, a 112-foot by 40-foot commodity shed will also be constructed.

Manure pack storage will be utilized during the winter. In the spring and summer, temporary field stockpiles will be used to store the manure.

The site property is currently owned by Luvern Mattison. It is used for row-crop agriculture. There is currently no building site on the property. Mattison & Sons Livestock is in the process of splitting off approximately 7 acres in the southwest corner of the property.

The property is zoned Agricultural. A feedlot over 300 animal units is a conditional use in the Agricultural District.

The site is located about 4700 feet south of the Judicial Ditch 36 Lat A, Lat U open ditch. The site is about 450 feet north of a 10-inch buried drain tile main, which is part of County Ditch 69.

**Redwood County Government Center - Environmental Department**

**P.O Box 130 Redwood Falls, MN 56283**

**(507) 637-4023 redwoodcounty-mn.us Environmental@co.redwood.mn.us**

The site is located approximately 3000 feet north of the Cottonwood River.

The three nearest rural dwellings to the project site are as follows:

- (1) 21161 160<sup>th</sup> Street, about 1700 feet west of the site;
- (2) 16033 CSAH 7, about 2500 feet east of the site; and
- (3) 15709 CSAH 7, about 2700 feet southeast of the site.



Additionally, there is a grove site (21292 160<sup>th</sup> Street) that does not include a residence about 1725 feet south of the site.

The closest dwelling site to the proposed feedlot (21161 160<sup>th</sup>) is jointly owned by applicants Trent Mattison and Chad Mattison.

Redwood County Code of Ordinances requires feedlots to meet or exceed a 93% annoyance free rating on the University of Minnesota Odor OFFSET model. The ratings for the proposed feedlot to the nearest residences, and the grove site, are as follows:

- (1) 21161 160<sup>th</sup> – 97%
- (2) 21292 160<sup>th</sup> – 97%
- (3) 16033 CSAH 7 – 98%
- (4) 15709 CSAH 7 – 98%

A copy of the Conditional Use Permit application, maps, plans, and proposed permit conditions are enclosed.

**3. Public hearing on Application for Interim Use Permit submitted by Jerome & Donna Liebl o/b/o landowners Gilman & Connie Dahlberg Et Al and Northern Con-Agg LLP.**

Jerome and Donna Liebl are proposing to take over reclamation of the Dahlberg/Northern Con-Agg kaolin clay pit located in Section 33 North, Paxton Township.

Northern Con Agg's permit for the site is expired and the site has not been actively mined in a number of years. The west half of the site is owned by Northern Con Agg. The east half is owned by the Dahlberg family, including the Liebls.

The site is located in the Urban Expansion zoning district. Grading and filling of this scope and timeframe is an Interim Use in the Urban Expansion District.

The applicants intend to reclaim the pit under agreement with Northern Con Agg, in exchange for Northern Con Agg deeding its property to the applicants. The applicants will rent a scraper and will purchase a bulldozer to use to complete the project. Jerry Liebl has 15 years' experience working with heavy equipment and plans to complete the reclamation himself.

Redwood County Government Center - Environmental Department

P.O Box 130 Redwood Falls, MN 56283

(507) 637-4023 redwoodcounty-mn.us Environmental@co.redwood.mn.us

Reclamation of the site will generally involve scraping and moving the existing overburden piles, and using the material to repair the banks and walls of the pit, fill in the settling ponds and eroded areas. Applicant will also reslope parts of the pit to prevent further erosion. Applicants will install a drain tile and waterway to move water and prevent erosion from a spring on the site. A berm will be left along the railroad right of way.



The site is accessed via an existing private driveway. On-site parking is available at the farm building site. Estimated traffic will be minimal, as material will not be hauled in or out of the site.

There is no county tile or ditches located on or near the site.

The four nearest dwellings to the project site are as follows:

- (1) 36145 US Hwy 71, about 800 feet east of the site;
- (2) 1400 Fleischer Road, about 700 feet north of the site;
- (3) 483 Ponderosa Road, about 1000 feet west of the site; and
- (4) 35947 US Hwy 71, about 1450 feet south of the site.

Additionally, the site is located approximately 875 feet west of Moccasin Springs 1<sup>st</sup> Addition residential subdivision.

Northern Con Agg is requesting that, in the event Redwood County approves the Leibls permit to reclaim the site, that Redwood County then release Northern Con Agg from any further obligation.

A copy of the Conditional Use Permit application, maps, plans, and proposed permit conditions are enclosed.



Redwood County

### Application for Conditional Use Permit

www.co.redwood.mn.us

Permit #: 5-23 Date: 5/24/23

**Location of Proposed Use:**

Address:  1044 Ave City: Redwood Falls State: MN Zip: 56283  
House # Street Name

Parcel #: 62-003-2009 Township: PAXTON Section: 3 Twp #: 112 North Range: 35 West

**Legal Description:**

PT OF W1/2 NWFR 1/4 LY S & E OF CTR LN CROW CREEK & ALL THAT PT OF NW1/4 SW1/4 LY S & E OF CTR LN CROW CREEK, 44.A

**Information about the Site:**

Zoning District: Agricultural

NOTICE: Change of land use may affect your property taxes.

General description of the building(s) and proposed use:

*Christian Church hall & parking lot for church use.*

**Building Size:** (Please enter dimensions in feet)

Width: 80 Length: 167 Diameter: \_\_\_\_\_ Total Height: 22'

**Setbacks:** (Please enter in feet)

Side Yard Setback: 160' Direction: South

Side Yard Setback: 20' Direction: North

Rear Yard Setback: 20 Direction: East

Road Type: City Rd 99 Setback from the Right-of-Way: 345'

Setback from the center of the road 416 ft

**Type of Sewer System:**

Septic

**Drainage Plan:**

Retention Pond

**Other Information:**

[Empty box for other information]

**Applicant Information:**

First Name: Redwood Gospel Mills Inc. Last Name: BEN TERRY  
Business Name: \_\_\_\_\_  
Address: 125 Burr Oak Rd City: Redwood Falls State: MN Zip: 56283  
Home Phone: \_\_\_\_\_ Cell Phone: 507 640 0090 Email: bgmiff.in@gmail.com

**Operator Information:** (Complete only if different from Applicant)

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Business Name: \_\_\_\_\_  
Address: [ ] \_\_\_\_\_ City: \_\_\_\_\_ State: MN Zip: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Land Owner Information:** (Complete only if different from applicant)

First Name: Barry P Last Name: Paskowitz  
Address [ ] 33511 Noble Ave City: Redwood Falls State: MN Zip: 56283  
Home Phone: \_\_\_\_\_ Cell Phone: 507-430-5750 Email: barry@bpliusstock.com

I affirm that the forgoing information is true and accurate. I understand that if any portion of this information is false or materially misleading, any conditional use permit issued in reliance upon this information is voidable at the election of Redwood County.

Land Owner Signature [Signature] Date: \_\_\_\_\_

**Office Use Only:** \* The section below is to be filled out by the Environmental Office Staff

Permit Fee: \$700.00 Receipt #: 344815 Date Approved: \_\_\_\_\_

Application Received: 5/24/23

**Commission Action:** Approved: \_\_\_\_\_ Date: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_  
**County Board Action:** Approved: \_\_\_\_\_ Date: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_

C:\Users\mjahj\OneDrive\Johnson Engineering Group\Projects\2023\Proposals\11\_Mercus Construction Church Hall\_Brief\Bldg\_Preliminary\_Plotout.dwg



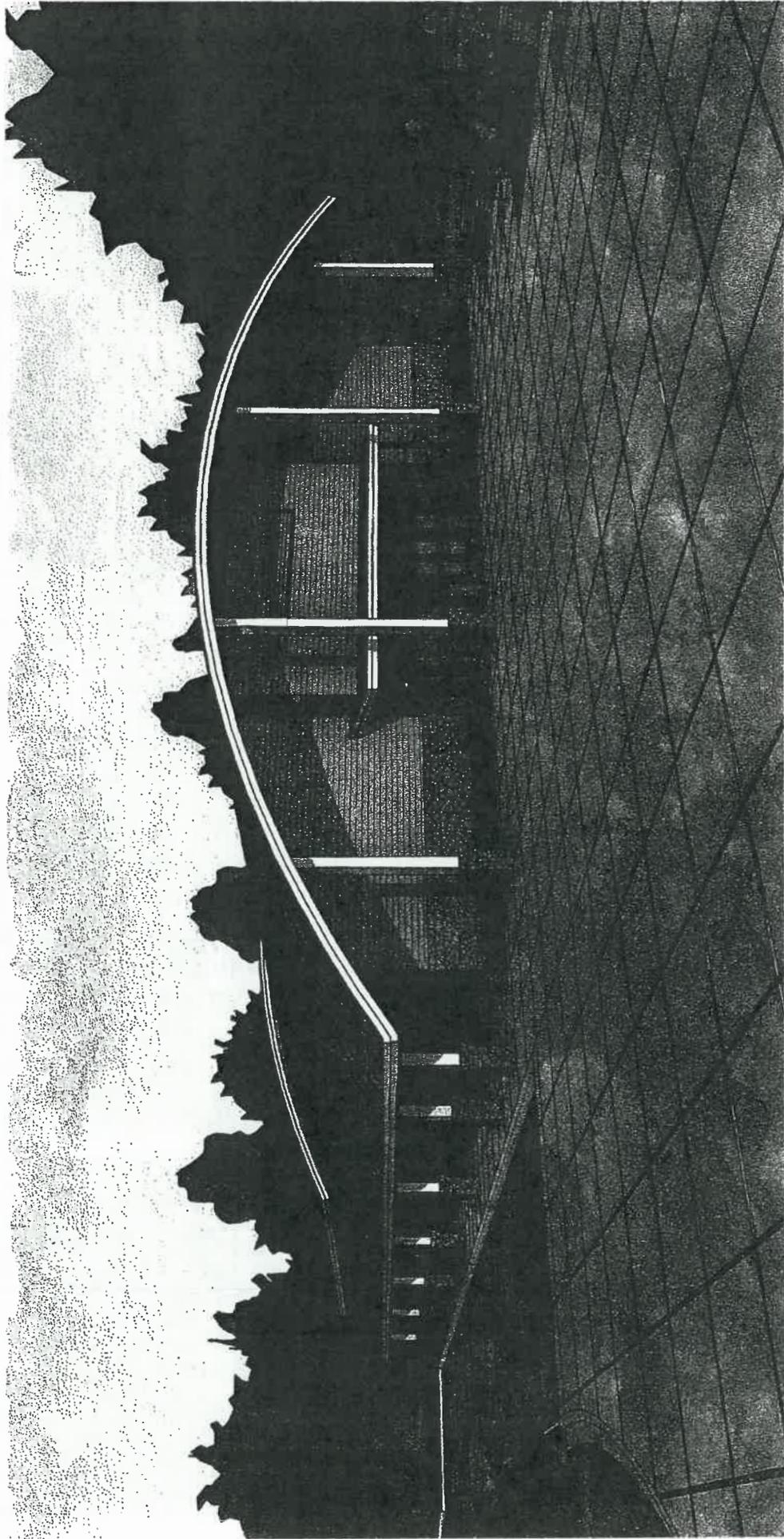
REV	REVISION DESCRIPTION	DWN	APP	REV DATE



OWN BY MPJ	CHK'D	APP'D
DWG DATE 3/9/2023	CLIENT	
SCALE 1"=70'	PROJECT	

PROJECT	Church Hall
CLIENT	Marcus Construction 2580 Highway 12 E Willmar, MN 56201

SHEET TITLE	Church Hall Schematic		
PROJECT NO.	SHEET NO.	REV NO.	
P2023-11	Fig 1		



<b>Session 1</b>				
<b>Days</b>	<b>Start time</b>	<b>Finish time</b>	<b>Number of congregation</b>	<b>Number of vehicles</b>
<b>Sunday</b>	6.00	7.00	30 - 40	10 to 15
<b>Monday</b>	19.00	20.00	30 - 40	10 to 15
<b>Tuesday</b>	19.00	20.00	120 - 180	50 - 60
<b>Wednesday</b>	19.00	20.00	120 - 180	50 - 60
<b>Thursday</b>	19.00	20.00	120 - 180	50 - 60
<b>Friday</b>	19.00	20.00	120 - 180	50 - 60
<b>Saturday</b>	11.30	12.30	120 - 180	50 - 60

**\*\*** These numbers represent current averages and may vary

**\*\*\*** The times may be subject to a little adjustment to meet local needs

**\*\*\*\*** The numbers above are the usual usage levels. Occasionally this facility may be used for la

<b>Session 2</b>			
<b><u>Start time</u></b>	<b><u>Finish time</u></b>	<b><u>Number of congregation</u></b>	<b><u>Number of vehicles</u></b>
11.30	13.00	400 - 500	100 to 150

irger meetings

## Nick Brozek

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**From:** Ben Tuffin <bgtuffin@gmail.com>  
**Sent:** Tuesday, June 6, 2023 10:20 AM  
**To:** Nick Brozek  
**Subject:** Re: Conditional Use Permit application  
**Attachments:** PBCC Redwood - Hall Usage.xlsx

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

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### **SECURITY NOTICE :**

**This email originated from an external sender. Exercise caution before clicking on any links or attachments and consider whether you know the sender. For more information please contact support.**

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Hello Nick,

Many thanks for your response...

See below my initial answers:

1. Will the parking lot driveway use the existing road approach? **Yes, correct. There is an approach that goes directly into this property**
2. What is the anticipated traffic volume? Will this vary over the course of the week/year? **See attached sheet**
3. What are the anticipated hours of operation? **See attached sheet**
4. How will water be supplied to the site? **We are planning to drill a well for the facility.**
5. How will trash and refuse generated on the site be disposed of? **This will be very minimal and will be removed by members of the congregation and disposed of through one of the communities business refuse facilities. If we do have a special event, we will organize a dumpster to be delivered to the hall.**

Please call or email me if you have any further questions. Thanks for your help.

Kind Regards

Ben Tuffin  
Redwood Falls  
507 640 0040

On Mon, Jun 5, 2023 at 11:40 AM Nick Brozek <[nick\\_b@co.redwood.mn.us](mailto:nick_b@co.redwood.mn.us)> wrote:

Ben,

This email is regarding the application to construct a church on property located in Paxton Twp Section 3. I am reviewing the application, in preparation for bringing it in front of the Redwood County Planning Commission on Tuesday, June 27, and I have a few questions:

1. Will the parking lot driveway use the existing road approach?
2. What is the anticipated traffic volume? Will this vary over the course of the week/year?
3. What are the anticipated hours of operation?
4. How will water be supplied to the site?
5. How will trash and refuse generated on the site be disposed of?

Thank you for your time.

Respectfully,

**Nick Brozek**  
Environmental Director

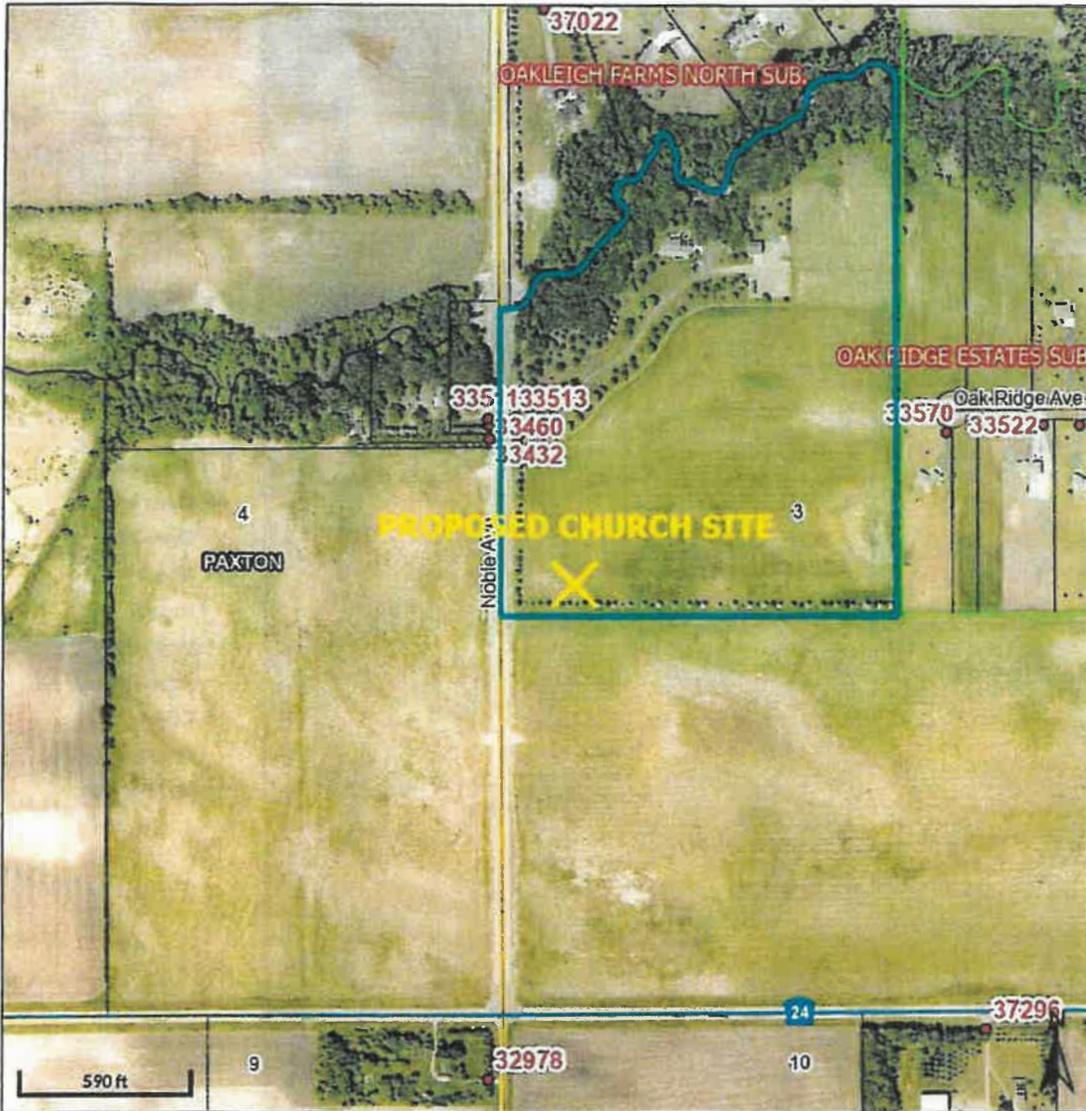


Redwood County Government Center  
403 S. Mill Street | PO Box 130 | Redwood Falls, MN 56283  
Office: (507) 637-4023 | Cell: (507) 697-1017 | Fax: (507) 637-4062  
Email: [nick\\_b@co.redwood.mn.us](mailto:nick_b@co.redwood.mn.us)

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# AREA MAP

Created by: NB



## Overview



## Legend

- Municipal Boundaries
- Surrounding Counties
- Townships
- Address Points
- Parcels
- Subdivisions
- Major Roads**
- State/Federal
- County
- County/Twp/City
- Minor Roads

Parcel ID	62-003-2060	Alternate ID	n/a	Owner Address	PASKEWITZ/BARRY J & DEBORAH J
Sec/Twp/Rng	3-112-35	Class	AGRICULTURE		33511 NOBLE AVE
Property Address	33511 NOBLE AVE RWF 56283	Acreeage	44.0		REDWOOD FALLS MN 56283
District	n/a				
Brief Tax Description	PT OF W1/2 NWFR1/4 LY S & E OF CTR LN CROW CREEK & ALL THAT PT OF NW1/4 SW1/4 LY S & E OF CTR LN CROW CREEK, 44.A (Note: Not to be used on legal documents)				

Date created: 6/21/2023  
Last Data Uploaded: 6/20/2023 9:28:59 PM

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GEOSPATIAL

# TILE MAP

Created by: NB



## Overview



## Legend

- Municipal Boundaries
- Surrounding Counties
- Townships
- Open Ditch
- Drain Tile
- Rivers
- Parcels
- Major Roads**
  - State/Federal
  - County
  - County/Twp/City
  - Minor Roads

<b>Parcel ID</b>	62-003-2060	<b>Alternate ID</b>	n/a	<b>Owner Address</b>	PASKEWITZ/BARRY J & DEBORAH J
<b>Sec/Twp/Rng</b>	3-112-35	<b>Class</b>	AGRICULTURE		33511 NOBLE AVE
<b>Property Address</b>	33511 NOBLE AVE RWF	<b>Acreeage</b>	44.0		REDWOOD FALLS MN 56283
	56283				

**District** n/a

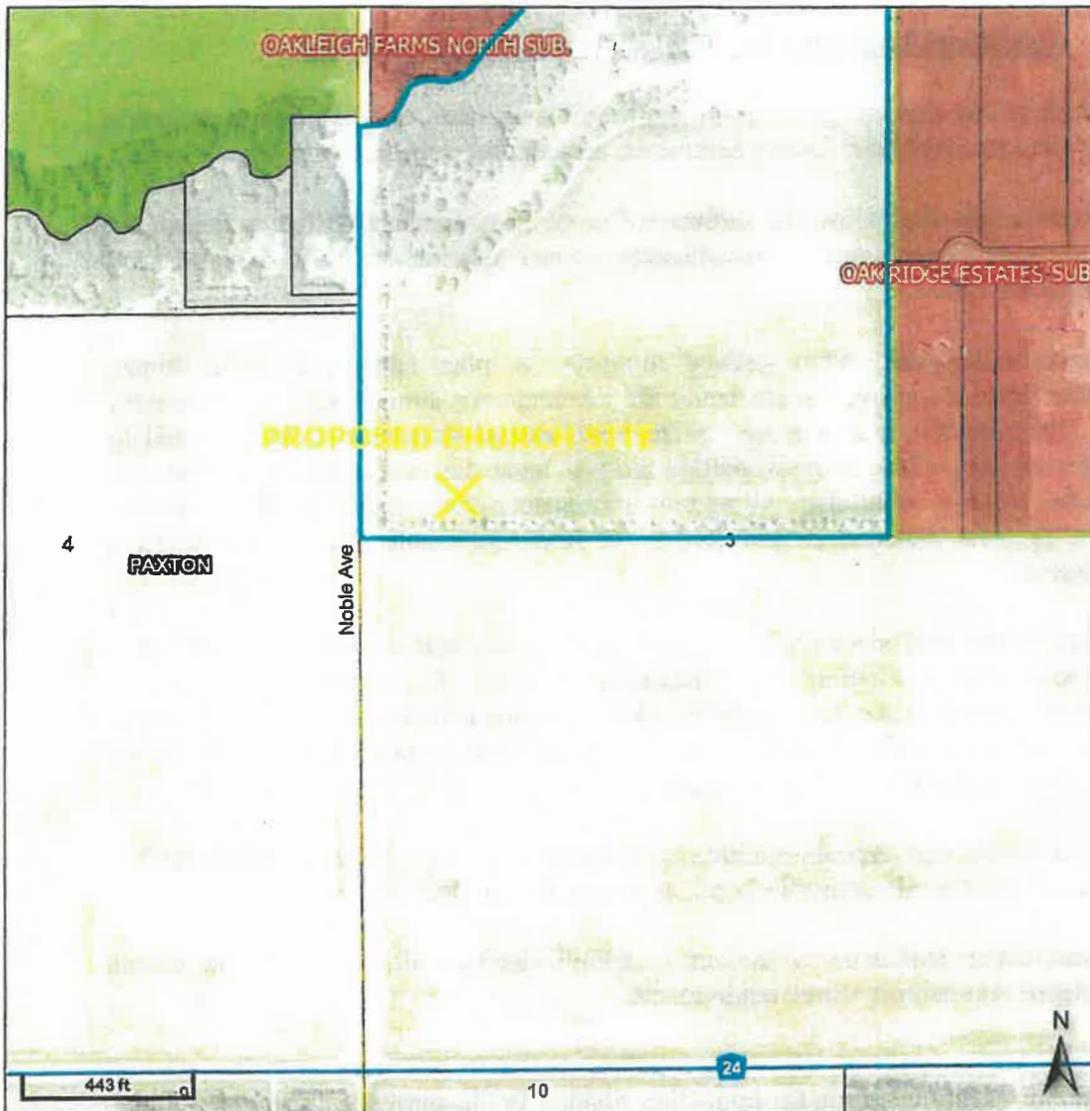
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 (Note: Not to be used on legal documents)

Date created: 6/21/2023  
 Last Data Uploaded: 6/20/2023 9:28:59 PM

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 GEOSPATIAL

# ZONING DISTRICT MAP

Created by: NB



## Overview



## Legend

- Municipal Boundaries
- Surrounding Counties
- Townships
- Parcels
- Subdivisions
- County Zoning**
- B1
- I1
- R1
- S
- UE
- 2M
- AG
- Major Roads**
- State/Federal
- County
- County/Twp/City
- Minor Roads

Parcel ID	62-003-2060	Alternate ID	n/a	Owner Address	PASKEWITZ/BARRY J & DEBORAH J
Sec/Twp/Rng	3-112-35	Class	AGRICULTURE		33511 NOBLE AVE
Property Address	33511 NOBLE AVE RWF	Acreage	44.0		REDWOOD FALLS MN 56283
	56283				
District	n/a				
Brief Tax Description	PT OF W1/2 NWFR1/4 LY S & E OF CTR LN CROW CREEK & ALL THAT PT OF NW1/4 SW1/4 LY S & E OF CTR LN CROW CREEK, 44.A				
	(Note: Not to be used on legal documents)				

Date created: 6/21/2023  
 Last Data Uploaded: 6/20/2023 9:28:59 PM

Developed by: Schneider GEOSPATIAL

**Conditions for Permit No. 5-23 (Redwood Gospel Halls Inc.)**

1. The permit holder shall comply with all applicable laws, rules, and regulations, including but not limited to Redwood County Ordinance, as hereafter amended from time to time.
2. The permit holder shall allow the Redwood County Environmental Office to inspect the site for all purposes permitted by law whenever deemed necessary by the Redwood County Environmental Office.
3. The permit holder shall obtain garbage dumpsters or other appropriate waste storage receptacles from an approved waste hauler for the temporary storage of general waste and refuse. The dumpsters and other appropriate waste storage receptacles must be located on site and no burning of any material shall be allowed in the dumpster or other waste storage receptacles. A copy of all disposal records and receipts shall be kept on file for no less than five (5) years and shall be provided to the Redwood County Environmental Office upon request.
4. The permit holder shall contact all relevant local, state, and federal authorities/entities and inquire as to whether a permit and/or license is required. If a permit and/or license is required, the permit holder shall apply for and obtain any and all required permits and/or licenses. A copy of all such permits and/or licenses shall be provided to the Redwood County Environmental Office upon request.
5. The permit holder shall take appropriate and reasonable measures to assure that all surface water runoff satisfies all applicable local, state, and federal discharge standards.
6. The permit holder shall abide by and ensure compliance with all local, state, and federal Handicapped Accessibility Code requirements.
7. The permit holder shall not allow the conditional use to be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted.
8. Adequate utilities, access roads, drainage, and other necessary facilities will be provided and continue to be provided by the permit holder now and in the future.
9. Adequate measures will be taken to provide sufficient off-street parking and loading space to serve the proposed conditional use. Parking shall comply with and is subject to all relevant local, state, and federal law, rules, and regulations. Parking and/or loading on the public road or within the road right-of-way is prohibited.
10. Lighting on the site shall not be directed to shine at, or onto, neighboring properties, or the public road right-of-way.
11. The permit holder shall maintain emergency plans that shall address the health and safety of the attendees, inclement weather, fire, and ambulance service. The emergency plans shall be subject to periodic review by the County Board of Commissioners, which may

seek and rely on the expertise of the Sheriff, Highway Engineer, Fire Marshall, Emergency Manager, or any other official or expert.

12. An approved septic system shall be constructed to process and store the sewage produced at the site. Alternatively, the church building may be hooked up to municipal sewer or other approved community sewer.
13. If a septic system is constructed on the site, a secondary septic system site must be identified and maintained, to be used in the event the septic system someday needs to be replaced.
14. State construction storm water rules and permitting must be complied with.
15. The Redwood County Planning Commission shall review the conditional use permit and shall be authorized to take any and all necessary action(s), including but not limited to revoking the conditional use permit and/or requiring the permit holder to reapply for a conditional use permit, if: 1) The Redwood County Environmental Office acquires information previously unavailable that indicates the terms and conditions of the permit do not accurately represent the actual circumstances of the permitted facility or the conditional use; 2) It is discovered subsequent to the issuance of the permit the permit holder failed to disclose all facts relevant to the issuance of the permit or submitted false or misleading information to the Redwood County Environmental Office, the Redwood County Planning Commission, or the Redwood County Board of Commissioners; 3) The Redwood County Environmental Office determines the permitted facility or conditional use endangers human health or the environment; and/or (4) The permit holder violates any of the herein described conditions.



**REDWOOD COUNTY ENVIRONMENTAL OFFICE**

*Planning & Zoning • Parks & Trails • GIS  
Aquatic Invasive Species • Septic Inspector  
Drainage Inspector • Agricultural Inspector*

PO BOX 130  
REDWOOD FALLS  
MINNESOTA 56283  
PH: 507-637-4023

**REDWOOD COUNTY PLANNING COMMISSION**

**Redwood Gospel Hall  
Conditional Use Permit Application #5-23  
June 27, 2023**

**FINDINGS OF FACT**

***ORDINANCE CRITERIA – The Planning Commission may recommend the granting of a Conditional Use Permit in any district provided the proposed use is listed as a conditional use for the district and upon a showing that the standards and criteria stated in this Ordinance will be satisfied and that the use is in harmony with the general purposes and intent of this Ordinance and the Comprehensive Plan.***

**In determining whether the proposed use is in harmony with the general purposes and intent of the Ordinance and the Comprehensive Plan, the Planning Commission shall consider and make findings on the following questions:**

- 1) What potential health safety and welfare impacts were raised at the hearing and why will they, or why won't they, impact the neighboring residents?

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- 2) What potential impacts on area property uses were raised at the hearing and why will they, or why won't they, impact the property uses in the area?

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3) What potential impacts on property values or future development were raised at the hearing, and why will they, or why won't they, impact the neighboring properties?

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4) What infrastructure is needed to support the proposed use and how will it be provided?

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5) How do the goals, purpose and policies of the Zoning Ordinance and Comprehensive Plan apply to the proposed project?

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NAME: \_\_\_\_\_

DATE: \_\_\_\_\_

**TO:** Whom It May Concern

**FROM:** Nick Brozek,   
Zoning Administrator  
Redwood County Environmental Office



**DATE:** June 14, 2023

**RE:** Notice of Public Hearing on Application for Conditional Use Permit

Please find enclosed a *Notice of Public Hearing* regarding an *Application for Conditional Use Permit* submitted by Ben Tuffin, of Redwood Gospel Halls Inc., o/b/o landowner Barry Paskewitz, pursuant to Redwood County Code of Ordinances, Title XV, Section 153.142. Redwood Gospel Halls Inc. is seeking to construct a church or dedicated place of worship on a five acre tract in the southwest corner of the following described real property, situated in the County of Redwood, State of Minnesota, to wit:

Part of the West Half of the Northwest Fractional Quarter (W1/2 NWFR1/4) lying south and east of the center line of Crow Creek & all that part of the Northwest Quarter of the Southwest Quarter (NW1/4 SW1/4) lying south and east of the center line of Crow Creek, Section 3, Township 112 North, Range 35 West, Paxton Township.

A public hearing thereon will be held before the Redwood County Planning Commission at a meeting starting at 1:00 o'clock p.m. on Tuesday, the 27<sup>th</sup> day of June, 2023, in the Board Room of the Redwood County Government Center, 403 South Mill Street, Redwood Falls, MN 56283.

Pursuant to Redwood County Zoning Ordinance, all property owners of record within five hundred (500) feet of the incorporated areas and/or one-quarter (1/4) of a mile of the affected property or the ten (10) properties nearest to the affected property, whichever would provide notice to the greatest number of landowners in the unincorporated areas, the township in which the affected property is located, and all municipalities within two (2) miles of the property are required to be notified in writing of the time and place of the public hearing.

If you have any comments or questions regarding this matter, please contact the Redwood County Environmental Office by telephone at (507) 637-4023, via email at [Environmental@co.redwood.mn.us](mailto:Environmental@co.redwood.mn.us), or by mail at *Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283*, and/or attend the public hearing at the time and date set forth in the *Notice of Public Hearing*.

enclosure

Cc: Barry Paskewitz (w/encl)

Redwood County Government Center - Environmental Department  
P.O Box 130 Redwood Falls, MN 56283  
(507) 637-4023 redwoodcounty-mn.us Environmental@co.redwood.mn.us



## NOTICE OF PUBLIC HEARING

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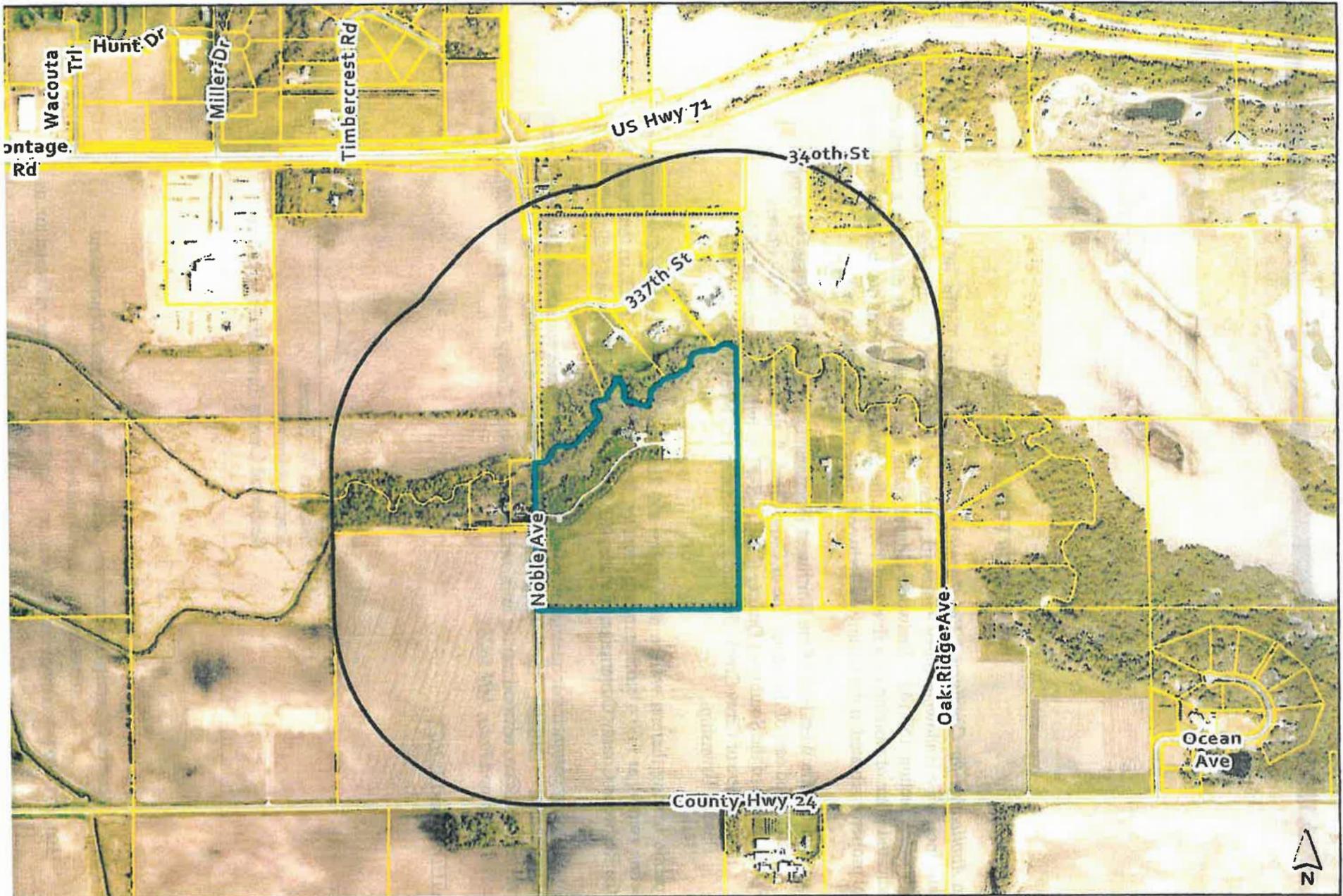
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DATED: June 12, 2023

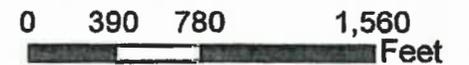
Nicholas W. Brozek  
Zoning Administrator  
Redwood County Environmental Office



- Selected Parcel
- Municipal Boundaries
- Notification Area
- Sections
- Parcels
- Roads

Parcel IDs: 62-003-2060

**CUP Notification Area:  
0.25 miles from selected parcel**





Parcel ID	Owner 2	NAME	C/O	Address	CITY	STATE	ZIP
26240040		BEDNAREK/DALE R & MICHELE L		37037 337 ST	REDWOOD FALLS	MN	56283-3125
26250180		BURCHFIELD/NICOLE A/ &	CHRISTOPHER J BURCHFIELD	411 E BROADWAY APT 3	REDWOOD FALLS	MN	56283-4256
20044080		DALLENBACH/JONATHAN P		33446 NOBLE AVE	REDWOOD FALLS	MN	56283-2757
20032040		ELLER/ALAN D		33991 NOBLE AVE	REDWOOD FALLS	MN	56283
20044040		ENGSTROM/EUGENE A/ &	SHIRLEY A	33432 NOBLE AVE	REDWOOD FALLS	MN	56283
26240180		ESTEBO FAMILY RLT		37086 337 ST	REDWOOD FALLS	MN	56283
20044070		GREEN/MAXIMIN AUBREY/ &	SANDRA JEANNE GREEN	3358 BOONE CIRC N	NEW HOPE	MN	55427
26250260		HAMMER/MICHAEL R & STACY J		33506 OAK RIDGE AVE	REDWOOD FALLS	MN	56283-2833
26240020		HANNA/TIMOTHY J	& AMY J WENDINGER	33865 NOBLE AVE	REDWOOD FALLS	MN	56283
26250220	PROUTY PROPERTIES LLC	HARAZIN/DOUGLAS P & TAMERA M		33570 OAK RIDGE AVE	REDWOOD FALLS	MN	56283
20044020		HUSEBY/TAMMY S		33460 NOBLE AVE	REDWOOD FALLS	MN	56283
20091020		JUENEMANN/ALAN B		32978 NOBLE AVE	REDWOOD FALLS	MN	56283-2758
26240120		LANG/BRENT & HOPE		37219 337 ST	REDWOOD FALLS	MN	56283-2846
26240200		LIMOGES/BRADLEY D & JEANNE M		37022 337 ST	REDWOOD FALLS	MN	56283-2837
26240100		LIMOGES/TYLER & KELSI		473 PONDEROSA RD	REDWOOD FALLS	MN	56283-2558
26240160		LINSMEIER/ERIC & HEIDI		37132 337 ST	REDWOOD FALLS	MN	56283-2841
26250120		MAURER/CAMERON R & GINA B		33453 OAK RIDGE AVE	REDWOOD FALLS	MN	56283
20041020		MINNESOTA DEPARTMENT OF	VETERAN AFFAIRS	20 WEST 12 ST	ST PAUL	MN	55155
20041000		MINNESOTA/STATE OF	TRANSPORTATION BUILDING	395 JOHN IRELAND BLVD	ST PAUL	MN	55155
25402040		O&E PROPERTIES LLC		37132 337TH ST	REDWOOD FALLS	MN	56283
20044080		PASKEWITZ/ALLEN & ALLISON		109 E OAK ST	REDWOOD FALLS	MN	56283
26240080		PASKEWITZ/DAVID J		34206 TIMBERCREST RD	REDWOOD FALLS	MN	56283
26240140		PASKEWITZ/DUANE P & RENEE		37140 337 ST	REDWOOD FALLS	MN	56283
26250320		PENDLETON/BRIAN & AMY		33268 OAK RIDGE AVE	REDWOOD FALLS	MN	56283-2840
26250280		PENDLETON/TIANNA & ZAKARY		33268 OAK RIDGE AVE	REDWOOD FALLS	MN	56283
20033020		PLATT/MARLENE A/RT	% MICHELLE HARTOG	14011 DIAMOND SHORES RD	ATWATER	MN	56209
26250140		PRESCHER/GREGORY S		33503 OAK RIDGE AVE	REDWOOD FALLS	MN	56283
20102030		PRIEBE/KARI J/ &	KRISTINE M SKORSETH	3413 CO HWY 1	HENDRICKS	MN	56136
20032080		PROUTY PROPERTIES LLC		33375 OAK RIDGE AVE	REDWOOD FALLS	MN	56283
20032020		REBSTOCK/ROBERT D & LORI A		37407 340 ST	REDWOOD FALLS	MN	56283
26250160		RUHR/CHAD/ &	JACQUELINE RECK	603 E WYOMING ST	REDWOOD FALLS	MN	56283
26250100		SCHABLIN/DOUGLAS A & CINDY LOU		33405 OAK RIDGE AVE	REDWOOD FALLS	MN	56283
26250240		STASKA/HOWARD C		33522 OAK RIDGE AVE	REDWOOD FALLS	MN	56283
20102020		WOODFORD/RANDELL & TERI		37296 CO HWY 24	REDWOOD FALLS	MN	56283
		CITY OF REDWOOD FALLS	% KEITH MUETZEL, ADMINISTRATOR	PO BOX 526	REDWOOD FALLS	MN	56283
		PAXTON TOWNSHIP BOARD OF SUPERVISORS	% TAMMY HOULE, CLERK	36235 US HWY 71	REDWOOD FALLS	MN	56283
		BARRY & DEBORAH PASKEWITZ		33511 NOBLE AVE	REDWOOD FALLS	MN	56283
		BENJAMIN & SANDRA TUFFIN		125 BURR OAK ROAD	REDWOOD FALLS	MN	56283



### Application for Extraction Interim Use Permit

www.co.redwood.mn.us

**Location of the Extraction:**

Permit #: 7-23 Date: 5/31/23

Address:  City: Redwood Falls State: MN Zip: 56283  
House # Street Name

Parcel #: 62-133-1060 Township: Paxton Section: 33 Twp #: 113 Range: 35  
62-133-1060

Legal Description: 2020

5 1/2 NE 1/4 Ex RR + NW 1/4 NE 1/4; E 1/2 NW 1/4 Ex RR + S 1/2 SW 1/4  
AND  
W 1/2 NW 1/4 S of RR + NW 1/4, SW 1/4

**Information about the Extraction:**

Zoning District: urban expansion

Soil Type 1: clay

Soil Type 2: \_\_\_\_\_

General description of the extraction: NOTICE: Change of land use may affect your property taxes.

Reclamation of kaolin clay pit mine  
(see attached sheet)

Number of acres to be extracted: 0

Type of Road: State Hwy / us Right-of-Way width measured from centerline \_\_\_\_\_  
Hwy

Setbacks: (Please enter in feet)

Setback from the Center of the Road: 1750  
Side Yard Setback: 495 Direction: West  
Side Yard Setback: 100 Direction: East  
Rear Yard Setback: 10 Direction: North

Starting Date: ASAP Date of Completion: 12/31/2025 (maximum 10 years)

**Drainage Plan:**

- ① tile & waterway to redirect natural spring
- ② berm along railroad ROW to direct water to culvert

**Landscape and screening plans:**

Seed with grass and vegetation

**Water plan (estimated water use):**

\_\_\_\_\_

Statement addressing noise, vibration, glare, heat, smoke, particle matter, odors, exterior lighting, toxic or noxious matter, dust, etc:

Maintain equipment

Reclamation plan: (Attach Map)

See map and Commission packet description - minutes

Estimated Cost of Reclamation: \$50,000

**Applicant Information:**

First Name: Jerome John Last Name: Liebl

Business Name: \_\_\_\_\_

Address: 26778 St Hwy 19 City: Redwood Falls State: MN Zip: 5622

Home Phone: \_\_\_\_\_ Cell Phone: 507-640-0393 Email liebl@redred.cc

**Operator Information:** (Complete only if different from Applicant)

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address:  City: \_\_\_\_\_ State: MN Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Land Owner Information:** (Complete only if different from Applicant)

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address:  City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

I affirm that the forgoing information is true and accurate. I understand that if any portion of this information is false or materially misleading, any conditional use permit issued in reliance upon this information is voidable at the election of Redwood County.

Land Owner Signature: See attached sheet Date: \_\_\_\_\_

**Please attach the following information:**

A detailed site map. This must include: soil types, topography, location of watercourses, outline of maximum area to be excavated, setbacks from property lines, vertical profile of area to be excavated including overburden, proposed and existing locations of any structures, stockpiles or operation areas, location and names of roads, railroads, known tile lines, proposed fences, utility rights-of-way, planned entrances and exits for operation area, road routes for heavy equipment and any signs being posted.

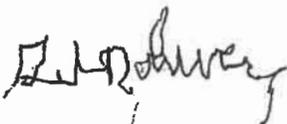
**Office Use Only:** \* The section below is to be filled out by the Environmental Office Staff

Extraction Fee: \$700.00 Receipt #: \_\_\_\_\_ Date Approved: \_\_\_\_\_

Application Received: \_\_\_\_\_

Commission Action: \_\_\_\_\_ County Board Action: \_\_\_\_\_

Land Owners Gilman Dahlberg

Signature 

Address 300 Southdale SE  
Sleepy Eye MN 56085

Land Owners Connie Dahlberg

Signature Connie Dahlberg

Address 300 Southdale SE  
Sleepy Eye MN 56085

Land Owners Douglas R. Dahlberg

Signature Douglas R Dahlberg

Address 204 Southwaite Ct.  
Redwood Falls mn 56283

Land Owners Jerome John Liebl

Signature 

Address 26778 St Hwy 19  
Redwood Falls mn 56283

Land Owners Donna Jean Liebl

Signature Donna of Liebl

Address 26778 St Hwy 19  
Redwood Falls mn 56283

For the reclamation of the Dahlberg property, we plan to buy a bulldozer and do the work ourselves.

As you look at the map the black line is going to be tile and drainage for a natural spring.

The red on the map is filling in and repairing the banks and fill in the settling ponds and repair and fill in ravine.

The blue on the map is the fill that will be used for filling the main area that was mined.

The purple on the map is an area that has to be reslopped to be better managed. Also, we plan on leaving a berm along the railroad tracks just so the water way is better.

5/24/23

\*-PARCEL INQUIRY-\*

INQ010 11/24/09

VALUES N/A/D

REAL ESTATE

2023 PAY 2024

PARCEL # 62-133-1060

TAXP # 488  
GILMAN & CONNIE DAHLBERG ETAL  
300 SOUTHDALE SE  
SLEEPY EYE MN 56085

ACH - AUTO PAYMENT - H

TWP/CITY	SCHOOL	RLSV	BOND	DEBT	WTSD
62	2897			1	

DESCRIPTION	ACRES
SECT-33 TWP-113 RANG-35	266.25
S1/2 NE1/4 EX R/R & NW1/4 NE1/4; E1/2	
NW1/4 EX R/R & E1/2 SW1/4 EX TRS,	
266.25A	

ADD'L OWNR(F9) HISTORY(F10)

IMPROVEMENTS EXIST

ENTER PRCL#/YR . . . - . . . . . / 2023 F5-PRCL SEL

F1-RETURN F2-INO F3-EOJ F6-NEXT PRCL

F12-PRV SCRN F18-PRV PRCL

STATE OF MINNESOTA }  
COUNTY OF BROWN } ss. NAME OF DECEDENT  
VERA DAHLBERG

I, Gilman E. Dahlberg, 300 Southdale SE, Sleepy Eye, MN 56085  
Name of Affiant and Address of Affiant

being first duly sworn, on oath state from personal knowledge:  
That the above named decedent is the person named in the certified copy of Certificate of Death attached hereto and made a part hereof.

That the name(s) of the survivor(s) ~~is~~ / are Gilman E. Dahlberg a/k/a Gilman Dahlberg and Connie Dahlberg as joint tenants, an undivided one-third interest; Donna Liehl a/k/a Donna J. Liehl and Jerome Liehl, wife and \*

That said decedent on date of death was an owner as a ~~joint tenant~~ life tenant of the land legally described as follows:

See Schedule A for legal description.

\* husband, as joint tenants, an undivided one-third interest; and Douglas R. Dahlberg and Jillene L. Dahlberg, husband and wife as joint tenants, an undivided one-third interest;

as shown by instrument recorded in Book 163 of Deeds, Page 417 and as Doc. No. 272133 in the Office of the County Recorder of Redwood County, Minnesota;

as shown by instrument recorded as Doc. No. 320810 in the Office of the County Recorder of Redwood County, Minnesota;

as shown by instrument recorded as Doc. No. 320811 in the Office of the County Recorder of Redwood County, Minnesota;

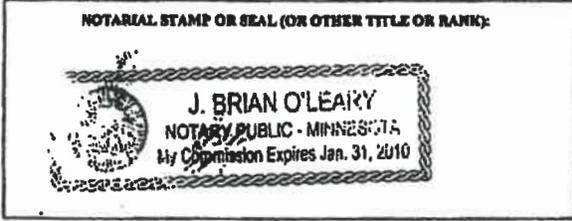
(If more space is needed, continue on back)

as shown by instrument recorded in Book \_\_\_\_\_ of \_\_\_\_\_  
Page \_\_\_\_\_, or as Document No. 316596 in the office of the County  
Recorder of Redwood County, Minnesota, or as shown on Certificate of Title  
No. \_\_\_\_\_, Files of the Registrar of Titles of \_\_\_\_\_ County, Minnesota.

Gilman E. Dahlberg  
SIGNATURE OF AFFIANT

Subscribed and sworn to before me  
this 10<sup>th</sup> day of November, 2006  
(Year)

SIGNATURE OF NOTARY PUBLIC OR OTHER OFFICIAL



THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS):  
J. Brian O'Leary  
O'Leary & Moritz, Chartered  
P.O. Box 76  
102 North Marshall  
Springfield, MN 56087  
(507) 723-6272  
#81413

Tax Statements for the real property described in this instrument should be sent to:

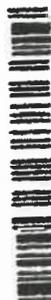
Gilman E. Dahlberg  
300 Southdale SE  
Sleepy Eye, MN 56085

**Schedule "A" Legal Description**

East Half (E 1/2) of the Northwest Quarter (NW 1/4), the East Half (E 1/2) of the Southwest Quarter (SW 1/4), the West Half (W 1/2) of the Northeast Quarter (NE 1/4) and the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section Thirty-three (33), all in Township One Hundred Thirteen (113) North, of Range Thirty-five (35) West of the Fifth Principal Meridian, Redwood County, Minnesota, EXCEPTING therefrom railroad right of way containing 5.44 acres, more or less, excepting a 3.74 acre tract described in Book 106 of Deeds, page 438, except a 1.25 acre tract described in Book 110 of Deeds, page 153, and except a .60 acre tract described in Book of 110 of Deeds, page 439, said tracts, less railroad right of way and excepted tracts, containing 269.32 acres, more or less, subject to highway easement.

NO DELINQUENT TAXES AND TRANSFER ENTERED  
CERTIFICATE OF REAL ESTATE VALUE ( ) FILED  
(  ) NOT REQUIRED; CERTIFICATE OF REAL  
ESTATE VALUE NOT FILED  
ON THIS 16 DAY OF November 2006  
BY: [Signature]  
REDWOOD COUNTY AUDITOR-TREASURER  
DEPUTY

IMAGED [Signature]



JOYCE ANDERSON  
COUNTY RECORDER  
REDWOOD FALLS MN 56283  
Fee Amount: \$45.00

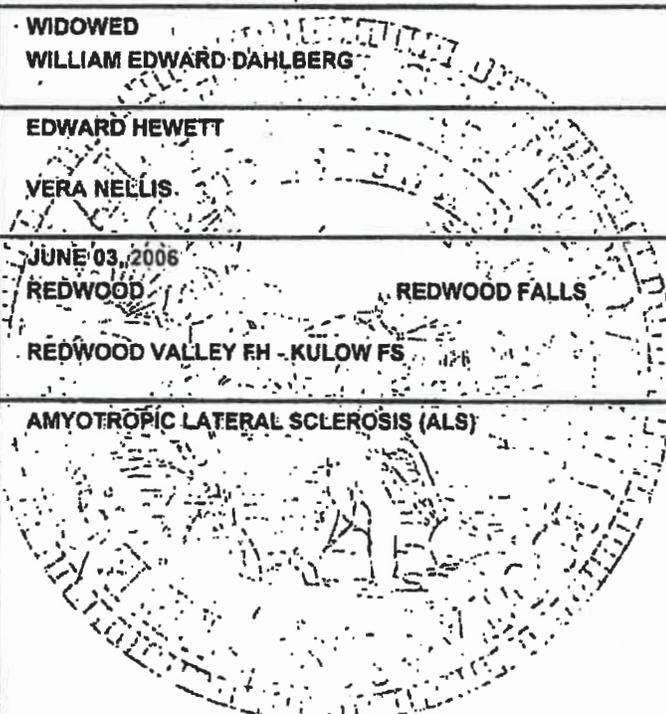
*[Handwritten signature]*

DOC # A 322377  
Certified, Filed and or Recorded on  
NOV. 20, 2006 AT 09:25AM

**STATE OF MINNESOTA**  
**CERTIFICATION OF VITAL RECORD**

**DEATH CERTIFICATE**

DECEDENT'S NAME	VERA EVELYN DAHLBERG
DECEDENT'S ALIAS	
SEX, SOCIAL SECURITY NUMBER, MAIDEN NAME	FEMALE 475-78-1075 HEWETT
RESIDENCE (COUNTY AND CITY, STATE)	REDWOOD REDWOOD FALLS, MINNESOTA
DATE AND PLACE OF BIRTH	JUNE 25, 1927 FORT DODGE, IOWA
MARITAL STATUS SPOUSE'S NAME	WIDOWED WILLIAM EDWARD DAHLBERG
PARENT(S) NAME(S)	EDWARD HEWETT VERA NELLIS
DATE OF DEATH	JUNE 03, 2006
PLACE OF DEATH (COUNTY AND CITY)	REDWOOD REDWOOD FALLS
FUNERAL HOME	REDWOOD VALLEY FH - KULOW FS
CAUSE OF DEATH IMMEDIATE UNDERLYING	AMYOTROPIC LATERAL SCLEROSIS (ALS)
OTHER CONTRIBUTING CONDITIONS	
MANNER CORONER, MEDICAL EXAMINER OR PHYSICIAN	NATURAL GREGORY B MCCALLUM, M.D.
	1100 E BROADWAY, REDWOOD FALLS, MINNESOTA 56283



64A-0002851

THIS IS A TRUE AND OFFICIAL RECORD OF THE DEATH REGISTERED IN THE OFFICE OF THE STATE REGISTRAR. DATE FILED: JUNE 05, 2006

\*0002851\*

PLACE ISSUED: REDWOOD  
 DATE ISSUED: JUNE 12, 2006

*Kinda A. Koptus*  
 Acting State Registrar



1) ROUNDER

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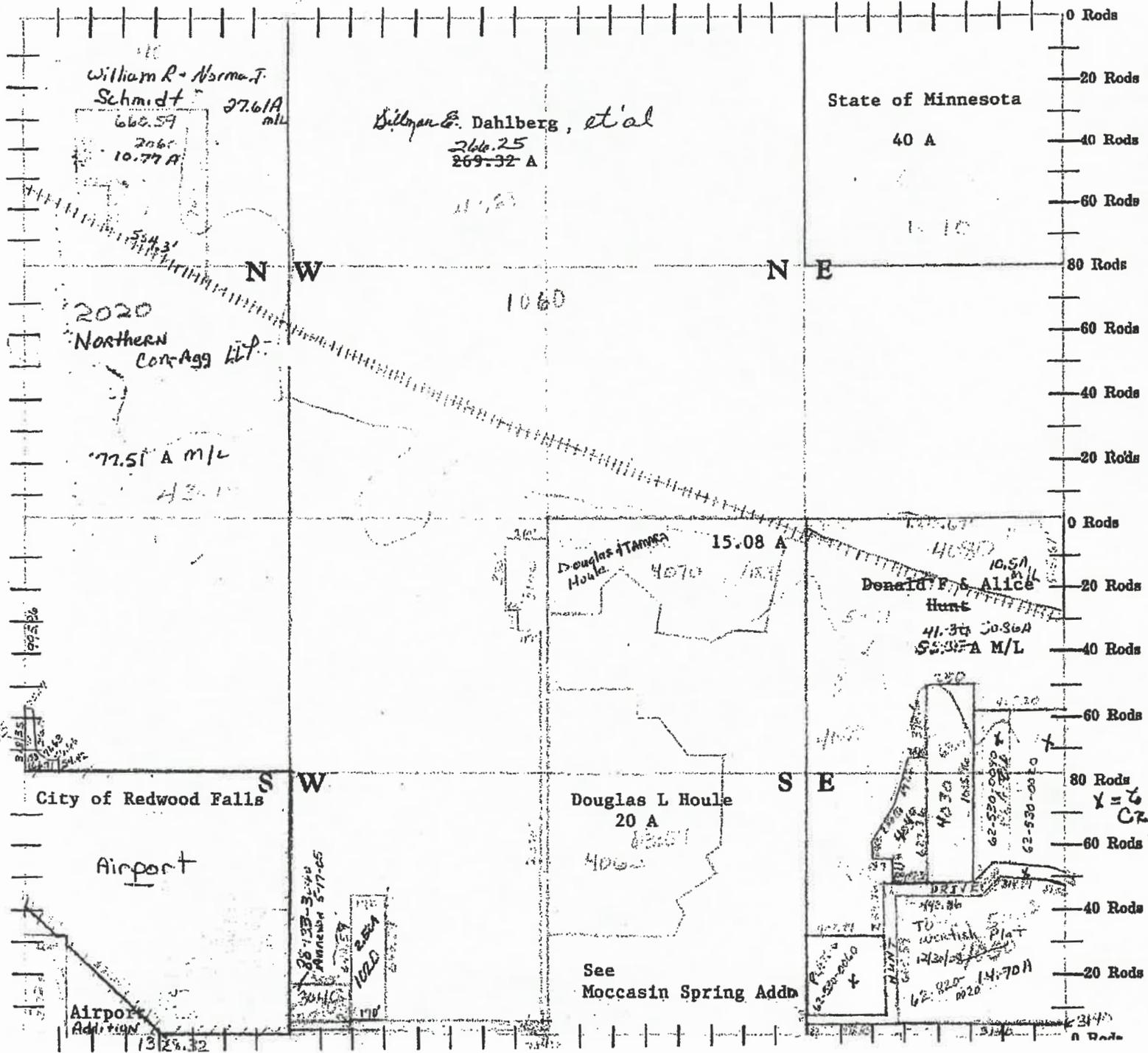
n small

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3.74 A  
1.67  
1.85 A

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2.52 A

n  
5.89 A  
2.50A

ch = 660 ft.



Range 35  
Township 113  
Section 33

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CROW ADDN  
5/26

Airport  
Addition

1328.32

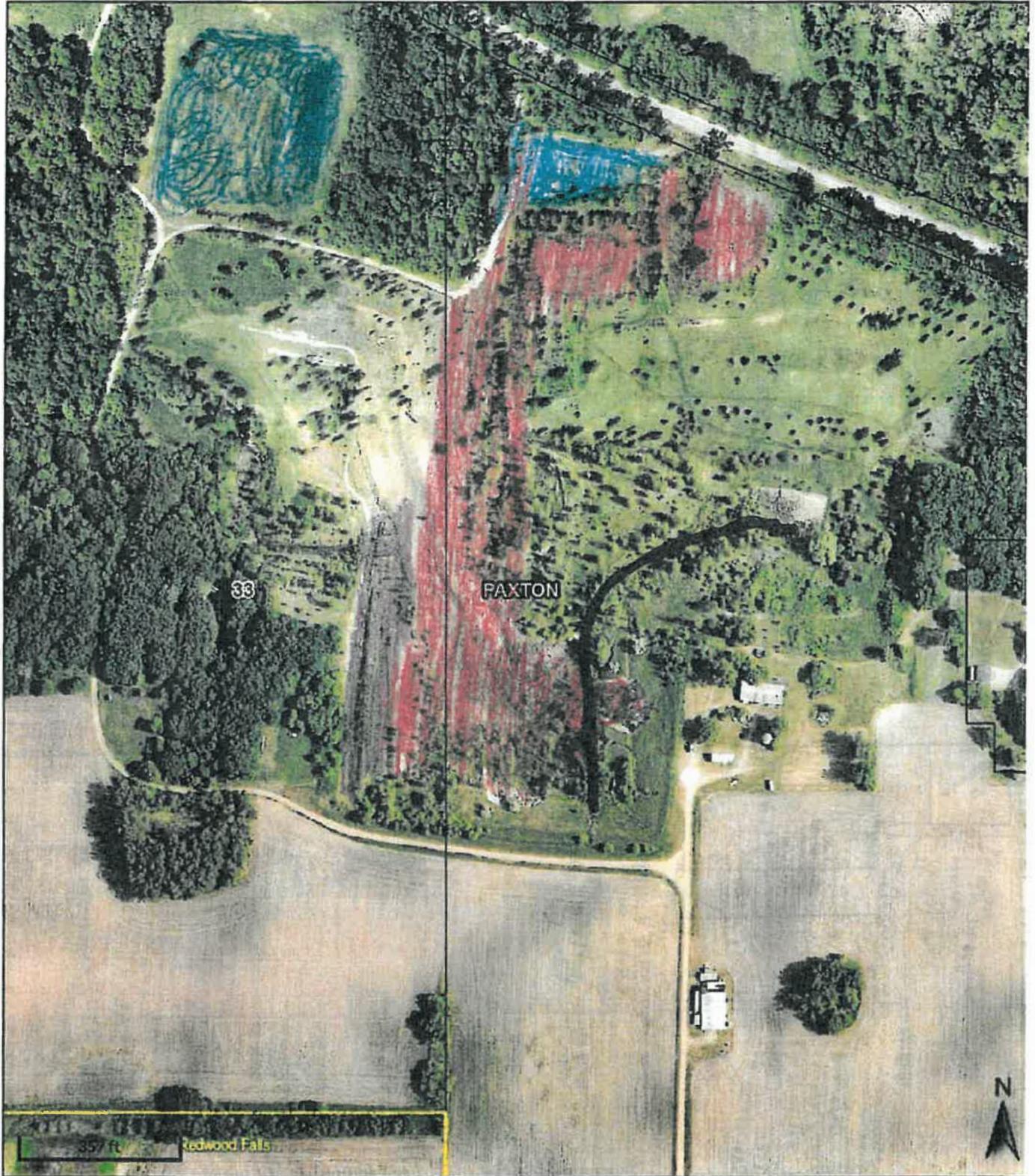
See  
Moccasin Spring Addn

14.70A  
14.70A

14.70A  
14.70A

344

 **Beacon**<sup>TM</sup> Redwood County, MN



**ASSIGNMENT AND ASSUMPTION  
OF OBLIGATIONS**

WHEREAS, Northern Con-Agg, LLP ("NCA") is the owner of real property in Redwood County, Minnesota, bearing PID 62-133-2020, as described herein (the "NCA Tract"); and

WHEREAS, \_\_\_\_\_ and \_\_\_\_\_ are the owners of real property in Redwood County, Minnesota, bearing PID 62-133-1060, as described herein (the "Dahlberg Tract");

WHEREAS, NCA engaged in mining operations on the NCA Tract and on the Dahlberg Tract, collectively herein (the "Property"), under a Conditional Use Permit issued by Redwood County, Minnesota.

WHEREAS, NCA is obligated to complete certain reclamation and other work at the Property, as directed and required by Redwood County (the "County"); and

WHEREAS, Jerome Liebl and Donna Liebl, husband and wife, (the "Liebls") have agreed to assume and accept full responsibility for NCA's obligations as to said reclamation and work as the Property; and

WHEREAS, the County has approved and fully consented to said assignment and assumption of obligations in relation to the Property.

NOW, THEREFORE, consistent with the above, the undersigned parties hereby confirm and agree as follows:

1. Northern Con-Agg, LLP, a Minnesota limited liability partnership, with its offices at 3231 Fernbrook Lane North, in Plymouth, Minnesota 55447 (hereinafter "NCA"), is the owner of the NCA Tract as legally described on Exhibit A attached hereto.
2. \_\_\_\_\_ and \_\_\_\_\_ are the owners of the Dahlberg Tract as legally described on Exhibit B attached hereto.
3. Jerome Liebl and Donna Liebl, husband and wife, reside at 26778 State Highway 19, Redwood Falls, Minnesota 56283 (the "Liebls").

4. Redwood County is requiring that certain reclamation and other work be completed at the Property as County has more particularly described to Liebl (hereafter the "Reclamation"). NCA, was obligated to complete and obtain approval of the completion of the Reclamation from the County.
5. NCA hereby fully assigns all of its obligations, liabilities and responsibilities relative to the Property, including but not limited to the Reclamation, to the Liebls, effective upon the consent and approval of the County as shown by its representative's' signature below, and the full execution of this Agreement by NCA and Liebls, which must be executed and delivered to NCA on or before \_\_\_\_\_, 2023, or this Agreement becomes null and void, and neither party has any rights hereunder.
6. Liebls, for valuable consideration, hereby accept and fully assume all of NCA's obligations, liabilities and responsibilities relative to and arising out of the Property, including but not limited to the Reclamation, hereinafter "Obligations". Liebls also agree to fulfill all requirements established by the County or other government agency to obtain the necessary approval and permission to assume and fulfill said Obligations. Liebls further agree to indemnify and hold NCA and its owners, insurers, officers, and agents, harmless from any and all claims, liabilities, costs and expenses which may have or may hereafter accrue relative to or arising out of the Property, including all Obligations, but not limited to the Reclamation.
7. County has approved this assignment and assumption of obligations and liabilities relative to the Property, including the Reclamation, and fully and freely releases NCA from any and all obligations of every kind to the County relative to or arising out of the Property.

NORTHERN CON-AGG, LLP

LIEBLS

By: Brad Salman

Jerome Liebl

Its: \_\_\_\_\_

Dated: \_\_\_\_\_

Dated: \_\_\_\_\_

\_\_\_\_\_  
Donna Liebl

Dated: \_\_\_\_\_

**REDWOOD COUNTY:**

The above is approved by and on behalf of Redwood County. The undersigned has been duly authorized by Redwood County to execute this Agreement.

Dated: \_\_\_\_\_

\_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

# AREA MAP

Created by: NB



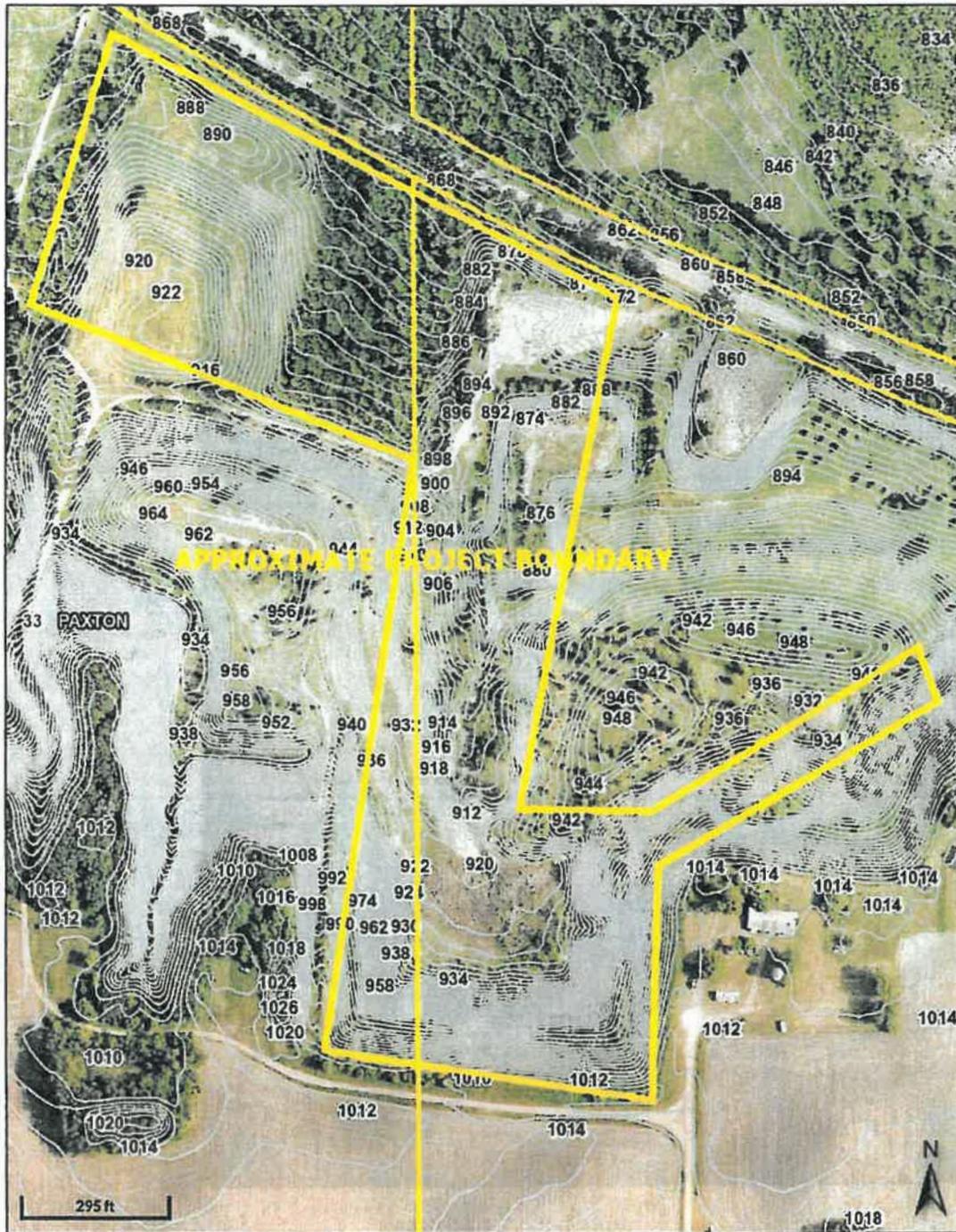
## Overview



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Developed by  Schneider  
GEOSPATIAL

# ELEVATION CONTOUR MAP

Created by: NB



## Overview



## Legend

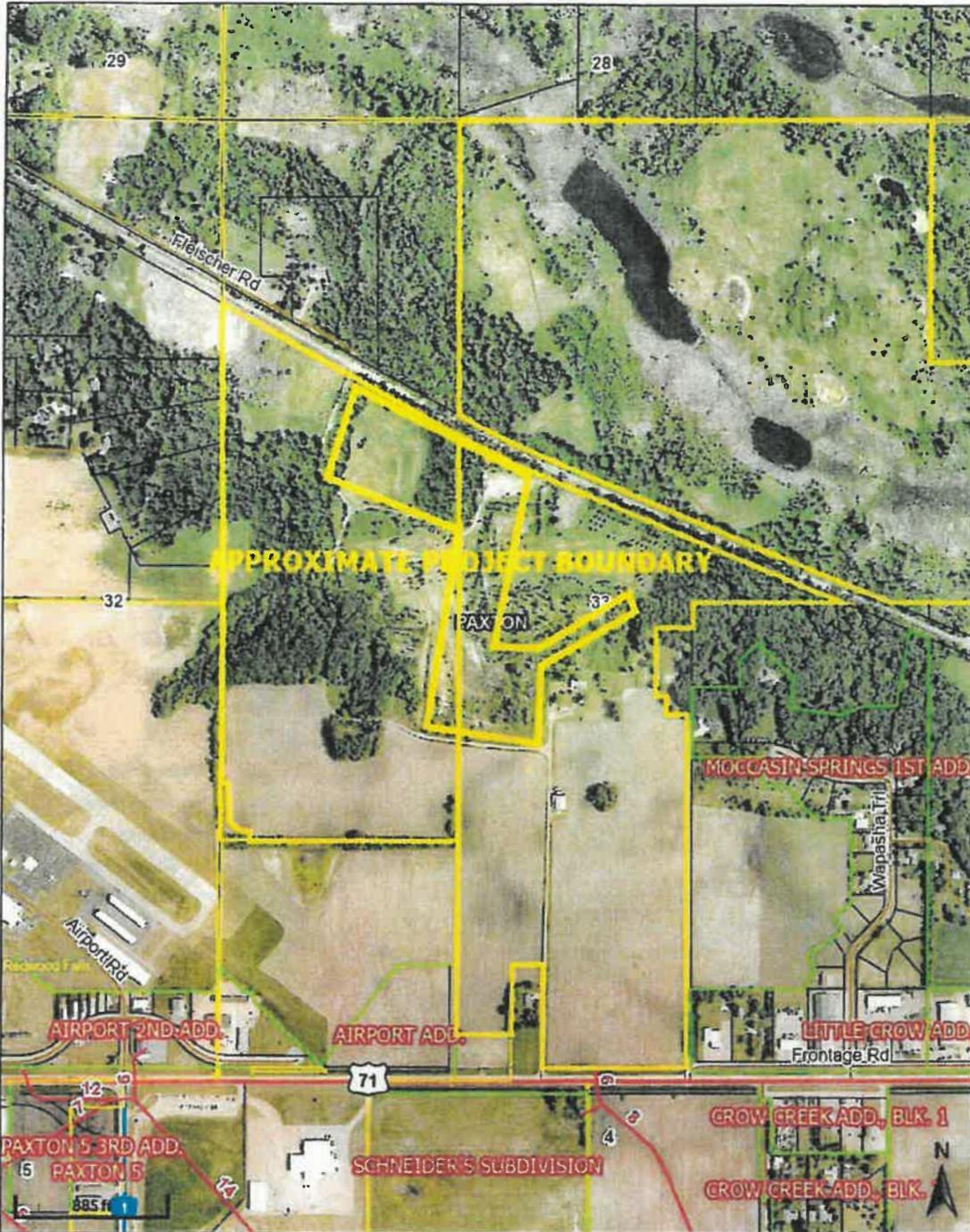
- Municipal Boundaries
- Surrounding Counties
- Townships
- Contours
- Parcels
- Subdivisions
- Major Roads**
  - State/Federal
  - County
  - County/Twp/City
  - Minor Roads

Date created: 6/21/2023  
 Last Data Uploaded: 6/20/2023 9:28:59 PM

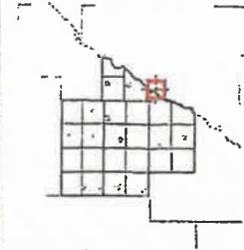
Developed by Schneider GEOSPATIAL

# COUNTY TILE MAP

Created by: NB



## Overview



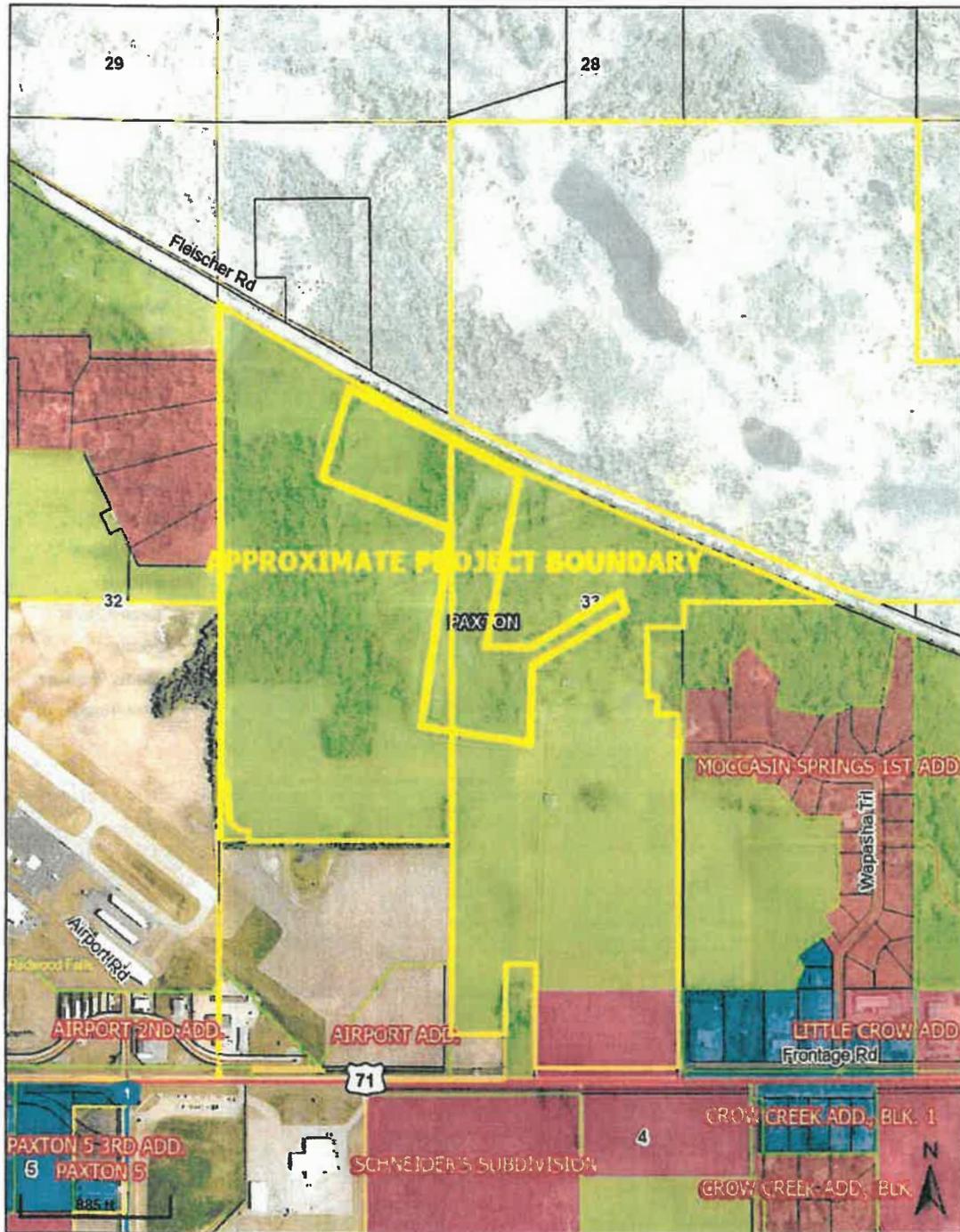
## Legend

- Municipal Boundaries
- Surrounding Counties
- Townships
- Open Ditch
- Drain Tile
- Parcels
- Subdivisions
- Major Roads**
- State/Federal
- County
- County/Twp/City
- Minor Roads

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 GEOSPATIAL

# ZONING DISTRICT MAP

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## Overview



## Legend

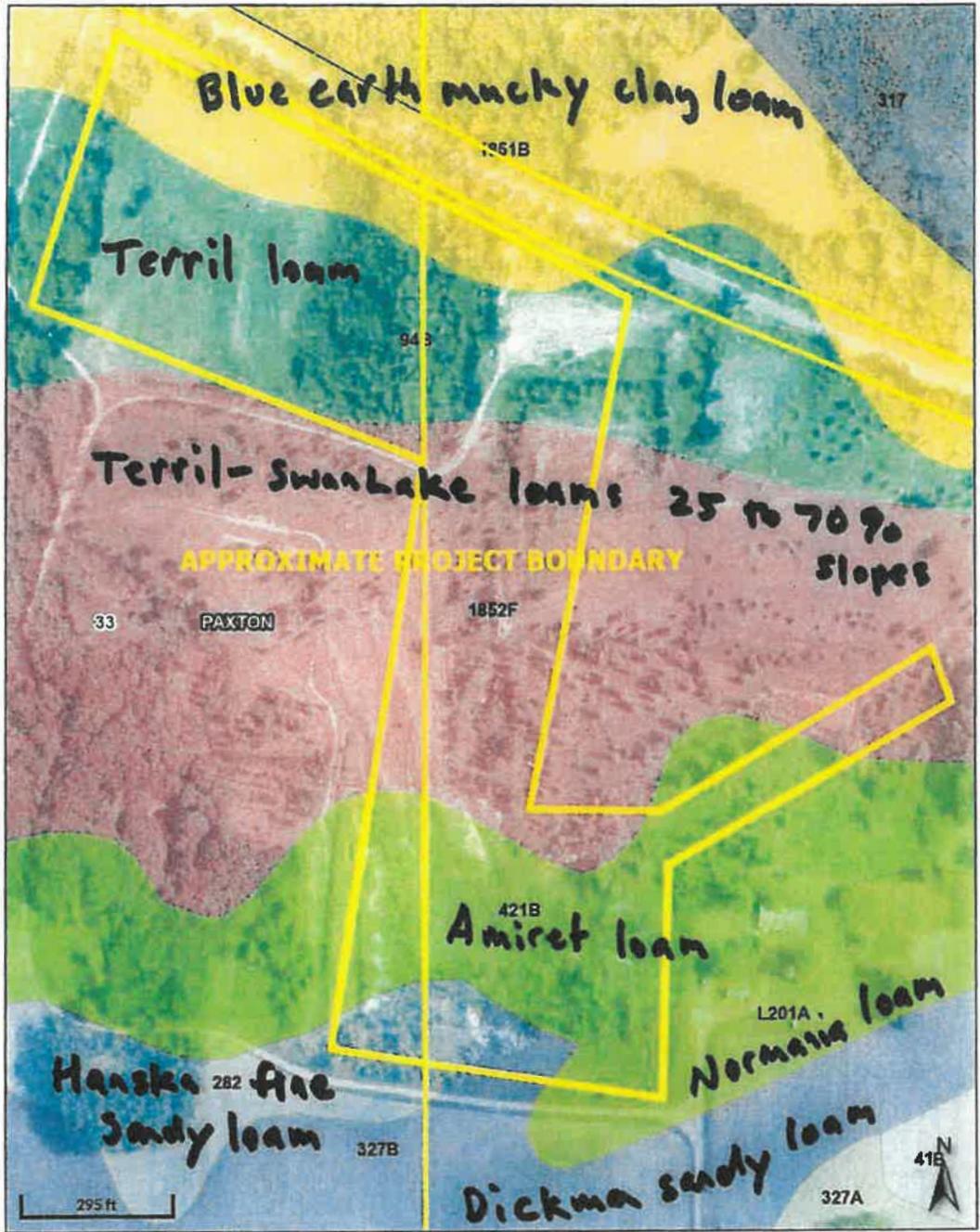
- Municipal Boundaries
- Surrounding Counties
- Townships
- Parcels
- Subdivisions
- County Zoning**
- B1
- I1
- R1
- S
- UE
- 2M
- AG
- Major Roads**
- State/Federal
- County
- County/Twp/City
- Minor Roads

Date created: 6/21/2023  
 Last Data Uploaded: 6/20/2023 9:28:59 PM

Developed by Schneider  
 GEOSPATIAL

# SOIL MAP

Created by: NB



Date created: 6/21/2023  
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Developed by  Schneider  
GEOSPATIAL

**Conditions Permit No. 7-23 (Jerome & Donna Liebl)**

1. The permit holder shall comply with all applicable laws, rules, and regulations, including but not limited to Redwood County Zoning Ordinance, as hereafter amended from time to time. The permit holder shall comply with all federal, state and local laws.
2. The permit holder shall allow the Redwood County Environmental Office to inspect the site for all purposes permitted by law whenever deemed necessary by the Redwood County Environmental Office.
3. All waste and refuse generated by or from the conditional use must be disposed of in the manner provided by the applicable local, state, and federal statutes, rules, and regulations. A copy of all disposal records and receipts must be kept on file for no less than five (5) years and provided to the Redwood County Environmental Office upon request.
4. The permit holder shall contact all relevant local, state, and federal authorities/entities and inquire as to whether a permit and/or license is required. If a permit and/or license is required, the permit holder shall apply for and obtain any and all required permits and/or licenses. A copy of all such permits and/or licenses shall be provided to the Redwood County Environmental Office upon request.
5. The permit holder shall not allow the interim use to be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted. The permit holder shall not allow the interim use to impede the normal and orderly development and improvement of surrounding vacant property for uses predominant to the area. Adequate measures shall be taken to prevent or control offensive odor, fumes, dust, noise and vibration, so that none of the foregoing will constitute a nuisance now or in the future.
6. The permit holder shall not cause any undermining or erosion on any neighboring property. The completion date of this *Extraction Interim Use Permit* will be December 31, 2025.
7. This permit shall be for reclamation only. Material shall not be extracted from the site. If material is moved into the site to be used for reclamation, it must first be approved by the Zoning Administrator.
8. Adequate access roads, drainage, and other necessary facilities shall be provided at all times and shall continue to be provided by the permit holder now and in the future.
9. The permit holder shall at all times properly guard and keep any pit or excavation in such condition so as not be dangerous from caving or sliding banks. The permit holder shall properly drain, fill, or level any pit or excavation so as to make the same safe and healthful which shall be determined by the Board of Commissioners. The permit holder shall grade the site so as to render it usable. After grading and filling is complete, the site shall be seeded with approved seed where required to avoid erosion. The site shall be clean and free of all debris when the *Extraction Interim Use Permit* reaches its completion date.

10. The permit holder shall post a bond or irrevocable letter of credit, or other security in the amount of \$30,000.00. Further, the bond or irrevocable letter of credit, or other security, shall remain in full force and effect for a minimum of one year beyond the ending date of *Extraction Interim Use Permit*.
11. The permit holder shall maintain bodily injury, property damage, and public liability insurance in the amount of at least \$1,500,000 per occurrence during the life of the extraction operation and shall provide proof of the same to the Redwood County Environmental Office.
12. The Redwood County Planning Commission shall review the interim use permit and shall be authorized to take any and all necessary action(s), including but not limited to revoking the interim use permit and/or requiring the permit holder to reapply for a interim use permit, if: 1) The Redwood County Environmental Office acquires information previously unavailable that indicates the terms and conditions of the permit do not accurately represent the actual circumstances of the permitted facility or the interim use; 2) It is discovered subsequent to the issuance of the permit the permit holder failed to disclose all facts relevant to the issuance of the permit or submitted false or misleading information to the Redwood County Environmental Office, the Redwood County Planning Commission, or the Redwood County Board of Commissioners; 3) The Redwood County Environmental Office determines the permitted facility or interim use endangers human health or the environment; and/or (4) The permit holder violates any of the herein described conditions, the Redwood County Ordinances, State statutes, or Federal laws.



**REDWOOD COUNTY ENVIRONMENTAL OFFICE**

*Planning & Zoning • Parks & Trails • GIS  
Aquatic Invasive Species • Septic Inspector  
Drainage Inspector • Agricultural Inspector*

PO BOX 130  
REDWOOD FALLS  
MINNESOTA 56283  
PH: 507-637-4023

**REDWOOD COUNTY PLANNING COMMISSION  
Jerome & Donna Liebl – Northern Con Agg Pit – Extraction  
Interim Use Permit Application #7-23  
June 27, 2023**

**FINDINGS OF FACT**

***ORDINANCE CRITERIA – The Planning Commission may recommend the granting of a Conditional Use Permit in any district provided the proposed use is listed as a conditional use for the district and upon a showing that the standards and criteria stated in this Ordinance will be satisfied and that the use is in harmony with the general purposes and intent of this Ordinance and the Comprehensive Plan.***

**In determining whether the proposed use is in harmony with the general purposes and intent of the Ordinance and the Comprehensive Plan, the Planning Commission shall consider and make findings on the following questions:**

- 1) What potential health safety and welfare impacts were raised at the hearing and why will they, or why won't they, impact the neighboring residents?

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- 2) What potential impacts on area property uses were raised at the hearing and why will they, or why won't they, impact the property uses in the area?

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3) What potential impacts on property values or future development were raised at the hearing, and why will they, or why won't they, impact the neighboring properties?

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4) What infrastructure is needed to support the proposed use and how will it be provided?

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5) How do the goals, purpose and policies of the Zoning Ordinance and Comprehensive Plan apply to the proposed project?

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---

NAME: \_\_\_\_\_

DATE: \_\_\_\_\_

**AFFIDAVIT OF SERVICE VIA U.S. MAIL**

STATE OF MINNESOTA    )  
  ) ss  
COUNTY OF REDWOOD    )

**RE:   *Application for Extraction Interim Use Permit* submitted by Jerome John Liebl, o/b/o landowner Northern Con-Agg LLP; Permit Application No. 7-23**

I, Lali Ortega, a person not less than eighteen (18) years of age, being first duly sworn upon oath, hereby state a copy of the following:

1. *Notice of Public Hearing on Application for Extraction Conditional Use Permit; and*
2. *Notice of Public Hearing*

were duly served upon:

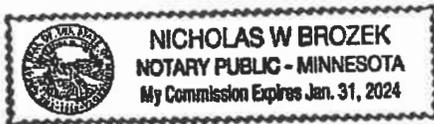
**SEE ATTACHED**

by enclosing a copy of the same in an envelope, with postage prepaid, and depositing said envelope in a United States Postal Service mailbox located at Redwood Falls, Minnesota on the 15<sup>th</sup> day of June, 2023.



Lali Ortega  
Administrative Assistant Environmental Office

Subscribed and sworn to before me, a Notary Public, on this 15<sup>th</sup> day of June, 2023, by Lali Ortega.

  
\_\_\_\_\_  
Notary Public

Parcel ID	OWNNAM	NAME	C/O	Address	CITY	STATE	ZIP
22820020		BARBER/SCOTT H & CORY N		3900 SAM COOPER LN	KNOXVILLE	TN	37918
20041040		BRANDT PROPERTIES CO		PO BOX 230	FARGO	ND	58107-0230
22820240		BRYAN/PHILIP J & NICOLE M		36248 CROW CREEK LN	REDWOOD FALLS	MN	56283
82160040		CLEMENTS LUMBER INC		1881 E BRIDGE ST	REDWOOD FALLS	MN	56283
25800300		DRESSEN/MARK S & BRENDA J		34442 WAPASHA TRL	REDWOOD FALLS	MN	56283-2751
25800840		FARASYN/MARK E & JENNIFER M		36155 US HWY 71	REDWOOD FALLS	MN	56283-2755
25800040		FARMERS UNION INDUSTRIES LLC		PO BOX 319	REDWOOD FALLS	MN	56283
25800400	WESTER/ANN MARIE	FERGUSON/SEAN K&	KAYLA FISCHER	34481 WACOUTA TRL	REDWOOD FALLS	MN	56283
25800780		FUHR/DANIEL D & SHARI S		34497 WACOUTA TRL	REDWOOD FALLS	MN	56283
25800560		GARMAN/JASON M & KRIS A		34412 WAPASHA TRL	REDWOOD FALLS	MN	56283
25800580		HOULE/DOUGLAS L & TAMARA A		36235 US HWY 71	REDWOOD FALLS	MN	56283
22820160		HUSEBY/JOSEPH R & NICOLE J		36335 CROW CREEK LN	REDWOOD FALLS	MN	56283
22820060		JESSE'S COLLISION &	RESTORATION LLC	36290 US HWY 71	REDWOOD FALLS	MN	56283
22820140		JL PROPERTY SOLUTIONS LLC	645 BIRCH AVE	PO BOX 542	GIBBON	MN	55335
22820220		JOHNSON/MATTHEW R & JOLEEN A		36276 CROW CREEK LN	REDWOOD FALLS	MN	56283
30051040		KWIK TRIP INC		1626 OAK ST	LACROSSE	WI	54602
25800500		MADSON/THOMAS J		34380 WAPASHA TRL	REDWOOD FALLS	MN	56283
22820120		MANNZ/RONALD G & SANDRA L		36243 CROW CREEK LN	REDWOOD FALLS	MN	56283
25800460		MESSER/MICHAEL D & HEATHER R		34330 WAPASHA TRL	REDWOOD FALLS	MN	56283
20041000		MINNESOTA/STATE OF	TRANSPORTATION BUILDING	395 JOHN IRELAND BLVD	ST PAUL	MN	55155
29960020		MN VALLEY REGIONAL RAIL AUTH		200 S MILL ST	REDWOOD FALLS	MN	56283
25800240		MORRIS/RICHARD W		34353 WAPASHA TRL	REDWOOD FALLS	MN	56283
25800440		NOBLE/JOSHUA L & KRISTINA M		5089 20TH ST NE	MAYNARD	MN	56260-8118
25800340		PABST/ROGER D		34453 WACOUTA TRL	REDWOOD FALLS	MN	56283
22820180		PASKEWITZ/TERRY JOHN/&	AMY MICHELLE PASKEWITZ	36351 CROW CREEK LN	REDWOOD FALLS	MN	56283
25800705		PAXTON LK PROPERTIES LLC		PO BOX 187	REDWOOD FALLS	MN	56283
22820260	KLABUNDE/S R & S	PETRACEK/SUSAN		1441 LAMETTI LN	ST PAUL	MN	55112-3676
20042020		PRIEBE/KARI J&	KRISTINE M SKORSETH	3413 CO HWY 1	HENDRICKS	MN	56136
30051070		REDWOOD COUNTY		PO BOX 130	REDWOOD FALLS	MN	56283
21333045		REDWOOD FALLS/CITY OF		PO BOX 526	REDWOOD FALLS	MN	56283-0526
25800880		REDWOOD MINISTRIES INC	% LIVING WORD CHURCH	36209 US HWY 71	REDWOOD FALLS	MN	56283
22820100		RIPKA/WILLIAM & GAIL		618 MIDDLE ST	REDWOOD FALLS	MN	56283
27431020		RT SCHNEIDER FARMS LLP	% ROBERT S SCHNEIDER	5807 22ND ST NE	WILLMAR	MN	56201
21334020		SANDGREN/JEFFREY A & MAVIS B		34331 WACOUTA TRL	REDWOOD FALLS	MN	56283
21332060		SCHMIDT/JILLENE LYN		1400 FLEISCHER RD	REDWOOD FALLS	MN	56283
21332040		SCHMIDT/WILLIAM R & NORMA J		30103 US HWY 71	REDWOOD FALLS	MN	56283
25800740		SEAVERT/RICHARD & KAREN		504 MORTEN DR	REDWOOD FALLS	MN	56283
25800700		SEEHAUSEN/TROY JOHN		PO BOX 406	MORTON	MN	56270
25800030		STEFFL/CHARLES J & JOLENE A		PO BOX 111	BELVIEW	MN	56214
21333100		TETRICK/MARK R & CHRISTINE M		36145 US HWY 71	REDWOOD FALLS	MN	56283
22820040		WERTISH/RONALD J		227 E 3RD ST	REDWOOD FALLS	MN	56283
20042025	PRIEBE/KARI J	WOODFORD/RANDELL & TERI		37296 CO HWY 24	REDWOOD FALLS	MN	56283
		CITY OF REDWOOD FALLS	% KEITH MUETZEL, ADMINISTRATOR	PO BOX 526	REDWOOD FALLS	MN	56283
		PAXTON TOWNSHIP BOARD OF SUPERVISORS	% TAMMY HOULE, CLERK	36235 US HWY 71	REDWOOD FALLS	MN	56283
		NORTHERN CON-AGG LLP	% BRAD SALMAN	3231 FERNBROOK LN	PLYMOUTH	MN	55343
		GILMAN & CONNIE DAHLBERG ET AL		300 SOUTHDALE SE	SLEEPY EYE	MN	56085

**AFFIDAVIT OF SERVICE VIA U.S. MAIL**

STATE OF MINNESOTA    )  
  ) ss  
COUNTY OF REDWOOD    )

**RE:   *Application for Extraction Interim Use Permit* submitted by Jerome John Liebl, o/b/o landowner Northern Con-Agg LLP; Permit Application No. 7-23**

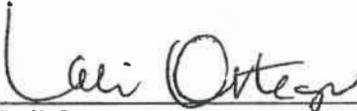
I, Lali Ortega, a person not less than eighteen (18) years of age, being first duly sworn upon oath, hereby state a copy of the following:

- 1. *Notice of Public Hearing on Application for Extraction Conditional Use Permit; and*
- 2. *Notice of Public Hearing*

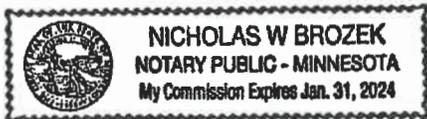
were duly served upon:

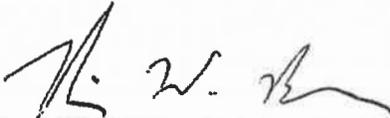
**SEE ATTACHED**

by enclosing a copy of the same in an envelope, with postage prepaid, and depositing said envelope in a United States Postal Service mailbox located at Redwood Falls, Minnesota on the 21<sup>st</sup> day of June, 2023.

  
\_\_\_\_\_  
Lali Ortega  
Administrative Assistant Environmental Office

Subscribed and sworn to before me, a Notary Public, on this 21<sup>st</sup> day of June, 2023, by Lali Ortega.



  
\_\_\_\_\_  
Notary Public

	OWNER	C/O	Address	City	State	Zip
1960020	BALKO PROPERTIES LLC		719 N SWAIN ST	REDWOOD FALLS	MN	56283
1160010	BARBER/GORDON & TWYLA		479 PONDEROSA RD	REDWOOD FALLS	MN	56283
1321120	BCD RENTAL LLC PARK & SELL	% BRAD & CHERYL DERUYCK	1251 FLOYD WILD DR	MARSHALL	MN	56258
170150	BOWYER/WESLEY D & AMY M		483 PONDEROSA RD	REDWOOD FALLS	MN	56283
1321140	CHRIST'S VICTORY LUTH CHURCH		91 AIRPORT RD	REDWOOD FALLS	MN	56283
160060	DETERLING/AARON/A	BRANDY LORD-DETERLING	35797 LIBERTY AVE	REDWOOD FALLS	MN	56283-2595
160020	HAGERT/BLAKE W & MAISIE M		471 PONDEROSA RD	REDWOOD FALLS	MN	56283
1321160	LJMOGES/KELSI MARIE/A	TYLER CHRISTIAN LJMOGES	473 PONDEROSA RD	REDWOOD FALLS	MN	56283
1321090	M & R PROPERTIES OF REDWOOD	FALLS LLC	1209 S HALVORSON ST	REDWOOD FALLS	MN	56283
170120	MARINO/ANTHONY & MELISSA		4625 376 AVE	BURLINGTON	WI	53105
332020	NORTHERN CON-AGG LLP		3231 FERNBROOK LN	PLYMOUTH	MN	55343
170100	PANITZKE/MICHAEL L & JOLENE D		108 COVINGTON DR	REDWOOD FALLS	MN	56283
170130	R & R PARTNERSHIP OF REDWOOD		603 E WYOMING ST	REDWOOD FALLS	MN	56283
160080	RUHR PROPERTIES LLC		PO BOX 36	SPRINGFIELD	MN	56087
321104	SIMON/KENNETH M/ETAL		449 PONDEROSA RD	REDWOOD FALLS	MN	56283
321230	SYMINGTON/RYAN L & KIMBERLY L		31085 346 ST	REDWOOD FALLS	MN	56283
321100	UPREN/PETER	TRUSTS	PO BOX 45	REDWOOD FALLS	MN	56283
170110	WELTSCH/RICHARD J & JOYCE E		811 E BRIDGE ST	REDWOOD FALLS	MN	56283
294020	WOODJOHN PROPERTIES LLC		219 FRONT ST	REDWOOD FALLS	MN	56283
	WRIGHT/RICHARD BLAINE		36235 US HWY 71	REDWOOD FALLS	MN	56283
	PAXTON TOWNSHIP BOARD OF SUPERVISORS	% TAMMY HOULE, CLERK				