# AGENDA

## REDWOOD COUNTY BOARD OF COMMISSIONERS

Redwood County is committed to stewardship, respect & shared responsibility in providing improved cost-efficient services to all!

TUESDAY MAY 21, 2024 COMMISSIONERS ROOM, GOVERNMENT CENTER REDWOOD FALLS, MINNESOTA

**Please Note:** This agenda is subject to change due to Department Heads, Government Agencies, and the public bringing items forward between the posting of the agenda and the actual meeting time. **All times listed below are approximate.** 

#### 8:30 a.m.

- ➤ Call to Order: Pledge of Allegiance
- Open Forum
- Review and approve May 21st meeting agenda.
- ➤ Identification of Conflict of Interest
- > Review and approve Consent Agenda:
  - -May 7<sup>th</sup> Minutes
  - -Bills
  - -Per Diem for Approval- Van Hee

### 8:30 a.m.

### > AUDITOR-TREASURER

Jean Price

- 1) Review and Approve the Consent Agenda
  - Cash Balance Report
  - Investment Summary
  - Budget Report: General Fund; Road and Bridge; Building; Human Services; Ditch; Health; Debt Service; Insurance; Solid Waste; Soil and Water Conservation District Fund
  - -April 2024 Disbursements

#### 8:35 a.m.

### > ROAD & BRIDGE

Anthony Sellner

- 1) 2025 Snowplow Truck Purchase
- 2) 2026 Snowplow Truck Purchase
- 3) Snowplow Truck Equipment Purchase
- 4) Declare Excess Snowplow Trucks
- 5) Purchase 2025 and 2026 Pickup Trucks
- 6) Declare Excess Pickup Trucks
- 7) MnDOT Contract No. 1054212 for Goldmine Bridge
- 8) Resolution MnDOT Contract No. 1054212 for Goldmine Bridge

Agenda Board of Commissioners May 21, 2024

### 9:00a.m.

### > ADMINISTRATION

1) Farmfest Sponsorship Letter of Agreement

### 9:15 a.m.

### > SHERIFF

Jason Jacobson

- 1) K9 Echo Introduction
- 2) Jail Population April 2024

### Personnel Action Items:

- 1) Assistant County Attorney Salary adjustment
- 2) Resignation
- 3) Resignation
- 4) New Hire
- 5) New Hire

## **Commissioner Items:**

- > SW MN Adult Mental Health Consortium funding request- Chair Salfer
- > Extension Department Staffing- Chair Salfer

Commissioner's Reports

### **ADJOURN:**

### \*\*OPEN FORUM\*\*

### OPEN FORUM PROCEDURES

- 1. The open forum will be held at the beginning of the meeting.
- 2. Those wishing to speak should sign up and indicate the topic at the beginning of the meeting.
- 3. A maximum time of 20 minutes will be allowed for the open forum.
- 4. A basic guide of three people per topic with a maximum of five minutes per person.
- 5. Those speaking will state their name and address prior to speaking.
- 6. Statements should be limited to the issues only.
- 7. Apply the "Golden Rule" during presentations.
- 8. The Board retains the right to respond or not but may discuss the item.
- 9. Personal/Personnel issues will not be heard or discussed.