AGENDA REDWOOD COUNTY BOARD OF COMMISSIONERS

Redwood County is committed to stewardship, respect & shared responsibility in providing improved cost-efficient services to all!

TUESDAY JULY 2, 2024 COMMISSIONERS ROOM, GOVERNMENT CENTER REDWOOD FALLS, MINNESOTA

Please Note: This agenda is subject to change due to Department Heads, Government Agencies, and the public bringing items forward between the posting of the agenda and the actual meeting time. All times listed below are approximate.

8:30 a.m.

- ➤ Call to Order: Pledge of Allegiance
- > Open Forum
- Review and approve July 2nd meeting agenda.
- > Identification of Conflict of Interest
- > Review and approve Consent Agenda:
 - -June 18th Minutes
 - -June 18th Board of Equalization Minutes
 - -Bills

8:30 a.m.

PLANNING & ZONING

Jeanette Pidde

1) Dan Alexander- Feedlot CUP #5-24

8:40 a.m.

> LICENSE DEPARTMENT

Amy Serbus

- 1) DNR Licensing Agreement- Fishing and Hunting License paperwork pending
- 2) DNR Licensing Agreement-Boats, ATV's, Snowmobiles, & Dirt Bikes-paperwork pending

8:50 a.m.

> ROAD & BRIDGE

Anthony Sellner

- 1. Budget Report
- 2. Bills
- 3. Annual Report

9:00 a.m.

> LINCOLN PIPESTONE RURAL WATER- Zoom

1) LPRW 2023 Audit Financial Statement

Agenda Board of Commissioners July 2nd, 2024

9:15 a.m.

> TECHNOLOGY

Paul Parsons

1) MNIT Whole of State Service Agreement and Work Order Contract

9:20 a.m.

> ADMINISTRATION

- 1) Computer Replacement Terms
- 2) Cyber-Security Insurance Proposal
- 3) Notice of (Non-Gaming) Land Acquisition Applications Discussion Only
 - 1. Parcel 62-001-1020 (Goelz)
 - 2. Parcel 62-002-3020 (McCorquodale)

Personnel Action Items:

- 1) Resignation
- 2) Retirement

Commissioner Items:

Commissioner's Reports

ADJOURN:

OPEN FORUM

OPEN FORUM PROCEDURES

- 1. The open forum will be held at the beginning of the meeting.
- 2. Those wishing to speak should sign up and indicate the topic at the beginning of the meeting.
- 3. A maximum time of 20 minutes will be allowed for the open forum.
- 4. A basic guide of three people per topic with a maximum of five minutes per person.
- 5. Those speaking will state their name and address prior to speaking.
- 6. Statements should be limited to the issues only.
- 7. Apply the "Golden Rule" during presentations.
- 8. The Board retains the right to respond or not but may discuss the item.
- 9. Personal/Personnel issues will not be heard or discussed.

OFFICIAL NOTICES/ UPCOMING MEETINGS

- July 16th 8:30 a.m. Redwood County Board Meeting Redwood County Government Center, Board Room
- August 6^{th} 8:30 a.m. Redwood County Board Meeting Redwood County Government Center, Board Room
- August 20th 8:30 a.m. Redwood County Board Meeting– Redwood County Government Center, Board Room

REDWOOD COUNTY, MINNESOTA

June 18, 2024

The Board of County Commissioners met in regular session at 8:30 a.m. in the Commissioner's Room in the Government Center, Redwood Falls, Minnesota.

Present for all or portions of the meeting were Commissioners Dennis Groebner, Bob Van Hee, Jim Salfer, Dave Forkrud, Rick Wakefield, County Administrator Vicki Kletscher, County Attorney Jenna Peterson, Assistant County Attorney Marissa Pacheco, Administrative Assistant Sierra Fluck, Redwood County Auditor Treasurer Jean Price, Human Resource Coordinator Peter Brown, Redwood County Sheriff Jason Jacobson, Redwood County Deputy Taft Anderson, Area II Executive Director Kerry Netzke, A.C.E Executive Director Michelle Baumhoefner, A.C.E. Redwood Program Manager Susann Zeug-Hoese.

Chair Salfer called the meeting to order asking for the Pledge of Allegiance to the Flag.

On motion by Wakefield, second by Groebner, the Board voted unanimously to approve the June 18 agenda.

Chair Salfer asked the Board Members to identify any areas in which they had a conflict of interest. Wakefield identified a conflict in the Abstract of Bills.

CONSENT AGENDA

- On motion by Forkrud, second by Groebner, with Wakefield abstaining due to a conflict of interest, the Board voted to approve the bills from Lori Wakefield in the amount of \$520.00 and Rick Wakefield in the amount of \$260.00.
- On motion Van Hee, second by Groebner, excluding the bills from Lori Wakefield in the amount of \$520.00 and Rick Wakefield in the amount of \$260.00, the Board voted unanimously to approve the following:
 - -June 4th Minutes
 - -Payment of bills

| General Fund | \$ 75,338.11 |
|--------------------|------------------|
| Building Fund | \$ 4,690.00 |
| Ditch Fund | \$ 11,543.84 |
| Solid Waste Fund | \$ 136.18 |
| Soil & Water | \$ 3,547.75 |
| Debt Services Fund | \$ 376,988.91 |
| Insurance | \$ 1,603.82 |

o Bills exceeding \$2,000:

| Vendor Name | <u>Amount</u> |
|---------------------------------|---------------|
| ADVANCED CORRECTIONAL HEALTHCAR | 10,499.91 |
| BENEDICT/RYAN | 2,395.00 |
| COUNTRY ENTERPRISES INC | 3,957.12 |
| ELECTION SYSTEMS & SOFTWARE INC | 8,925.25 |

| Final Total: | 473,467.51 |
|-------------------------------|------------|
| 76 Payments less than 2 0 0 0 | 25,441.86 |
| U.S. BANK ST. PAUL | 376,988.91 |
| THE MARKET AT REDWOOD LLC | 9,321.16 |
| REDWOOD VALLEY LAW LTD | 2,560.00 |
| REDWOOD COUNTY HIGHWAY DEPT | 7,351.40 |
| RACF-LINC REDWOOD COUNTY | 8,500.00 |
| KNOWINK, LLC | 5,585.00 |
| KERKHOFF BROS INC | 5,665.54 |
| GALLS LLC | 3,196.36 |
| G & R CONTROLS INC | 3,080.00 |

EMPLOYEE RECOGNITION

• The Board recognized Beau Knutson, Redwood County Jailer for 5 years of Service to Redwood County.

AUDITOR-TREASURER

• On motion by Van Hee, second by Wakefield, the Board voted unanimously to approve the following consent agenda: Cash Balance Report; Investment Summary; Budget Reports, and May 2024 Disbursements in the amount of \$7,195,879.52.

Amount

• Bills exceeding \$2,000:

Vendor Name

| vendor ivanie | Amount |
|---|---|
| BLUE CROSS BLUE SHIELD OF MINNESO | 78,713.65 |
| BLUE CROSS BLUE SHIELD OF MINNESO | 39,919.85 |
| BLUE CROSS BLUE SHIELD OF MINNESO | 28,629.94 |
| BLUE CROSS BLUE SHIELD OF MINNESO | 53,844.88 |
| BLUE CROSS BLUE SHIELD OF MINNESO | 16,419.32 |
| MINNESOTA DEPARTMENT of REVENUE | 39,425.59 |
| MN COMMISSION OF FINANCE | 366,761.90 |
| REDWOOD COUNTY LICENSE CENTER | 2,004.60 |
| REDWOOD FALLS PUBLIC UTILITIES | 4,525.55 |
| REDWOOD FALLS PUBLIC UTILITIES | 6,216.32 |
| WEX LEAP | 7,875.27 |
| WEX LEAP | 7,875.27 |
| 46 Payments less than 2 0 0 0 | 31,982.53 |
| Final Total: | 684,194.67 |
| | |
| | |
| Vendor Name | <u>Amount</u> |
| | |
| Vendor Name EVERSTRONG CONSTRUCTION INC REDWOOD FALLS PUBLIC UTILITIES | Amount 248,577.00 2,370.65 |
| EVERSTRONG CONSTRUCTION INC | 248,577.00 |
| EVERSTRONG CONSTRUCTION INC REDWOOD FALLS PUBLIC UTILITIES | 248,577.00 2,370.65 |
| EVERSTRONG CONSTRUCTION INC REDWOOD FALLS PUBLIC UTILITIES 3 Payments less than 2 0 0 0 | 248,577.00 2,370.65 778.31 |
| EVERSTRONG CONSTRUCTION INC REDWOOD FALLS PUBLIC UTILITIES 3 Payments less than 2 0 0 0 | 248,577.00 2,370.65 778.31 |
| EVERSTRONG CONSTRUCTION INC REDWOOD FALLS PUBLIC UTILITIES 3 Payments less than 2 0 0 0 Final Total: Vendor Name | 248,577.00 2,370.65 778.31 251,725.96 Amount |
| EVERSTRONG CONSTRUCTION INC REDWOOD FALLS PUBLIC UTILITIES 3 Payments less than 2 0 0 0 Final Total: Vendor Name CORE PROFESSIONAL SERVICES PA | 248,577.00 2,370.65 778.31 251,725.96 <u>Amount</u> 2,100.00 |
| EVERSTRONG CONSTRUCTION INC REDWOOD FALLS PUBLIC UTILITIES 3 Payments less than 2 0 0 0 Final Total: Vendor Name CORE PROFESSIONAL SERVICES PA MN COMMISSION OF FINANCE | 248,577.00 2,370.65 778.31 251,725.96 <u>Amount</u> 2,100.00 4,916.50 |
| EVERSTRONG CONSTRUCTION INC REDWOOD FALLS PUBLIC UTILITIES 3 Payments less than 2 0 0 0 Final Total: Vendor Name CORE PROFESSIONAL SERVICES PA MN COMMISSION OF FINANCE RRRSWA | 248,577.00 2,370.65 778.31 251,725.96 <u>Amount</u> 2,100.00 4,916.50 36,220.00 |
| EVERSTRONG CONSTRUCTION INC REDWOOD FALLS PUBLIC UTILITIES 3 Payments less than 2 0 0 0 Final Total: Vendor Name CORE PROFESSIONAL SERVICES PA MN COMMISSION OF FINANCE RRRSWA 14 Payments less than 2 0 0 0 | 248,577.00 2,370.65 778.31 251,725.96 <u>Amount</u> 2,100.00 4,916.50 36,220.00 2,866.87 |
| EVERSTRONG CONSTRUCTION INC REDWOOD FALLS PUBLIC UTILITIES 3 Payments less than 2 0 0 0 Final Total: Vendor Name CORE PROFESSIONAL SERVICES PA MN COMMISSION OF FINANCE RRRSWA | 248,577.00 2,370.65 778.31 251,725.96 <u>Amount</u> 2,100.00 4,916.50 36,220.00 |
| EVERSTRONG CONSTRUCTION INC REDWOOD FALLS PUBLIC UTILITIES 3 Payments less than 2 0 0 0 Final Total: Vendor Name CORE PROFESSIONAL SERVICES PA MN COMMISSION OF FINANCE RRRSWA 14 Payments less than 2 0 0 0 | 248,577.00 2,370.65 778.31 251,725.96 <u>Amount</u> 2,100.00 4,916.50 36,220.00 2,866.87 |

| Vendor Name | 00.045.45 |
|--|--|
| ENERGY SOLUTION PARTNERS, LLC FARMWARD COOPERATIVE | 22,845.45 3,114.39 |
| 8 Payments less than 2 0 0 0 | 984.14 |
| Final Total: | 26,943.98 |
| i ilai rotai. | 20,943.30 |
| <u>Vendor Name</u> | <u>Amount</u> |
| CORELOGIC TAX SERVICE | 5,141.81 |
| 7 Payments less than 2 0 0 0 Final Total: | 1,364.78 |
| Vendor Name | 6,506.59 <u>Amount</u> |
| CENTRAL SPECIALTIES INC | 1,532,303.14 |
| JACKSON'S HEAVY EQUIPMENT TRAININ | 7,200.00 |
| 4 Payments less than 2 0 0 0 | 1,056.93 |
| Final Total: | 1,540,560.07 |
| | ,, |
| <u>Vendor Name</u> | <u>Amount</u> |
| METLIFE | 4,254.05 |
| SOUTHWEST HEALTH & HUMAN SERVICE | 14,739.48 |
| 6 Payments less than 2 0 0 0 | 1,949.84 |
| Final Total: | 20,943.37 |
| Vendor Name | Amount |
| MEADOWLAND FARMERS COOP | 2,434.33 |
| 5 Payments less than 2 0 0 0 | 750.09 |
| Final Total: | 3,184.42 |
| Marchael Name | A |
| Vendor Name | Amount |
| SCHOOL DISTRICT 2190 | 7,791.58 |
| SCHOOL DISTRICT 2754 SCHOOL DISTRICT 2884 | 238,404.19 199,689.26 |
| | 199.009.20 |
| SCHOOL DISTRICT 2897 | • |
| SCHOOL DISTRICT 2897 SCHOOL DISTRICT 2898 | 1,098,899.59 |
| SCHOOL DISTRICT 2897 SCHOOL DISTRICT 2898 SCHOOL DISTRICT 2904 | • |
| SCHOOL DISTRICT 2898 | 1,098,899.59 107,705.92 |
| SCHOOL DISTRICT 2898 SCHOOL DISTRICT 2904 | 1,098,899.59 107,705.92 44,336.14 |
| SCHOOL DISTRICT 2898 SCHOOL DISTRICT 2904 SCHOOL DISTRICT 635 SCHOOL DISTRICT 640 SCHOOL DISTRICT 85 | 1,098,899.59 107,705.92 44,336.14 117,297.19 |
| SCHOOL DISTRICT 2898 SCHOOL DISTRICT 2904 SCHOOL DISTRICT 635 SCHOOL DISTRICT 640 | 1,098,899.59 107,705.92 44,336.14 117,297.19 294,604.72 |
| SCHOOL DISTRICT 2898 SCHOOL DISTRICT 2904 SCHOOL DISTRICT 635 SCHOOL DISTRICT 640 SCHOOL DISTRICT 85 | 1,098,899.59 107,705.92 44,336.14 117,297.19 294,604.72 98,040.71 |
| SCHOOL DISTRICT 2898 SCHOOL DISTRICT 2904 SCHOOL DISTRICT 635 SCHOOL DISTRICT 640 SCHOOL DISTRICT 85 Final Total: | 1,098,899.59 107,705.92 44,336.14 117,297.19 294,604.72 98,040.71 2,206,769.30 |
| SCHOOL DISTRICT 2898 SCHOOL DISTRICT 2904 SCHOOL DISTRICT 635 SCHOOL DISTRICT 640 SCHOOL DISTRICT 85 Final Total: | 1,098,899.59 107,705.92 44,336.14 117,297.19 294,604.72 98,040.71 2,206,769.30 <u>Amount</u> 8,994.87 8,994.87 |
| SCHOOL DISTRICT 2898 SCHOOL DISTRICT 2904 SCHOOL DISTRICT 635 SCHOOL DISTRICT 640 SCHOOL DISTRICT 85 Final Total: Vendor Name 17 Payments less than 2 0 0 0 | 1,098,899.59 107,705.92 44,336.14 117,297.19 294,604.72 98,040.71 2,206,769.30 <u>Amount</u> 8,994.87 |
| SCHOOL DISTRICT 2898 SCHOOL DISTRICT 2904 SCHOOL DISTRICT 635 SCHOOL DISTRICT 640 SCHOOL DISTRICT 85 Final Total: Vendor Name 17 Payments less than 2 0 0 0 Final Total: Vendor Name CENTRAL SPECIALTIES INC | 1,098,899.59 107,705.92 44,336.14 117,297.19 294,604.72 98,040.71 2,206,769.30 <u>Amount</u> 8,994.87 8,994.87 |
| SCHOOL DISTRICT 2898 SCHOOL DISTRICT 2904 SCHOOL DISTRICT 635 SCHOOL DISTRICT 640 SCHOOL DISTRICT 85 Final Total: Vendor Name 17 Payments less than 2 0 0 0 Final Total: Vendor Name CENTRAL SPECIALTIES INC MEADOWLAND FARMERS COOP | 1,098,899.59 107,705.92 44,336.14 117,297.19 294,604.72 98,040.71 2,206,769.30 <u>Amount</u> 8,994.87 8,994.87 4,994.87 |
| SCHOOL DISTRICT 2898 SCHOOL DISTRICT 2904 SCHOOL DISTRICT 635 SCHOOL DISTRICT 640 SCHOOL DISTRICT 85 Final Total: Vendor Name 17 Payments less than 2 0 0 0 Final Total: Vendor Name CENTRAL SPECIALTIES INC | 1,098,899.59 107,705.92 44,336.14 117,297.19 294,604.72 98,040.71 2,206,769.30 <u>Amount</u> 8,994.87 8,994.87 4,209 8,994.87 8,994.87 8,994.87 8,994.87 8,994.87 |

• On motion by Van Hee, second by Forkrud, in a roll call vote with Salfer, Forkrud, Van Hee, Groebner, and Wakefield all voting aye the Board adopted the following Resolution:

The Minnesota Department of Education (MDE), Professional Educator Licensing Standards Board (PELSB), and Office of Higher Education (OHE) require annual designation of an Identified Official with Authority (IOwA) for each local educational agency that uses the Education Identity and Access Management (EDIAM) system. The IOwA is responsible for authorizing, reviewing, and recertifying user access for their local educational agency in accordance with the State of Minnesota Enterprise Identity and Access Management Standard, which states that all user access rights to Minnesota state systems must be reviewed and recertified at least annually. The IOwA will authorize user access to State of Minnesota Education secure systems in accordance with the user's assigned job duties and will revoke that user's access when it is no longer needed to perform their job duties.

Your school board or equivalent governing board must designate an IOwA to authorize user access to State of Minnesota Education secure websites for your organization. This EDIAM board resolution must be completed and submitted to the Minnesota Department of Education annually, as well as any time there is a change in the assignment of the Identified Official with Authority.

It is strongly recommended that only one person at the local educational agency or organization (the superintendent or exec. director) is designated as the IOwA. The IOwA will grant the IOwA Proxy role(s).

- On motion by Forkrud, second by Wakefield, the Board voted unanimously to approve the RACC Rental Agreement to hold the Election Judge and Clerk training at the Redwood Area Community Center on June 25th.
- On motion by Van Hee, second by Wakefield, in a roll call vote with Salfer, Forkrud, Van Hee, Groebner, and Wakefield all voting aye the Board adopted the following Resolution:

WHEREAS, Redwood County is required by Minn. Stat. § 203B.121, Subd. 1(a) to establish a County Absentee Ballot Board for the 2024 Primary and General Elections; and WHEREAS, this authorization will bring uniformity in the processing of accepting or rejecting returned regular absentee ballots to Redwood County Elections that would consist of deputy county auditors who have received training in the processing and counting of absentee ballots; and

WHEREAS, would consist of a sufficient number of election judges trained in the handling of absentee ballots and appointed as provided in Minn. Stat. § 204B.19 to Minn. Stat. § 204B.22 to specifically handle those absentee ballots requiring signature comparisons per Minn. Stat. § 203B.121, Subd. 2(b)(3); and

WHEREAS the County Absentee Ballot Board must begin this process 46 days prior to the 2024 Primary and General Elections;

THEREFORE, BE IT RESOLVED THAT, the Redwood County Board of Commissioners hereby establishes the Redwood County Absentee Ballot Board and appoints Jean Price,

Redwood County Auditor/Treasurer; Deputy County Auditors; Julie Zimmermann, Rachel Woelfel, and Lisa Guggisberg, and the following election judges; Quentin Rath, Tamara Houle, Jan Nelson, Jacalyn Lueck, Margaret Blue, Tiffany Lesmeister-Knott, Julie Rath, Mary Bratsch and authorizes the Redwood County Auditor/Treasurer to train and oversee the Redwood County Absentee Ballot Board for the 2024 Primary and General Elections. The Redwood County Auditor/Treasurer is also given authority to hire and train additional election judges in an emergency situation. The hourly rate paid to election judges will be \$20.21 (Grade 8, Step 1).

- On motion by Wakefield, second by Groebner, the board voted unanimously to set temporary employees pay to help with testing of election equipment at Grade 8/Step 1 at \$20.21.
- On motion by Van Hee, second by Forkrud, the Board voted unanimously to approve the budget amendments for EDA.

A.C.E

• Baumhofner presented a review of the 2023 A.C.E Annual report and introduced Redwood Program Manager Susann Zeug-Hoese.

SHERIFF

- The Board reviewed the March 2024 Jail Population.
- Deputy Anderson and Sheriff Jacobson introduced K9 Echo to the Board.

ADMINISTRATION

- On motion Groebner, second by Wakefield, the Board voted unanimously to approve the donation of Surplus Equipment to nonprofit organization RRRSWA.
- On motion by Groebner, second by Van Hee, the Board voted unanimously to approve the 2024 Tobacco License Application for MN Stores LLC dba Snak Atak#57 Formerly Lamberton Handi-Mart.

AREA II

 Netzke provided a review of a Grant/Construction Agreement for the Johnsonville 29 Dam Restoration Project and a Johnsonville 29 flowage easement with the Board. Netzke will work with the Minnesota Board of Water and Soil Resources on the Grant Agreement and will present it to the Board at a later date.

OATH OF OFFICE

• Redwood County Judge, Patrick Rohland, administered the Oath of Office to Jean Price, Jim Salfer, Rick Wakefield, Bob Van Hee, Dave Forkrud, and Dennis Groebner, members of the 2024 Board of Equalization.

Personnel

- On motion by Groebner, second by Forkrud, the Board voted unanimously to acknowledge the resignation of Peter Brown, HR Director, effective July 26, 2024.
- On motion by Van Hee, second by Wakefield, the Board voted unanimously to approve hiring Grady Holtberg as full time Economic Development Coordinator for Redwood County on the Non-Union Salary Schedule grade 12/step 7 at \$32.54 due to experience, effective July 8, 2024.
- On motion by Salfer, second by Wakefield, the Board voted unanimously to approve promotion of Lisa Reynolds to full time Administrative Assistant for the Probation Office on the AFSCME Salary Schedule at Grade 8/Step 4 at \$21.99 due to experience, effective June 24, 2024.
- On motion by Groebner, second by Forkrud, the Board voted unanimously to approve promotion of Shelly Koenig to full time Human Resource Director on the non-union Salary Schedule at grade 12/step 1 at \$27.49, effective July 1, 2024.
- On motion by Van Hee, second by Wakefield, the Board voted unanimously to approve reclassification of the Payroll/Safety Technician position from grade 9 to grade 10 and to change the title to Payroll/HR Technician.

CLOSED SESSION- Pending Litigation

- On motion by Groebner, second by Forkrud, the Board voted unanimously to enter into closed session at 4:47 p.m.
- On motion by Wakefield, second by Salfer, the Board voted unanimously to adjourn the closed session at 5:18 p.m.
- On motion by Wakefield, second by Forkrud, the Board voted unanimously to approve the Walmart Tax Appeal Settlement Agreement and Release.

COMMISSIONERS

<u>Wakefield:</u> Corrections Advisory, Redwood Cottonwood Rivers Control Area II, Plum Creek Library System, Emergency Communications Board

<u>Salfer:</u> Redwood County Collaborative, Southwest Health & Human Services, AMC District 8, Southwest MN Adult Mental Health Consortium.

<u>Groebner:</u> Redwood Renville Regional Solid Waste, Soil & Water Conservation District, AMC District 8,

Forkrud: Redwood Renville Regional Solid Waste, Extension, AMC District 8

Van Hee: Extension, Prime West, Fair Board, AMC District 8, Hungry & Homeless

ADJOURN

| •] | There being no further business, C | Chair Salfer declared the meeting adjourned at 5:37 p.m. |
|-----------|------------------------------------|--|
| | | |
| | | |
| | | |
| | | |
| | | Jim Salfer, Chair |
| | | Board of County Commissioners |
| Attest: _ | | _ |
| | Vicki Kletscher | |
| | County Administrator | |

REDWOOD COUNTY BOARD OF EQUALIZATION

JUNE 18, 2024

The Redwood County Board of Appeals and Equalization met in session at 6:00 p.m. in the Commissioner's Room in the Government Center, Redwood Falls, MN.

Present for all or portions of the meeting were Board of Equalization members Rick Wakefield, Jim Salfer, Bob Van Hee, and Dave Forkrud, Denniss Groebner, Auditor-Treasurer Jean Price, Administrator Vicki Kletscher, County Assessor Jesse Jacobson, Roger Pabst, Paul Schmidt, Sean Burns, Pat Schoffman.

Jacobson presented an overview of the 2024 Assessment.

- Sean Burns was present to contest the valuation of parcel #89-025-2200.
- On motion by Wakefield, second by Forkrud, the Board of Equalization voted no change on the valuation of parcel #89-025-2200.
- Patrick Schoffman was present to contest the valuation of parcel #62-023-1040.
- On motion by Salfer, second by Forkrud, the Board of Equalization voted no change on the valuation of parcel #62-023-1040.
- Assessor Jacobson presented information on behalf of the City of Redwood Falls on parcel #88-008-2020.
- On motion by Forkrud, second by Groebner, the Board of Equalization voted to increase the value of parcel #88-008-2020 to \$1,021,300, for an increase of \$163,000.
- On motion by Van Hee, second by Wakefield, the Board of Equalization voted to decrease the value of parcel #88-734-0120 to \$799,500, for a reduction of \$196,300.
- Assessor Jacobson presented information on behalf of Redwood Area School District on parcel #62-005-2160.
- On motion by Groebner, second by Wakefield, the Board of Equalization voted to split parcel #62-005-2160 to classify 18 Acres as non-homestead using tillable value at \$10,236.20 per acre and the remaining 37.94 acres of current parcel will remain exempt.
- Paul Schmidt was present to contest the valuation of Ditch 36 parcel #67-014-4020 assessment.
- On motion by Wakefield, second by Forkrud, with Van Hee voting nay, the Board of Equalization voted no change on the valuation of parcel #67-014-4020.

HEARING CLOSE

• Chair Salfer declared the Board of Appeals and Equalization Hearing closed at 7:27 p.m.

| | Jim Salfer, Chair |
|----------------------|-------------------------------|
| | Board of County Commissioners |
| ATTEST: | Ž |
| Vicki Kletscher | |
| County Administrator | |

COMMISSIONERS ABSTRACT:

TOTALS

July 2, 2024

| | | Meals Payable | Salaries Payable | Accounts Payable | Credit Card |] | | | | | |
|---------------------|----|---------------|------------------|------------------|-------------|-------------------|-------|---------|--------|-------------|-----------|
| GENERAL FUND | | \$75.80 | | \$138,555.36 | \$13,985.26 | | | | | | |
| BUILDING FUND | | | | \$3,557.27 | | | | | | | |
| DITCH FUND | | | | \$55,193.73 | | | | | | | |
| SOLID WASTE FUND | | | | | | | | | | | |
| SOIL & WATER | | | | \$12,138.16 | | 1 | | | | | |
| FORFEITED TAX SALE | | | | | | 1 | | | | | |
| DEBT SERVICE FUND | | | | | | 1 | | | | | |
| EDA | | | | \$1,989.90 | | 1 | | | | | |
| HUMAN SERVICES FUND | | | | | | 1 | | | | | |
| R & B FUND | | | | | \$1,082.76 | 1 | | | | | |
| STATE REVENUE | | | | | \$17.87 | 1 | | | | | |
| INSURANCE | | | | | | 1 | | | | | |
| TOTALS | | \$75.80 | \$0.00 | \$211,434.42 | \$15,085.89 | MEALS PAYABLE | 182-3 | | | | |
| | | | | | | EMPLOYEE | # | REVENUE | DITCH | SOLID WASTE | INSURANCE |
| | | | | | | | of | | 15-611 | 22-391 | |
| | | | | | | Aaron Clancy | 1 | \$18.81 | | | |
| | | | | | | Jason Jacobson | 1 | \$19.36 | | | |
| | | | | | | Katelyn Torgerson | 2 | \$37.63 | | | |
| SALARIES PAYABLE | | | | | | | _ | \$37.00 | | | |
| | | REVENUE | DITCH | SOLID WASTE | date | | | | | | |
| (PERA YE | S) | 187-0 | 15-611-182-0 | 22-391-188-0 | | | | | | | |
| (PERA N | O) | 187-3 | 15-611-190-3 | 22-391-188-3 | | | | | - | - | |
| , | , | 187-0 | 15-611-182-0 | 22-391-188-0 | date | | | | | | |

| | | | | | | rtatelyll Torgerson | ψ01.00 | | | |
|----------------|--------------|---------|--------------|--------------|------|---------------------|------------|--------|--------|--------|
| SALARIES PAYA | ABLE | | | | | | | | | |
| | | REVENUE | DITCH | SOLID WASTE | date | | | | | |
| | (PERA YES) | 187-0 | 15-611-182-0 | 22-391-188-0 | | | | | | |
| | (PERA NO) | 187-3 | 15-611-190-3 | 22-391-188-3 | | | | | | |
| David Forkrud | Υ | | | | | | | | | |
| #120 | N | | | | | | | | | |
| DennisGroebner | Υ | | | | | | | | | |
| #118 | N | | | | | | | | | |
| Robert VanHee | Υ | | | | | | | | | |
| #119 | N | | | | | | | | | |
| Jim Salfer | Υ | | | | | | | | | |
| #117 | N | | | | | | | | | |
| Rick Wakefiled | Υ | | | | | | | | | |
| | N | | | | | TOTALS | \$75.80 | \$0.00 | \$0.00 | \$0.00 |
| Jean Price | ext 01-602 Y | | | | | | | | | |
| #316 | N | | | | | | | | | |
| | | | | | | | | | | |

APPROVED AND ORDERED PAID BY ORDER OF THE BOARD OF REDWOOD COUNTY COMMISSIONERS ON THIS 2ND DAY OF JULY 2024.

Chairperson Board of County Commissioners RACHELW 6/27/24 2:20PM

*** Redwood County ***



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

Page 1

Print List in Order By: 2 1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas?: Y

Paid on Behalf Of Name

on Audit List?: N

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

Page Break By: 1 1 - Page Break by Fund

2 - Page Break by Dept

INTEGRATED FINANCIAL SYSTEMS

RACHELW 6/27/24 2:20PM I GENERAL

21275 ELAN CORPORATE PAYMENT SYSTEMS

Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

| 31 | DEPT 21275 | Name Account/Formula ELAN CORPORATE PAYM 01-031-000-0000-6816 ELAN CORPORATE PAYM | | Amount 17.95 | Warrant Description Service Dates COUNTY ADMINISTRATION EMPLOYEE RECOG NAME PLATE 06/03/2024 06/03/2024 1 Transactions | | Invoice # Paid On Bhf # 115422 | Account/Formula Description On Behalf of Name CONTINGENCIES | <u>1099</u> N |
|-----------|---------------|---|-------------|-----------------|--|-----------------------|---------------------------------|---|------------------|
| 31 | DEPT T | | | 17.95 | COUNTY ADMINISTRAT | COUNTY ADMINISTRATION | | 1 Transactions | |
| 42 | DEPT 21275 | ELAN CORPORATE PAYM | ENT SYSTEMS | | ASSESSOR | | | | |
| 44 | | 01-042-000-0000-6242 | | 150.00 | SAMA LICENSE - JJ 06/12/2024 | 06/12/2024 | 3413 | DUES & REGISTRATION FEES | N |
| 42 | | 01-042-000-0000-6242 | | 3.22 | SAMA LICENSE - JJ 06/12/2024 | 06/12/2024 | 3473 | DUES & REGISTRATION FEES | N |
| 40 | | 01-042-000-0000-6242 | | 2.69 | SAMA LICENSE - BZ 06/06/2024 | 06/06/2024 | 3670 | DUES & REGISTRATION FEES | N |
| 41 | | 01-042-000-0000-6242 | | 125.00 | SAMA LICENSE - BZ 06/06/2024 | 06/06/2024 | 3670 | DUES & REGISTRATION FEES | N |
| 43 | | 01-042-000-0000-6242 | | 1.83 | SAMA LICENSE - AK 06/12/2024 | 06/12/2024 | 4560 | DUES & REGISTRATION FEES | N |
| 45 | | 01-042-000-0000-6242 | | 85.00 | SAMA LICENSE - AK 06/12/2024 | 06/12/2024 | 4560 | DUES & REGISTRATION FEES | N |
| 38 | | 01-042-000-0000-6242 | | 1.83 | SAMA LICENSE - SE 05/28/2024 | 05/28/2024 | 4561 | DUES & REGISTRATION FEES | N |
| 39 | | 01-042-000-0000-6242 | | 85.00 | SAMA LICENSE - SE 05/28/2024 | 05/28/2024 | 4561 | DUES & REGISTRATION FEES | N |
| 46 | | 01-042-000-0000-6242 | | 1.08 | SAMA LICENSE - RP 06/14/2024 | 06/14/2024 | 4680 | DUES & REGISTRATION FEES | N |
| 47 | | 01-042-000-0000-6242 | | 50.00 | SAMA LICENSE - RP 06/14/2024 | 06/14/2024 | 4680 | DUES & REGISTRATION FEES | N |
| 37 | | 01-042-000-0000-6334 | | 108.12 | LODGING @ MAAO SEM 05/22/2024 | | 581359 | LODGING & EXPENSE | N |
| | 21275 | ELAN CORPORATE PAYM | ENT SYSTEMS | 613.77 | 33,22,232 . | 11 Transaction | าร | | |
| 42 | DEPT T | otal: | | 613.77 | ASSESSOR | | 1 Vendors | 11 Transactions | |
| 43 | DEPT | | | | LICENSE CENTER | | | | |

RACHELW 6/27/24 2:20PM GENERAL

*** Redwood County ***



Audit List for Board MANUAL WARRANTS/VOIDS/CORRECTIONS

| 22 | <u>No.</u> | Name Rpt Account/Formula Accr 01-043-000-0000-6401 ELAN CORPORATE PAYMENT SYSTEMS | <u>Amount</u> 107.96 107.96 | Warrant Description Service WIPES 05/29/2024 | <u>Dates</u> 05/29/2024 1 Transaction | Invoice # Paid On Bhf # 7899417 2425 | Account/Formula Description 1099 On Behalf of Name OFFICE SUPPLIES & EQUIPMENT MAI N |
|----|---------------|--|--|--|---|--------------------------------------|--|
| 43 | DEPT 1 | Total: | 107.96 | LICENSE CENTER | | 1 Vendors | 1 Transactions |
| 61 | DEPT 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | ADMINISTRATOR | | | |
| 30 | | 01-061-000-0000-6401 | 119.40 | CANVA RENEWAL 06/11/2024 | 06/11/2024 | 04179-57032236 | OFFICE SUPPLIES & EQUIPMENT MAI N |
| 26 | | 01-061-000-0000-6401 | 26.09 | PENS, MARKERS 06/03/2024 | 06/03/2024 | 5358629 2425 | OFFICE SUPPLIES & EQUIPMENT MAI N |
| 25 | | 01-061-000-0000-6401 | 14.99 | CORRECTION TAPE 06/03/2024 | 06/03/2024 | 8741801 2425 | OFFICE SUPPLIES & EQUIPMENT MAI N |
| | 21275 | ELAN CORPORATE PAYMENT SYSTEMS | 160.48 | | 3 Transaction | S | |
| 61 | DEPT 1 | Total: | 160.48 | ADMINISTRATOR | | 1 Vendors | 3 Transactions |
| 63 | DEPT | ELAN CORPORATE PAYMENT SYSTEMS | | ELECTIONS | | | |
| 31 | 21275 | 01-063-000-0000-6899 | 96.94 | FLASH DRIVES 06/12/2024 | 06/12/2024 | 6291468 2425 | MISCELLANEOUS N |
| 1 | | 01-063-000-0000-6899 | 12.45 | POSTAGE - PRIMARY M 06/04/2024 | | STMT | MISCELLANEOUS N |
| | 21275 | ELAN CORPORATE PAYMENT SYSTEMS | 109.39 | | 2 Transaction | s | |
| 63 | DEPT 1 | otal: | 109.39 | ELECTIONS | | 1 Vendors | 2 Transactions |
| 64 | DEPT | ELAN CORPORATE PAYMENT SYSTEMS | | COMPUTER | | | |
| 32 | 21275 | 01-064-000-0000-6401 | 202.36 | INTERNAL HARD DRIVE | 06/17/2024 | 0047433 2425 | OFFICE SUPPLIES & EQUIPMENT MAI N |
| 27 | | 01-064-000-0000-6401 | 148.49 | UPS BATTERY 06/05/2024 | 06/05/2024 | 6601840 2425 | OFFICE SUPPLIES & EQUIPMENT MAI N |
| 23 | | 01-064-000-0000-6401 | 35.63- | FLASH DRIVE RETURN 05/31/2024 | 05/31/2024 | 6633808 2425 | OFFICE SUPPLIES & EQUIPMENT MAI N |
| 21 | | 01-064-000-0000-6401 | 187.37- | DOCKING STATION RE 05/29/2024 | | 8307450 2425 | OFFICE SUPPLIES & EQUIPMENT MAI N |

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*** Redwood County ***



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

| DEPT | 29 | <u>No.</u> | Name Account/Formula 01-064-000-0000-6401 ELAN CORPORATE PAYMEN | Rpt Accr | Amount 239.99 367.84 | Warrant Description Service UPS BATTERY PACK 06/05/2024 | | Invoice # Paid On Bhf # 8775457 2425 | Account/Formula Description 1099 On Behalf of Name OFFICE SUPPLIES & EQUIPMENT MAI N |
|--|-----|------------|---|-------------|-----------------------------------|---|----------------|--------------------------------------|--|
| 21275 | 64 | DEPT 1 | otal: | | 367.84 | COMPUTER | | 1 Vendors | 5 Transactions |
| 10 | 91 | | ELAN CORPORATE PAYMEI | NT SYSTEMS | | ATTORNEY | | | |
| 14.13 14.13 14.14 14.1 | 16 | | 01-091-000-0000-6401 | | 14.13 | | 05/24/2024 | STMT | OFFICE SUPPLIES & EQUIPMENT MAI N |
| Para | 17 | | 01-091-000-2769-6271 | | 100.00 | | | STMT | DIRECT CLIENT ASSISTANCE N |
| The color The | | 21275 | ELAN CORPORATE PAYME | NT SYSTEMS | 114.13 | | 2 Transactions | s | |
| 21275 ELAN CORPORATE PAYMENT SYSTEMS 01-101-000-0000-6401 35.02 PAPER 4443404 2425 06/05/2024 2425 1 Transactions 1 Tran | 91 | DEPT 1 | otal: | | 114.13 | ATTORNEY | | 1 Vendors | 2 Transactions |
| 28 | 101 | | ELAN COPPOPATE PAYME | NT SYSTEMS | | RECORDER | | | |
| 101 DEPT | 28 | 21273 | | VI OTOTEMO | 35.02 | | 06/05/2024 | | OFFICE SUPPLIES & EQUIPMENT MAI N |
| 118 DEPT | | 21275 | ELAN CORPORATE PAYMEN | NT SYSTEMS | 35.02 | 00,00,2021 | | | |
| 21275 ELAN CORPORATE PAYMENT SYSTEMS | 101 | DEPT 1 | otal: | | 35.02 | RECORDER | | 1 Vendors | 1 Transactions |
| 4 01-118-000-0000-6301 546.24 CONDESATE PAN TREATMENT 19235948 EQUIPMENT & BUILDING MAINTENAN N 06/06/2024 06/06/2024 5 01-118-000-0000-6301 244.79 LATCH KIT 2289838 EQUIPMENT & BUILDING MAINTENAN N 06/05/2024 06/05/2024 2425 3 01-118-000-0000-6301 376.70 FILTERS 30463411 EQUIPMENT & BUILDING MAINTENAN N 04/26/2024 04/26/2024 6 01-118-000-0000-6301 488.00 PAINT 43464 EQUIPMENT & BUILDING MAINTENAN N 06/17/2024 06/17/2024 06/17/2024 2 01-118-000-0000-6301 122.02 ELECTRIC STRIKE PLATE 5510600 EQUIPMENT & BUILDING MAINTENAN N 06/04/2024 06/04/2024 2425 7 01-118-000-0000-6301 39.99 SPRAYER 6104215 EQUIPMENT & BUILDING MAINTENAN N | 118 | | ELAN COPPOPATE PAYME | NT SYSTEMS | | COURTHOUSE MAINTE | NANCE | | |
| 5 01-118-000-0000-6301 244.79 LATCH KIT 2289838 EQUIPMENT & BUILDING MAINTENAN N 06/05/2024 06/05/2024 2425 3 01-118-000-0000-6301 376.70 FILTERS 30463411 EQUIPMENT & BUILDING MAINTENAN N 04/26/2024 04/26/2024 6 01-118-000-0000-6301 488.00 PAINT 43464 EQUIPMENT & BUILDING MAINTENAN N 06/17/2024 06/17/2024 2 01-118-000-0000-6301 122.02 ELECTRIC STRIKE PLATE 5510600 EQUIPMENT & BUILDING MAINTENAN N 06/04/2024 06/04/2024 2425 7 01-118-000-0000-6301 39.99 SPRAYER 6104215 EQUIPMENT & BUILDING MAINTENAN N | 4 | 21275 | | VI SISILMS | 546.24 | | | 19235948 | EQUIPMENT & BUILDING MAINTENAN N |
| 3 01-118-000-0000-6301 376.70 FILTERS 30463411 EQUIPMENT & BUILDING MAINTENAN N 04/26/2024 04/26/2024 6 01-118-000-0000-6301 488.00 PAINT 43464 EQUIPMENT & BUILDING MAINTENAN N 06/17/2024 06/17/2024 2 01-118-000-0000-6301 122.02 ELECTRIC STRIKE PLATE 5510600 EQUIPMENT & BUILDING MAINTENAN N 06/04/2024 06/04/2024 2425 7 01-118-000-0000-6301 39.99 SPRAYER 6104215 EQUIPMENT & BUILDING MAINTENAN N | 5 | | 01-118-000-0000-6301 | | 244.79 | LATCH KIT | | | EQUIPMENT & BUILDING MAINTENAN N |
| 6 01-118-000-0000-6301 488.00 PAINT 43464 EQUIPMENT & BUILDING MAINTENAN N 06/17/2024 06/17/2024 2 01-118-000-0000-6301 122.02 ELECTRIC STRIKE PLATE 5510600 EQUIPMENT & BUILDING MAINTENAN N 06/04/2024 06/04/2024 2425 7 01-118-000-0000-6301 39.99 SPRAYER 6104215 EQUIPMENT & BUILDING MAINTENAN N | 3 | | 01-118-000-0000-6301 | | 376.70 | FILTERS | | | EQUIPMENT & BUILDING MAINTENAN N |
| 2 01-118-000-0000-6301 122.02 ELECTRIC STRIKE PLATE 5510600 EQUIPMENT & BUILDING MAINTENAN N 06/04/2024 06/04/2024 2425 7 01-118-000-0000-6301 39.99 SPRAYER 6104215 EQUIPMENT & BUILDING MAINTENAN N | 6 | | 01-118-000-0000-6301 | | 488.00 | PAINT | | 43464 | EQUIPMENT & BUILDING MAINTENAN N |
| 7 01-118-000-0000-6301 39.99 SPRAYER 6104215 EQUIPMENT & BUILDING MAINTENAN N | 2 | | 01-118-000-0000-6301 | | 122.02 | ELECTRIC STRIKE PLA | TE | | EQUIPMENT & BUILDING MAINTENAN N |
| | 7 | | 01-118-000-0000-6301 | | 39.99 | SPRAYER | | 6104215 | EQUIPMENT & BUILDING MAINTENAN N |

RACHELW 6/27/24 2:20PM

GENERAL

*** Redwood County ***



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

| , | <u>No.</u> | Name Rpt Account/Formula Accr ELAN CORPORATE PAYMENT SYSTEMS | <u>Amount</u> 1,817.74 | Warrant Description Service [| | Invoice # Paid On Bhf # | Account/Formula Description 1 On Behalf of Name | 099 |
|-----|------------|--|---------------------------|-------------------------------------|-------------------------------------|----------------------------|---|-----|
| 118 | DEPT T | otal: | 1,817.74 | COURTHOUSE MAINTEN | NANCE | 1 Vendors | 6 Transactions | |
| 201 | DEPT | | | SHERIFF | | | | |
| | 21275 | | | DEO @ DOATD ND | | 0.40744 | DUES A DESIGNATION FEES | |
| 50 | | 01-201-000-0000-6242 | 250.00 | REG @ BCA TR - NB 05/23/2024 | 05/23/2024 | 042711 | DUES & REGISTRATION FEES | N |
| 33 | | 01-201-000-0000-6302 | 2,468.00 | ANTENNAS, INSTALLATI 05/29/2024 | ON KIT 05/29/2024 | 11073 | POLICE EQUIPMENT MAINTENANCE | N |
| 59 | | 01-201-000-2772-6899 | 328.00 | HANDGUN PERMITS 05/28/2024 | 05/28/2024 | 15826 | MISCELLANEOUS | N |
| 35 | | 01-201-000-0000-6334 | 237.80 | LODGING @ SFTS TR - V 06/09/2024 | | 51034 | LODGING & EXPENSE | N |
| 34 | | 01-201-000-0000-6334 | 237.80 | LODGING @ SFTS TR - E 06/09/2024 | | 51035 | LODGING & EXPENSE | N |
| 36 | | 01-201-000-0000-6242 | 267.75 | ACTIVE ALERT SUBSCR 06/18/2024 | | 572868 | DUES & REGISTRATION FEES | N |
| 56 | | 01-201-000-0000-6407 | 347.84 | 06/06/2024 BINS 06/06/2024 | | SO0291720 | JAIL EXPENSES | N |
| 60 | | 01-201-000-2822-6601 | 676.45 | GENERATOR | | STMT | CAPITAL OUTLAY (\$5,000 AND OVER) | N |
| | 21275 | ELAN CORPORATE PAYMENT SYSTEMS | 4,813.64 | 06/06/2024 | 06/06/2024 8 Transactions | | | |
| 201 | DEPT T | otal: | 4,813.64 | SHERIFF | | 1 Vendors | 8 Transactions | |
| 249 | DEPT | | | OTHER PUBLIC SAFETY | | | | |
| | 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | | | | | |
| 48 | | 01-249-000-2815-6802 | 16.32 | CANTEEN SUPPLIES 05/22/2024 | 05/22/2024 | 1841325 | CANTEEN EXPENSES | N |
| 51 | | 01-249-000-2815-6802 | 186.24 | CANTEEN SUPPLIES 05/22/2024 | 05/22/2024 | 1841489 | CANTEEN EXPENSES | N |
| 53 | | 01-249-000-2815-6802 | 36.00 | CANTEEN SUPPLIES | | 1843111 | CANTEEN EXPENSES | N |
| 58 | | 01-249-000-2815-6802 | 504.13 | 05/29/2024 INMATE CLOTHING | | B718287158065 | CANTEEN EXPENSES | N |
| 52 | | 01-249-000-2815-6802 | 158.45 | 06/13/2024 INMATE SUPPLIES | | CS84992 | CANTEEN EXPENSES | N |
| | | | | 05/24/2024 | 05/24/2024 | | | |

INTEGRATED FINANCIAL SYSTEMS

RACHELW 6/27/24 2:20PM GENERAL

Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

| , | | Name | <u>Rpt</u> | | Warrant Description | | Invoice # | Account/Formula Description | <u>1099</u> |
|-----|---|----------------------|--------------|---------------|--------------------------------|---------------|---|------------------------------------|-------------|
| | <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | <u>Service</u> | | Paid On Bhf # | On Behalf of Name | |
| 49 | | 01-249-000-2815-6802 | | 289.43 | INMATE CLOTHING & S | _ | SO0288467 | CANTEEN EXPENSES | N |
| | | | | | 05/23/2024 | 05/23/2024 | O-T-1-T | 0.1.1==1.1=1.0=0 | |
| 54 | | 01-249-000-2815-6802 | | 65.00 | CANTEEN SUPPLIES | 00/00/0004 | STMT | CANTEEN EXPENSES | N |
| | | 04 040 000 0045 0000 | | 50.75 | 06/03/2024 CANTEEN SUPPLIES | 06/03/2024 | STMT | CANTEEN EXPENSES | N |
| 57 | | 01-249-000-2815-6802 | | 58.75 | 06/13/2024 | 06/13/2024 | STIVIT | CANTEEN EXPENSES | IN |
| 55 | | 01-249-000-2815-6802 | | 127.92 | MATTRESS EGG CRAT | | W669201 | CANTEEN EXPENSES | N |
| 33 | | 01 240 000 2010 0002 | | 127.32 | 06/11/2024 | 06/11/2024 | *************************************** | O/MITEEN EM ENGES | ., |
| | 21275 | ELAN CORPORATE PAYN | MENT SYSTEMS | 1,442.24 | 00/11/2021 | 9 Transaction | ns | | |
| | | | | 7, | | - | | | |
| 249 | DEPT T | otal: | | 1,442.24 | OTHER PUBLIC SAFET | Υ | 1 Vendors | 9 Transactions | |
| | | | | | | | | | |
| 520 | DEPT | | | | PARKS | | | | |
| | 21275 | ELAN CORPORATE PAYN | MENT SYSTEMS | | | | | | |
| 62 | | 01-520-000-0000-6401 | | 360.00 | RESALE COFFEE | | 81 | OFFICE SUPPLIES & EQUIPMENT N | IAI N |
| | | | | | 05/23/2024 | 05/23/2024 | | | |
| 61 | | 01-520-000-0000-6301 | | 467.68 | PARK SUPPLIES | | STMT | EQUIPMENT & BUILDING MAINTEN | AN N |
| | | | | | 05/21/2024 | 05/21/2024 | | | |
| 63 | | 01-520-000-0000-6401 | | 151.10 | RESALE ICE CREAM | 05/00/0004 | STMT | OFFICE SUPPLIES & EQUIPMENT N | IAI N |
| 64 | | 01-520-000-0000-6401 | | 04.07 | 05/28/2024 RESALE ICE CREAM | 05/28/2024 | STMT | OFFICE SUPPLIES & EQUIPMENT M | 4A I NI |
| 64 | | 01-520-000-0000-6401 | | 81.67 | 06/11/2024 | 06/11/2024 | STIVIT | OFFICE SUFFLIES & EQUIPMENT IV | IAI IN |
| 65 | | 01-520-000-0000-6401 | | 73.96 | RESALE ICE CREAM | 00/11/2024 | STMT | OFFICE SUPPLIES & EQUIPMENT M | ΙΔΙ Ν |
| 03 | | 01 020 000 0000 0401 | | 73.90 | 06/14/2024 | 06/14/2024 | OTIVIT | or rice don't like a lagon weith w | |
| | 21275 | ELAN CORPORATE PAYN | MENT SYSTEMS | 1,134.41 | | 5 Transaction | ns | | |
| | | | | · | | | | | |
| 520 | DEPT T | otal: | | 1,134.41 | PARKS | | 1 Vendors | 5 Transactions | |
| | | | | | | | | | |
| 601 | DEPT | | | | AGRICULTURAL INSPE | CTION | | | |
| | 21275 | ELAN CORPORATE PAYN | MENT SYSTEMS | | | | | | |
| 18 | | 01-601-000-0000-6242 | | 17.17 | TELECOM SOFTWARE | - ZOOM | 257952870 | DUES & REGISTRATION FEES | N |
| | | | | | 05/23/2024 | 06/23/2024 | | | |
| 19 | | 01-601-000-0000-6242 | | 278.00 | LAWYER REG - JP | | LAWYER-310796 | DUES & REGISTRATION FEES | Ν |
| | | | | | 06/11/2024 | 06/11/2024 | | | |
| | 21275 ELAN CORPORATE PAYMENT SYSTEMS 295.17 | | | 2 Transaction | ns | | | | |
| 001 | DEDT T | otal: | | | A ODIOUI TUDA UNICE | CTION | 4 Vand | 2 Transactions | |
| 601 | DEPT Total: | | | 295.17 | AGRICULTURAL INSPE | CHON | 1 Vendors | 2 Transactions | |
| | | | | | | | | | |



RACHELW 6/27/24 2:20PM GENERAL

Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

| | Vendor | <u>Name</u> | <u>Rpt</u> | | Warrant Description | <u>on</u> | Invoice # | Account/Formula Description | <u>1099</u> |
|-----|---------------|----------------------|---------------|---------------|---------------------------------|------------------|---------------|-------------------------------|-------------|
| | <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | <u>Servi</u> | ce Dates | Paid On Bhf # | On Behalf of Name | |
| 620 | DEPT | | | | SOIL AND WATER CO | ONSERVATION DIST | 1 | | |
| | 21275 | ELAN CORPORATE PA | MENT SYSTEMS | | | | | | |
| 67 | | 01-620-000-0000-6242 | | 790.00 | REG @ DRONE TR - | KM&BB | 300612 | DUES & REGISTRATION | N |
| | | | | | 05/23/2024 | 05/23/2024 | | | |
| 66 | | 01-620-000-0000-6401 | | 1,757.52 | COMPUTER | | 9444155720 | OFFICE SUPPLIES & EQUIP MNTCE | N |
| | | | | | 04/22/2024 | 04/22/2024 | | | |
| 68 | | 01-620-000-0000-6401 | | 408.00 | STAMPS | | STMT | OFFICE SUPPLIES & EQUIP MNTCE | N |
| | | | | | 06/10/2024 | 06/10/2024 | | | |
| | 21275 | ELAN CORPORATE PA | YMENT SYSTEMS | 2,955.52 | 3 Transactions | | S | | |
| 620 | 0 DEPT Total: | | | 2,955.52 | SOIL AND WATER CONSERVATION DIS | | 1 Vendors | 3 Transactions | |
| 1 | Fund Total: | | | 13,985.26 | GENERAL | | | 59 Transactions | |

RACHELW 6/27/24

2:20PM

ROAD AND BRIDGE

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

| , | | Name Account/Formula | <u>Rpt</u> Accr | Amount | Warrant Description Service | Datos | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|--------|--|--------------------|---------|---------------------------------|-------------------------------------|----------------------------|---|-------------|
| 224 | | Accounty officia | ACCI | Amount | | . | r alu Oli Dili # | On Benail of Name | |
| 301 | DEPT | ELAN CORPORATE PAY | MENT SYSTEMS | | ROAD & BRIDGE ADMIN | ISTRATION | | | |
| 11 | 21275 | 03-301-000-0000-6401 | MENI SISIEMS | 37.92 | PHONE CHARGERS 05/29/2024 | 05/29/2024 | 5686612 2425 | OFFICE SUPPLIES | N |
| 9 | | 03-301-000-0000-6334 | | 130.65- | ROOM CANCELLATION 04/23/2024 | | 646412 | LODGING & EXPENSE | N |
| | 21275 | ELAN CORPORATE PAY | MENT SYSTEMS | 92.73- | | 2 Transactions | 3 | | |
| 301 | DEPT T | otal: | | 92.73- | ROAD & BRIDGE ADMIN | IISTRATION | 1 Vendors | 2 Transactions | |
| 310 | DEPT | ELAN CORRORATE DAY | MENT OVOTENO | | HIGHWAY MAINTENANC | CE | | | |
| 8 | 21275 | ELAN CORPORATE PAY 03-310-000-0000-6507 | MENI SYSTEMS | 212.94 | BOOT PROTECTORS | | 5932221 | MISCELLANEOUS EXPENSES | N |
| | 21275 | ELAN CORPORATE PAY | MENT SYSTEMS | 212.94 | 05/21/2024 | 05/21/2024 1 Transactions | 2425 3 | | |
| 310 | DEPT T | otal: | | 212.94 | HIGHWAY MAINTENANG | CE | 1 Vendors | 1 Transactions | |
| 320 | DEPT | ELAN CORPORATE PAY | MENT SYSTEMS | | HIGHWAY CONSTRUCT | ION & ENGINEER | | | |
| 13 | 21273 | 03-320-000-0000-6291 | WENT STSTEMS | 400.00 | PERMIT | | BURWAT-328270 | PROFESSIONAL & TECHNICAL SER | VI N |
| | | | | | 06/04/2024 | 06/04/2024 | | | |
| 14 | | 03-320-000-0000-6291 | | 8.60 | PERMIT 06/04/2024 | 06/04/2024 | MNPPCA-94358 | PROFESSIONAL & TECHNICAL SER | VI N |
| 15 | | 03-320-000-0000-6291 | | 400.00 | PERMIT | | MNPPCA-94358 | PROFESSIONAL & TECHNICAL SER | VI N |
| | 21275 | ELAN CORPORATE PAY | MENT SYSTEMS | 808.60 | 06/04/2024 | 06/04/2024 3 Transactions | 3 | | |
| | | | | 000100 | | • | | | |
| 320 | DEPT T | otal: | | 808.60 | HIGHWAY CONSTRUCT | ION & ENGINEER | 1 Vendors | 3 Transactions | |
| 330 | DEPT | | | | EQUIPMENT MAINTENA | NCE & SHOP | | | |
| 10 | 21275 | ELAN CORPORATE PAY 03-330-000-0000-6503 | MENT SYSTEMS | 139.98 | PHONE HOLDERS | | 3602629 | EQUIPMENT REPAIR PARTS & SUPI | PI N |
| 10 | | 00 000 000 0000 | | 138.80 | 05/23/2024 | 05/23/2024 | 2425 | EQUI MENT RELATIVITATIO & OUT | 1 |
| 12 | | 03-330-000-0000-6503 | | 13.97 | CHARGING CORD | | 5686612 | EQUIPMENT REPAIR PARTS & SUP | PL N |
| | 21275 | ELAN CORPORATE PAY | MENT SYSTEMS | 153.95 | 05/29/2024 | 05/29/2024 2 Transactions | 2425 3 | | |

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

Page 9

| | Vendor Name | <u>Rpt</u> | | Warrant Description | Invoice # | Account/Formula Description | <u>1099</u> |
|-----|---------------------|-------------|---------------|------------------------------|---------------|-----------------------------|-------------|
| | No. Account/Formula | <u>Accr</u> | <u>Amount</u> | Service Dates | Paid On Bhf # | On Behalf of Name | |
| 330 | DEPT Total: | | 153.95 | EQUIPMENT MAINTENANCE & SHOP | 1 Vendors | 2 Transactions | |

3 Fund Total: 1,082.76 ROAD AND BRIDGE 8 Transactions

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ROAD AND BRIDGE



6/27/24 2 **73** INSURANCE

RACHELW

2:20PM

Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

| | Vendor <u>No.</u> | Name Account/Formula | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> | Warrant Description Service | <u>Dates</u> | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|-----|----------------------|-------------------------|---------------------------|---------------|--------------------------------|----------------|----------------------------|---|------|
| 801 | DEPT | | | | NON-DEPARTMENTAL | | | | |
| | 21275 | ELAN CORPORATE PAYMEN | IT SYSTEMS | | | | | | |
| 20 | | 73-801-000-0000-6178 | | 17.87 | WELCOME BREAKFAST | | STMT | EMPLOYEE WELLNESS | Ν |
| | | | | | 05/23/2024 | 05/23/2024 | | | |
| | 21275 | ELAN CORPORATE PAYMEN | IT SYSTEMS | 17.87 | | 1 Transactions | 5 | | |
| | | | | | | | | | |
| 801 | DEPT T | otal: | | 17.87 | NON-DEPARTMENTAL | | 1 Vendors | 1 Transactions | |
| | | | | | | | | | |
| 73 | Fund T | otal: | | 17.87 | INSURANCE | | | 1 Transactions | |
| . 3 | | | | 17.07 | | | | | |
| | Final To | otal: | | 15.085.89 | 19 Vendors | | 68 Transactions | | |

RACHELW 6/27/24

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*** Redwood County ***



Audit List for Board

MANUAL WARRANTS/VOIDS/CORRECTIONS

| Recap by Fund | <u>Fund</u> | AMOUNT | <u>Name</u> | | |
|---------------|-------------|---------------|------------------------|--------------|--|
| | 1 | 13,985.26 | GENERAL | | |
| | 3 | 1,082.76 | ROAD AND BRIDGE | | |
| | 73 | 17.87 | INSURANCE | | |
| | All Funds | 15,085.89 | Total | Approved by, | |
| | | | | | |
| | | | | | |

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*** Redwood County ***



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 2 1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas?: Y

Paid on Behalf Of Name

on Audit List?: N

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

Page Break By: 1 1 - Page Break by Fund

2 - Page Break by Dept

INTEGRATED FINANCIAL SYSTEMS

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Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor <u>No.</u> | Name Account/Formula | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> | Warrant Description Service | <u>Dates</u> | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----------------|----------------------|---|---------------------------|---------------|--|-------------------------|----------------------------|---|-------------|
| 23 42 | | MINNESOTA CONTINUIN 01-023-000-0000-6899 | | 102.00 | LAW LIBRARY 2024 MN CRIMINAL BEN 04/14/2024 | 04/14/2024 | 1310684 | MISCELLANEOUS | N |
| | 57925 | MINNESOTA CONTINUIN | G LEGAL EDUCAT | 102.00 | | 1 Transactions | 5 | | |
| 72 | | THOMSON REUTERS - W 01-023-000-0000-6899 | EST OR WEST | 731.22 | 2024 MAY - WEST INFO 05/01/2024 | CHARGES 05/31/2024 | 850266079 | MISCELLANEOUS | N |
| | 93610 | THOMSON REUTERS - W | EST OR WEST | 731.22 | | 1 Transactions | 5 | | |
| 23 | DEPT 1 | Total: | | 833.22 | LAW LIBRARY | | 2 Vendors | 2 Transactions | |
| 31 | DEPT 65 | ACE OF SOUTHWEST MI | NNESOTA | | COUNTY ADMINISTRAT | TION | | | |
| 1 | | 01-031-000-0000-6275 | | 9,298.00 | 2024 - 3RD QTR APPRO 07/01/2024 | PRIATIONS 09/30/2024 | Q32024 | RSVP CONTRACTED SALARIES | N |
| | 65 | ACE OF SOUTHWEST MI | NNESOTA | 9,298.00 | | 1 Transactions | 3 | | |
| | 13055 | COLUMN SOFTWARE PE | BC . | | | | | | |
| 13 | | 01-031-000-0000-6230 | | 45.68 | NOTICE - RFP LIFE INS 06/18/2024 | URANCE 06/18/2024 | 1F46724E-0037 | PRINTING & PUBLISHING | N |
| | 13055 | COLUMN SOFTWARE PE | BC . | 45.68 | | 1 Transactions | 3 | | |
| | 37535 | INDEED Inc | | | | | | | |
| 34 | | 01-031-000-0000-6291 | | 2,500.00 | ONLINE RECRUITING 06/20/2024 | 06/20/2024 | 94039148 | EMPLOYMENT ADVERTISING | N |
| | 37535 | INDEED Inc | | 2,500.00 | | 1 Transactions | 5 | | |
| | 43191 | JONES LAW OFFICE | | | | | | | |
| 37 | | 01-031-000-0000-6266 | | 90.00 | 2024 APR - RB PR07188 04/05/2024 | 04/22/2024 | 2004747 | COURT APPOINTED ATTORNEYS | Υ |
| 38 | | 01-031-000-0000-6266 | | 235.00 | 2024 APR - MC PR17489 04/01/2024 | | 2004748 | COURT APPOINTED ATTORNEYS | Υ |
| 36 | | 01-031-000-0000-6266 | | 70.00 | 2024 APR - BW PR0688 04/02/2024 | 04/02/2024 | 2004749 | COURT APPOINTED ATTORNEYS | Υ |
| | 43191 | JONES LAW OFFICE | | 395.00 | | 3 Transactions | 5 | | |
| | 77020 | RICKY J'S CAR WASH | | | | | | | |
| | | | | 0 | 340,0000 Later and L. E. | | | | |

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

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COMMISSIONER'S VOUCHERS ENTRIES

| 62 | <u>No.</u> 77020 | Name Rpt Account/Formula Accr 01-031-000-0000-6564 RICKY J'S CAR WASH | Amount 11.00 11.00 | Warrant Description Service Dates 2024 MAY - CAR WASHES 05/03/2024 05/03/2024 1 Transac | Invoice # Paid On Bhf # 85588 | Account/Formula Description On Behalf of Name COUNTY VEHICLE EXPENSE | <u>1099</u> N |
|-----------------|---------------------|---|--------------------------|--|-------------------------------|--|------------------|
| 64 | | RUNCHEY LOUWAGIE & WELLMAN PLLP 01-031-000-0000-6266 RUNCHEY LOUWAGIE & WELLMAN PLLP | 100.00 100.00 | 2024 MAY - TN 64JV2368 05/07/2024 05/22/2024 1 Transac | 21318 ctions | COURT APPOINTED ATTORNEYS | Υ |
| 31 | DEPT 1 | Total: | 12,349.68 | COUNTY ADMINISTRATION | 6 Vendors | 8 Transactions | |
| 41 18 | | COUNTIES PROVIDING TECHNOLOGY 01-041-000-2758-6401 COUNTIES PROVIDING TECHNOLOGY | 120.00 120.00 | AUDITOR-TREASURER 2024 JUN - TAX WEB HOST 06/01/2024 06/30/2024 1 Transac | 2156 | OFFICE SUPPLIES | N |
| 41 | DEPT 1 | Fotal: | 120.00 | AUDITOR-TREASURER | 1 Vendors | 1 Transactions | |
| 42 19 | | COUNTIES PROVIDING TECHNOLOGY 01-042-000-2758-6401 COUNTIES PROVIDING TECHNOLOGY | 365.00 365.00 | ASSESSOR 2024 JUN - CAMA MONTHLY 06/01/2024 06/30/2024 1 Transac | 2156 ctions | OFFICE SUPPLIES | N |
| 71 | | TAFT STETTINIUS & HOLLISTER LLP 01-042-000-2839-6802 TAFT STETTINIUS & HOLLISTER LLP | 441.00 441.00 | LEGAL FEES - WALMART 05/13/2024 05/23/2024 1 Transac | 6355387 ctions | OTHER EXPENSES(TAX COURT) | Υ |
| 42 | DEPT 1 | 「otal: | 806.00 | ASSESSOR | 2 Vendors | 2 Transactions | |
| 43 59 | | RAMBOW INC 01-043-000-0000-6401 RAMBOW INC | 232.11 232.11 | LICENSE CENTER LABELS 06/05/2024 06/05/2024 1 Transact | 657194 ctions | OFFICE SUPPLIES & EQUIPMENT N | 1AI N |

Redwood County ***

INTEGRATED FINANCIAL SYSTEMS

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| 43 | | Name Account/Formula otal: | Rpt Accr | <u>Amount</u> 232.11 | Warrant Description Service LICENSE CENTER | <u>Dates</u> | Invoice # Paid On Bhf # 1 Vendors | Account/Formula Description On Behalf of Name 1 Transactions | <u>1099</u> |
|----|--------|---|-------------|-------------------------|--|-------------------------|-----------------------------------|--|-------------|
| 63 | DEPT | | | | ELECTIONS | | | | |
| 7 | 10059 | CAPITAL ONE BANK (USA), N.A 01-063-000-0000-6899 | A. | 21.44 | WATER - ELECTION TR 06/24/2024 | AINING 06/24/2024 | STMT | MISCELLANEOUS | N |
| | 10059 | CAPITAL ONE BANK (USA), N.A | A . | 21.44 | | 1 Transactions | | | |
| 63 | DEPT T | otal: | | 21.44 | ELECTIONS | | 1 Vendors | 1 Transactions | |
| 64 | DEPT | | | | COMPUTER | | | | |
| 2 | 2768 | AMERICAN COMMUNICATIONS 01-064-000-0000-6264 | SINC | 2,250.00 | ZIX SERVICE 07/01/2024 | 06/30/2025 | STMT | PROGRAMMING EXPENSES | N |
| | 2768 | AMERICAN COMMUNICATIONS | SINC | 2,250.00 | 07/01/2024 | 1 Transactions | | | |
| | 4495 | AUDIO & SECURITY ENGINEER | :S | | | | | | |
| 4 | | 01-064-000-0000-6264 | | 1,178.07 | CAMERA LICENSE REN 07/03/2024 | EWAL - GC 07/03/2025 | STMT | PROGRAMMING EXPENSES | N |
| | 4495 | AUDIO & SECURITY ENGINEER | s | 1,178.07 | 01703/2021 | 1 Transactions | | | |
| 17 | 13235 | COUNTIES PROVIDING TECHN 01-064-000-0000-6264 | OLOGY | 4,255.00 | 2024 JUN - DATA PROC 06/01/2024 | ESSING 06/30/2024 | 2156 | PROGRAMMING EXPENSES | N |
| | 13235 | COUNTIES PROVIDING TECHN | OLOGY | 4,255.00 | | 1 Transactions | | | |
| 43 | 58700 | MORRIS ELECTRONICS INC 01-064-000-0000-6264 | | 17,555.41 | SERVER PROJECT 05/09/2024 | 06/07/2024 | 8155-8567 | PROGRAMMING EXPENSES | N |
| | 58700 | MORRIS ELECTRONICS INC | | 17,555.41 | | 1 Transactions | | | |
| 64 | DEPT T | otal: | | 25,238.48 | COMPUTER | | 4 Vendors | 4 Transactions | |
| 91 | DEPT | | | | ATTORNEY | | | | |
| 74 | 13310 | COUNTY OF ANOKA - SHERIFF 01-091-000-0000-6271 | | 160.00 | SUBPOENA SERVICE - 06/12/2024 | 64CR229 06/12/2024 | 24002596 | SUBPOENA SERVICE | N |

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*** Redwood County ***



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| \ | <u>No.</u> | Name Rpt Account/Formula Accr COUNTY OF ANOKA - SHERIFF | Amount 160.00 | Warrant Description Service Dates 1 Transact | Invoice # Paid On Bhf # ctions | Account/Formula Description 1 On Behalf of Name | 1099 |
|------------|-----------------------|---|-----------------------------|---|--------------------------------|---|------|
| 75 | | COUNTY OF RAMSEY - SHERIFF 01-091-000-0000-6271 COUNTY OF RAMSEY - SHERIFF | 90.00 90.00 | SERVICE FEES - 64CR23226 06/07/2024 06/07/2024 1 Transac | 202406884 ctions | SUBPOENA SERVICE | N |
| 76 | 13800 13800 | COUNTY OF RENVILLE 01-091-000-0000-6271 COUNTY OF RENVILLE | 150.00 150.00 | SUBPOENA SERVICE - 64CR229 06/17/2024 06/17/2024 1 Transac | 4107 | SUBPOENA SERVICE | N |
| 77 | 13919 13919 | COUNTY OF YELLOW MEDICINE - SHERIFF 01-091-000-0000-6271 COUNTY OF YELLOW MEDICINE - SHERIFF | 75.00 75.00 | SUBPOENA SERVICE - 64CR23232 06/18/2024 06/18/2024 1 Transac | 3146 | SUBPOENA SERVICE | N |
| 78 | 45667 | KARPEL SOLUTIONS 01-091-000-0000-6420 KARPEL SOLUTIONS | 9,800.00 9,800.00 | 2024-25 PBK ANNUAL MAINTENANCI 07/01/2024 06/30/2025 1 Transa | | LEGAL RESOURCES | N |
| 60 | 76193 | REDWOOD COUNTY FAIR 01-091-000-2769-6242 | 100.00 | 2024 FAIR EXHIBIT BOOTH FEE 07/18/2024 07/21/2024 | STMT | REGISTRATION FEES | N |
| 79 | 82467 | SMITH & JOHNSON 01-091-821-2718-6266 | 4,125.00 | 1 Transac 2024 JUN - REV REPLACE 6.1 06/01/2024 06/30/2024 | STMT | ARPA: COURT APPOINTED ATTORNE | Y |
| 91 | DEPT T | SMITH & JOHNSON otal: | 4,125.00 14,500.00 | 1 Transac | 7 Vendors | 7 Transactions | |
| 118 | DEPT 13037 | COLE PAPERS INC 01-118-000-0000-6410 | 676.88 | COURTHOUSE MAINTENANCE PAPER SUPPLIES 06/21/2024 06/21/2024 | 10453431 | FLOOR & CLEANING SUPPLIES | N |

INTEGRATED FINANCIAL SYSTEMS

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Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| ١ | No. | Name Account/Formula COLE PAPERS INC | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> 676.88 | Warrant Description Service | <u>Dates</u> 1 Transactions | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|-----|---------------|--|---------------------------|-------------------------|-------------------------------------|-------------------------------------|----------------------------|---|-------|
| 26 | | ECOLAB PEST ELIMINATION 01-118-000-0000-6251 ECOLAB PEST ELIMINATION | | 320.06 320.06 | PEST CONTROL - JC 06/12/2024 | 06/12/2024 1 Transactions | 5595348 | UTILITIES - COURTHOUSE/JC | N |
| 28 | | G & R CONTROLS INC 01-118-000-0000-6301 | | 115.65 | STAT SENSOR DISPLAY 06/17/2024 | | 144740 | EQUIPMENT & BUILDING MAINTEN | IAN N |
| | | G & R CONTROLS INC | | 115.65 | | 1 Transactions | | | |
| 29 | | 01-118-000-0000-6301 | | 1,256.00 | AC COMPRESSOR 06/05/2024 | 06/05/2024 | 73015 | EQUIPMENT & BUILDING MAINTEN | IAN N |
| | | GAG SHEET METAL INC | | 1,256.00 | | 1 Transactions | | | |
| 32 | 00400 | 01-118-000-0000-6301 | | 197.68 | LED DRIVER & PROGRA 06/06/2024 | MMER 06/06/2024 | 9142996595 | EQUIPMENT & BUILDING MAINTEN | IAN N |
| | 30400 | GRAINGER INC | | 197.68 | | 1 Transactions | | | |
| 118 | DEPT T | otal: | | 2,566.27 | COURTHOUSE MAINTE | NANCE | 5 Vendors | 5 Transactions | |
| 129 | DEPT 10058 | CANON FINANCIAL SERVICE | ES INC | | VETERAN SERVICE OF | FICER | | | |
| 6 | 40050 | 01-129-000-0000-6202 | -c INC | 72.03 | 2024 JUN - COPIER LEA 06/01/2024 | 06/30/2024 | 33150302 | TELEPHONE/FAX EXPENSE | N |
| | | CANON FINANCIAL SERVICE | :5 INC | 72.03 | | 1 Transactions | | | |
| 39 | 53227 | LOFFLER COMPANIES INC 01-129-000-0000-6401 | | 8.75 | COPIER OVERAGE 05/01/2024 | 05/31/2024 | 4712234 | OFFICE SUPPLIES & EQUIPMENT N | MAI N |
| | 53227 | LOFFLER COMPANIES INC | | 8.75 | | 1 Transactions | | | |
| 129 | DEPT T | otal: | | 80.78 | VETERAN SERVICE OF | FICER | 2 Vendors | 2 Transactions | |
| 201 | DEPT | | | | SHERIFF | | | | |

INTEGRATED FINANCIAL SYSTEMS

6/27/24 **1** GENERAL

RACHELW

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Audit List for Board COMMISS

COMMISSIONER'S VOUCHERS ENTRIES Page 7

| , | <u>No.</u> | Name Rp Account/Formula Accr AUTO VALUE OF REDWOOD FALLS | <u>Amount</u> | Warrant Description Service I | <u>Dates</u> | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|----|------------|--|---------------|-------------------------------------|-----------------------|----------------------------|---|-------------|
| 5 | 10120 | 01-201-000-0000-6343 | 19.98 | WIPER BLADES 06/17/2024 | 06/17/2024 | 31255425 | PATROL CAR LEASE | N |
| | 76720 | AUTO VALUE OF REDWOOD FALLS | 19.98 | | 1 Transactions | | | |
| | 10413 | CENTRACARE | | | | | | |
| 8 | | 01-201-000-0000-6355 | 312.98 | INMATE MEDICAL - KRS 06/17/2024 | 06/17/2024 | STMT | BOARDING PRISONER MEDICAL EXP | 인 6 |
| 9 | | 01-201-000-0000-6355 | 163.13 | INMATE MEDICAL - KS 06/17/2024 | 06/17/2024 | STMT | BOARDING PRISONER MEDICAL EXP | 인 6 |
| 10 | | 01-201-000-0000-6355 | 535.15 | INMATE MEDICAL - KRS 06/17/2024 | 06/17/2024 | STMT | BOARDING PRISONER MEDICAL EXP | 인 6 |
| | 10413 | CENTRACARE | 1,011.26 | | 3 Transactions | | | |
| | 21801 | CORRECTIONAL DENTISTRY LLC | | | | | | |
| 16 | | 01-201-000-0000-6355 | 297.00 | INMATE MEDICAL - RK 06/17/2024 | 06/17/2024 | STMT | BOARDING PRISONER MEDICAL EXP | PI Y |
| | 21801 | CORRECTIONAL DENTISTRY LLC | 297.00 | | 1 Transactions | | | |
| | 13719 | COUNTY OF NOBLES AUDITOR TREASUR | RE | | | | | |
| 20 | | 01-201-000-0000-6354 | 1,000.00 | 2024 MAY - INMATE BOA 05/01/2024 | RDING 05/31/2024 | 14198 | BOARDING PRISONERS | N |
| | 13719 | COUNTY OF NOBLES AUDITOR TREASUR | RE 1,000.00 | | 1 Transactions | | | |
| | 13800 | COUNTY OF RENVILLE | | | | | | |
| 22 | | 01-201-000-0000-6354 | 23,475.00 | 2024 MAY - INMATE BOA 05/01/2024 | RDING 05/31/2024 | 10724 | BOARDING PRISONERS | N |
| 23 | | 01-201-000-0000-6355 | 4,206.13 | 2024 MAY - INMATE MED 05/01/2024 | 05/31/2024 | 10724 | BOARDING PRISONER MEDICAL EXP | PI N |
| | 13800 | COUNTY OF RENVILLE | 27,681.13 | | 2 Transactions | | | |
| | 14050 | CREATIVE DETAILS | | | | | | |
| 24 | | 01-201-000-0000-6343 | 125.00 | SEAT REPAIR 06/24/2024 | 06/24/2024 | 27524 | PATROL CAR LEASE | Y |
| | 14050 | CREATIVE DETAILS | 125.00 | | 1 Transactions | | | |
| | 25810 | FLEET SERVICES DIVISION-DEPT OF ADM | И | | | | | |
| 27 | | 01-201-000-0000-6343 | 13,392.42 | 2024 MAY - PATROL CAR 05/01/2024 | R LEASE 05/31/2024 | 2024110032 | PATROL CAR LEASE | N |

INTEGRATED FINANCIAL SYSTEMS

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RACHELW 6/27/24

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Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| V | | Name Account/Formula Accr FLEET SERVICES DIVISION-DEPT OF | · ——— | Warrant Description Service | Dates 1 Transactions | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|----|-------|---|--------------|-------------------------------------|--------------------------|----------------------------|---|-------------|
| 35 | 42390 | JESSE'S COLLISION & RESTORATION 01-201-000-0000-6343 | 328.10 | WHEEL MOULDINGS - S 06/17/2024 | 06/17/2024 | 5631 | PATROL CAR LEASE | N |
| | 42390 | JESSE'S COLLISION & RESTORATION | N LLC 328.10 | | 1 Transactions | | | |
| 40 | 53598 | LOWER SIOUX HEALTH CARE CENTE 01-201-000-0000-6355 | ER 21.61 | INMATE MEDICAL - ME 04/19/2024 | 04/19/2024 | 17 | BOARDING PRISONER MEDICAL EXP | 기 6 |
| | 53598 | LOWER SIOUX HEALTH CARE CENTE | ER 21.61 | | 1 Transactions | | | |
| 41 | 55924 | MCKESSON MEDICAL-SURGICAL 01-201-000-0000-6355 | 341.94 | 2024 JUN - MEDICAL SU 06/01/2024 | IPPLIES 06/30/2024 | 55346131 | BOARDING PRISONER MEDICAL EXP | PI N |
| | 55924 | MCKESSON MEDICAL-SURGICAL | 341.94 | | 1 Transactions | | | |
| | 63622 | NORTHERN SAFETY TECHNOLOGY IN | _ | 001140 040 50110 40 | 007.140 | 57000 | DOLLOS FOLUDAS AND TENANOS | |
| 47 | | 01-201-000-0000-6302 | 1,006.02 | SQUAD CAR EQUIP - 12 06/06/2024 | 067 K9 06/06/2024 | 57829 | POLICE EQUIPMENT MAINTENANCE | N |
| 49 | | 01-201-000-0000-6302 | 4,628.77 | SQUAD CAR EQUIP - 11 06/07/2024 | 496-12510 06/07/2024 | 57833 | POLICE EQUIPMENT MAINTENANCE | N |
| 50 | | 01-201-000-0000-6302 | 4,539.80 | SQUAD CAR EQUIP - 11 06/07/2024 | 110-12065 06/07/2024 | 57834 | POLICE EQUIPMENT MAINTENANCE | N |
| 51 | | 01-201-000-0000-6302 | 2,309.04 | SQUAD CAR EQUIP - 11 06/07/2024 | 110-12065 06/07/2024 | 57836 | POLICE EQUIPMENT MAINTENANCE | N |
| 46 | | 01-201-000-0000-6302 | 4,986.27 | SQUAD CARE EQUIP - 1 06/21/2024 | 0834-12066 06/21/2024 | 57913 | POLICE EQUIPMENT MAINTENANCE | N |
| 44 | | 01-201-000-0000-6302 | 1,943.54 | SQUAD CAR EQUIP - 12 06/21/2024 | 067 K9 06/21/2024 | 57915 | POLICE EQUIPMENT MAINTENANCE | N |
| | 63622 | NORTHERN SAFETY TECHNOLOGY IN | NC 19,413.44 | | 6 Transactions | | | |
| | 72370 | PITNEY BOWES CORP | | | | | | |
| 54 | | 01-201-000-0000-6401 | 63.90 | INK 06/17/2024 | 06/17/2024 | 1025550677 | OFFICE SUPPLIES & EQUIPMENT MA | AI N |
| | 72370 | PITNEY BOWES CORP | 63.90 | 00/11/2024 | 1 Transactions | | | |
| 55 | 71900 | PLUNKETT'S PEST CONTROL INC 01-201-000-0000-6301 | 61.34 | PEST CONTROL - LEC | | 8600012 | EQUIPMENT & BUILDING MAINTENAI | N N |

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GENERAL

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INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| \ | | Name Account/Formula | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> | Warrant Description Service I | <u>Dates</u> 06/17/2024 | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|-----|-------------|-------------------------|---------------------------|---------------|-------------------------------------|-------------------------------------|----------------------------|---|------|
| 56 | | 01-201-000-0000-6342 | | 75.11 | PEST CONTROL - IMPOU 06/04/2024 | JND 06/04/2024 | 8601262 | IMPOUND BUILDING EXPENSES | N |
| | 71900 | PLUNKETT'S PEST CONTROI | _ INC | 136.45 | | 2 Transactions | | | |
| | 77020 | RICKY J'S CAR WASH | | | | | | | |
| 61 | | 01-201-000-0000-6565 | | 91.00 | 2024 APR&MAY - CAR W 04/02/2024 | 'ASHES 05/14/2024 | 85589 | PATROL CAR EXPENSES-OWNED | N |
| | 77020 | RICKY J'S CAR WASH | | 91.00 | 0 ,,02,202 . | 1 Transactions | | | |
| | 80695 | SCOTTS LAWN SERVICE & S | NOW REMOV! | | | | | | |
| 66 | | 01-201-000-0000-6301 | | 1,670.00 | MOWING, WEED CONTR 04/30/2024 | OL, FERT 05/29/2024 | 9850 | EQUIPMENT & BUILDING MAINTENAN | 1 Y |
| | 80695 | SCOTTS LAWN SERVICE & S | NOW REMOV! | 1,670.00 | | 1 Transactions | | | |
| | 82480 | SMZ TOWING | | | | | | | |
| 67 | | 01-201-000-0000-6404 | | 300.00 | TOW VEHICLE - ICR#241 06/16/2024 | 04989 06/16/2024 | 1170 | INVESTIGATION EXPENSES | Υ |
| | 82480 | SMZ TOWING | | 300.00 | 00/10/2024 | 1 Transactions | | | |
| | 83302 | SOUTHWEST SALES & SERV | ICF | | | | | | |
| 69 | 00002 | 01-201-000-0000-6565 | .0_ | 81.64 | OIL CHANGE - CHEVY T 06/14/2024 | RAVERSE 06/14/2024 | 21856 | PATROL CAR EXPENSES-OWNED | N |
| 68 | | 01-201-000-0000-6565 | | 90.38 | OIL CHANGE - CHEVY S 06/24/2024 | ILVERADO 06/24/2024 | 21946 | PATROL CAR EXPENSES-OWNED | N |
| | 83302 | SOUTHWEST SALES & SERV | ICE | 172.02 | 00/24/2024 | 2 Transactions | | | |
| | 85233 | TACTICAL SOLUTIONS | | | | | | | |
| 70 | | 01-201-000-0000-6302 | | 532.00 | CERTIFICATION OF RAD 06/07/2024 | 0AR UNITS 06/07/2024 | 10187 | POLICE EQUIPMENT MAINTENANCE | N |
| | 85233 | TACTICAL SOLUTIONS | | 532.00 | | 1 Transactions | | | |
| | 91492 | VOYAGER FLEET SYSTEMS | NC | | | | | | |
| 73 | | 01-201-000-0000-6343 | | 266.51 | 2024 JUN - FUEL | 06/20/2024 | 8691019802426 | PATROL CAR LEASE | N |
| | 91492 | VOYAGER FLEET SYSTEMS | NC | 266.51 | 06/01/2024 | 06/30/2024 1 Transactions | | | |
| 201 | DEPT Total: | | | 66,863.76 | SHERIFF | | 19 Vendors | 29 Transactions | |

RACHELW 6/27/24 2:20PM GENERAL

*** Redwood County ***



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| 202 31 30 | No. DEPT | Name Account/Formula GEOCOMM 01-202-000-2756-6406 01-202-000-2756-6406 | <u>Rpt</u> <u>Accr</u> | Amount 2,588.00 3,085.85 | Warrant Description Service E-911 SYSTEM SURROUNDING COUNT 06/18/2024 GIS DATA MAINTENANG 08/01/2024 | Y AGGREGATION 06/18/2024 | Invoice # Paid On Bhf # 100741 101568 | Account/Formula Description On Behalf of Name DISPATCH EXPENSES DISPATCH EXPENSES | 1099 N N |
|------------------|---------------|--|---------------------------|--------------------------------|---|---|---|---|----------------|
| | 28880 | GEOCOMM | | 5,673.85 | 03/01/2021 | 2 Transactions | | | |
| 202 | DEPT T | otal: | | 5,673.85 | E-911 SYSTEM | | 1 Vendors | 2 Transactions | |
| 212 21 | | COUNTY OF RAMSEY 01-212-000-0000-6899 COUNTY OF RAMSEY | | 1,561.00 1,561.00 | CORONER POSTMORTEM EXAM - 05/16/2024 | ICR#24104050 05/16/2024 1 Transactions | MEDEX-036626 | MISCELLANEOUS | N |
| 212 | DEPT T | | | 1,561.00 | CORONER | | 1 Vendors | 1 Transactions | |
| 249 25 | | CREATIVE DETAILS 01-249-000-2872-6275 CREATIVE DETAILS | | 30.00 30.00 | OTHER PUBLIC SAFETY K9 DECALS 06/18/2024 | 06/18/2024 1 Transactions | 27511 | LAW ENFORCEMENT DOG FUND | Υ |
| | 63622 | NORTHERN SAFETY TECHNO | OLOGY INC | | | | | | |
| 48 | 00022 | 01-249-000-0000-6899 | 020010 | 3,638.90 | SQUAD CAR EQUIP - 12 06/06/2024 | 067 K9 06/06/2024 | 57829 | OPIOID FUNDED K9 PROGRAM GRA | N N |
| 45 | 63622 | 01-249-000-0000-6899 NORTHERN SAFETY TECHNO | OLOGY INC | 1,499.00 5,137.90 | SQUAD CAR EQUIP - 12 06/21/2024 | | 57915 | OPIOID FUNDED K9 PROGRAM GRA | N N |
| 249 | DEPT T | otal: | | 5,167.90 | OTHER PUBLIC SAFET | Y | 2 Vendors | 3 Transactions | |
| 251 58 | DEPT 72457 | PRAIRIE LAKES YOUTH PRO 01-251-000-0000-6291 | OGRAMS | 596.28 | PROBATION AND PARC 2024 MAY DETENTION - 05/28/2024 | | 1769-223-1 | DETENTION | N |

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

RACHELW 6/27/24

GENERAL

2:20PM

COMMISSIONER'S VOUCHERS ENTRIES

| , | <u>No.</u> | Name Rpt Account/Formula Accr PRAIRIE LAKES YOUTH PROGRAMS | <u>Amount</u> 596.28 | Warrant Description Service | <u>Dates</u> 1 Transactions | Invoice # Paid On Bhf # | Account/Formula Description 10 On Behalf of Name | <u>)99</u> |
|-----|---------------|--|-------------------------|-----------------------------------|--------------------------------|----------------------------|--|------------|
| 251 | DEPT T | otal: | 596.28 | PROBATION AND PARC | DLE | 1 Vendors | 1 Transactions | |
| 281 | DEPT 71900 | PLUNKETT'S PEST CONTROL INC | | EMERGENCY MANAGE | MENT | | | |
| 57 | | 01-281-000-0000-6251 | 72.00 | PEST CONTROL - EM 06/04/2024 | 06/04/2024 | 8600003 | UTILITIES | N |
| | 71900 | PLUNKETT'S PEST CONTROL INC | 72.00 | | 1 Transactions | | | |
| 65 | 79500 | RUNNINGS FARM & FLEET 01-281-000-0000-6401 | 64.46 | SAFETY CONE, SHARPI 05/31/2024 | ES 05/31/2024 | 33865 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| | 79500 | RUNNINGS FARM & FLEET | 64.46 | | 1 Transactions | | | |
| 281 | DEPT T | otal: | 136.46 | EMERGENCY MANAGE | MENT | 2 Vendors | 2 Transactions | |
| 520 | DEPT 3045 | ARCTIC GLACIER USA INC | | PARKS | | | | |
| 3 | 3043 | 01-520-000-0000-6301 | 425.46 | ICE 06/11/2024 | 06/11/2024 | 3449414405 | EQUIPMENT & BUILDING MAINTENAN | N |
| | 3045 | ARCTIC GLACIER USA INC | 425.46 | | 1 Transactions | | | |
| 11 | 11810 | CHARGER DESIGNS 01-520-000-0000-6401 | 656.00 | PARK RESALE ITEMS 06/10/2024 | 06/10/2024 | 106 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| | 11810 | CHARGER DESIGNS | 656.00 | 00/10/2024 | 1 Transactions | | | |
| 53 | 69630 | PARALLEL AG - MIDWEST LLC 01-520-000-0000-6564 | 320.10 | OIL CHANGE & REPAIR 06/10/2024 | 06/10/2024 | 2254 | COUNTY VEHICLE EXPENSE | Υ |
| | 69630 | PARALLEL AG - MIDWEST LLC | 320.10 | | 1 Transactions | | | |
| 520 | DEPT T | otal: | 1,401.56 | PARKS | | 3 Vendors | 3 Transactions | |
| 601 | DEPT 13055 | COLUMN SOFTWARE PBC | | AGRICULTURAL INSPEC | CTION | | | |
| 14 | | 01-601-000-0000-6282 | 122.57 | NOTICE - PUD ORDINAN | ICE | CEACC7F9-0107 | PLANNING/ZONING COMMITTEE EXPI | N |
| | | | Copyright 20 | 010-2022 Integrated Fi | nancial System | s | | |

RACHELW 6/27/24 2:20PM GENERAL

*** Redwood County ***



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| , | <u>No.</u> | Name Account/Formula Accr COLUMN SOFTWARE PBC | <u>Amount</u> 122.57 | Warrant Description Service Dates 06/12/2024 06/12/20 1 Trans | Invoice # Paid On Bhf # Paid Sactions | Account/Formula Description 1099 On Behalf of Name |
|---------------|-------------------------------|--|-------------------------|---|---------------------------------------|--|
| 15 | 13187 13187 | COORDINATED BUSINESS SYSTEMS LT 01-601-000-0000-6401 COORDINATED BUSINESS SYSTEMS LT | 106.53 | 05/24-06/23 COPIER LEASE 05/24/2024 06/23/20 1 Tran | 391042 24 asactions | OFFICE SUPPLIES & EQUIPMENT MAI N |
| 52 | | ONE OFFICE SOLUTION 01-601-000-0000-6401 ONE OFFICE SOLUTION | 30.90 30.90 | SHARPIES, POST ITS 06/13/2024 06/13/20 1 Tran | 36736 24 asactions | OFFICE SUPPLIES & EQUIPMENT MAI N |
| 601 | DEPT T | otal: | 260.00 | AGRICULTURAL INSPECTION | 3 Vendors | 3 Transactions |
| 620 33 | DEPT 30480 30480 | GREAT AMERICAN FINANCIAL SERVICE 01-620-000-0000-6401 GREAT AMERICAN FINANCIAL SERVICE | 133.57 | SOIL AND WATER CONSERVATION 05/16-06/15 COPIER LEASE 05/16/2024 06/15/20 1 Trans | 36797530 | OFFICE SUPPLIES & EQUIP MNTCE N |
| 63 | | RICKY J'S CAR WASH 01-620-000-0000-6564 RICKY J'S CAR WASH | 13.00 13.00 | 2024 MAY - CAR WASHES 05/20/2024 05/20/20 1 Tran | 85586 24 sactions | VEHICLE EXPENSES N |
| 620 | DEPT T | otal: | 146.57 | SOIL AND WATER CONSERVATION | ON DIST 2 Vendors | 2 Transactions |
| 1 | Fund Te | otal: | 138,555.36 | GENERAL | | 79 Transactions |



Audit List for Board

RACHELW 6/27/24

10 BUILDING FUND

2:20PM

COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor <u>No.</u> | Name Account/Formula | Rpt Accr | <u>Amount</u> | Warrant Description Service Dates | Invoice # S Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|----------------------|-------------------------|-------------|---------------|-----------------------------------|------------------------------|---|-------------|
| 119 | DEPT | | | | BUILDINGS AND PLANT | | | |
| | 58015 | MJ MECHANICAL LLC | | | | | | |
| 80 | | 10-119-000-0000-6899 | | 3,557.27 | REPAIR CHECK VALVE, TEMP | P MIX 10949.10958 | MISCELLANEOUS | N |
| | | | | | 05/24/2024 05/28 | 8/2024 | | |
| | 58015 | MJ MECHANICAL LLC | | 3,557.27 | 1 - | Transactions | | |
| 119 | DEPT 1 | 「otal: | | 3,557.27 | BUILDINGS AND PLANT | 1 Vendors | 1 Transactions | |
| 10 | Fund T | otal: | | 3,557.27 | BUILDING FUND | | 1 Transactions | |

*** Redwood County ***



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RACHELW 6/27/24

13 EDA

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

Page 14

| | Vendor <u>No.</u> | Name Account/Formula | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> | Warrant Descriptio | <u>n</u> e Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|-----|----------------------|------------------------------|---------------------------|---------------|--------------------|---------------------|----------------------------|---|-------------|
| 704 | DEPT | | | | OTHER ECONOMIC D | EVELOPMENT | | | |
| | 7570 | BOLTON & MENK INC | | | | | | | |
| 90 | | 13-704-000-2849-6802 | | 1,989.90 | HOUSING STUDY | | 0337915 | COUNTYWIDE COMPREHENSIVE HO | Ol N |
| | | | | | 06/17/2024 | 06/17/2024 | | | |
| | 7570 | BOLTON & MENK INC | | 1,989.90 | | 1 Transaction | าร | | |
| 704 | DEPT 1 | Total: | | 1,989.90 | OTHER ECONOMIC D | EVELOPMENT | 1 Vendors | 1 Transactions | |
| 13 | Fund T | otal: | | 1,989.90 | EDA | | | 1 Transactions | |

RACHELW 6/27/24 **15** DITCH

2:20PM

*** Redwood County ***

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

Page 15

| , | | Name Account/Formula | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> | Warrant Description Service | <u>Dates</u> | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|------------------|--------------|--|---------------------------|---------------|---|------------------------------|----------------------------|---|-------------|
| 611 81 | DEPT 7800 | BLOMEKE CONSTRUCTION 15-611-000-0000-6899 | | 1,983.88 | DITCH MAINTENANCE CD 22 DITCH REPAIR 06/11/2024 | 06/11/2024 1 Transactions | 2981 | MISCELLANEOUS | N |
| | | BLOMEKE CONSTRUCTION COORDINATED BUSINESS S | | 1,983.88 | | 1 Transactions | 5 | | |
| 82 | | 15-611-000-0000-6401 | | 106.54 | 05/24-06/23 COPIER LEA 05/24/2024 | 06/23/2024 | 391042 | OFFICE SUPPLIES & EQUIPMENT M | AI N |
| | 13187 | COORDINATED BUSINESS S | SYSTEMS LTD | 106.54 | | 1 Transactions | 3 | | |
| 83 | 36671 | ISG 15-611-000-0000-6899 | | 4,586.25 | PROFESSIONAL SERVIO | CES - JD5 06/13/2024 | 105326 | MISCELLANEOUS | N |
| | 36671 | ISG | | 4,586.25 | 55/15/2521 | 1 Transactions | 3 | | |
| | 46046 | KERKHOFF BROS INC | | | | -00 | 2045 | MINOSHANISOHO | |
| 86 | | 15-611-000-0000-6899 | | 557.00 | CD 26 DITCH REPAIR 55 06/25/2024 | 06/25/2024 | 3015 | MISCELLANEOUS | N |
| 84 | | 15-611-000-0000-6899 | | 250.00 | CD 24 DITCH REPAIR 55 06/25/2024 | 589 06/25/2024 | 3016 | MISCELLANEOUS | N |
| 85 | | 15-611-000-0000-6899 | | 681.00 | CD 24 DITCH REPAIR 55 06/25/2024 | 590 06/25/2024 | 3016 | MISCELLANEOUS | N |
| | 46046 | KERKHOFF BROS INC | | 1,488.00 | | 3 Transactions | S | | |
| | 80180 | SCHMIDT CONSTRUCTION I | NC | | | | | | |
| 88 | | 15-611-000-0000-6899 | | 44,120.00 | JD 91 DITCH REPAIR 06/25/2024 | 06/25/2024 | 61704 | MISCELLANEOUS | N |
| 87 | | 15-611-000-0000-6899 | | 2,357.50 | CD 68 LAT A DITCH REF 06/25/2024 | 06/25/2024 | 61801 | MISCELLANEOUS | N |
| | 80180 | SCHMIDT CONSTRUCTION I | NC | 46,477.50 | | 2 Transactions | 3 | | |
| | 90661 | VALLEY EARTHWORKS INC | : | | | | | | |
| 89 | | 15-611-000-0000-6899 | | 551.56 | CD 74 DITCH REPAIR 55 06/11/2024 | 581 06/11/2024 | 720 | MISCELLANEOUS | N |
| | 90661 | VALLEY EARTHWORKS INC | : | 551.56 | | 1 Transactions | 3 | | |
| 611 | DEPT T | otal: | | 55,193.73 | DITCH MAINTENANCE | | 6 Vendors | 9 Transactions | |

Redwood County ***

INTEGRATED FINANCIAL SYSTEMS

RACHELW 6/27/24 **15** DITCH

Fund Total:

15

2:20PM

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

Page 16

Vendor Name <u>Rpt</u> No. Account/Formula

<u>Accr</u>

<u>Amount</u> 55,193.73

Warrant Description Service Dates

DITCH

Invoice # Paid On Bhf # Account/Formula Description 1099 On Behalf of Name

9 Transactions

*** Redwood County ***

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

RACHELW 6/27/24

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85 SOIL & WATER CONSERVA

COMMISSIONER'S VOUCHERS ENTRIES

Page 17

| , | Vendor <u>No.</u> | Name Account/Formula | Rpt Accr | <u>Amount</u> | Warrant Description Service I | <u>Dates</u> | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | <u>1099</u> |
|------------------|----------------------|---|-------------|---------------|--------------------------------------|-------------------------------------|----------------------------|---|-------------|
| 620 91 | DEPT 13242 | COUNTRY ENTERPRISES INC 85-620-995-0000-6802 | | 1,499.16 | SOIL AND WATER CONS | SERVATION DIST | 87300 | LCCMR GRANT EXPENSES | N |
| | 13242 | COUNTRY ENTERPRISES INC | | 1,499.16 | 06/13/2024 | 06/13/2024 1 Transactions | | | |
| 92 | 26699 | FREEBURG/CHAD A 85-620-993-0000-6802 | | 4,000.00 | COVER CROPS, NO TILL 06/01/2024 | - 06/01/2024 | STMT | SOIL HEALTH COST SHARE POLICY | 'E Y |
| | 26699 | FREEBURG/CHAD A | | 4,000.00 | | 1 Transactions | | | |
| 93 | 41564 | JEPPESEN/BENNET 85-620-993-0000-6802 | | 3,375.00 | COVER CROPS, NO TILL 06/06/2024 | - 06/06/2024 | STMT | SOIL HEALTH COST SHARE POLICY | 'E Y |
| | 41564 | JEPPESEN/BENNET | | 3,375.00 | | 1 Transactions | | | |
| 94 | 47071 | KIRSH/DAVID 85-620-990-0000-6802 | | 1,000.00 | WELL DECOMMISSIONIN 06/20/2024 | NG 06/20/2024 | STMT | WATER MANAGEMENT PLAN EXPE | NS Y |
| | 47071 | KIRSH/DAVID | | 1,000.00 | | 1 Transactions | | | |
| 95 | 47126 | KLABUNDE/NICKOLAS STEVEN 85-620-990-0000-6802 | N | 1,764.00 | WATER PLAN, NO TILL, 0 06/05/2024 | COVER 06/05/2024 | STMT | WATER MANAGEMENT PLAN EXPE | NS Y |
| | 47126 | KLABUNDE/NICKOLAS STEVEN | N | 1,764.00 | | 1 Transactions | | | |
| 96 | 87105 | TIFFANY/DANIEL 85-620-990-0000-6802 | | 500.00 | WELL DECOMMISSIONIN 06/24/2024 | NG 06/24/2024 | STMT | WATER MANAGEMENT PLAN EXPE | NS Y |
| | 87105 | TIFFANY/DANIEL | | 500.00 | 00/24/2024 | 1 Transactions | | | |
| 620 | DEPT T | otal: | | 12,138.16 | SOIL AND WATER CONS | SERVATION DIST | 6 Vendors | 6 Transactions | |
| 85 | Fund T | otal: | | 12,138.16 | SOIL & WATER CONSER | RVATION | | 6 Transactions | |
| | Final To | otal: | : | 211,434.42 | 79 Vendors | g | 96 Transactions | | |

RACHELW 6/27/24

2:20PM

*** Redwood County ***

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board COMMISSION

COMMISSIONER'S VOUCHERS ENTRIES

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| Recap by Fund | <u>Fund</u> | AMOUNT | <u>Name</u> | | |
|---------------|-------------|---------------|----------------------|--------------|--|
| | 1 | 138,555.36 | GENERAL | | |
| | 10 | 3,557.27 | BUILDING FUND | | |
| | 13 | 1,989.90 | EDA | | |
| | 15 | 55,193.73 | DITCH | | |
| | 85 | 12,138.16 | SOIL & WATER CONSE | RVATION | |
| | All Funds | 211,434.42 | Total | Approved by, | |
| | | | | | |
| | | | | | |



REQUEST FOR BOARD ACTION

| Requested Board Date: Preferred 2 nd Date: | July 2, 2024 | Originating Department: | Environmental |
|---|---|---|--|
| Discussion Item: | | Presenter: Jeanette Pidde |) |
| Dan Alexander - Feedlo | t CUP #5-24 | estimated time needed: | 5 minutes |
| Board Action: Yes, a | ction required | No, informational only | |
| If Action, Board Motion l | Requested: | | |
| | Permit #5-24 to expand | ommission, approval of Anim an existing turkey feedlot by a | |
| CUP #96. The existing Cl barn. The addition of a se of the new 10,000-head (the threshold for requiring | d a turkey feedlot site fr UP authorized construct econd 10,000-head turk 50 animal units) broode g a new CUP (410 total brooder barn will be mo | rom Paul Alexander. The site tion of one 10,000-head (180 ey barn did not require a new er barn and the prior addition animal units). Only one resid eved from Paul Alexander's bu | animal units) turkey CUP. The addition puts the feedlot over ence within 1/2 mile |
| | Supp | porting Documents: Attac | ched V None |
| County Attorney Reviewe | ed Information: C | ompleted In Progress | Not applicable |
| Administrators Commen | | | |
| ditch is 2,400' southwest County Attorney Reviewe | Supped Information: Cts: | porting Documents: Attac | ched None |

^{**} The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day **



Animal Confinement Feedlot Conditional Use Permit Application

| o.redwood.mn.us | | |
|--|---------------|------------------------------|
| osed Location of Feedlot Operation: Permit # | : 5-24 | Date: 5-2-2k |
| Address: 21132 330th Street City: Belvicu MN House # Street Name | State: | : MN Zip: 562/ |
| Parcel #: 72-012-2040 Township: Vesta Section: 12 To | wp#: 112 | 2 Range: 38 |
| mation about the Operation: | | |
| General description of feedlot operation (including type and number of animal units | s, barns, and | manure storage plan): |
| Two 10,000 turkey borns and one new 10,000 turker (Brooder) Legal Description of Proposed Féedlot Location: | y born, | |
| See attached. | | |
| Plan Information: | | |
| Zoning District: AQ | | |
| | | |
| Soil Type 1: 471 R A L 1 | | |
| Soil Type 1: 421 B Amiret Joan | | |
| Soil Type 1: 421 B Amiret loam Soil Type 2: L223B Amiret - Swanlake loams | | |
| Soil Type 1: 421 B Amiret Joan Soil Type 2: L223B Amiret - Swanlake Joans Water source for the site: Well | | |
| 그는 맛있다면 하는 것이 없는 그는 그렇게 하고 있었다. 그는 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들이 되었다. 그런 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 | | |
| Water source for the site: well Drainage System: Estimated water use: Animal 1 | | |
| Water source for the site: well Drainage System: Estimated water use: Animal 1 | | |
| Water source for the site: well Drainage System: Estimated water use: Animal 1 Animal Type: Turkeys | X VO | ช ที่นั่mber of days present |
| Water source for the site: well Drainage System: Estimated water use: Animal 1 | | |
| Water source for the site: well Drainage System: Estimated water use: Animal 1 Animal Type: Turkeys | | സ്ത് ber of days present |
| Water source for the site: we Drainage System: Estimated water use: Animal 1 Animal Type: Turkeys 3000 gallons/day/animal x +0+0 number of animals on site | | |
| Water source for the site: we Drainage System: Estimated water use: Animal 1 Animal Type: Turkeys 3000 gallons/day/animal x +0+0 number of animals on site | = 1,8 | 000,000 |
| Water source for the site: we Drainage System: Estimated water use: Animal 1 Animal Type: Turkeys 3000 gallons/day/animal total x +0+0 number of animals on site Animal 2 Animal Type: | = 1,2 | number of days present |
| Water source for the site: we Drainage System: Estimated water use: Animal 1 Animal Type: Turkeys 3000 gallons/day/animal total x +0+0 number of animals on site Animal 2 Animal Type: | = 1,6 | 000,000 |
| Water source for the site: we Drainage System: Estimated water use: Animal 1 Animal Type: Turkeys 3,000 gallons/day/animal x to to 0 number of animals on site to local Animal 2 Animal Type: 0 gallons/day/animal x 0 number of animals on site | = 1,6 | number of days present |
| Water source for the site: we Drainage System: Estimated water use: Animal 1 Animal Type: Turkeys 3,000 gallons/day/animal x to to 0 number of animals on site Animal 2 Animal Type: 0 gallons/day/animal x 0 number of animals on site Animal 3 | = 1,6 | number of days present |

Proposed Building(s) Information: (Please enter dimensions in feet)

Building 3: Width: 76 Length: 160 Building 1: Width: 76 Length: 400

Building 4: Width: Building 2: Width: 76 Length: Length: 400

Setback from center line of road: 10%—0 feet Setback from road right-of-way: 75-0-feet

| General Con Name: | | 0 11. | M | City | Raymond | State: MN |
|--|--|--|--|-----------------|--------------------|--|
| | | Building | Librers | City. | Kaymond | State. WIN |
| pplicant Informatio | | | F | - (-) | | |
| pplicant and must incl | ude documenta | tion of each co-applic | formation and signature ant's legal identity and t ation before it will be a | the legal relat | ionship between th | |
| First Name: | Daniel | | Last Name: Ale | exander | | - ē. |
| Business Na | me: | | | | (ex.) Van X | |
| Address: | PO F | POX 56 | City: Vesta | | State: MN | Zip: 562 |
| Home Phone | s | Cell Phone: | 507 430 2993 | Email | : 1990daniela | aksender@gn |
| ist any additional a | pplicants: | | | 77 - 00 | | · · · · · · · · · · · · · · · · · · · |
| and Owner: Compl | ete only if diff | erent from Applican | t | | | |
| First Name: | | | Last Name: | | | |
| Business Na | me: | | er errorense | | == =17 | |
| Address: | in the second | | City: | | State: MN | Zip: |
| Home Phone | : | Cell Pho | one: | | Email: | |
| If the applican | | | specify the type of ag | reement the a | applicant has with | the owner of the |
| | Ť. | | | | | 168 100 To 100 T |
| the operator is not a | | | olicant de documentation of th | ne operator's l | egal identity. | |
| First Name: | | Last | Name: | | | |
| Business Na | me: | | | | | |
| Address: | # store - 112 | | City: | | State: MN | Zip: |
| Home Phone | 8 | Cell Pho | | ₩-n | Email | (In) |
| naterially misleadin ledwood County. | g, any conditi | onal use permit iss | rate. I understand t ued in reliance upor | | ation is voidable | at the election |
| | Signature(s): | Tal co | J | | Date: 🗡 | 12024 |
| Applicant(s) | | | | | Date: | |
| Landowner | | | | | | 27 125 |
| Landowner | umentation: (A | | plete until received) preading Agreement | s | | # 18 |
| Landowner List of Required Doc •MPCA Appl •Pit Design | umentation: (A | •Manure S •Manure I | preading Agreement Management Plan | | | |
| Landowner List of Required Doc •MPCA Appl •Pit Design Office Use Only * The | umentation: (A lication ne section below | •Manure S •Manure f v is to be filled out by | preading Agreement Management Plan the Environmental Offic | | | |
| Landowner List of Required Doc •MPCA Appl •Pit Design Office Use Only * The | umentation: (A lication ne section below | •Manure S •Manure I | preading Agreement Management Plan the Environmental Offic | | | |
| Landowner List of Required Doc •MPCA Appl •Pit Design Office Use Only *The Permit fee: 700. | umentation: (A lication α) lication α | •Manure S •Manure Manure S vis to be filled out by Manure Manure S vis to be filled out by Manure S vis to be filled out by Manure S vis to be filled out by Manure S | preading Agreement Management Plan the Environmental Offic | | | |
| Landowner List of Required Doc •MPCA Appl •Pit Design | umentation: (Alication ne section below 00 d: 5-2-3 | •Manure S •Manure Manure S vis to be filled out by Manure Manure S vis to be filled out by Manure S vis to be filled out by Manure S vis to be filled out by Manure S | preading Agreement Management Plan the Environmental Offic | e Staff | | |

Disapproved:

Date:

Date:

Disapproved:

Animal Confinement Feedlot Conditional Use Permit Application #5-24

Legal Description

All that Part of the Northwest Quarter of the Northwest Quarter (NW4NW4) of Section Twelve (12), Township One Hundred Twelve (112) North, Range Thirty-eight (38) West of the Fifth Principal Meridian, Redwood County Minnesota, described as follows to wit:

Beginning on the North line of said Section Twelve (12) a distance of 544.50 feet on an assumed bearing of South 90°00' East from the Northwest Corner of said Section Twelve (12); thence South 90°00' East along the North line of said Section Twelve (12) for 1303.5 feet; thence South 0°00' West for 528.00 feet; thence North 90°00' West for 1305.5 feet; thence North 0°00' West 528 feet to the point of beginning;



Area Map

Contours

JD 38, Latel SHERIDAN 325th St Garden Ave 91 330th St WESTA EXISTING BARN PROPOSI JD 33, Lat J 돈 728ft

County Tile and Ditches

Neighbors

OFFSET Summary and Results

Farm Name Dan Alexander
County 21132 330th St.
Evaluator Jeanette Pidde
Date 5/3/2024

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| Source Characteristics Summary | | | | | Flux Ra | es (with c | Flux Rates (with control technology) | inology) | Source E | Source Emission Rates* | *8* |
|--------------------------------|---------|-------|--------------------|---------|---------|------------|--------------------------------------|----------|----------------|------------------------------|---------|
| | Similar | 山 | Control Technology | | Odor | OFFSET | H2S | Ammonia | Odor | H2S | Ammonia |
| 100 | Sources | sd ft | Type | Treated | ou/s/m2 | OER | ug/s/m2 | ug/s/m2 | s/no | s/6n | s/bn |
| Bulldings | | | | | | | | | | | |
| Poultry Turkey - litter | 2 | 00009 | None | %0 | 9.0 | 1.9 | 6.0 | 48.0 | 3235 | 5010 | 002720 |
| Poultry Turkey brooder -litter | 1 | 12400 | None | %0 | 9.0 | 2 | 0.0 | 35.0 | 669 | 6100 | 201030 |
| | | | | | | | 200 | 2.00 | 600 | 0 | 40341 |
| | | | | | | | | | | | |
| | | | Y | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Area Sources | | | | | | | | | | | |
| Earthen manure storage | | 1963 | None | | 14.0 | 13 | 25.3 | 107.0 | 2555 | 4617 | 19528 |
| | | | | | | | | | | | |
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| 2500 |
| 2000 |
| 1500 Distance (#) |
| 1000 |
| 200 |
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| Total Site Area (ft2) | 74,363 |
|---|--------|
| Total Odor Emission Factor (TOEF) | 16 |
| Total Site H2S Emissions (mg/s) | 10 |
| Total Site H2S Emission AVERAGE (lbs/day) | 2 |
| Total Site H2S Emission MAX (lbs/day) | 4 |
| Total Site H2S Emissions (tons/yr) | 0 |
| Total Site Ammonia Emissions (mg/s) | 328 |
| Total Site Ammonia Emission AVERAGE (lbs/day) | 62 |
| Total Site Ammonia Emissions MAX (lbs/day) | 125 |
| Total Site Ammonia Emissions (tons/yr) | 11 |
| | |
| Source Edge to Nearest Neighbor (ft) | 2100 |

Site Emissions

| ource Edge to Nearest Neighbor (ft) | 2100 |
|-------------------------------------|------|
| OFFSET Annovance-free frequency | %66 |

Conditions for Permit No. 5-24 (Daniel Alexander)

- The permit holder shall comply with all applicable laws, rules, and regulations, including but not limited to Redwood County Ordinance, as hereafter amended from time to time. A copy of all required local, state, and federal permits and/or licenses shall be provided to the Redwood County Environmental Office upon request.
- The permit holder shall allow the Redwood County Environmental Office to inspect the site for all purposes permitted by law whenever deemed necessary by the Redwood County Environmental Office.
- 3. The permit holder shall take appropriate and reasonable measures to assure that all surface water runoff satisfies all applicable local, state, and federal discharge standards.
- 4. The permit holder shall not allow the conditional use to be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted. The permit holder shall not allow the conditional use to impede the normal and orderly development and improvement of surrounding vacant property for uses predominant to the area. Adequate measures shall be taken to prevent or control offensive odor, fumes, dust, and vibration, so that none of the foregoing will constitute a nuisance now or in the future.
- 5. Adequate utilities, access roads, drainage, and other necessary facilities will be provided and continue to be provided by the permit holder now and in the future.
- 6. The manner in which manure is stored and disposed of shall comply with all applicable local, state, and federal laws, rules, and regulations. If manure is applied to land, it shall be applied to land at agronomic rates. When applied to land, manure will be injected or incorporated within 24 hours. The permit holder shall retain a record of all locations where manure is applied to land. Such records shall be maintained for a period of no less than five (5) years, measured from the date the manure is applied to land. Such records shall be submitted to the Redwood County Environmental Office upon request.
- 7. Temporary manure stockpiles shall not be closer than 150' from the right-of-way of 330th St.
- 8. The County Board of Commissioners may at any time impose additional conditions as necessary and appropriate including but not limited to: the planting of trees and shrubs for use as a windbreak for the feedlot operation; the furnishing and placing in a dedicated account, to be administered by the County, an annual payment for reclamation purposes based upon the number of Animal Units involved; and restrictions on the days on which a manure storage structure may be disturbed or manure may be transferred, applied, incorporated, or injected.
- 9. Dead livestock shall be stored and disposed of in such a manner as to not create a nuisance, and in accordance with the rules for dead livestock disposal mandated by the Minnesota Board of Animal Health, except that disposal of dead livestock by burial is strictly prohibited.
- 10. The Redwood County Planning Commission shall review the conditional use permit and shall be authorized to take any and all necessary action(s), including but not limited to revoking the conditional use permit and/or requiring the permit holder to reapply for a conditional use

permit, if: 1) The Redwood County Environmental Office acquires information previously unavailable that indicates the terms and conditions of the permit do not accurately represent the actual circumstances of the permitted facility or the conditional use; 2) It is discovered subsequent to the issuance of the permit the permit holder failed to disclose all facts relevant to the issuance of the permit or submitted false or misleading information to the Redwood County Environmental Office, the Redwood County Planning Commission, or the Redwood County Board of Commissioners; 3) The Redwood County Environmental Office determines the permitted facility or conditional use endangers human health or the environment; and/or (4) The permit holder violates any of the herein described conditions, the Redwood County Ordinances, State statutes, or Federal laws.



REDWOOD COUNTY PLANNING COMMISSION

Daniel Alexander – Animal Confinement Feedlot Conditional Use Permit Application #5-24 June 25, 2024

FINDINGS OF FACT

ORDINANCE CRITERIA – The Planning Commission may recommend the granting of a Conditional Use Permit in any district provided the proposed use is listed as a conditional use for the district and upon a showing that the standards and criteria stated in this Ordinance will be satisfied and that the use is in harmony with the general purposes and intent of this Ordinance and the Comprehensive Plan.

In determining whether the proposed use is in harmony with the general purposes and intent of the Ordinance and the Comprehensive Plan, the Planning Commission shall consider and make findings on the following questions:

| impacts on area property uses were raised at the hearing and why will they, or why wor and enjoyment of other property in the area? |
|--|

| or why won't they | pacts on property values or future development were raised at the hearing, and why will |
|----------------------------|---|
| | , mpass the resolution of properties. |
| - | |
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| What infrastructur | re is needed to support the proposed use and how will it be provided? |
| what inhastructur | re is needed to support the proposed use and now will it be provided: |
| h 2 | |
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| | purpose and policies of the Zoning Ordinance and Comprehensive Plan apply to the prop |
| How do the goals, project? | purpose and policies of the Zoning Ordinance and Comprehensive Plan apply to the prop |
| | purpose and policies of the Zoning Ordinance and Comprehensive Plan apply to the prop |
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| | purpose and policies of the Zoning Ordinance and Comprehensive Plan apply to the prop |



Service Information

Transaction ID: 100037

Service name and type: Feedlot Registration - Update

Submitter's name: Daniel Alexander Submitted on: 06/12/2024

Feedlot Information

Previous Information

Feedlot name: Dan Alexander Agency interest ID: 259768 Registration ID: 127-128048 21132 330th Street Belview MN 56214

PO Box 56 Malling Address: Vesta MN 56292

Location Description:

Updated Information

Dan Alexander 259768 127-128048 21132 330th Street Belview MN 56214 PO Box 56

Vesta MN 56292

Contacts

Address:

Previous Information

Contact name: Daniel D Alexander Contact type: **Feedlot Contact**

Organization name: Organization type:

Address:

PO Box 56 Vesta MN 56292

Email: 1990daniel.alexander@gmail.com

Owner

Phone: 5074302993 Contact name: Daniel D Alexander

Contact type:

Organization name: Organization type:

Address:

PO Box 56 Vesta MN 56292

Email: 1990daniel.alexander@gmail.com

Phone: 5074302993

Updated Information

Daniel D Alexander **Feedlot Contact**

PO Box 56 Vesta MN 56292

1990daniel.alexander@gmail.com

5074302993

Daniel D Alexander

Owner

PO Box 56

Vesta MN 56292 1990daniel.alexander@gmail.com

Updated Information

Address Matching House Number

N

5074302993

Feedlot Location

| | | The state of the s |
|--------------------------|---------|--|
| County: | Redwood | Redwood |
| Tribal Lands: | | |
| Parcel(s) County and ID: | | |
| Township: | 112 | 112 |
| Range: | 38W | 38W |
| Section: | 12 | 12 |
| Quarter 160: | NW | NW |
| Quarter 40: | NW | NW |
| Quarter 10: | NE | NE |
| Quarter 2.5: | | |

Previous Information

Collection Method: Address Matching House Number Coordinate System: Lat Long - decimal degrees

Lat Long - decimal degrees Point of Reference: **General Location** General Location Latitude: 44.52948901 44.52948901 Longitude: -95.36792598 -95.36792598

Sensitive Areas

Previous Information Updated Information Is any part of the facility located within 1,000 feet of surface waters or tile intakes? Surface Water Types:

Is any part of the facility located within 300 feet of a river or



Sensitive Areas

| | Previous Information | Updated Information | |
|---|----------------------|---------------------|--|
| Is any part of the facility located within a delineated flood plain (100 year flood)? | N | N | |
| is any part of the facility located within designated shoreland? | N | N | |
| Is any part of the facility located within 300 feet of a known sinkhole? | N | N | |

Animal Numbers

Animal Type (Count): Animal Units:

| Previous Information | Updated Information |
|------------------------|---------------------------|
| Turkeys >5 lbs (20000) | Turkeys >5 lbs (20000) |
| 360 | 360 |
| T 1 6 W Messel | 2,004,000,000,000,000,000 |

 Animal Type (Count):
 Turkeys <5 lbs (10000)</th>
 Turkeys <5 lbs (10000)</th>

 Animal Units:
 50
 50

 Total Animal Units:
 410
 410

Animal Holding Areas

Manure Storage Areas

Previous Information

Does the facility have a liquid manure storage area?

Does the facility have a solid manure storage area?

N

N

N

N

Is there a well within 1000 feet?

Distance to Well:



Marshall Office | 504 Fairgrounds Road | Suite 200 | Marshall, MN 56258-1688 | 507-537-7146 800-657-3864 | Use your preferred relay service | info.pca@state.mn.us | Equal Opportunity Employer

June 12, 2024

VIA EMAIL

Dan Alexander Paul Alexander Farm - Sec 12 20797 330th St Belview, MN 56214

RE: MPCA Feedlots Compliance Evaluation

Paul Alexander Farm - Sec 12, Belview, Redwood County

Dear Dan Alexander:

On June 10, 2024, the Minnesota Pollution Control Agency (MPCA) completed a Compliance Evaluation of Paul Alexander Farm - Sec 12, located in Belview, Redwood County. Please refer to the attached Feedlot Inspection Checklist for additional information.

The following non-compliant requirements were identified at the time of the compliance evaluation:

- 1. The registration for the facility is not up to date
- Retained and transferred manure application records have not been kept for the required 6-year time period.

Please complete the following actions:

In the future, keep all retained and transferred manure application records for a minimum of 6
years.

Note: No action is needed on the registration. The MPCA will merge the new registration that was accidently created with the current site registration.

Please be aware, this email does not preclude the MPCA from taking further action based on noncompliance identified as a result of the compliance evaluation.

If you have any questions about the Feedlot Inspection Checklist or additional information that addresses any non-compliant requirement, please contact Jason Kaare at 507-735-8584, jason.kaare@state.mn.us, or at the address listed above.

Dan Alexander Page 2 June 12, 2024

Thank you for your attention to this matter.

Sincerely,

Jason Kaare

This document has been electronically signed.

Jason Kaare Environmental Specialist Watershed Division

JK:If

Attachment

cc: Nick Brozek, Redwood County (electronic) (w/attachment) Activity ID INS20240001 @ 61242



Feedlot inspection checklist

Feedlot Program

Doc Type: Inspection wq-f3-45e (Revised 6/18/20)

520 Lafayette Road North St. Paul, MN 55155-4194

Instructions: Use this form to evaluate a feedlot's compliance with Minnesota feedlot rules, statutes, and permit conditions.

A list of acronyms is included within the key of this checklist.

| Facility information | | | | | | |
|---|-----------------------------------|----------------------|---------------------------|----------------|-------------|-------|
| Facility name: Paul Alexander Farm - Sec 12 | | | Registration | number: 12 | 7-50005 | |
| ☐ The feedlot is Ag Water Quality Certified. | | | AI ID | number: 61 | 242 | |
| Address: 21132 330th St | | | County ID | number: | | |
| City: Belview | State: MN | Zip: 56214 | | | | |
| County: Redwood | Township: Ves | sta | | Section: 12 | Qt | r: NW |
| Parcel ID no: | | | | | | |
| Owner name: Daniel Alexander | | Operator: | | | | |
| Primary phone: 507-430-2993 Second | lary phone: | Er | mail: 1990daniel.alexa | nder@gmail. | com | |
| A MinnFarm or FLEval exists for the feedlot. | | | | | □Yes | ☑ No |
| The feedlot is located in a Drinking Water Supply Ma | anagement Area | а. | | | ☐ Yes | ☑ No |
| The feedlot is located in shoreland. | | | | | ☐ Yes | ☑ No |
| The feedlot is enrolled in the Open Lot Agreement. | | | | | ☐ Yes | ☑ No |
| The site meets or exceeds the large CAFO threshold Note: You must also include the maximum capacity of mile of this feedlot when making this determinate * If Yes, MPCA staff must conduct inspections and permitting | of any other commation. (see MPCA | nonly owned feedlots | adjacent to or within 1/4 | | ☐ Yes* | ☑ No |
| Recent activity | | | | | | |
| Date of most recent registration: 2013 | | | | | | |
| Most recent inspection: | app 🗌 Other | Date: 2009 | Result: | Compliant 🗸 | Non-comp | liant |
| Current permit type: NPDES SDS C | CSF Interim | Expiration d | ate: | | | |
| Most recent enforcement type: | OV APO | STIP A | O Issuance date: | | | |
| Current inspection information | | | | | | |
| Inspector name: Jason Kaare | | Ins | epction date: 6/10/202 | 24 T | ime: 9:00 | |
| Others present: Dan Alexander | | | | | | |
| Types of inspection(s): | includes N) | include optional | P review in the complian | nce inspection | | |
| (check all that apply) | ds review | ☐ In field la | nd application | ☐ Sto | ckpile only | |
| Animal types | Re | gistered number | On-site number | Notes | | |
| Turkeys – over 5 lbs. | | 20,000 | 9400 | 360 AUs. | | |
| | | 4 | | | | |
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| 1. | Expansion and stocking requirements | | | | | Notes: |
|------|---|-----|------|-----|-----|--|
| | Checklist questions | 10 | NO | NA | NI | The owner attempted to update |
| 1.1. | Facility registration is current (date within previous 4-year block). (7020.0350 Subp. 4.) | Ĭ, | - | | i | the registration, but accidently created a new registration for |
| 1.2. | Animal units and animal species, (types and numbers) matches the most recent registration or authorization (i.e. permit, notice of construction, change of ownership, termination) AND animal holding areas and manure storage areas match the most recent permit, Notice of Construction or Expansion, MinnFarm or inspection. (7020.0405, supb. 2. & 5., 7020.2000 Subp. 5.) | , | | | | the site. The MPCA will merge these registrations so there will only be 1 registration for the site The facility will be applying for a CSF permit to move a brooder barn onto the site. |
| | Inspection requirement | С | NC | NA | NI | |
| 1.4. | Construction or expansion requirements are met. (7020.0405, supb. 2. & 5., 7020.0350 subp 4, 7020.2000 Subp. 5., NPDES/SDS Parts 5.6.1.2. & 11.) | , | | | | |
| 2. | Animal confinement barn(s) | | | | | Notes: |
| | Checklist questions | C | NC | NA | NI | |
| 2.1. | There is evidence (e.g., inadequate buffer, steep slopes, channels, matted or dead vegetation, clean water run-on, stormwater flow) that manure seepage from barn(s) reaches waters of the state or tile intakes, sinkholes, fractured bedrock, well, mine or quarry. (7020.2003, subp. 1. & 3., 7050.0210, subp. 2. & 13., Specific to NPDES/SDS 7020.2003, subp. 2.) | , | | | | |
| 2.2. | There is evidence (e.g., ponding, coarse-textured soils, depth to water table) that manure seepage from barn(s) could impact ground water. (7020.2003, subp. 1., 7050.0210, subp. 2. & 13., 7060.0600, subp. 2.) | > | | | | |
| | Inspection requirement | C | NC | NA | NI | 11 |
| 2.3. | Confinement barn discharge requirements are met. (7020.2003, subp. 1. & 3., 7050.0210, subp. 2. & 13., 7060.0600, subp. 2., NPDES or SDS permit) | > | | | i | |
| 3. | Open lot(s) | | | | | |
| 4. | Feed storage area(s) | | | | | Notes: |
| | Checklist questions | C | NC | NA | NI | |
| 4.1. | There is evidence (e.g., inadequate buffer, steep slopes, channels, matted or dead vegetation, clean water run-on, stormwater flow) that feed storage area runoff reaches waters of the state or tile intakes, sinkholes, fractured bedrock, well, mine or quarry. (7020.2003, subp. 1. & 3., 7050.0210, subp. 2. & 13., Specific to NPDES/SDS 7020.2003, subp. 2.) | > | | | | |
| 4.2. | There is evidence (e.g., ponding, coarse-textured soils, depth to water table) that the feed storage area could impact ground water. (7020.2003, subp. 1., 7050.0210, subp. 2. & 13., 7060.0600, subp. 2.) | > | | | | |
| | Inspection requirement | C | NC | NA | Ni | |
| 4.6. | Feed storage area discharge requirements are met. (7020.2003, subp. 1. & 3., 7050.0210, subp. 2. & 13., 7060.0600, subp. 2., NPDES or SDS permit) | > | | | | |
| | Additional considerations: If the site stores 1,000 tons or more of sweet corn silage stored on site at any permit, the site should be referred to MPCA staff. | one | time | and | doe | s not have an NPDES or SDS |
| 5 | Process wastewater handling system(s) | | | | | |

Process wastewater handling system(s)

(milk house wastewater / egg wash / truck wash)

6. Short-term manure stockpile site(s)

7. Permanent manure stockpile site(s)

- Manure compost site(s) 8.

| 9. | Liquid manure storage area(s) (LMSA) | | | | | |
|--------|---|------|-----|-------|-----|---------------------------------------|
| 10. | Poultry barn floor(s) | | | | | Notes: |
| | Checklist question | 10 | INC | NA | N | |
| 10.1. | | Ī | | | , | |
| | Inspection requirement | c | NO | NA | NI | 1 |
| 10.2. | Poultry barn floor requirements are met. (7020.2003, subp. 1 & 3, 7050.0210, subp. 2 & 13, 7060.0600, subp. 2, CAFO/1000 AU specific - 7020.2003, subp. 2., NPDES/SDS Part 10.2.) | | | | , | |
| 11. | Mortality management | | | | | Notes: |
| | Technical checklist questions | Y | N | NA | NI | The dead birds are composted |
| 11.1. | For sites that have a mortality box: The mortality box is scavenger proof. | | | ~ | | at an off site location, this was |
| 11.2. | For sites that render mortalities: All mortalities are picked up within 72 hrs. | | | ~ | | not inspected. |
| 11.3. | For sites that are composting mortalities: Mortalities are completely covered by compost material (no exposed mortalities allowed) | | | | - | |
| 11.4. | For sites that bury animal mortalities: - Mortalities are buried at least 5' above the seasonal high water table. - Soil type restrictions for burial are met (no coarse-textured soils). | | | ~ | | |
| 11.5. | For sites that incinerate animal mortalities: There is an afterburner on the stack of the primary incineration unit? | | | ~ | | |
| If the | answer to any of questions 11.1 through 11.5 was "No", Refer to Board of Animal Hea | alth | | | | 1 |
| | Discharge checklist questions | _ | NO | NIA | AII | |
| 11.6. | Discharge checklist questions | C | NC | NA | MI | 1 |
| | There is evidence (e.g., inadequate buffer, steep slopes, channels, matted or dead vegetation, clean water run-on, stormwater flow) that process wastewater from the mortality management area reached surface waters of the state or tile intakes, sinkholes, fractured bedrock, well, mine or quarry. (7020.2003, subp. 1 & 3, 7050.0210, subp. 2 & 13, 7060.0600, subp. 2, CAFO/1000 AU specific - 7020.2003, subp. 2., NPDES/SDS Part 10.2.) | | | | , | |
| 11.7. | There is evidence (e.g., ponding, coarse-textured soils, depth to water table) that process wastewater from the animal mortality managment area could impact ground water. (7020.2003, subp. 1 & 3, 7050.0210, subp. 2 & 13, 7060.0600, subp. 2, CAFO/1000 AU specific - 7020.2003, subp. 2., NPDES/SDS Part 10.2.) | | | | , | |
| | Discharge inspection requirement | С | NC | NA | NI | |
| 11.8. | Mortality management area discharge requirements are met. (7020.2003, subp. 1 & 3, 7050.0210, subp. 2 & 13, 7060.0600, subp. 2, CAFO/1000 AU specific - 7020.2003, subp. 2., NPDES/SDS Part 10.2.) | | | | > | |
| 12. | Nitrogen - manure testing requirements (Include as part of all compliance inspections for sites with 100 AU or mo | | luc | اميدا | All | Notes: Manure was tested 3 years ago. |
| 12.1. | Manure analyses within the last 4 years | - | MC | INA | 141 | manure was tested a years ago. |
| (mile | (Not required if 100 AU or less contribute to manure storage) (7020.2225 Subp. 5. B. (3), 7020.2225 Subp. 2. C.) | • | | | | |
| 12.3. | Total production of manure is reasonable for facility size (7020.2225 Subp. 4. C, & D., 7020.2225 Subp. 5. B. (7), NPDES/SDS Part 2.3.1. a),) | > | | | | D. |
| | Inspection requirement | С | NC | NA | NI | |
| 12.4. | Manure testing requirements are met. (7020.2225 Subp. 5. B. (3), 7020.2225 Subp. 2., NPDES/SDS Part 4.1.) | ¥ | | | | |

13. Nitrogen - transferred manure ownership land application requirements (Include for sites with 300 AU or more when some manure ownership is transferred)

Notes:

| | Checklist questions | 10 | NC | NA | NI | There were no written |
|-------|---|----|----|----|----|----------------------------|
| 13.1. | Field ID (minimum: County, Township, Section) (7020.2225 Subp. 5. D. (1) (d), NPDES/SDS Part 4.4.) | | - | | | transferred manure records |
| 13.2. | Dates of application, application rate, and total volume transferred (7020.2225 Subp. 5. D. (1) (a) & (b) & (c), NPDES/SDS Part 4.4.) | | ¥ | | | |
| 13.3. | Names of recipients (7020.2225 Subp. 5. D. (1) (c), NPDES/SDS Part 4.4.) | | v | | Ţ | |
| | Inspection requirement | C | NC | NA | NI | |
| 13.4. | Adequate_transferred manure land application records are being kept. (7020.2225 Subp. 5. D., 7020.2225 Subp. 5. A., 7020.2225 Subp. 5. C., NPDES/SDS Part 4.4.) | | v | | | |

14. **Nitrogen** - non-transferred manure ownership land application requirements (Include for sites with 100 AU or more when some manure ownership is retained)

| | Checklist questions | c | NC | NA | NI |
|-------|--|---|----|----|----|
| 14.1. | Field IDs, Acres for each field and Crop history (7020.2225 Subp. 5. B. (1), NPDES/SDS Part 4.5.) | ~ | | | |
| 14.2. | Application method and rate applied per acre (7020.2225 Subp. 5. B. (2), NPDES/SDS Part 4.5.) | ~ | | | |
| 14.3. | Date(s) of manure application (7020.2225 Subp. 5. B. (4), NPDES/SDS Part 4.5.) | - | | | |
| 14.4. | Plant-available N per acre from commercial fertilizer and manure (including carry- over) (7020.2225 Subp. 5. B. (6), NPDES/SDS Part 4.5.) | J | | | |
| | Inspection requirement | C | NC | NA | NI |
| 14.5. | Adequate retained manure land application records are being kept. (7020.2225 Subp. 5., NPDES/SDS Parts 4.5. & 9.1.6.2.) | | - | | |
| 14.6. | Nitrogen applied at agronomic rates (total available N is not more than recommended for crop grown - evaluated with worksheet to verify). (7020.2225 Subp. 3. A., NPDES/SDS Parts 4.5. & 4.5.6.) | ~ | | | |
| 14.7. | If winter application or broadcast with incorporation after 24 hrs, 300 ft setback observed for sensitive features and tile intakes (ask producer). (7020.2225 Subp. 3. B., 7020.2225 Subp. 6., 7020.2225 Subp. 7., 7020.2225 Subp. 8., NPDES/SDS Parts 4.5. & 4.5.11 & 4.5.12.) | , | | | |

Notes:

There were written records for the past year, but not for previous years. Manure application records need to be kept on file in the future. Winter application occurred last year to due bird flu and barn clean out schedules-not a normal occurance.

- 15. Phosphorus land application requirements
 (Optional sites with 300 AU or more when some manure ownership is retained)
- 16. In-field land application inspection
- 17. Animal feedlot and manure storage area closure
- 18. Permit requirements
- 19. Summary of environmental upgrades
- 20. Key
- Compliance At the time of the inspection, the feedlot and/or owner meet the requirements of applicable state rules and statutes or permit conditions.
- NC Non-Compliance At the time of the inspection, the feedlot and/or owner do not meet the requirements of applicable state rules and statutes or permit conditions.
- NA Not Applicable The condition is not present at this feedlot.
- NI Not Inspected The condition was not inspected.
- Y Yes Does not indicate compliance or non-compliance.
- N No Does not indicate compliance or non-compliance.

| Checklist question | Checklist questions are used by the inspector to evaluate feedlot conditions. |
|------------------------|---|
| Inspection requirement | Inspection requirements are statements that summarize the regulatory requirements of applicable state rules |
| | and statutes or permit conditions |

Acronyms (used throughout the checklist)

AO Administrative Order

APO Administrative Penalty Order

AU Animal Unit

CAFO Concentrated Animal Feeding Operation

CSF Construction Short Form

LOW Letter of Warning

OLA Open Lot Agreement

MPCA Minnesota Pollution Control Agency

N Nitroger

NPDES National Pollutant Discharge Elimination System

NOV Notice of Violation

P Phosphorus

SDS State Disposal System

STIP Stipulation agreement

Manure Storage, Handling, and Testing Information

CONTROL AGENCY

days/yr wq-f6-12 days/yr Manure Source #4 Average Book Values sql sq 100037 Registration Number: 127-128048 P₂O₅ K,O Permit Number: Ibs lbs lbs days/yr days/yr Manure Source #3 Average Book Values lbs sq I NPDES or SDS Permit? Yes 6/12/2024 I P_2O_5 X20 Ibs Ibs lbs Date Last Revised: days/yr days/yr Manure Source #2 Average Book Values lbs Ibs 111 P,05 K20 MPCA or U of MN Guidelines 5,305 tons 1,000 tons 1,000 tons 35,000 lbs 63,000 lbs 47,000 lbs 365 days/yr Loads Applied per Field 50 49 30 365 days/yr Annual Generation - Existing facilities should use actual production values Average Book Values 35 lbs/ton 63 lbs/ton 47 Ibs.ton Manure Source #1 Manure Analysis - Existing facilities should use actual manure test results Solids Spreader 30 lbs 30 lbs Every 3 Years **Turkey Litter** Turkeys 3 12/01/19 50,000 Scales Litter Yes P,0, K20 Z Facility Name: Dan Alexander Farm Group sources with similar nutrient content if they have identical Fofal P₂Os - (do not enter lab estimated availability) animal lype, water usage, feed rations, and manure storage otal K2O - (do not enter lab estimated availability) Owner/Operator Name: Dan Alexander Fotal Manure Produced per Year (Estimated) How Volume/Tonnage Determined per Load Total N - (do not enter lab estimated availability) ength of Time Livestock Spend In Facility ength of Time Livestock Spend In Facility Commercial Applicator (Yes/No or Name) Fotal Manure Produced per Year (Actual) Livestock Information Application Methods Storage Information Manure Sources How Application Rate is Calibrated Description of Manure Source Basis for N.P. & K Values Below Last Updated: Predominate Animal Type (Contributing to Manure Source) Contributing to Manure Source) Average Animal Weight Average Animal Weight Additional Animal Type Annual P₂O₅ Produced Annual K₂O Produced Sampling Frequency Annual N Produced Sampling Methods Date Last Analyzed Animal Number Animal Number Storage Length Spreader Type Storage Type Version 9.01 Capacity

lbs lbs

lbs

General Field Information (Fields 1-35)

| 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | 1 | * | *Insert | a che | Featu k mar | Sensitive Features (Identify ***Insert a check mark by double- | | on Aerial Photo or Sketch) | Photo e appr | or Ske | (cells** | | (Test | Soils In | Soils Information | on any 4 vre) | | | Winter | - |
|---|--|-----------|--------------|----------------|-------|--------------------|--|--------------------|----------------------------|---------------------|----------|------------------|---|-----------------|-------------------|-----------------------------|---|-----------|---|---|----------------------|
| The control of the | Unique Field ID | 9689 | | | ream | (V)c | (bermed) | | | SK P | | Kueng | | | lios | Test | 1 | , Lu | Anticipated Manure Application Timing | Applicat Field In (If Application | tion rfo able) |
| 145 | Attach Aerial Photo or Map With Location Description (twp-rng-sec) | Field Acr | Tile Intakes | Drainage Ditch | | (If farmed call MI | | ni sbnə əqvt lios) | Public Well | Market Minister St. | Sinkhole | Well, Mine, or C | | etsbtuo ti ben) | Phosp (Field A | horus b) verage m) | Organic Matter | lrrigatio | NOTE: NPDES & SDS permitted sites cannot apply liquid manure in the winter (unless emergency) | Distance from Field to Waters | Field Slope |
| 145 | Example | 80 | > | | no.X. | must d | ouble-c | | s to ins | ertac | heck m | ark*** | | + | | Olsen | Med/High | + | l ata Eall | | |
| 152 | Quarter | 145 | > | | | | - | | - | _ | | | | + | | Olsen | Med/High | 1 | late Fall | | - |
| 201 210 210 210 10 Line Fail 30 24 | Quarter | 152 | > | | | | | - | - | | | | | - | | Olsen | Med/High | - | late Fall | 3 | 30% |
| 26 | North | 80 | | | | | | | | | | | | + | - | Olsen | Med/High | - | Late Fall | | 3% |
| 84 | South 26 | 26 | > | > | | | | | | | | | | - | 1 | Olsen | Med/High | - | Late Fall | 30 | 3% |
| 26 | Home Middle | 84 | > | | | | | H | | | | | | - | | Olsen | Med/High | _ | Late Fall | 3 | 3% |
| 60 < < < < < < < < < < < < < < < < < < < | Home East 26 | 26 | > | 0 | | | | | | | | | | 2019 | - | Olsen | Med/High | _ | Late Fall | | 3% |
| 42 | Home West 60 | 09 | > | | | | | | | | | | | 2019 | | Olsen | Med/High | _ | Late Fall | | 3% |
| | South 42 | 42 | > | > | 1 | | | - | | | | | | 2019 | | Olsen | Med/High | | Late Fall | 30 | 3% |
| | | | 1 | 1 | 1 | + | 1 | + | - | | | | | | 1 | | | | | | |
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2 % 888888 Field Slope (%) Winter Application Snow or liquid manure MINNESOTA POLLUTION CONTROL AGENCY Emergency (at least 300 ft) Area to Waters Distance from App Emergency liquid Snow-manure mix > > > > > No Incorporation Method (follow setbacks) (Indicate all timings and methods that could occur)
Timing || Method (follow setbac eysb 4 nifthiw Incorporation & before rainfall Planned Manure Application > > > > > > > Incorp. within 24 hrs Injection Field Specific Info for Methodology Portion of MMP (Fields 1 - 35) (attach input & output) MN P Index Value (Solid Manure Only) Winter (with cover crop) Summer Buidis Fall > > > > > > > > > Other: Other: (Indicate all crops that will likely be grown during the permit period) Other: Sugarbeets Вуе Potatoes Edible beans Wheat **Oats** Crass/legume hay Alfalfa > > > > Soybeans > > > > Sweet com Com (silage) > Corn (grain) > > > > > > > > > Consistent with maps or aerial photos Pauls Home West 60 Pauls Home East 26 Pauls Home Middle Unique Field ID Example Echo South 26 Echo South 42 Pauls Quarter Sara Quarter Echo North

Field Specific Info for Methodology Portion of MMP (Fields not in 1 Year Planning Portion of MMP)

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| | ion | Field Slope (%) | ark** | | | | | | | | | | | | 4 | | | | | | | 18 | | | 10 | | | | | |
| ncy | licat | (at least 300 ft) | ck m | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | |
| Emergency | - Inquid | Distance from App Area to Waters | rt che | | | | Ē, | | | | | | | 1 | | | | | | | | | | | | | | | | |
| ᇤ | Winter Application Snow or liquid manure | Emergency liquid | to insert check mark* | 5 0 | LONG BE | | | | | | | | | | | | | Г | T S | | 8 | | | | | | | | | |
| | > 0 | Snow-manure mix | cells | | | | | | | | | | | | П | | T | | | 1 | | | | | | | | | П | 3 |
| | ks) | | Click | | | | | | | | | Ī | T | | | | T | T | | T | T | | Г | | | T | T | T | П | |
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| Planned Manure Application | Timing Method (follow setbacks) | Injection Injection S4 hrs | mark** | | | H | + | H | | | | + | + | Н | + | + | + | H | + | + | + | | H | Н | | - | + | H | | - |
| re Apr | lemod N | (attach input & output) | check | 6 50 | 95 | | | H | 7-10 | | | | | | | | | | | 1 | 1 | | | | | 78 | | | | 20 10 |
| Manu | and | (Solid Manure Only) MN P Index Value | insert | | | H | | \mathbb{H} | | | | + | | | | | | 21 | | | | | | | | 4 | | | | |
| nned | 10 B | Winter | of siles | | | \sqcup | 1 | Ц | 1 | \sqcup | | | | | | 1 | | | 4 | 1 | L | | | | | | 1 | | | |
| Pla | Timing | Summer (with cover crop) | ***Double-Click cells to insert | | | Ц | | | | | | | | | | | | | | | | | | | | | | | | |
| locipal | IIIOICA | 6niq18 | onple | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| , | | Fall | *** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| during | | Potatoes 2 | ple-Cl | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OWN | | Edible beans | Dou | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Crops Grown | | Wheat | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ca | | stsO | mark | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | |
| thatw | | Grass/legume hay | chec | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| crons | | stistiA g | inser | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| te all | | Soybeans | sells to | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Crops Grown (Indicate all crops that will likely be grown during the period) | | Com (grain) Com (silage) Sweet com Soybeans Alfalfa Grass/legume hay | -Click | П | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Com (silage) | Jouble | Ш | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Com (grain) | | Ц | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Unique Field ID Consistent with maps or aerial photos | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Cons | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | |

Nutrient Management Info for Methodology Portion of MMP

Nitrogen and Phosphorus Management



Even though no data entry or acknowledgement is required, this information is required as part of a complete MMP and must be followed.

Nitrogen Management - Nitrogen Management - Nitrogen Management - Nitrogen Management

Based on the crop rotation, nufirent application rates will not exceed the nitrogen needs/removal of the crops as derived from the most recent MN Extension Service publications: Note: the most recent publications have been incorporated into this planner (as of September 2021).

Manure application rates will be calculated using the following factors:

- 1) Maximum Nitrogen needs for non-legumes and nitrogen removal for legumes will follow Tables A & C (included as part of planner)
 - Manure analysis test results (most recent or historical average)
 Soil test results (where applicable)
- 4) First year nitrogen availability will be based on animal species and method of application as indicated in Table B (included as part of this planner)
- 5) If applicable, credits for previous crops and/or manure applications will be accounted for according to Tables A, B, & C (included as part of this planner)
 - 6) If applicable, any fertilizer nitrogen applied will be accounted for in the calculations.

Additional requirements for NPDES permitted sites to minimize nitrate leaching potential (alternatives may be approved by the MPCA when sufficient justification is provided with the MMP) Any deviation from the maximum nitrogen applied will follow the standards allowed in Minn Rule 7020.2225, subp. 3 (A)(2) and the issued permit

- 1) September manure applications a cover crop will be planted
- 2) October manure applications one of the following nitrogen BMPs will be employed for manure applications prior to Oct 15
 - A) Soil temps are less than 50°F at the start of manure application

B) Split application with only 50% of N applied before Oct. 15

D) Use a nitrogen stabilizing agent/product at the recommended rate

C) Plant a cover crop

Phosphorus Management - Phosphorus Management - Phosphorus Management - Phosphorus Management

Phosphorus will be managed for all manure applications according to the following

Manure application rates will be calculated using the following factors:

- 1) The calculations to determine crop P₂O₅ removal rate will be based on Table C (included as part of this planner)
- 2) For all animal species and all methods of application, the availability factor for phosphorus is 80 percent.
- 3) If applicable, any fertilizer P₂O₅ will be accounted for in the calculations.
- 4) When soil P test levels exceed 75 ppm Bray P1 (60 ppm Olsen) within 300 feet of an open tile intake, lake, stream, intermittent stream, drainage ditch without protective berms, or a public waters wetland, I will follow protocols listed in the issued permit.
- 5) When soil P test levels exceed 150 ppm Bray P1 (120 ppm Olsen) on any land, I will follow protocols listed in the issued permit.
- 6) Where winter-time manure application is approved, phosphorus management will follow rate restrictions listed in the the issued permit.
 - 7) In addition to items 1-6 I will manage Phosphorus according to one of the following options (either option is acceptable):
 - A) Minimum Phosphorus Management Based on Minnesota Rules

When the table below indicates soil test levels indicate phosphorus management is required, I will manage the rate and frequency of manure applications to not allow soil P build-up over any 6 year period, as required in the issued permit.

B) Crop Phosphorus Removal Rates (over the rotation)

that the rate and frequency of P2Os applications will not exceed the expected All manure will be applied according to phosphorus based rates, so crop P₂O₅ removal over the course of the crop rotation.

Minimum P 2 O 5 Requirements

| Bray P-1 (ppm) | Less than 22 | 22-75 | 76-150 | Greater than 150 |
|---------------------------------|--|--|--|--------------------------------------|
| Olsen (ppm) | Less than 17 | 17-60 | 61-120 | Greater than 120 |
| More than 300 feet from waters" | No Phosphorus management requirements | No Phosphorus management requirements | No Phosphorus management requirements | Follow NPDES/SDS permit requirements |
| Less than 300 feet waters* | No Phosphorus management requirements | Prevent long-term build-up of soil P over a 6-year period (except open tile intakes) | Follow NPDES/SDS permit requirements | Follow NPDES/SDS permit requirements |

Sensitive Features Management Worksheet



This worksheet identifies all allowable techniques that can be used to provide protection to sensitive features as required in Minnesota Rules and/or permit conditions. One of the following measures must be employed for the applicable sensitive feature. Any of the identified practices are acceptable.

Tile Intakes

Option A - Inject or incorporate within 24 hours and prior to rainfall within 300 ft, observe a 25 ft non-manured setback, and avoid long term soil P build-up

Option B - Inject or incorporate within 24 hours and prior to rainfall within 300 ft.

Option C - 35 ft grassed buffer

Option D - 100 ft setback with at least 16.5 ft as grassed buffer

Drainage Ditches

Option A - Inject or incorporate within 24 hours and prior to rainfall within 300 ft, observe a 25 ft non-manured setback, and avoid long term soil P build-up

Option B - 50 ft wide grassed buffer

Option C - 100 ft setback with at least 16.5 ft as grassed buffer

Option D - Protective Berm (prohibits runoff from entering the ditch)

Lakes, Rivers, and Streams

Option A - Inject or incorporate within 24 hours and prior to rainfall within 300 ft, observe a 25 ft non-manured setback, and avoid long term soil P build-up

Option B - 100 ft wide grassed buffer

Option C - 100 ft setback with at least 16.5 ft as grassed buffer

Intermittent Streams and/or Public Waters Wetlands (over 10 acres)

Option A - Inject or incorporate within 24 hours and prior to rainfall within 300 ft, observe a 25 ft non-manured setback, and avoid long term soil P build-up

Option B - 50 ft wide grassed buffer

Option C - 100 ft setback with at least 16.5 ft as grassed buffer

Wells, Mines, or Quarry

Option A - 50 ft setback - minimum (100 ft if NPDES permitted)

Sinkholes

Option A - Inject or incorporate within 24 hours and prior to rainfall upslope and within 300 ft and observe a 50 ft non-manured setback (100 ft non-manured setback for NPDES)

Option B - Berm that prevents runoff from entering the sinkhole

Application of Manure During the Summer Months (June, July, and August) - This also includes September for NPDES permitted sites

Option A - A cover crop will be planted on all fields that receive manure applications during June, July, and August

Other Conduits to Water

Option A - Inject or incorporate within 24 hours and prior to rainfall within 300 ft, observe a 25 ft non-manured setback, and avoid long term soil P build-up

Option B - 50 ft wide grassed buffer

Option C - 100 ft setback with at least 16.5 ft as grassed buffer

Option D - Protective Berm (prohibits runoff from entering the waters)

Option A - Fall Application onto fields that are dominated by coarse-textured soils shall be delayed until soil temperatures in the upper six (6) inches, are less than Early Fall Land Application - Unless otherwise required, this only applies to early fall manure application at NPDES or SDS permitted facilities

50 degrees Fahrenheit, unless otherwise first approved by the MPCA.

MINNESOTA POLLUTION

or area near senstive features. You must complete at least one rotation below or indicate that manure will not be applied within 300 feet of sensitive features (this option will only When soil phosphorus levels are required to be maintained (or reduced) over a 6 year period, one of the following crop rotation sceanrios will be employed for the applicable field

6 Year Soil Phosphorus Management Plan

Manure will not be applied within 300 ft of open tile intakes, lakes, streams, intermittent streams, public water wetlands, or drainage ditches without protective berms. be visible when all soil test results are below 150 Bray or 120 Olsen).

| 1 14 loss 200 bu | | Scenario 1 | Scenario 2 | Scenario 3 | Scenario 4 | Scenario 5 | Scenario 6 | Scenario 7 | Scenario 8 |
|--|--|----------------|------------|------------|------------|------------|------------|------------|------------|
| 1 | Crop (Year 1) | Corn | | | | | | | |
| 1 14 lors 15 los 15 | Yield | 200 bu | | | | | | | |
| 15.8 lbs | Manure Application Source (1-12) & Rate | | | | | | | | |
| 15.8 lbs Com | 2nd Manure Application | | | | | | | | |
| Soybeans Soybeans | Fertilizer P (total) | 15.8 lbs | | | | | | | |
| 1 2 tons | Crop (Year 2) | Soybeans | | | | | | | |
| Los Corn Los Corn Co | Yield | nq 55 | | | | | | | |
| Corn | Manure Application Source (1-12) & Rate | | | | | | | | |
| 1 | 2 nd Manure Application | | | | | | | | |
| 15.8 lbs 15.2 lbs 15.5 lbs | Fertilizer P (total) | sql | | | | | | | |
| 1 | Crop (Year 3) | Corn | X | | | | | | |
| 15.8 lbs Soybeans Soybeans | Yield | 200 bu | | | | | | | |
| 15.8 lbs | Manure Application Source (1-12) & Rate | | | | | | | | |
| 15.8 lbs | 2 nd Manure Application | | | | | | | | |
| Soybeans | Fertilizer P (total) | 15.8 lbs | | | | | | | |
| 15.8 lbs | Crop (Year 4) | Soybeans | | | | | | | |
| 15.8 lbs | Yield | 95 bu | | | | | | | |
| 15.8 lbs | Manure Application | | | | | | | | |
| 15.8 lbs | Source (1-12) & Rate | | | | | | | | |
| 1.0 corn | Manue Application | 70.00 | | | | | | | |
| 1 | -erulizer P (total) | SQI 9.C1 | 1 | | | | | | |
| 15.8 lbs | Crop (Year 5) | Corn | | | | | | | |
| 1 | rield | 200 bu | | | | | + | | |
| 15.8 lbs | Manure Application | | | | | | | | |
| 15.8 libs | 2nd Manure Application | | | | | | | | |
| Soybeans Soybeans Frage | Fertilizer P (total) | 15.8 lbs | | | | | | | |
| 55 bu | Crop (Year 6) | Soybeans | | | | | | | |
| 315.2 lbs | Yield | 55 bu | | | | | | | |
| 315.2 lbs | Manure Application Source (1-12) & Rate | | | | | | | | |
| 15.2 lbs lbs | 2nd Manure Application | | | | | | | | |
| 315.2 lbs | Fertilizer P (total) | sql | | | | | | | |
| 339.3 lbs | Results | | | | | | | | |
| 339.3 lbs lbs lbs lbs lbs lbs lbs | P Applied over 6 Yrs | 315.2 lbs | lbs | sql | sql | lbs | sql | sql | sql |
| ON | P Removed over 6 Yrs | 339.3 lbs | sql | lbs | sql | sql | sql | sql | sql |
| | Will Rotation Build Soil Phosphorus Levels? | N _o | | | | | | | |

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Crop and Nutrient Planning Worksheet (Fields 1-35)

to August 31, 2025

Cropping Year: September 1, 2024

Crop Land Manager's Name:

(pased on crop uptake) 68 45 45 45 68 45 45 89 P205 (Ib/ac) P2Os Removal (based on soil test data) 0 Nutrient Recommendations and Credits 0 0 0 0 0 P₂O₅ Needs after all credits 193 175 175 175 175 1 N Removal after all credits 150 150 150 1 1 N Needs Irrigation Water N (Ib/ac) M Credit from N Credit from Manure Applied to 2024 Crop 18 18 18 18 from the 2023 Crop 0 0 0 0 0 0 Legume-N Credit N Recommendation after 2024 crop credits 150 150 1 Application Rate 2 ton 2 ton 2 ton 2 ton 2 ton Last Year's Typically 9/1/23 to (per acre) 8/31/24 Last Year's Manure App (Nutrients for 2024 Crop) leave blank if none applied Applied Last Year Animal Type of Manure Poultry Poultry Poultry Poultry Poultry Manure Test N 35 35 35 Last Year's Crop Grown 2 Years Ago Soybeans Soybeans 2023 Crop Soybeans Soybeans Soybeans Corn Corn Crop Information sorded on the land application records form Corn Recently Harvested 2024 Crop **Crop Most** Soybeans Soybeans Soybeans Com Corn Corn Corn Corn Yield (per acre) Cover crop info is recorded 55 bu 200 bu 25 bu 55 bu 200 bu 55 bu 55 bu 200 bu Expected crop receiving nutrients Crop Grown to Utilize the 2025 Crop Nutrients Soybeans Soybeans Applied Soybeans Soybeans Soybeans Corn Corn Corn Field Information Pauls Home West 60 Pauls Home East 26 Field ID Pauls Home Middle Echo South 42 Echo South 26 Pauls Quarter Sara Quarter Echo North

Nutrient Application Planning Worksheet (Fields 1-25)

CONTROL AGENCY

| | Manure Source Summary | |
|------------------------------------|-----------------------|------------|
| Source 1: Turkey Litter (35-63-47) | Source 5: | Source 9: |
| Source 2: | Source 6: | Source 10: |
| Source 3: | Source 7: | Source 11: |
| Source 4: | Source 8: | Source 12: |

(negative for deficiency) -52 -29 -29 -52 -29 -52 I will transfer ow nership of some of the manure. P in Excess of Removal Phosphorus Application (Ib P20s/ac) 0 0 Supplemental 0 0 0 0 Fertilizer (lbs/acre) Total 15.8 15.8 15.8 15.8 15.8 15.8 15.8 15.8 Starter ## (Available this year) P from Manure -175 (negative for deficiency) -39 -39 Excess Available N 106.6 106.6 106.6 106.6 Application Nitrogen (Ib N/ac) Supplemental 0 0 0 0 Fertilizer (lbs/acre) Total 4.7 4.7 4.7 4.7 0 0 0 0 Starter ### (Available this year) M from Manure Application Rate max used Planned (gals/tons per acre) if blank Rate Application Typically 9/1/2024 to 8/31/2025 Calculated Max Rate based on #NAME? Manure Application Information Nitrogen (Nutrients for the 2025 Crop) (reduce to split the field) 152 09 80 26 26 Acres Receiving Manure Incorp. within 12 hrs sites cannot apply liquid NPDES/SDS permitted manure in the winter Application and (unless emergency) Incorporation Method of Manure Source (1-12) nutrients from previous (Needs) to Meet Yield Goal **Nutrients Needed** 0 0 0 0 0 0 0 crops and manure Phosphorus after credits for applications (lb/acre) 175 (Removal) 175 175 193 1 Nitrogen Needs 150 150 1 150 Nitrogen **Crop Most** Harvested 2024 Crop Soybeans Soybeans Soybeans Recently Crops Grown Summary Corn Corn Corn Corn Com Crop Grown to Utilize the 2025 Crop Soybeans Soybeans Soybeans Nutrients Soybeans Soybeans Applied Corn Com Corn 145 152 80 80 84 8 0 24 Acres After Setbacks Field Information Summary Pauls Home West 60 Pauls Home East 26 Pauls Home Middle Field ID Echo South 42 Echo South 26 Pauls Quarter Sara Quarter Echo North

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| n Planning Worksheet (Fields 26-50) |
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| | Field Information Summary | | ops Grown | Crops Grown Summary | Nutrie to Mee | Nutrients Needed to Meet Yield Goal | oal | Manure Application Information (Nutrients for the 2025 Crop) | ication I or the 20 | nformation 125 Crop) | | | Nitrogen (Ib N/ac) | | L | Phosphorus (lb P ₂ O ₅ /ac) | orus (/ac) | |
|--|-----------------------------------|-------------|---|------------------------------------|------------------------------------|---|-----------------------|--|------------------------|---------------------------------------|--|---------------------------|--|---|---|--|--------------------------|---------------|
| | | | Crop Grown to Utilize the Nutrients | Crop Most Recently Harvested | after nutrients crops app | (lb/acre) after credits for nutrients from previous crops and manure applications | | Application Typically 9/1/ to 8/31/2025 Method of Application and Incorporation | 9/15 Since Manure | Ma Ma Applica (gals/ton: | Manure Mpplication Rate (gals/tons per acre) | | Total Fertilizer Application (lbs/acre) | N eldslis | nis year) | Total Fertilizer Application (lbs/acre) | | leficiency) |
| | Field ID | Acres After | Applied 2025 Crop | 2024 Crop | Nitrogen Needs | Mitrogen (Removal) | Phosphorus (Needs) | Signature Signat | B E C C | Calculated Max Rate based on Nitrogen | Rate max used if blank | M mont N tt eldslisvA) | Starter Supplemental | Excess Ava | M mo1f q tt eldslisvA) | Starter | Supplemental B in Excess | P in Excess o |
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| Tota | Total Acres (Fields 1 - 50) = 615 | 0) = 615 | | | | | | | | | | | | I will transfer ow nership of the remaining amount of manure. | Iw ill transfer ow nership of the remaining amount of manure. | ow ner | ship of t | pe l |
| | Amount | Amount | nt ing | Acres | | | Amount | Amount | _ | Applied | | | Amount | A B | Amount | | Acres | 7 |
| Source 1: | | 1,000 | | 09 | Source | 5: | 1 | , | | | nos . | Source 9: | - | | 1 | | - I | |
| Source 2: | 1 | 1 | | 1 | Source | ce 6: | 1 | 1 | | 1 | Sour | Source 10: | 100 | | ł | | 1 | |
| Source 3: | | 1 | | 1 | Source | ce 7: | 1 | I | | 1 | Sour | Source 11: | 1 | | - | V | 1 | BU |
| Source 4: | - | 1 | | - | Source | ce 8: | ŀ | 1 | | 1 | Sour | Source 12: | 1 | | 1 | | 1 | |

MMP for Transferred Manure Ownership



Please answer the following questions to verify that manure ownership has been transferred.

| 1) | Will manure be applied to land that is owned, leased, or rented by the feedlot owner/operator or a member/partner of the feedlot ownership entity (Inc., LLP, LLLP, et. al.)? Yes No |
|-----|---|
| 2) | Does the feedlot owner/operator, feedlot ownership member/partner, or employee under the direction of the feedlot ownership entity control the crop and nutrient planning decisions of the manure application sites, including planning for manure application rates, timing, and methods? Yes No |
| The | answers to these questions indicate that you transfer ownership of manure. |
| You | must complete your MMP for transferred manure outside of this program. |
| | must use the MPCA standardized form available at: os://www.pca.state.mn.us/sites/default/files/wq-f8-12.docx |

Animal Mortality Management Worksheet



The Minnesota Board of Animal Health (BAH) regulates animal mortality management; however, discharge/emissions from an animal mortality management area is subject to discharge/emission standards administered by the MPCA.

The following best management practices (BMP)s should be employed to assist in compliance with both BAH and MPCA requirements.

Rendering

Carcass pick-up point BMPs

Kept in an animal-proof, enclosed area.

At least 200 yards from a neighbor's buildings.

Picked up within 72 hours (7 days if refrigerated to less then 45 degrees).

Composting

Mortality composting area BMPs

Built on an impervious, weight-bearing pad that is large enough to allow equipment to maneuver.

Note: Class V gravel material is not considered to be impervious

Covered with a roof to prevent excessive moisture on the composting material, but if sawdust or other water-repelling material is used as the bulking agent, a roof may not be necessary.

Built of rot-resistant material that is strong enough to withstand the force exerted by equipment.

Large enough to handle each day's normal mortality through the endpoint of the composting which consists of a minimum of two (2) heat cycles.

Mortality burial site BMPs

Stay 5 feet above seasonal high water table.

Stay 1000 feet away from lakes and 300 feet away from rivers, streams, ditches, etc.

Be covered immediately with enough soil to keep scavengers out (three feet is sufficient),

Not be placed in sandy or gravelly soil types

Maintain at least 10 feet vertical separation between dead animals and bedrock.

Incineration

Incineration BMPs

Capable of producing emissions not to exceed 20 percent opacity.

Fitted with an afterburner that maintains flue gases at 1,200 degrees Fahrenheit for at least 0.3 seconds.

Ash from the incinerator must be handled in such a manner as to prevent particulate matter from becoming airborne.

Other Method
The following operational practices will be implemented (describe the alternative method below)

MMP NOTES

This worksheet will allow entry of notes related to the MMP. This can be used to explain a part of the plan, notes regarding fertilizer/pesticide applications, or any other item that is applicable.

MINNESOIA POLLUTION CONTROL AGENCY

Simply start typing in any of the cells below, the cell will auto adjust to accommodate the length of the text entered.

| Misc. Notes for all Fleids (Enter applicable notes for specific field ID's below) | |
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Table A - Fertilizer Recommendations for Agronomic Crops in MN

These tables are derived from U of MN resources which are currently available on the extension website, including the following pages: https://extension.umn.edu/manure-land-application/manure-application-rates https://extension.umn.edu/nutrient-management/crop-specific-needs

Note: When the previous crop is alflafa the recommendations have been adapted to now use age of alfalfa stand instead of plants/sq ft.

CORN - CO

Note: A Corn Silage crop will use these reccomendations by converting the yield in tons to yield in bushels of grain. The ratio used is 1 ton is equal to 8 bu of grain.

Nitrogen Recommendations

| | | | | Expected Yi | Expected Yield (bu/acre) | | | 100000000000000000000000000000000000000 |
|---|-------------------|------|---------|-------------|--------------------------|---------|------|---|
| Grop Grown Last Year | Organic Matter | <100 | 100-124 | 125-149 | 150-174 | 175-199 | 200+ | Irrigated |
| Alfalfa 5+ veer old stand | wol | 0 | 0 | 40 | 40 | 40 | 40 | 150 |
| ning and committee | med/high | 0 | 0 | 40 | 40 | 40 | 40 | 150 |
| Alfalfa 1 year old sland | low | 30 | 30 | 80 | 80 | 08 | 80 | 170 |
| pine sio mad a minut | med/high | 30 | 30 | 80 | 80 | 08 | 80 | 170 |
| Sovbeans | low | 100 | 100 | 150 | 150 | 150 | 150 | 205 |
| | med/high | 100 | 100 | 150 | 150 | 150 | 150 | 205 |
| Edible hears field neas | low | 125 | 125 | 175 | 175 | 175 | 175 | 215 |
| | med/high | 125 | 125 | 175 | 175 | 175 | 175 | 215 |
| Group 1 Crops: Clover, fallow, orass/legume hay, orass/legume | low | 70 | 70 | 120 | 120 | 120 | 120 | 160 |
| pasture, etc. | med/high | 70 | 70 | 120 | 120 | 120 | 120 | 160 |
| Group 2 Crops: Com, wheat, | low | 145 | 145 | 195 | 195 | 195 | i | 235 |
| drage are ofte | toid boar | 445 | 446 | 406 | 101 | 107 | 100 | |

Phosphorus Recommendations

Calculated Phosphorus Recommendations
P2O5 = [W - (X)*(Bray P ppm)]*(Expected Yield)
P2O5 = [Y - (Z)*(Olsen P ppm)]*(Expected Yield)
Y = 0.7

X= 0.035

70.00

Potassium Recommendations

Calculated Potassium Recommendations K2O = [A - (B)*(K ppm)]*(Expected Yield)

A= 1.166 B= 0.007

Second Year Legume Credits

| Legume Crop | Credit | Irrigated Sands |
|---------------------------|--------|-----------------|
| Alfalfa 2+ year old stand | 115 | 85 |
| Alfalfa 1 year old stand | 75 | 65 |
| Red Clover | 35 | 35 |

Wheat - Wheat

Nitrogen Recommendations

| | | | Expec | Expected Yield (bu/acre) | u/acre) | |
|--|-------------------|-------|-------|--------------------------|---------|-----|
| Crop Grown Last Year | Organic Matter | 40-49 | 50-59 | 69-09 | 70-79 | 80+ |
| Alfalfa 2+ vear old stand | wol | 0 | 30 | 55 | 80 | 95 |
| | med/high | 0 | 0 | 35 | 09 | 75 |
| Alfalfa 1 year old stand | wol | 30 | 55 | 80 | 105 | 120 |
| | med/high | 0 | 35 | 90 | 85 | 100 |
| Sovbeans | low | 60 | 85 | 110 | 135 | 150 |
| | med/high | 40 | 65 | 96 | 115 | 130 |
| Edible heans field neas | low | 70 | 95 | 120 | 145 | 160 |
| diple popular incid popular | med/high | 50 | 75 | 100 | 125 | 140 |
| Group 1 Crops: Clever, fallow, prass/legume hav prass/leg | wol | 30 | 55 | 960 | 105 | 120 |
| pasture, etc. | med/high | 0 | 35 | 99 | 85 | 100 |
| Group 2 Crops: Com, wheat, | low | 80 | 105 | 130 | 155 | 170 |
| grass, rye, etc. | med/high | 9 | 85 | 110 | 135 | 150 |

Phosphorus Recommendations

Calculated Phosphorus Recommendations
P205 = [W - (X)*(Bray P ppm)]*(Expected Yield)
P205 = [Y - (2)*(Olsen P ppm)]*(Expected Yield)
Y= 1.071

Z= 0.067

Potassium Recommendations

Calculated Potassium Recommendations K2O = [A - (B)*(K ppm)]*(Expected Yield)

B= 0.017

A= 2.71

Second Year Legume Credits Legume Crop. Alialia 2+ year old stand

Credit

35 25 20 20

Alfalfa 1 year old stand & birdsfoot trefoil

Red Clover

Barley - Barley

Nitrogen Recommendations

| | | | | EX | Expected Yield (bulacre) | (bu/acre) | | | |
|--|-------------------|------|-------|-------|--------------------------|-----------|-----|-------|------|
| Crop Grown Last Year | Organic Matter | 0-20 | 50-59 | 69-09 | 62-02 | 80-83 | | 66-06 | 100+ |
| Alfalfa 2+ year old stand | wol | | 0 | 0 | 15 | 30 | 45 | 60 | 75 |
| | med/high | | 0 | 0 | 0 | 10 | 25 | 40 | 55 |
| Alfalfa 1 wear old stand | low | 8 | 30 | 50 | 65 | 80 | 95 | 110 | 125 |
| | med/high | | 0 | 30 | 45 | 90 | 75 | 90 | 105 |
| Savheans | wol | 9 | 30 | 20 | 65 | 80 | 95 | 110 | 125 |
| | med/high | | 0 | 30 | 45 | 90 | 75 | 90 | 105 |
| Edible heans field ness | low | 4 | 40 6 | 90 | 75 | 90 | 105 | 120 | 135 |
| cand not be made and | med/high | | 0 | 40 | 55 | 70 | 85 | 100 | 115 |
| Group 1 Crops: Clever, fallow, orass/legume hay, grass/leg | wol | | 0 | 20 | 35 | 20 | 65 | 80 | 95 |
| pasture, etc. | med/high | | 0 | 0 | 15 | 30 | 45 | 8 | 75 |
| Group 2 Crops: Com, wheat, oats, polatoes, sugar beets. | low | 5 | 50 7 | 22 | 95 | 100 | 115 | 130 | 145 |
| grass, rye, etc. | med/high | 6 | 30 | 20 | 99 | 80 | 95 | 110 | 125 |

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| Calculated Phosphorus Recommendations | P2O5 = [W - (X)*(Bray P ppm)]*(Expected Yield) W= 0.785 X= 0.039 | P205 = [Y - (Z)*(Olsen P ppm)]*(Expected Yield) Y= 0.785 Z= 0.05 | Potassium Recommendations | Calculated Potassium Recommendations | K2O = [A - (B)*(K ppm)]*(Expected Yield) A= 1.286 B= 0.009 |
|---------------------------------------|--|--|---------------------------|--------------------------------------|--|
| Calculated Phosp | P205 = [W - (X)* | P205 = [Y - (Z)* | Potassium | Calculated Potas | K2O = [A - (B)*(K |

Second Year Legume Credits

| Legume Crop | Credi |
|--------------------------------|-------|
| Alfalfa 2+ year old sland | 35 |
| Alfalfa 1 year old stand | 20 |
| Red Clover & birdsfoot Irefoil | 20 |

Oats - Oa

Nitrogen Recommendations

| | | | Exp | Expected Yield (bu/acre) | u/acre) | |
|--|-------------------|-------|-------|--------------------------|---------|------|
| Crop Grown Last Year | Organic Matter | 40-60 | 61-80 | 81-100 | 101-120 | 121+ |
| Alfalfa 2+ vaar old stand | low | | 0 | 0 | 0 | 0 |
| חומות היו היות היות היות היות היות היות היו | med/high | | 0 | 0 0 | 0 | 0 |
| Alfalfa 1 waar old cland | low | | 0 2 | 20 40 | 9 | 80 |
| מינות היא מינות מי | med/high | | 0 | 0 30 | 50 | 70 |
| Sovbeans | low | | 0 2 | 20 40 | 9 | 80 |
| | med/high | | 0 | 0 30 | 50 | 70 |
| Edible beans field peas | low | ľ | 20 4 | 40 60 | 80 | 100 |
| | med/high | | 10 | 30 50 | 70 | 90 |
| Group 1 Crops, Clever, fallow, grass/legume hay, grass/leg | low | | 0 | 0 | 25 | 45 |
| pasture, etc. | med/high | | 0 | 0 | 15 | 35 |
| Group 2 Crops: Com, wheat, oats, potatoes, sugar beets. | low | | 40 6 | 60 80 | 100 | 120 |
| grass, rye, etc. | med/high | Ĭ | 30 8 | 50 70 | 06 | 110 |

Phosphorus Recommendations

| Calculated Phosphorus Recommendations | | |
|---|----------|-----------|
| P2O5 = [W - (X)*(Bray P ppm)]*(Expected Yield) | W= 0.644 | 4 X= 0.03 |
| P2O5 = [Y - (Z)*(Olsen P ppm)]*(Expected Yield) | Y= 0.644 | Z= 0.041 |

Potassium Recommendations

| | B= 0.009 |
|--------------------------------------|--|
| | A= 1.277 |
| Calculated Potassium Recommendations | K2O = [A - (B)*(K ppm)]*(Expected Yield) |

Buckwheat - Buckwheat

Phosphorus Recommendations

Calculated Phosphorus Recommendations

W= 0.028 X= 0.001 Y= 0.028 Z= 0.002

P2O5 = [W - (X)*(Bray P ppm)]*(Expected Yield)
P2O5 = [Y - (Z)*(Otsen P ppm)]*(Expected Yield)

Potassium Recommendations

Calculated Potassium Recommendations K2O = [A - (B)*(K ppm)]*(Expected Yield)

A= 0.036 B= 0.023

Nitrogen Recommendations

| | | | Expected Y | Expected Yield (Ib/acre) | |
|---|-------------------|-----------|---------------------|--------------------------|-----------|
| Crop Grown Last Year | Organic Matter | 1200-1450 | 1200-1450 1451-1700 | 1701-1950 1951-2200 | 1951-2200 |
| Alfalfa 2+ vear old stand | low | 0 | 0 | 0 | 0 |
| | med/high | 0 | 0 | C | 0 |
| Alfalfa 1 vear old stand | low | 0 | 10 | 20 | 30 |
| | med/high | 0 | 0 | 0 | 0 |
| Sovbeans | low | 0 | 10 | 20 | 06 |
| | med/high | 0 | 0 | 0 | 0 |
| Edible beans, field peas | low | 20 | 30 | 40 | 50 |
| | med/high | 0 | 10 | 20 | 30 |
| Group 1 Crops: Clover, fallow, grass/legume hay, grass/leg | low | 0 | 0 | 0 | 0 |
| pasture, etc. | med/high | 0 | 0 | 0 | 0 |
| Group 2 Crops: Corn, wheat, oals, potatoes, sugar beets. | low | 40 | 50 | 90 | 70 |
| grass, rye, etc. | med/high | 20 | 30 | 40 | 50 |

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Phosphorus Recommendations

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|--|-------------------|---------------------------|-----------|---------------------------|-----|----|
| | | | xpected) | Expected Yield (cwt/acre) | (e) | |
| Crop Grown Last Year | Organic Matter | 10-15 | 16-20 | 21-25 | 25+ | |
| Alfalfa 2+ year old stand | low | 0 | | 0 | 0 | 0 |
| rupis not . Zonani | med/high | 0 | | 0 | 0 | 0 |
| Alfalfa 1 year old dand | low | 0 | | 10 20 | 0 | 30 |
| nine i Jean ola senin | med/high | 0 | | 0 | 0 | 0 |
| Southeans | low | 0 | • | 10 20 | 0 | 30 |
| | med/high | 0 | | 0 | 0 | 0 |
| Edible beans, field beas | low | 20 | 6 | 30 40 | 0 | 50 |
| | med/high | 0 | • | 10 20 | 0 | 33 |
| Group 1 Crops: Clover, fallow, grass/legume hay, grass/leg. | low | 0 | | 0 | 6 | 0 |
| pasture, etc. | med/high | 0 | | 0 | 0 | 0 |
| Group 2 Crops: Corn, wheat, oals, potatoes, sugar beets | low | 40 | 20 | 09 60 | | 20 |
| grass, rye, etc. | med/high | 20 | 3 | 30 40 | - | 20 |

| decled Yield) W= 3.6 X= 0.17 spected Yield) Y= 3.6 Z= 0.22 | dations | lations | Yield) A= 5.4 B= 0.034 | |
|--|---------------------------|--------------------------------------|--|--|
| Calculated Phosphorus Recommendations P205 = [W - (X)*(Bray P ppm)]*(Expected Yield) P205 = [Y - (Z)*(Olsen P ppm)]*(Expected Yield) | Potassium Recommendations | Calculated Potassium Recommendations | K2O = [A - (B)*(K ppm)]*(Expected Yield) | |

Edible Beans - Edible Beans

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| 2 |
| iŧ |
| Nitrogen |
| - |
| |

| | | | Expected Y | Expected Yield (Ib/acre) | |
|--|-------------------|-----------|------------|-------------------------------|-------|
| Crop Grown Last Year | Organic Matter | 1401-1900 | 1901-2400 | 1401-1900 1901-2400 2401-2900 | 2901+ |
| Alfalfa 74 year old eland | low | 0 | 0 | 0 | 0 |
| maid T. Jose on Station | med/high | 0 | 0 | 0 | 0 |
| Alfalfa 1 year old stand | low | 0 | 20 | 40 | 60 |
| | med/high | 0 | 0 | 10 | 30 |
| Sovbeans | low | 60 | 90 | 100 | 120 |
| | med/high | 30 | 20 | 70 | 90 |
| Edible beans, field peas | low | 60 | 90 | 100 | 120 |
| | med/high | 30 | 20 | 70 | 99 |
| Group 1 Crops: Clover, fallow, orassiled | low | 0 | 0 | 25 | 45 |
| pasture, etc. | med/high | 0 | 0 | 0 | 25 |
| Group 2 Crops: Com, wheat, oats, colatoes, sugar beets. | low | 90 | 80 | 100 | 120 |
| grass, rye, etc. | med/high | 30 | 90 | 70 | 90 |

Phosphorus Recommendations

| 0 | ed Yield) Y= 0.023 Z= 0.001 |
|---|--|
| P2O5 = [W - (X)*(Bray P ppm)]*(Expected Yield | P2O5 = [Y - (Z)*(Olsen P ppm)]*(Expected Yield |

Potassium Recommendations

K2O = (A - (B)*(K ppm)]*(Expected Yield) Calculated Potassium Recommendations

| 0.002 |
|-------|
| # |
| 0.035 |
| A. |

Millet - Millet

Nitrogen Recommendations

| | | Expected | Exper | Expected Yield (lb/acre) | b/acre) | |
|--|-------------------|-----------|-----------|--------------------------|---|-------|
| Crop Grown Last Year | Organic Matter | 1500-1900 | 1901-2300 | 2301-2700 | 1500-1900 1901-2300 2301-2700 2701-3000 3100+ | 3100+ |
| Alfalfa 9+ vaar old stand | low | 0 | 0 | 0 | 0 | 0 |
| | med/high | 0 | 0 | 0 | 0 | Q |
| boals blosses I elfella | wol | 0 | 10 | 20 | 40 | 69 |
| | med/high | 0 | 0 | 0 | 20 | 40 |
| Southeans | low | 0 | 10 | 20 | 40 | 69 |
| | med/high | 0 | 0 | 0 | 20 | 40 |
| Edible beans, field peas | wol | 20 | 30 | 40 | 60 | 80 |
| | med/high | 0 | 10 | 20 | 40 | 69 |
| Group 1 Crops: Clover, fallow, grass/legume hay prass/leg | wol. | 0 | 0 | 0 | 0 | 25 |
| pasture, etc. | med/high | 0 | 0 | 0 | 0 | 0 |
| Group 2 Crops: Corn, wheat, oals notatoes sugar beets | low | 40 | 50 | 99 | 80 | 100 |
| grass, rye, etc. | med/high | 20 | 30 | 40 | 09 | 80 |

Phosphorus Recommendations

| andalions | xpected Yield) W= 0.017 X= 0.009 | Expected Yield) Y= 0.017 Z= 0.0011 |
|--------------------------------------|---|--|
| Calculated Phosphorus Recommendation | P2O5 = [W - (X)*(Bray P ppm)]*(Expected | P2O5 = [Y - (Z)*(Olsen P ppm)]*(Expected Yield |

Potassium Recommendations

Calculated Potassium Recommendations K2O = [A - (B)*(K ppm)]*(Expected Yield)

| 2E-04 | |
|-------|---|
| 8 | " |
| 0.03 | |
| A= | I |

Nitrogen Recommendations

| | | | Expe | Expected Yield (bu/acre) | u/acre) | |
|---|-------------------|-------|-------|--------------------------|---------|-----|
| Crop Grown Last Year | Organic Matter | 40-49 | 69-09 | 69-09 | 62-02 | 80+ |
| Allalla 7+ year old stand | wol | J | 0 | 0 40 | 65 | 98 |
| ממו מו | med/high | Ü | 0 | 20 | 45 | 75 |
| Alfalfa 1 vaar old stand | wol | 40 | 65 | 90 | 115 | 140 |
| n man man | med/high | 20 | 45 | 5 70 | 95 | 120 |
| Southeans | wol | 40 | 65 | 90 | 115 | 140 |
| | med/high | 20 | 45 | 5 70 | 95 | 120 |
| Edible beans, field peas | wol | 50 | 75 | 100 | 125 | 150 |
| | med/high | 30 | 55 | 90 | 105 | 130 |
| Group 1 Crops: Clover, fallow, crassiled | low | | 35 | 9 60 | 85 | 110 |
| pasture, etc. | med/high | 0 | | 0 40 | 65 | 90 |
| Group 2 Crops: Com, wheat, oats, potatoes, sugar beets | low | 9 | 85 | 110 | 135 | 160 |
| grass, rye, etc. | med/high | 40 | 65 | 90 | 115 | 140 |

8= 0.17

A= 2.71

W= 1.071 X= 0.054 Y= 1.071 Z= 0.067

P205 = [Y - (Z)*(Olsen P ppm)]*(Expected Yield)

Potassium Recommendations

Calculated Potassium Recommendations K20 = [A - (B)*(K ppm)]*(Expected Yield)

P205 = [W - (X)"(Bray P ppm)]"(Expected Yield)

Calculated Phosphorus Recommendations

Phosphorus Recommendations

Sunflowers - Sunflowers Nitrogen Recommendations

| | | | | - | | |
|--|-------------------|-----------|-----------|--------------------------|---|-------|
| | | | Exper | Expected Yield (lb/acre) | b/acre) | |
| Crop Grown Last Year | Organic Matter | 1400-1900 | 1901-2400 | 2401-2900 | 1400-1900 1901-2400 2401-2900 2901-3300 | 3300+ |
| Alfalfa 14 year old aland | low | 0 | 0 | 0 | 0 | 0 |
| District . Jose on sens | med/high | 0 | 0 | 0 | 0 | 0 |
| Alfalfa 1 year old stand | low | 30 | 50 | 70 | 90 | 110 |
| | med/high | 0 | 20 | 40 | 60 | 80 |
| Southeans | wol | 30 | 50 | 70 | 90 | 110 |
| | med/high | 0 | 20 | 40 | 60 | 80 |
| Edible heans field near | wol | | | | | |
| | med/high | | | | | |
| Group 1 Crops: Clover, fallow, prassilegume hay grassiled | wol | 0 | 15 | 25 | 45 | 65 |
| pasture, etc. | med/high | 0 | 0 | 0 | 25 | 45 |
| Group 2 Crops: Corn, wheat, oats, potatoes, sugar beets. | wol | 70 | 90 | 110 | 130 | 150 |
| grass, rye, etc. | med/high | 40 | 60 | 80 | 100 | 120 |

Phosphorus Recommendations

| | 3 X= 0.001 | 3 Z= 0.001 |
|---------------------------------------|--|---|
| | W= 0.02 | Y= 0.023 |
| Calculated Phosphorus Recommendations | P205 = [W - (X)*(Bray P ppm)]*(Expected Yield) | P205 = [Y - (Z)*(Olsen P ppm)]*(Expected Yield) |

Potassium Recommendations

| ommendations | xpected Yield) |
|--------------|----------------|
| lassium Reco | *(K ppm)]*(E |
| alculated Po | 20 = (A - (B) |

A= 0.041 B= 3E-04

Alfalfa - Alfalfa - Alfalfa - Alfalfa - Alfalfa - Alfalfa - Alfalfa

Phosphorus Recommendations

Calculated Phosphorus Recommendations P205 = [W - (X)*(Bray P ppm)]*(Expected Yield) P205 = [Y - (Z)*(Olsen P ppm)]*(Expected Yield)

Potassium Recommendations

Calculated Potassium Recommendations K2O = [A - (B)*(K ppm)]*(Expected Yield)

Grass/Legume - Grass/Legume - Grass/Legume - Grass/Legume

Phosphorus Recommendations Calculated Phosphorus Recommendations P205 = IW - (X)*(Bray P ppm)]*(Expected Yield) P205 = IY - (Z)*(Olsen P ppm)]*(Expected Yield)

**

Potassium Recommendations Calculated Potassium Recommendations K2O = [A - (B)*(K ppm)]*(Expected Yield)

Sugar Beets - Sugar Beets - Sugar Beets - Sugar Beets

Phosphorus Recommendations (Broadcast)

Very High 161+ 16+ 0 121-160 16-20 High 10 Soil Test K (ppm) 81-120 50 Soil Test P (ppm) Medium 11-15 8-11 35 41-80 6-10 Low 55 4-7 80 Very Low 0-40 0-5 0-3 80 Bray Olsen Expected Yield Expected Yield

lb/acre 100 Nitrogen Reccomendations are set to a flat rate of

Soybeans - Soybeans - Soybeans - Soybeans - Soybeans

Phosphorus Recommendations

W= 1.752 Y= 1.752 Calculated Phosphorus Recommendations P2O5 = [W - (X)*(Bray P ppm)]*(Expected Yield) P205 = [Y - (Z)*(Olsen P ppm)]*(Expected Yield)

1.16

"=

","

0.38

B=

55.7

A=

X= 0.084 Z= 0.111

Potassium Recommendations Calculated Potassium Recommendations K20 = [A -(B)*(K ppm)]*(Expected Yield)

B= 0.183 2.2 A=

Grass/Hay - Grass/Hay - Grass/Hay - Grass/Hay - Grass/Hay

Phosphorus Recommendations

Calculated Phosphorus Recommendations P205 = [W- (X)*(Bray P ppm)]*(Expected Yield) P205 = [Y - (Z)*(Olsen P ppm)]*(Expected Yield)

| 0.732 | 1,012 |
|-------|------------|
| * | =2 |
| 19.12 | 19.12 |
| N/ | " " |

Potassium Recommendations

Calculated Potassium Recommendations K2O = [A - (B) (K ppm)] (Expected Yield)

0,333

B=

53.28

AH

Clover/Trefoil - Clover/Trefoil - Clover/Trefoil - Clover/Trefoil

A= 40.43 B= 0.286

X= 1.4

Calculated Phosphorus Recommendations P205 = [W - (X)*(Bray P ppm)]*(Expected Yield) P205 = [Y - (Z)*(Olsen P ppm)]*(Expected Yield)

Phosphorus Recommendations

Potassium Recommendations

0.333 =8 53,28 A=

Calculated Potassium Recommendations K20 = [A - (B)*(K ppm)]*(Expected Yield)

The Following Data is from University of MN Publication Nutrient management for commercial fruit and vegetable crops in Minnesota

SWEET CORN - SWEET CORN Nitrogen Recommendations

Phosphorus Recommendations

P206 = [W - (X)*(Bray P ppm)]*(Expected Yield)

Calculated Phosphorus Recommendations

| | 1000 | | Expect | ed Yiel | Expected Yield (tons/acre) | (9) |
|--|-------------------|----|--------|---------|----------------------------|-----|
| Crop Grown Last Year | Organic Matter | 99 | 6-7 | | 8-9 | +01 |
| Alfalfa 7+ vear old stand | wo | | 10 | 30 | 50 | 70 |
| mining also made an arrangement | med/high | | 0 | 0 | 20 | 40 |
| Alfalfa 1 vear old stand | wo | | 70 | 90 | 110 | 130 |
| ממוסו המסו מחומות | med/high | | 40 | 9 | 80 | 100 |
| Sovbeans | wo | | 80 | 100 | 120 | 140 |
| | med/high | | 90 | 70 | 90 | 110 |
| Edible beans, field peas | wo | | 80 | 100 | 120 | 140 |
| | med/nigh | | 50 | 70 | 90 | 110 |
| Group 1 Crops; Clover, fallow, grass/legume hay, grass/leg. | wol | | 70 | 90 | 110 | 130 |
| pasture, etc. | med/high | | 40 | 9 | 80 | 100 |
| Group 2 Crops: Com, wheat, oats, potatoes, sugar beets. | wol | , | 110 | 130 | 150 | 170 |
| grass, iye, etc. | med/high | | 80 | 100 | 120 | 140 |

W= 11 X= 0.533 Y= 11 Z= 0.7 A= 22 B= 0.13 P205 = [Y - (Z)*(Olsen P ppm)]*(Expected Yield) Potassium Recommendations Calquiated Potassium Recommendations K20 = [A - (B)*(K ppm)]*(Expected Yield)

PEAS - PEAS Nitrogen Recommendations

Phosphorus Recommendations

| | | | Expected Yi | Expected Yield (Ibs/acre) | |
|--------------------------------|-------------------|-------|--------------------|---------------------------|-------|
| Crop Grown Last Year | Organic Matter | <1000 | 1000-1900 | 1000-1900 2000-3900 4000+ | 4000+ |
| Alfalfa 24 year old stand | wol | | 0 0 | 0 | 0 |
| חומות דג אפט חות מומות | med/high | | 0 | 0 | 0 |
| Alfalfa Lucas Discharge | wal | | 0 | 0 | 10 |
| Michigan year old stalled | med/high | | 0 | 0 | D |
| Sovbeans | wo | | 0 | 10 | 20 |
| | med/high | | 0 | 0 | 0 |
| Fdible beans field beas | wol | | 0 | 10 | 20 |
| | med/high | | 0 | 0 | 0 |
| Group 1 Crops: Clover, fallow, | wol | | 0 | 0 | 10 |
| pasture, etc. | med/high | | 0 | 0 | 0 |
| Group 2 Crops: Com, wheat, | wo | | 0 10 | 20 | 40 |
| grass, rve. etc. | med/high | | 0 | 10 | 20 |

| Calculated Phosphorus Recommendations | |
|---|-------------------|
| P205 = [W - (X)*(Bray P ppm)]*(Expected Yield) | W= 0.017 X= 9E-04 |
| P205 = [Y · (Z)*(Olsen P ppm)]*(Expected Yield) | Y= 0.017 Z= 0.001 |
| Potassium Recommendations | |
| Calculated Potassium Recommendations | |
| K2O = [A - (B)*(K ppm)]*(Expected Yield) | A= 0.03 B= 2E-04 |

POTATOES - POTATOES

Nitrogen Recommendations

| | | | | | xpected Yie | Expected Yield (cwt/acre) | | | |
|--|-------------------|------|---------|---------|-------------|---------------------------|---------|---------|------|
| Crop Grown Last Year | Organic Matter | <200 | 200-249 | 250-299 | 300-349 | 350-399 | 400-449 | 450-499 | +009 |
| Alfalfa 2+ vear old stand | wo | 0 | 0 | 25 | 50 | 75 | 100 | 125 | 150 |
| | med/high | 0 | 0 | 0 | 30 | 55 | 80 | 105 | 130 |
| Alfalfa 1 year old sland | wo | 35 | 60 | 88 | 110 | 135 | 160 | 185 | 210 |
| | med/high | 15 | 40 | 99 | 90 | 115 | 140 | 165 | 190 |
| Sovbeans | wo | 55 | 80 | 105 | 130 | 155 | 180 | 205 | 230 |
| | med/high | 35 | 60 | 85 | 110 | 135 | 160 | 185 | 210 |
| Edible beans, field peas | wo | 55 | 80 | 105 | 130 | 155 | 180 | 205 | 230 |
| | med/high | 35 | 09 | 85 | 110 | 135 | 160 | 185 | 210 |
| Group 1 Crops: Clover, fallow, crass/leg. | wo! | 35 | 9 | 85 | 110 | 135 | 160 | 185 | |
| pasture, etc. | med/high | 15 | 40 | 65 | 96 | 115 | 140 | 165 | 190 |
| Group 2 Crops: Com, wheat, oats, potatoes, sugar beets. | wa | 75 | 100 | 125 | 150 | 175 | 200 | | 250 |
| grass, rye, etc. | med/high | 55 | 80 | 105 | 130 | 155 | 180 | 205 | 230 |

Phosphorus Recommendations

P205= [W - (X)*(Bray P ppm)]*(Expected Yield) W= 0.5 X= 0.024
P205 = [Y - (Z)*(Olsen P ppm)]*(Expected Yield) Y= 0.5 Z= 0.034 Calculated Phosphorus Recommendations

Potassium Recommendations

Calculated Potassium Recommendations

A= 0.85 K20 = [A - (B)*(K ppm)]*(Expected Yield)

B= 0.006

The Following Data is derived from North Dakota State University Publication SF-882 (2010)

SORGHUM (forage) - SORGHUM (forage)

Nitrogen Recommendations

| | | | Expe | Expected Yield (tons/acre) | ld (ton | s/acre | | |
|--|----------|---|------|----------------------------|---------|--------|----|-----|
| Crop Grown Last Year | Organic | 4 | 5-6 | | 7-8 | | ÷6 | |
| Alfalfa 7+ wear old stand | wo | | 0 | 0 | | 25 | | 75 |
| | med/high | | 0 | 0 | | 25 | | 75 |
| Alfalfa I was old stand | wol | | 0 | 25 | | 75 | + | 125 |
| | med/high | | 0 | 25 | | 75 | | 125 |
| Sovbeans | wo | | 35 | 85 | | 135 | + | 185 |
| | med/high | | 35 | 85 | | 135 | | 185 |
| Edible beans field peas | wo | | 35 | 85 | | 135 | | 185 |
| and high falling along | med/high | | 35 | 85 | | 135 | 1 | 185 |
| Group 1 Crops: Clover, fallow, prass/legume hay prass/leg | wol | | 35 | 85 | | 135 | | 185 |
| pasture, etc. | med/high | | 35 | 85 | | 135 | 1 | 185 |
| Group 2 Crops: Com, wheat, oats, polatoes, sugar beels. | wol | | 75 | 125 | | 175 | 2 | 225 |
| grass, rye, etc. | med/high | | 75 | 125 | | 175 | 2 | 225 |

Phosphorus Recommendations

P205 = [W - (X)*(Bray P ppm)]*(Expected Yield) Calculated Phosphorus Recommendations

P205 = [Y - (Z)*(Olsen P ppm)]*(Expected Yield)

W= 11 X= 0.533 Y= 11 Z= 0.7

Potassium Recommendations

K2O = [A - (B)*(K ppm)]*(Expected Yield) Calculated Potassium Recommendations

B= 0.3

43

A=

Second Year Legume Credits

| Legume Crop | Credit |
|---------------------------|--------|
| Alfalfa 2+ year old stand | 75 |
| Affalfa 1 year old stand | 25 |
| Red Clover | 20 |

Table B - Nitrogen availability and loss as affected by method of manure application and animal species

Adapted From: Manure Planning and Record Keeping Guide, BU-6957, U of M Extension 2001

| | Bro | adcast Incor | poration Timi | ng² | | Injection | |
|-----------------------------|--------------------|------------------|----------------|-----------------|---------------|-----------|-------|
| Year Available ¹ | None to 96 hrs. | 12 to 96 hrs. | <12 hrs. | Double Disks | Coulter | Sweep | Knife |
| | | 9 | of Total Nit | trogen Avail | lable Per Yea | ır | |
| Beef | | | 1)(| | | | |
| Year 1 | 25 | 45 | 60 | 60 | 50 | 60 | 50 |
| Year 2 | 25 | 25 | 25 | 25 | 25 | 25 | 25 |
| Lost | 40 | 20 | 5 | 5 | 10 | 5 | 10 |
| Dairy, Horse, Sheep | | | | | | | |
| Year 1 | 20 | 40 | 55 | 55 | 50 | 55 | 50 |
| Year 2 | 25 | 25 | 25 | 25 | 25 | 25 | 25 |
| Lost | 40 | 20 | 10 | 10 | 10 | 5 | 10 |
| Swine | | | | | | | |
| Year 1 | 35 | 55 | 75 | 75 | 70 | 80 | 70 |
| Year 2 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
| Lost | 50 | 30 | 10 | 10 | 15 | 5 | 15 |
| Poultry | | | | | | | |
| Year 1 | 45 | 55 | 70 | 70 | 70 | 70 | 70 |
| Year 2 | 25 | 25 | 25 | 25 | 25 | 25 | 25 |
| Lost | 30 | 20 | 5 | 5 | 5 | 5 | 5 |
| Other (open lot runoff, p | process wastewa | ater, feed pa | ad runoff, etc | | | | |
| Year 1 | 45 | 55 | 75 | 75 | 70 | 80 | 70 |
| Year 2 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |

^{1.} Third year available N can be computed by adding 1st and 2nd year and lost percentages and subtracting this sum from 100.

^{2.} Timing categories refer to the length of time between manure application and incorporation.

Table C - Nutrient removal in the harvested portion of the crop.

Adapted From: USDA Plants Database (http://plants.usda.gov/plants/index.html)

| Crop | Yield Units | Crop Nutrie | ent Removal per unit) | (lbs |
|-----------------------------|----------------|-------------|-------------------------------|-------|
| | | N | P ₂ O ₅ | K₂O |
| Alfalfa | tons (air dry) | 51 | 10.8 | 49 |
| Alsike clover | tons (air dry) | 41 | 11 | 54 |
| Barley (grain) 1 | bushels | 0.99 | 0.41 | 0.32 |
| Barley (grain & straw) 1 | bushels | 1.39 | 0.55 | 1.52 |
| Birdsfoot trefoil | tons (air dry) | 45 | 11 | 42 |
| Buckwheat (grain) 1 | bushels | 0.83 | 0.25 | 0.22 |
| Buckwheat (grain & straw) 1 | bushels | 14.86 | 1.95 | 46.67 |
| Canola | cwt. | 1.6 | 1.3 | 0.4 |
| Corn (grain) | bushels | 0.67 | 0.34 | 0.25 |
| Corn silage | tons (as fed) | 9.7 | 3.8 | 7,3 |
| Edible beans | pounds | 0.05 | 0.01 | 0.015 |
| Grass hay or pasture | tons (air dry) | 27.06 | 8.9 | 25,83 |
| Grass/legume | tons (air dry) | 40.17 | 11.2 | 25.11 |
| Millet | pounds | 1.4 | 0.4 | 0.4 |
| Oats (grain) 1 | bushels | 0.77 | 0.25 | 0.19 |
| Oats (grain & straw) 1 | bushels | 1.08 | 0.32 | 1.13 |
| Peas | pounds | | 0.01 | 0.01 |
| Potatoes | cwt. | 0.3 | 0.14 | 0.65 |
| Red clover | tons (air dry) | 45 | 10.8 | 42 |
| Rye (grain) 1 | bushels | 1.4 | 0.44 | 0.31 |
| Rye (grain & straw) 1 | bushels | 2.2 | 0.59 | 1.81 |
| Soybeans | bushels | 3.5 | 0.82 | 1 |
| Sugar beets | tons | 3.7 | 0.73 | 7.3 |
| Sunflowers | pounds | 2.7 | 0.01 | 0.9 |
| Sweet corn | tons | | 11 | 13.9 |
| Wheat (grain) 1 | bushels | 1.35 | 0.53 | 0.31 |
| Wheat (grain & straw) 1 | bushels | 2.05 | 0.64 | 1.51 |

Nutrient removal, used in calculations in this spreadsheet, is based on the average of grain only and grain and straw numbers from this table

Table D - Estimated nutrient content of liquid and solid manure

Adapted from the following sources:

Manure Management in Minesota, WW-03553, U of M Extension 2012

Manure Characteristics, MWPS-18 Section 1, MidWest Plan Service 2004

Liquid Swine Manure Nutrients, ASL-R 1596, Iowa State University

| | | Liquid Manu | e | | Solid Manure | 9 |
|--|----|-------------------------------|-----|----|-------------------------------|-----|
| Animal Type | N | P ₂ O ₅ | K₂O | N | P ₂ O ₅ | K₂O |
| | Ib | s/1,000 gallo | ns | | lbs/ton | |
| Beef | | | | | | |
| Feeder Cattle High Forage | 29 | 18 | 26 | 11 | 7 | 11 |
| Feeder Cattle High Energy | 29 | 18 | 26 | 11 | 7 | 11 |
| Cow | 20 | 16 | 24 | 7 | 4 | 7 |
| Calf | 27 | 18 | 24 | 9 | 4 | 8 |
| Dairy | | | | | | |
| Milk Cow | 31 | 15 | 19 | 10 | 3 | 6 |
| Dry Cow | 31 | 15 | 19 | 10 | 3 | 6 |
| Heifer | 32 | 14 | 28 | 10 | 3 | 7 |
| Calf | 27 | 14 | 24 | 10 | 3 | 5 |
| Swine | | | | | | |
| Swine - Nursery | 25 | 19 | 22 | 13 | 8 | 4 |
| Swine - Wean/Finish ¹ | 42 | 34 | 24 | 14 | 6 | 4 |
| Swine- Wean/Finish (wet/dry feed) ² | 57 | 46 | 34 | 14 | 6 | 4 |
| Swine - Grow/Finish ¹ | 58 | 44 | 40 | 16 | 9 | 5 |
| Swine- Grow/Finish (wet/dry feed) ² | 75 | 54 | 40 | 22 | 22 | 17 |
| Swine - Gestating Sow | 25 | 25 | 24 | 9 | 7 | 5 |
| Swine - Lactating Sow | 15 | 12 | 11 | 14 | 6 | 4 |
| Swine - Boar | 25 | 25 | 24 | 9 | 7 | 5 |
| Poultry | | | | | | |
| Layers | 57 | 52 | 33 | 34 | 51 | 26 |
| Broilers | 63 | 40 | 29 | 46 | 53 | 36 |
| Turkey | 56 | 39 | 31 | 40 | 50 | 30 |
| Horse | | | | 14 | 4 | 14 |
| Sheep | | | | 18 | 11 | 26 |
| Open Lot Runoff * | 4 | 1 | 4 | | | |
| Milkhouse Waste * | 1 | 0.5 | 1 | | | |

^{*} MPCA Estimated Values

^{1.} Deep-pit system with nipple waters.

^{2.} Dry feeders used in conjunction with cup or swinging waters have similar results as wet/dry feeders.

Table E. Manure production and characteristics, as excreted

Adapted From: Manure Characteristics, MWPS-18 Section 1, MidWest Plan Service 2004

| Animal Type | | oduction per Animal Weight | | trients in Man of Animal We | |
|--|----------------------|-------------------------------|---------------------|---|------------------------------------|
| Allillai Type | Solid (tons/year) | Liquid (gallons/year) | N (lbs per year) | P ₂ O ₅ (lbs per year) | K ₂ 0 (lbs per year) |
| Beef cattle | | | | | |
| Calf | 19.4 | 4592.1 | 162.5 | 73.0 | 129.5 |
| Feeder (High forage diet) | 9.0 | 2142.4 | 132.1 | 39.4 | 82.8 |
| Feeder (High energy diet) | 9.0 | 2142.4 | 132.1 | 39.4 | 82.8 |
| Cow | 16.8 | 3982.2 | 127.8 | 65.7 | 105.9 |
| Dairy cattle | | | | | |
| Calf | 14.6 | 3358.0 | 153.3 | 26.8 | 126.5 |
| Heifer | 11.0 | 2536.1 | 110.7 | 37.7 | 112.5 |
| Milk cow | 20.2 | 4875.9 | 263.1 | 135.3 | 147.3 |
| Dry cow | 9.3 | 2242.3 | 109.5 | 39.3 | 86.5 |
| Swine | | | | | |
| Nursery | 13.8 | 3367.1 | 282.9 | 118.6 | 164.3 |
| Wean-Finish ¹ | 10.0 | 2411.4 | 225.4 | 84.6 | 116.1 |
| Wean-Finish(wet/dry feed) ² | 10.0 | 2411.4 | 225.4 | 84.6 | 116.1 |
| Grow-Finish ¹ | 9.0 | 2172.5 | 211.0 | 76.1 | 104.0 |
| Grow-Finish(wet/dry feed)2 | 9.0 | 2172.5 | 211.0 | 76.1 | 104.0 |
| Gestating sow | 4.1 | 1000.5 | 58.0 | 36.5 | 46.0 |
| Lactating sow | 8.5 | 2026.6 | 163.4 | 108.7 | 128.6 |
| Boar | 3.8 | 903.0 | 51.5 | 42.0 | 42.0 |
| Poultry | | | | | |
| Layer | 9.1 | 2068.3 | 316.3 | 97.3 | 146.0 |
| Broiler | 17.3 | 4197.5 | 383.3 | 255.5 | 182.5 |
| Turkey | 7.7 | 1825.0 | 243.6 | 160.6 | 105.9 |
| Horse | 10.0 | 2420.0 | 87.6 | 38.3 | 52.9 |
| Sheep | 7.5 | 1825.0 | 146.0 | 73.0 | 146.0 |

Deep-pit system with nipple waters.
 Dry feeders used in conjunction with cup or swinging waters have similar results as wet/dry feeders.

Table F. Summary of evaporative losses of solid manure for the storage types identified.*

Adapted From: MPCA Estimates

| Animal Type | Daily Scrape and Haul, Stockpile, and Underfloor Dry Storage | Manure Pack | Litter |
|---------------------------|---|----------------|--------|
| Dairy Milk Cow | 0.76 | 0.71 | |
| Dairy Dry Cow | 0.60 | 0.56 | |
| Dairy Heifer | 0.41 | 0.38 | |
| Dairy Calf | 0.68 | 0.64 | |
| Beef Feeder (High Forage) | 0.68 | 0.64 | |
| Beef Feeder (High Energy) | 0.68 | 0.64 | |
| Beef Cow | 0.68 | 0.64 | |
| Beef Calf | 0.59 | 0.55 | |
| Chickens - Layer | 0.59 | 0.55 | |
| Chickens - Broiler | 0.42 | 0.39 | |
| Turkeys | 0.48 | 0.45 | 0.46 |

^{*}These numbers are multiplied by the manure generation numbers in Table E to account for volume losses due to evaporation.

This page is an attempt to outline changes made from one version to the next

FYI - Version numbers are listed in the instructions (far right after title). Tracking changes here started with Version 5.31 Current version is 9.01

| - | | | |
|-----|--|----------------------|------------------------|
| 39) | Fixed bug with Manure N calculation on nutrient application and record keeping form. | Minor | 9.01 |
| 38) | Added features to comply with the 2021-2025 NPDES general permit (N BMP's, snow application fields, etc.) Added cover crop worksheet (part of records form). Updated metholody for NPDES and SDS sites. Added double disks and coulter injection as app methods. Updated N availability of "other" wastes to be the Max availability for app method across all species (100% before). Removed the Manure Transfer Plan from the spreadsheet - to accommodate switch to online permitting | Moderate | 0.6 |
| 37) | Fixed bug with Manure N calculation on record keeping form. | Moderate | 8,14 |
| 8 | 36) Fixed bug display of headers and N from manure formula error on double crop portion of crop info | Moderate | 8.13 |
| 35) | Fixed bug with creating records | Moderate | 8.12 |
| 34) | Fixed bug with starting new plan | Moderate | 8.11 |
| 6 | 33) Fixed issues with records forms not calculating manure nutrients on load of data file. (Ctrl + Alt + F9 if issues still) Fixed issues with double crop fields not getting loaded. Corrected errors with printing button - at least for most printers. Corrected issues with Nutrient App Summary page. Created a button to create pdf of records form for annual reports. Updated Corn N recommendations and calculations to accomdation U of MN changes. | Moderate | 8.1 |
| 32) | The program was updated to remove references to alfalfa-good, alfalfa-fair, and alfalfa-poor, age of alfalfa stand will now be used to calculate applicable cedits. Data saved with this version will not be compatible with previous versions. Fixed issues with Office 365 opening files and creating records. Fixed issues with display of split/dual fields in records. Added method to add and remove split/dual fields from records. Other minor bugs fixed. New logo. | Major | Updated version 8.0 |
| 31) | Fixed bugs - 6yr P management sheet issues with calculations when "straw" or Silage was in the rotation Also automatically highlighted out-of-date soil tests | Moderate | 7.05 |
| 30) | Fixed bugs - manure sources 9-12 loading incorrectly & double crop fields not deleting correctly | Moderate | 7.05 |
| 39 | Fixed bugs - phantom data in data files, acreage total on nutrient app worksheet, & silage not working on 6 yr P mgmt | Moderate | 7.04 |
| 28) | Fixed a bug that prevented multiple years records from loading | Moderate | 7.03 |
| 27) | Fixed another bug with 6 yr P management sheet when using existing data | Minor | 7.02 |
| 26) | Fixed bug with 6 yr P management sheet | Minor | 7.01 |
| 25) | Created a new version of the program in response to changes in the nitrogen recommendations from the U of MN for irrigated sands, included irrigation water nitrogen accounting, allow for double-cropping option, allow up to 12 manure sources, move fertilizer applications to nutrient planning worksheet, removed unneeded checkboxes on sensitive features worksheet, add button for pdf creation, and other various updates. | Major New Program | New version 7.0 |
| 24) | Added text to indicate that crop year should start in 2015 for the 2016 NPDES permit reissuance process Added sorghum (as a forage crop) as a crop to which nutrients can be applied Removed need to initial and place a check mark on nutrient methodology page, also removed old permit references | Moderate | 6.21 |

| 3 | 23) Added animal mortality worksheet to comply with fed regulations. Will only appear for NPDES and SDS permits. Updated language through out from NPDES/SDS to NPDES & SDS to account for the separation of the permits. Fixed issue when attempting to save a file in the old Excel Format (.xls) from a version of excel whose default is (.xlsx). | Major | 6.2 |
|-----|---|--|-------|
| 22) | Fixed error with resetting fields back to blank on manure application page and also issues with creating a dual application for the wrong field on the manure app page. Re-worked the individual row resets due to issues with buttons disappearing. Corrected display errors with Transferred Ownership Form choices. | Major | 6.13 |
| 7 | 21) Fixed error with adding a field after creating records in which data entered into the crop info worksheet would not display correctly if records existed without that field on the record form and fixed issue with manure sources 5-8 displaying. | Major | 6.12 |
| 6 | 20) Fixed Error that occurred when records were created. | Major | 6.11 |
| 6 | 19) Added initial question when opening the program to make it easier to import data, fixed error with record keeping forms always displaying zero for manure remaining, updated the transferred manure ownership forms to match hard copies, made the add-ins tab display on startup of the program, added help boxes on some sheets, added a notes page, created a helpful illustration of the correct way to save the program if the user attempts to save incorrectly, replaced individual check boxes on the field info sheet with double-click check-mark cells instead, and corrected an error with load in of records data not correctly updating on the crop info worksheet. | Major | 6.1 |
| 6 | 18) Added over-app warning to fertilizer applications, fixed dsiplay issue with record creation, added clarifying years to columns on the crop info and manure application pages to eliminate confusion, fixed issues with yield units for alfalfa fair, and corrected error in dual manure app's carry-over N calc on Crop Info sheet (combine carry-over credits from both apps). | Major if using Dual Applications | 6.07 |
| 2 | 17) Fixed data loading error on records form as it was not displaying manure nutrients | Moderate | 90.9 |
| (9 | Fixed data loading display error if a manure source was outdoor concrete pit/tank. Fixed data loading display error on manure records sheets. | Moderate | 6.05 |
| 9 | 15) Fixed Dual/Split data loading display error if first row was blank. Fixed Program Quirk with sheet displays when first row of sheet is blank - now checks entire sheet for entries | Minor | 6.042 |
| 4 | 14) Fixed Bug with user input of custom rates not saving and importing correctly Fixed Bug with Amount of manure applied and remaining on the land application of manure & records worksheets | Minor | 6.04 |
| 3 | 13) Fixed program error on manure application page when 1 ton/acre app rate is still over 20% of N Needs of crop | Moderate | 6.03 |

| _ | 12) Fixed Bug with winter app page and import of liquid manure winter app import of data | Minor | 6.02 |
|----|--|----------------------|--------------------|
| 10 | 11) Fixed bug with Sweet Corn, Peas, & Potatoes not giving correct N Needs on Crop Info page Also fixed minor data import issues with checkboxes on Soil Erosion, Transferred Ownership, and Winter App | Moderate | 6.01 |
| _ | 10) Created a new version of the program in response to changes in the CAFO reg's from EPA and other changes requested by users | Major New Program | New version 6.0 |

Redwood Gazette Tr

RECEIVED

JUN 1 6 ZUZLA

REDWOOD COUNTY ENVIRONMENTAL OFFICE

AFFIDAVIT OF PUBLICATION: #2369470

STATE OF MINNESOTA, COUNTY OF REDWOOD

The Redwood Falls Gazette has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.

Mortgage Foreclosure Notices. Pursuant to Minnesota Statutes \$580.033 relating to the publication of mortgage foreclosure notices: The newspapers' known office of issue is located in Brown. Chippewa, Lyon, Polk, Redwood, Watorwan & Yellow Medicine counties. The newspapers comply with the conditions in \$580.033, subd. 1, clause (1) or (2). If the newspaper known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

The affixed notice appeared in said newspaper on the following issues:

06/13/2024

Sworn to and subscribed before on 06/13/2024.

. /

Notary, Stale of MN, County bt Redwood Commission expires January 31, 2025

Publication Cost:

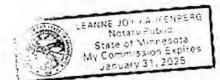
\$155 10

Order No:

2369470

PO #:

Please do not use this form for payment remittance.



PUBLIC HEARING An Animur Confinement Feediot Conditional Use Permit application has been filed by Daniel 41exander pursuant to Redwood County Code of Orginances, The Sections 153,142 Sections 153,142 and 153,290, for the expairsign of an existing tarkey teedlot. The proposed feedlof. The proposed feedlof expansion will include one total confinement prooder barn housing 10,000 funkeys under 5 pounds in weight (50 animal units) with sla, floor and wood shaving litter manare storage After the expansion, the feed of will have a foral of 20,000 tunkers, with

20,000 aver 5 mounds in

weight and 10,000 under 5 pound in weight (210 animal units) on the

fallowing described real

property

NOTICE OF

A) that aget of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter (NW-NW-U) of Section Twelve (12) Township One Hundred Therive (112) North, Range Thirty-eight (38) West of the Fifth Principal Mercolan, Redwood Courty, Minnesota, described as follows to wife.

Beginning on the North line of sala Section Theive (12) a distrance of \$41.50 feet on an assumed bearing of South 70.00 East from the North-west Corner of sala Section Twelve (12); thence South 70.00 East along the North line of sala Section Twelve (12); for 1303.5 feet, thence South 0.00 West for 528.00 feet thence North 70.00 West for 1305.5 feet; thence North 0.00 West 525 feet to the point of beginning.

A public hearing thereon will be help before the Redwood County Planning Commission at the regularly scheduled Planning Commission meeting starting at 1:00 a.m. on Tuesday, the 25th day of June, 2024, at the Board Room of the Redwood County Goventiment Center located at 103 South Villi Street, Redwood Falls, Mit 50283.

If you have any comments or questions regarding this matter alease contact the Reawood County Environmental Office by teleahone at (507) 237-3923, via emain at Environmental to red cood may so in writing at Redwood County Environmental Office R.O. Box 130, Redwood Palls VAN 56282

DATED. June 5, 2024

Jeanette Prade Land Use and Zoning Supervisor Redwood County Environmental Office

Published in Redylood Fairs Gazette June 13, 2004.

1969470

NOTICE OF PUBLIC HEARING

Αп Animal Confinement Feedlot Conditional Use Permit Application has been filed by Daniel Alexander pursuant to Redwood County Code of Ordinances, Title XV, Sections 153.142 and 153.290, for the expansion of an existing turkey feedlot. The proposed feedlot expansion will include one total confinement brooder barn housing 10,000 turkeys under 5 pounds in weight (50 animal units), with clay floor and wood shaving litter manure storage. After the expansion, the feedlot will have a total of 30,000 turkeys, with 20,000 over 5 pounds in weight and 10,000 under 5 pound in weight (410 animal units), on the following described real property:

All that part of the Northwest Quarter of the Northwest Quarter (NW¼NW¼) of Section Twelve (12), Township One Hundred Twelve (112) North, Range Thirty-eight (38) West of the Fifth Principal Meridian, Redwood County, Minnesota, described as follows to wit:

Beginning on the North line of said Section Twelve (12) a distance of 544.50 feet on an assumed bearing of South 90°00' East from the Northwest Corner of said Section Twelve (12); thence South 90°00' East along the North line of said Section Twelve (12) for 1303.5 feet; thence South 0°00' West for 528.00 feet; thence North 90°00' West for 1305.5 feet; thence North 0°00' West 528 feet to the point of beginning.

A public hearing thereon will be held before the Redwood County Planning Commission at the regularly scheduled Planning Commission meeting starting at 1:00 p.m. on Tuesday, the 25th day of June, 2024, at the Board Room of the Redwood County Government Center located at 403 South Mill Street, Redwood Falls, MN 56283.

If you have any comments or questions regarding this matter, please contact the Redwood County Environmental Office by telephone at (507) 637-4023, via email at Environmental@co.redwood.mn.us, or in writing at Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283.

DATED: June 5, 2024

Affidavit of Publication

State of Minnesota)

) ss.

County of Renville)

JUN 1 4, 2024

REDWOOD COUNTY ENVIRONMENTAL OFFICE

Denise Bonsack, being first duly sworn, on oath states as follows:

- 1. I am the publisher of the <u>Standard-Gazette & Messenger</u>, or the publisher's designated agent. I have personal knowledge of the facts stated in this Affidavit, which is made pursuant to Minnesota Statutes §331A.07.
- 2. The newspaper has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.
- 3. The dates of the month and the year and day of the week upon which the public notice attached/copied below was published in the newspaper are as follows:

4. The publisher's lowest classified rate paid by commercial users for comparable space, as determined pursuant to § 331A.06, is as follows:

5. Mortgage Foreclosure Notices [Effective 7/1/15]. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspaper's known office of issue is located in Renville County. The newspaper complies with the conditions described in §580.033, subd. 1, clause (1) or (2). If the newspaper's known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

FURTHER YOUR AFFIANT SAITH NOT.

[Signature]

Subscribed and sworn to before me on this 2 day of 2024

Notary Public Jacob

CHRISTINE M JANDL.
Notary Public
Minnesota
My Commission Expires January 31, 2025

TO:

Whom It May Concern

FROM:

Jeanette Pidde

Land Use and Zoning Supervisor

Redwood County Environmental Office

DATE:

June 14, 2024

RE:

Notice of Public Hearing on Animal Confinement Feedlot Conditional Use

Southwest Minnesota

Permit Application

Please find enclosed a *Notice of Public Hearing* regarding an *Animal Confinement Feedlot Conditional Use Permit Application* submitted by Daniel Alexander, pursuant to Redwood County Code of Ordinances, Title XV, Sections 153.142 and 153.290, for the expansion of an existing turkey feedlot. The proposed feedlot expansion will include one total confinement brooder barn housing 10,000 turkeys under 5 pounds in weight (50 animal units), with clay floor and wood shaving litter manure storage. After the expansion, the feedlot will have a total of 30,000 turkeys, with 20,000 over 5 pounds in weight and 10,000 under 5 pound in weight (410 animal units), on the following described real property:

All that part of the Northwest Quarter of the Northwest Quarter (NW½NW½) of Section Twelve (12), Township One Hundred Twelve (112) North, Range Thirty-eight (38) West of the Fifth Principal Meridian, Redwood County, Minnesota, described as follows to wit:

Beginning on the North line of said Section Twelve (12) a distance of 544.50 feet on an assumed bearing of South 90°00' East from the Northwest Corner of said Section Twelve (12); thence South 90°00' East along the North line of said Section Twelve (12) for 1303.5 feet; thence South 0°00' West for 528.00 feet; thence North 90°00' West for 1305.5 feet; thence North 0°00' West 528 feet to the point of beginning.

A public hearing thereon will be held before the Redwood County Planning Commission at the regularly scheduled Planning Commission meeting starting at 1:00 p.m. on Tuesday, the 25th day of June, 2024, at the Board Room of the Redwood County Government Center located at 403 South Mill Street, Redwood Falls, MN 56283.

Pursuant to Redwood County Zoning Ordinance, all property owners of record within five hundred (500) feet of the incorporated areas and/or one-quarter (1/4) of a mile of the affected property or the ten (10) properties nearest to the affected property, whichever would provide notice to the greatest number of landowners in the unincorporated areas, the township in which the affected property is located, and all municipalities within two (2) miles of the property are required to be notified in writing of the time and place of the public hearing.

If you have any comments or questions regarding this matter, please contact the Redwood County Environmental Office by telephone at (507) 637-4023, via email at Environmental@co.redwood.mn.us, or by mail at Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283, and/or attend the public hearing at the time and date set forth in the Notice of Public Hearing.

enclosure

cc: Daniel Alexander (w/encl.)

Redwood County Government Center - Environmental Department
P.O Box 130 Redwood Falls, MN 56283
(507) 637-4023 redwoodcounty-mn.us Environmental@co.redwood.mn.us



NOTICE OF PUBLIC HEARING

An Animal Confinement Feedlot Conditional Use Permit Application has been filed by Daniel Alexander pursuant to Redwood County Code of Ordinances, Title XV, Sections 153.142 and 153.290, for the expansion of an existing turkey feedlot. The proposed feedlot expansion will include one total confinement brooder barn housing 10,000 turkeys under 5 pounds in weight (50 animal units), with clay floor and wood shaving litter manure storage. After the expansion, the feedlot will have a total of 30,000 turkeys, with 20,000 over 5 pounds in weight and 10,000 under 5 pound in weight (410 animal units), on the following described real property:

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Beginning on the North line of said Section Twelve (12) a distance of 544.50 feet on an assumed bearing of South 90°00' East from the Northwest Corner of said Section Twelve (12); thence South 90°00' East along the North line of said Section Twelve (12) for 1303.5 feet; thence South 0°00' West for 528.00 feet; thence North 90°00' West for 1305.5 feet; thence North 0°00' West 528 feet to the point of beginning.

A public hearing thereon will be held before the Redwood County Planning Commission at the regularly scheduled Planning Commission meeting starting at 1:00 p.m. on Tuesday, the 25th day of June, 2024, at the Board Room of the Redwood County Government Center located at 403 South Mill Street, Redwood Falls, MN 56283.

If you have any comments or questions regarding this matter, please contact the Redwood County Environmental 637-4023, Office by telephone (507)email at Environmental@co.redwood.mn.us, or in writing at Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283.

DATED: June 5, 2024

Jeanette Pidde

Land Use and Zoning Supervisor

Redwood County Environmental Office



AFFIDAVIT OF SERVICE VIA U.S. MAIL

| STATE OF MINNESOTA |) |
|--------------------|------|
| |) ss |
| COUNTY OF REDWOOD |) |

RE: Animal Confinement Feedlot Conditional Use Permit Application submitted by Daniel Alexander
Permit Application No. 5-24

I, Lali Ortega, a person not less than eighteen (18) years of age, being first duly sworn upon oath, hereby state a copy of the following:

- 1. Notice of Public Hearing on Animal Confinement Feedlot Conditional Use Permit Application; and
- 2. Notice of Public Hearing

were duly served upon:

-SEE ATTACHED-

by enclosing a copy of the same in an envelope, with postage prepaid, and depositing said envelope in a United States Postal Service mailbox located at Redwood Falls, Minnesota on or about the Aday of June, 2024.

Lali Ortega

Environmental Administrative Assistant

Subscribed and sworn to before me, a Notary Public, on this 18 day of June 2024, by Lali Ortega.

JEANETTE ELIZABETH PIDDE Notary Public-Minnesota My Commission Expires Jan. 31, 2028

| | 2146 | 2209 | 3182 | 4069 | 2307 | 2192 | 3181 | 14592 | 3184 |
|---------------------------------|-------------------------|-----------------------------|-------------------------------|-------------------------------|---------------------------|--------------------|-------------------------------|------------------------------|------------------------------|
| | 2494 720111020 | 2566 720111040 | 3608 720013020 | 4595 720021040 | 2674 720121020 | 2549 720121040 | 3607 720024020 | 18427 720123040 | 3610 720024040 |
| VESTA TOWNSHIP DANIEL ALEXANDER | ZITZMANN/TIMOTHY GRANT/ | SICKMAN/MARK H/CREDIT TRUST | PREUSS/DENNIS DEAN/TRUST ETAL | MANDELKOW/DALE W & JAN M/ETAL | MAHOOD REVOCABLE TRUST | DONNER/CHAD & LEAH | ANDERSON/KAREN M/REV TRUST | ALEXANDER/ROBERT B & SONYA L | ALEXANDER/PAUL D & KATHRYN M |
| % BARBARA SCHMIDT | % JANE STOCKMAN | % AARON W SICKMAN | | | % SARA J ALEXANDER MAHOOD | | % KAREN M & JEROME A ANDERSON | | |
| 31826 DERBY AVE PO BOX 56 | PO BOX 271 | 13526 COUCHTOWN AVE | 1140 610 ST | 20388 ST HWY 19 | PO BOX 503 | 32680 GARDEN AVE | 6600 LYNDALE AVE S #903 | 21221 320 ST | 20797 330 ST |
| VESTA VESTA | MINNEAPOLIS | ROSEMOUNT | ECHO | BELVIEW | SOLDOTNA | BELVIEW | RICHFIELD | BELVIEW | BELVIEW |
| NZ Z | N N | NN | SZ | MN | AK | ZZ | MN | NN | ZZ. |
| 56292 | 55414 | 55068 | 56237 | 56214 | 99669 | 56214 | 55423 | 56214 | 56214 |



REQUEST FOR BOARD ACTION

| Requested Board Date: 07/02/2024 Preferred 2 nd Date: | Originating Dept.: License Center |
|--|---|
| Discussion Item: | Presenter: Amy Serbus |
| DNR Contract for Electronic License Point-of-Sale System | estimated time needed: |
| Board Action: ✓ Yes, action required N | No, informational only |
| If Action, Board Motion Requested: | · • |
| Approval of Electronic License Point-of-Sa Licenses | ale Contract with DNR to continue to sell DNR |
| Background Information: | |
| Renwal for fishing and hunting license | |
| | Supporting Documents: |
| | ompleted In Progress Not applicable |
| Administrators Comments: Reviewed by Administrator: Yes | No |

^{**} The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day **



REQUEST FOR BOARD ACTION

| Requested Board Date: 07/02/2024 Preferred 2nd Date: | Originating Dept.: License Center |
|--|---|
| Discussion Item: | Presenter: Amy Serbus |
| DNR Contract for Registration and Electronic License System | estimated time needed: |
| Board Action: ✓ Yes, action required N | No, informational only |
| If Action, Board Motion Requested: | , to y 1112 of 1114 of 112 of |
| Approval of Registration and Electronic L to sell DNR Licenses | icense System Contract with DNR to continue |
| Background Information: | |
| Renwal for Registering and transfering Bo | pats, ATV's, Snowmobiles, and dirt bikes. |
| | Supporting Documents: |
| County Attorney Reviewed Information: Co | ompleted In Progress Not applicable |
| Administrators Comments: Reviewed by Administrator: Yes | No |

^{**} The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day **

ROAD & BRIDGE AGENDA

July 2, 2024

- 1. Budget Report
- 2. Approve Bills
- 3. Approve Annual Report



REQUEST FOR BOARD ACTION

| Requested Board Date: 07/02/2024 Preferred 2 nd Date: Next | Originating Dept.: Road & Bridge |
|--|---|
| Discussion Item: | Presenter: Anthony Sellner, County Highway Engineer |
| Budget Report | estimated time needed: 5 minutes |
| Board Action: Yes, action required | No, informational only |
| If Action, Board Motion Requested: | |
| for information budget report is atta | ached |
| Background Information: | |
| | |
| County Attorney Reviewed Information Date Legal Request Submitted to Coun Date Requestor Requires Review Comp Administrators Comments: | aty Attorney: |
| | |
| Reviewed by Administrator: Yes | S No |

^{**} The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day **

*** Redwood County ***

INTEGRATED FINANCIAL SYSTEMS

IFX 6/26/24

3:24PM

REVENUES & EXPENDITURES BUDGET REPORT As of 06/2024

Page 2

| S FUND | DOAD AND DDIDGE | | Report Basis: Modified Accru | | | | |
|----------------------|---------------------------------|--------|------------------------------|---------------|---------------|-----|--|
| B FUND | ROAD AND BRIDGE | | | | cent of Year | 50% | |
| | | | Quarter | <u>Year</u> | _ | % 0 | |
| Account Number | | Status | To Date | To Date | Budget | BD | |
| 301 DEPT | ROAD & BRIDGE ADMINISTRATION | | | | | | |
| REVENUES | | | | | | | |
| 03-301-000-0000-5001 | PROPERTY TAXES-CURRENT | | 1,604,704.24- | 1,604,350.12- | 2,768,162.00- | 5 | |
| 03-301-000-0000-5004 | PROPERTY TAXES-DELINQUENT | | 5,530.82- | 5,530.82- | 0.00 | | |
| 03-301-000-0000-5015 | WHEELAGE TAX | | 63,327.53- | 140,111.28- | 360,000.00- | 3 | |
| 03-301-000-0000-5016 | LOCAL SALES TAX | | 270,768.58- | 289,780.12- | 1,174,000.00- | | |
| 03-301-000-0000-5020 | SEVERED MINERAL TAXES | | 0.00 | 5.14- | 6.00- | 1 | |
| 03-301-000-0000-5201 | COUNTY PROGRAM AID | | 0.00 | 0.00 | 435,000.00- | | |
| 03-301-000-0000-5205 | DISPARITY REDUCTION AID | | 0.00 | 0.00 | 7,405.00- | | |
| 03-301-000-0000-5208 | MARKET VALUE CREDIT | | 0.00 | 0.00 | 66,936.00- | | |
| 03-301-000-0000-5225 | SPECIAL TOWN BRIDGE | | 391,970.17- | 411,636.88- | 2,601,531.00- | | |
| 03-301-000-0000-5230 | TOWN BRIDGE REVENUE | | 326,932.67- | 326,932.67- | 1,511,000.00- | | |
| 03-301-000-0000-5235 | TOWN ROAD REVENUE | | 0.00 | 720,556.00- | 728,000.00- | | |
| 03-301-000-0000-5240 | ST, OF MN REG. MAINT. | | 204,253.00- | 1,313,375.50- | 2,302,595.00- | | |
| 03-301-000-0000-5242 | ST. OF MN MUN MAINT. | | 117,622.19 | 292,530.19- | 319,121,00- | | |
| 03-301-000-0000-5244 | ST. OF MN REG.CONST. | | 0.00 | 3,068,448.34- | 3,462,813.00- | | |
| 03-301-000-0000-5246 | ST. OF MN - MUN. CONST. | | 0.00 | 0.00 | 478,724.00- | | |
| 03-301-000-0000-5333 | BRIDGE BONDING REVENUE | | 0.00 | 0.00 | 2,609,658.00- | | |
| 03-301-000-0000-5455 | FEDERAL FUNDS - HIGHWAY | | 0.00 | 0.00 | 450,680.00- | 0 | |
| 03-301-000-0000-5502 | FEES & SERVICES | | 0.00 | 0.00 | 13,850.00- | | |
| 03-301-000-0000-5503 | OVERWEIGHT TRUCK PERMITS | | 3,650.00- | 3.650.00- | 23,600.00- | S | |
| 03-301-000-0000-5850 | SALES OF MATERIALS | | 30,031.20- | 45,197.72- | 158,920.00- | 3 | |
| 03-301-000-0000-5920 | SALE OF CAPITAL ASSET | | 20,919.38- | 23,430.38- | 100,000.00- | | |
| EXPENDITURES | | | | | | | |
| 03-301-000-0000-6103 | SALARIES & WAGES-REGULAR | | 64,964.47 | 136,424.87 | 340,411.00 | | |
| 03-301-000-0000-6113 | MEAL EXPENSE-TAXABLE | | 0.00 | 0.00 | 58,00 | | |
| 03-301-000-0000-6153 | EMPLOYER CAFETERIA CONTRIBUTION | | 10,587.50 | 23,383.07 | 49,122.00 | | |
| 03-301-000-0000-6163 | PERA-COUNTY SHARE | | 4,872.34 | 10,231.87 | 25,531.00 | | |
| 03-301-000-0000-6172 | WORKERS' COMPENSATION | | 0.00 | 36,897.00 | 37,000.00 | | |
| 03-301-000-0000-6175 | FICA-COUNTY SHARE | | 3,800.54 | 8,006.35 | 21,106.00 | | |
| 03-301-000-0000-6176 | MEDICARE-COUNTY SHARE | | 888.84 | 1,872.45 | 4,936.00 | | |
| 03-301-000-0000-6202 | TELEPHONE/FAX EXPENSE | | 4,456.88 | 9,441.88 | 19,971.00 | | |
| 03-301-000-0000-6210 | POSTAGE | | 1,052.79 | 1,217.58 | 2,626.00 | | |
| 03-301-000-0000-6230 | PRINTING & PUBLISHING | | 1,034.41 | 1,127.42 | 2,039.00 | | |
| | DOR LOCAL SALES TAX COSTS | | 3,655,38 | 5,346.35 | 20,610.00 | | |
| 03-301-000-0000-6235 | DON LOCAL SALES TAX COSTS | | 0.00 | 0.00 | 65.00 | | |

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INTEGRATED FINANCIAL SYSTEMS

IFX 6/26/24 3:24PM

REVENUES & EXPENDITURES BUDGET REPORT As of 06/2024

Depart Design Madified Appr

| | | | | Report Basis: Mo | dified Accrual | |
|----------------------|--|---------------------------|----------------------------|-----------------------------|------------------------------|------|
| 3 FUND | ROAD AND BRIDGE | | | Per | cent of Year | 50% |
| | | | Quarter | Year | OCH OF TOO | % of |
| Account Number | | Status | To Date | To Date | Budget | BDG |
| 03-301-000-0000-6242 | DUES | A | 625.00 | 3,433.00 | 5,925.00 | 58 |
| | STATE AUDIT | | 0.00 | 0.00 | 125.00 | 0 |
| 03-301-000-0000-6262 | PROFESSIONAL & TECHNICAL SERVICES | | 0.00 | 8.103.00 | 14.649.00 | 55 |
| 03-301-000-0000-6291 | OFFICE EQUIPMENT REPAIR & MAINT. | | 384.46 | 1,550.38 | 3,135.00 | 49 |
| 03-301-000-0000-6310 | ************************************** | | 0.00 | 0.00 | 347.00 | 0 |
| 03-301-000-0000-6331 | MILEAGE | | 758.53 | 2,533.53 | 7.182.00 | 35 |
| 03-301-000-0000-6332 | STAFF DEVELOPMENT | | 1,232.22 | 2,026.20 | 1,880.00 | 108 |
| 03-301-000-0000-6334 | LODGING & EXPENSE | | 578.00 | 98,229.00 | 97,500.00 | 101 |
| 03-301-000-0000-6351 | INSURANCE-PROPERTY & LIABILITY | | 246.49 | | 6,694.00 | 20 |
| 03-301-000-0000-6401 | OFFICE SUPPLIES | | | 1,337.15 | · | 88 |
| 03-301-000-0000-6507 | MISCELLANEOUS EXPENSES | | 6.00 | 1,238.50 | 1,415.00 | |
| 03-301-000-0000-6891 | EXP REIMBURSEMENTS - EXTERNAL | _ | 1,322.71- | 1,687.23- | 9,642.00- | 42 |
| 0 PROGRAM | Totals | Revenue Expend. | 3,039,709.78- 97,821.14 | 8,245,535.16- 350,712.37 | 19,572,001.00- 652,685.00 | 54 |
| | | Net | 2,941,888.64- | 7,894,822.79- | 18,919,316.00- | 42 |
| 301 DEPT | Totals ROAD & BRIDGE ADMINISTRATION | Revenue | 3,039,709.78- | 8,245,535.16- | 19,572,001.00- | |
| 301 DEFT | TOTAL OF DESIGNATION OF THE COMMENT OF THE COMENT OF THE COMMENT OF THE COMMENT OF THE COMMENT OF THE COMMENT O | Expend. | 97,821.14 | 350,712.37 | 652,685.00 | 54 |
| | | Net | 2,941,888.64- | 7,894,822.79- | 18,919,316.00 - | 42 |
| 310 DEPT | HIGHWAY MAINTENANCE | | _,, | ., | | |
| REVENUES | | | | | | |
| 03-310-000-0000-5249 | INTERGOVERNMENTAL REIMBURSEMENTS-LC | | 0.00 | 0.00 | 9,845.00- | |
| 03-310-000-0000-5301 | STATE GRANTS | | 332.57- | 332.57- | 0.00 | 0 |
| EXPENDITURES | | | | | | |
| 03-310-000-0000-6103 | SALARIES & WAGES-REGULAR | | 196,589.46 | 412,836.30 | 1,099,080.00 | 38 |
| 03-310-000-0000-6105 | SALARIES & WAGES-PART TIME | | 3,916.80 | 3,916.80 | 39,426.00 | 10 |
| 03-310-000-0000-6107 | SALARIES & WAGES-OVERTIME | | 9,666.60 | 17,109.92 | 38,199.00 | 45 |
| 03-310-000-0000-6113 | MEAL EXPENSE-TAXABLE | | 77.57 | 132.36 | 120.00 | 110 |
| 03-310-000-0000-6153 | EMPLOYER CAFETERIA CONTRIBUTION | | 55,010.00 | 121,022.00 | 287,066.00 | 42 |
| 03-310-000-0000-6163 | PERA-COUNTY SHARE | | 15,469.21 | 32,245.96 | 85,296.00 | 38 |
| 03-310-000-0000-6175 | FICA-COUNTY SHARE | | 12,039.88 | 24,915.91 | 72,956.00 | 34 |
| 03-310-000-0000-6176 | MEDICARE-COUNTY SHARE | | 2,815.78 | 5,827.09 | 17,062.00 | 34 |
| 03-310-000-0000-6202 | TELEPHONE/FAX EXPENSE | | 90.00 | 180.00 | 360.00 | 50 |
| 03-310-000-0000-6292 | CONTRACT PAYMENTS | | 0.00 | 0.00 | 106,184.00 | 0 |
| 03-310-000-0000-6332 | STAFF DEVELOPMENT | | 7,200.00 | 7,200.00 | 0.00 | 0 |
| 03-310-000-0000-6341 | EQUIPMENT RENTAL | | 22,396.93 | 22,396.93 | 155,000.00 | 14 |
| 03-310-000-0000-6501 | ROAD MAINTENANCE SUPPLIES & MATERIALS | | 105,673.19 | 151,319.54 | 990,242.00 | 15 |
| 03-310-000-0000-6507 | MISCELLANEOUS EXPENSES | | 2,276.71 | 3,542.26 | 16,956.00 | 21 |
| 03-310-000-0000-6508 | TOWN ROAD DISTRIBUTION | | 0.00 | 720,556.00 | 728,000.00 | 99 |
| | 16 152 V G 52 C 17 S 7 S 15 S 15 S 16 S 16 S 16 S 16 S 16 S 16 | Interested Financial Coat | 2002 | | | |

INTEGRATED FINANCIAL SYSTEMS

IFX 6/26/24

3:24PM

REVENUES & EXPENDITURES BUDGET REPORT As of 06/2024

| 0.24 | REVENUES & EXPE | NDITURES BUDGET RE | PORT AS OF UO | | | uge 4 |
|----------------------|---|--------------------|----------------|------------------------------|------------------------------|-----------|
| 3 FUND | ROAD AND BRIDGE | | | Report Basis: Mo | | |
| 5 . 5.15 | | | | Per | cent of Year | 50% |
| | | | <u>Quarter</u> | <u>Year</u> | | % of |
| Account Number | | <u>Status</u> | To Date | To Date | <u>Budget</u> | BDG |
| 03-310-000-0000-6601 | CAPITAL OUTLAY (\$5,000 AND OVER) | | 1,096,925.62 | 1,705,660.85 | 935,312.00 | 182 |
| 0 PROGRAM | Totals | Revenue | 332.57- | 332.57- | 9,845.00- | |
| | | Expend. | 1,530,147.75 | 3,228,861.92 | 4,571,259.00 | 71 |
| | | Net | 1,529,815.18 | 3,228,529.35 | 4,561,414.00 | 71 · 3 |
| 310 DEPT | Totals HIGHWAY MAINTENANCE | Revenue Expend. | 332.57- | 332.57- | 9,845.00- | 71 |
| | | Net | 1,530,147.75 | 3,228,861.92 3,228,529.35 | 4,571,259.00 4,561,414.00 | 71 |
| AND DEDT | HIGHWAY CONSTRUCTION & ENGINEERING | | 1,529,815.18 | 3,220,329.35 | 4,301,414.00 | |
| 320 DEPT REVENUES | HIGHWAY CONSTRUCTION & ENGINEERING | | | | | |
| 03-320-000-0000-5249 | INTERGOVERNMENTAL REIMBURSEMENTS-LC | | 19,164.00- | 99,164.00- | 160,000.00- | 62 |
| EXPENDITURES | THE TOO VERTITIES IN STREET OF THE TOTAL OF | | | | | |
| 03-320-000-0000-6103 | SALARIES & WAGES-REGULAR | | 44,700.02 | 93,870.03 | 234,228.00 | 40 |
| 03-320-000-0000-6105 | SALARIES & WAGES-PART TIME | | 0.00 | 0.00 | 13,500.00 | 0 |
| 03-320-000-0000-6107 | SALARIES & WAGES-OVERTIME | | 10,744.95 | 10,744.95 | 20,949.00 | 51 |
| 03-320-000-0000-6113 | MEAL EXPENSE-TAXABLE | | 0.00 | 51.29 | 47.00 | 109 |
| 03-320-000-0000-6153 | EMPLOYER CAFETERIA CONTRIBUTION | | 13,465.00 | 29,939.32 | 66,408.00 | 45 |
| 03-320-000-0000-6163 | PERA-COUNTY SHARE | | 4,158.38 | 7,846.13 | 19,138.00 | 41 |
| 03-320-000-0000-6175 | FICA-COUNTY SHARE | | 3,105.08 | 5,834.19 | 16,658.00 | 35 |
| 03-320-000-0000-6176 | MEDICARE-COUNTY SHARE | | 726.19 | 1,364.45 | 3,896.00 | 35 |
| 03-320-000-0000-6291 | PROFESSIONAL & TECHNICAL SERVICES | | 160,617.56 | 281,765.99 | 1,007,618.00 | |
| 03-320-000-0000-6292 | CONTRACT PAYMENTS | | 2,542,320.82 | 2,248,142.37 | 12,680,279.00 | 18 |
| 03-320-000-0000-6295 | CSAH BONDING CONTRACT PAYMENTS | | 0.00 | 0.00 | 4,775,288.00 | |
| 03-320-000-0000-6297 | GO BONDING CONTRACT PAYMENTS | | 3,756,183.43 | 3,806,826.39 | 0.00 | |
| 03-320-000-0000-6331 | MILEAGE | | 46.74 | 46.74 | 0.00 | |
| 03-320-000-0000-6366 | RIGHT OF WAY - PERMANENT EASEMENTS | | 0.00 | 0.00 | 100,000.00 | |
| 03-320-000-0000-6367 | RIGHT OF WAY-TEMP.EASE.& OTHER | | 949.03 | 949.03 | 40,000.00 | |
| 03-320-000-0000-6505 | ENG. & CONST, MATERIALS & SUPPLIESS | | 33,594.87 | 35,814.84 | 48,000.00 | 75 |
| REVENUES | | | | | | 2 |
| 03-320-000-2720-5244 | 2023A GO BOND PRINCIPAL REIM - REG CONST | | 0.00 | 310,000.00- | 0.00 | |
| 03-320-000-2720-5249 | 2023A GO BOND INTEREST REIM - REG MAINT | | 0.00 | 110,075.00- | 522,400.00 | - 21 |
| EXPENDITURES | V 19 | | Manneson* | wr.to.com.crt.crt.crt.cr | | 400 |
| 03-320-000-2720-6702 | PRINCIPAL PAYMENTS 2021A BONDS | | 0.00 | 310,000.00 | 310,000.00 | 12570121 |
| 03-320-000-2720-6705 | INTEREST PAYMENTS 2021A BONDS | | 0.00 | 110,075.00 | 212,400.00 | 52 |
| REVENUES | | | 0.00 | 4 100 07 | 0.00 | 0 |
| 03-320-000-2723-5710 | 2023A GENERAL OBLIGATION BONDS INTEREST | | 0.00 | 4,166.67- | 0.00 | 3 |
| | | | | | | |

INTEGRATED FINANCIAL SYSTEMS

IFX 6/26/24 3:24PM

REVENUES & EXPENDITURES BUDGET REPORT As of 06/2024

| J, _U, _ | . 0.2 | REVENUES & EXPENDI | IUKES BUDGET KE | PURI AS OI OU | | | 9- |
|----------|---|---|--------------------|---------------|------------------|------------------------------|-------------|
| 3 | FUND | ROAD AND BRIDGE | | | Report Basis: Mo | diffed Accruai | |
| 3 | TOND | NOND AND BRIDGE | | | Per | cent of Year | 50% |
| | | | | Quarter | <u>Year</u> | | <u>% of</u> |
| Ac | count Number | | <u>Status</u> | To Date | To Date | <u>Budget</u> | BDG |
| - | 0 PROGRAM | Totals | Revenue | 19,164.00- | 523,405.67- | 682,400.00- | 77 |
| | | | Expend. | 6,570,612.07 | 6,943,270.72 | 19,548,409.00 | 36 |
| | | | Net | 6,551,448.07 | 6,419,865.05 | 18,866,009.00 | 34 |
| | 320 DEPT | Totals HIGHWAY CONSTRUCTION & ENGINEERING | Revenue Expend. | 19,164.00- | 523,405.67- | 682,400.00- 19,548,409.00 | 77 36 |
| | | | Net | 6,570,612.07 | 6,943,270.72 | 18,866,009.00 | 34 |
| | | | 1400 | 6,551,448.07 | 6,419,865.05 | 10,000,003.00 | 34 |
| | 330 DEPT | EQUIPMENT MAINTENANCE & SHOP | | | | | |
| | REVENUES | INSURANCE RECOVERIES | | 48,178.07- | 118,173.86- | 0.00 | 0 |
| | -330-000-0000-5980 | INSURANCE RECOVERIES | | , | , | | |
| | EXPENDITURES -330-000-0000-6103 | SALARIES & WAGES-REGULAR | | 23,686.27 | 39,093.87 | 137,309.00 | 28 |
| | -330-000-0000-6107 | SALARIES & WAGES-OVERTIME | | 801.63 | 1,625.53 | 5,010.00 | 32 |
| | -330-000-0000-6153 | EMPLOYER CAFETERIA CONTRIBUTION | | 3,988.00 | 6,979.00 | 24,561.00 | 28 |
| | -330-000-0000-6163 | PERA-COUNTY SHARE | | 1,836.59 | 3,053.95 | 10,674.00 | 29 |
| | -330-000-0000-6175 | FICA-COUNTY SHARE | | 1,471.31 | 2,440.03 | 8,824.00 | 28 |
| | -330-000-0000-6176 | MEDICARE-COUNTY SHARE | | 344.09 | 570.65 | 2,064.00 | 28 |
| | -330-000-0000-6170 | UTILITIES | | 11,951.81 | 23,044.59 | 81,619.00 | 28 |
| | -330-000-0000-6305 | BLDG - REPAIRS & MAINTENANCE | | 77,319.48 | 143,201.02 | 89,486.00 | 160 |
| | -330-000-0000-6306 | MAINTENANCE - EQUIPMENT | | 13,197.75 | 17,295.77 | 29,475.00 | 59 |
| | -330-000-0000-6332 | STAFF DEVELOPMENT | | 37.56 | 37.56 | 220.00 | 17 |
| | -330-000-0000-6502 | SHOP MATERIALS & SUPPLIES | | 11,357.65 | 21,130.70 | 72,185.00 | 29 |
| | -330-000-0000-650 2 | EQUIPMENT REPAIR PARTS & SUPPLIES | | 51,325.83 | 87,415.52 | 239,296.00 | 37 |
| | -330-000-0000-6504 | FUEL | | 46,106.53 | 102,341.04 | 462,526.00 | 22 |
| 00 | 0 PROGRAM | Totals | Revenue | 48,178.07- | 118,173.86- | 0.00 | 0 |
| | • , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | Expend. | 243,424.50 | 448,229.23 | 1,163,249.00 | 39 |
| | | | Net | 195,246.43 | 330,055.37 | 1,163,249.00 | 28 |
| | 330 DEPT | Totals EQUIPMENT MAINTENANCE & SHOP | Revenue Expend. | 48,178.07- | 118,173.86- | 0.00 | 0 39 |
| | | | Net | 243,424.50 | 448,229.23 | 1,163,249.00 1,163,249.00 | 39 28 |
| | | | NGL | 195,246.43 | 330,055.37 | 1,163,249.00 | 20 |
| 3 | FUND | Totals ROAD AND BRIDGE | Revenue | 3,107,384.42- | 8,887,447.26- | 20,264,246.00 | - 44 |
| 3 | FUND | | Expend. | 8,442,005.46 | 10,971,074.24 | 25,935,602.00 | 42 |
| | | | Net | 5,334,621.04 | 2,083,626.98 | 5,671,356.00 | 37 |
| | FINAL TOTALS | 98 Accounts | Revenue | 3,107,384.42- | 8,887,447.26- | 20,264,246.00 | |
| | | | Expend. | 8,442,005.46 | 10,971,074.24 | 25,935,602.00 | 42 |
| | | | Net | 5,334,621.04 | 2,083,626.98 | 5,671,356.00 | 37 |



REQUEST FOR BOARD ACTION

| Requested Board Date: Preferred 2 nd Date: | 7/2/2024 Next Available | Originating Dept.: | Road & Bridge |
|--|--|---------------------------|--|
| Discussion Item: | | Presenter: Anthor | ny Sellner, County Highway Engineer |
| Approve bills | | estimated time needed: | 5 minutes |
| Board Action: Ves, a | ction required N | ı No, informational on | ıly |
| If Action, Board Motion | Requested: | | |
| Approve Highway Dep | partment bills | | |
| Background Information: | | | |
| | | | |
| County Attorney Review Date Legal Request Subr | ed Information: Conitted to County Attor | _ | Attached None None None Not applicable |
| Administrators Commen | • | | |
| | | | |
| Reviewed by Administrat | tor: Yes | No | |

^{**} The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day **

INTEGRATED FINANCIAL SYSTEMS

IFX 6/26/24 3:45PM 3 ROAD AND BRIDGE

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 2

| \ | /endor <u>No.</u> | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service | <u>Dates</u> | Invoice # Paid On Bhf | | 1099 |
|------------------|-------------------------|--|-------------|--|--|----------------|--------------------------------------|--|-------------|
| 1 | 1949 1949 | ALPHA WIRELESS COMM 03-330-000-0000-6502 ALPHA WIRELESS COMM | | 864.36 864.36 | Two-Way Radio Batteries | 1 Transactions | 25641 | SHOP MATERIALS & SUPPLIES | N |
| 2 3 4 | 76720 76720 | AUTO VALUE OF REDWO 03-330-000-0000-6503 03-330-000-0000-6503 03-330-000-0000-6503 AUTO VALUE OF REDWO | | 8.99 94.98 131.88 235.85 | Repair Parts Repair Parts Gear Oil | 3 Transactions | 31255218 31255736 31255750 | EQUIPMENT REPAIR PARTS & SUPF EQUIPMENT REPAIR PARTS & SUPF EQUIPMENT REPAIR PARTS & SUPF | N |
| 5 6 7 8 | 7570 7570 | BOLTON & MENK INC 03-320-000-0000-6291 03-320-000-0000-6291 03-320-000-0000-6291 03-320-000-0000-6291 BOLTON & MENK INC | | 298.00 731.50 9,720.00 4,066.50 14,816.00 | Consult Engineer Fees Consult Engineer Fees Consult Engineer Fees Consult Engineer Fees | 4 Transactions | 337464 337887 337889 337890 | PROFESSIONAL & TECHNICAL SERV PROFESSIONAL & TECHNICAL SERV PROFESSIONAL & TECHNICAL SERV PROFESSIONAL & TECHNICAL SERV | N N |
| 9 | 9031 9031 | BUILDING FASTENERS O 03-310-000-0000-6501 BUILDING FASTENERS O | | 222.24 222.24 | Washers | 1 Transactions | | ROAD MAINTENANCE SUPPLIES & N | N |
| 11 | 11941 11941 | 03-330-000-0000-6305 | | 125.00 125.00 | Lawnmowing at Lucan Shop | 1 Transactions | 473902 | BLDG - REPAIRS & MAINTENANCE | Y |
| 10 | 11970 11970 | 03-330-000-0000-6502 | | 32.40 32.40 | Disinfectant | 1 Transactions | 5214440511 | SHOP MATERIALS & SUPPLIES | N |
| 12 | 13242 13242 | 03-310-000-0000-6501 | | 139.50 139.50 | Truck Decals | 1 Transactions | 87089 | ROAD MAINTENANCE SUPPLIES & N | N N |
| 13 14 15 | 14080 14080 16695 | 03-330-000-0000-6306 03-330-000-0000-6503 03-330-000-0000-6306 CRYSTEEL TRUCK EQUI | | 135.00 3.44 135.00 273.44 | DOT Inspection Light Bar Plug DOT Inspection | 3 Transactions | L32403C L32403C L33445D | MAINTENANCE - EQUIPMENT EQUIPMENT REPAIR PARTS & SUPF MAINTENANCE - EQUIPMENT | N N N |



IFX 6/26/24 3:45PM **3** ROAD AND BRIDGE

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 3

| | Vendor | Name Account/Formula | <u>Rpt</u> Accr | Amount | Warrant Description Service | Dates | Invoice # Paid On Bhf | | 1099 |
|------|------------|--------------------------|--------------------|------------------|-----------------------------|----------------|--------------------------|-------------------------------|------|
| | | 03-320-000-0000-6367 | Acci | 951.37 | Temp Easement | Datos | | RIGHT OF WAY-TEMP.EASE.& OTHE | Υ |
| 16 | 16695 | DOLAN, VICTORIA | | 951.37 | Temp Lasement | 1 Transactions | | | |
| | 10093 | BOLAN, VICTORIA | | 551.51 | | | | | |
| | 18802 | DUININCK INC | | | | | | | |
| 17 | | 03-310-000-0000-6501 | | 17,536.00 | Sand Mix | | 560002 | ROAD MAINTENANCE SUPPLIES & N | |
| 18 | | 03-310-000-0000-6501 | | 19,657.60 | Sand Mix | | 560038 | ROAD MAINTENANCE SUPPLIES & N | N |
| | 18802 | DUININCK INC | | 37,193.60 | | 2 Transactions | | | |
| | | ECOWATER SYSTEMS OF RED | WOOD FALL | | | | | | |
| 19 | 20730 | 03-301-000-0000-6401 | WOOD FALL | 53.00 | Office Supplies | | 122226 | OFFICE SUPPLIES | N |
| 20 | | 03-301-000-0000-6401 | | 46.00 | Office Supplies | | 123005 | OFFICE SUPPLIES | N |
| 20 | 20730 | ECOWATER SYSTEMS OF RED | WOOD FALL | 99.00 | | 2 Transactions | | | |
| | | | | | | | | | |
| | 21500 | ELECTRIC MOTOR COMPANY | | | | | | TOWERS DEPAID DARKS & CURE | NI. |
| 21 | | 03-330-000-0000-6503 | | 27.94 | LP Fill | | 141996 | EQUIPMENT REPAIR PARTS & SUPF | IN |
| | 21500 | ELECTRIC MOTOR COMPANY | | 27.94 | | 1 Transactions | | | |
| | 22283 | ETTERMAN ENTERPRISES INC | : | | | | | | |
| 22 | | 03-330-000-0000-6502 | | 199.08 | Brake Parts Cleaner | | 355885 | SHOP MATERIALS & SUPPLIES | N |
| | 22283 | ETTERMAN ENTERPRISES INC | 3 2 | 199.08 | | 1 Transactions | | | |
| | | | | | | | | | |
| | 24500 | | | 20.10 | Fittings | | 815717 | EQUIPMENT REPAIR PARTS & SUPF | N |
| 23 | | 03-330-000-0000-6503 | | 36.13 | Fittings | | 816015 | EQUIPMENT REPAIR PARTS & SUPF | |
| 24 | 7-251-02-0 | 03-330-000-0000-6503 | | 11.08 47.21 | Adapter | 2 Transactions | 810013 | Legon mentioned and | |
| | 24500 | FALLS AUTOMOTIVE | | 47.21 | | Z Transactions | | | |
| | 24589 | FARMWARD COOPERATIVE | | | | | | | 0 25 |
| 25 | | 03-310-000-0000-6501 | | 61.75 | LP Fill | | 11071362 | ROAD MAINTENANCE SUPPLIES & N | |
| 26 | | 03-310-000-0000-6501 | | 61.75 | LP Fill | | 11072421 | ROAD MAINTENANCE SUPPLIES & N | ı N |
| | 24589 | FARMWARD COOPERATIVE | | 123,50 | | 2 Transactions | | | |
| | 47911 | FLINT HILLS RESOURCES LP | | | | | | | |
| 27 | 4,511 | 03-310-000-0000-6501 | | 5,366.90 | Tack Oil for Patching | | | ROAD MAINTENANCE SUPPLIES & N | N |
| (70) | 47911 | FLINT HILLS RESOURCES LP | | 5,366.90 | | 1 Transactions | | | |
| | | | | | | | | | |
| | 32001 | | | 333.00 | Envelopes & Time Sheets | | 36899 | OFFICE SUPPLIES | N |
| 28 | | 03-301-000-0000-6401 | | 333.00 333.00 | clivelopes & Time Sheets | 1 Transactions | 55555 | | |
| | 32001 | H & L PRINTING SERVICE | | 333.00 | | | | | |
| | 41293 | JD PLUMBING & HEATING | | | | | | | |
| | | | | | | | | | |

INTEGRATED FINANCIAL SYSTEMS

3:45PM ROAD AND BRIDGE

IFX 6/26/24

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 4

| | Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service | <u>Dates</u> | Invoice # Paid On Bhf | | 1099 |
|----|---------------|---------------------------|-------------|-------------------------|-------------------------------|----------------|--------------------------|--------------------------------|------|
| 29 | 1101 | 03-330-000-0000-6305 | | 2,786.54 | New Heater & Install - Milroy | | 3392 | BLDG - REPAIRS & MAINTENANCE | Υ |
| 30 | | 03-330-000-0000-6305 | | 258.82 | Water Line Replacements in | Mil | 3393 | BLDG - REPAIRS & MAINTENANCE | Υ |
| 30 | 41293 | JD PLUMBING & HEATING | | 3,045.36 | | 2 Transactions | | | |
| | 00 | | | | | | | | |
| | 43095 | JOHN DEERE FINANCIAL | | | | | | | |
| 32 | | 03-330-000-0000-6503 | | 21.50 | Repair Parts | | 4319404 | EQUIPMENT REPAIR PARTS & SUPF | |
| 33 | | 03-330-000-0000-6503 | | 414.26 | Repair Parts | | 4347143 | EQUIPMENT REPAIR PARTS & SUPF | |
| 34 | | 03-330-000-0000-6503 | | 406.12 | Repair Parts | | 4347339 | EQUIPMENT REPAIR PARTS & SUPF | |
| 31 | | 03-330-000-0000-6503 | | 28.56 | Repair Parts | | P09281 | EQUIPMENT REPAIR PARTS & SUPF | N |
| | 43095 | JOHN DEERE FINANCIAL | | 870.44 | | 4 Transactions | | | |
| | | | | | | | | | |
| | 47700 | KLABUNDE ELECTRIC INC | | | | | 7400 | BLDG - REPAIRS & MAINTENANCE | N |
| 35 | | 03-330-000-0000-6305 | | 267.51 | Redwood Shop Air Compres | | 7138 | BLDG - REPAIRS & MAINTENANCE | 14 |
| | 47700 | KLABUNDE ELECTRIC INC | | 267.51 | | 1 Transactions | | | |
| | | | | | | | | | |
| | 50050 | | | 328.84 | Haul Gravel | | 061924-d | ROAD MAINTENANCE SUPPLIES & M | N |
| 36 | | 03-310-000-0000-6501 | | | Haul Gravei | 1 Transactions | 001324-0 | TOTAL MANAGEMENT CONTRACTOR | |
| | 50050 | L & S CONSTRUCTION CORP | | 328.84 | | Transactoris | | | |
| | 53100 | LOCATORS & SUPPLIES INC | | | | | | | |
| 38 | 33 100 | 03-310-000-0000-6507 | | 855.75 | Safety Vests, T-Shirts | | | MISCELLANEOUS EXPENSES | N |
| 30 | 53100 | | | 855.75 | , | 1 Transactions | | | |
| | 33100 | EGGATORIO E GOTT MES INTO | | | | | | | |
| | 53227 | LOFFLER COMPANIES INC | | | | | | | |
| 37 | | 03-301-000-0000-6310 | | 83.71 | Copier Maint Contract | | 4712233 | OFFICE EQUIPMENT REPAIR & MAIN | · N |
| | 53227 | LOFFLER COMPANIES INC | | 83.71 | | 1 Transactions | | | |
| | | | | | | | | | |
| | 55610 | M-R SIGN CO INC | | | | | 201000 | ROAD MAINTENANCE SUPPLIES & N | N |
| 39 | | 03-310-000-0000-6501 | | 780.97 | No Passing Signs | | 224089 | ROAD MAINTENANCE SUPPLIES & M | |
| 40 | | 03-310-000-0000-6501 | | 750.74 | Route Markers | | 224089 | ROAD MAIN ENANCE SUFFEILS & | |
| | 55610 | M-R SIGN CO INC | | 1,531.71 | | 2 Transactions | | | |
| | | | | | | | | | |
| | 55389 | | | 444.00 | Dogranas | | 0820635 | SHOP MATERIALS & SUPPLIES | N |
| 41 | | 03-330-000-0000-6502 | | 414.38 414.38 | Degreaser | 1 Transactions | 0020000 | | |
| | 55389 | MARC | | 414.36 | | , managonona | | | |
| | EE607 | MATHESON TRI-GAS INC | | | | | | | |
| 40 | 55697 | 03-330-000-0000-6502 | | 615.65 | Welding Supplies | | | SHOP MATERIALS & SUPPLIES | N |
| 42 | EECOT | | | 615.65 | | 1 Transactions | | | |
| | 55697 | MIATHESUN TRI-GAS INC | | 015.05 | | | | | |

INTEGRATED FINANCIAL SYSTEMS

IFX 3:45PM 6/26/24 ROAD AND BRIDGE

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 5

| | | Account/Formula Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf | | 1099 |
|------------------|----------------|--|---------------------------------|---|--------------------------|--|------|
| 43 | 57130 57130 | MINNESOTA ENERGY RESOURCES CORPO 03-330-000-0000-6305 MINNESOTA ENERGY RESOURCES CORPO | 1,761.87 1,761.87 | Moved Gas Meter 1 Transactions | 3 | BLDG - REPAIRS & MAINTENANCE | N |
| 44 | 57390 57390 | MN DEPT OF LABOR & INDUSTRY 03-330-000-0000-6305 MN DEPT OF LABOR & INDUSTRY | 10.00 10.00 | Pressure Vessel | 5 | BLDG - REPAIRS & MAINTENANCE | N |
| 45 | 57397 57397 | MN DEPT OF TRANSPORTATION 03-320-000-0000-6291 MN DEPT OF TRANSPORTATION | 20,060.44 20,060.44 | Material Testing & Inspection 1 Transaction | P00018653 s | PROFESSIONAL & TECHNICAL SERV | N |
| 46 | 59080 59080 | MURRAYS AUTO GLASS INC 03-330-000-0000-6306 MURRAYS AUTO GLASS INC | 175.00 175.00 | Replace Door Glass 1 Transaction | 38752 s | MAINTENANCE - EQUIPMENT | N |
| 47 48 | 63540 63540 | NORTH CENTRAL INTERNATIONAL INC 03-330-000-0000-6503 03-330-000-0000-6503 NORTH CENTRAL INTERNATIONAL INC | 1,192.80 261.96 1,454.76 | Filters Repair Parts 2 Transaction | s | EQUIPMENT REPAIR PARTS & SUPPLEQUIPMENT REPAIR PARTS & SUPPLE | |
| 4 9 50 | 64208 64208 | O'REILLY AUTO PARTS 03-330-000-0000-6503 03-330-000-0000-6503 O'REILLY AUTO PARTS | 37.40 69.02 106.42 | Door Switch Window Regultor 2 Transaction | s | EQUIPMENT REPAIR PARTS & SUPP EQUIPMENT REPAIR PARTS & SUPP | |
| 51 | 64521 64521 | OLSON CHEVROLET 03-330-000-0000-6503 OLSON CHEVROLET | 229.50 229.50 | Rear Storage Compartment 1 Transaction | 110608 | EQUIPMENT REPAIR PARTS & SUPI | F N |
| 52 | 76012 76012 | 03-320-000-0000-6367 | 268.39 268.39 | Temp Easement 1 Transaction | s | RIGHT OF WAY-TEMP.EASE.& OTHE | Y |
| 53 | 76038 76038 | 03-320-000-0000-6505 | 76,569.50 76,569.50 | Seal Coat Chips 1 Transaction | ns | ENG. & CONST.MATERIALS & SUPP | I N |
| 54 | 76350 | REDWOOD COUNTY RECORDER 03-320-000-0000-6291 | 500.00 | Owners & Encumbrance Search | | PROFESSIONAL & TECHNICAL SER | 5 N |



3:45PM ROAD AND BRIDGE

IFX

6/26/24

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 6

| | Vendor <u>No.</u> 76350 | Name Rpt Account/Formula Accr REDWOOD COUNTY RECORDER | <u>Amount</u> 500.00 | Warrant Description Service Dates 1 Transactions | Invoice # Paid On Bhf | TOOGGATTET CITTLES - | 1099 |
|----------------|-------------------------------|--|---|---|--------------------------|--|--------|
| 55 | 76305 76305 | REDWOOD DESIGN & CONTRACTING INC 03-330-000-0000-6305 REDWOOD DESIGN & CONTRACTING INC | 15,155.00 15,155.00 | Re-Roof Walnut Grove Shop & Sm 1 Transactions | | BLDG - REPAIRS & MAINTENANCE | Y |
| 56 57 | 76758 76758 | REDWOOD TIRE SERVICE 03-330-000-0000-6503 03-330-000-0000-6306 REDWOOD TIRE SERVICE | 10.00 65.00 75.00 | Tire Plug Tire Repair 2 Transactions | 13024 13062 | EQUIPMENT REPAIR PARTS & SUPF MAINTENANCE - EQUIPMENT | Y Y |
| 58 | 78815 78815 | RSS GROUP INTERNATIONAL INC 03-330-000-0000-6502 RSS GROUP INTERNATIONAL INC | 734.91 734.91 | Shop Supplies 1 Transactions | ; | SHOP MATERIALS & SUPPLIES | N |
| 61 59 60 | 79500 79500 | RUNNINGS FARM & FLEET 03-320-000-0000-6505 03-330-000-0000-6502 03-330-000-0000-6503 RUNNINGS FARM & FLEET | 218.58 447.55 178.90 845.03 | Supplies Shop Supplies Repair Parts 3 Transactions | 5 | ENG. & CONST.MATERIALS & SUPPI SHOP MATERIALS & SUPPLIES EQUIPMENT REPAIR PARTS & SUPF | N |
| 62 | 80009 80009 | S W DUST TREATMENT INC 03-310-000-0000-6501 S W DUST TREATMENT INC | 4,100.00 4,100.00 | Dust Control Treatment 1 Transaction | s | ROAD MAINTENANCE SUPPLIES & N | N |
| 64 | 80075 80075 | 03-330-000-0000-6502 | 135.48 135.48 | Parts Washer 1 Transaction | s | SHOP MATERIALS & SUPPLIES | N |
| 65 | 80084 80084 | 03-330-000-0000-6502 | 59.08 59.08 | Shop Supplies 1 Transaction | s | SHOP MATERIALS & SUPPLIES | Υ |
| 63 | 80695 80695 | 03-310-000-0000-6341 | 4,180.00 4,180.00 | Mowing Dekalb & Normandale - A 1 Transaction | 9887 is | EQUIPMENT RENTAL | Υ |
| 66 | 83380 | SPRINGFIELD ADVANCE PRESS 03-301-000-0000-6230 | 67.50 | ROW & Noxious Weed Notice | 2529 | PRINTING & PUBLISHING | N |



IFX 6/26/24 3:45PM **3** ROAD AND BRIDGE

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 7

| ١ | /endor <u>No.</u> 83380 | Name Rpt Account/Formula Accr SPRINGFIELD ADVANCE PRESS | <u>Amount</u> 67.50 | Warrant Description Service Dates 1 Transaction | Invoice # Paid On Bhf | | 1099 |
|----------------------------------|-------------------------------|--|--|---|--|---|-------------|
| 67 | 84213 84213 | SWEDZINSKI FARMS LLC 03-320-000-0000-6367 SWEDZINSKI FARMS LLC | 365.93 365.93 | Temp Easement 1 Transactio | าร | RIGHT OF WAY-TEMP.EASE.& OTHE | Y |
| 71 | 87775 87775 | TNT CONSTRUCTION-KERKHOFF INC 03-330-000-0000-6305 TNT CONSTRUCTION-KERKHOFF INC | 5,825.15 5,825.15 | Repair Driveway at Redwood Sho 1 Transactio | 24042 ns | BLDG - REPAIRS & MAINTENANCE | N |
| 69 68 70 | 88743 88743 | TRUCK CENTER COMPANIES 03-330-000-0000-6502 03-330-000-0000-6503 03-330-000-0000-6503 TRUCK CENTER COMPANIES | 71.76 443.66 99.65 615.07 | Shop Supplies Repair Parts Filters 3 Transactio | ns | SHOP MATERIALS & SUPPLIES EQUIPMENT REPAIR PARTS & SUPF EQUIPMENT REPAIR PARTS & SUPF | |
| 73 72 | 90480 90480 | UNITED FARMERS COOPERATIVE 03-330-000-0000-6306 03-330-000-0000-6503 UNITED FARMERS COOPERATIVE | 1,366.20 230.83 1,597.03 | Repair Labor Repair Parts 2 Transaction | 38708L 38708L ns | MAINTENANCE - EQUIPMENT EQUIPMENT REPAIR PARTS & SUPF | N N |
| 74 | 91230 91230 | VESTIS SERVICES LLC 03-330-000-0000-6502 VESTIS SERVICES LLC | 182.50 182.50 | Uniforms, Mats, and Shop Towel 1 Transaction | ns | SHOP MATERIALS & SUPPLIES | Υ |
| 75 | 92281 92281 | WALMART COMMUNITY 03-301-000-0000-6401 WALMART COMMUNITY | 32.65 32.65 | Supplies 1 Transaction | ins | OFFICE SUPPLIES | N |
| 76 | 93070 93070 | WELTSCH EQUIPMENT INC 03-330-000-0000-6503 WELTSCH EQUIPMENT INC | 331.54 331.54 | Repair Parts 1 Transaction | ons | EQUIPMENT REPAIR PARTS & SUPF | N |
| 77 78 79 80 81 82 | 93110 | WIDSETH SMITH NOLTING & ASSOCIATES 03-320-000-0000-6291 03-320-000-0000-6291 03-320-000-0000-6291 03-320-000-0000-6291 03-320-000-0000-6291 03-320-000-0000-6291 | 5,760.00 2,525.00 2,160.00 1,280.00 3,205.00 3,483.75 | Consult Engineer Fees | 230849 230850 230851 230852 230853 230854 | PROFESSIONAL & L'ECHNICAL SERV PROFESSIONAL & TECHNICAL SERV | N N N |



IFX 6/26/24 3:45PM ROAD AND BRIDGE

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 8

| | Vendor | L-1007 (1010) | Rpt | _ | Warrant Description | Invoice # | CO DESIGNATION OF THE PARTY OF | Formula Description | 1099 |
|-----|------------|-----------------------|------------------|------------|---------------------------|-----------------|---|-----------------------|------|
| | No. | Account/Formula | Accr | Amount | Service Dates | Paid | On Bhf # On | Behalf of Name | |
| 83 | | 03-320-000-0000-6291 | | 1,752.50 | Consult Engineer Fees | 230855 | PROFESS | IONAL & TECHNICAL SER | N |
| | 93110 | WIDSETH SMITH NOLTING | S & ASSOCIATES I | 20,166.25 | 7 Transac | tions | | | |
| | 99200 | Z DOORMEN LLC | | | | VIDEO | 727(746908) (400 | | 1300 |
| 84 | | 03-330-000-0000-6305 | | 1,540.00 | Repair Wabasso Shop Doors | 4502 | BLDG - RE | PAIRS & MAINTENANCE | Y |
| | 99200 | Z DOORMEN LLC | | 1,540.00 | 1 Transac | ctions | | | |
| 3 F | und Total: | | | 226,207.74 | ROAD AND BRIDGE | N. | 54 Vendors | 84 Transactions | |
| | Final | Total: | | 226,207.74 | 54 Vendors | 84 Transactions | | | |



IFX 6/26/24

3:45PM

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 9

| Recap by Fund | <u>Fund</u> | AMOUNT | <u>Name</u> | | |
|---------------|-------------|------------|-----------------|--------------|---|
| | 3 | 226,207.74 | ROAD AND BRIDGE | | |
| | All Funds | 226,207.74 | Total | Approved by, | |
| | | | | | *************************************** |
| | | | | | |



REQUEST FOR BOARD ACTION

| Requested Board Date: 7/2/2024 Preferred 2 nd Date: Next | Originating Dept.: | Road & Bridge |
|---|---------------------------|---------------------------------------|
| Discussion Item: | Presenter: Anthon | y Sellner, County Highway Engineer |
| Present Highway Department Annual Report for Approval | estimated time needed: | 5 minutes |
| Board Action: Yes, action required | No, informational on | ly |
| If Action, Board Motion Requested: | | |
| Approve Highway Department Annual Rep | oort. | |
| Background Information: | | |
| Approval of the Annual Report is required maintenance and construction. | in order to receive | e State Aid Funds for |
| | ney: NA | Attached None Progress Not applicable |
| Reviewed by Administrator: Yes | No | |

^{**} The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day **

ANNUAL REPORT

OF

HIGHWAY DEPARTMENT

REDWOOD COUNTY, MINNESOTA

FOR THE YEAR ENDING
DECEMBER 31, 2023

Redwood County Highway Department

1820 East Bridge Street /P.O. Box 6 Redwood Falls, MN 56283

Phone: (507) 637-4056 Fax: (507) 637-4068



ANNUAL REPORT HIGHWAY DEPARTMENT

2023

REDWOOD COUNTY BOARD OF COMMISSIONERS

JIM SALFER, CHAIRPERSON 2nd District
RICK WAKEFIELD 1st District
DENNIS GROEBNER 3rd District
ROBERT VANHEE 4th District
DAVID FORKRUD 5th District

JACQUELINE RECK, HIGHWAY ACCOUNTANT

June 12, 2023

To the Honorable Board of Commissioners Redwood County, Minnesota:

Enclosed is a report of the activities of the Redwood County Highway Department, for the year ended December 31, 2023.

The report presents, in detail, the various accounts within the Road and Bridge Fund pertaining to revenue and expenditures. Also presented for your approval is a proposed budget of the anticipated revenue and expenditures for State Aid Highways and County Roads for the year 2023.

This report also contains a supplement, consisting of various charts and graphs, which show items and comparison in various accounts and operations that are of special interest to you.

This report is made possible through the cooperation and support of the engineering, maintenance, administration and accounting staff. I would like to acknowledge and thank each employee for their contribution to the development and maintenance of our county road system this past year.

Respectfully submitted,

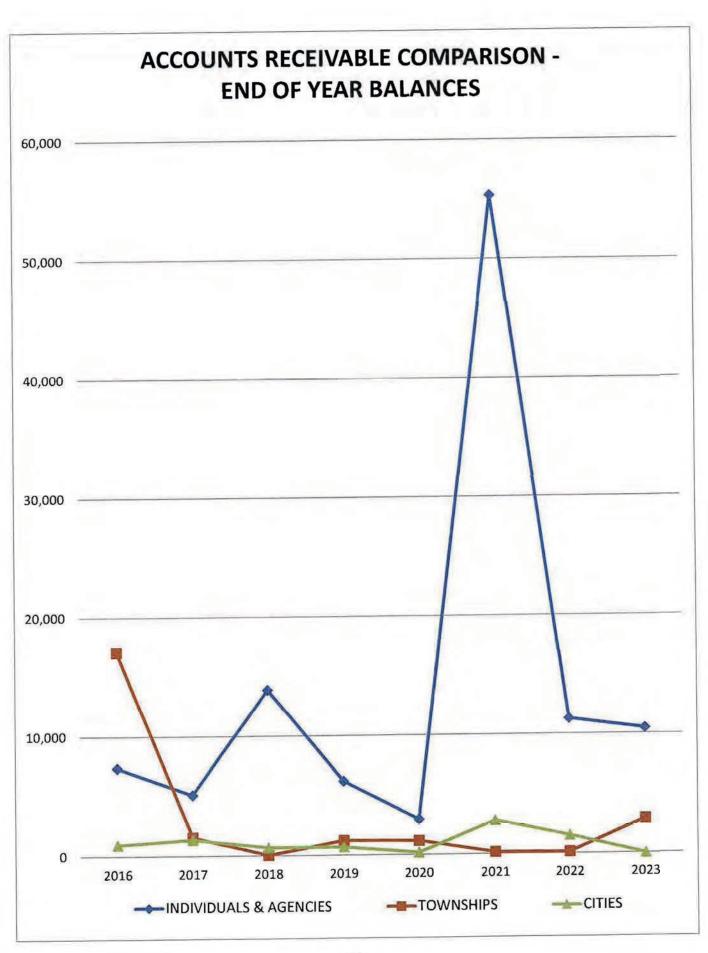
Anthony J. Sellner, P.E. County Highway Engineer

Jacqueline Reck
Accountant
Jacqueline_r@co.redwood.mn.us

Robin Kokesch Administrative Assistant Robin k@co.redwood.mn.us

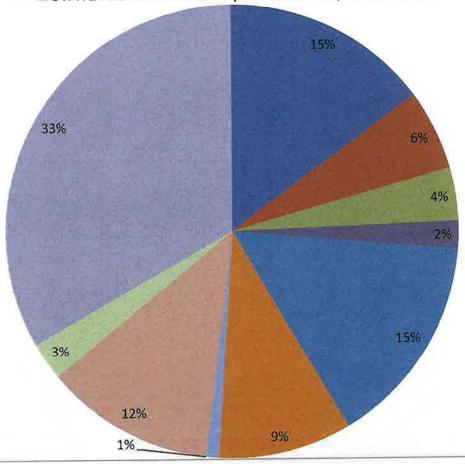
Redwood County Highway Department Index of Annual Report For the Year Ended December 31, 2023

| | Page |
|---|--------------|
| Status Charts and Graphs of Primary Accounts | III - XV |
| Summary of County Highway Information | 1 |
| Summary of Accomplishments, Equipment Purchases & Expenditures | 2 |
| Financial Statement | 3 |
| Accounts Receivable | 4 |
| Town Road Allotment | 5 |
| Inventories | 6 |
| Accounts Payable | 7 |
| Fixed Assets | 8.1-8.9 |
| Land and Buildings | 9 |
| Statement of Revenues and Expenditures | 10 |
| Summary of Maintenance Costs - CSAH Regular, CSAH Municipal, and County Roads | 11 |
| Detailed Summary of Maintenance Costs - CSAH Regular, CSAH Municipal, and County Roads | 12.1-12.3 |
| Summary of Construction Costs - CSAH Regular | 13 |
| Statement of Construction Costs - CSAH Regular | 13.1-13.36 |
| Summary of Construction Costs - CSAH Municipal | 14 |
| Statement of Construction Costs - CSAH Municipal | None in 2023 |
| Summary of Construction Costs - County Roads | 15 |
| Statement of Construction Costs - County Roads | 15.1-15.7 |
| Summary of Construction Costs - Town Bridge | 16 |
| Statement of Construction Costs - Town Bridge | 16.1-16.32 |
| Summary of Construction Costs - Other | 17 |
| Statement of Construction Costs - Other | 17.1 |
| State Aid Bonds - CSAH Regular | 18 |
| Local Bonds - General Obligation | 19 |
| Summary of Ditch Benefits Assessed | 20 |
| 2024 Estimated Budget | 21 |



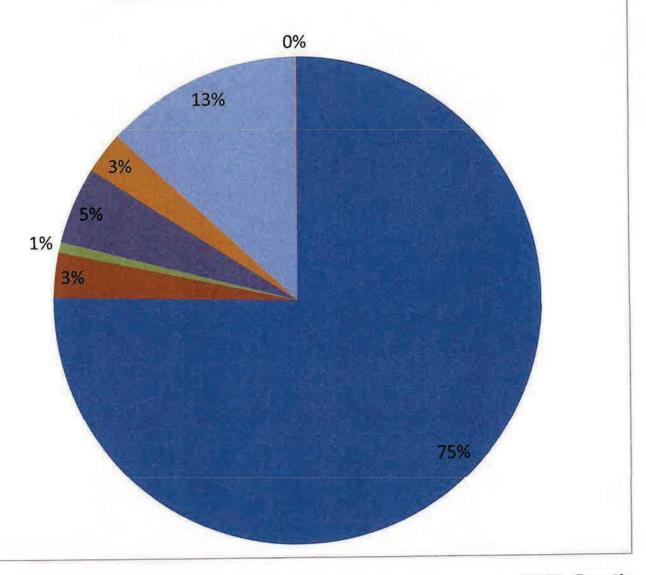
REVENUES FOR YEAR 2023 \$ 16,981,790

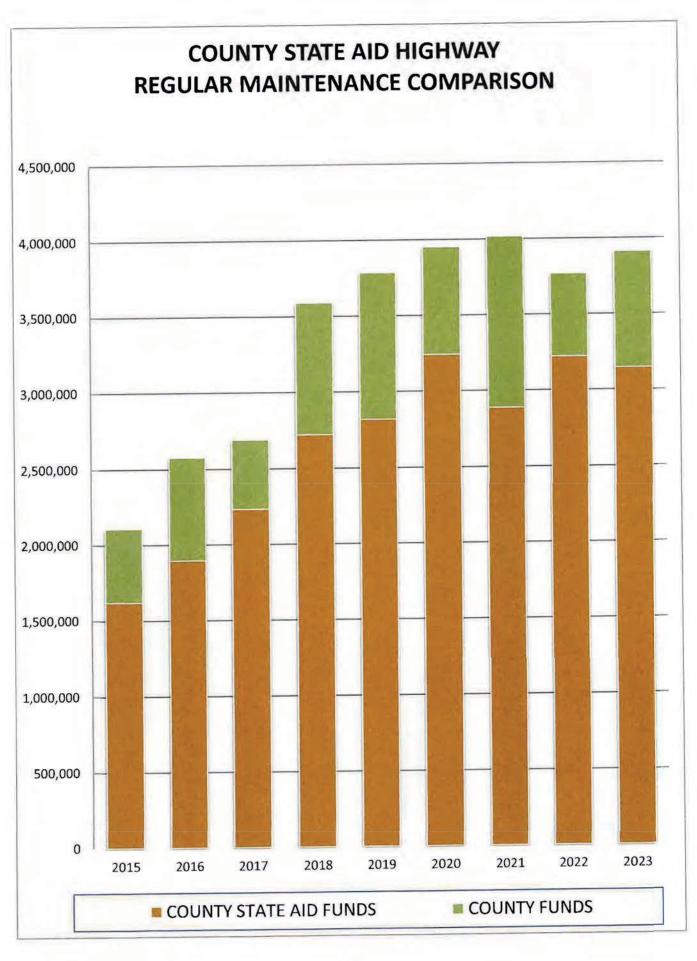
- TOWN BRIDGE (State Gas Tax) \$ 2,521,303
- BRIDGE BONDING (State Bonding) \$ 982,831
- TOWN ROAD (State Gas Tax) \$ 642,735
- FEDERAL AID (Federal Gas Tax) \$ 333,803
- TAX APPORTIONMENT (Property Taxes) \$2,573,832
- OTHER (Wheelage Tax, Sales Tax, Misc.) \$ 1,616,437
- STATE-AID MUNIC. MAINT. (State Gas Tax) \$ 154,154
- STATE-AID MAINT. REG. (State Gas Tax) \$ 2,053,538
- STATE-AID MUNIC. CONST. (State Gas Tax) \$ 460,504
- STATE-AID CONST. REG. (State Gas Tax) \$ 5,642,653

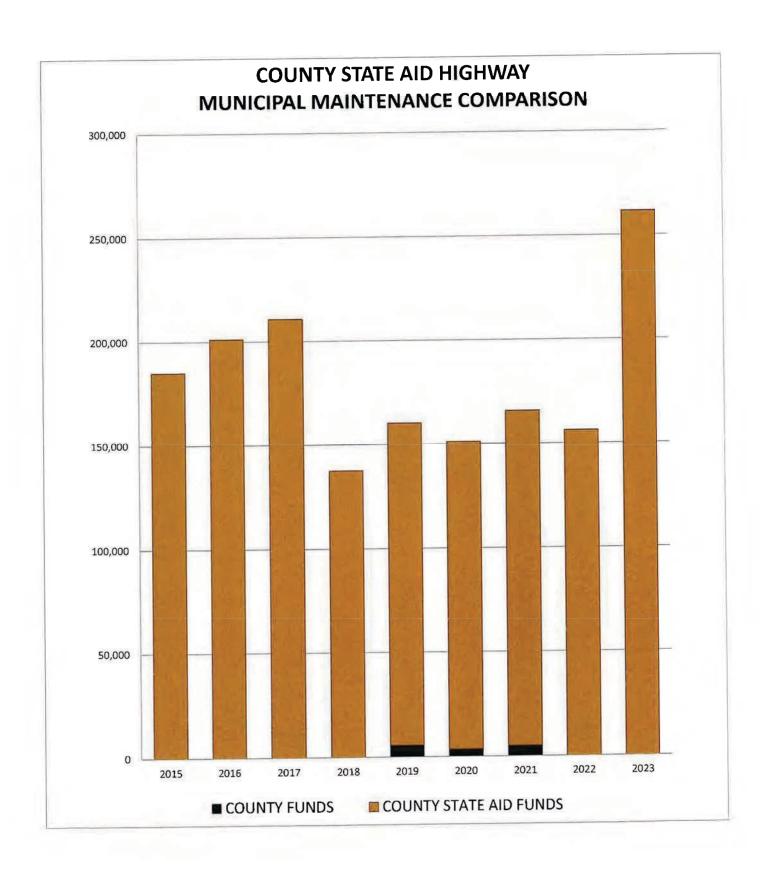


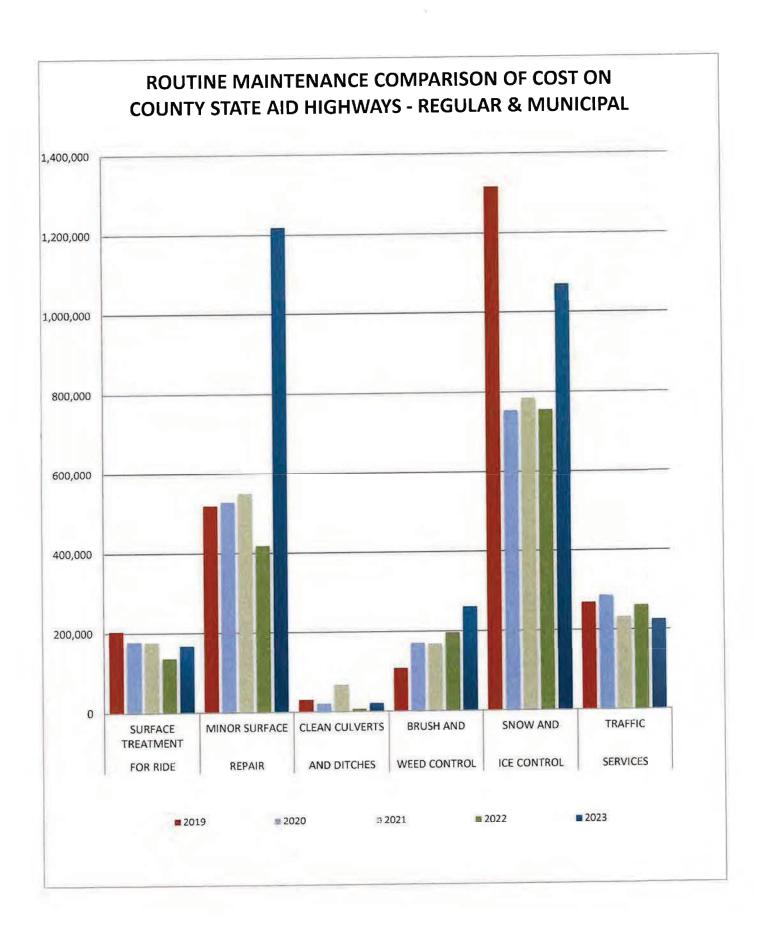
EXPENDITURES FOR YEAR 2023 \$ 21,786,049

- ROAD & BRIDGE CONST. \$ 16,416,060
- TOWN ROAD \$ 642,735
- EQUIPMENT/LAND PURCHASES \$ 151,062
- EQUIPMENT AND SHOPS \$ 1,114,208
- ADMINISTRATION \$ 605,390
- ROAD & BRIDGE MAINT. \$ 2,835,188
- UNALLOC. GENERAL EXP & MISC \$ 21,406

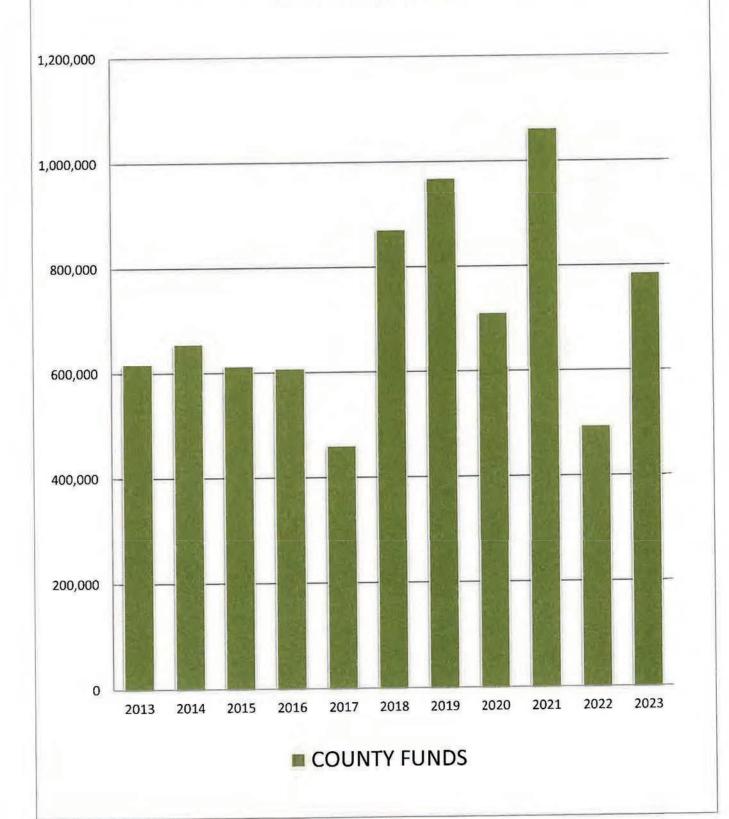


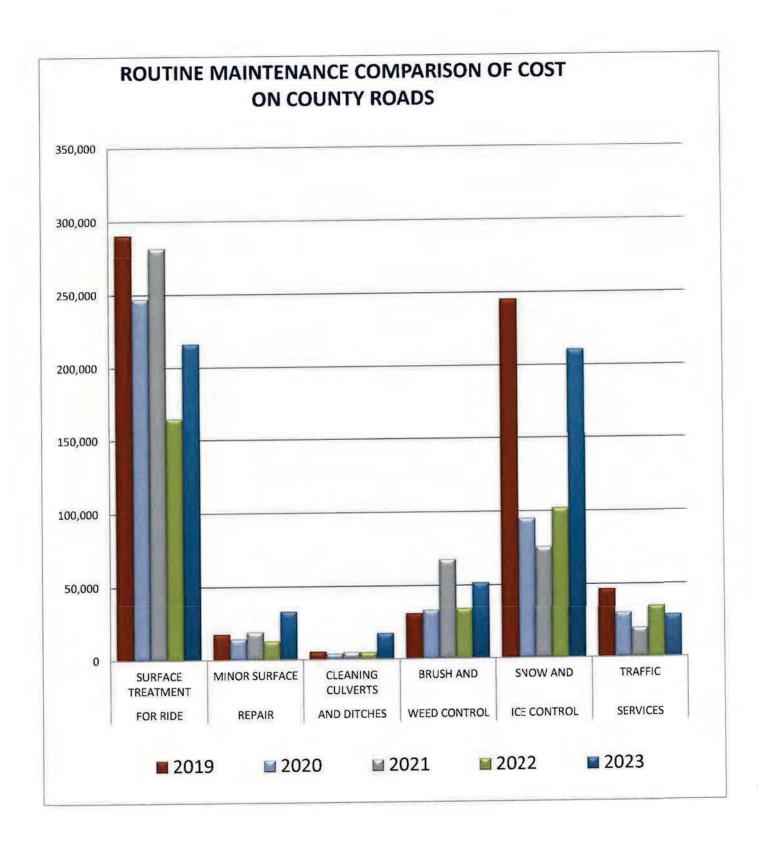


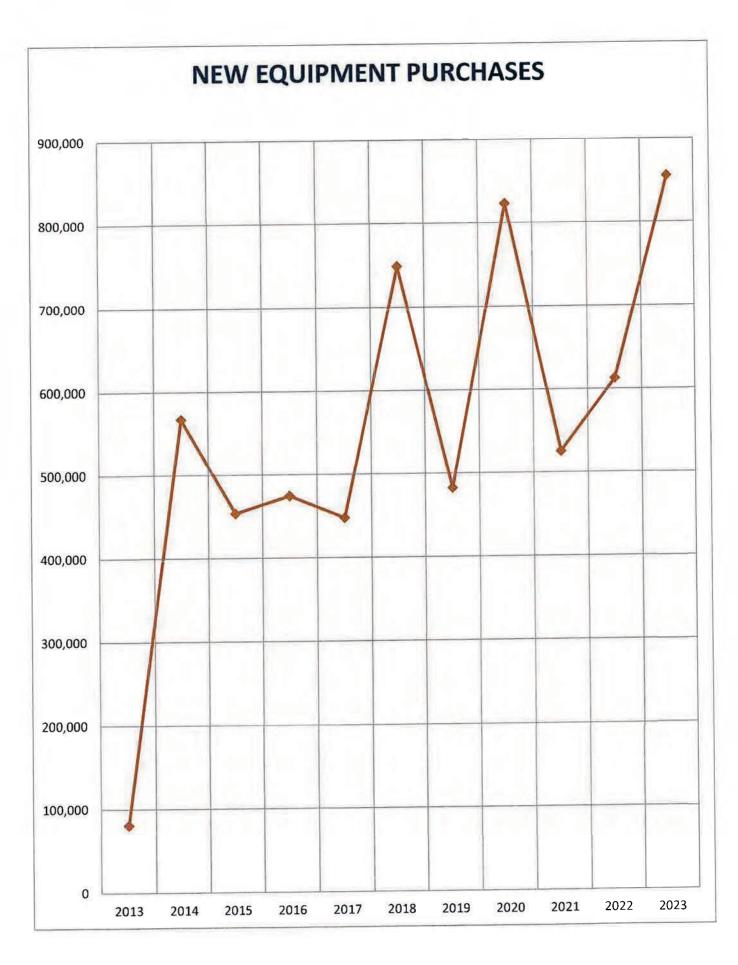




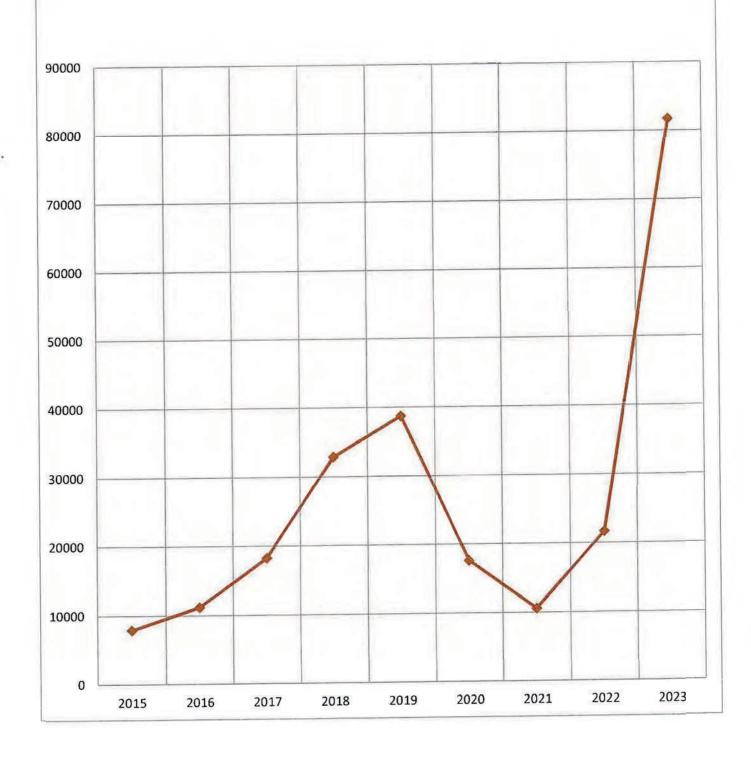
COUNTY ROAD MAINTENANCE COMPARISON

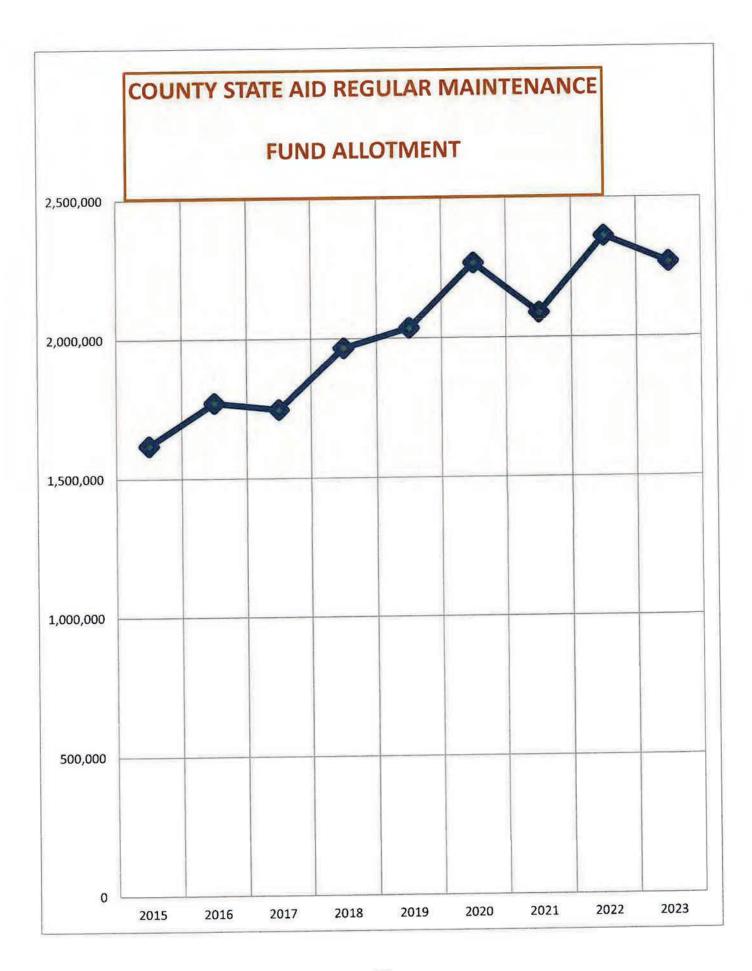


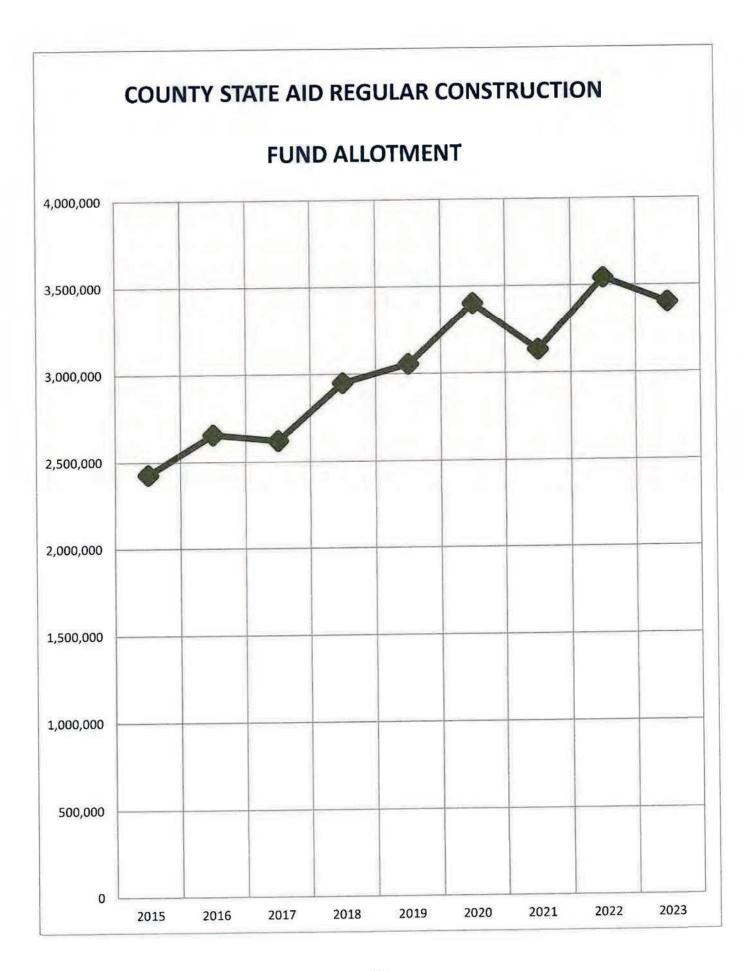


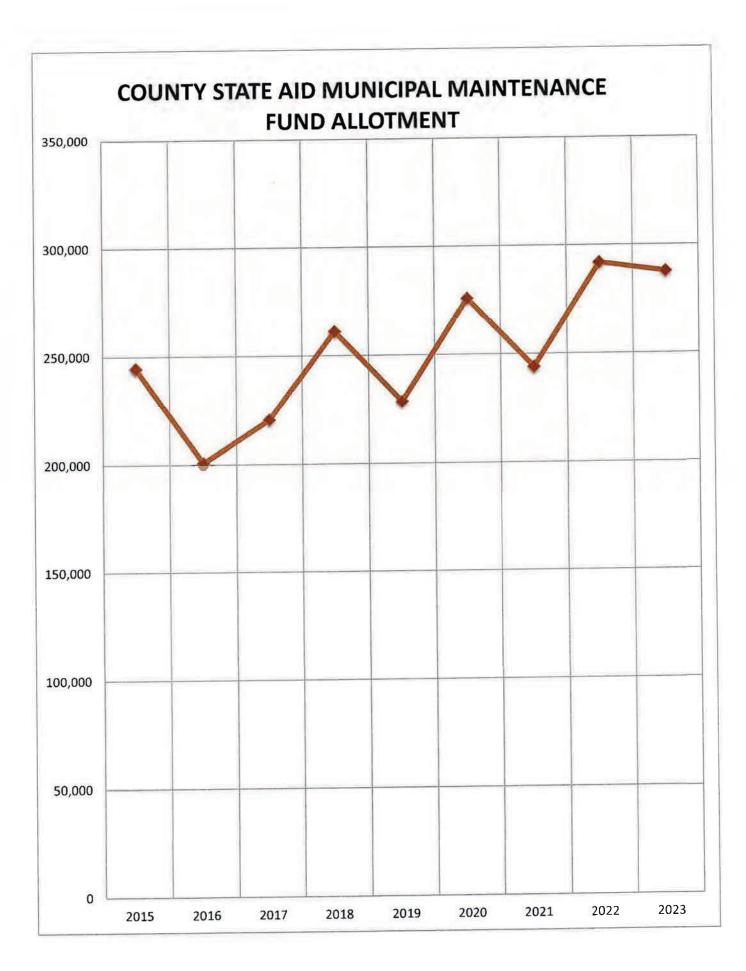


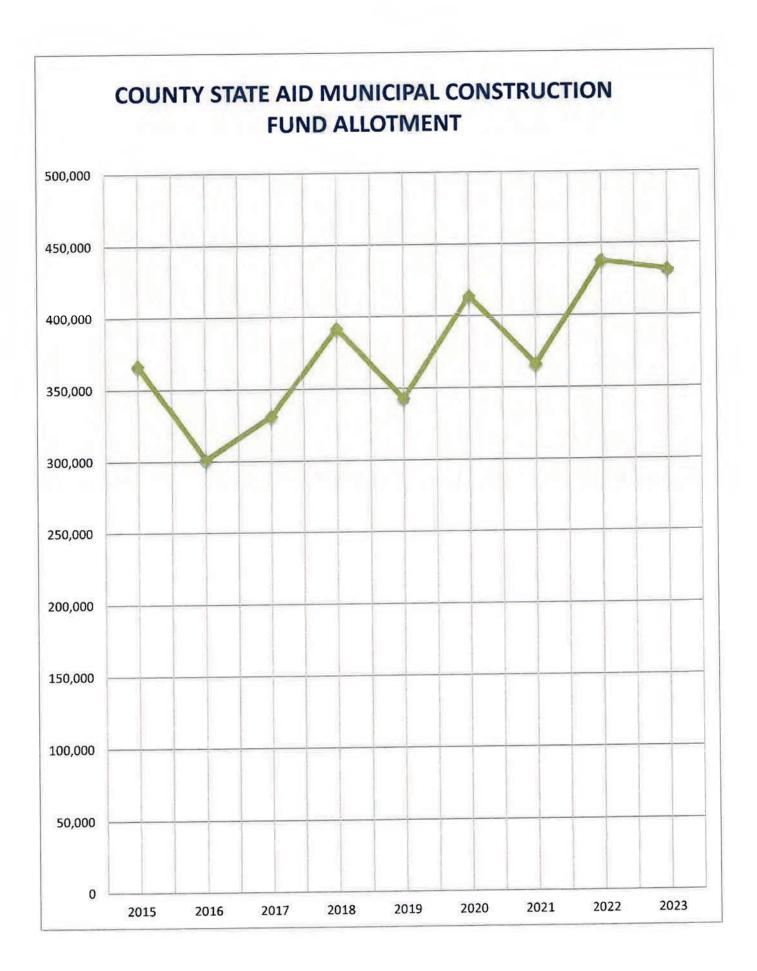












Redwood County Highway Department Summary of County Highway Information For the Year Ended December 31, 2023

| Mileage - CSAH Regular | 370.28 |
|------------------------------------|---------------------|
| Maintenance Costs - CSAH Regular | \$ 3,148,235.29 |
| Mileage - CSAH Municipal | 20.55 |
| Maintenance Costs - CSAH Municipal | \$ 261,500.19 |
| Mileage - County Roads | 118.56 |
| Maintenance Costs - County Roads | \$ 765,705.71 |
| Construction - CSAH Regular | \$ 11,074,637.09 |
| Construction - CSAH Municipal | \$ 520,034.75 |
| Construction - County Roads | \$ 324,852.04 |

Redwood County Highway Department Summary of Accomplishments For the Year Ended December 31, 2023

The following summary of accomplishments have resulted from the authorized expenditures and operations on the public highways in Redwood County during the year of 2023.

I. The winter of 2022-2023 was severe, having multiple freeze thaw events, eight ice storms and heavy snowfall. A large percentage of Redwood County roadways with pavement between 18 to 38 years in age experienced extreme pavement distresses, most notably pavement raveling, delamination and closely spaced potholes 1" to 3" deep. Each of the impacted roadways were beyond the end of their service life and the underlying pavements were highly oxidized and brittle. The multiple freeze thaw cycles introduced water into the cracks and into holes in the pavement surface and when the water re-froze it caused deterioration of the asphalt bonds. The newer chip seals held on tightly to the fractured pavement layers below and when traffic passed over the pavement, the chip seals pulled up and off the underlying weak pavements. Once the underlying pavements were exposed, they pulverized under further traffic loading which caused the potholes to get larger with every passing day.

The County Board and Highway Department had several public worksessions to determine possible ways to address the failing pavements. Emergency action had to be taken and Redwood County bonded \$10M to improve pavements through a combination of 1.5" to 4" mill and overlays over a two year period.

- II. In 2023, the Redwood County Highway Department completed 56 miles of mill and overlay pavement rehabilitation on County State Aid Highways 2, 3, 4, 5, 7, 10, 12, 13, 16 and 45. County State Aid Highway 1 in Clements received its final 0.7 mile, 2" thick pavement lift after the 2022 reconstruction project. Additional pavement preservation included 53 miles of chip sealing on CSAH 1, 6, 8, 10, 24, 30, 32 and 46.
- III. In 2023, two County Road bridges were reconstructed with box culverts and six township bridges were constructed. Of the township bridges, three were reconstructed with beam bridges and three were reconstructed with box culverts.

Redwood County Highway Department Summary of Equipment Purchases For the Year Ended December 31, 2023

The following major equipment was purchased in 2023:

| Unit 4 | Trimble R12i Survey Equipment | 74, | 821.27 |
|--------------------|-----------------------------------|---------|--------|
| Unit 2218 | 2023 Western Star Snow Plow Truck | 281, | 923.07 |
| Unit 3221 | Rapid Router | 16, | 297.00 |
| Unit 8226 | 2024 Felling Trailer | 41, | 911.76 |
| Unit 1231 | 2023 Chevy Silverado 1500 | 52, | 169.56 |
| Unit 3232 | 2024 Tandem-Axle Pup Trailer | 49, | 985.00 |
| Unit 8233 | 2023 Midsota Trailer | 28, | 753.50 |
| Unit 3234 | 2024 Tandem-Axle Pup Trailer | 49, | 985.00 |
| Unit 8235 | M20 Scrubber/Sweeper | 68, | 132.00 |
| Unit 3235 | 2024 Tri-Axle Pup Trailer | 65, | 394.00 |
| Unit 3236 | 2024 Tri-Axle Pup Trailer | 65, | 394.00 |
| Unit 1237 | 2024 Chevy Silverado 1500 | 60, | 295.34 |
| | | \$ 855, | 061.50 |
| | | | |
| | | | |
| following minor ea | uipment was purchased in 2023: | | |

The following minor equipment was purchased in 2023:

\$ 0.00

Building Improvements During 2023:

0.00

Equipment Retired or Traded in 2023:

Unit 1210 2003 Ford F-250

Redwood County Highway Department Summary of Expenditures For the Year Ended December 31, 2023

| Snow and Ice Control | \$ 1,282,253.02 |
|-------------------------|---------------------|
| Right of Way | \$ 3,919.00 |
| Engineering | \$ 1,111,823.15 |
| Construction | \$ 15,952,868.85 |
| Buildings and Equipment | \$ 855,061.50 |

Redwood County Highway Department Financial Statement For the Year Ended December 31, 2023

| <u>SETS</u> | | | | |
|---|------------------|----|---------------|-----------------|
| Cash Balance as of December 31, 2023 | | \$ | 11,616,507.76 | |
| | | | 7.062.42 | |
| Delinquent Taxes Receivable | | | 7,063.12 | |
| Investments | | | 498,375.00 | |
| Accounts Receivable | | | | |
| Due from Townships | 2,887.27 | | | |
| Due from Municipalities | 3.5 | | | |
| Due from Other Counties | 284.84 | | | |
| Due from Other County Funds | 6,119.13 | | | |
| Due from Individuals | 4,031.25 | | | |
| Total Accounts Receivable | | | 13,322.49 | |
| Due from State Aid | | | | |
| Regular Maintenance | 204,253.00 | | | |
| Regular Construction | 717,516.92 | | | |
| Anticipated Transfer - Regular Construction | 5 7 6 | | | |
| Municipal Maintenance | 117,622.19 | | | |
| Municiapl Construction | 24,012.14 | | | |
| Town Bridge | 183,565.38 | | | |
| Anticipated Transfer - Town Bridge | :* | | | |
| Bridge Bonding | 62,500.00 | | | |
| Total from State Aid | | | 1,309,469.63 | |
| Federal Project Anticipated Expense | | | | |
| Anticipated Expense - Regular Construction | | | | |
| Anticipated Expense - Town Bridge | | | | |
| Total Fedaral Aid | | | * | |
| Allotments | | | | |
| State Aid Regular Maintenance | - | | | |
| State Aid Regular Construction | 625,918.13 | | | |
| State Aid Municipal Maintenance | 91 | | | |
| State Aid Municipal Construction | 139,368.35 | | | |
| Town Bridge | 299,685.54 | | | |
| Bonding | 1,534,042.38 | | | |
| Total Allotments | | | 2,599,014.40 | |
| Inventory | | | 191,833.54 | |
| Fixed Assets | | _ | | |
| TOTAL ASSETS | | | | \$ 16,235,585.9 |

Redwood County Highway Department Financial Statement For the Year Ended December 31, 2023

| <u>LIABILITIES</u> | | | | |
|------------------------------------|--------------|-----|----------------|---------------------|
| Accounts Payable | | \$ | 130,481.60 | |
| Contracts Payable | | | 1,216,095.38 | |
| Salaries Payable | | | 93,144.92 | |
| Due to Other Gov't Units | | | ₹. | |
| Due to Municipalities | | | 3,326.65 | |
| Due to CSAH Regular - Overpayments | | | 4,411,883.49 | |
| Due to Town Bridge - Overpayment | | | 60,464.00 | |
| 2021A Bond Principal Due | | | 5,890,000.00 | |
| 2023A Bond Principal Due | | | 10,063,401.76 | |
| Employee Benefits Payable | | | 241,507.71 | |
| <u>Deferred Revenue</u> | | | | |
| Regular Maintenance | | | | |
| Regular Construction | 784,282.41 | | | |
| Municipal Maintenance | | | | |
| Municipal Contruction | 139,368.35 | | | |
| Town Bridge | 299,685.56 | | | |
| Taxes | 7,063.12 | | | |
| Bonding | 1,534,042.38 | | | |
| Total Deferred Revenue | | _ | 2,764,441.82 | |
| TOTAL LIABILITIES | | | | \$ 24,874,747.33 |
| FUND BALANCE | | - 4 | | |
| Reserve for Fixed Assets | | \$ | | |
| Reserve for Inventory | | | 191,833.54 | |
| Reserve for Uncompleted Contracts | | | | |
| Fund Balance (Undesignated) | | _ | (8,830,994.93) | |
| TOTAL FUND BALANCE | | | | \$ (8,639,161.39 |
| TOTAL LIABILITIES AND FUND BALANCE | | | | \$ 16,235,585.94 |

| | | eginning Balance | Cu | rrent Year Billings | | rrent Year ayments | | Ending Balance |
|--|----|---------------------|----|------------------------|----|-----------------------|----|-------------------|
| Due from Townships | 8 | | 4 | 2 127 56 | 4 | 2,158.30 | \$ | (20.74) |
| New Avon Township | \$ | 5 | \$ | 2,137.56 | \$ | • | ٦ | 2,860.00 |
| Sheridan Township | | - | | 2,860.00 | | 115.00 | | 48.01 |
| Waterbury Township | | | | 165.00 | | 116.99 | | |
| Total Due from Townships | \$ | | \$ | 5,162.56 | \$ | 2,275.29 | \$ | 2,887.27 |
| Due from Municipalities | | | \$ | | \$ | | \$ | |
| | \$ | | 2 | | ~ | | | |
| | | 5 | | | | | | (2) |
| Total Due from Municipalities | \$ | | \$ | | \$ | * | \$ | |
| Due from Other Counties | | | | | | | | 204.94 |
| RRRSWA (Renville) | \$ | 462.53 | \$ | 1,994.35 | \$ | 2,172.04 | \$ | 284.84 |
| properties and a second consistence of the state of the second control of the second con | | | | | | | | |
| Total Due from Other Counties | \$ | 462.53 | \$ | 1,994.35 | \$ | 2,172.04 | \$ | 284.84 |

| | | Beginning Balance | C | Current Year Billings | | Current Year Payments | | Ending Balance |
|---|------|----------------------|----|--------------------------|-----|-----------------------|-----|-------------------|
| D. Com Other County Friends | , | Datance | | Dimigs | | | | |
| Due from Other County Funds | \$ | 287.80 | \$ | 3,901.71 | Ś | 3,845.75 | \$ | 343.76 |
| Admin Co. Cars | Ş | 224.95 | 7 | 6,263.04 | * | 5,961.66 | | 526.33 |
| Environmental | | 190.31 | | 2,235.05 | | 2,183.80 | | 241.56 |
| Sentence to Serve | | 4,587.54 | | 54,833.49 | | 54,643.94 | | 4,777.09 |
| Sheriff | | 115.24 | | 3,067.59 | | 2,952.44 | | 230.39 |
| Soil & Water | | 115.24 | | | | 2,332.11 | | 7.61 |
| | | 5 | | 9 0 | | | | i.e |
| | | | | - | | - | | |
| Total Due from Other County Funds | \$ | 5,405.84 | \$ | 70,300.88 | \$ | 69,587.59 | \$ | 6,119.13 |
| Due from Individuals | | | | | | | | |
| Lower Sioux Indian Community | \$ | 1,933.65 | \$ | 6,393.63 | \$ | 6,114.16 | \$ | 2,213.12 |
| United Community Action | 2373 | 2,112.68 | | 30,611.37 | | 30,905.92 | | 1,818.13 |
| Officed Community Action | | | | | | | | § |
| Total Due from Individuals | \$ | 4,046.33 | \$ | 37,005.00 | \$ | 37,020.08 | \$ | 4,031.25 |
| Due from State Aid | | | | | | | | |
| Regular Maintenance | \$ | 215,260.70 | \$ | 2,267,805.00 | \$ | 2,278,812.70 | \$ | 204,253.00 |
| Regular Construction | ~ | (622,503.37) | | 3,401,708.00 | * | 5,437,652.97 | | (2,658,448.34) |
| FAS Anticipated Transfer Regular Const | | (022,503.5.) | | | | • | | |
| Municipal Maintenance | | 145,959.50 | | 287,756.00 | | 289,837.50 | | 143,878.00 |
| Municipal Maintenance Municipal Construction | | 30,310.46 | | 431,635.00 | | 324,820.77 | | 137,124.69 |
| Town Bridge | | 1,216,499.83 | | 1,447,226.31 | | 2,521,302.65 | | 142,423.49 |
| FAS Anticipated Transfer Town Bridge | | 1,210,455.05 | | | | * | | u.≠i |
| Bridge Bonding | | 541,955.28 | | - | | 416,955.28 | | 125,000.00 |
| Total Due from State Aid | Ś | 1,527,482.40 | Ś | 7,836,130.31 | Ś | 11,269,381.87 | \$ | (1,905,769.16) |
| Total Due from State Aid | 7 | 1,327,402.40 | * | 7,030,130.31 | - 3 | | 100 | C-85 |
| Due from Intragovernmental | | | | | 4 | | | 7,063.12 |
| Delinquent Taxes Receivable | \$ | | \$ | 7,063.12 | \$ | • | \$ | 7,003.12 |
| Interest Receivable | - | • | | | | | | 7.053.43 |
| Total Due from Intragovernmental | \$ | • | \$ | 7,063.12 | \$ | 5.0 | \$ | 7,063.12 |
| Total Receivables | \$ | 1,537,397.10 | \$ | 7,957,656.22 | \$ | 11,380,436.87 | \$ | (1,885,383.55) |

Redwood County Highway Department Town Road Allotment For the Year Ended December 31, 2023

| Total Town Road Allotment | \$ 642,735.00 |
|--|------------------|
| | - |
| Township of Willow Lake | 26,493.44 |
| Township of Westline | 22,804.58 |
| Township of Waterbury | 23,103.53 |
| Township of Vesta | 25,501.35 |
| Township of Vail | 25,648.07 |
| Township of Underwood | 24,655.92 |
| Township of Three Lakes | 25,535.91 |
| Township of Swedes Forest | 12,732.70 |
| Township of Sundown | 23,800.59 |
| Township of Springdale | 24,985.20 |
| Township of Sherman | 29,379.22 |
| Township of Sheridan | 23,645.95 |
| Township of Redwood Falls | 20,963.14 |
| Township of Paxton | 58,966.36 |
| Township of North Hero | 23,339.97 |
| Township of New Avon | 25,989.92 |
| Township of Morgan | 28,744.69 |
| Township of Lamberton | 21,629.35 |
| Township of Kintire | 23,681.07 |
| Township of Johnsonville | 22,505.05 |
| Township of Granite Rock | 27,469.60 |
| Township of Gales | 21,655.81 |
| Township of Crianestown Township of Delhi | 29,247.72 |
| Township of Charlestown | 23,255.81 |
| Township of Brookville | 27,000.05 |

Redwood County Highway Department Inventory of Supplies and Materials For the Year Ended December 31, 2023

| Parts and Replacements | | | |
|---|----|-----------|------------------|
| Filters | \$ | 177.4 | |
| Cutting Edges, Snowplow & Wing C.E. | | 32,504.63 | |
| Miscellaneous Repair Parts | | | |
| Total Parts and Replacements | | | \$ 32,504.63 |
| Motor Fuels, Fluids, Oil and Grease | | | |
| Diesel Fuel | \$ | 36,420.77 | |
| Gasoline | | 21,177.38 | |
| Anti-Freeze | | 397.89 | |
| Motor Oil | | 20,200.92 | |
| Hydraulic Oil | | - | |
| Grease | | | |
| Total Motor Fuels, Fluids, Oil and Grease | | | \$ 78,196.96 |
| Field Materials and Supplies | | | |
| Culverts, Aprons, and Bands | \$ | 6,973.67 | |
| Sand/Salt Mixture and Calcium Chloride | | 9.81 | |
| Bituminous Materials | | 38,285.76 | |
| Miscellaneous Field Materials | | 1,202.14 | |
| Signs & Posts | | 33,874.86 | |
| Mulch Bales | | 785.71 | |
| Gravel Material in Stockpile | | <u>.</u> | |
| Total Field Marials and Supplies | - | | \$ 81,131.95 |
| Total Inventory and Supplies | | | \$ 191,833.54 |

| Accounts Payable | | | Road | Road | Shop | | Acets. |
|--|----|-----------|---------------|-----------|-------------|--------|---------------|
| Vendor Name | | Admin. | Const. | Maint. | Equip. | Unall. | Recb'l |
| Aramark | \$ | - 5 | - 5 | - 5 | 34.53 \$ | - 5 | |
| Baker Tilly Municipal Advisors | | 70.32 | | | | | 8 |
| Bisbee Plumbing & Heating | | | | | 1,050.50 | | |
| Bolton & Menk, Inc | | | 21,341,00 | | (* | - | .* |
| Commercial Lighting Company | | 200 | | | 297.23 | | - 4 |
| City of Clements | | | | | 68.63 | | |
| City of Lamberton | | | | | 67.14 | 260 | 15 |
| City of Lucan | | | 243 | | 75,25 | | 15 |
| City of Milroy | | 141 | 7.60 | | 52,06 | | |
| City of Morgan | | 297 | 1.65 | | 325.20 | | |
| | | 790 | | | 75.98 | 747 | |
| City of Wabasso | | | 2.5 | | 57.86 | 196 | 1.0 |
| City of Walnut Grove | | | 100 | | 8,415.00 | | |
| Crysteel Truck Equipment | | SE | 272,226.81 | (4) | 300 | | 10 |
| Duininck Inc | | | 272,220.01 | 14. | 84.50 | | * |
| ELAN Credit Card | | - | | 14. | 86.48 | | |
| Etterman Enterprises Inc | | | 465,500,83 | | | | |
| Everstrong Construction | | 3.50 | 403,300,63 | 4,740,00 | | 40.7 | 47 |
| Fahrner Asphalt Sealers LLC | | 100 | | 4,740,00 | 3,136.50 | | |
| Farmward | | 100 | | - | 737.29 | | |
| Great Plains Natural Gas Co | | | | | 528.00 | | 4 |
| H & L Mesabi Co | | | | 555 | 199 99 | 8 | |
| Hagert, Bo | | 100 | -170000000000 | | 199.99 | | 40 |
| Knife River Corporation | | 1.85 | 210,392.22 | 65 | | 70 | - |
| M-R Sign Co Inc | | | 20 | 197.35 | 100 | | |
| MCI Telecommunications | | 30.09 | 5 | (4) | | - | 0 |
| MN Energy Resources Corp | | | | | 268.81 | | - |
| MN Dept of Labor & Industry | | # | | | 10,00 | | 8 |
| MN Dept of Transportation | | * | 1,244,96 | | * | * | 8 |
| Newman Signs | | * | ** | | 3,033.13 | | Ī. |
| Northern Safety Technology Inc | | * | | 1.0 | 1,329.94 | | |
| Otter Tail Power Company | | *1 | | 190 | 75,55 | | |
| R & G Construction Co | | * | 19,700.00 | 1.0 | NET COLONIA | * | |
| Redwood Falls Public Utilities | | | ** | 67.20 | 2,537,33 | | ā |
| Redwood Electric Cooperative | | * | * | 40.00 | 463 B2 | | |
| Runnings Farm & Fleet | | | | | 184.83 | | • |
| Scotts Lawn Service & Snow Removal LLC | | | | 1,770,00 | | * | |
| Sellner, Anthony | | 85.58 | | * | • | * | * |
| Schmidt Construction Inc | | 0.00 | * | 15,196.40 | | | 5 |
| Southwest Sanitation | | | 8. | | 233.04 | * | |
| Stark Printing Inc DBA Henle Printing | | 244.42 | | | | * | |
| Summit Fire Protection | | | | | 230,00 | | |
| Waste Management Corp Services | | | | | 798.09 | | |
| Widseth, Smith, Nolting & Associates Inc | | | 59,324,23 | | | | |
| | | | | 16.56 | 86.06 | | |
| Xcei Energy Inc | | | | *) | 6,00 | | |
| Ziegler Inc. Zimmerman Maintenance | | 2 | | 9,629.40 | | | * |
| Total Accounts Payable | 5 | 431.41 \$ | 1,049,730.05 | | 24,549.74 | | s - \$ 1,106, |

| | | Admin. | | Road Const. | | Road Maint. | | Shop Equip. | | Parks | 151 NO. | Accts. Recb'l | | |
|--------------------|---|-----------|--------|----------------|---|----------------|-----|----------------|---|-------|---------|------------------|---|--------------------|
| rate day Republic | 4 | 18.636.00 | 5 | 12,782.40 | S | 58,233,32 | 5 | 3,493.20 | 5 | | 5 | | 5 | 93,144.92 93-2210 |
| Salaries Payable | | 20.801.57 | C 6/20 | 11.587.04 | | 46.184.97 | | 11,141,16 | | | | | 5 | 89,714.74 93-2232 |
| Vacation Payable | | 21,715,20 | 100 | 16.833.94 | | 91,066,50 | 000 | 17,230.40 | | | | | 5 | 146,846.04 93-2233 |
| Sick Leave Payable | 9 | | 1 | | | 3,187.01 | | 1,135,29 | | | | | 5 | 4,945.93 93-2234 |
| Comp Time Payable | 5 | 156,37 | 2 | 468,26 | 3 | 3,167,01 | | 1,133,23 | | | | | | |

| | CSAH Reg. Const. | | Const. | | Town Bridge | | Bridge Bonding | County Const. | Federal |
|---|---|------|--------|---|--------------------------|---|--------------------------|------------------|-----------|
| ontracts Payable | -2 | s | 0.00 | 5 | 200 | 5 | | s | 10,900.50 |
| P 064-601-014 | \$ | 2 | | 3 | | | | | 31,887.40 |
| P 064-624-006 | | | 1 | | - 5 | | 240 | 210,392,22 | * |
| AP 064-613-016 | (#. Care Care | | - | | 30,638 58 | | | EZV,FFEEE | |
| AP 054-599-113 | (i) | | | | The second second second | | | | |
| AP 064-599-117 | 14 | | | | 36,952.63 | | 1.0 | - | |
| AP 064-599-120 | | | | | 24,974.01 | | 22,105.04 | | |
| AP 064-598-027 | | | | | | | 20,078.21 | | |
| AP 064-598-028 | | | | | | | The second second second | | |
| AP 064-598-029 | | | 0 | | 1.4 | | 15,470.28 | | |
| AP 064-607-04B | 14,191. | | | | | | 8,550.80 | | |
| AP 064-608-029 | 12,070,0 | 4 | * | | | | 6,329.77 | | 10 |
| AP 054-501-017 | 19,700.0 | 00 | | | ** | | 100 | | |
| MP-23-PM | | | * | | 5.00 | | | 4,740.00 | |
| AP 064-594-003 | | | | | | | 82,322.09 | | |
| AP 064-602-026 | | | | | | | | 11,538,20 | |
| AP 064-603-008 | | | | | | | • | 4,894.95 | |
| AP 064-604-058 | | | | | | | | 57,788.40 | • |
| AP 064-605-035 | | | C+0 (| | (0) | | • 1 | 17,957.75 | * |
| AP 064-607-052 | | | | | | | | 34,167.93 | |
| AP 064-610-035 | | | 2.0 | | | | • | 18,356.58 | |
| AP 064-612-016 | | | | | | | | 55,739.50 | |
| AP 064-616-019 | | | | | * | | • | 50,079.44 | |
| AP 064-645-008 | | | 240 | | 80 | | | 11,702.06 | |
| | | | | | | | 392,563.80 | | |
| AP 064-598-032 Total Contracts Payable | 5 1,216,095.35 \$ 45,962 . | 21 5 | | s | 92,565.22 | 5 | 547,420.99 | 487,359.03 \$ | 42,787.90 |

| Equipment Code | Description | | | | Org. Cost | Beginning Balance | Capital Improv | Equipment Rental | Cost Added | Yearly Depr | Ending Balance | AdjustTo Equalize Depr. |
|--------------------|---|--------------------|----|--------|------------------------|----------------------|-------------------|---------------------|---------------|----------------|-------------------|----------------------------|
| ENG 0002 EN | GINEERING & ADM. EQUIPM | ENT | | | 93,462.79 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Acq Dt. 0004 SU | 1/1/2000 JRVEY EQUIP - TRIMBLE R12 | Est. Life | 0 | Status | Active 74,821.27 | 74,821.27 | .00 | .00 | .00 | 6,858.62 | 67,962.65 | -6,858.62 |
| Acq Dt. | 2/15/2023 SubTotal | Est. Life | 10 | Status | New 168,284.06 | 74,821.27 | .00 | .00 | .00 | 6,858.62 | 67,952.65 | -6,858.62 |
| GRADER 4111 CA | ATERPILLAR MOTOR GRADER | | | | 209,637.63 | 10,190.26 | .00 | 53,591.00 | 44,840.64 | 10,190.26 | .00 | -1,439.90 |
| Acq Dt. 4144 20 | 8/11/2011 014 CAT,140M2 MOTOR GRAD | Est. Life DER | 12 | Status | Active 290,570.00 | 92,820.70 | .00 | 70,741.00 | 59,244.13 | 24,214.20 | 68,606.50 | -12,717.33 |
| Acq Dt. 4171 20 | 11/5/2014 017 CAT 140M3 BR MOTOR G | Est. Life RADER | 12 | Status | Active 272,135.00 | 145,516.39 | .00 | 57,654.00 | 49,423.54 | 22,677.96 | 122,838.43 | -14,447.50 |
| Acq Dt. 4186 Ca | 6/28/2017 aterpillar Patrol Unit 140M | Est. Life | 12 | Status | Active 322,311.00 | 217,112.27 | .00 | 71,197.00 | 36,476.11 | 26,859.25 | 190,253.02 | 7,861.64 |
| Acq Dt. 4211 Ca | 2/28/2019 aterpillar Motor Patrol 150309 | Est. Life | 12 | Status | Active 326,312.00 | 296,853.27 | .00 | 63,396.00 | 44,831.73 | 27,192.67 | 269,660.60 | -8,628.40 |
| Acq Ot. 4218 Ca | 12/21/2021 aterpillar 1503OYAWD | Est, Life | 12 | Status | Active 305,932.00 | 305,932.00 | .00 | 84,240.00 | 38,687.03 | 25,494.33 | 280,437.67 | 20,058.64 |
| Acq Dt. | 5/24/2022 SubTotal | Est. Life | 12 | Status | Active 1,726,897.63 | 1,068,424.89 | .00 | 400,819.00 | 273,503.18 | 136,628.67 | 931,796.22 | -9,312.85 |
| LOADER 7014 C | ATERPILLAR DOZER | | | | 102,461.13 | .00 | .00 | 15,750.00 | 9,671.74 | .00 | .00 | 6,078.26 |
| Acq Dt. 7105 N | 12/28/2001 EW HOLLAND BACKHOE | Est. Life | 10 | Status | Active 70,645.00 | .00 | .00 | 6,240.00 | 3,514.59 | .00. | .00 | 2,725.41 |
| Acq Dt. 7112 B | 11/15/2010 ACKHOE | Est. Life | 10 | Status | Active 77,878.00 | .00. | .00 | 6,215.00 | 11,709.94 | .00 | .00 | -5,494.94 |
| Acq Dt. 7122 C | 11/21/2011 ATERPILLAR WHEEL LOADER | Est, Life | 10 | Status | Active 99,147.00 | .00. | .00. | 33,790.00 | 11,038.61 | .00 | .00 | 22,751.39 |
| Acq Dt. 7187 C | 5/2/2012 at 950GC Wheel Loader | Est. Life | 10 | Status | Active 240,683.00 | 142,404.11 | .00 | 36,507.50 | 13,005.73 | 24,068.30 | 118,335.81 | -566.53 |
| Acq Dt. | 12/3/2018 SubTotal | Est. Life | 10 | Status | Active 590,814.13 | 142,404.11 | .00 | 98,502.50 | 48,940.61 | 24,068.30 | 118,335.81 | 25,493.59 |

| MAJOR 0102 2001 PC | ONTIAC BONNEVILLE | | | | 17,100.00 | .00 | .00 | .00. | 407.52 | .00 | .00 | -407.52 |
|-------------------------|---|----------------------|----|--------|---------------------------|-----------|------|-----------|-----------|----------|-----------|-----------|
| Acq Dt. | | Est. Life | 5 | Status | Active 58,614.50 | .00 | .00 | 1,200.00 | 248.98 | .00 | .00 | 951.02 |
| | 2/11/2002 REIGHTLINER TRUCK (SI | Est. Life GN) | 8 | Status | Active 69,365.17 | .00 | .00 | 34,735.00 | 10,362.01 | .00 | .00 | 24,372.99 |
| | 17/13/2013 ord Escape | Est. Life | 8 | Status | Active 18,626.85 | 16,143.27 | .00 | 363.75 | 1,212.80 | 3,725.37 | 12,417.90 | 4,574.42 |
| | 5/3/2022 ATERPILLAR ROLLER | Est. Life | 5 | Status | Active 41,929.05 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | 12/20/2003 ATERPILLAR ROLLER | Est. Life | 8 | Status | Active 32,945.78 | .00 | .00 | 100.00 | 1,109.51 | .00 | .00 | -1,009.51 |
| | 12/20/2003 SWEEP PRO POWER BR | Est. Life OOM | 8 | Status | Active 41,611.00 | .00 | .00 | 3,465.00 | 3,495.03 | .00 | .00 | -30.03 |
| | 4/10/2006 E PACKER (USED) | Est. Life | 10 | Status | Active 532.50 | .00 | .00 | .00 | 1,005.19 | .00 | .00 | -1,006.19 |
| | 8/16/2007 ITE SCALE | Est. Life | 10 | Status | 9,169.65 | .00. | .00 | .OC | .00 | .00. | .00 | .00 |
| | 10/3/2007 ITTE SCALE | Est. Life | 10 | Status | Active 9,169.65 | .00 | .00 | .00. | .00 | .00 | .00 | .00 |
| | 11/2/2007 NE ROUTER | Est. Life | 10 | Status | Active 9,500.00 | .00 | .00 | .00 | 136.86 | .00 | .00 | -136.86 |
| | 3/1/2014 COMPACTOR | Est. Life | 4 | Status | Active 1,199.99 | 289.99 | .00 | .00 | 68.39 | 120.00 | 169.99 | -188.39 |
| Acq Dt. 3165 Bornag | 6/24/2015 Roller | Est. Life | 10 | Status | Active 34,341.00 | 5,723.40 | .00 | 9,125.00 | 1,921.77 | 4,292.64 | 1,430.76 | 2,910.59 |
| Acq Dt. 3173 Kincais | 5/4/2016 d HydroSeeder | Est. Life | 8 | Status | Active 6,000.00 | 1,875.00 | .00 | .00 | .00 | 750.00 | 1,125.00 | -750.00 |
| Acq Dt. 3174 Ziegler | 7/26/2017 Cat Walk N' Roll WR75 | Est. Life Packer | 8 | Status | Active 9,667.00 | 3,121.50 | .00 | co. | .00. | 1,208.40 | 1,913.10 | -1,208.40 |
| Acq Dt. 3175 Ziegle | 8/22/2017 r Cat Walk N' Roll Retriev | Est. Life er Disc | 8 | Status | Active 11,827.92 | 3,819.27 | .00 | 250.00 | 811.56 | 1,4/8.52 | 2,340.75 | -2,040.08 |
| Acq Dt. 3176 Marati | 8/22/2017 non Mastic Mixer | Est. Life | 8 | Status | Active 24,000.00 | 8,750.00 | .00. | .00 | .00 | 3,000.00 | 5,750.00 | -3,000.00 |
| Acq Dt. 3183 Crafco | 12/20/2017 Router w/dust control | Est. Life | 8 | Status | Active 23,250.00 | .00 | .00 | .00 | 89.28 | .00 | .00 | -88.28 |
| Acq Dt. 3191 KM As | 5/23/2018 sphalt Trailer (Hot Box) | Est. Life | 4 | Status | Active 33,566.83 | 20,732.33 | .00. | 9,209.00 | 2,707.58 | 4,442.65 | 16,289.68 | 2,058.77 |
| Acq Dt. 3192 Road | 9/17/2019 Groom 2019 13' | Est. Life | 8 | Status | Active 22,092.00 | 12,887.00 | .00 | 5,588.00 | 3,459.72 | 2,761.50 | 10,125.50 | -633.22 |
| Acq Dt. 3203 Bobca | 9/4/2019 I Planer 24" | Est. Life | 8 | Status | Active 16,180.40 | 11,124.02 | .00 | 375.00 | .00 | 2,022.55 | 9,101.47 | -1,647.55 |

| Acq Dt. 3204 B | 7/23/2020 obcat 84" Rotary Mower w/s | Est. Life kid steer | 8 | Status | Active 13,706.21 | 9,280.24 | .00 | 1,040.00 | 116.45 | 1,713.28 | 7,566.96 | -789.73 |
|-------------------|--|------------------------|----|--------|------------------------|-----------|------|-----------|----------|----------|-----------|-----------|
| Acq Dt. 3207 G | 6/17/2020 filterest Paymaster Tail Gate F | Est. Life Paver | 8 | Status | Active 56,920.00 | 44,113.00 | .00 | .00 | .00 | 5,692.00 | 38,421.00 | -5,692.00 |
| Acq Dt. 3212 R | 10/1/2020 load Widener Shouldering Ma | Est. Life achine | 10 | Status | Active 51,345.00 | 51,632.04 | .00 | 6,320.00 | 6,443.35 | 6,134.50 | 45,497.54 | -6,257.85 |
| Acq Dt. 3213 S | 6/9/2021 chulte Sodbuster Windrower | Est. Life | 10 | Status | Active 10,078.93 | 7,874.16 | .00 | .00 | .00 | 1,259.87 | 6,614.29 | -1,259.87 |
| Acq Dt. 3214 L | 4/21/2021 ycox Ind Walk and Roll | Est. Life | 8 | Status | Active 37,160.00 | 29,805.42 | .00 | .00 | 655.00 | 4,645.00 | 25,160.42 | -5,300.00 |
| Acq Dt. 3219 V | 6/9/2021 Valk N Roll WR90-35R | Est. Life | 8 | Status | Active 37,160.00 | 37,160.00 | .00 | .00 | 655.00 | 4,645.00 | 32,515.00 | -5,300.00 |
| Acc Dt. 3221 R | 4/13/2022 IAPID ROUTER | Est. Life | 8 | Status | Active 16,279.00 | 16,279.00 | .00 | 280.00 | 7,173.55 | 2,984.48 | 13,294.52 | -9,878.03 |
| Acq Dt. 3223 C | 2/15/2023 Cimline M1 Melter | Est. Life | 5 | Status | New 60,880.00 | 60,880.00 | .00. | 14,224.50 | 3,032.37 | 7,610.00 | 53,270.00 | 3,582.13 |
| Acq Dt. 3227 V | 12/12/2022 WRT Prieumatic Tired Roller | Est. Life | 8 | Status | Active 19,900.00 | 18,034.37 | .00 | 3,670.00 | 434.59 | 2,487.50 | 15,546.87 | 747.91 |
| Acq Dt. 3228 0 | 4/13/2022 Cat Snow Blower to use on 3 | Est. Life 210 | 8 | Status | Active 7,796.00 | 7,146.33 | .00 | .00 | 1,304.33 | 974.50 | 6,171.83 | -2,278.83 |
| Acq Dt. 3229 0 | 5/3/2022 Cat Push Blade to Use with 3 | Est. Life 210 | 8 | Status | Active 5,912.50 | 5,419.79 | .00 | .00 | 34.20 | 739.06 | 4,680.73 | -773,26 |
| Acq Dt. 3605 | 5/3/2022 PNEUMATIC ROLLER | Est. Life | 8 | Status | Active 1,226.25 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Acq Dt. 3611 | 1/1/1960 KOLMAN CONVEYOR | Est. Life | 8 | Status | Active 9,585.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Acq Dt. 3742 | 8/8/2006 H.M. WATER CARRIER | Est. Life | 5 | Status | Active 50.80 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Acq Dt. 3821 | 1/1/1974 TAR TRAILER | Est. Life | 10 | Status | Active 10.50 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Acq Dt. 3857 | 1/1/1982 SWIFT STACKING CONVEYO | Est. Life | 8 | Status | Active 14,930.00 | .00. | .00 | 70.00 | 709.42 | .00 | .00 | -639.42 |
| Acq Dt. 3865 | 1/1/1985 TAR KETTLE (TUBE TIRED) | Est. Life | 5 | Status | Active 4,215.00 | .00 | .00 | 14,700.00 | 573 12 | .00 | .00. | 14,126.88 |
| Acq Dt. 3868 | 1/1/1986 20 FT. BELT CONVEYOR | Est. Life | 8 | Status | Active 2,135.00 | .00 | .00 | .00 | .00. | .00 | .00 | .00 |
| Acq Dt. 3914 | 1/1/1986 1992 GMC TRUCK (W/DISTR | Est. Life MBUTOR) | 5 | Status | Active 74,314.00 | .00 | .00 | 2,750.00 | 3,286.12 | .00 | .00 | -536.12 |
| Acq Dt. | | Est. Life | 8 | Status | Active 5,208.75 | .00 | .00 | .00 | .00 | .00. | .00 | .ac |
| Acq Dt. | H1 1.H1.H1.H1.H1.H1.H1.H1.H1.H1.H1.H1.H1.H1 | Est. Life | 10 | Status | Active | | | | | | | |

| 3992 ROS | COE ROAD SWEEPER | | | | 29,551.62 | .00 | .00 | 3,045.00 | 2,310.09 | .00 | .00 | 734.91 |
|-----------------------|--------------------------------------|--------------------|----|--------|------------------------|------------|-----|------------|-----------|-----------|------------|------------|
| Acq Dt. 5206 Schu | 6/4/1999 ulte Mower | Est. Life | 10 | Status | Active 41,553.08 | 17,313.78 | .00 | 6,519.00 | 5,808.25 | 10,388.27 | 6,925.51 | 9,677.53 |
| Acq Dt. 5207 JD Le | 9/21/2020 orenz Snowblower | Est. Life | 4 | Status | Active 10,500.00 | 5,468.75 | .00 | 420.00 | 1,753.08 | 2,625.00 | 2,843.75 | -3,958.08 |
| Acq Dt. 8012 HOM | 2/1/2021 MEMADE TACK TANK | Est. Life | 4 | Status | Active 400.00 | .00 | .00 | .00. | .00 | .00 | .00 | .00 |
| Acq Dt. 8034 USEI | 2/12/2001 D TRENCHER | Est. Life | 8 | Status | Active 400.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Acq Dt. 8044 ASPI | 6/10/2003 HALT CORING MACHING | Est. Life | 10 | Status | Active .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Acq Dt. 8185 2018 | 5/1/2004 8 Polaris ATV | Est. Life | 10 | Status | Active 5,298.00 | .00 | .00 | 25.00 | 309.73 | .00 | .00 | -284.73 |
| Acq Dt. 8235 M20 | 8/22/2018 SCRUBBER/SWEEPER | Est. Life | 10 | Status | Active 68,132.00 | 68,132.00 | .00 | .00 | 1,919.74 | 2,271.07 | 65,860.93 | -4,190.81 |
| Acq Dt. 8632 HON | 9/15/2023 MELITE PUMP | Est. Life | 10 | Status | New 398.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Acq Dt. 8723 CHA | 1/1/1963 NIN SAWS | Est, Life | 6 | Status | Active 1,359.76 | .00. | .00 | 330.00 | 313.71 | .00 | .00 | 16.29 |
| Acq Dt. 8781 HO! | 1/1/1972 MELITE WATER PUMP | Est. Life | 5 | Status | Active 269.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Acq Dt. 8886 SUL | 1/1/1978 LAIR 185DPQ AIR COMPR | Est. Life ESSOR | 6 | Status | Active 9,670.00 | .00 | .00 | 2,845.00 | 889.88 | .00 | .00 | 1,955.12 |
| Aog Dt. 8932 DIE | 12/6/1988 SEL ENGINE GENERATOR | Est. Life | 7 | Status | Active 9,968.40 | .00 | .00 | .OD | .00 | .00 | .00 | .00 |
| Acq Dt. 8934 WA | 7/6/1993 CKER | Est. Life | 7 | Status | Active 1,890.38 | .00. | .00 | .00 | .00 | .00 | .00 | .00 |
| Acq Dt. 8943 DIS | 8/18/1993 K | Est. Life | 10 | Status | Active 716.69 | .00 | .00 | .00 | .00 | .00 | .00. | .00 |
| Acq Dt. | 1/1/1994 SubTotal | Est. Life | 5 | Status | Active 1,109,609.16 | 463,004.66 | .00 | 120,649.25 | 64,758.19 | 77,971.16 | 385,033.50 | -22,080.10 |
| PICKUP 1005 1-T | ON FORD F350 TRUCK | | | | 21,629.20 | .00 | .00 | 3,807.00 | 1,625.81 | .00 | .00 | 2,181.19 |
| Acq Dt. | 4/11/2000 03 FORD F-150 SUP CAB T | 200 | 5 | Status | Active 25,239.00 | .00. | .00 | 10,057.50 | 4,858.89 | .00 | .00 | 5,198.61 |
| Acq Dt. 1045 CH | 8/15/2003 EV. 3/4 TON PICKUP | Est. Life | 5 | Status | Active 40,383.20 | .00 | .00 | 14,029.50 | 4,679.15 | .00 | .00 | 9,350.35 |
| Acq Dt. 1046 FO | 7/15/2004 RD PICKUP | Est. Life | 5 | Status | Active 26,072.43 | .00 | .00 | 7,290.00 | 4,262.78 | .00 | .00 | 3,027.22 |
| Acq Dt. | 6/30/2004 04 FORD PICKUP | Est. Life | 5 | Status | Active 26,072.43 | .00 | .00 | 6,959.75 | 4,536.50 | .00 | .00 | 2,422.75 |
| Acq Dt. | 6/30/2004 | Est. Life | 5 | Status | Active | | | | | | | |

| 1059 200 | 5 CHEVROLET PICKUP | | | | 26,554.78 | .00 | .00 | 11,414.25 | 2,408.23 | .00 | .00 | 9,006.02 |
|---------------------|--|--------------------|---|--------|-----------------------|--------------------------|------|------------|------------|-----------|------------|------------|
| Acq Dt. 1077 200 | 6/27/2005 7 FORD PICKUP | Est. Life | 5 | Status | Active 26,329.25 | .00 | .00 | 29,126.25 | 10,952.66 | .00 | .00 | 18,173.59 |
| Acq Dt. 1078 200 | 10/15/2007 7 FORD PICKUP | Est. Life | 5 | Status | Active 26,673.75 | .00 | .00 | 5,454.00 | 2,242.28 | .00 | .00 | 3,211.72 |
| Acq Dt. 1164 GMI | 10/15/2007 C PICKUP 1026 | Est. Life | 5 | Status | Active 30,255.61 | .00 | .00 | 1,566.00 | 3,520.42 | .00. | .00 | -1,954.42 |
| Acq Dt. 1172 201 | 5/18/2016 7 Ford F550 Shop Service | Est. Life Truck | 5 | Status | Active 124,097.82 | .00 | .00 | 7,938.00 | 10,973.05 | .00 | .00 | 3,035.05 |
| Acq Dt. 1193 202 | 2/23/2017 0 Chev Silverado LT | Fst. Life | 5 | Status | Active 37,338.09 | 13,690.63 | .00 | 6,898.50 | 7,687.14 | 7,467.62 | 6,223.01 | -8,256.26 |
| Acq Dt. 1194 202 | 11/25/2019 to Chev Silverado | Est. Life | 5 | Status | Active 33,573.31 | 12,310.22 | .00 | 5,521.50 | 15,309.57 | 6,714.66 | 5,595.56 | -16,502.73 |
| Acq Dt. 1195 202 | 11/25/2019 O Chev Silverado | Est. Life | 5 | Status | Active 33,563.31 | 12,865.94 | .00 | 42,133.50 | 14,135.58 | 6,712.66 | 6,153.28 | 21,285.26 |
| Acq Dt. 1209 200 | 12/18/2019 33 FORD TRUCK F-250 | Est. Life | 5 | Status | Active 24,374.00 | .00 | .00 | 16,240.50 | 7,942.05 | .00 | .00 | 8,298.45 |
| Acq Dt. 1210 200 | 12/19/2002 33 FORD TRUCK F-250 | Est. Life | 5 | Status | Active 24,341.00 | .00 | .00 | .00 | 341.01 | .00. | .00 | -341.01 |
| Acq Dt. 1211 200 | 12/20/2002 03 FORD F-250 PICKUP | Est. Life | 5 | Status | Sold 24,334.00 | 10/03/2023 .00 | .00 | 2,416.50 | 2,377.36 | .00 | .00 | 39.14 |
| Acq Dt. 1212 200 | 12/24/2002 33 FORD TRUCK F-250 | Fst. Life | 5 | Status | Active 24,341.00 | .00 | .00 | 4,185.00 | 5,439.10 | .00 | .00 | 1,254.10 |
| Acq Dt. 1213 200 | 12/31/2002 03 FORD TRUCK F-150 | Est. Life | 5 | Status | Active 24,308.00 | .00 | .00 | 6,858.00 | 2,667.99 | .00 | .00 | 4,190.01 |
| Acq Dt. 1220 Rev | 12/31/2002 d Pickup Loaner from Env | Est. Life Dept | 5 | Status | Sold .00 | 02/16/2024 .00 | .00 | 283.50 | 484.98 | .00 | .00 | -201.48 |
| Acq Dt. 1221 20 | 5/24/2022 23 Chev Silverado 3500 Pio | Est. Life kup | 5 | Status | Active 52,559.27 | 49,931.31 | .00 | 15,113.28 | 9,145.24 | 10,511.85 | 39,419.46 | -4,543.84 |
| Acq Dt. 1222 20 | 10/20/2022 23 Chev Silverado 3500 | Est. Life | 5 | Status | Active 52,559.27 | 49,931.31 | .00. | 19,062.00 | 9,214.40 | 10,511.85 | 39,419.46 | -664.25 |
| Acq Dt. 1223 200 | 10/20/2022 23 Chev Silverado 3500 | Est. Life | 5 | Status | Active 52,559.27 | 49,931.31 | .00 | 9,882.00 | 9,849.96 | 10,511.85 | 39,419.46 | 10,479.81 |
| Acq Dt. 1231 20 | 10/20/2022 23 Chevrolet Silverado 150 | Est. Life | S | Status | Active 54,709.26 | 54,709.26 | .00 | 15,174.00 | 19,342.59 | 10,030.03 | 44,679.23 | -14,198.62 |
| Acq Dt. 1237 20 | 2/17/2023 24 Chevrolet Silverado 150 | Est. Life | 5 | Status | New 60,295.34 | 60,295.34 | .00 | .00 | 2,839.91 | 1,004.92 | 59,290.42 | -3,844.83 |
| Acq Dt. 1510 20 | 12/6/2023 05 CHEV. PICKUP | Est. Life | 5 | Status | New 26,554.79 | .00 | .00 | 6,858.00 | 1,592.26 | .00 | .00 | 5,265.74 |
| Acq Dt. | 6/27/2005 SubTotal | Est. Life | 5 | Status | Active. 898,717.38 | 303,665.32 | .00 | 248,268.00 | 158,428.91 | 63,465.44 | 240,199.88 | 26,373 65 |

| PUP 3232 2024 TOWMASTER PUP TRAILER | | | | 53,293.28 | 53,293.28 | ,00 | 8,202.00 | 5,305.28 | 3,552.89 | 49,740,39 | -656.17 |
|---|----------------|----|--------|-------------------------|------------|-----|-----------|----------------|-----------|------------|-----------|
| | | 10 | Status | New | 30,633.40 | | 3444 | 20000000000000 | | | |
| Acq Dt. 5/4/2073 3234 2024 TOWMASTER PUP TRAILER | Est. Life | 10 | Status | 53,293.28 | 53,293.28 | .00 | 8,664.00 | 3,985.69 | 3,552.89 | 49,740.39 | 1,125.42 |
| Acq Dt. 5/4/2023 3235 2024 TOWMAS FER PUP TRAILER | Est. Life R | 10 | Status | New 65,394.00 | 65,394.00 | .00 | 1,128.00 | 6,309.72 | 1,634.85 | 63,759.15 | -6,816.57 |
| Acq Dt. 10/17/2023 3236 2024 TOWMASTER PUP TRAILE | Est. Life R | 10 | Status | 65,394.00 | 65,394.00 | .00 | .co | 5,484.68 | 1,634.85 | 63,759.15 | -7,119.53 |
| Acq Dt. 10/17/2023 3851 HANUS TRI-AXLE PUP TRAILER | Est. Life | 10 | Status | New 12,926.00 | .00 | .00 | 10,316.00 | 1,486.19 | .00 | .00 | 8,829.81 |
| Acq Dt. 1/1/1985 3866 ZEUG-LAHASS PUP TRAILER | Est. Life | 10 | Status | Active 11,569.22 | .00 | .00 | 8,227.00 | 4,451.69 | .00 | .00 | 3,775.31 |
| Acq Dt. 1/1/1986 3867 ZEUG-LAHASS PUP TRAILER | Est. Life | 10 | Status | Active 13,855.87 | .00 | .00 | 7,735.00 | 3,941.38 | .00 | .00 | 3,793.62 |
| Acq Dt. 1/1/1986 3872 ZEUG-LAHASS PUP TRAILER | Est. Life | 10 | Status | Active 13,/34.00 | .00 | .00 | 8,795.50 | 2,053.71 | .00 | .00 | 6,741.79 |
| Acq Dt. 1/1/1987 SubTotal | Est. Life | 10 | Status | Active 289,459.65 | 237,374.56 | .00 | 53,067.50 | 33,018.34 | 10,375.48 | 226,999.08 | 9,673.68 |
| ROTARY 6704 OSHKOSH SNO-GO | | | | 44,985.00 | .00 | .00 | 18,411.00 | 4,615.42 | .00 | .00 | 13,795.58 |
| Acq Dt. 1/1/1970 6731 OSHKOSH SNO-GO | Est. Life | 10 | Status | Active 51,934.00 | .00 | .00 | 14,560.00 | 2,889.23 | .00 | .00 | 11,670.77 |
| Acq Dt. 1/1/1973 6885 1983 OSHKOSH SNO-GO | Est. Life | 10 | Status | Active 145,200.00 | .00 | .00 | 7,570.00 | 4,071.78 | .00 | .00 | 3,498.22 |
| Acq Dt. 12/12/1988 SubTotal | Est. Life | 10 | Status | Active 242,119.00 | .00 | .00 | 40,541.00 | 11,576.43 | .00 | .00 | 28,964.57 |
| SHOP 0001 MISC,SHOP & MAINT,EQUIP. | | | | 65,346.67 | .00 | .00 | .00 | 54.59 | .00. | .00 | -54.59 |
| Acq Dt. 1/1/2000 0007 29 Armer APX Portable Radios | Est. Life | 0 | Status | Active 3,828.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Acq Dt. 11/3/2020 30/3 MITSUBISHI FORKLIFT | Est. Life | 5 | Status | Active 6,390.00 | .00 | .00 | .00 | 94.90 | .00 | .00 | -94.90 |
| Acq Dt. 4/5/2007 3121 TOYOTA FORKLIFT | Est. Life | 10 | Status | Active 6,500.00 | .00 | .00 | .co. | 144.25 | .00 | .00 | -144.25 |
| Acq Dt. 3/2/2012 SubTotal | Est. Life | 10 | Status | Active 82,064.67 | .00 | .00 | .00 | 293.74 | .00 | .00 | -293.74 |

| TANDEM 2016 INTERNATIONAL TRUCK | | | | 94,173.00 | .00 | .00 | 7,025.00 | 11,034.08 | .00 | .00 | -4,009.08 |
|--|-------------------|---|--------|----------------------|------------|-----|------------|------------|------------|------------|------------|
| | Est. Life | 8 | Status | Active 107,207.00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Acq Dt. 2/11/2002 2027 2002 INTERNATIONAL Water T | Est. Life ruck | 8 | Status | Sold 39,567.00 | 02/11/2021 | .00 | 25,020.00 | 5,741.49 | .00 | .00 | 19,278.51 |
| Acq Dt. 6/19/2002 2054 2005 INTERNATIONAL TRUCK | Est. Life | 8 | Status | Active 116,610.79 | .00 | .00 | 42,610.00 | 17,454.97 | .00 | .00 | 25,155.03 |
| Acq Dt. 8/16/2005 2093 2010 INTERNATIONAL TRUCK | Est. Life | 8 | Status | Active 156,162.39 | .00 | .00 | 74,162.50 | 52,864.68 | .00 | .00 | 21,297.82 |
| Acq Dt. 10/20/2009 2143 INTERNATIONAL TRUCK | Est. Life | 8 | Status | Active 197,177.00 | .00. | .00 | 58,017.50 | 52,325.93 | .00 | .00 | 5,691.57 |
| Acq Dt. 12/4/2014 2151 2016 INTERNATIONAL TRUCKS | Est. Life | 8 | Status | Active 173,837.52 | 9,053.81 | .00 | 88,438.75 | 56,468.19 | 9,053.81 | .00 | 22,916.75 |
| Acq Dt. 6/10/2015 2152 2016 INTERNATIONAL 7600 TI | Est. Life | 8 | Status | Active 186,299.97 | 9,703.55 | .00 | 83,483.75 | 36,163.29 | 9,703.55 | .00 | 37,616.91 |
| Acq Dt. 6/10/2015 2161 INTERNATIONAL TRUCK | Est. Life | 8 | Status | Active 184,601.97 | 30,766.77 | .00 | 75,747.50 | 48,611.65 | 23,075.28 | 7,691.49 | 4,060.57 |
| Acq Dt. 5/6/2016 2162 INTERNATIONAL TRUCK | Est. Life | 8 | Status | Active 189,550.75 | 33,568.14 | .00 | 82,365.00 | 85,309.92 | 23,695.08 | 9,873.06 | -26,640.00 |
| Acq Dt. 5/31/2016 2181 Western Star Truck | Est. Life | 8 | Status | Active 243,040.31 | 118,988.48 | .00 | 85,836.25 | 41,870.19 | 30,380.04 | 88,608.44 | 13,586.02 |
| Acq Dt. 12/31/2018 2182 Western Star Truck | Est. Life | 8 | Status | Active 236,494.31 | 115,783.67 | .00 | 99,792.50 | 60,479.07 | 29,561.79 | 86,221.88 | 9,751.64 |
| Acq Dt. 12/31/2018 2201 2021 Western Star Truck | Est. Life | 8 | Status | Active 252,876.35 | 184,389.00 | .00 | 121,860.00 | 59,415.25 | 31,609.55 | 152,779.45 | 30,835.20 |
| Acq Dt. 11/2/2020 2202 2021 Western Star Truck | Est. Life | 8 | Status | Active 252,876.36 | 184,389.00 | .00 | 122,750.00 | 54,034.51 | 31,609.55 | 152,779.45 | 37,105.94 |
| Acq Dt. 11/24/2020 2218 2023 WESTERN STAR TRUCK | Est. Life | 8 | Status | Active 282,343.07 | 282,343.07 | .00 | 3,630.00 | 27,935.14 | 20,587.52 | 261,755.55 | -44,892.66 |
| Acq Dt. 6/21/2023 SubTotal | Est. Life | 8 | Status | New 2,712,827.80 | 968,985.49 | .00 | 970,738.75 | 609,708.36 | 209,276.17 | 759,709.32 | 151,754.22 |

| TRACTOR 3114 CATERPILLAR SKID STEER LOAD | ER | | | 40,506.00 | .00 | .00 | 576.00 | 5,774.26 | .00 | .00 | -5,198.26 |
|--|------------------|----|--------|----------------------|------------|-----|------------|------------|-----------|------------|-----------|
| | st. Life | 10 | Status | Active 72,925.98 | 20,662.06 | .00 | 41,752.00 | 13,523.27 | 7,292.64 | 13,369.42 | 20,936.09 |
| Acq Dt. 11/16/2015 E 3210 Cat 259D3 Skid Loader | st. Life | 10 | Status | Active 62,245.00 | 55,501.79 | .00 | 43,680.00 | 16,198.33 | 6,224.50 | 49,277.29 | 21,257.17 |
| Acq Dt. 12/8/2021 E 5015 JOHN DEERE TRACTOR/MOWER | st. Life | 10 | Status | 73,271.10 | .00 | .00 | 10,896.00 | 13,485.64 | .00 | .00 | -2,589.64 |
| Acq Dt. 10/1/2001 E 5091 NEW HOLLAND TRACTOR | st. Life | 10 | Status | Active 65,464.35 | .00 | .00 | 15,576.00 | 10,864.90 | .00 | .00 | 4,711.10 |
| Acq Dt. 2/1/2009 E 5101 EVERRIDE MOWER | st. Life | 10 | Status | Active 10,686.00 | .00 | .00 | 4,823.00 | 743.70 | .00 | .00 | 4,079.30 |
| Acq Dt. 2/2/2010 E | st. Life | 7 | Status | Active 61,988.00 | .00 | .00 | 17,600.00 | 11,464.19 | .00 | .00 | 6,135.81 |
| Acq Dt. 7/10/2010 E 5184 New Holland Disc Mower | st. Life | 10 | Status | Active 4,700.00 | .00 | .00 | 318.00 | 7,537.75 | .00 | .00 | -7,219.75 |
| Acq Dt. 8/7/2018 E 5205 John Deere Tractor/Loader | ist. Life | 4 | Status | Active 169,006.99 | 129,572.02 | .00 | 36,824.00 | 15,343.19 | 16,900.70 | 112,671.32 | 4,580.11 |
| Acq Dt. 9/15/2020 5 5217 NH Powerstar 75 Tractor w/Load | Est. Life ler | 10 | Status | Active 28,750.00 | 24,916.67 | .00 | 4,000.00 | 5,322.30 | 2,875.00 | 22,041.67 | -4,197.30 |
| Acq Dt. 9/1/2021 5739 JD TRACTOR W/LOADER | Est. Life | 10 | Status | Active 10,661.00 | .00. | .00 | 616.00 | 1,056.94 | .00 | .00 | 440.94 |
| Acq Dt. 1/1/1973 SubTotal | Est. Life | 10 | Status | Active 600,204.42 | 230,652.54 | .00 | 176,661.00 | 101,314.47 | 33,292.84 | 197,359.70 | 42,053.69 |

| TRAILER | T TABLET TRAUED | | | | 180.00 | .00 | .00 | 32.00 | 85.87 | .00 | .00 | 53.87 |
|------------------------|-------------------------------------|------------------|----|-----------------------|----------------------|--------------|------|--------------|--------------|------------|--------------|------------|
| | C. 2-WHEEL TRAILER | SPITTIVE TO | | 70 44 00047000 | | .50 | .00 | 31 | 3,3,3,5,1 | | | |
| Acq Dt. 8025 TOO | 3/1/2000 IL TRAILER - HOMEMADE | Est. Life | 5 | Status | Active .00 | .00 | .00 | 88.00 | 7.92 | .00 | .00 | 80.08 |
| Acq Dt. 8033 SKID | 1/24/2002 STEER TRAILER - HOMEM | Est. Life ADE | 5 | Status | 3,595.00 | .00 | .00 | 1,260.00 | 2,348.49 | .00 | .00 | -1,088.49 |
| Acq Dt. 8058 HOM | 3/1/2003 MEMADE MOWER TRAILER | Est. Life | 5 | Status | Active 960.00 | .00 | .00 | 575.00 | .00 | .00 | .00 | 575.00 |
| Acq Dt. 8068 ATV | 5/31/2005 TRAILER | Est. Life | 10 | Status | Active 1,168.45 | .00 | .00 | 20.00 | 244.64 | .00 | .00 | -224.64 |
| Acq Dt. 8163 Fellin | 4/20/2006 ng Trailer | Est. Life | 10 | Status | Active 33,242.72 | 11,358.14 | .00 | 2,805.50 | 792.81 | 3,324.24 | 8,033.90 | -1,311.55 |
| Acq Dt. 8226 2024 | 6/14/2016 4 FELLING TRAILER | Est. Life | 10 | Status | Active 45,383.44 | 45,383.44 | .00 | 310.00 | 4,384.90 | 1,134.59 | 44,248.85 | -5,209.49 |
| Acq Dt. 8233 2023 | 10/4/2023 3 MIDSOTA TRAILER | Est. Life | 10 | Status | New 28,753.50 | 28,753.50 | .00 | 14,490.00 | 1,329.11 | 2,635.74 | 26,117.76 | 10,525.15 |
| Acq Dt. 8612 ROU | 2/15/2023 JTER TRAILER | Est. Life | 10 | Status | New 1,118.00 | .00 | .00 | .00 | 69.89 | .00 | .00 | 69.89 |
| Acq Dt. 8792 ASP | 11/30/2006 PHALT BOX TRAILER | Est. Life | 10 | Status | Active 45.50 | .00 | .00 | .00. | .00 | .00 | .00 | .00 |
| Acq Dt. 8873 CUI | 1/1/1979 VERT TRAILER | Est. Life | 8 | Status | Active 192.84 | .00 | .00 | .00. | .00 | .00 | .00 | .00 |
| Acq Dt. 8875 CUL | 1/1/1987 VERT TRAILER | Est. Life | 8 | Status | Active .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Acq Dt. 8891 HON | 1/1/1987 MEMADE CEMENT TRAILER | Est. Life | 8 | Status | Active 1,795.93 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| Acq Dt. 8923 TIL | 2/15/1989 T BED UTILITY TRAILER | Est. Life | 7 | Status | Active .00 | .00 | .00 | 24.00 | 32.56 | .00 | .00 | -8.56 |
| Acq Dt. 8946 MO | 2/13/1992 WER TRAILER | Est. Life | 5 | Status | Active 182.50 | .00 | .00 | 69.00 | .00 | .00 | .00 | 69.00 |
| Acq Dt. 8947 FLA | 5/1/1994 AT BED TRAILER | Est. Life | 5 | Status | Active 13,715.00 | .00 | .00 | 475.00 | 3,102.34 | .00 | .00 | -2,627.34 |
| Acq Dt. 8952 PAI | 7/13/1994 INT TRAILER - HOMEMADE | Est. Life | 5 | Status | Sold 645.00 | 03/22/2024 | .00 | 16.00 | .00 | .00 | .00 | 16.00 |
| Acq Dt. 8982 FIS | 2/2/1995 CHER TRAILER | Est. Life | 8 | Status | Active 2,315.00 | .00 | .00 | 6,580.00 | 922.93 | .00 | .00 | 5,657.07 |
| Acq Dt. | 6/20/1998 SubTotal | Est. Life | 5 | Status | Active 133,292.88 | 85,495.08 | .00. | 26,744.50 | 13,321.46 | 7,094.57 | 78,400.51 | 6,328.47 |
| | FINAL TOTAL | 153 | | | 8,554,290.78 | 3,574,827.92 | .00 | 2,135,991.50 | 1,314,863.69 | 569,031.25 | 3,005,796.67 | 252,096.56 |

Redwood County, Minnesota LAND AND BUILDINGS Year Ended December 31, 2023

| LAND AND BUILDINGS | Year Purch. | Original <u>Cost</u> | Est Life Years | Accumulated Value <u>Jan. 1st</u> | Betterment During Year | Land Acquisition | Type of Betterment | Accumulated Value <u>Dec. 31st</u> |
|----------------------------------|-----------------------|------------------------------------|-------------------|---|---------------------------|---------------------|-----------------------|--|
| Lucan | 2001 | | 40 | 82,987.68 | 0.00 | 0.00 | | 82,987.68 |
| Clements Addition New Shop | 1939 1999 2009- | 2,500.00 16,000.00 92,599.67 | 40 | 30,077.49 | 0.00 | 0.00 | | 30,077.49 |
| new shop | 2010 | 49,487.36 | | 142,087.03 | 0.00 | 0.00 | | 142,087.03 |
| Morgan | 1939 | 9,080.00 | 40 | 43,038.33 | 0.00 | 0.00 | | 43,038.33 |
| Wabasso (New) | 1950 | 20,382.00 | 40 | 75,308.88 | 0.00 | 0.00 | | 75,308.88 |
| Walnut Grove | 2004 | 72,119.90 | 40 | 72,119.90 | 0.00 | 0.00 | | 72,119.90 |
| Lamberton (New) | 1974 | 20,615.00 | 40 | 51,945.50 | 0.00 | 0.00 | | 51,945.50 |
| Milroy | 1949 | 15,590.00 | 40 | 68,571.37 | 0.00 | 0.00 | | 68,571.37 |
| Addition | 1988 | 29,677.00 | | 47,391.13 | 0.00 | 0.00 | | 47,391.13 |
| Land Purchase | | 3,523.10 | 40 | 3,523.10 | 0.00 | 0.00 | | 3,523.10 |
| Redwood Falls | 2018 | | | | | | | |
| Shop/Office (Titan) | | 1,874,541.00 | 40 | 2,277,340.40 | 0.00 | 0.00 | | 2,277,340.40 |
| Sign | 2019 | 23,025.00 | | 23,025.00 | 0.00 | 0.00 | | 23,025.00 |
| Fuel Tank Station | 2019 | 65,525.76 | | 73,100.48 | 0.00 | 0.00 | | 73,100.48 |
| Salt Shed | 2020 | 54,100.00 | | 280,030.61 | 0.00 | 0.00 | | 280,030.61 |
| Test Lab | 2021 | 25,765.43 | | 25,765.43 | 0.00 | 0.00 | | 25,765.43 |
| | | \$2,374,531.22 | | \$3,296,312.33 | \$0.00 | \$0.00 | | \$3,296,312.33 |

Redwood County Highway Department Statement of Revenues and Expenditures For the Year Ended December 31, 2023

| | | Cash | | Prior Year | c | urrent Year | | Transfers/ | | Modified Accrual |
|---|----|----------------------|----|--------------|----|--------------|----|-----------------|------|---------------------|
| Revenues | | Receipts | | Receivable | | Receivable | | Adjustments | | Balance |
| 100000004/J | | | | | | | | | | |
| Taxes | \$ | 2,568,827.32 | c | 16 | \$ | 120 | \$ | (40) | \$ | 2,568,827.32 |
| Property Taxes - Current | \$ | 0. (65.5) | P | 10 | Y | 190 | ~ | 150 | | 4,727.62 |
| Property Taxes - Delinquent | | 4,727.62 277.46 | | | | Egy | | 548 | | 277.46 |
| Mobile Home Taxes - Current | | 355,610.51 | | 12 | | | | 0.00 | | 355,610.51 |
| Wheelage Tax | | | | | | | | (17,210.39) | | 1,243,608.23 |
| Local Sales Tax | | 1,260,818.62 7.84 | | 15 | | 14/ | | 360 | | 7.84 |
| Severed Mineral Taxes Total Taxes | 4 | 4,190,269.37 | | - | | * | | (17,210.39) | | 4,173,058.98 |
| | | | | | | | | | | |
| Intergovernmental Revenue | \$ | 7,780.20 | ς. | | \$ | 100 | \$ | 365 | \$ | 7,780.20 |
| Disparity Reduction Aid | 2 | 69,858.67 | 7 | | * | 100 | | 7.63 | | 69,858.67 |
| Market Value Credit | | 225,275.00 | | | | | | 100 | | 225,275.00 |
| State Aid Maintenace Bond Interest | | 205,000.00 | | | | 360 | | | | 205,000.00 |
| State Aid Bond - Principal | | 10,063,401.76 | | | | | | (10,063,401.76) | | c42 |
| GO Bond - Principle | | 2,053,537.70 | | 215,260.70 | | 204,253.00 | | 0.00 | | 2,042,530.00 |
| State Aid - Regular Maintenance | | 5,642,652.97 | | 96,065.16 | | 717,516.92 | | (4,161,190.53) | | 2,102,914.20 |
| State Aid - Regular Construction | | 154,154.33 | | 10,276.33 | | 117,622.19 | | 0.00 | | 261,500.19 |
| State Aid - Municipal Maintenance | | 460,503.94 | | 28,680.94 | | 24,012.14 | | 64,199.61 | | 520,034.75 |
| State Aid - Municipal Construction | | 333,803.09 | | 20,000.54 | | 2 1,02212 | | - 20 | | 333,803.09 |
| Federal Funds - DCP Projects | | 70 | | 1,097,971.42 | | 183,565.38 | | 1,612,241.14 | | 3,219,137.75 |
| Town Bridge | | 2,521,302.65 | | 1,037,371.42 | | 62,500.00 | | _,0, | | 1,045,330.61 |
| Bridge Bonding | | 982,830.61 | | | | 02,500.00 | | | | |
| Other Grants | | 126,455.54 | | 1.77 | | | | | | 126,455.54 |
| Disaster Grant - State | | 22,727.00 | | | | | | | | 22,727.00 |
| Disaster Grant - Federal | | 388,558.51 | | - 2 | | | | | | 388,558.51 |
| Local Participation-Construction Total Intergovernmental Revenue | \$ | 23,257,841.97 | \$ | 1,448,254.55 | \$ | 1,309,469.63 | \$ | (12,548,151.54) | \$ | 10,570,905.51 |
| | | | | | | | | | | |
| Fees for Services and Materials | | | | 124.69 | ¢ | 2,887.27 | \$ | | \$ | 2,762.58 |
| Townships | \$ | | \$ | | > | 2,007.27 | \$ | 72 | ~ | (1,511.62 |
| Municipalities | | 40.000.00 | | 1,511.62 | | 284.84 | 7 | | | 11,911.31 |
| Other Gov't Units | | 12,089.00 | | 462.53 | | 6,119.13 | | | | (634.00 |
| Other County Funds | | | | 6,753.13 | | 4,031.25 | | | | (15.08 |
| Individuals (Accounts Receivable) | - | | _ | 4,046.33 | | 13,322.49 | • | | \$ | 12,513.19 |
| Total Fees for Services and Materials | \$ | 12,089.00 | \$ | 12,898.30 | \$ | 13,322.49 | 7 | 1/2 | * | 12,525.25 |
| Miscellaneous Revenue | | | V. | | | | 4 | | \$ | 22,524.11 |
| Interest on Investments | | 22,524.11 | \$ | - | \$ | | \$ | - | Þ | 156,687.17 |
| Sale of Materials | | 156,687.17 | | - | | | | | | 24,800.00 |
| Permits - Overweight | | 24,800.00 | | | | | | - | | 3,092.25 |
| Sale of Assets | | 3,092.25 | | | | | | :#1 51 | | 5,356.00 |
| Misc Revenue | | 5,356.00 | | - | | | | (a) | | 3,330.00 |
| Rental Revenue | | | | • | | • | _ | • | ć | 212,459.53 |
| Total Fees for Services and Materials | \$ | 212,459.53 | \$ | | \$ | | \$ | 1500 P | \$ | 212,435.53 |
| Other Financing Services | | | | | | | 37 | | , | 0.044.00 |
| Refunds and Reimbursements | \$ | 9,844.96 | \$ | .* | \$ | * | \$ | 643 | \$ | 9,844.96 |
| Insurance Claims Collected | | 7,731.61 | | 18 | | * | | 681 | | 7,731.61 |
| CRRSAA Funds for Motor Grader | | - 1 | | | | | | 120 | | * |
| MNDOT Detour Agreement | | 3 | | | | * | | 3 e 5 | | 5 |
| Jury Duty Reimbursement | | | | | | • | | | | ¥ |
| Transfers in (Other County Funds) | | | | | | - | | 783 | | * |
| Total Other Financing Services | \$ | 17,576.57 | \$ | - | \$ | | \$ | * | \$ | 17,576.5 |
| Non-Revenue | | | | | | | | | | |
| Town Road Allotment | | 642,735.00 | | | | | | | | 642,735.0 |
| Total Revenues | \$ | 28,332,971.44 | \$ | 1,461,152.85 | \$ | 1,322,792.12 | \$ | (12,565,361.93 | 1 \$ | 15,629,248.7 |

Redwood County Highway Department Statement of Revenues and Expenditures For the Year Ended December 31, 2023

| Expenditures | D | Cash isbursements | | Prior Year Payable | (| urrent Year Payable | | Transfers/ djustments | | Modified Accrual Balance |
|---|-------|----------------------|----|-----------------------|-------|------------------------|----|--------------------------|----|--------------------------------|
| Administration - 301 | | | | | | | | | | |
| Personal Services | \$ | 442,809.16 | \$ | 365,523.92 | \$ | 334,652.63 | \$ | (*) | \$ | 411,937.87 |
| Other Services and Charges | | 167,820.72 | | | | | | (17,210.39) | | 150,610.33 |
| Supplies | | 5,582.64 | \$ | 97,671.62 | | 133,808.25 | | (*) | | 41,719.27 |
| Capital Outlay | | (10,822.63) | | | | | | | | (10,822.63) |
| Total Administration | \$ | 605,389.89 | \$ | 463,195.54 | \$ | 468,460.88 | \$ | (17,210.39) | \$ | 593,444.84 |
| Engineering and Construction - 320 | | | | | 9800 | | | | | 205 052 55 |
| Personal Services | \$ | 286,053.55 | \$ | | \$ | - | \$ | 94 | \$ | 286,053.55 |
| Other Services and Charges | | 611,473.78 | | - | | - | | + | | 611,473.78 |
| Supplies | | 46,835.24 | | | | (*) | | 36 | | 46,835.24 |
| Contract Payments | | 14,977,788.54 | \$ | 869,677.99 | | 1,216,095.38 | | (*) | | 15,324,205.93 |
| Right of Way | | 3,919.35 | | - | | | | 3. 1 | | 3,919.35 |
| Capital Outlay | | - | | - | | - | | //= | | |
| Interest Payments 2021A Bonds | | 489,989.25 | | • | | | | | | 489,989.25 |
| Total Engineering and Construction | \$ | 16,416,059.71 | \$ | 869,677.99 | \$ | 1,216,095.38 | \$ | * | \$ | 16,762,477.10 |
| Highway Maintenance - 310 | | | | | | | | | | |
| Personal Services | \$ | 1,556,753.20 | \$ | - | \$ | | \$ | * | \$ | 1,556,753.20 |
| Other Services and Charges | | 132,554.66 | | - | | | | | | 132,554.66 |
| Supplies | | 1,145,880.14 | | - | | • | | ₹. | | 1,145,880.14 |
| Maintenance Contracts | | | | - | | | | 5. | | |
| Capital Outlay | - | 15 1,06 1.50 | | Te | | | | | | 151,061.50 |
| Total Highway Maintenance | \$ | 2,986,249.50 | \$ | | \$ | • | \$ | | \$ | 2,986,249.50 |
| Equipment and Shop - 330 | | | | | 0.000 | | | | | 105 (16 34 |
| Personal Services | \$ | 195,616.24 | \$ | | \$ | • | \$ | 100 | \$ | 195,616.24 |
| Other Services and Charges | | 153,858.91 | | - | | | | 52 | | 153,858.91 |
| Supplies | | 764,732.41 | | | | - | | • | | 764,732.41 |
| Capital Outlay | 12000 | • | | 120 | | | | | | |
| Total Equipment and Shop | \$ | 1,114,207.56 | \$ | • | \$ | | \$ | - | \$ | 1,114,207.56 |
| Accounts Receivable - 340 | | | | | | | | | | |
| Personal Services | \$ | * | \$ | | \$ | - | \$ | • | \$ | |
| Other Services and Charges | | - | | • | | • | | > | | 21 405 62 |
| Supplies | | 21,405.63 | | | | | - | • | _ | 21,405.63 |
| Total Accounts Receivable | \$ | 21,405.63 | \$ | (<u>*</u> | \$ | | \$ | | \$ | 21,405.63 |
| Non-expenditures | | | | | | | | | | 642,735.00 |
| Town Road Allottment | | 642,735.00 | /- | | | | | • | * | |
| Total Non-expenditures | \$ | 642,735.00 | \$ | | \$ | | \$ | | \$ | 642,735.00 |
| | | 24 706 047 20 | • | 1,332,873.53 | è | 1,684,556.26 | 4 | (17,210.39) | \$ | 22,120,519.63 |
| Total Expenditures | \$ | 21,786,047.29 | > | 1,332,0/3.33 | 7 | 1,004,330.20 | 4 | (2.,,220.33) | • | |

Redwood County Highway Department Statement

of Revenues and Expenditures For the Year Ended December 31, 2023

| Year-End Cash Reconciliation | | Year-End Fund Balance Reconciliation | |
|------------------------------|---------------|--------------------------------------|-------------------|
| Beginning Cash 01-01-2023 | \$ 3,870,881 | | (2,339,724.08) |
| Fund Investments (Change) | \$ (1,198,702 | .00) Plus Revenues | 15,629,248.78 |
| Plus Receipts | 28,332,971 | .44 Minus Expenditures | 22,120,519.63 |
| Minus Disbursements | 21,786,047 | .29 Change in Inventory Reserve | * |
| Ending Cash 12-31-2023 | \$ 11,616,507 | .76 Adjustments | |
| | | Ending Fund Balance 12-31-2023 | \$ (8,830,994.93) |

| Account 11-0000 12-0000 13-0000 14-0000 | Description ROUTINE MAINTENANCE REPAIRS AND REPLACEMENTS BETTERMENTS SPECIAL WORK | Program 10 Through 19 2,707,699.82 360,044.45 136,424.45 2,119.00 | Cost/Mile 7,312.57 972.36 368.44 5.72 | Program 20 Through 29 258,711.48 3,028.34 2,985.51 | Cost/Mile 12,589.37 147.36 145.28 .00 | Program 30 Through 40 557,693.26 223,787.62 1,295.64 2,280.00 | Cost/Mile 4,703.49 1,887.39 10.93 19.23 |
|---|---|--|---|--|---|--|---|
| | Allocated Expense Unallocated Expense | 3,206,287.72 123,457.09 | 8,659.09 333.42 | 264,725.33 6,858.72 | 12,882.01 333.76 | 785,056.52 41,152.36 | 6,621.04 347.07 |
| | Adjustment to Equalize Depreciation | -181,509.52 | -490.20 | -10,083.86 | -490.70 | -60,503.17 | -510.27 |
| | Total Expense | 3,148,235.29 | 8,502.31 | 261,500.19 | 12,725.07 | 765,705.71 | 6,457.84 |
| | Total No of Proration Percent | 370.2800 72.000 | % | 20.5500 4.000 | % | 118.5700 24.000 | % |

| | | Program 10 | | Program 20 | Cont (Miles | Program 30 Through 40 | Cost/Mile |
|---------|---------------------------------------|--------------|--|------------|-------------|--------------------------|-----------|
| Account | Description | Through 19 | Cost/Mile | Through 29 | Cost/Mile | Through 40 | COSTINIE |
| 11-0000 | ROUTINE MAINTENANCE | | 7 TO 10 TO 1 | | | 216 257 06 | 1 034 73 |
| 11-0100 | SMOOTHING SURFACE | 163,581.06 | 441.78 | 3,863.45 | 188.00 | 216,357.06 | 1,824.72 |
| 11-0200 | MINOR SURFACE REPAIR | 1,075,188.26 | 2,903.72 | 143,684.02 | 6,991.92 | 32,728.96 | 276.03 |
| 11-0300 | CLEANING CULVERTS AND DITCHES | 19,024.80 | 51.38 | 1,296.67 | 63.10 | 17,618.50 | 148.59 |
| 11-0400 | BRUSH AND WEED CONTROL | 250,564.17 | 676.69 | 10,627.49 | 517.15 | 51,750.25 | 436.45 |
| 11-0500 | SNOW AND ICE REMOVAL | 982,799.15 | 2,654.21 | 88,789.99 | 4,320.68 | 210,663.88 | 1,776.70 |
| 11-0600 | TRAFFIC SERVICES (INCL. SIGNS) | 214,582.39 | 579.51 | 10,253.43 | 498.95 | 28,574.61 | 240.99 |
| 11-0700 | MISCELLANEOUS MAINT. COSTS | 1,959.99 | 5.29 | 196.43 | 9.56 | .00 | .00 |
| Total | 11-0000 | 2,707,699.82 | 7,312.57 | 258,711.48 | 12,589.37 | 557,693.26 | 4,703.49 |
| 12-0000 | REPAIRS AND REPLACEMENTS | | | | | | |
| 12-0100 | RESHAPING | 14,758.05 | 39.86 | 437.95 | 21.31 | 13,979.07 | 117.90 |
| 12-0200 | RESURFACING | 304,169.22 | 821.46 | 2,042.51 | 99.39 | 202,152.53 | 1,704.92 |
| 12-0300 | CULVERTS, BRIDGES, GUARD RAILS | 36,116.05 | 97.54 | 547.88 | 26.66 | 2,610.41 | 22.02 |
| 12-0400 | WASHOUTS | 4,897.78 | 13.23 | .00 | .00 | 5,045.61 | 42.55 |
| 12-0500 | STORM CLEAN-UP& FROST BOIL REP | 103.35 | .28 | .00 | .00 | .00 | .00 |
| Total | 12-0000 | 360,044.45 | 972.36 | 3,028.34 | 147.36 | 223,787.62 | 1,887.39 |
| 13-0000 | BETTERMENTS | | | | | | 20 |
| 13-0100 | NEW CULVERTS, RAILS, OR TILING | 20,000.00 | 54.01 | .00 | .00 | .00 | .00 |
| 13-0200 | CUTS AND FILLS | .00 | .00 | 284.58 | 13.85 | .00 | .00 |
| 13-0400 | BITUMINOUS TREATMENT | 116,424.45 | 314.42 | 2,700.93 | 131.43 | 1,295.64 | 10.93 |
| Total | 13-0000 | 136,424.45 | 368.44 | 2,985.51 | 145.28 | 1,295.64 | 10.93 |
| 14-0000 | SPECIAL WORK | | | | | | |
| 14-0100 | DUST TREATMENTS | 2,119.00 | 5.72 | .00 | .00 | 2,280.00 | 19.23 |
| Total | 14-0000 | 2,119.00 | 5.72 | .00 | .00 | 2,280.00 | 19.23 |
| | | 2 206 207 72 | 8,659.09 | 264.725.33 | 12.882.01 | 785,056.52 | 6,621.04 |
| | Total Expense | 3,206,287.72 | 60.600,0 | | 12,002.01 | | 2,02210 |
| | Total No of Miles | 370.2800 | | 20.5500 | | 118.5700 | |

| | | | | 11-0000 ROUTINE MAINTENANCE | 12-0000 REPAIRS & REPLACEMENT | 13-0000 BETTERMENTS | 14-0000 SPECIAL WORK | Total Sum Of Road Cost | Cost Per Mile |
|--------------|------|---------|--------|--------------------------------|----------------------------------|------------------------|-------------------------|---------------------------|----------------|
| | Road | Surface | Length | Road Cost | Road Cost | Road Cost | Road Cost | | 3875000480004E |
| Prg. 10 - 19 | 0001 | BIT. | 17.1 | 73,218.17 | 1,994.50 | -4,833.81 | | 70,378.86 | 4,115.73 |
| Prg. 10 - 19 | 0002 | BIT. | 19.7 | 113,399.57 | 98,872.99 | 10,372.02 | | 222,644.58 | 11,301.75 |
| Prg. 10 - 19 | 0003 | BIT. | 2.5 | 24,044.39 | 15,879.37 | 7,599.48 | | 47,623.24 | 19,049.30 |
| Prg. 10 - 19 | 0004 | BIT. | 36 | 167,179.78 | 26,467.12 | | | 193,646.90 | 5,379.08 |
| Prg. 10 - 19 | 0005 | BIT. | 17.3 | 76,835.50 | 5,129.52 | | | 81,965.02 | 4,737.86 |
| Prg. 10 - 19 | 0006 | BIT. | 30.3 | 172,650.60 | 1,093.69 | -30,844.44 | | 142,899.85 | 4,716.16 |
| Prg. 10 - 19 | 0007 | BIT. | 35 | 195,918.16 | 4,334.33 | 1,377.92 | | 201,630.41 | 5,760.86 |
| Prg. 10 - 19 | 0008 | BIT. | 17 | 337,795.73 | 685.00 | 26,461.52 | | 364,942.25 | 21,467.19 |
| Prg. 10 - 19 | 0009 | BIT | 7 | 41,557.84 | 19.15 | | | 41,576.99 | 5,939.57 |
| Prg. 10 - 19 | 0010 | BIT. | 20.5 | 505,444.47 | 21,712.03 | 28,649.18 | | 555,805.68 | 27,112.47 |
| Prg. 10 - 19 | 0011 | BIT. | 6.3 | 33,784.27 | 419.32 | | | 34,203.59 | 5,429.14 |
| Prg. 10 - 19 | 0012 | BIT. | 7.3 | 34,005.03 | 2,107.41 | 4,656.08 | | 40,768.52 | 5,584.73 |
| Prg. 10 - 19 | 0012 | GRAVEL | 13.8 | 57,335.97 | 20,749.16 | | 760.00 | 78,845.13 | 5,713.42 |
| Prg. 10 - 19 | 0013 | BIT. | 17 | 72,776.08 | 2,527.48 | 52,392.98 | | 127,696.54 | 7,511.56 |
| Prg. 10 - 19 | 0015 | BIT. | 6.5 | | | | | 24,958.72 | 3,839.80 |
| Prg. 10 - 19 | 0016 | BIT. | 11.61 | | 4,675.51 | | | 46,643.69 | 4,017.54 |
| Prg. 10 - 19 | 0017 | BIT. | 17.6 | 6 115,185.11 | 13,079.20 | 144.90 | | 128,409.21 | 7,295.98 |
| Prg. 10 - 19 | 0017 | GRAVEL | 12.7 | 7 72,242.69 | 18,031.79 | | 380.00 | 90,654.48 | 7,138.15 |
| Prg. 10 - 19 | 0018 | BIT, | | 15 14 55 | | | | 24,883.09 | 4,976.62 |
| Prg. 10 - 19 | 0019 | GRAVEL | 9.7 | | | | 599.00 | 64,793.00 | 6,679.69 |
| Prg. 10 - 19 | 0020 | BIT. | 5.8 | | | 20,611.42 | | 69,121.06 | 11,917.42 |
| Prg. 10 - 19 | 0023 | GRAVEL | | 3 18,350.24 | | | | 40,337.26 | 13,445.75 |
| Prg. 10 - 19 | 0024 | BIT. | | 5 27,671.65 | 548.09 | -21,764.41 | | 6,455.33 | 1,291.07 |
| Prg. 10 - 19 | 0025 | BIT. | 2.4 | | | | | 27,845.43 | 11,506.38 |
| Prg. 10 - 19 | 0025 | GRAVEL | 3. | | | | 380.00 | 31,061.05 | 8,874.59 |
| Prg. 10 - 19 | 0026 | GRAVEL | | 7 37,158.02 | • | | | 58,336.83 | 8,333.83 |
| Prg. 10 - 19 | 0027 | BIT. | | 1 3,934.61 | | | | 7,211.09 | 7,211.09 |
| Prg. 10 - 19 | 0027 | GRAVEL | 1. | | | | | 17,577.52 | 11,718.35 |
| Prg. 10 - 19 | 0030 | BIT. | 9. | • | · | |) | 102,541.21 | 10,571.26 |
| Prg. 10 - 19 | 0030 | GRAVEL | 8. | | | · · | | 75,985.88 | 9,266.57 |
| Prg. 10 - 19 | 0030 | BIT. | 1. | | · · | | 3 | 31,579.37 | 18,576.10 |
| Prg. 10 - 19 | 0032 | GRAVEL | 0. | | | | | 9,945.29 | 14,207.56 |
| _ | 0041 | BIT. | 1. | 1.5 | | | | 8,963.11 | 5,272.42 |
| Prg. 10 - 19 | 0045 | вп. | 4. | 200 | | | 3 | 94,484.20 | 20,996.49 |
| Prg. 10 - 19 | 0101 | BIT. | 4.3 | | | | | 38,710.66 | 8,899.00 |
| Prg. 10 - 19 | 0133 | BIT. | 0. | 2.5 | | | | 1,162.68 | 3,875.60 |
| Prg. 10 - 19 | 0133 | DII. | 0. | 2,707,699.82 | | 136,424.45 | 2,119.00 | 3,206,287.72 | |

| | | | | 11-0000 ROUTINE MAINTENANCE | 12-0000 REPAIRS 8 REPLACEMENT | 13-0000 BETTERMENTS | 14-0000 SPECIAL WORK | Total Sum Of Road Cost | Cost Per Mile |
|--------------|------|---------|--------|--------------------------------|----------------------------------|------------------------|-------------------------|---------------------------|---------------|
| | Road | Surface | Length | Road Cost | Road Cost | Road Cost | Road Cost | | |
| Prg. 20 - 29 | 0001 | BIT. | 0.76 | 5,044.30 | | | | 5,044.30 | 6,637.24 |
| Prg. 20 - 29 | 0002 | BIT. | 0.8 | 8,432.43 | 716.82 | | | 9,149.25 | 11,436.56 |
| Prg. 20 - 29 | 0003 | BIT. | 0.45 | 2,598.99 | | | | 2,598.99 | 5,775.53 |
| Prg. 20 - 29 | 0005 | BIT. | 1 | 3,541.27 | 213.05 | | | 3,754.32 | 3,754.32 |
| Prg. 20 - 29 | 0006 | BIT. | 2.49 | 22,248.18 | 284.06 | 142.29 | | 22,674.53 | 9,106.24 |
| Prg. 20 - 29 | 0006 | CONC. | 0.04 | 18.11 | | | | 18.11 | 452.75 |
| Prg. 20 - 29 | 0007 | BIT. | 2.16 | 28,689.01 | 228.39 | | | 28,917.40 | 13,387.69 |
| Prg. 20 - 29 | 0009 | BIT. | 2.02 | 7,268.30 | | 142.29 | | 7,410.59 | 3,668.61 |
| Prg. 20 - 29 | 0010 | BIT. | 1.07 | 17,783.60 | 350.44 | | | 18,134.04 | 16,947.70 |
| Prg. 20 - 29 | 0015 | BIT. | 1.9 | 8,957.07 | 263.82 | | | 9,220.89 | 4,853.10 |
| Prg. 20 - 29 | 0016 | BIT. | 0.64 | 2,260.03 | | | | 2,260.03 | 3,531.30 |
| Prg. 20 - 29 | 0016 | GRAVEL | 0.13 | 74.81 | 762.20 | | | 837.01 | 6,438.54 |
| Prg. 20 - 29 | 0017 | BIT | 0.55 | 2,549.01 | | | | 2,549.01 | 4,634.56 |
| Prg. 20 - 29 | 0020 | BIT. | 0.24 | 1,752.50 | | | | 1,752.50 | 7,302.08 |
| Prg. 20 - 29 | 0025 | BIT, | 0 | 0.01 | | | | 0.01 | 0.00 |
| Prg. 20 - 29 | 0030 | BIT. | 0.82 | 56,280.26 | | 2,700.93 | | 58,981.19 | 71,928.28 |
| Prg. 20 - 29 | 0032 | BIT. | 0.26 | 4,142.29 | | | | 4,142.29 | 15,931.89 |
| Prg. 20 - 29 | 0041 | GRAVEL | 0.89 | 309.84 | | | | 309.84 | 348.13 |
| Prg. 20 - 29 | 0102 | BIT. | 0.59 | 8,745.19 | | | | 8,745.19 | 14,822.36 |
| Prg. 20 - 29 | 0105 | BIT. | 0.29 | 3,725.53 | | | | 3,725.53 | 12,846.66 |
| Prg. 20 - 29 | 0106 | віт. | 0.94 | 19,232.78 | is . | | | 19,232.78 | 20,460.40 |
| Prg. 20 - 29 | 0107 | BIT. | 0.21 | 1,388.39 | E . | | | 1,388.39 | 6,611.38 |
| Prg. 20 - 29 | 0109 | BIT. | 0.18 | 4,602.05 | | | | 4,602.05 | 25,566.94 |
| Prg. 20 - 29 | 0115 | BIT. | 0.57 | 7 13,427.18 | 209.56 | | | 13,636.74 | 23,924.11 |
| Prg. 20 - 29 | 0115 | CONC. | 0.32 | 479.00 | ģ. | | | 479.00 | 1,496.88 |
| Prg. 20 - 29 | 0117 | BIT. | 0.08 | 373.78 | í. | | | 373.78 | 4,672.25 |
| Prg. 20 - 29 | 0127 | BIT. | 0.39 | | Ě | | | 11,544.24 | 29,600.62 |
| Prg. 20 - 29 | 0133 | BIT. | 0.70 | | | | | 23,243.33 | 30,583.33 |
| | | | | 258,711.48 | | 2,985.51 | 0.00 | 264,725.33 | |

| | | | | 11-0000 ROUTINE MAINTENANCE | 12-0000 REPAIRS & REPLACEMENT | 13-0000 BETTERMENTS | 14-0000 SPECIAL WORK | Total Sum Of Road Cost | Cost Per Mile |
|--------------|------|---------|--------|--------------------------------|----------------------------------|------------------------|-------------------------|---------------------------|---------------|
| | Road | Surface | Length | Road Cost | Road Cost | Road Cost | Road Cost | 9077242 | |
| Prg. 30 - 40 | 0050 | BIT. | 0.09 | 1,116.08 | | | | 1,116.08 | 12,400.89 |
| Prg. 30 - 40 | 0050 | GRAVEL | 4.91 | 22,397.11 | 17,587.64 | 1,295.64 | 570.00 | 41,850.39 | 8,523.50 |
| Prg. 30 - 40 | 0051 | GRAVEL | 5.5 | 25,049.47 | 813.03 | | | 25,862.50 | 4,702.27 |
| Prg. 30 - 40 | 0052 | GRAVEL | 4 | 18,993.92 | | | | 18,993.92 | 4,748.48 |
| Prg. 30 - 40 | 0054 | GRAVEL | 2.5 | 10,615.00 | 13,851.43 | | | 24,466.43 | 9,786.57 |
| Prg. 30 - 40 | 0055 | GRAVEL | 3.99 | 11,856.40 | 263.08 | | | 12,119.48 | 3,037.46 |
| Prg. 30 - 40 | 0056 | GRAVEL | 2.5 | 12,317.83 | 1,041.81 | | | 13,359.64 | 5,343.86 |
| Prg. 30 - 40 | 0057 | GRAVEL | 17 | 63,589.10 | 14,692.62 | | | 78,281.72 | 4,604.80 |
| Prg. 30 - 40 | 0058 | GRAVEL | 1.88 | 10,861.60 | 589.34 | | | 11,450.94 | 6,090.93 |
| Prg. 30 - 40 | 0059 | GRAVEL. | 5.85 | 26,191.24 | 5,073.05 | | | 31,264.29 | 5,344.32 |
| Prg. 30 - 40 | 0060 | GRAVEL | 7 | 31,193.32 | 51,094.42 | | | 82,287.74 | 11,755.39 |
| Prg. 30 - 40 | 0061 | GRAVEL | 13 | 25,826.15 | 7,053.55 | | | 32,879.71 | 10,959.90 |
| Prg. 30 - 40 | 0062 | GRAVEL | | 1,456.79 | | | | 1,456.79 | 364.20 |
| Prg. 30 - 40 | 0063 | GRAVEL | 4.5 | 25,910.07 | 30,209.46 | | | 56,119.53 | 12,471.01 |
| Prg. 30 - 40 | 0064 | GRAVEL | 4 | 20,601.03 | 9,437.31 | | | 30,038.34 | 7,509.59 |
| Prg. 30 - 40 | 0065 | GRAVEI. | 3 | 14,094.54 | 4,533.94 | | | 18,628.48 | 6,209.49 |
| Prg. 30 - 40 | 0066 | GRAVEL | 13 | 56,011.48 | 17,330.54 | | | 73,342.02 | 5,641.69 |
| Prg. 30 - 40 | 0067 | GRAVEL | | 7 26,977.90 | 4,066.46 | | | 31,044.36 | 4,434.91 |
| Prg. 30 - 40 | 0068 | GRAVEL | 3.5 | 12,389.48 | 22,804.22 | | | 35,193.70 | 10,055.34 |
| Prg. 30 - 40 | 0070 | GRAVEL | 3.5 | 22,322.60 | 19,689.62 | | | 42,012.22 | 12,003.49 |
| Prg. 30 - 40 | 0071 | GRAVEL | | 2 11,138.83 | | | | 11,138.83 | 5,569.42 |
| Prg. 30 - 40 | 0074 | GRAVEL | | 3 10,353.18 | 556.68 | | 380.00 | 11,289.86 | 3,763.29 |
| Prg. 30 - 40 | 0075 | GRAVEL | | 4 31,119.14 | | | | 31,119.14 | 7,779.79 |
| Prg. 30 - 40 | 0076 | GRAVEL | | 1 11,092.12 | 2,001.74 | | 1,330.00 | 14,423.86 | 14,423.86 |
| Prg. 30 - 40 | 0077 | GRAVEL | 0. | 5 6,587.16 | 322.23 | 12 | | 6,909.39 | 13,818.78 |
| Prg. 30 - 40 | 0078 | BIT. | 2. | | | | | 21,247.97 | 8,499.19 |
| Prg. 30 - 40 | 0079 | GRAVEL | 0. | | 560.37 | 18 | | 4,472.97 | 8,945.94 |
| Prg. 30 - 40 | 0080 | BIT. | 0. | | | | | 1,076.54 | 2,153.08 |
| Prg. 30 - 40 | 0080 | GRAVEL | 1. | | | | | 9,675.31 | 6,450.21 |
| Prg. 30 - 40 | 0081 | GRAVEL | 1. | | | | | 8,062.29 | 5,374.86 |
| Prg. 30 - 40 | 0099 | BIT. | 0.8 | | | | | 3,872.08 | 4,609.62 |
| Fig. 30 - 40 | 0033 | D. 1. | 0.0 | 557,693.26 | | 1,295.64 | 2,280.00 | 785,056.52 | |
| | | | | 3,524,104.56 | (3) | | 4,399.00 | 4,256,069.57 | |

Summary of Construction Costs

For the Year Ended 12/31/2023

County State Aid Highway System - Regular Construction

| Project | Contract Payments | Engineering | ROW | Utility Relocation | Force | Other Costs | Total Costs |
|---------------------|----------------------|--------------|--------|-----------------------|--------------|--------------|-----------------|
| SAP 064-030-018 | \$1,324,498.08 | \$17,988.93 | \$0.00 | \$0.00 | \$151,914.01 | \$6,069.95 | \$1,500,470.97 |
| SAP 064-030-019 | \$0.00 | \$2,450.10 | \$0.00 | \$0.00 | \$63,065.53 | \$789.68 | \$66,305.31 |
| SAP 064-594-003 | \$835,342.19 | \$376.66 | \$0.00 | \$0.00 | \$0.00 | \$935.57 | \$836,654.42 |
| SAP 064-601-017 | \$410,204.31 | \$33,702.47 | \$0.00 | \$0.00 | \$0.00 | \$474.05 | \$444,380.83 |
| SAP 064-601-018 | \$0.00 | \$1,012.87 | \$0.00 | \$0.00 | \$0.00 | \$437.28 | \$1,450.15 |
| SAP 064-602-025 | \$0.00 | \$69,764.48 | \$0.00 | \$0.00 | \$0.00 | \$5,672.45 | \$75,436.93 |
| SAP 064-602-026 | \$388,161.43 | \$51,796.58 | \$0.00 | \$0.00 | \$0.00 | \$64,705.76 | \$504,663.77 |
| SAP 064-603-008 | \$277,076.49 | \$3,995.43 | \$0.00 | \$0.00 | \$0.00 | \$42,718.68 | \$323,790.60 |
| SAP 064-604-058 | \$942,017.95 | \$13,983.67 | \$0.00 | \$0.00 | \$0.00 | \$66,531.87 | \$1,022,533.49 |
| SAP 064-605-034 | \$20,455.82 | \$84.41 | \$0.00 | \$0.00 | \$0.00 | \$93.83 | \$20,634.06 |
| SAP 064-605-035 | \$300,353.78 | \$3,693.54 | \$0.00 | \$0.00 | \$0.00 | \$33,378.94 | \$337,426.26 |
| SAP 064-607-048 | \$36,524.06 | \$2,100.25 | \$0.00 | \$0.00 | \$0.00 | \$1,943.37 | \$40,567.68 |
| SAP 064-607-049 | \$0.00 | \$1,677.17 | \$0.00 | \$0.00 | \$0.00 | \$407.46 | \$2,084.63 |
| SAP 064-607-050 | \$0.00 | \$23,611.81 | \$0.00 | \$0.00 | \$0.00 | \$9,902.51 | \$33,514.32 |
| SAP 064-607-051 | \$0.00 | \$3,442.13 | \$0.00 | \$0.00 | \$0.00 | \$1,486.08 | \$4,928.21 |
| SAP 064-607-052 | \$515,493.58 | \$10,544.89 | \$0.00 | \$0.00 | \$0.00 | \$25,303.26 | \$551,341.73 |
| SAP 064-608-029 | \$56,331.31 | \$577.04 | \$0.00 | \$0.00 | \$0.00 | \$1,527.17 | \$58,435.52 |
| SAP 064-608-030 | \$0.00 | \$3,385.01 | \$0.00 | \$0.00 | \$0.00 | \$1,657.87 | \$5,042.88 |
| SAP 064-608-031 | \$0.00 | \$13,573.74 | \$0.00 | \$0.00 | \$0.00 | \$5,860.18 | \$19,433.92 |
| SAP 064-610-032 | \$0.00 | \$59,607.06 | \$0.00 | \$0.00 | \$0.00 | \$816.79 | \$60,423.85 |
| SAP 064-610-033 | \$0.00 | \$7,017.89 | \$0.00 | \$0.00 | \$0.00 | \$3,029.83 | \$10,047.72 |
| SAP 064-610-034 | \$0.00 | \$3,361.40 | \$0.00 | \$0.00 | \$0.00 | \$1,329.73 | \$4,691.13 |
| SAP 064-610-035 | \$295,834.70 | \$2,182.32 | \$0.00 | \$0.00 | \$0.00 | \$10,121.60 | \$308,138.62 |
| SAP 064-612-016 | \$870,314.67 | \$10,320.99 | \$0.00 | \$0.00 | \$0.00 | \$39,151.01 | \$919,786.67 |
| SAP 064-613-016 | \$3,663,159.95 | \$64,354.23 | \$0.00 | \$0.00 | \$0.00 | \$20,915.05 | \$3,748,429.23 |
| SAP 064-613-017 | \$640.00 | \$760.03 | \$0.00 | \$0.00 | \$0.00 | \$38,819.42 | \$40,219.45 |
| SAP 064-616-018 | \$0.00 | \$360.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$360.00 |
| SAP 064-616-019 | \$1,034,655.61 | \$17,728.06 | \$0.00 | \$0.00 | \$0.00 | \$70,756.20 | \$1,123,139.87 |
| SAP 064-645-007 | \$0.00 | \$36,345.86 | \$0.00 | \$0.00 | \$0.00 | \$837.28 | \$37,183.14 |
| SAP 064-645-008 | \$199,176.39 | \$991.85 | \$0.00 | \$0.00 | \$0.00 | \$9,883.45 | \$210,051.69 |
| SP 064-070-009 | \$0.00 | \$11,858.51 | \$0.00 | \$250.00 | \$0.00 | \$309.74 | \$12,418.25 |
| SP 064-070-010 | \$0.00 | \$4,885.95 | \$0.00 | \$250.00 | \$0.00 | \$824.74 | \$5,960.69 |
| SP 064-601-014 | \$0.00 | \$5,608.23 | \$0.00 | \$0.00 | \$0.00 | \$1,605.49 | \$7,213.72 |
| SP 064-605-030 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| SP 064-620-011 | \$0.00 | \$253.23 | \$0.00 | \$0.00 | \$0.00 | \$109.33 | \$362.56 |
| SP 064-624-006 | \$0.00 | \$6,093.11 | \$0.00 | \$0.00 | \$0.00 | \$1,814.83 | \$7,907.94 |
| Construction Total: | \$11,170,240.32 | \$489,489.90 | \$0.00 | \$500.00 | \$214,979.54 | \$470,220,45 | \$12,345,430.21 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-030-018 Alternate Project:

Percent Completed:

100.00%

Length:

ROAD NUMBER/TWSP: Multiple Roads

LOCATION:

2023 Seal Coat CSAH 1, 6, 8, 10, 24, 30 & 46

DESCRIPTION:

Bituminous Seal Coat

LETTING DATE:

2 /2 /2023

AWARD DATE:

2 /7 /2023

CONTRACTOR:

Morris Sealcoat & Trucking

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|----------------|----------------|
| Contract Payments: | \$0.00 | \$1,324,498.08 | \$1,324,498.08 |
| Construction Engineering: | \$6,214.55 | \$11,977.13 | \$18,191.68 |
| Project Engineering: | \$4,574.31 | \$6,011.80 | \$10,586.11 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Jtility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$151,914.01 | \$151,914.01 |
| Other/Overhead Costs: | \$5,100.24 | \$6,069.95 | \$11,170.19 |
| Total Project Costs: | \$15,889.10 | \$1,500,470.97 | \$1,516,360.07 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$1,504,831.06 | \$1,504,831.06 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$15,889.10 | (\$4,360.09) | \$11,529.0 |
| | \$15,889.10 | \$1,500,470.97 | \$1,516,360.0 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-030-019 Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP:

LOCATION:

2024 Seal Coat CSAH 2,3,5, 7, 10, 12,13, 16 &45

DESCRIPTION:

Bituminous Seal Coat

LETTING DATE:

3 /12/2024

AWARD DATE:

3 /19/2024

CONTRACTOR:

Morris Sealcoat & Trucking

| Construction Engineering: \$0.00 \$0.00 Project Engineering: \$0.00 \$2,450.10 \$2,4 Permanent ROW: \$0.00 \$0.00 Temporary ROW: \$0.00 \$0.00 Utility Relocation: \$0.00 \$63,065.53 \$63,0 County Forces: \$0.00 \$63,065.53 \$63,0 Other/Overhead Costs: \$0.00 \$789.68 \$7 Total Project Costs: \$0.00 \$66,305.31 \$66.3 Funding Sources Regular Construction: \$0.00 \$0.00 Municipal Construction: \$0.00 \$0.00 Town Bridge: \$0.00 \$0.00 Sources Bonding: \$0.00 \$0.00 County Turnback: \$0.00 \$0.00 County Turnback: \$0.00 \$0.00 Federal: \$0.00 \$0 | Construction Costs | Prior Years | Current Year | Total |
|---|--|-------------|--------------|-------------|
| Construction Engineering: \$0.00 \$0.00 Project Engineering: \$0.00 \$2,450.10 \$2,4 Permanent ROW: \$0.00 \$0.00 \$0.00 Temporary ROW: \$0.00 \$0.00 \$0.00 Utility Relocation: \$0.00 \$63,065.53 \$63,0 County Forces: \$0.00 \$663,065.53 \$63,0 County Forces: \$0.00 \$789.68 \$7 Total Project Costs: \$0.00 \$66,305.31 \$66,3 Funding Sources \$0.00 \$0.00 \$0.00 Municipal Construction: \$0.00 \$0.00 \$0.00 Town Bridge: \$0.00 \$0.00 \$0.00 Bonding: \$0.00 \$0.00 \$0.00 Other Grants: \$0.00 \$0.00 \$0.00 State Park: \$0.00 \$0.00 \$0.00 Federal: \$0.00 \$0.00 \$0.00 County - Other Local: \$0.00 \$66,305.31 \$66.305.31 | Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Permanent ROW: \$0.00 \$0.00 Italify Relocation: \$0.00 \$0.00 County Forces: \$0.00 \$63,065.53 \$63,065.60 Other/Overhead Costs: \$0.00 \$789.68 \$7 Total Project Costs: \$0.00 \$66,305.31 \$66,30 Funding Sources Regular Construction: \$0.00 \$0.00 Municipal Construction: \$0.00 \$0.00 Town Bridge: \$0.00 \$0.00 Sources Bonding: \$0.00 \$0.00 County Turnback: \$0.00 \$0.00 County Turnback: \$0.00 \$0.00 Federal: \$0.00 \$0.00 Sources | Construction Engineering: | \$0.00 | \$0.00 | \$0.00 |
| Sermanent ROW: S0.00 \$0.00 | Project Engineering: | \$0.00 | \$2,450.10 | \$2,450.10 |
| Substitute Sub | Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| State Park: So.00 | Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: 50.00 \$789.68 \$7 Other/Overhead Costs: \$0.00 \$66,305.31 \$66,3 Funding Sources \$0.00 \$0.00 \$0.00 Municipal Construction: \$0.00 \$0.00 \$0.00 Town Bridge: \$0.00 \$0.00 \$0.00 Bonding: \$0.00 \$0.00 \$0.00 Other Grants: \$0.00 \$0.00 \$0.00 State Park: \$0.00 \$0.00 \$0.00 Federal: \$0.00 \$0.00 \$0.00 County - Other Local: \$0.00 \$66,305.31 \$66,305.31 \$66,305.31 | | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: \$0.00 \$789.68 \$7 Fotal Project Costs: \$0.00 \$66,305.31 \$66,3 Funding Sources \$0.00 \$0.00 \$0.00 Municipal Construction: \$0.00 \$0.00 \$0.00 Town Bridge: \$0.00 \$0.00 \$0.00 Bonding: \$0.00 \$0.00 \$0.00 Other Grants: \$0.00 \$0.00 \$0.00 State Park: \$0.00 \$0.00 \$0.00 Federal: \$0.00 \$0.00 \$0.00 County - Other Local: \$0.00 \$66,305.31 \$66,305.31 | County Forces: | \$0.00 | \$63,065.53 | \$63,065.53 |
| Funding Sources Regular Construction: \$0.00 \$0.00 Municipal Construction: \$0.00 \$0.00 Town Bridge: \$0.00 \$0.00 Bonding: \$0.00 \$0.00 Other Grants: \$0.00 \$0.00 State Park: \$0.00 \$0.00 County Turnback: \$0.00 \$0.00 Federal: \$0.00 \$0.00 County - Other Local: \$0.00 \$66,305.31 \$66,305.31 | | \$0.00 | \$789.68 | \$789.68 |
| Regular Construction: \$0.00 \$0.00 Municipal Construction: \$0.00 \$0.00 Town Bridge: \$0.00 \$0.00 Bonding: \$0.00 \$0.00 Other Grants: \$0.00 \$0.00 State Park: \$0.00 \$0.00 County Turnback: \$0.00 \$0.00 Federal: \$0.00 \$0.00 County - Other Local: \$0.00 \$66,305.31 \$66.3 | Total Project Costs: | \$0.00 | \$66,305.31 | \$66,305.31 |
| Municipal Construction: \$0.00 \$0.00 Town Bridge: \$0.00 \$0.00 Bonding: \$0.00 \$0.00 Other Grants: \$0.00 \$0.00 State Park: \$0.00 \$0.00 County Turnback: \$0.00 \$0.00 Federal: \$0.00 \$0.00 County - Other Local: \$0.00 \$66,305.31 \$66,305.31 | Funding Sources | | | |
| Town Bridge: \$0.00 \$0.00 Bonding: \$0.00 \$0.00 Other Grants: \$0.00 \$0.00 State Park: \$0.00 \$0.00 County Turnback: \$0.00 \$0.00 Federal: \$0.00 \$0.00 County - Other Local: \$0.00 \$66,305.31 \$66,305.31 | Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: \$0.00 \$0.00 Other Grants: \$0.00 \$0.00 State Park: \$0.00 \$0.00 County Turnback: \$0.00 \$0.00 Federal: \$0.00 \$0.00 County - Other Local: \$0.00 \$66,305.31 \$66,305.31 | Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: \$0.00 \$0.00 State Park: \$0.00 \$0.00 County Turnback: \$0.00 \$0.00 Federal: \$0.00 \$0.00 County - Other Local: \$0.00 \$66,305.31 \$66,305.31 | Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| State Park: \$0.00 \$0.00 County Turnback: \$0.00 \$0.00 Federal: \$0.00 \$0.00 County - Other Local: \$0.00 \$66,305.31 \$66,3 | Bonding: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: \$0.00 \$0.00 Federal: \$0.00 \$0.00 County - Other Local: \$0.00 \$66,305.31 \$66,305.31 | Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| Federal: \$0.00 \$0.00 County - Other Local: \$0.00 \$66,305.31 \$66,305.31 | State Park: | \$0.00 | \$0.00 | \$0.00 |
| Federal: \$0.00 \$0.00 County - Other Local: \$0.00 \$66,305.31 \$66,3 | County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | CONTROL OF THE CONTRO | \$0.00 | \$0.00 | \$0.00 |
| Total Friedling: \$0.00 \$66,305.31 \$66,3 | County - Other Local: | \$0.00 | \$66,305.31 | \$66,305.3 |
| Total running. | Total Funding: | \$0.00 | \$66,305.31 | \$66,305.31 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-594-003 Alternate Project:

Percent Completed:

90.12%

Length:

ROAD NUMBER/TWSP: Cedar St

LOCATION:

Cedar St. from TH 68 to May Street in Wabasso

DESCRIPTION:

Cedar Street Improvements

LETTING DATE:

5 /3 /2022

AWARD DATE:

5 /17/2022

CONTRACTOR:

M.R. Paving & Excavating, Inc.

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|--------------|--------------|----------------|
| Contract Payments: | \$811,099.71 | \$835,342.19 | \$1,646,441.90 |
| Construction Engineering: | \$7,657.23 | \$0.00 | \$7,657.23 |
| Project Engineering: | \$157.47 | \$376.66 | \$534.13 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Jtility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$3,694.26 | \$935.57 | \$4,629.83 |
| Fotal Project Costs: | \$822,608.67 | \$836,654.42 | \$1,659,263.09 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$770,544.72 | \$416,955.28 | \$1,187,500.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| - Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$52,063.95 | \$419,699.14 | \$471,763.09 |
| Total Funding: | \$822,608.67 | \$836,654.42 | \$1,659,263.09 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-601-017 Alternate Project:

Percent Completed:

100.00%

Length: .76

ROAD NUMBER/TWSP: CSAH 1

LOCATION:

CSAH 1 in Clements from CSAH 16 to South City Limits

DESCRIPTION:

Agg Base, Bit Pavement, Curb, Gutter, Sidewalk, Etc.

LETTING DATE:

3 /21/2022

AWARD DATE:

4 /5 /2022

CONTRACTOR:

R & G Construction Co

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|----------------|----------------|----------------|
| Contract Payments: | \$2,997,343.58 | \$410,204.31 | \$3,407,547.89 |
| Construction Engineering: | \$21,181.74 | \$747.47 | \$21,929.21 |
| Project Engineering: | \$438,405.92 | \$32,955.00 | \$471,360.92 |
| Permanent ROW: | \$35,000.10 | \$0.00 | \$35,000.10 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$2,119.24 | \$0.00 | \$2,119.24 |
| Other/Overhead Costs: | \$35,549.75 | \$474.05 | \$36,023.80 |
| Total Project Costs: | \$3,529,600.33 | \$444,380.83 | \$3,973,981.16 |
| Funding Sources | | | |
| Regular Construction: | \$1,113,262.12 | \$181,768.50 | \$1,295,030.62 |
| Municipal Construction: | \$509,419.35 | \$520,034.75 | \$1,029,454.10 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$1,187,500.00 | \$62,500.00 | \$1,250,000.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$719,418.86 | (\$319,922.42) | \$399,496.44 |
| Total Funding: | \$3,529,600.33 | \$444,380.83 | \$3,973,981.16 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project: SAP 064-601-018 Alternate Project:

Percent Completed: 0.00% Length: .01

ROAD NUMBER/TWSP: CSAH 1

LOCATION: On CSAH 1 3.9 M N of Clements

DESCRIPTION: Bridge Replacement # 4329

LETTING DATE:

AWARD DATE:

CONTRACTOR:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|-------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$629.87 | \$337.62 | \$967.49 |
| Project Engineering: | \$22,128.47 | \$675.25 | \$22,803.72 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$390.81 | \$437.28 | \$828.09 |
| Total Project Costs: | \$23,149.15 | \$1,450.15 | \$24,599.30 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$23,149.15 | \$1,450.15 | \$24,599.30 |
| Total Funding: | \$23,149.15 | \$1,450.15 | \$24,599.30 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project: SAP 064-602-025 Alternate Project:

Percent Completed: 0.00% Length: 3.5

ROAD NUMBER/TWSP: CSAH 2

LOCATION: Btw Jct CSAH 11 to Jct. 305th St.

DESCRIPTION: Agg Base & Shoulder, Bit Base & Surfacing, Grading

LETTING DATE:

AWARD DATE:

CONTRACTOR:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|--------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$6,346.11 | \$1,012.88 | \$7,358.99 |
| Project Engineering: | \$25,058.50 | \$68,751.60 | \$93,810.10 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$6,009.89 | \$5,672.45 | \$11,682.34 |
| Total Project Costs: | \$37,414.50 | \$75,436.93 | \$112,851.43 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$37,414.50 | \$75,436.93 | \$112,851.43 |
| Total Funding: | \$37,414.50 | \$75,436.93 | \$112,851.43 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-602-026 Alternate Project:

Percent Completed:

100.00%

Length:

ROAD NUMBER/TWSP: CSAH 2

LOCATION:

33-112-34 / 16-112-34

DESCRIPTION:

1.5" Bituminous Mill & Overlay CSAH 2

LETTING DATE:

7 /5 /2023

AWARD DATE:

7 /6 /2023

CONTRACTOR:

Duininck, Inc

| Construction Engineering: \$0.00 \$33,438.83 \$33,43 Project Engineering: \$0.00 \$18,357.75 \$18,35 Permanent ROW: \$0.00 \$0.00 \$ Temporary ROW: \$0.00 \$0.00 \$ Utility Relocation: \$0.00 \$0.00 \$ County Forces: \$0.00 \$0.00 \$ County Forces: \$0.00 \$64,705.76 \$64,70 Total Project Costs: \$0.00 \$504,663.77 \$504,66 Funding Sources Regular Construction: \$0.00 \$0.00 \$ Municipal Construction: \$0.00 \$0.00 \$ Sources \$0.00 \$0.00 \$ Source | Construction Costs | Prior Years | Current Year | Total |
|---|--|-------------|--------------|--------------|
| Project Engineering: \$0.00 \$18,357.75 \$18,35 Permanent ROW: \$0.00 \$0.00 \$ Temporary ROW: \$0.00 \$0.00 \$ Utility Relocation: \$0.00 \$0.00 \$ County Forces: \$0.00 \$0.00 \$ Other/Overhead Costs: \$0.00 \$64,705.76 \$64,70 Total Project Costs: \$0.00 \$504,663.77 \$504,66 Funding Sources Regular Construction: \$0.00 \$0.00 \$ Municipal Construction: \$0.00 \$0.00 \$ Town Bridge: \$0.00 \$0.00 \$0.00 \$ Sounding: \$0.00 | Contract Payments: | \$0.00 | \$388,161.43 | \$388,161.43 |
| Permanent ROW: \$0.00 \$0.00 \$0.00 \$\$ Temporary ROW: \$0.00 \$0.00 \$\$ Utility Relocation: \$0.00 \$0.00 \$\$ County Forces: \$0.00 \$0.00 \$\$ Other/Overhead Costs: \$0.00 \$64,705.76 \$\$64,70 Total Project Costs: \$0.00 \$504,663.77 \$\$504,66 Funding Sources Regular Construction: \$0.00 \$0.00 \$\$ Municipal Construction: \$0.00 \$0.00 \$\$ Town Bridge: \$0.00 \$0.00 \$\$ Bonding: \$0.00 \$0.00 \$\$ State Park: \$0.00 \$0.00 \$\$ State Park: \$0.00 \$0.00 \$\$ County Turnback: \$0.00 \$0.00 \$\$ Federal: \$0.00 \$0.00 \$\$ County - Other Local: \$0.00 \$\$ Sources \$0.00 \$0.00 \$\$ S | Construction Engineering: | \$0.00 | \$33,438.83 | \$33,438.83 |
| Temporary ROW: \$0.00 \$0. | Project Engineering: | \$0.00 | \$18,357.75 | \$18,357.75 |
| Utility Relocation: \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.4,70 \$0.4,70 \$0.4,70 \$0.4,70 \$0.4,70 \$0.4,70 \$0.4,70 \$0.4,70 \$0.4,70 \$0.4,70 \$0.4,70 \$0.4,70 \$0.4,663 \$0.4,663 \$0.4,663 \$0.4,663 \$0.4,663 \$0.4,663 \$0.4,663 \$0.4,663 \$0.4,663 \$0.00 \$0. | Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| State Park: Sound | Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: \$0.00 \$64,705.76 \$64,70 Other/Overhead Costs: \$0.00 \$504,663.77 \$504,66 Total Project Costs: \$0.00 \$504,663.77 \$504,66 Funding Sources Regular Construction: \$0.00 \$0.00 \$0.00 Municipal Construction: \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Town Bridge: \$0.00 <t< td=""><td></td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td></t<> | | \$0.00 | \$0.00 | \$0.00 |
| Solid Soli | County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Funding Sources Regular Construction: \$0.00 \$0.00 \$ Municipal Construction: \$0.00 \$0.00 \$ Town Bridge: \$0.00 \$0.00 \$ Bonding: \$0.00 \$0.00 \$ Other Grants: \$0.00 \$0.00 \$ State Park: \$0.00 \$0.00 \$ County Turnback: \$0.00 \$0.00 \$ Federal: \$0.00 \$0.00 \$ Source Sour | | \$0.00 | \$64,705.76 | \$64,705.76 |
| Regular Construction: \$0.00 \$0.00 \$0.00 Municipal Construction: \$0.00 \$0.00 \$0.00 Town Bridge: \$0.00 \$0.00 \$0.00 Bonding: \$0.00 \$0.00 \$0.00 Other Grants: \$0.00 \$0.00 \$0.00 State Park: \$0.00 \$0.00 \$0.00 County Turnback: \$0.00 \$0.00 \$0.00 Federal: \$0.00 \$504,663.77 \$504,666 | Total Project Costs: | \$0.00 | \$504,663.77 | \$504,663.77 |
| Regular Construction: \$0.00 \$0.0 | Funding Sources | | | |
| Municipal Construction: \$0.00 \$0.0 | Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Solid Bridge: Solid Bridge | Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: \$0.00 \$0.00 \$0.00 State Park: \$0.00 \$0.00 \$0.00 County Turnback: \$0.00 \$0.00 \$0.00 Federal: \$0.00 \$0.00 \$0.00 County - Other Local: \$0.00 \$504,663.77 \$504,663.77 | Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: \$0.00 \$0.00 \$0.00 State Park: \$0.00 \$0.00 \$0.00 County Turnback: \$0.00 \$0.00 \$0.00 Federal: \$0.00 \$0.00 \$0.00 County - Other Local: \$0.00 \$504,663.77 \$504,663.77 | Bonding: | \$0.00 | \$0.00 | \$0.00 |
| State Park: \$0.00 \$0.00 \$0.00 County Turnback: \$0.00 \$0.00 \$0.00 Federal: \$0.00 \$0.00 \$0.00 County - Other Local: \$0.00 \$504,663.77 \$504,66 | Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| Federal: \$0.00 \$0.00 \$ County - Other Local: \$0.00 \$504,663.77 \$504,66 | State Park: | \$0.00 | \$0.00 | \$0.0 |
| County - Other Local: \$0.00 \$504,663.77 \$504,66 | County Turnback: | \$0.00 | \$0.00 | \$0.0 |
| County - Other Local: \$0.00 County - Other Local 37 | TOTAL NEW TOTAL AND CONTRACT OF THE STATE OF | \$0.00 | \$0.00 | \$0.0 |
| Total Funding: \$0.00 \$504,663.77 \$504,66 | County - Other Local: | \$0.00 | \$504,663.77 | \$504,663.7 |
| i otal i mirangi | Total Funding: | \$0.00 | \$504,663.77 | \$504,663.7 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project: SAP 064-603-008 Alternate Project:

Percent Completed: 100.00% Length:

ROAD NUMBER/TWSP: CSAH 3

LOCATION: 15-111-34 / 12-111-34

DESCRIPTION: 1.5" Bituminous Mill & Overlay CSAH 3

LETTING DATE: 7 /5 /2023 **AWARD DATE:** 7 /6 /2023

CONTRACTOR: Duininck, Inc

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|--------------|
| Contract Payments: | \$0.00 | \$277,076.49 | \$277,076.49 |
| Construction Engineering: | \$0.00 | \$2,843.19 | \$2,843.19 |
| Project Engineering: | \$0.00 | \$1,152.24 | \$1,152.24 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$42,718.68 | \$42,718.68 |
| Total Project Costs: | \$0.00 | \$323,790.60 | \$323,790.60 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$323,790.60 | \$323,790.60 |
| Total Funding: | \$0.00 | \$323,790.60 | \$323,790.60 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-604-058 Alternate Project:

Percent Completed:

100.00%

Length:

ROAD NUMBER/TWSP: CSAH 4

LOCATION:

14-110-37 / 14-110-36

DESCRIPTION:

1.5" Bituminous Mill & Overlay CSAH 4

LETTING DATE:

7 /5 /2023

AWARD DATE:

7 /6 /2023

CONTRACTOR:

Duininck, Inc

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|----------------|----------------|
| Contract Payments: | \$0.00 | \$942,017.95 | \$942,017.95 |
| Construction Engineering: | \$0.00 | \$10,330.44 | \$10,330.44 |
| Project Engineering: | \$0.00 | \$3,653.23 | \$3,653.23 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$66,531.87 | \$66,531.87 |
| Total Project Costs: | \$0.00 | \$1,022,533.49 | \$1,022,533.49 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$1,022,533.49 | \$1,022,533.49 |
| Total Funding: | \$0.00 | \$1,022,533.49 | \$1,022,533.49 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-605-034 Alternate Project:

Percent Completed:

100.00%

Length:

ROAD NUMBER/TWSP: CSAH 5

LOCATION:

CSAH 5 Tangent to Murray Co; Sec.36-T109N-R39W

DESCRIPTION:

CSAH 5 Tangent to Murray Co Mill & Overlay

LETTING DATE:

3 /21/2023

AWARD DATE:

3 /21/2023

CONTRACTOR:

Knife River Corporation-North Central

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|-------------|
| Contract Payments: | \$0.00 | \$20,455.82 | \$20,455.82 |
| Construction Engineering: | \$0.00 | \$0.00 | \$0.00 |
| Project Engineering: | \$0.00 | \$84.41 | \$84.41 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$93.83 | \$93.83 |
| Total Project Costs: | \$0.00 | \$20,634.06 | \$20,634.06 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$20,455.82 | \$20,455.82 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$178.24 | \$178.24 |
| Total Funding: | \$0.00 | \$20,634.06 | \$20,634.06 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project: SAP 064-605-035 Alternate Project:

Percent Completed: 100.00% Length:

ROAD NUMBER/TWSP: CSAH 5

LOCATION: 24-109-39 / 12-109-39

DESCRIPTION: 1.5" Bituminous Mill & Overlay CSAH 5

LETTING DATE: 7 /5 /2023 **AWARD DATE:** 7 /6 /2023

CONTRACTOR: Duininck, Inc

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|--------------|
| Contract Payments: | \$0.00 | \$300,353.78 | \$300,353.78 |
| Construction Engineering: | \$0.00 | \$3,693.54 | \$3,693.54 |
| Project Engineering: | \$0.00 | \$0.00 | \$0.00 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$33,378.94 | \$33,378.94 |
| Total Project Costs: | \$0.00 | \$337,426.26 | \$337,426.26 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$337,426.26 | \$337,426.26 |
| Total Funding: | \$0.00 | \$337,426.26 | \$337,426.26 |
| | | | |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-607-048 Alternate Project:

Percent Completed:

98.58%

Length: .04

ROAD NUMBER/TWSP: CSAH 7

LOCATION:

On CSAH 7 btw CSAH 30 and TH 19

DESCRIPTION:

Bridge Replacement Old BR # 89812

LETTING DATE:

3 /10/2022

AWARD DATE:

4 /5 /2022

CONTRACTOR:

R & G Construction

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|--------------|--------------|--------------|
| Contract Payments: | \$418,323.00 | \$36,524.06 | \$454,847.06 |
| Construction Engineering: | \$6,205.68 | \$786.42 | \$6,992.10 |
| Project Engineering: | \$32,981.09 | \$1,313.83 | \$34,294.92 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$716.98 | \$0.00 | \$716.98 |
| Jtility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$6,661.88 | \$1,943.37 | \$8,605.25 |
| Total Project Costs: | \$464,888.63 | \$40,567.68 | \$505,456.31 |
| Funding Sources | | | |
| Regular Construction: | \$263,278.16 | \$22,987.00 | \$286,265.16 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$162,296.62 | \$0.00 | \$162,296.62 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$39,313.85 | \$17,580.68 | \$56,894.5 |
| Total Funding: | \$464,888.63 | \$40,567.68 | \$505,456.3 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-607-049 Alternate Project:

Percent Completed:

0.00%

Length: .01

ROAD NUMBER/TWSP: CSAH 7

LOCATION:

On CSAH 7 in City of Revere

DESCRIPTION:

Bridge Replacement # 94129 in Revere

LETTING DATE:

AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|-------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$236.20 | \$253.22 | \$489.42 |
| Project Engineering: | \$24,093.62 | \$1,423.95 | \$25,517.57 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$241.93 | \$407.46 | \$649.39 |
| Total Project Costs: | \$24,571.75 | \$2,084.63 | \$26,656.38 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$24,571.75 | \$2,084.63 | \$26,656.38 |
| Total Funding: | \$24,571.75 | \$2,084.63 | \$26,656.38 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-607-050 Alternate Project:

0.00%

Length:

Percent Completed: ROAD NUMBER/TWSP: CSAH 7

LOCATION:

From Belview to N county line

DESCRIPTION:

CSAH 7 Milll & Overlay

LETTING DATE:

AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|-------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$0.00 | \$7,611.11 | \$7,611.11 |
| Project Engineering: | \$0.00 | \$16,000.70 | \$16,000.70 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$9,902.51 | \$9,902.51 |
| Total Project Costs: | \$0.00 | \$33,514.32 | \$33,514.32 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$33,514.32 | \$33,514.32 |
| Total Funding: | \$0.00 | \$33,514.32 | \$33,514.32 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-607-051 Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP: CSAH 7

LOCATION:

From Intersection of CSAH 9 To County Line, in city of Belview

DESCRIPTION:

Culvert Replacement

LETTING DATE:

AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$0.00 | \$229.48 | \$229.48 |
| Project Engineering: | \$0.00 | \$3,212.65 | \$3,212.65 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$1,486.08 | \$1,486.08 |
| Total Project Costs: | \$0.00 | \$4,928.21 | \$4,928.21 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$4,928.21 | \$4,928.21 |
| Total Funding: | \$0.00 | \$4,928.21 | \$4,928.21 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-607-052 Alternate Project:

Percent Completed:

100.00%

Length:

ROAD NUMBER/TWSP: CSAH 7

LOCATION:

30-112-37 / 6-112-37

DESCRIPTION:

1.5" Bituminous Mill & Overlay CSAH 7

LETTING DATE:

7 /5 /2023

AWARD DATE:

7 /6 /2023

CONTRACTOR:

Duininck, Inc

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|--------------|
| Contract Payments: | \$0.00 | \$515,493.58 | \$515,493.58 |
| Construction Engineering: | \$0.00 | \$9,184.57 | \$9,184.57 |
| Project Engineering: | \$0.00 | \$1,360.32 | \$1,360.32 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$25,303.26 | \$25,303.26 |
| Total Project Costs: | \$0.00 | \$551,341.73 | \$551,341.73 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$551,341.73 | \$551,341.73 |
| Total Funding: | \$0.00 | \$551,341.73 | \$551,341.73 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-608-029 Alternate Project:

Percent Completed:

99.99%

Length: .02

ROAD NUMBER/TWSP: CSAH 8

LOCATION:

CSAH 8 Btw CSAH 4 and TH 68

DESCRIPTION:

Bridge Replacement Old BR # 89825

LETTING DATE:

3 /10/2022

AWARD DATE:

4 /5 /2022

CONTRACTOR:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|--------------|--------------|--------------|
| Contract Payments: | \$311,676.82 | \$56,331.31 | \$368,008.13 |
| Construction Engineering: | \$10,119.01 | \$577.04 | \$10,696.05 |
| Project Engineering: | \$35,827.98 | \$0.00 | \$35,827.98 |
| Permanent ROW: | \$695.30 | \$0.00 | \$695.30 |
| Temporary ROW: | \$268.18 | \$0.00 | \$268.18 |
| Itility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$8,301.44 | \$1,527.17 | \$9,828.61 |
| Total Project Costs: | \$366,888.73 | \$58,435.52 | \$425,324.25 |
| Funding Sources | | | |
| Regular Construction: | \$204,329.59 | \$36,638.02 | \$240,967.61 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$120,193.30 | \$0.00 | \$120,193.30 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.0 |
| ederal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$42,365.84 | \$21,797.50 | \$64,163.3 |
| Total Funding: | \$366,888.73 | \$58,435.52 | \$425,324.25 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-608-030 Alternate Project:

Percent Completed:

0.00%

Length: .01

ROAD NUMBER/TWSP: CSAH 8

LOCATION:

On CSAH 8 5.7 Mi. NE of Milroy

DESCRIPTION:

Bridge Replacement Old BR # 89826

LETTING DATE:

9 /18/2023

AWARD DATE:

10/3 /2023

CONTRACTOR:

Everstrong Construction

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|-------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$1,364.67 | \$2,689.41 | \$4,054.08 |
| Project Engineering: | \$45,773.48 | \$695.60 | \$46,469.08 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$1,096.83 | \$1,657.87 | \$2,754.70 |
| Total Project Costs: | \$48,234.98 | \$5,042.88 | \$53,277.86 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$48,234.98 | \$5,042.88 | \$53,277.86 |
| Total Funding: | \$48,234.98 | \$5,042.88 | \$53,277.86 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-608-031 Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP: CSAH 8

LOCATION:

From INTSECTION TH 14 To INTERSECTION TH 68, 1 miles South from Milroy.

DESCRIPTION:

Bituminous Mill & Overlay, Aggregate Shoulder

LETTING DATE:

AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|-------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$0.00 | \$8,008.46 | \$8,008.46 |
| Project Engineering: | \$0.00 | \$5,565.28 | \$5,565.28 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$5,860.18 | \$5,860.18 |
| Total Project Costs: | \$0.00 | \$19,433.92 | \$19,433.92 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$19,433.92 | \$19,433.92 |
| Total Funding: | \$0.00 | \$19,433.92 | \$19,433.92 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-610-032 Alternate Project:

Percent Completed:

0.00%

Length: .01

ROAD NUMBER/TWSP: CSAH 10

LOCATION:

On CSAH 10 5.3 Mi NW of Revere

DESCRIPTION:

Bridge Replacement # 89830

LETTING DATE:

AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|-------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$0.00 | \$84.41 | \$84.41 |
| Project Engineering: | \$18,608.16 | \$59,522.65 | \$78,130.81 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$18.60 | \$816.79 | \$835.39 |
| Total Project Costs: | \$18,626.76 | \$60,423.85 | \$79,050.61 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$18,626.76 | \$60,423.85 | \$79,050.61 |
| Total Funding: | \$18,626.76 | \$60,423.85 | \$79,050.61 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-610-033 Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP: CSAH 10

LOCATION:

From INT TH 68 To INT CSAH 30, 0 miles North from Lucan

DESCRIPTION:

Bituminous Mill & Overlay, Aggregate Shoulder

LETTING DATE:

AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|-------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$0.00 | \$5,088.13 | \$5,088.13 |
| Project Engineering: | \$0.00 | \$1,929.76 | \$1,929.76 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$3,029.83 | \$3,029.83 |
| Total Project Costs: | \$0.00 | \$10,047.72 | \$10,047.72 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$10,047.72 | \$10,047.72 |
| Total Funding: | \$0.00 | \$10,047.72 | \$10,047.72 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project: SAP 064-610-034 Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP: CSAH 10

LOCATION:

From TH 68 To CSAH 30, in city of Lucan

DESCRIPTION:

Culvert Replacement

LETTING DATE:

AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$0.00 | \$229.48 | \$229.48 |
| Project Engineering: | \$0.00 | \$3,131.92 | \$3,131.92 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$1,329.73 | \$1,329.73 |
| Total Project Costs: | \$0.00 | \$4,691.13 | \$4,691.13 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$4,691.13 | \$4,691.13 |
| Total Funding: | \$0.00 | \$4,691.13 | \$4,691.13 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project: SAP 064-610-035 Alternate Project:

Percent Completed: 100.00% Length:

ROAD NUMBER/TWSP: CSAH 10

LOCATION: 33-109-38 / 28-109-38

DESCRIPTION: 1.5" Bituminous Mill & Overlay CSAH 10

LETTING DATE: 7 /5 /2023 **AWARD DATE:** 7 /6 /2023

CONTRACTOR: Duininck, Inc

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|--------------|
| Contract Payments: | \$0.00 | \$295,834.70 | \$295,834.70 |
| Construction Engineering: | \$0.00 | \$2,182.32 | \$2,182.32 |
| Project Engineering: | \$0.00 | \$0.00 | \$0.00 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$10,121.60 | \$10,121.60 |
| Total Project Costs: | \$0.00 | \$308,138.62 | \$308,138.62 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$308,138.62 | \$308,138.62 |
| Total Funding: | \$0.00 | \$308,138.62 | \$308,138.62 |
| | | | |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-612-016 Alternate Project:

Percent Completed:

100.00%

Length:

ROAD NUMBER/TWSP: CSAH 12

LOCATION:

36-112-39 / 31-112-37

DESCRIPTION:

1.5" Bituminous Mill & Overlay CSAH 12

LETTING DATE:

7 /5 /2023

AWARD DATE:

7 /6 /2023

CONTRACTOR:

Duininck, Inc

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|--------------|
| Contract Payments: | \$0.00 | \$870,314.67 | \$870,314.67 |
| Construction Engineering: | \$0.00 | \$8,413.89 | \$8,413.89 |
| Project Engineering: | \$0.00 | \$1,907.10 | \$1,907.10 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$39,151.01 | \$39,151.01 |
| Total Project Costs: | \$0.00 | \$919,786.67 | \$919,786.67 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$919,786.67 | \$919,786.6 |
| Total Funding: | \$0.00 | \$919,786.67 | \$919,786.6 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-613-016 Alternate Project:

Percent Completed:

100.00%

Length: 17.024

ROAD NUMBER/TWSP: CSAH 13

LOCATION:

On CSAH 13 Btw So County Line and CSAH 2

DESCRIPTION:

Bit Mill, Bit Resurfacing, Agg Shoulders

LETTING DATE:

12/8 /2022

AWARD DATE:

12/13/2022

CONTRACTOR:

KNIFE RIVER

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|----------------|----------------|
| Contract Payments: | \$0.00 | \$3,663,159.95 | \$3,663,159.95 |
| Construction Engineering: | \$31,093.47 | \$51,718.53 | \$82,812.00 |
| Project Engineering: | \$28,685.84 | \$12,635.70 | \$41,321.54 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Jtility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$17,056.05 | \$20,915.05 | \$37,971.10 |
| Total Project Costs: | \$76,835.36 | \$3,748,429.23 | \$3,825,264.59 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$78,016.26 | \$78,016.26 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$76,835.36 | \$3,670,412.97 | \$3,747,248.33 |
| Total Funding: | \$76,835.36 | \$3,748,429.23 | \$3,825,264.59 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-613-017 Alternate Project:

Percent Completed:

100.00%

Length:

ROAD NUMBER/TWSP: CSAH 13

LOCATION:

CSAH 13

DESCRIPTION:

REINFORCED CONCRETE PIPE REPLACEMENTS

LETTING DATE:

8 /18/2022

AWARD DATE:

9 /9 /2022

CONTRACTOR:

MIDWEST CONTRACTING

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|---------------|---------------|---------------|
| Contract Payments: | \$159,269.35 | \$640.00 | \$159,909.35 |
| Construction Engineering: | \$11,606.14 | \$760.03 | \$12,366.17 |
| Project Engineering: | (\$11,581.30) | \$0.00 | (\$11,581.30) |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$73,269.19 | \$38,819.42 | \$112,088.61 |
| Total Project Costs: | \$232,563.38 | \$40,219.45 | \$272,782.83 |
| Funding Sources | | | |
| Regular Construction: | \$136,378.20 | \$91,762.39 | \$228,140.59 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$96,185.18 | (\$51,542.94) | \$44,642.24 |
| Total Funding: | \$232,563.38 | \$40,219.45 | \$272,782.83 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project: SAP 064-616-018 Alternate Project:

Percent Completed: 0.00%

ROAD NUMBER/TWSP: CSAH 16

LOCATION: On CSAH 16 3.4 Mi W of Clements

DESCRIPTION:

Bridge Replacement # 89844

LETTING DATE:

AWARD DATE:

Length: .01

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|-------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$157.47 | \$0.00 | \$157.47 |
| Project Engineering: | \$13,584.17 | \$360.00 | \$13,944.17 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$167.50 | \$0.00 | \$167.50 |
| Total Project Costs: | \$13,909.14 | \$360.00 | \$14,269.14 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$13,909.14 | \$360.00 | \$14,269.14 |
| Total Funding: | \$13,909.14 | \$360.00 | \$14,269.14 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-616-019 Alternate Project:

Percent Completed:

100.00%

Length:

ROAD NUMBER/TWSP: CSAH 16

LOCATION:

28-111-35 / 25-111-34

DESCRIPTION:

1.5" Bituminous Mill & Overlay CSAH 16

LETTING DATE:

7 /5 /2023

AWARD DATE:

7 /6 /2023

CONTRACTOR:

Duininck, Inc

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|----------------|----------------|
| Contract Payments: | \$0.00 | \$1,034,655.61 | \$1,034,655.61 |
| Construction Engineering: | \$0.00 | \$12,786.29 | \$12,786.29 |
| Project Engineering: | \$0.00 | \$4,941.77 | \$4,941.77 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$70,756.20 | \$70,756.20 |
| Total Project Costs: | \$0.00 | \$1,123,139.87 | \$1,123,139.87 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$1,123,139.87 | \$1,123,139.87 |
| Total Funding: | \$0.00 | \$1,123,139.87 | \$1,123,139.87 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-645-007 Alternate Project:

Percent Completed:

0.00%

Length: .01

ROAD NUMBER/TWSP: CSAH 45

LOCATION:

On CSAH 45 3.0 Mi SW of Revere

DESCRIPTION:

Bridge Replacement # 92859

LETTING DATE:

AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|-------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$393.67 | \$337.62 | \$731.29 |
| Project Engineering: | \$8,771.87 | \$36,008.24 | \$44,780.11 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$204.72 | \$837.28 | \$1,042.00 |
| Total Project Costs: | \$9,370.26 | \$37,183.14 | \$46,553.40 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$9,370.26 | \$37,183.14 | \$46,553.4 |
| | | | \$46,553.40 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-645-008 Alternate Project:

Percent Completed:

100.00%

Length:

ROAD NUMBER/TWSP: CSAH 45

LOCATION:

32-109-38 / 33-109-38

DESCRIPTION:

1.5" Bituminous Mill & Overlay CSAH 45

LETTING DATE:

7 /5 /2023

AWARD DATE:

7 /6 /2023

CONTRACTOR:

Duininck, Inc

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|--------------|
| Contract Payments: | \$0.00 | \$199,176.39 | \$199,176.39 |
| Construction Engineering: | \$0.00 | \$907.44 | \$907.44 |
| Project Engineering: | \$0.00 | \$84.41 | \$84.41 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$9,883.45 | \$9,883.45 |
| Total Project Costs: | \$0.00 | \$210,051.69 | \$210,051.69 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$210,051.69 | \$210,051.69 |
| Total Funding: | \$0.00 | \$210,051.69 | \$210,051.69 |
| | | | |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SP 064-070-009

Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP: Various Intersections

LOCATION:

Various Intersections throughout the County

DESCRIPTION:

Intersection lighting on various county

intersections

LETTING DATE:

8 /22/2023

AWARD DATE:

9 /5 /2023

CONTRACTOR:

Design Electric Inc

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|-------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$236.19 | \$211.03 | \$447.22 |
| Project Engineering: | \$6,327.55 | \$11,647.48 | \$17,975.03 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$250.00 | \$250.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$111.67 | \$309.74 | \$421.41 |
| Total Project Costs: | \$6,675.41 | \$12,418.25 | \$19,093.66 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$6,675.41 | \$12,418.25 | \$19,093.66 |
| Total Funding: | \$6,675.41 | \$12,418.25 | \$19,093.66 |
| Total Funding: | \$6,675.41 | \$12,418.25 | \$19, |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SP 064-070-010

Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP: Rural Intersection Lighting

LOCATION:

Intersection CSAH 24/MN 67

DESCRIPTION:

Rural Intersection Lighting

LETTING DATE:

8 /22/2023

AWARD DATE:

9 /5 /2023

CONTRACTOR:

Design Electric Inc

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|-------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$78.73 | \$1,097.28 | \$1,176.01 |
| Project Engineering: | \$5,989.31 | \$3,788.67 | \$9,777.98 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Jtility Relocation: | \$0.00 | \$250.00 | \$250.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$334.97 | \$824.74 | \$1,159.71 |
| Total Project Costs: | \$6,403.01 | \$5,960.69 | \$12,363.70 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$6,403.01 | \$5,960.69 | \$12,363.7 |
| Total Funding: | \$6,403.01 | \$5,960.69 | \$12,363.70 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project: SP 0

SP 064-601-014

Alternate Project:

Percent Completed:

99.99%

Length: 2

ROAD NUMBER/TWSP: CSAH 1

LOCATION:

CSAH 1 Btw TH 67 and TH 19/71

DESCRIPTION:

Bit Overlay, Aggregate Shoulders

LETTING DATE:

1 /31/2022

AWARD DATE:

3 /1 /2022

CONTRACTOR:

Central Specialties

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|----------------|----------------|----------------|
| Contract Payments: | \$1,090,049.23 | \$0.00 | \$1,090,049.23 |
| Construction Engineering: | \$28,413.46 | \$3,718.73 | \$32,132.19 |
| Project Engineering: | \$47,238.26 | \$1,889.50 | \$49,127.76 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$22.71 | \$0.00 | \$22.71 |
| Itility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$13,335.07 | \$1,605.49 | \$14,940.56 |
| Total Project Costs: | \$1,179,058.73 | \$7,213.72 | \$1,186,272.45 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| ederal: | \$754,097.57 | \$109,221.42 | \$863,318.99 |
| County - Other Local: | \$424,961.16 | (\$102,007.70) | \$322,953.46 |
| Total Funding: | \$1,179,058.73 | \$7,213,72 | \$1,186,272.45 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SP 064-605-030

Alternate Project:

Percent Completed:

100.00%

Length:

ROAD NUMBER/TWSP: CSAH 5

LOCATION:

ON CSAH 5

DESCRIPTION:

BRIDGE REPLACEMENT AND APPROACHES

LETTING DATE:

5 /29/2019

AWARD DATE:

6 /4 /2019

CONTRACTOR:

M & K Bridge Construction

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|--------------|---------------|----------------------|
| Contract Payments: | \$598,187.20 | \$0.00 | \$598,187.20 |
| Construction Engineering: | \$26,509.32 | \$0.00 | \$26,509.32 |
| Project Engineering: | \$17,102.37 | \$0.00 | \$17,102.37 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Jtility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$15,263.92 | \$0.00 | \$15,263.92 |
| Other/Overhead Costs: | \$10,030.15 | \$0.00 | \$10,030.15 |
| Total Project Costs: | \$667,092.96 | \$0.00 | \$667,092.96 |
| Funding Sources | | | |
| Regular Construction: | \$119,637.44 | (\$38,544.85) | \$81,092.59 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$478,549.76 | \$0.00 | \$478,549.76 |
| County - Other Local: | \$68,905.76 | \$38,544.85 | \$1 07,450.61 |
| | | \$0.00 | \$667,092.96 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SP 064-620-011

Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP: CSAH 20

LOCATION:

SAH 20

From 1500' West of Existing Bridge 1195 To 1500' East of Existing Bridge 1195, 1 miles East from Tracy.

DESCRIPTION:

Bridge Replacement 1195

LETTING DATE:

AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|----------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$0.00 | \$0.00 | \$0.00 |
| Project Engineering: | \$0.00 | \$253.23 | \$253.23 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$109.33 | \$109.33 |
| Total Project Costs: | \$0.00 | \$362.56 | \$362.56 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$362.56 | \$362.56 |
| Total Funding: | \$0.00 | \$362.56 | \$362.56 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SP 064-624-006

Alternate Project:

Percent Completed:

98.65%

Length: 4.977

ROAD NUMBER/TWSP: CSAH 24

LOCATION:

On CSAH 24 Btw MN 67 and CSAH 2

DESCRIPTION:

Full Depth Reclamation, Bit Overlay, Agg Shlds & Striping

LETTING DATE:

1 /31/2022

AWARD DATE:

3 /1 /2022

CONTRACTOR:

Central Specialties

| Construction Costs | Prior Years | Current Year | Total |
|-----------------------------------|----------------|----------------|----------------|
| Contract Payments: | \$3,188,740.69 | \$0.00 | \$3,188,740.69 |
| Construction Engineering: | \$45,051.54 | \$4,203.61 | \$49,255.15 |
| Project Engineering: | \$97,549.21 | \$1,889.50 | \$99,438.71 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$20,170.64 | \$1,814.83 | \$21,985.47 |
| Total Project Costs: | \$3,351,512.08 | \$7,907.94 | \$3,359,420.02 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$2,300,900.95 | \$224,581.67 | \$2,525,482.62 |
| rederal. | | | |
| rederal. County - Other Local: | \$1,050,611.13 | (\$216,673.73) | \$833,937.40 |

Summary of Construction Costs
For the Year Ended 12/31/2023
County State Aid Highway System – Municipal Construction

No Projects

Summary of Construction Costs For the Year Ended 12/31/2023 County Highway Construction

| Project | Contract Payments | Engineering | ROW | Utility Relocation | Force | Other Costs | Total Costs |
|---------------------|----------------------|-------------|------------|-----------------------|--------|-------------|--------------|
| CP 000-000-023 | \$94,800.08 | \$1,509.21 | \$0.00 | \$0.00 | \$0.00 | \$651.56 | \$96,960.85 |
| CP 000-002-278 | \$0.00 | \$15,983.67 | \$0.00 | \$0.00 | \$0.00 | \$6,900.63 | \$22,884.30 |
| SAP 064-598-027 | \$25,780.22 | \$550.74 | \$0.00 | \$0.00 | \$0.00 | \$237.77 | \$26,568.73 |
| SAP 064-598-028 | \$401,564,36 | \$7,725.00 | \$2,826.25 | \$0.00 | \$0.00 | \$1,616.28 | \$413,731.89 |
| SAP 064-598-029 | \$309,405.72 | \$13,658.80 | \$1,093.10 | \$0.00 | \$0.00 | \$3,516.42 | \$327,674.04 |
| SAP 064-598-030 | \$0.00 | \$337,62 | \$0.00 | \$0.00 | \$0.00 | \$145.75 | \$483.37 |
| SAP 064-598-031 | \$0.00 | \$2,351.31 | \$0.00 | \$0.00 | \$0.00 | \$72.88 | \$2,424.19 |
| Construction Total: | \$831,550.38 | \$42,116.35 | \$3,919.35 | \$0.00 | \$0.00 | \$13,141.29 | \$890,727.37 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

CP 000-000-023

Alternate Project:

CMP-23-PM

Percent Completed:

99.99%

Length:

ROAD NUMBER/TWSP: Various Roads in Redwood County

LOCATION:

Various Roads in Redwood County

DESCRIPTION:

Reflectorized Pavement Markings 2023

LETTING DATE:

5 /2 /2023

AWARD DATE:

5 /16/2023

CONTRACTOR:

Fahrner Asphalt Sealers

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|-------------|
| Contract Payments: | \$0.00 | \$94,800.08 | \$94,800.08 |
| Construction Engineering: | \$0.00 | \$0.00 | \$0.00 |
| Project Engineering: | \$0.00 | \$1,509.21 | \$1,509.21 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$651.56 | \$651.56 |
| Total Project Costs: | \$0.00 | \$96,960.85 | \$96,960.85 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.0 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.0 |
| Federal: | \$0.00 | \$0.00 | \$0.0 |
| County - Other Local: | \$0.00 | \$96,960.85 | \$96,960.8 |
| Total Funding: | \$0.00 | \$96,960.85 | \$96,960.8 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

CP 000-002-278

Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP: CR 78 LOCATION:

CR 78

DESCRIPTION:

2022 CR78 Flood Damage Repair

LETTING DATE:

AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|-------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$5,837.96 | \$183.58 | \$6,021.54 |
| Project Engineering: | \$23,126.91 | \$15,800.09 | \$38,927.00 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$5,650.95 | \$6,900.63 | \$12,551.58 |
| Total Project Costs: | \$34,615.82 | \$22,884.30 | \$57,500.12 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$34,615.82 | \$22,884.30 | \$57,500.12 |
| Total Funding: | \$34,615.82 | \$22,884.30 | \$57,500.12 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-598-027 Alternate Project:

Percent Completed:

99.53%

Length: .1

ROAD NUMBER/TWSP: Co Rd 75

LOCATION:

On Co Rd 75 between the South County Line and CSAH 20

DESCRIPTION:

Bridge Replacement Old Br 89903

LETTING DATE:

3 /10/2022

AWARD DATE:

4 /5 /2022

CONTRACTOR:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|--------------|--------------|--------------|
| Contract Payments: | \$416,340.68 | \$25,780.22 | \$442,120.90 |
| Construction Engineering: | \$3,319.60 | \$183.58 | \$3,503.18 |
| Project Engineering: | \$32,006.97 | \$367.16 | \$32,374.13 |
| Permanent ROW: | \$1,072.70 | \$0.00 | \$1,072.70 |
| Temporary ROW: | \$121.99 | \$0.00 | \$121.99 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$2,600.71 | \$237.77 | \$2,838.48 |
| Total Project Costs: | \$455,462.65 | \$26,568.73 | \$482,031.38 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$366,916.87 | \$19,774.86 | \$386,691.73 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$88,545.78 | \$6,793.87 | \$95,339.65 |
| | | | |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-598-028 Alternate Project:

Percent Completed:

98.00%

Length: .1

ROAD NUMBER/TWSP: CR 68

LOCATION:

On CR 68 btw CSAH 18 and CSAH 2

DESCRIPTION:

Bridge Replacement Old BR #89893

LETTING DATE:

3 /10/2022

AWARD DATE:

4 /5 /2022

CONTRACTOR:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|--------------|
| Contract Payments: | \$0.00 | \$401,564.36 | \$401,564.36 |
| Construction Engineering: | \$541.45 | \$3,743.73 | \$4,285.18 |
| Project Engineering: | \$19,945.60 | \$3,981.27 | \$23,926.87 |
| Permanent ROW: | \$0.00 | \$2,826.25 | \$2,826.25 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$491.73 | \$1,616.28 | \$2,108.01 |
| Total Project Costs: | \$20,978.78 | \$413,731.89 | \$434,710.67 |
| Funding Sources | | | 40 |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$287,733.44 | \$287,733.44 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$20,978.78 | \$125,998.45 | \$146,977.23 |
| Total Funding: | \$20,978.78 | \$413,731.89 | \$434,710.67 |
| rotar runumg. | Ψ20,0.33 | 19 | |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-598-029 Alternate Project:

Percent Completed:

93.78%

Length: ,1

ROAD NUMBER/TWSP: CR 52

LOCATION:

On CR 52 btw CR 75 and CSAH 5

DESCRIPTION:

Bridge Replacement Old BR # 93246

LETTING DATE:

3 /10/2022

AWARD DATE:

4 /5 /2022

CONTRACTOR:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|--------------|
| Contract Payments: | \$0.00 | \$309,405.72 | \$309,405.72 |
| Construction Engineering: | \$503.72 | \$8,615.85 | \$9,119.57 |
| Project Engineering: | \$22,200.10 | \$5,042.95 | \$27,243.05 |
| Permanent ROW: | \$0.00 | \$1,093.10 | \$1,093.10 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$281.29 | \$3,516.42 | \$3,797.71 |
| Total Project Costs: | \$22,985.11 | \$327,674.04 | \$350,659.15 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$258,367.03 | \$258,367.03 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$22,985.11 | \$69,307.01 | \$92,292.12 |
| Total Funding: | \$22,985.11 | \$327,674.04 | \$350,659.15 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-598-030 Alternate Project:

Percent Completed:

0.00%

Length: .01

ROAD NUMBER/TWSP: Co Rd 71

LOCATION:

On CR 71 4.3 Mi NE of Tracy

DESCRIPTION:

Bridge Replacement # 93245

LETTING DATE:

AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|-------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$78.73 | \$0.00 | \$78.73 |
| Project Engineering: | \$19,727.52 | \$337.62 | \$20,065.14 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$137.23 | \$145.75 | \$282.98 |
| Total Project Costs: | \$19,943.48 | \$483.37 | \$20,426.85 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$19,943.48 | \$483.37 | \$20,426.85 |
| Total Funding: | \$19,943.48 | \$483.37 | \$20,426.85 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project: SAP 064-598-031 Alternate Project:

Percent Completed: 0.00% Length: .01

ROAD NUMBER/TWSP: Co Rd 57

LOCATION: On CR 57 2.2 Mi NE of Milroy

DESCRIPTION: Bridge Replacement # 89872

LETTING DATE:

AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|-------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$118.11 | \$168.81 | \$286.92 |
| Project Engineering: | \$17,892.50 | \$2,182.50 | \$20,075.00 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$55.83 | \$72.88 | \$128.71 |
| Total Project Costs: | \$18,066.44 | \$2,424.19 | \$20,490.63 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$18,066.44 | \$2,424.19 | \$20,490.63 |
| Total Funding: | \$18,066.44 | \$2,424.19 | \$20,490.63 |

Summary of Construction Costs For the Year Ended 12/31/2023

Bridge Construction

| Project | Contract Payments | Engineering | ROW | Utility Relocation | Force | Other Costs | Total Costs |
|---------------------|----------------------|--------------|--------|-----------------------|--------|-------------|---------------|
| SAP 064-598-032 | \$392,563.80 | \$92,150.86 | \$0.00 | \$0.00 | \$0.00 | \$14,912.71 | \$499,627.37 |
| SAP 064-598-032 | \$0.00 | \$16,341.09 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,341.09 |
| SAP 064-598-034 | \$0.00 | \$17,034.49 | \$0.00 | \$0.00 | \$0.00 | \$72.88 | \$17,107.37 |
| SAP 064-598-035 | \$0.00 | \$5,097.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,097.50 |
| SAP 064-599-113 | \$899.98 | \$4,792.25 | \$0.00 | \$0.00 | \$0.00 | \$2,068.96 | \$7,761.19 |
| SAP 064-599-117 | \$748,611.38 | \$59,017.33 | \$0.00 | \$0.00 | \$0.00 | \$21,540.47 | \$829,169.18 |
| SAP 064-599-120 | \$0.01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.01 |
| SAP 064-599-121 | \$536,851.50 | \$25,811.47 | \$0.00 | \$0.00 | \$0.00 | \$7,417.46 | \$570,080.43 |
| SAP 064-599-123 | \$527,340.59 | \$24,614.87 | \$0.00 | \$0.00 | \$0.00 | \$6,654.19 | \$558,609.65 |
| SAP 064-599-124 | \$0.00 | \$7,882.07 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,882.07 |
| SAP 064-599-125 | \$335,162.37 | \$24,695.15 | \$0.00 | \$0.00 | \$0.00 | \$4,398.79 | \$364,256.31 |
| SAP 064-599-126 | \$0.00 | \$2,072.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,072.50 |
| SAP 064-599-127 | \$0.00 | \$7,097.60 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,097.60 |
| SAP 064-599-128 | \$0.00 | \$538.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$538.50 |
| SAP 064-599-129 | \$0.00 | \$21,436.62 | \$0.00 | \$0.00 | \$0.00 | \$145.75 | \$21,582.3 |
| SAP 064-599-129 | \$278,428.41 | \$7,882.53 | \$0.00 | \$0.00 | \$0.00 | \$1,780.83 | \$288,091.7 |
| SAP 064-599-131 | \$0.00 | \$21,536.79 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$21,536.7 |
| SAP 064-599-132 | \$0.00 | \$19,407.67 | \$0.00 | \$0.00 | \$0.00 | \$109.33 | \$19,517.0 |
| SAP 064-599-133 | \$0.00 | \$7,861.19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,861.1 |
| SAP 064-599-134 | \$366,059.25 | \$23,751.84 | \$0.00 | \$0.00 | \$0.00 | \$3,584.32 | \$393,395.4 |
| SAP 064-599-135 | \$0.00 | \$6,693.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,693.7 |
| SAP 064-599-136 | \$0.00 | \$6,641.79 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,641.7 |
| SAP 064-599-137 | \$0.00 | \$11,254.57 | \$0.00 | \$0.00 | \$0.00 | \$291.53 | \$11,546.1 |
| SAP 064-599-138 | \$0.00 | \$14,180.74 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$14,180.7 |
| SAP 064-599-139 | \$0.00 | \$18,372.48 | \$0.00 | \$0.00 | \$0.00 | \$400.85 | \$18,773.3 |
| SAP 064-599-140 | \$0.00 | \$9,584.23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,584.2 |
| SAP 064-599-141 | \$0.00 | \$10,030.59 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,030.5 |
| SAP 064-599-142 | \$0.00 | \$12,355.51 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,355.5 |
| SAP 064-599-143 | \$0.00 | \$6,238.66 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,238.6 |
| SAP 064-599-144 | \$0.00 | \$5,472.55 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,472.5 |
| SAP 064-605-036 | \$0.00 | \$4,595.91 | \$0.00 | \$0.00 | \$0.00 | \$356.36 | \$4,952.2 |
| SAP 064-617-032 | \$0.00 | \$43,505.68 | \$0.00 | \$0.00 | \$0.00 | \$1,947.43 | \$45,453.1 |
| Construction Total: | \$3,185,917.29 | \$537,948.79 | \$0.00 | \$0.00 | \$0.00 | \$65,681.86 | \$3,789,547.9 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project: SAP 064-598-032 Alternate Project:

Percent Completed: 52.38%

Length:

ROAD NUMBER/TWSP: CR 51

LOCATION: CR 51 1 mi. So. CSAH 30

DESCRIPTION:

Bridge Replacement

LETTING DATE:

9 /18/2023

AWARD DATE:

10/3 /2023

CONTRACTOR:

Everstrong Construction

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|--------------|
| Contract Payments: | \$0.00 | \$392,563.80 | \$392,563.80 |
| Construction Engineering: | \$393.66 | \$37,025.71 | \$37,419.37 |
| Project Engineering: | \$46,904.87 | \$55,125.15 | \$102,030.02 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$812.36 | \$14,912.71 | \$15,725.07 |
| Total Project Costs: | \$48,110.89 | \$499,627.37 | \$547,738.26 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$48,110.89 | \$499,627.37 | \$547,738.26 |
| Total Funding: | \$48,110.89 | \$499,627.37 | \$547,738.26 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-598-033 Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP:

LOCATION:

Bridge Replacement L92230

DESCRIPTION:

From 250th St to 260th St, 2 miles West from Milory, MN

LETTING DATE:

AWARD DATE:

| Contract Payments: Construction Engineering: Project Engineering: Permanent ROW: | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
|--|----------------------------|------------------|------------------|
| Project Engineering: | • | \$0.00 | \$0.00 |
| | \$0.00 | | \$0.00 |
| Permanent ROW: | | \$16,341.09 | \$16,341.09 |
| Cilianont item. | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$0.00 | \$0.00 |
| Total Project Costs: | \$0.00 | \$16,341.09 | \$16,341.09 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$16,341.09 | \$16,341.09 |
| Total Funding: | \$0.00 | \$16,341.09 | \$16,341.09 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project: SAP 064-598-034 Alternate Project:

Percent Completed: 0.00% Length:

ROAD NUMBER/TWSP: Willow Lake Township

LOCATION: From 160th St to 170th St., 2 miles SW from Wanda, MN

DESCRIPTION: Bridge Replacement 92206

_ETTING DATE: AWARD DATE:

LETTING DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|-------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$0.00 | \$0.00 | \$0.00 |
| Project Engineering: | \$0.00 | \$17,034.49 | \$17,034.49 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$72.88 | \$72.88 |
| Total Project Costs: | \$0.00 | \$17,107.37 | \$17,107.37 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$17,107.37 | \$17,107.37 |
| Total Funding: | \$0.00 | \$17,107.37 | \$17,107.37 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-598-035 Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP: New Avon Township

LOCATION:

From CSAH 17 to Knox Ave, 3.25 miles East from Wabasso, MN

DESCRIPTION:

Bridge Replacement 64513

LETTING DATE:

AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$0.00 | \$0.00 | \$0.00 |
| Project Engineering: | \$0.00 | \$5,097.50 | \$5,097.50 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$0.00 | \$0.00 |
| Total Project Costs: | \$0.00 | \$5,097.50 | \$5,097.50 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$5,097.50 | \$5,097.50 |
| Total Funding: | \$0.00 | \$5,097.50 | \$5,097.50 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-599-113 Alternate Project:

Percent Completed:

100.00%

Length:

ROAD NUMBER/TWSP: Brookville Twp

LOCATION:

.1 Mi. N. of County Line on Ridge Ave.

DESCRIPTION:

Bridge Replacement L1299

LETTING DATE:

3 /4 /2022

AWARD DATE:

3 /15/2022

CONTRACTOR:

Everstrong Construction, Inc.

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|--------------------|---------------|--------------|
| Contract Payments: | \$611,871.61 | \$899.98 | \$612,771.59 |
| Construction Engineering: | \$48,882.13 | \$4,792.25 | \$53,674.38 |
| Project Engineering: | \$45,456.18 | \$0.00 | \$45,456.18 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$19,484.63 | \$2,068.96 | \$21,553.59 |
| Total Project Costs: | \$725,694.55 | \$7,761.19 | \$733,455.74 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$115,651.45 | \$8,840.95 | \$124,492.40 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$486,930.32 | \$75,687.18 | \$562,617.50 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$123,112.78 | (\$76,766.94) | \$46,345.84 |
| Total Funding: | \$725,694.55 | \$7,761.19 | \$733,455.74 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-599-117 Alternate Project:

Percent Completed:

100.00%

Length:

ROAD NUMBER/TWSP: Twp 48

LOCATION:

6 mi. North of City of Morgan over a stream in Sherman Twp.

DESCRIPTION:

Bridge Replacement Old BR # L9887

LETTING DATE:

3 /4 /2022

AWARD DATE:

3 /15/2022

CONTRACTOR:

Everstrong Construction, Inc.

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|---------------|--------------|
| Contract Payments: | \$0.00 | \$748,611.38 | \$748,611.38 |
| Construction Engineering: | \$1,336.34 | \$53,516.84 | \$54,853.18 |
| Project Engineering: | \$56,006.51 | \$5,500.49 | \$61,507.00 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Femporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$1,271.38 | \$21,540.47 | \$22,811.85 |
| Total Project Costs: | \$58,614.23 | \$829,169.18 | \$887,783.41 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$844,134.89 | \$844,134.89 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| - Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$58,614.23 | (\$14,965.71) | \$43,648.52 |
| Total Funding: | \$58,614.23 | \$829,169.18 | \$887,783.41 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-599-120 Alternate Project:

Percent Completed:

99.99%

Length:

ROAD NUMBER/TWSP: Magnolia Ave

LOCATION:

On Magnolia Ave., Sec. 7-110N-35W, Sundown Twp.

DESCRIPTION:

Bridge Replacement

LETTING DATE:

3 /4 /2022

AWARD DATE:

3 /15/2022

CONTRACTOR:

Everstrong Construction, Inc.

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|--------------|---------------|--------------|
| Contract Payments: | \$499,480.28 | \$0.01 | \$499,480.29 |
| Construction Engineering: | \$82,149.71 | \$0.00 | \$82,149.71 |
| Project Engineering: | \$7,008.40 | \$0.00 | \$7,008.40 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Jtility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$17,143.09 | \$0.00 | \$17,143.09 |
| Total Project Costs: | \$605,781.48 | \$0.01 | \$605,781.49 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$54,179.56 | \$967.71 | \$55,147.2 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$435,476.20 | \$78,014.92 | \$513,491.12 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.0 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$116,125.72 | (\$78,982.62) | \$37,143.1 |
| Total Funding: | \$605,781.48 | \$0.01 | \$605,781.49 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project: SAP 064-599-121 Alternate Project:

Percent Completed: 100.00% Length: .1

ROAD NUMBER/TWSP: Impala Ave

LOCATION: On Impala Ave 3 mi So of Wabasso in Waterbury Twp

DESCRIPTION: Bridge Replacement L8554

LETTING DATE: 9 /22/2022 **AWARD DATE:** 10/4 /2022

CONTRACTOR: M & K Brige

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|---------------|--------------|
| Contract Payments: | \$0.00 | \$536,851.50 | \$536,851.50 |
| Construction Engineering: | \$734.84 | \$23,314.51 | \$24,049.35 |
| Project Engineering: | \$49,123.52 | \$2,496.96 | \$51,620.48 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$1,528.04 | \$7,417.46 | \$8,945.50 |
| Total Project Costs: | \$51,386.40 | \$570,080.43 | \$621,466.83 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$489,705.07 | \$489,705.07 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$102,626.25 | \$102,626.25 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$51,386.40 | (\$22,250.89) | \$29,135.51 |
| Total Funding: | \$51,386.40 | \$570,080.43 | \$621,466.83 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-599-123 Alternate Project:

Percent Completed:

100.00%

Length: .1

ROAD NUMBER/TWSP: 190th St.

LOCATION:

On 190th St. E. of CSAH 2 SW of Evan in Brookville Twp

DESCRIPTION:

Bridge Replacement Old BR # L6863

LETTING DATE:

9 /22/2022

AWARD DATE:

10/4 /2022

CONTRACTOR:

M & K Bridge

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|---------------|--------------|
| Contract Payments: | \$0.00 | \$527,340.59 | \$527,340.59 |
| Construction Engineering: | \$651.18 | \$21,476.07 | \$22,127.25 |
| Project Engineering: | \$47,584.29 | \$3,138.80 | \$50,723.09 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$1,055.60 | \$6,654.19 | \$7,709.79 |
| Total Project Costs: | \$49,291.07 | \$558,609.65 | \$607,900.72 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$520,531.02 | \$520,531.02 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$59,659.91 | \$59,659.9 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$49,291.07 | (\$21,581.28) | \$27,709.7 |
| Total Funding: | \$49,291.07 | \$558,609.65 | \$607,900.72 |
| | | | |

Statement of Construction Costs For the Year Ended 12/31/2023

Project: SAP 064-599-124 Alternate Project:

Percent Completed: 0.00% Length: .01

ROAD NUMBER/TWSP: 104th St.

LOCATION: On 104th St. 3.1 Mi NE of Tracy in Springdale Twp

DESCRIPTION: Bridge Replacement #L6880 in Springdale Twp.

LETTING DATE:

AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|-------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$0.00 | \$0.00 | \$0.00 |
| Project Engineering: | \$9,926.29 | \$7,882.07 | \$17,808.36 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$27.91 | \$0.00 | \$27.91 |
| Total Project Costs: | \$9,954.20 | \$7,882.07 | \$17,836.27 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$9,954.20 | \$7,882.07 | \$17,836.2 |
| Total Funding: | \$9,954.20 | \$7,882.07 | \$17,836.27 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project: SAP 064-599-125 Alternate Project:

Percent Completed: 100.00% Length: .01

ROAD NUMBER/TWSP: 150th St.

LOCATION: On 150th St. 4.3 Mi NE of Tracy in Springdale Twp.

DESCRIPTION: Bridge Replacement # L 6878 in Springdale Twp

LETTING DATE: 3 /28/2023 **AWARD DATE:** 4 /4 /2023

CONTRACTOR: JOHN RILEY CONSTRUCTION INC

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|--------------|
| Contract Payments: | \$0.00 | \$335,162.37 | \$335,162.37 |
| Construction Engineering: | \$78.73 | \$6,389.92 | \$6,468.65 |
| Project Engineering: | \$17,385.59 | \$18,305.23 | \$35,690.82 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$130.27 | \$4,398.79 | \$4,529.06 |
| Total Project Costs: | \$17,594.59 | \$364,256.31 | \$381,850.90 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$335,796.63 | \$335,796.63 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$30,511.84 | \$30,511.84 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$17,594.59 | (\$2,052.16) | \$15,542.43 |
| Total Funding: | \$17,594.59 | \$364,256.31 | \$381,850.90 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-599-126 Alternate Project:

Percent Completed:

0.00%

Length: .01

ROAD NUMBER/TWSP: Crown Ave

LOCATION:

On Crown Ave 3.5 Mi NW of Walnut Grove in Springdale Twp.

DESCRIPTION:

Bridge Replacement #L6909 in Springdale Twp.

LETTING DATE:

AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|-------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$157.47 | \$0.00 | \$157.47 |
| Project Engineering: | \$9,578.19 | \$2,072.50 | \$11,650.69 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$102.35 | \$0.00 | \$102.35 |
| Total Project Costs: | \$9,838.01 | \$2,072.50 | \$11,910.51 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$9,838.01 | \$2,072.50 | \$11,910.51 |
| Total Funding: | \$9,838.01 | \$2,072.50 | \$11,910.51 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-599-127 Alternate Project:

Percent Completed:

0.00%

Length: .01

ROAD NUMBER/TWSP: Aspen Ave

LOCATION:

On Aspen Ave 2.4 Mi NE of Tracy in Springdale Twp

DESCRIPTION:

Bridge Replacement #L6892 in Springdale Twp

LETTING DATE:

AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|-------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$551.14 | \$0.00 | \$551.14 |
| Project Engineering: | \$10,436.90 | \$7,097.60 | \$17,534.50 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$362.91 | \$0.00 | \$362.91 |
| Total Project Costs: | \$11,350.95 | \$7,097.60 | \$18,448.55 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$11,350.95 | \$7,097.60 | \$18,448.55 |
| Total Funding: | \$11,350.95 | \$7,097.60 | \$18,448.55 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project: SAP 064-599-128 Alternate Project:

Percent Completed: 0.00% Length: .01

ROAD NUMBER/TWSP: 200th St.

LOCATION: On 200th St. 4.0 Mi NW of Wanda in Waterbury Twp.

DESCRIPTION: Bridge Replacement #L8797

LETTING DATE: AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$0.00 | \$0.00 | \$0.00 |
| Project Engineering: | \$8,101.12 | \$538.50 | \$8,639.62 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$27.91 | \$0.00 | \$27.91 |
| Total Project Costs: | \$8,129.03 | \$538.50 | \$8,667.53 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$8,129.03 | \$538.50 | \$8,667.53 |
| Total Funding: | \$8,129.03 | \$538.50 | \$8,667.53 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-599-129 Alternate Project:

Percent Completed:

0.00%

Length: .01

ROAD NUMBER/TWSP: Ocean Ave

LOCATION:

On Ocean Ave 4.4 Mi NE of Clements in Three Lakes Twp

DESCRIPTION:

Bridge Replacement #L9522 in Three Lakes Twp

LETTING DATE:

AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|-------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$236.20 | \$0.00 | \$236.20 |
| Project Engineering: | \$14,067.65 | \$21,436.62 | \$35,504.27 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$214.01 | \$145.75 | \$359.76 |
| Total Project Costs: | \$14,517.86 | \$21,582.37 | \$36,100.23 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$14,517.86 | \$21,582.37 | \$36,100.23 |
| Total Funding: | \$14,517.86 | \$21,582.37 | \$36,100.23 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-599-130 Alternate Project:

Percent Completed:

100.00%

Length: .01

ROAD NUMBER/TWSP: Acorn Ave

LOCATION:

On Acorn Ave 3.4 Mi NW of Milroy

DESCRIPTION:

Bridge Replacement #L6850 in Westline Twp

LETTING DATE:

3 /28/2023

AWARD DATE:

4 /4 /2023

CONTRACTOR:

JOHN RILEY CONSTRUCTION INC

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|--------------|
| Contract Payments: | \$0.00 | \$278,428.41 | \$278,428.41 |
| Construction Engineering: | \$236.20 | \$2,880.91 | \$3,117.11 |
| Project Engineering: | \$24,243.51 | \$5,001.62 | \$29,245.13 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$176.79 | \$1,780.83 | \$1,957.62 |
| Total Project Costs: | \$24,656.50 | \$288,091.77 | \$312,748.27 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$268,428.41 | \$268,428.41 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$22,362.24 | \$22,362.24 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$24,656.50 | (\$2,698.88) | \$21,957.62 |
| Total Funding: | \$24,656.50 | \$288,091.77 | \$312,748.27 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-599-131 Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP:

LOCATION:

From TH 19 to 290th St., 2.5 miles North

from Milroy MN

DESCRIPTION:

Bridge Replacement

LETTING DATE:

AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|------------------|--------------|-------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$0.00 | \$0.00 | \$0.00 |
| Project Engineering: | \$78.73 | \$21,536.79 | \$21,615.52 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$37.23 | \$0.00 | \$37.23 |
| Total Project Costs: | \$115.96 | \$21,536.79 | \$21,652.75 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$1 15.96 | \$21,536.79 | \$21,652.75 |
| Total Funding: | \$115.96 | \$21,536.79 | \$21,652.75 |
| | | | |

Statement of Construction Costs For the Year Ended 12/31/2023

Project: SAP 064-599-132 Alternate Project:

Percent Completed: 0.00% Length:

ROAD NUMBER/TWSP: Three Lakes Township

LOCATION: 270th St from Ocean Ave to Omega Ave

DESCRIPTION: Bridge Replacement L9301

LETTING DATE: AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|----------------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$0.00 | \$253.22 | \$253.22 |
| Project Engineering: | \$0.00 | \$19,154.45 | \$19,1 54.4 5 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$109.33 | \$109.33 |
| Total Project Costs: | \$0.00 | \$19,517.00 | \$19,517.00 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$19,517.00 | \$19,517.00 |
| Total Funding: | \$0.00 | \$19,517.00 | \$19,517.00 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-599-133 Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP: Sherman Township

LOCATION:

From 300th St. to 320th St., 5.5 miles NW

from Morgan MN

DESCRIPTION:

Bridge Replacement

LETTING DATE:

AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$0.00 | \$0.00 | \$0.00 |
| Project Engineering: | \$78.73 | \$7,861.19 | \$7,939.92 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$37.23 | \$0.00 | \$37.23 |
| Total Project Costs: | \$115.96 | \$7,861.19 | \$7,977.15 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$115.96 | \$7,861.19 | \$7,977.15 |
| Total Funding: | \$115.96 | \$7,861.19 | \$7,977.15 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-599-134 Alternate Project:

Percent Completed:

100.00%

Length:

ROAD NUMBER/TWSP: Redwood Falls Township

LOCATION:

From CSAH 12 to 325th St, 3 miles SW from

Redwood Falls MN

DESCRIPTION:

Bridge Replacement

LETTING DATE:

3 /28/2023

AWARD DATE:

4 /4 /2023

CONTRACTOR:

JOHN RILEY CONSTRUCTION INC

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|--------------|
| Contract Payments: | \$0.00 | \$366,059.25 | \$366,059.25 |
| Construction Engineering: | \$157.47 | \$6,768.70 | \$6,926.17 |
| Project Engineering: | \$11,902.17 | \$16,983.14 | \$28,885.31 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$74.44 | \$3,584.32 | \$3,658.76 |
| Total Project Costs: | \$12,134.08 | \$393,395.41 | \$405,529.49 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$296,092.67 | \$296,092.67 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$85,778.06 | \$85,778.06 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$12,134.08 | \$11,524.68 | \$23,658.76 |
| Total Funding: | \$12,134.08 | \$393,395.41 | \$405,529.49 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-599-135 Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP: Gales Township

LOCATION:

From Aspen Ave. to CSAH 8, 5.5 miles NW from Walnut Grove MN $\,$

DESCRIPTION:

Bridge Replacement

LETTING DATE:

AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|--------------------|--------------|------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$0.00 | \$0.00 | \$0.00 |
| Project Engineering: | \$78.73 | \$6,693.76 | \$6,772.49 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$37.23 | \$0.00 | \$37.23 |
| Total Project Costs: | \$115.96 | \$6,693.76 | \$6,809.72 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$115.96 | \$6,693.76 | \$6,809.72 |
| Total Funding: | \$115.96 | \$6,693.76 | \$6,809.72 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-599-136 Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP: Kintire Township

LOCATION:

Harvest Ave from 3600th St to 370th St

DESCRIPTION:

Bridge Replacement L6933

LETTING DATE:

AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$0.00 | \$0.00 | \$0.00 |
| Project Engineering: | \$0.00 | \$6,641.79 | \$6,641.79 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$0.00 | \$0.00 |
| Total Project Costs: | \$0.00 | \$6,641.79 | \$6,641.79 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$6,641.79 | \$6,641.79 |
| Total Funding: | \$0.00 | \$6,641.79 | \$6,641.79 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-599-137 Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP: Delhi Township

LOCATION:

Impala Ave, from 360th St to 370th St

DESCRIPTION:

Bridge Replacement L6945

LETTING DATE: CONTRACTOR: AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|-------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$0.00 | \$506.44 | \$506.44 |
| Project Engineering: | \$0.00 | \$10,748.13 | \$10,748.13 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$291.53 | \$291.53 |
| T-tol Besidet Coster | \$0.00 | \$11.546.10 | \$11,546.10 |

| Other/Overhead Costs: | \$0.00 | \$291.53 | \$291.53 |
|-------------------------|--------|-------------|--------------------|
| Total Project Costs: | \$0.00 | \$11,546.10 | \$11,546.10 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$11,546.10 | \$11,546.10 |
| Total Funding: | \$0.00 | \$11,546.10 | \$11,546.10 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-599-138 Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP: Vesta Township

LOCATION:

From 330th St to TH 19, 2 miles North from Vesta

DESCRIPTION:

Bridge Replacement L6919

LETTING DATE:

AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|-------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$0.00 | \$0.00 | \$0.00 |
| Project Engineering: | \$0.00 | \$14,180.74 | \$14,180.74 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Jtility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$0.00 | \$0.00 |
| Total Project Costs: | \$0.00 | \$14,180.74 | \$14,180.74 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$14,180.74 | \$14,180.74 |
| County - Other Local. | | | |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-599-139 Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP: Vesta Township

LOCATION:

From 320th St to TH 19, 2 miles North from Vesta, MN

DESCRIPTION:

Bridge Replacement L6923

LETTING DATE:

AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|-------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$0.00 | \$759.65 | \$759.65 |
| Project Engineering: | \$0.00 | \$17,612.83 | \$17,612.83 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$400.85 | \$400.85 |
| Total Project Costs: | \$0.00 | \$18,773.33 | \$18,773.33 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$18,773.33 | \$18,773.3 |
| Total Funding: | \$0.00 | \$18,773.33 | \$18,773.33 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project: SAP 064-599-140 Alternate Project:

Percent Completed: 0.00% Length:

ROAD NUMBER/TWSP: Sheridan Township

LOCATION: From 330th St to TH 19, 3 miles NE from Vesta

DESCRIPTION: Bridge Replacement L6927

LETTING DATE: AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$0.00 | \$0.00 | \$0.00 |
| Project Engineering: | \$0.00 | \$9,584.23 | \$9,584.23 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$0.00 | \$0.00 |
| Total Project Costs: | \$0.00 | \$9,584.23 | \$9,584.23 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$9,584.23 | \$9,584.23 |
| Total Funding: | \$0.00 | \$9,584.23 | \$9,584.23 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-599-141 Alternate Project:

_ . .

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP: Three Lakes Township

LOCATION:

From CSAH 16 to TH 68, 2 miles NW from Clements, MN

Bridge Replacement L9453

DESCRIPTION:

LETTING DATE:

AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|-------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$0.00 | \$0.00 | \$0.00 |
| Project Engineering: | \$0.00 | \$10,030.59 | \$10,030.59 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$0.00 | \$0.00 |
| Total Project Costs: | \$0.00 | \$10,030.59 | \$10,030.59 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$10,030.59 | \$10,030.59 |
| Total Funding: | \$0.00 | \$10,030.59 | \$10,030.59 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-599-142 Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP: Paxton Township

LOCATION:

From Noble Ave to Ocean Ave, 3 miles SE from Redwood Falls

DESCRIPTION:

Bridge Replacement L9451

LETTING DATE:

AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|--------------------|--------------------|-------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$0.00 | \$0.00 | \$0.00 |
| Project Engineering: | \$0.00 | \$12,355.51 | \$12,355.51 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$0.00 | \$0.00 |
| Total Project Costs: | \$0.00 | \$12,355.51 | \$12,355.51 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$12,355.51 | \$12,355.5 |
| Total Funding: | \$0.00 | \$12,355.51 | \$12,355.51 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-599-143 Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP: Willow Lake Township

LOCATION:

From 200th St to 210th St, 2 miles NE from Wanda, MN

DESCRIPTION:

Bridge Replacement 64538

LETTING DATE:

AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$0.00 | \$0.00 | \$0.00 |
| Project Engineering: | \$0.00 | \$6,238.66 | \$6,238.66 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$0.00 | \$0.00 |
| Total Project Costs: | \$0.00 | \$6,238.66 | \$6,238.66 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$6,238.66 | \$6,238.68 |
| Total Funding: | \$0.00 | \$6,238.66 | \$6,238.66 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SAP 064-599-144 Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP: Paxton Township

LOCATION:

From Omega Ave to CSAH 13, 4.5 miles SE from Redwood Falls

DESCRIPTION:

Bridge Replacement L9347

LETTING DATE:

AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$0.00 | \$0.00 | \$0.00 |
| Project Engineering: | \$0.00 | \$5,472.55 | \$5,472.55 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$0.00 | \$0.00 |
| Total Project Costs: | \$0.00 | \$5,472.55 | \$5,472.55 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$5,472.55 | \$5,472.55 |
| Total Funding: | \$0.00 | \$5,472.55 | \$5,472.55 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project: SAP 064-605-036 Alternate Project:

Percent Completed: 0.00% Length:

ROAD NUMBER/TWSP: Johnsonville Township

LOCATION: From 180th St to CSAH 4, 6.5 miles North from Walnut Grove

DESCRIPTION: Bridge Replacement 64532

LETTING DATE: AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$0.00 | \$1,203.41 | \$1,203.41 |
| Project Engineering: | \$0.00 | \$3,392.50 | \$3,392.50 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Femporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$356.36 | \$356.36 |
| Total Project Costs: | \$0.00 | \$4,952.27 | \$4,952.27 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$4,952.27 | \$4,952.27 |
| Total Funding: | \$0.00 | \$4,952.27 | \$4,952.27 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project: SAP 064-617-032 Alternate Project:

Percent Completed: 0.00% Length:

ROAD NUMBER/TWSP: Delhi Township

LOCATION: Redwood Co N Line to Renville Co S Line, 5 miles NW from Redwood Falls

DESCRIPTION: Bridge Replacement 89850 - Goldmine

LETTING DATE: AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|-------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$0.00 | \$1,986.47 | \$1,986.47 |
| Project Engineering: | \$0.00 | \$41,519.21 | \$41,519.21 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$1,947.43 | \$1,947.43 |
| Total Project Costs: | \$0.00 | \$45,453.11 | \$45,453.11 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$45,453.11 | \$45,453.1 |
| Total Funding: | \$0.00 | \$45,453.11 | \$45,453.11 |

Summary of Construction Costs

For the Year Ended 12/31/2023

Miscellaneous Construction

| Project | Contract Payments | Engineering | ROW | Utility Relocation | Force | Other Costs | Total Costs |
|---------------------|----------------------|-------------|--------|-----------------------|--------|-------------|-------------|
| SP 064-596-001 | \$0.00 | \$36,802.61 | \$0.00 | \$0.00 | \$0.00 | \$637.72 | \$37,440.33 |
| Construction Total: | \$0.00 | \$36,802.61 | \$0.00 | \$0.00 | \$0.00 | \$637.72 | \$37,440.33 |

Statement of Construction Costs For the Year Ended 12/31/2023

Project:

SP 064-596-001

Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP:

LOCATION:

From EV Chargers at 1820 East Bridge Street and at To 403 South Mill Street, in city of Redwood Falls

DESCRIPTION:

EV Chargers

LETTING DATE:

AWARD DATE:

| Construction Costs | Prior Years | Current Year | Total |
|---------------------------|-------------|--------------|-------------|
| Contract Payments: | \$0.00 | \$0.00 | \$0.00 |
| Construction Engineering: | \$0.00 | \$168.82 | \$168.82 |
| Project Engineering: | \$0.00 | \$36,633.79 | \$36,633.79 |
| Permanent ROW: | \$0.00 | \$0.00 | \$0.00 |
| Temporary ROW: | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation: | \$0.00 | \$0.00 | \$0.00 |
| County Forces: | \$0.00 | \$0.00 | \$0.00 |
| Other/Overhead Costs: | \$0.00 | \$637.72 | \$637.72 |
| Total Project Costs: | \$0.00 | \$37,440.33 | \$37,440.33 |
| Funding Sources | | | |
| Regular Construction: | \$0.00 | \$0.00 | \$0.00 |
| Municipal Construction: | \$0.00 | \$0.00 | \$0.00 |
| Town Bridge: | \$0.00 | \$0.00 | \$0.00 |
| Bonding: | \$0.00 | \$0.00 | \$0.00 |
| Other Grants: | \$0.00 | \$0.00 | \$0.00 |
| State Park: | \$0.00 | \$0.00 | \$0.00 |
| County Turnback: | \$0.00 | \$0.00 | \$0.00 |
| Federal: | \$0.00 | \$0.00 | \$0.00 |
| County - Other Local: | \$0.00 | \$37,440.33 | \$37,440.33 |
| Total Funding: | \$0.00 | \$37,440.33 | \$37,440.33 |
| i otto i anding. | , | | |

REDWOOD COUNTY, MINNESOTA

STATE AID BOND - CSAH REGULAR

As of December 31, 2023

Co/Muni: REDWOOD

Issue 11/04/2021 Issue Number: 1

Issued Amount: 6,095,000.00 Applied Amount: 4,775,091.00 Remaining to 1,319,909.00

Apply:

 Project Number
 Applied Applied
 Overlay Project
 Applied Amount

 064-606-038
 03/07/2023
 Y
 4,775,091.00

Total: 4,775,091.00

REDWOOD COUNTY, MINNESOTA

LOCAL COUNTY GENERAL OBLIGATION BOND

As of December 31, 2023

Co/Muni: REDWOOD

Issue 10/05/2023 Issue Number: 1

| Applied Amount | Final | Applied | Project Number |
|-------------------|-------|------------|----------------|
| 98,687.06 | N | 12/31/2023 | 064-598-028 |
| 14,286.43 | N | 12/31/2023 | 064-598-029 |
| 62,546.25 | N | 12/31/2023 | 064-598-032 |
| 440,588.09 | Y | 12/31/2023 | 064-602-026 |
| 281,071.92 | Y | 12/31/2023 | 064-603-008 |
| 956,001.62 | Y | 12/31/2023 | 064-604-058 |
| 304,047.32 | Y | 12/31/2023 | 064-605-035 |
| 526,038.47 | Y | 12/31/2023 | 064-607-052 |
| 298,017.02 | Y | 12/31/2023 | 064-610-035 |
| 870,314.67 | Y | 12/31/2023 | 064-612-016 |
| 1,040,469.57 | Y | 12/31/2023 | 064-616-019 |
| 199,176.39 | Y | 12/31/2023 | 064-645-008 |

Tetal: 5,091,244.81

Redwood County, Minnesota

SUMMARY OF DITCH BENEFITS ASSESSED

As of December 31, 2023

| Balance as of January 1, 2023 | | | 0.00 | |
|-------------------------------|-----------|-----------|----------|-----------|
| ADDITIONS – 2023 Assessments | Maint. | Principal | Interest | |
| Maintenance Levy | 81,737.11 | 0.00 | 0.00 | |
| | 81,737.11 | 0.00 | 0.00 | 81,737.11 |
| | | | | |
| PAYMENTS - 2023 | | | | |
| Maintenance Levy | 81,737.11 | 0.00 | 0.00 | |
| | 81,737.11 | 0.00 | 0.00 | 81,737.11 |
| | | | | |
| | | | | |
| TOTAL ASSESSMENTS 8 | | | | 0.00 |
| December 31 | 1, 2023 | | | 0.00 |

| 2024 BUDGET LEVY | | (4) | | | | |
|--|-------|------------|---------------------------------|----------------|--|---|
| XPENDITURES | 1 10 | 2022 | 2023 | 2023 | 2024 | |
| | 1 (4) | ACTUAL | | ESTIMATE | REQUEST | |
| | -37 | ACTUAL | 50502. | | STATE OF THE PARTY | |
| 11 DEPT ROAD & BRIDGE ADMINISTRATION | - | | water territory | and the latest | | |
| | | \$324,271 | \$327,059 | \$321,263 | \$340,411 | |
| 6103 Salaries & Wages - Regular | | \$1,710 | 325,750 | | 772 - 12 | |
| 6105 Salaries & Wages - Part Time | - 4 | \$112 | April 10 Charles (1) | 4 10 10 10 10 | | |
| 6107 Salaries & Wages - Overtime | | 2112 | | Carr Others | of the state of | |
| 6120 Severance Pay | 72 | 644 463 | \$47,757 | \$44,568 | \$49,122 | |
| 6153 Employer Cafeteria | | \$41,163 | \$24,529 | \$24,095 | \$25,531 | |
| 6163 PERA | | \$26,783 | \$35,700 | \$19,918 | \$37,000 | |
| 6172 Workers Compensation | | \$33,073 | the second second second second | \$4,658 | \$21,106 | |
| 6175 FICA | 243 | \$18,707 | \$20,278 | 34,030 | \$4,936 | |
| 6176 Medicare | | \$4,375 | \$4,742 | | 24,550 | |
| 6185 Retirement Recognition | | | | The statement | A STATE OF THE PARTY. | |
| 6150 Group Hospitalization - Retirees | | | | | £470 105 | |
| SUBTOTAL: SALARIES & BENEFITS | | \$450,194 | \$460,065 | \$414,502 | \$478,106 | |
| SUBTOTAL: SALARIES & BLINE! ITO | | | | | | |
| A MAN DE CAMPAGNET AND A SECOND AND ASSESSMENT ASSESSMENT AND ASSESSMENT A | | | | | | |
| 6891 Expense reimbursements-External | 21.2 | -\$9,642 | -\$8,200 | -\$9,642 | -\$9,642 | |
| 6891 Expense reimbursements Other | - | -\$5,959 | \$0 | | | |
| 6892 Expense reimbursements-Other | - | \$43 | \$50 | \$58 | \$58 | |
| 6113 Meal expense-taxable | | | - | | | |
| 6111 Per Diem | | \$19,971 | \$21,325 | \$19,971 | \$19,971 | |
| 6202 Telephone/Fax Expense | | \$2,626 | \$2,700 | \$2,626 | \$2,626 | |
| 6210 Postage | | \$2,039 | \$2,100 | \$2,039 | \$2,039 | |
| 6230 Printing & Publishing | | \$20,610 | \$21,000 | \$20,610 | \$20,610 | |
| 6235 DOR Local Sales Tax Costs | - 2 | | \$141 | \$65 | \$65 | |
| 6241 Subscrip tions | | \$65 | \$3,600 | \$5,925 | \$5,925 | |
| 6242 Dues - | | \$5,925 | And the second second second | \$125 | \$125 | |
| 6262 State Audit | | \$125 | \$1,000 | \$14,649 | \$14,649 | |
| 6291 Professional & Technical Services | | \$14,649 | \$14,000 | \$3,135 | \$3,135 | |
| 6310 Office Equipment Repair & Maint. | | \$3,135 | \$2,445 | \$3,135 | 5347 | |
| 6331 Mileage | | \$347 | \$500 | 2000000 | \$7,182 | |
| 6332 Staff Development | | \$7,182 | \$4,803 | \$7,182 | \$1,880 | |
| 6334 Lodging & Expense | | \$1,298 | \$1,500 | | \$1,880 | |
| 6351 Insurance-Property & Liability | | \$67,999 | \$85,021 | \$82,601 | \$97,500 | |
| 6363 Sales and Use Tax | | | | | di con | |
| 6401 Office Supplies | | \$6,694 | \$5,269 | | \$6,694 | - |
| 6507 Miscellaneous Expenses | | \$1,415 | \$1,058 | \$1,415 | \$1,415 | |
| | | -\$10,436 | | | | |
| 6599 Incr/Decr in Reserves | | (i) [2 10] | | | 29 6 0 | |
| 6601 Capital Outlay (\$5,000 & over) | | | | | | |
| 6801 Exp Reimb-External | | | | | | |
| 6897 COVID-19 Expenses | | 4 - 10 - | | | | |
| 6910 Transfers In | | \$128,085 | \$158,312 | \$159,680 | \$174,579 | |
| SUBTOTAL: Items Associated w/ Road Administration | | 3120,000 | 4.50,54. | | 93-12 at | |
| and the second of the second o | | 4 | | | | |
| | | 0.00 | | | CONTRACTOR OF THE | |
| | | | £640.27 | 6574 103 | \$652,685 | |
| 301 DEPT ROAD & BRIDGE ADMIN. SUBTOTAL | | \$578,280 | \$618,377 | \$574,182 | 3032,003 | |

| | - 2 | 2022 | 2023 | 2023 | 2024 | = 2 - | |
|--|--------|--|--|-----------------|--------------|----------|-------|
| 10 DEPT HIGHWAY MAINTENANCE | * | ACTUAL | BUDGET | ESTIMATE | REQUEST | | |
| | 8 | ACTORE | LIGHT THROUGH 14 | | | | |
| and the second s | | \$948,423 | \$1,030,182 | \$1,039,158 | \$1,099,080 | | |
| 6103 Salaries & Wages - Regular | | \$39,426 | \$11,000 | \$11,000 | \$39,426 | 1512; IA | |
| 6105 Salaries & Wages - Part Time | | 538,199 | \$17,175 | \$17,175 | \$38,199 | | |
| 6107 Salaries & Wages - Overtime | | \$72 | \$92 | \$120 | \$120 | | |
| 6113 Meal Expense | | | -4-000 | | | | |
| 6120 Severance Pay | 90. | \$223,436 | \$269,430 | \$249,582 | \$287,066 | | |
| 6153 Cafeteria | | \$73,900 | \$78,552 | \$79,225 | \$85,296 | | |
| 6163 Coord. PERA | - | \$59,439 | \$65,618 | \$66,175 | \$72,956 | | |
| 6175 FICA | = (a) | \$13,901 | \$15,346 | \$15,476 | \$17,062 | | |
| 6176 Medicare | 40.00 | \$13,501 | 715,510 | | | | |
| 6185 Retirement Recognition | 12/2 | 4 4 4 | | | | | |
| 6150 Group Hospitalization - Retirees | - | 44 205 706 | \$1,487,395 | \$1,477,911 | \$1,639,205 | | |
| UBTOTAL: SALARIES & BENEFITS | | \$1,396,796 | \$1,467,333 | 21,477,522 | | | |
| 7. (17. (1. (1. (1. (1. (1. (1. (1. (1. (1. (1 | (2) | | | | | | |
| | - | | | 1 1 1 1 1 1 1 1 | 77 | | |
| | | | 250 | 360 | 360 | | |
| 6202 Telephone | | 360 | 360 | 300 | | | |
| 6230 Printing & Publishing | - 2 | The state of the s | 400 504 | \$103,092 | \$106,184 | | |
| 6292 Contract payments-Pavement Striping | | \$69,940 | \$73,581 | \$103,092 | \$100,10 | | |
| 6331 Mileage | | | | 4 | | | |
| 6332 Staff Development | | | 1.5105 | 6450 350 | \$155,000 | | |
| 6341 Equipment Rental(Belview-Delhi Maintenance contract) | - 1 | \$47,435 | \$89,998 | \$150,350 | 2133,000 | | |
| 6366 Right of Way for Maintenance | | | - | COC1 100 | \$990,242 | | |
| 6501 Road Maint Supplies & Mats-Pvmt patching, winter salt | - | \$717,002 | \$961,400 | \$961,400 | 3330,242 | | |
| 6506 Minor Equipment Purchases | | | \$0 | | \$16,956 | | |
| 6507 Miscellaneous Expenses | - | \$16,956 | \$20,844 | \$16,956 | \$728,000 | | |
| 6508 Town Road Distribution | 164 | \$890,527 | \$908,338 | \$642,735 | District Co. | - | |
| 6601 Capital Outlays | | \$61.3,885 | \$990,988 | \$810,988 | \$935,312 | | |
| 2718.66 Capital Outlays ARPA | 74 | | | \$180,000 | - 4 | | |
| 6705 Bond interest payment | - 52 | | \$225,275 | | 8 8 8 8 | | |
| 6897 COVID-19 Expenses | | | CONTRACTOR STATE OF S | 4004.000 | \$0 | | |
| 6910 Transfers In | | -\$393,559 | -\$704,000 | -\$704,000 | | | 1 - 6 |
| SUBTOTAL: Items Associated w/ Road Maintenance | - | \$1,962,546 | \$2,566,784 | \$2,161,881 | \$2,932,054 | | |
| SUBIOTAL: Items Associated wy Road Indirections | | | | | | - | |
| 310 HIGHWAY MAINTENANCE SUBTOTAL SUBTOTAL | | \$3,359,342 | \$4,054,179 | \$3,639,792 | \$4,571,259 | - | |

| 320 DEPT HIGHWAY CONSTRUCTION & ENGINEERING | | 2022 | 2023 | 2023 | 2024 | the first property of |
|---|------------|--------------------|---|--|--------------|-----------------------|
| Service of the service of the service of | | ACTUAL | BUDGET | ESTIMATE | REQUEST | |
| C102 C-L | | | | VAT | | |
| 6103 Sələries & Wages - Regular | 200 | \$200, | \$221,56 | 2 \$221,562 | \$234,228 | |
| 6105 Salaries & Wages - Part Time | | \$13, | \$8,60 | 0 \$8,600 | \$13,500 | |
| 6107 Salaries & Wages - Overtime | | \$20,9 | 49 \$11,00 | 0 \$11,000 | \$20,949 | 4 - 191 |
| 6153 Cafeteria | | \$50,9 | \$63,07 | A STATE OF THE PARTY OF THE PAR | \$66,408 | |
| 6163 Coord. PERA | | \$16,2 | 53 \$17,44 | The second secon | \$19,138 | 200 |
| 6175 FICA | 1500 | \$12,9 | 86 \$14,95 | 200 S TO THE RESERVE OF THE RESERVE | \$16,658 | |
| 6176 Medicare | - | \$3,0 | Maria Control of the | The second of th | \$3,896 | |
| 6150 Group Hospitalization - Retirees | 40.0 | # + H-+- | | | | N 100 H-0 |
| JBTOTAL: SALARIES & BENEFITS | - | \$317,7 | 06 \$340,13 | \$333,813 | 6974 272 | |
| | ***** | 1 sec. 2 3 7 W | 3340,13. | \$333,013 | \$374,777 | |
| C11574 16 - 11 | | | | | | |
| 6113 Meal Expense-Taxable 6120 Severance Pay | | \$ | 47 \$47 | \$47 | \$47 | |
| 6230 Printing & Publishing | - | | | | | |
| 6291 Professional & Tech. Services (Engr. For consti | r proi l | | 74 6750 070 | | | |
| 5292 Contract Payments | proj.j | \$876.5 | | | \$1,007,618 | |
| 5295 CSAH Bonding Contract Payments | - | \$12, 634,2 | , | | \$12,680,279 | |
| 6331 Mileage | 8 8 8 | \$4,638,59 | 33 \$2,266,952 | \$7,301,264 | \$4,775,288 | |
| 6332 Staff Development | | ****** | | | | |
| 6334 Lodging & Expense | *** | 10 00 W X | | 40 | | |
| 6341 Equipment Rental | - | F 17 19 1 1 1 1 1 | | | - | |
| 6366 Right of Way - Permanent Easements | 1 2 10 | | | | | |
| 6367 Right of Way - Temp. Easements & Other | | \$7,56 | | | \$100,000 | |
| 6505 Eng. & Const. Matis. & Supplies | # Y 11 yo | \$25,25 | THE RESERVE TO SERVE | | \$40,000 | |
| 6506 Minor Equip. Purchases | - | \$64,96 | 7 \$73,021 | \$18,000 | \$48,000 | |
| 6507 Misc. Expenses | 11 to 111- | 44 9 101 | | \$1,796 | \$0 | |
| | | | \$0 | \$405 | \$0 | |
| 6601 Capital Outlay (\$5,000 & above) 6897 COVID-19 Expenses | | | | | | |
| 0-6701 2021A Bond Admin fee | | | | | | |
| | | \$209,28 | 0 | \$569 | \$0 | |
| 0-6702 2021A Bond Prin | | | | \$205,000 | \$310,000 | |
| 0-6705 2021A Bond Interest | | \$18 | 0 | \$225,275 | \$212,400 | |
| TOTAL: Items Associated w/ Road Construction | | \$18,456,68 | \$22,425,275 | \$22,713,299 | \$19,173,632 | |
| DEPT HWY CONST. & ENG. SUBTOTAL | 14-1-11 | | | | | |
| 0 DEPT HWY CONST. & ENG. SUBTOTAL | | \$18,774,389 | \$22,765,407 | \$23,047,112 | \$19,548,409 | |

| DEPT EQUIP. MAINT. & SHOP | SUBTOTAL | \$1,137,035 | \$1,288,048 | \$1,158,819 | \$1,163,249 | T 1 11 |
|--|--|-------------|--------------------------|--|-------------|---------------------------------|
| DEST EQUID MAINT A SUC | | | | | - A | |
| BTOTAL: Items Associated w/ Equipmen | t Maintenance & Shop | \$974,587 | \$1,111,255 | \$984,912 | \$974,807 | |
| | | | | - 6 | 100 | |
| | | - | | | | THE R. LANSING MICH. |
| and the second s | 2: 17:1-17:15 1-1 | | \$60,000 | | | |
| 6601 Capital Outlays | 2000 77 00 | 9 99.0 | - | | - 4 | |
| 6507 Miscellaneous Expenses | | | \$228 | | 100 | |
| 6506 Minor Equipment Purchases | And the latest the lat | F | | (h.v. 2) | | |
| 6505 Eng & Const Materials | | \$402,320 | 3334,330 | \$462,526 | \$462,526 | |
| 6504 Fuel | | \$462,526 | \$534,350 | \$239,296 | \$239,296 | |
| 6503 Equipment Repair Parts & Suppl | ies | \$239,296 | \$231,000 | \$72,185 | \$72,185 | |
| 6502 Shop Materials & Supplies | A | \$72,185 | \$52,500 | 470 400 | | |
| 6366 Right of Way Perm Easments | | | \$0 | 400 40 | er) w 46.1 | |
| 6342 Bldg - Rent | | | 60 | - 8 | 3 5 50 | |
| 6341 Equipment Rental | | Gr | | \$220 | \$220 | |
| 6332 Staff Development | | \$25,475 | \$03,013 | \$29,475 | \$29,475 | 77 |
| 6306 Maintenance - Equipment | Total Control of | \$29,475 | \$63,015 | | \$89,486 | |
| 6305 Bldg - Repairs & Maintenance | | \$89,486 | \$99,065 | \$99.065 | 400.45 | |
| 6292 Contract Payments | | | | | 4 4 4 | 4 4 |
| 6291 Professional & Technical Service | es | | 20 10 10 10 | 2320 | - | |
| 62S3 Fuel Oil | A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 18 11 - | 11 11 | \$526 | | |
| 6252 Natural Gas | | 202,019 | 371,097 | 201'013 | \$81,619 | |
| 6251 Utilities | | \$81,619 | \$71,097 | \$81,619 | - to: cc- | |
| 6113 Meal-Taxable | | | 30.00 | | | |
| 6910 Transfers In | | | | | | |
| CONTRACTOR OF THE PARTY OF THE | | | V2.0,733 | \$175,507 | \$188,442 | and the State of the last |
| BTOTAL: SALARIES & BENEFITS | | \$162,448 | | \$1,926 | \$2,064 | (AC 10) |
| 6176 Medicare | | \$1,748 | | and the same of th | \$8,824 | Gallery Co. |
| 6175 FICA | A | \$7,475 | | | \$10,674 | |
| 6163 Coord. PERA | | \$9,354 | The second second second | | \$24,561 | |
| 6153 Cafeteria Contribution | | \$18,86 | | | \$5,010 | |
| 6107 Salaries & Wages - Overtime | | \$5,01 | \$2,900 | | | |
| 6105 Salaries & Wages - Part Time | The state of the second | 3113,33 | \$129,896 | \$129,896 | \$137,309 | A STATE OF THE REAL PROPERTY. |
| 6103 Salaries & Wages - Regular | | \$119,99 | | ESTIMATE | REQUEST | |
| - | | ACTUAL | BUDGET | 2023 | 2024 | |
| 30 DEPT EQUIPMENT MAINTENANCE & | SHOP | 2022 | 2023 | 2022 | 0.00000000 | the second second second second |

| 340 DEPT ROAD & BRIDGE OTHER COSTS | | 2022 | 2000 | | |
|--|-------|---|----------------|--|--|
| | | 2022 | 2023 | 2023 | 2024 |
| 6507 Misc Expenses | 29% | ACTUAL 510 273 | BUDGET | ESTIMATE | REQUEST |
| SUBTOTAL 340 ROAD & BRIDGE OTHER COSTS | | \$19,372 | | | \$0 |
| | | \$19,372 | \$0 | Si | 50 |
| | | | | 4.0 | · ALL ALL ALL ALL ALL ALL ALL ALL ALL AL |
| | | * | | | |
| | | | | | at the second second |
| TOTAL EXPENDITURES | | \$23,868,418 | \$28,726,011 | ¢20 410 000 | And and a |
| DEVENUE | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 720,720,011 | \$20,419,905 | \$25,935,602 |
| REVENUES | | ACTUAL | BUDGET | ESTIMATE | REQUEST |
| TOTAL REVENUES | | *************************************** | | | · · · · · · · · · · · · · · · · · · · |
| THE REVENUES | | -\$20,194,823 | -\$23,289,002 | -\$23,522,876 | -\$20,264,246 |
| TOTAL ESTIMATED REQUIREMENTS | | | | | |
| ROM LOCAL TAX SOURCES | | d I fact on | | | The second second |
| | | 4 5 5 | | | |
| The state of the s | | | | | FINAL 2022 LEVY |
| 01 ROAD & BRIDGE ADMINISTRATION | | 10 | | | |
| 01-5001 Property Taxes-Current | | -\$1,971,348 | \$2 E00 002 | 63.500.00 | 62 760 45 |
| 01-5004 Property Taxes-Delinquent | | -\$3,144 | -\$2,590,997 | -\$2,590,997 | -\$2,768,162 (Updated by Jean on 15 27 Fox |
| 01-5007 Mobile Home Taxes-Current | | -\$246 | 0.00 | -\$4,036 | |
| 01-5015 Wheelage Tax | | -\$353,485 | -\$367,000 | -\$246 -\$334,704 | \$350,000 |
| 01-5016 Local Option Sales Tax | | -\$1,194,621 | -\$969,000 | -\$334,704 | -\$360,000 -\$1,174,000 |
| 01-5020 Severed Mineral Tax | | -\$6 | -\$7 | -\$969,000 | -\$1,174,000 |
| 01-5201 County Program Aid 01-5205 Disparity Reduction Aid | | | - 11 | 50 | -\$6 -\$435,000 |
| 01-5205 Disparity Reduction Aid 01-5208 Market Value Credit | | -\$6,428 | -\$6,428 | -\$6,423 | -\$7,405 (Guidated by Jean on 16/77 2001) |
| 11-5217 Pera Aid | | -56520 | -\$56,520 | -56520 | -\$66,936 (Updates by Jean on 10:27,1023) |
| 11-5220 Bridge Bonding Revenue | | -3217 | | 0 | 0 |
| 1-5225 Special Town Bridge | | | 20000 | | |
| 1-5230 Town Bridge Revenue | | -919038 | -4,538,065 | -4,705,124 | -2,601,531 |
| 1-5235 Town Road Revenue | | -1275180 | -1,128,955 | -961896 | -1,511,000 |
| 1-5240 St of MN-Regular Maintenance | | -890527 | -908,338 | -642735 | -728,000 |
| 1-5242 St ofMN-Mun Maintenance | | -2146201 | -2,409,125 | -2042530 | -2,302,595 |
| 1-5244 St of MN-Regular Construction | , | -184670 | -297,757 | -287756 | -319,121 |
| 1-5246 St of MN -Mun Construction | 1.0 | -3542830 | -2,979,120 | -3196708 | -3,462,813 |
| 1-5249 Intergovernmental Reimbursement | | -548389 -202823 | -446,758 | -431605 | -478,724 |
| 1-5333 Bridge Bonding Revenue | | -3043919 | -5,450,215 | -6583 | |
| -5386 Regents of the UofM | - | -7000 | 0 | -5450215 0 | -2,609,658 |
| -5441 COVID-19 Federal Grant | | , 000 | 0 | Ü | 0 |
| -5442 COVID-19 Federal Grant-Capital | | | 100 | | the state of the state of the state of |
| -5455 Federal Funds-Highway -5502 Fees & Services | | -3054999 | -125,000 | -333803 | -450,680 |
| -5503 Overweight Truck Permits | | -13850 | -6,000 | -13850 | -13,850 |
| -5710 Interest Income | | -23600 | -19,300 | -23600 | -23,600 |
| -5751 Contributions/donations | | -6806 | 4 4 4 4 4 | -695 | 0 |
| -5810 Land lease Rental | | | | 1975 | |
| 5830 Misc Revenue | * | -50 | -50 | 0 | 0 |
| 5850 Sale of Materials | 100 | -38 | 5000 DOC-000 | 0 | 0 |
| 5920 Sale of Capital Asset | 16 | -158920 | -150,000 | -150000 | -158,920 |
| 5940 General Obligation Bonds | 91 | | -35,000 | -35000 | -100,000 |
| 5970 Titan Lease Termination pymt | 9. | | | | |
| TOTAL 301 ROAD & BRIDGE ADMINISTRATION | 1 3 C | \$10 co2 or = - | 2 402 | | |
| | | \$19,607,855 -\$2 | 2,483,635 -\$2 | 2,244,037 | -\$19,572,001 |
| HIGHWAY MAINTENANCE | | | | | Alexander Control |
| 249 Intergovernmental Reimbursements | 3 | -7551 | .0224 | 0045 | (4.1 h) |
| 301 State Grants | - | 1331 | -8324 | -9845 | -9845 |
| 401 Disaster Grants | | | - 44 | -6818 | 0 |
| 441 COVID-19 Federal Grant | | | | -22727 | |
| 455 Federal Funds-Highway | | | is and | 1994 | |
| 901 Exp Reimb-External | 7. | -1710 | 3 - 14 | | 0 |
| OTAL 310 HIGHWAY MAINTENANCE | | -9261 | -8324 | -39390 | -9945 |
| IGUINAY CONSTRUCTION & ST | 35 | | 12000 | - Harrison - | -9845 |
| IGHWAY CONSTRUCTION & EINGINEERING | | | | -0 | ** * *** |
| 249 Intergovernmental Reimbursements 441 COVID-19 Federal Grant | | -362288 | -797043 | -797043 | -160000 |
| TO TO LEGELAL CLANT | | | | The state of the s | |

| THAIRTENANCE & SHOP | | | -105 | 0 | -7373 | 0 | |
|--|---------|-------|---------|---------|----------|---------|------|
| SUBTOTAL 330 EQUIPMENT MAINTENANCE & SHOP | | | -105 | | -7373 | 0 | - |
| 330-5980 Insurance Recoveries | 1 14 | | | | | | |
| 330 EQUIPMENT MAINTENANCE & SHOP | | | | 1.0 | | | |
| the state of the s | - 0 | | | | | | |
| SUBTOTAL 320 HIGHWAY CONSTRUCTION & ENGIN | IEERING | - | -577602 | -797043 | -1232076 | -682400 | 11 |
| 320-2720-596¢ GO Bond Premium | | | | | | | 21.2 |
| 320-2728-594c GO Bond | 5 5 50 | 50.50 | | | -4758 | | |
| 320-2720-571¢ 2021A GO Bond | - | | -209280 | 70.00 | -430275 | -522400 | |
| 320-2720-5245 Intergovernmental Reimbursements | 3.5 | 1.3 | -209280 | 100 | | | |
| 320-2720-: 2021A GO Bond Interest | - | 4000 | -6034 | | | | |
| 320-5902 Exp Reimb-Other funds | | | | | | | |



FINANCIAL STATEMENTS AND INDEPENDENT AUDITOR'S REPORT WITH SUPPLEMENTARY INFORMATION

DECEMBER 31, 2023

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INDEPENDENT AUDITOR'S REPORT

Board of Commissioners Lincoln Pipestone Rural Water System Lake Benton, Minnesota

Report on the Audit of the Financial Statements

Opinion

We have audited the accompanying financial statements of Lincoln Pipestone Rural Water System (the System), Lake Benton, Minnesota, as of and for the year ended December 31, 2023, and the related notes to the financial statements, which collectively comprise the System's basic financial statements as listed in the table of contents.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the System, as of December 31, 2023, and the respective changes in financial position and, where applicable, cash flows thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Basis for Opinion

We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the System, and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

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In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the System's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards and *Government Auditing Standards* will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with generally accepted auditing standards and *Government Auditing Standards*, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether
 due to fraud or error, and design and perform audit procedures responsive to those risks.
 Such procedures include examining, on a test basis, evidence regarding the amounts and
 disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit
 procedures that are appropriate in the circumstances, but not for the purpose of
 expressing an opinion on the effectiveness of the System's internal control. Accordingly,
 no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the System's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis, schedule of employer's share of public employees retirement association net pension liability - general employees retirement fund and schedule of employer's public employees retirement association contributions - general employees retirement fund be presented to supplement the basic financial statements. Such information is the responsibility of management and, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued our report dated June 7, 2024, on our consideration of the System's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts and grant agreements and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the System's internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the System's internal control over financial reporting and compliance.

Other Reporting Required by Minnesota Legal Compliance

In accordance with Minnesota Legal Requirements, we have also issued our report dated June 7, 2024, on our consideration of the System's compliance with Minnesota Legal Compliance Audit Guidance for Other Political Subdivisions. The purpose of that report is solely to describe the scope of our testing over compliance with Minnesota Legal Compliance and the results of that testing.

Yankton, South Dakota

Ubhlenberg Rityman + 60., LLC

June 7, 2024

MANAGEMENT'S DISCUSSION AND ANALYSIS

As management of the Lincoln Pipestone Rural Water System (the System), Lake Benton, Minnesota, we offer readers of the System's financial statements this narrative overview and analysis of the financial activities of the System for the fiscal year ended December 31, 2023.

Financial Highlights

- The assets and deferred outflows of resources of the System exceeded its liabilities and deferred inflows of resources at the close of the most recent fiscal year by \$59,560,620 (net position). Of this amount, \$10,283,348 (unrestricted net position) may be used to meet the System's ongoing obligations to its users and creditors and provide for future rate stabilization.
- The System's total net position increased by \$367,400 as compared to an increase of \$891,041 in the previous year. The increase in the current year was mainly due to increased water sales and interest income.

Overview of the Financial Statements

This discussion and analysis is intended to serve as an introduction to the System's basic financial statements. The System's basic financial statements comprise two components: 1) fund financial statements, and 2) notes to the financial statements. The notes explain some of the information in the financial statements and provide more detailed data. The statements are followed by supplementary schedules that further explain and support the information in the financial statements.

Fund Financial Statements. A fund is a grouping of related accounts that is used to maintain control over resources that have been segregated for specific activities or objectives. The System, like other State and local governments, uses fund accounting to ensure and demonstrate compliance with finance-related legal requirements. The System maintains one type of fund: a propriety fund.

Proprietary Fund. The System maintains one type of proprietary fund. The System uses an enterprise fund to account for its water functions.

The basic proprietary fund financial statements can be found in the table of contents.

Notes to the Financial Statements. The notes provide additional information that is essential to a full understanding of the data provided in the fund financial statements. The notes to the financial statements can be found in the table of contents.

Fund Financial Analysis

Net position may serve over time as a useful indicator of a government's financial position. In the case of the System, assets and deferred outflows of resources exceeded liabilities and deferred inflows of resources by \$59,560,620 at the close of the most recent fiscal year.

A large portion of the System's net position (59.3 percent) reflects its investment in capital assets (e.g. land, buildings, machinery and equipment), less any related debt used to acquire those assets that are still outstanding. The system uses these capital assets to provide services to citizens; consequently, these assets are not available for future spending. Although the System's investment in its capital assets is reported net of related debt, it should be noted that the resources needed to repay this debt must be provided from other sources, since the capital assets themselves cannot be used to liquidate these liabilities.

Lincoln Pipestone Rural Water System's Summary of Net Position

| | Вι | Business-type Activities | | | | | |
|-----------------------------------|---------------|--------------------------|------------------------|--|--|--|--|
| | 2023 | 2022 | Increase (Decrease) | | | | |
| Current and Other Assets | \$ 5,177,529 | \$ 8,251,683 | \$ (3,074,154) | | | | |
| Restricted Assets | 13,941,464 | 12,644,828 | 1,296,636 | | | | |
| Board Designated Assets | 7,968,006 | 5,772,617 | 2,195,389 | | | | |
| Capital Assets | 66,619,510 | 66,596,659 | 22,851 | | | | |
| Total Assets | 93,706,509 | 93,265,787 | 440,722 | | | | |
| Deferred Outflows of Resources | 267,641 | 335,958 | (68,317) | | | | |
| Long-term Liabilities Outstanding | 32,194,714 | 33,696,819 | (1,502,105) | | | | |
| Other Liabilities | 1,940,864 | 688,831 | 1,252,033 | | | | |
| Total Liabilities | 34,135,578 | 34,385,650 | (250,072) | | | | |
| Deferred Inflows of Resources | 277,952 | 22,875 | 255,077 | | | | |
| Net Investment in Capital Assets | 35,335,808 | 34,071,551 | 1,264,257 | | | | |
| Restricted | 13,941,464 | 13,328,783 | 612,681 | | | | |
| Unrestricted | 10,283,348 | 11,792,886 | (1,509,538) | | | | |
| Total Net Position | \$ 59,560,620 | \$ 59,193,220 | \$ 367,400 | | | | |

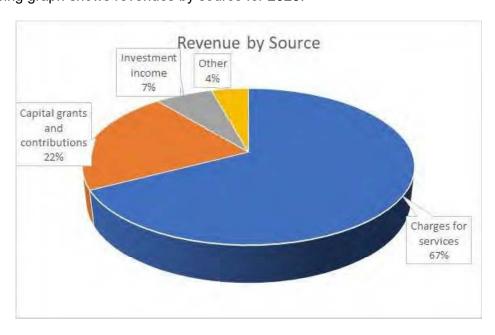
An additional portion of the System's net position (23.4 percent) represents resources that are subject to external restrictions on how they may be used. The remaining balance, \$10,283,348 or (17.3 percent) represents unrestricted net position which may be used to meet the System's ongoing obligations to citizens and creditors.

At the end of the current fiscal year, the System is able to report positive balances in all categories of net position.

Lincoln Pipestone Rural Water System's Changes in Net Position

| | Business-type Activities | | | | | | |
|----------------------------------|--------------------------|---------------|----------------------|--|--|--|--|
| | | | Increase | | | | |
| | 2023 | 2022 | (Decrease) | | | | |
| Revenues | | | | | | | |
| Program Revenues | | | | | | | |
| Charges for services | \$ 6,406,308 | \$ 5,983,108 | \$ 423,200 | | | | |
| Capital grants and contributions | 2,060,945 | 2,610,084 | (549,139) | | | | |
| General Revenues | | | , | | | | |
| Investment income | 633,308 | 74,298 | 559,010 | | | | |
| Other | 408,693 | 1,033,729 | (625,036) | | | | |
| | | , , | / | | | | |
| Total Revenues | 9,509,254 | 9,701,219 | (191,965) | | | | |
| rotal revenues | 3,003,204 | 3,701,213 | (101,000) | | | | |
| Evropos | | | | | | | |
| Expenses | 0.400.000 | 0.040.000 | 274 020 | | | | |
| Operating | 8,420,202 | 8,048,266 | 371,936 | | | | |
| Non-operating | 721,652 | 761,912 | (40,260) | | | | |
| | | | | | | | |
| Total Expenses | 9,141,854 | 8,810,178 | 331,676 | | | | |
| | | | | | | | |
| Change in Net Position | 367,400 | 891,041 | (523,641) | | | | |
| • | | | | | | | |
| Net Position, January 1 | 59,193,220 | 58,302,179 | 891,041 | | | | |
| • | | | · · · | | | | |
| Net Position, December 31 | \$ 59,560,620 | \$ 59,193,220 | \$ 367,400 | | | | |
| rect colden, boothmon or | Ψ 00,000,020 | Ψ 00,100,220 | Ψ 007,∓00 | | | | |

The following graph shows revenues by source for 2023:



Capital Asset and Debt Administration

Capital Assets. The System's investment in capital assets as of December 31, 2023, amounts to \$66,619,510 (net of accumulated depreciation). This investment in capital assets includes land, construction in progress, distribution system, buildings, machinery, equipment and vehicles. The total increase in the System's investment in capital assets for the current fiscal year was .03 percent.

The capital asset events during the current fiscal year included the following:

- Vehicle additions of \$267,396
- Add-ons totaling \$523,476

Lincoln Pipestone Rural Water System's Capital Assets (net of depreciation)

| | | Water System | |
|--------------------------|---------------|---------------|-------------|
| | | | Increase |
| | 2023 | 2022 | (Decrease) |
| Land and Improvements | \$ 3,951,544 | \$ 3,875,544 | \$ 76,000 |
| Construction in Progress | 3,975,857 | 1,425,159 | 2,550,698 |
| Distribution System | 58,230,975 | 60,909,458 | (2,678,483) |
| Buildings | 19,318 | 22,682 | (3,364) |
| Machinery and Equipment | 121,918 | 83,610 | 38,308 |
| Vehicles | 319,898 | 280,206 | 39,692 |
| Total | \$ 66,619,510 | \$ 66,596,659 | \$ 22,851 |

Additional information on the System's capital assets can be found in Note 3 of this report.

Long-term debt. At the end of the current fiscal year, the System had total bonded debt outstanding of \$30,642,000. All of which is revenue debt. While all of the System's bonds have revenue streams, they are all backed by the full faith and credit of the System.

Lincoln Pipestone Rural Water System's Outstanding Debt

| | | Water System | |
|---------------|---------------|---------------|----------------|
| | | | Increase |
| | 2023 | 2022 | (Decrease) |
| Revenue Bonds | \$ 30,642,000 | \$ 31,842,000 | \$ (1,200,000) |

The System's total debt decreased \$1,200,000 or 3.8 percent during the current fiscal year.

Additional information of the System's long-term debt can be found on Note 4 of this report.

Factors Bearing on the Systems Future

The system is dependent on the United States Department of Agriculture for the vast majority of its funding. The continuation of this funding is dependent on the actions taken by the Minnesota and Federal legislature in the future.

Requests for Information

This financial report is designed to provide a general overview of the System's finances for all those with an interest in the System's finances. Questions concerning any of the information provided in this report or requests for additional financial information should be addressed to the Lincoln Pipestone Rural Water System's office, 415 East Benton Street, Box 188, Lake Benton, MN 56149.

STATEMENT OF NET POSITION DECEMBER 31, 2023

| CURRENT ASSETS | | |
|--|----------------------------|----------|
| Cash and cash equivalents | \$ 2,826,456 | j |
| Accounts receivable, net | 515,641 | |
| Interest receivable | 107,042 |) |
| Inventories | 841,068 | |
| Prepaid expense | 66,828 | , |
| Restricted assets | 405.040 | |
| Special assessments - current portion Special assessments - delinquent portion | 485,649 | |
| Total current assets | <u>17,088</u> 4,859,772 | |
| Total current assets | 4,039,112 | - |
| NONCURRENT ASSETS | | |
| Board designated cash and temporary investments | | |
| Short-term assets | 1,782,244 | ļ |
| Long-term assets | 560,675 | í |
| System improvements | 2,112,712 | |
| Land acquisition | 61,192 | |
| Office and shop reserve Tank maintenance | 2,440,754 | |
| Total Board designated cash and temporary investments | 1,010,429 7,968,006 | _ |
| Restricted assets | 7,900,000 | _ |
| | 2 000 070 | ١ |
| Cash and investments Special assessments, net of current | 3,000,970 10,437,757 | |
| Other assets | 10,437,737 | |
| Patronage dividend receivable | 713,315 | ; |
| Accounts receivable, net of current portion | 107,179 | |
| Capital assets | | |
| Nondepreciable | 3,951,544 | ļ |
| Construction in progress | 3,975,857 | |
| Depreciable, net | 58,692,109 | _ |
| Total capital assets | 66,619,510 | - |
| Total noncurrent assets | 88,846,737 | - |
| Total assets | 93,706,509 |) |
| | | |
| DEFERRED OUTFLOWS OF RESOURCES | 007.044 | |
| Pension related deferred outflows | 267,641 | - |
| CURRENT LIABILITIES | | |
| Accounts payable | 902,427 | , |
| Retainage payable - construction contract | 31,838 | |
| Accrued payroll liabilities | 70,756 | |
| Unearned revenue | 648,231 | |
| Accrued interest payable | 287,612 | |
| Current portion of long-term liabilities: | 4 005 000 | |
| Bonds payable Accrued compensated absences | 1,235,000 54,172 | |
| Total current liabilities | 3,230,036 | |
| Total current habilities | 3,230,030 | _ |
| LONG-TERM LIABILITIES | | |
| Bonds payable | 30,048,702 | , |
| Net pension liability | 838,783 | |
| Accrued compensated absences | 18,057 | |
| Total noncurrent liabilities | 30,905,542 | <u>.</u> |
| Total liabilities | 34,135,578 | ₹ |
| Total liabilities | <u> </u> | - |
| DEFERRED INFLOWS OF RESOURCES | | |
| Pension related deferred inflows | 277,952 | - |
| NET POSITION | | |
| Net investment in capital assets | 35,335,808 | } |
| Restricted for debt service | 13,941,464 | ļ |
| Unrestricted | 10,283,348 | _ |
| TOTAL NET POSITION | \$ 59,560,620 |) |
| | | |

The accompanying notes are an integral part of these financial statements.

STATEMENT OF REVENUES, EXPENSES, AND CHANGES IN NET POSITION - PAGE 1 OF 2 YEAR ENDED DECEMBER 31, 2023

| OPERATING REVENUES | | |
|--|----|--------------------|
| Charges for sales and services | | = 0= 1 100 |
| Consumers | \$ | 5,051,439 |
| Municipalities Other | | 868,703 486,166 |
| Total operating revenues | | 6,406,308 |
| rotal operating revenues | _ | 0,400,306 |
| OPERATING EXPENSES | | |
| Sources of supply and pumping | | |
| Salaries | | 154,631 |
| Employee benefits | | 57,579 |
| Transportation | | 11,289 |
| Purchased power | | 314,823 |
| Repairs and materials | | 180,798 |
| Chemical and supplies | | 371,858 |
| Telephone | | 8,182 |
| Licenses, permits and fees | | 98,718 |
| Water purchases | | 761,240 |
| Total sources of supply and pumping | | 1,959,118 |
| SCADA | | 404.000 |
| Salaries | | 104,636 |
| Employee benefits Transportation | | 59,410 19,196 |
| Purchased power | | 202,979 |
| Repairs and materials | | 39,233 |
| Telephone | | 1,044 |
| Total SCADA | | 426,498 |
| Distribution | | |
| Salaries | | 720,092 |
| Employee benefits | | 386,023 |
| Transportation | | 117,186 |
| Repairs and materials | | 249,437 |
| Gopher location | | 6,579 |
| Telephone | | 24,845 |
| Damage claims Purchased power | | 8,745 7,765 |
| Total distribution | _ | 1,520,672 |
| General and administrative | _ | 1,320,072 |
| | | 200 722 |
| Salaries Employee benefits | | 309,732 115,006 |
| Pension expense | | 53,477 |
| Directors fees | | 72,843 |
| Board meetings | | 3,284 |
| Supplies | | 16,318 |
| Other services and charges | | 254,382 |
| Repairs and materials | | 86,653 |
| Transportation Advertising and promotion | | 10,583 |
| Dues and memberships | | 14,717 8,256 |
| Training | | 9,113 |
| Insurance | | 95,840 |
| Utilities | | 10,189 |
| Real estate taxes | | 31,424 |
| Other | | 4,151 |
| Total general and administrative | | 1,095,968 |
| Depreciation | | 3,417,946 |
| Total operating expenses | | 8,420,202 |
| OPERATING INCOME (LOSS) | | (2,013,894) |

The accompanying notes are an integral part of these financial statements.

STATEMENT OF REVENUES, EXPENSES, AND CHANGES IN NET POSITION - PAGE 2 OF 2 YEAR ENDED DECEMBER 31, 2023

| NONOPERATING REVENUES (EXPENSES) Interest income Farm rental (net) Membership fees Bond issuance costs Interest expense Miscellaneous income Gain (loss) on disposal of capital assets Total nonoperating revenues (expenses) | 633,308 168,313 49,330 (5,212) (675,033) 97,043 52,600 320,349 |
|--|---|
| Income (loss) before capital contributions | (1,693,545) |
| Capital Contributions | |
| Capacity charges | 170,000 |
| Special assessment revenue | 655,197 |
| Federal contributions City contribution | 100,487 76,000 |
| Capital contributions | 1,059,261 |
| Total contributions | 2,060,945 |
| Change in net position | 367,400 |
| Net position, beginning | 59,193,220 |
| Net position, ending | \$ 59,560,620 |

STATEMENT OF CASH FLOWS - PAGE 1 OF 2 YEAR ENDED DECEMBER 31, 2023

| CASH FLOWS FROM OPERATING ACTIVITIES | |
|--|-------------------|
| Receipts from customers | \$ 7,017,109 |
| Payments to suppliers and vendors | (3,298,117) |
| Payments to and on behalf of employees | (1,887,170) |
| Net cash provided by (used in) operating activities | 1,831,822 |
| CASH FLOWS FROM NONCAPITAL | |
| FINANCING ACTIVITIES | 40.000 |
| Membership fees | 49,330 |
| Miscellaneous nonoperating income Farm rental income | 97,043 168,313 |
| | |
| Net cash provided by (used in) noncapital financing activities | 314,686 |
| CASH FLOWS USED IN CAPITAL AND RELATED | |
| FINANCING ACTIVITIES | |
| Acquisition of capital assets | (2,661,411) |
| Federal contributions | 100,487 |
| Capacity charges | 170,000 |
| Special assessments | 812,661 |
| Capital contributions | 1,059,261 |
| Principal paid on long-term debt | (1,200,000) |
| Interest and fees paid on long-term debt | (728,263) |
| Proceeds on disposal of capital assets | 52,600 |
| Net cash provided by (used in) capital financing activities | (2,394,665) |
| CASH FLOWS FROM INVESTING ACTIVITIES | |
| Interest received on cash and investments | 563,623 |
| Net cash provided by (used in) capital activities | 563,623 |
| NET CHANGE IN CASH AND CASH EQUIVALENTS | 315,466 |
| CASH AND CASH EQUIVALENTS - BEGINNING OF THE YEAR | 13,479,966 |
| CASH AND CASH EQUIVALENTS - END OF THE YEAR | \$ 13,795,432 |

The accompanying notes are an integral part of these financial statements.

STATEMENT OF CASH FLOWS - PAGE 2 OF 2 YEAR ENDED DECEMBER 31, 2023

| Reconciliation of operating income (loss) to net cash provided by | | |
|---|-----------|-------------|
| operating activities: | φ | (2.042.004) |
| Operating income | \$ | (2,013,894) |
| Adjustments to reconcile operating income to net cash | | |
| provided by operating activities: | | 0.447.040 |
| Depreciation expense | | 3,417,946 |
| Change in operating assets and liabilities: | | |
| (Increase) decrease in: | | |
| Accounts receivable | | 80,948 |
| Due from other governments | | 6,337 |
| Inventory | | (236,890) |
| Prepaid expense | | (11,159) |
| Patronage dividend | | (29,419) |
| Deferred pension outflows | | 68,317 |
| Increase (decrease) in: | | |
| Accounts payable | | (8,398) |
| Accrued payroll liabilities | | 10,721 |
| Compensated absences | | 9,322 |
| Net pension liability | | (270,021) |
| Unearned revenue | | 552,935 |
| Deferred pension inflows | | 255,077 |
| ' | | , - |
| NET CASH PROVIDED BY (USED IN) OPERATING ACTIVITIES | <u>\$</u> | 1,831,822 |
| | | |
| RECONCILIATION OF CASH TO THE STATEMENT OF FINANCIAL POSITION | | |
| Cash and cash equivalents | \$ | 2,826,456 |
| Board designated cash and temporary investments | | 7,968,006 |
| Restricted cash and investments | | 3,000,970 |
| | \$ | 13,795,432 |
| | <u>Ψ</u> | 10,700,102 |
| SCHEDULE OF NONCASH INVESTING, CAPITAL AND | | |
| FINANCING ACTIVITIES | | |
| Amortization of bond premium | \$ | 41,406 |
| Retainage payable included in capital outlay | | 31,838 |
| Land donation from the City of Lake Benton | \$ \$ | 76,000 |
| Land deliader from the engler Land Deliter | Ψ | , 5,555 |

The accompanying notes are an integral part of these financial statements.

NOTES TO THE FINANCIAL STATEMENTS DECEMBER 31, 2023

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Reporting Entity

The Lincoln Pipestone Rural Water System (the System) was established pursuant to MN Statues 116A under the jurisdiction of the Fifth Judicial District. The participating counties of Lincoln, Pipestone, Jackson, Murray, Rock, Nobles, Lyon, Lac qui Parle, Redwood and Yellow Medicine have agreed to guarantee their share of the debt arising within each respective county. The System provides water for participating rural water users and cities within the water district.

The System is governed by an eleven member board appointed for terms of four years by the District Court. The Board of Commissioners has control over all activities relating to the System.

The System considered all potential units for which it is financially accountable, and other organizations for which the nature and significance of their relationship with the System are such that exclusion would cause the System's financial statements to be misleading or incomplete. The Governmental Accounting Standards Board (GASB) has set forth criteria to be considered in determining financial accountability. These criteria include appointing a voting majority of an organization's governing body, and (1) the ability of the primary government to impose its will on that organization or (2) the potential for the organization to provide specific benefits to, or impose specific financial burdens on the primary government. The System has no component units that meet the GASB criteria.

Measurement Focus, Basis of Accounting and Financial Statement Presentation

The System's financial statements are reported using the economic resources measurement focus and the accrual basis of accounting in accordance with accounting principles generally accepted in the United States of America. Under this method, revenues are recorded when earned and expenses are recorded when a liability is incurred.

The System is accounted for as an enterprise fund. Enterprise funds are used to account for operations that are financed and operated in a manner similar to private business enterprises, where the determinization of net income is necessary or useful to sound financial administration. The intent of the governing body is that the costs of providing goods or services to the members and cities on a continuing basis be financed or covered primarily through user charges.

Revenue resulting from exchange transactions, in which each party gives and receives essentially equal value, is recorded on the accrual basis when the exchange takes place.

NOTES TO THE FINANCIAL STATEMENTS DECEMBER 31, 2023

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES, continued

Measurement Focus, Basis of Accounting and Financial Statement Presentation, continued

Non-exchange transactions, in which the System receives value without directly giving equal value in return, include grants, entitlement and donations. Revenue from grants, entitlements and donations is recognized in the year in which all eligibility requirements have been satisfied. Eligibility requirements include timing requirements, which specify the year when the resources are required to be used or the year when use is first permitted, matching requirements, in which the System must provide local resources to be used for a specified purpose, and expenditure requirements, in which the resources are provided to the System on a reimbursement basis.

Unearned revenue arises when assets are recognized before revenue recognition criteria have been satisfied. Grants and entitlements received before eligibility requirements are met are also recorded as unearned revenue.

The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect certain reported amounts and disclosures. Accordingly, actual results could differ from those estimates.

The System is presented as a single proprietary fund.

Proprietary funds distinguish operating revenues and expenses from nonoperating items. Operating revenues and expenses generally result from providing services and producing and delivering goods in connection with a proprietary fund's principal ongoing operations. The principal operating revenues of the System's enterprise fund is charges to customers for sales and services. The System also recognizes as operating revenue the portion of tap fees intended to recover the cost of connecting new customers to the system. All revenues and expenses not meeting this definition are reported as nonoperating revenues and expenses.

NOTES TO THE FINANCIAL STATEMENTS DECEMBER 31, 2023

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES, continued

Assets, Deferred Outflows of Resources, Liabilities, Deferred Inflows of Resources, and Net Position

Deposits and Investments

The System's cash and cash equivalents are considered to be cash on hand, demand deposits and short-term investments with original maturities of three months or less from the date of acquisition. Cash balances are invested to the extent available in various deposits and investments authorized by Minnesota State statutes. For purposes of the statement of cash flows, cash equivalents include demand deposit account balances and certificates of deposit.

The System may also invest idle funds as authorized by Minnesota statutes, as follows:

- 1. Direct obligations or obligations guaranteed by the United States or its agencies.
- 2. Shares of investment companies registered under the Federal Investment Company Act of 1940 and received the highest credit rating, rated in one of the two highest rating categories by a statistical rating agency, and have a final maturity of thirteen months or less.
- 3. General obligations of a state or local government with taxing powers rated "A" or better; revenue obligations rated "AA" or better.
- 4. General obligations of the Minnesota Housing Finance Agency rated "A" or better.
- 5. Obligation of a school district with an original maturity not exceeding 13 months and (i) rated in the highest category by a national bond rating service or (ii) enrolled in the credit enhancement program pursuant to statute section 126C.55.
- 6. Bankers' acceptances of United States banks eligible for purchase by the Federal Reserve System.
- 7. Commercial paper issued by United States banks corporations or their Canadian subsidiaries, of highest quality category by at least two nationally recognized rating agencies and maturing in 270 days or less.
- 8. Repurchase or reverse repurchase agreements and securities lending agreements with financial institutions qualified as a "depository" by the government entity, with banks that are members of the Federal Reserve System with capitalization exceeding \$10,000,000, a primary reporting dealer in U.S. government securities to the Federal Reserve Bank of New York, or certain Minnesota securities broker-dealers.

NOTES TO THE FINANCIAL STATEMENTS DECEMBER 31, 2023

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES, continued

Assets, Deferred Outflows of Resources, Liabilities, Deferred Inflows of Resources, and Net Position, continued

Deposits and Investments, continued

9. Guaranteed investment contracts (GIC's) issued or guaranteed by a United States commercial bank, a domestic branch of a foreign bank, a United States insurance company, or its Canadian subsidiary, whose similar debt obligations were rated in one of the top two rating categories by a nationally recognized rating agency.

Broker money market funds operate in accordance with appropriate state laws and regulations. The reported value of the pool is amortized cost which represents fair value of the shares.

The System categorizes its fair value measurements within the fair value hierarchy established by generally accepted accounting principles. The hierarchy is based on the valuation inputs used to measure the fair value of the asset. Level 1 inputs are quoted prices in active markets for identical assets; Level 2 inputs are significant other observable inputs; Level 3 inputs are significant unobservable inputs.

The System has not adopted a formal investment policy that addresses interest rate and credit risk.

Restricted Cash

The System is required to restrict funds received through the collection of debt service special assessments.

Board Designated Cash and Temporary Investments

The System has designated dollars for future capital needs for short-term and long-term assets, system improvements, land acquisitions and tank maintenance.

Accounts Receivable

Accounts receivable include amounts billed for services provided before year-end. Unbilled utility enterprise fund receivables are also included for services provided in 2023. All receivables are reported at their gross value and, if appropriate, reduced by the estimated portion that is expected to be uncollectible. Uncollectible accounts are periodically charged to operations on a direct write-off method. There is no allowance for uncollectible amounts in the fund.

NOTES TO THE FINANCIAL STATEMENTS DECEMBER 31, 2023

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES, continued

Special Assessments

Special assessments represent restricted financing for public improvements paid for by benefiting property owners. These assessments are recorded as receivable upon certification to the County. Special assessments are recognized as revenue when they are levied.

Inventories and Prepaid Items

Inventories consist of construction supplies and are valued at cost. Certain payments to vendors reflect costs applicable to future accounting periods and are recorded as prepaid items.

Capital Assets

Capital assets, which include property, plant and equipment, are reported in the financial statements. Capital assets are defined by the System as assets with an initial estimated useful life in excess of one year. Such assets are recorded as historical cost or estimated historical cost if purchased or constructed. Donated capital assets are recorded as acquisition value at the date of donation.

The costs of normal maintenance and repairs that do not add to the value of the asset or materially extend assets lives are not capitalized. Major outlays for capital assets and improvements are capitalized as projects are constructed.

Capital assets are depreciated in the proprietary fund of the System using the straight line method over the following estimated useful lives:

| Assets | Years |
|-------------------------|--------|
| | |
| Distribution System | 7 - 40 |
| Machinery and Equipment | 5 - 20 |
| Buildings | 20 |

Deferred Outflows of Resources

In addition to assets, the statement of net position will sometimes report a separate section for deferred outflows of resources. This separate financial statement element, deferred outflows of resources, represents a consumption of net position that applies to a future period(s) and so will not be recognized as an outflow of resources (expense/expenditure) until then. The System has only one item that qualifies for reporting in this category. Accordingly, deferred pension resources, is reported only in the statement of net position.

NOTES TO THE FINANCIAL STATEMENTS DECEMBER 31, 2023

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES, continued

Deferred Outflows of Resources, continued

This item results from actuarial calculations and current year pension contributions made subsequent to the measurement date.

Compensated Absences

The established vacation year is the calendar year, January 1 through December 31 each year. Vacations are accrued or earned based on the employee's length of service and the time actually worked. Employees will not continue to accrue vacation time once they have accrued 125 percent of the maximum number of hours they can earn in the current calendar year. Full-time employees will accrue paid vacation according to the following schedule, (annual totals will be rounded to the nearest whole hour):

| Service Period | Paid Vacation Accrual Rate |
|-------------------------------------|--|
| First calendar year or part thereof | 3.333 hours per month worked (40 hours per year maximum earned) |
| Calendar years 2 through 5 | 6.666 hours per month worked (80 hours per year maximum earned) |
| Calendar years 6 through 15 | 10.0 hours per month worked (120 hours per year maximum earned) |
| Calendar years 16 and over | 13.33 hours per month worked (160 hours per year maximum earned) |

Employees may not receive vacation pay in lieu of time off. In addition, employees will cease to earn additional vacation time once they have accrued 125 percent of the maximum number of hours, they can earn in the current calendar year. When employment is terminated, employees will receive vacation pay for any unused vacation accrued at the time of termination.

Operating Revenues and Expenses

Operating revenues are those revenues that are generated directly from the primary activity of the entity. For the System, these revenues are charges for sales and services. Operating expenses are the necessary costs incurred to provide the service that is the primary activity for the entity. Revenues and expenses not meeting these definitions are reported as nonoperating.

NOTES TO THE FINANCIAL STATEMENTS DECEMBER 31, 2023

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES, continued

Long-Term Liabilities

Long-term debt and other long-term obligations are reported as liabilities. The recognition of bond premiums and discounts are deferred and amortized over the life of the bonds using the straight-line method. Bonds payable are reported net of the applicable bond premium or discount. Bond issuance costs are reported as an expense in the period incurred.

Pensions

For purposes of measuring the net pension liability, deferred outflows/inflows of resources and pension expense, information about the fiduciary net position of the Public Employees Retirement Association (PERA) and additions to/deductions from PERA's fiduciary net position have been determined on the same basis as they are reported by PERA except that PERA's fiscal year end is June 30. For this purpose, plan contributions are recognized as of employer payroll paid dates and benefit payments and refunds are recognized when due and payable in accordance with the benefit terms. Investments are reported at fair value.

Deferred Inflows of Resources

In addition to liabilities, the statement of net position will sometimes report a separate section for deferred inflows of resources. This separate financial statement element, deferred inflows of resources, represents an acquisition of net position that applies to a future period(s) and so will not be recognized as an inflow of resources (revenue) until that time. The government has one type of item, which arises only under a full accrual basis of accounting that qualifies as needing to be reported in this category. Deferred pension resources results from actuarial calculations. These amounts are deferred and recognized as an inflow of resources in the period that the amounts become available.

Net Position

Net position represents the difference between assets and liabilities. Net position is displayed in three components:

- a. Net Investment in capital assets Consists of capital assets, net of accumulated depreciation reduced by any outstanding debt attributable to acquire capital assets.
- b. Restricted net position Consists of net position restricted when there are limitations imposed on their use through external restrictions imposed by creditors, grantors, laws or regulations of other governments.

NOTES TO THE FINANCIAL STATEMENTS DECEMBER 31, 2023

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES, continued

Net Position, continued

c. Unrestricted net position – All other net position that do not meet the definition of "restricted" or "net investment in capital asset."

When both restricted and unrestricted resources are available for use, it is the System's policy to use restricted resources first, then unrestricted resources as they are needed.

2. DEPOSITS AND INVESTMENTS

A reconciliation of cash and investments as shown on the statement of net position for the System follows:

| Carrying Amount of Deposits Investments Cash on Hand | \$ | 1,169,680 12,625,483 269 |
|--|-----------|-------------------------------------|
| Total | <u>\$</u> | 13,795,432 |
| Cash and Temporary Investments Board Designated Cash and Temporary Investments Restricted Cash and Temporary Investments | \$ | 2,826,456 5,527,252 5,441,724 |
| Total Deposits | \$ | 13,795,432 |

Deposits

Custodial credit risk for deposits and investments is the risk that in the event of a bank failure, the System's deposits may not be returned or the System will not be able to recover collateral securities in the possession of an outside party. In accordance with Minnesota statutes and as authorized by the System, the System maintains deposits at those depository banks, all of which are members of the Federal Reserve System. Minnesota statutes require that all System deposits be protected by insurance, surety bond, or collateral. The fair value of collateral pledged must equal 110 percent of the deposits not covered by insurance or bonds.

NOTES TO THE FINANCIAL STATEMENTS DECEMBER 31, 2023

2. DEPOSITS AND INVESTMENTS, continued

Deposits, continued

Authorized collateral in lieu of a corporate surety bond includes:

- United States government Treasury bills, Treasury notes, Treasury bonds;
- Issues of United States government agencies and instrumentalities as quoted by a recognized industry quotation service available to the government entity;
- General obligation securities of any state or local government with taxing powers rated "A" or better by a national bond rating service, or revenue obligation securities of any state or local government with taxing powers rated "AA" or better by a national bond rating service;
- General obligation securities of a local government with taxing powers may be pledged as collateral against funds deposited by that same local government entity;
- Irrevocable standby letters of credit issued by Federal Home Loan Banks to a
 municipality accompanied by written evidence that the bank's public debt is rated
 "AA" or better by Moody's Investors Service, Inc., or Standard & Poor's
 Corporation; and
- Time deposits that are fully insured by any federal agency.

Minnesota statutes require that all collateral shall be placed in safekeeping in a restricted account at a Federal Reserve Bank, or in an account at a trust department of a commercial bank or other financial institution that is not owned or controlled by the financial institution furnishing the collateral. The selection should be approved by the government entity. At year end, the System's carrying amount of deposits was \$1,169,680 and the bank balance was \$1,215,392. At the end of the year, \$250,000 was covered by FDIC insurance while the remaining was covered by collateral.

NOTES TO THE FINANCIAL STATEMENTS DECEMBER 31, 2023

2. DEPOSITS AND INVESTMENTS, continued

Investments

As of December 31, 2023, the System had the following investments that are insured or registered, or securities held by the System's agent in the System's name:

| Types of Investments | Quality/ Ratings(1) | Time Distribution (2) | Amount |
|---|------------------------|--------------------------|---------------|
| Pooled Investments at Amortized Cost 4M Fund | N/A | less than 1 year | \$ 12,625,483 |
| Total Investments | | | \$ 12,625,483 |

- (1) Ratings are provided by various credit rating agencies where applicable to indicate associated credit risk.
- (2) Interest rate risk is disclosed using the segmented time distribution method.
- N/A Indicates not applicable or available.

Note: The System does not carry any investments subject to fair value measurements.

The Minnesota Municipal Money Market Fund is regulated by Minnesota statutes and the Board of Directors of the League of Minnesota Cities and is an external investment pool not registered with the Securities Exchange Commission (SEC) that follows the regulatory rules of the SEC. In accordance with GASB Statement No. 79, the System's investment in this pool is valued at amortized cost, which approximates fair value. There are no restrictions or limitations on withdrawals from the 4M Liquid Asset Fund. Investments in the 4M Plus must be deposited for a minimum of 14 calendar days. Withdrawals prior to the 14-day restriction period will be subject to a penalty equal to seven days interest on the amount withdrawn. Seven days' notice of redemption is required for withdrawals of investments in the 4M Term Series withdrawn prior to the maturity date of that series. A penalty could be assessed as necessary to recoup the Series for any charges, losses, and other costs attributable to the early redemption.

Financial statements of the 4M Fund can be obtained by contracting RBC Global Management at 100 South Fifth Street, Suite 2300, Minneapolis, MN 55402-1240.

NOTES TO THE FINANCIAL STATEMENTS DECEMBER 31, 2023

3. CAPITAL ASSETS

Capital asset activity for the System for the year ended December 31, 2023 was as follows:

| | Beginning Balance | Increases | Decreases | Ending Balance |
|---|----------------------|-------------|-----------|-------------------|
| Capital assets not being depreciated | | | | |
| Land | \$ 3,875,544 | \$ 76,000 | \$ - | \$ 3,951,544 |
| Construction in progress | 1,425,159 | 2,550,698 | - | 3,975,857 |
| Total capital assets not being depreciated | 5,300,703 | 2,626,698 | - | 7,927,401 |
| Capital assets being depreciated | | | | |
| Distribution system | 120,821,208 | 546,704 | - | 121,367,912 |
| Buildings | 193,138 | - | - | 193,138 |
| Vehicles | 796,925 | 198,256 | (58,741) | 936,440 |
| Machinery and equipment | 1,300,149 | 69,140 | (27,500) | 1,341,789 |
| Office equipment | 88,526 | | | 88,526 |
| Total capital assets being depreciated | 123,199,946 | 814,100 | (86,241) | 123,927,805 |
| Less accumulated depreciation for | | | | |
| Distribution system | 59,911,749 | 3,225,188 | - | 63,136,937 |
| Buildings | 170,456 | 3,364 | - | 173,820 |
| Vehicles | 516,720 | 158,563 | (58,741) | 616,542 |
| Machinery and equipment | 1,216,539 | 30,832 | (27,500) | 1,219,871 |
| Office equipment | 88,526 | | | 88,526 |
| Total accumulated depreciation | 61,903,990 | 3,417,947 | (86,241) | 65,235,696 |
| Total capital assets being depreciated, net | 61,295,956 | (2,603,847) | | 58,692,109 |
| Total capital assets, net | \$ 66,596,659 | \$ 22,851 | <u> </u> | \$ 66,619,510 |

4. LONG-TERM LIABILITIES

During the year ended December 31, 2023, the following changes occurred in non-current liabilities reported on the government-wide statements.

| | Beginning Balance | lne | creases | Decreases | Ending Balance | Due Within One Year |
|--|----------------------|-----|---------|----------------|-------------------|------------------------|
| Business-type activities | | | | | | |
| Bonds payable - revenue bonds | \$ 31,842,000 | \$ | - | \$ (1,200,000) | \$ 30,642,000 | \$ 1,235,000 |
| Bond premium | 683,108 | | - | (41,406) | 641,702 | - |
| Compensated absences payable | 62,907 | | 72,229 | (62,907) | 72,229 | 54,172 |
| Business-type activity Long-term liabilities | \$ 32,588,015 | \$ | 72,229 | \$ (1,304,313) | \$ 31,355,931 | \$ 1,289,172 |

NOTES TO THE FINANCIAL STATEMENTS DECEMBER 31, 2023

4. LONG-TERM LIABILITIES, continued

General Obligation Revenue Bonds

The following bonds will be repaid from future revenues.

| Description | Balance at 12/31/2022 | Interest Rate | lssue Date | Maturity Date | Balance at 12/31/2023 |
|---|-----------------------|------------------|---------------|------------------|-----------------------|
| G.O. Water Revenue Refunding Bonds of 2016A | 3,055,000 | 2.00 - 2.50 | 06/01/16 | 01/01/34 | \$ 2,815,000 |
| G.O. Water Revenue Refunding Bonds of 2016A - Pipestone | 565,000 | 1.75 - 2.10 | 03/15/16 | 01/01/28 | 455,000 |
| G.O. Water Revenue Bonds of 2016B - Lincoln | 2,843,000 | 2.25 | 06/16/16 | 01/01/56 | 2,786,000 |
| G.O. Water Temporary Water Revenue Bonds of 2019A | 9,564,000 | 2.25 | 09/27/19 | 01/01/59 | 9,396,000 |
| G.O. Water Revenue Bonds of 2020A | 1,760,000 | 2.00 - 3.00 | 05/27/20 | 03/01/32 | 1,605,000 |
| G.O. Water Revenue Refunding Bonds of 2020B | 8,880,000 | 1.00 - 3.00 | 12/17/20 | 01/01/50 | 8,630,000 |
| G.O. Water Revenue Refunding Bonds of 2021A | 5,175,000 | 2.00 - 4.00 | 12/01/21 | 01/01/42 | 4,955,000 |
| Total Revenue Bonds | | | | | \$30,642,000 |

All bonds payable are collateralized by the pledge of operating revenue and debt service special assessments revenue. The System has recognized the following as restricted for debt service:

Cash and investments \$ 3,000,970
Special assessments \$ 10,940,494
\$ 13,941,464

NOTES TO THE FINANCIAL STATEMENTS DECEMBER 31, 2023

4. LONG-TERM LIABILITIES, continued

General Obligation Revenue Bonds, continued

The annual service requirements to maturity for the general obligation revenue bonds are as follows:

| Year Ending | Revenue Bonds Business-type Activities | | | | |
|--|--|--|--|--|--|
| December 31 | Principal | Interest | Total | | |
| 2024 2025 2026 2027 2028 2029-2033 2034-2038 2039-2043 2044-2048 | \$ 1,235,000 1,260,000 1,285,000 1,341,000 1,256,000 6,456,000 4,588,000 4,369,000 3,857,000 | \$ 690,039 656,064 621,251 585,676 548,551 2,301,086 1,745,534 1,259,210 825,725 | \$ 1,925,039 1,916,064 1,906,251 1,926,676 1,804,551 8,757,086 6,333,534 5,628,210 4,682,725 | | |
| 2049-2053 | 2,517,000 | 431,865 | 2,948,865 | | |
| Thereafter | 2,478,000 | 186,638 | 2,664,638 | | |
| Total | \$30,642,000 | \$ 9,851,639 | \$40,493,639 | | |

5. DEFINED BENEFIT PENSION PLANS – STATEWIDE

Plan Description

The System participates in the following cost-sharing multiple-employer defined benefit pension plans administered by the Public Employees Retirement Association of Minnesota (PERA). PERA's defined benefit pension plans are established and administered in accordance with *Minnesota statutes*, chapters 353 and 356. PERA's defined benefit pension plans are tax qualified plans under Section 401(a) of the Internal Revenue Code. The System joined the plan in January 2019.

All full-time and certain part-time employees of the System are covered by the General Employees Plan. General Employees Plan members belong to the Coordinated Plan. Coordinated Plan members are covered by Social Security.

NOTES TO THE FINANCIAL STATEMENTS DECEMBER 31, 2023

5. DEFINED BENEFIT PENSION PLANS – STATEWIDE, continued

Benefits Provided

PERA provides retirement, disability, and death benefits. Benefit provisions are established by state statute and can only be modified by the state Legislature. Vested, terminated employees who are entitled to benefits, but are not receiving them yet, are bound by the provisions in effect at the time they last terminated their public service.

General Employees Plan benefits are based on a member's highest average salary for any five successive years of allowable service, age, and years of credit at termination of service. Two methods are used to compute the benefits for PERA's Coordinated Plan members. Members hired prior to July 1, 1989 receive the higher of Method 1 or Method 2 formulas. Only Method 2 is used for members hired after June 30, 1989. Under Method 1, the accrual rate for Coordinated members is 1.2 percent of average salary for the first 10 years of service and 1.7 percent for each additional year. Under Method 2, the accrual rate for Coordinated members is 1.7 percent for all years of service. For members hired prior to July 1, 1989, a full annuity is available when age plus years of service equal 90 and normal retirement age is 65. For members hired on or after July 1, 1989, normal retirement age is the age for unreduced Social Security benefits capped at 66.

Benefit increases are provided to benefit recipients each January. The postretirement increase is equal to 50 percent of the cost-of-living adjustment (COLA) announced by the SSA, with a minimum increase of at least 1 percent and a maximum of 1.5 percent. Recipients that have been receiving the annuity or benefit for at least a full year as of the June 30 before the effective date of the increase will receive the full increase. For recipients receiving the annuity or benefit for at least one month but less than a full year as of June 30 before the effective date of the increase will receive a reduced prorated increase. In 2023, legislation repealed the statute delaying increases for members retiring before full retirement age.

Contributions

Minnesota statutes chapter 353 sets the rates for employer and employee contributions. Contribution rates can only be modified by the state Legislature.

Coordinated Plan members were required to contribute 6.50 percent of their annual covered salary in fiscal year 2023 and the System was required to contribute 7.50 percent for Coordinated Plan members. The System's contributions to the General Employees Fund for the year ending December 31, 2023, 2022, and 2021 were \$95,207, \$82,648, and \$77,076, respectfully. The System's contributions were equal to the required contributions for the year as set by state statute.

NOTES TO THE FINANCIAL STATEMENTS DECEMBER 31, 2023

5. DEFINED BENEFIT PENSION PLANS – STATEWIDE, continued

Pension Costs

At December 31, 2023, the System reported a liability of \$838,783 for its proportionate share of the General Employees Fund's net pension liability. The System's net pension liability reflected a reduction due to the State of Minnesota's contribution of \$16 million. The State of Minnesota is considered a non-employer contributing entity and the state's contribution meets the definition of a special funding situation. The State of Minnesota's proportionate share of the net pension liability associated with the System totaled \$23,102.

The net pension liability was measured as of June 30, 2023, and the total pension liability used to calculate the net pension liability was determined by an actuarial valuation as of that date. The System's proportionate share of the net pension liability was based on the System's contributions received by PERA during the measurement period for employer payroll paid dates from July 1, 2022 through June 30, 2023, relative to the total employer contributions received from all of PERA's participating employers. The System's proportion was 0.0150 percent at the end of the measurement period and 0.0140 percent for the beginning of the period.

| Rural Water System's Proportionate Share of the Net Pension Liability State of Minnesota's Proportionate Share of the Net Pension | \$ | 838,783 |
|---|---------|---------|
| Liability Associated with the Rural Water System | <u></u> | 23,102 |
| Total | \$ | 861,885 |

For the year ended December 31, 2023, the System recognized pension expense of \$53,373 for its proportionate share of the General Employees Plan's pension expense. In addition, the System recognized an additional \$104 as pension expense (and grant revenue) for its proportionate share of the State of Minnesota's contribution of \$16 million to the General Employees Fund.

NOTES TO THE FINANCIAL STATEMENTS DECEMBER 31, 2023

5. DEFINED BENEFIT PENSION PLANS – STATEWIDE, continued

Pension Costs, continued

At December 31, 2023, the System reported its proportionate share of the General Employees Plan's deferred outflows of resources and deferred inflows of resources, related to pensions from the following sources:

| | | Deferred Outflows of Resources | | Deferred Inflows of Resources | |
|---|----|--------------------------------------|----|-------------------------------------|--|
| Differences between expected and actual economic experience | \$ | 27,105 | \$ | 5,469 | |
| Changes in actuarial assumptions | | 128,473 | | 229,903 | |
| Net collective difference between projected and actual | | | | | |
| investment earnings | | _ | | 38,309 | |
| Changes in proportion | | 63,897 | | 4,271 | |
| Contributions paid to PERA subsequent to measurement date | | 48,166 | | | |
| Total | \$ | 267,641 | \$ | 277,952 | |

The \$48,166 reported as deferred outflows of resources related to pensions resulting from the System's contributions subsequent to the measurement date will be recognized as a reduction of the net pension liability in the year ended December 31, 2024. Other amounts reported as deferred outflows and deferred inflows of resources related to pensions will be recognized in pension expense as follows:

| 2024 | \$ 35,039 |
|------|----------------|
| 2025 | (107,541) |
| 2026 | 32,221 |
| 2027 | (18,196) |
| | \$ (58,477) |

NOTES TO THE FINANCIAL STATEMENTS DECEMBER 31, 2023

5. DEFINED BENEFIT PENSION PLANS – STATEWIDE, continued

Long-Term Expected Return on Investment

The State Board of Investment, which manages the investments of PERA, prepares an analysis of the reasonableness on a regular basis of the long-term expected rate of return using a building-block method in which best-estimate ranges of expected future rates of return are developed for each major asset class. These ranges are combined to produce an expected long-term rate of return by weighting the expected future rates of return by the target asset allocation percentages. The target allocation and best estimates of geometric real rates of return for each major asset class are summarized in the following table:

| | Target | Long-term Expected Real |
|----------------------|------------|----------------------------|
| Asset Class | Allocation | Rate of Return |
| Domestic Equity | 33.5% | 5.10% |
| International Equity | 16.5% | 5.30% |
| Fixed Income | 25.0% | 0.75% |
| Private Markets | 25.0% | _ 5.90% |
| Total | 100.0 % | _ |

Actuarial Methods and Assumptions

The total pension liability in the June 30, 2023, actuarial valuation was determined using an individual entry-age normal actuarial cost method. The long-term rate of return on pension plan investments used in the determination of the total liability is 7.0 percent. This assumption is based on a review of inflation and investments return assumptions from a number of national investment consulting firms.

The review provided a range of return investment return rates deemed to be reasonable by the actuary. An investment return of 7.0 percent was deemed to be within that range of reasonableness for financial reporting purposes.

Inflation is assumed to be 2.25 percent for the General Employees Plan. Benefit increases after retirement are assumed to be 1.25 percent for the General Employees Plan. Salary growth assumptions in the General Employees Plan range in annual increments from 10.25 percent after one year of service to 3.0 percent after 27 years of. Mortality rates for the General Employees Plan are based on the Pub-2010 General Employee Mortality Table. The tables are adjusted slightly to fit PERA's experience.

NOTES TO THE FINANCIAL STATEMENTS DECEMBER 31, 2023

5. DEFINED BENEFIT PENSION PLANS – STATEWIDE, continued

Actuarial Methods and Assumptions, continued

Actuarial assumptions for the General Employees Plan are reviewed every four years. The most recent four-year experience study for the General Employees Plan was completed in 2022. The assumption changes were adopted by the Board and became effective with the July 1, 2023 actuarial valuation.

The following changes in actuarial assumptions and plan provisions occurred in 2023:

Changes in Actuarial Assumptions

• The investment return assumption and single discount rate were changed from 6.5 percent to 7.0 percent.

Changes in Plan Provisions

- An additional one-time direct state aid contribution of \$170.1 million will be contributed to the Plan on October 1, 2023.
- The vesting period of those hired after June 30, 2010, as changed from five years of allowable service to three years of allowable service.
- The benefit increase delay for early retirements on or after January 1, 2024, was eliminated.
- A one-time, non-compounding benefit increase of 2.5 percent minus the actual 2024 adjustment will be payable in a lump sun for calendar year 2024 by March 31, 2024.

Discount Rate

The discount rate for the General Employees Plan used to measure the total pension liability in 2023 was 7.0 percent. The projection of cash flows used to determine the discount rate assumed that contributions from plan members and employers will be made at rates set in Minnesota Statutes. Based on these assumptions, the fiduciary net position of the General Employees Fund were projected to be available to make all projected future benefit payments of current plan members. Therefore, the long-term expected rate of return on pension plan investments was applied to all periods of projected benefit payments to determine the total pension liability.

NOTES TO THE FINANCIAL STATEMENTS DECEMBER 31, 2023

5. DEFINED BENEFIT PENSION PLANS – STATEWIDE, continued

Pension Liability Sensitivity

The following presents the System's proportionate share of net pension liability for all plans it participates in, calculated using the discount rate disclosed in the preceding paragraph, as well as what the System's proportionate share of the net pension liability would be if it were calculated using a discount rate one percentage point lower or one percentage point higher than the current discount rate:

| | | System's Proportionate Share of NPL | | | | | | | |
|------------------------|------|-------------------------------------|-----------|-------------|------------------|---------|--|--|--|
| | | 1 Percent | 1 Percent | | | | | | |
| | Decr | rease (6.00%) | Curr | ent (7.00%) | Increase (8.00%) | | | | |
| | | _ | | _ | | | | | |
| General Employees Fund | \$ | 1,483,875 | \$ | 838,783 | \$ | 308,171 | | | |

Pension Plan Fiduciary Net Position

Detailed information about each pension plan's fiduciary net position is available in a separately issued PERA financial report that includes financial statements and required supplementary information. That report may be obtained on the Internet at www.mnpera.org.

CONCENTRATION OF REVENUES

The System provides only water as its main source of revenue. If these water sales or any of the major customers were to experience any substantial changes it may have an adverse effect on the revenues of the system.

7. RISK MANAGEMENT

The System is exposed to various risks of loss related to torts; theft of, damage to and destruction of assets; errors and omissions; injuries to employees; and natural disasters for which the System carries insurance. The System obtains insurance through participation in the League of Minnesota Cities Insurance Trust (LMCIT) which is a risk sharing pool with approximately 800 other governmental units. The System pays an annual premium to LMCIT for its property and casualty insurance. The LMCIT is self-sustaining through member premiums and will reinsure for claims above a prescribed dollar amount for each insurance event. Settled claims have not exceeded the System's coverage in any of the past three fiscal years.

REQUIRED SUPPLEMENTARY INFORMATION

LINCOLN PIPESTONE RURAL WATER

SCHEDULE OF EMPLOYER'S SHARE OF PUBLIC EMPLOYEES' RETIREMENT ASSOCIATION NET PENSION LIABILITY -GENERAL EMPLOYEES' RETIREMENT FUND

YEAR ENDED DECEMBER 31, 2023

| | | | | | | E | mployer's Proportionate | | | Employer's Proportionate | |
|-------------|-----------------------|--------|--------------------------|------|-----------------------------|------|--------------------------------|----|----------------|----------------------------|-----------------------------|
| | Employer's Proportion | | | Sta | ate's Proportionate Share | S | hare (Amount) of the Net | | | Share of the Net Pension | Plan Fiduciary Net |
| | (Percentage) of the | Emple | oyer's Proportionate | | (Amount) of the | Pens | sion Liability and the State's | | Employer's | Liability (Asset) as a | Position as a |
| Fiscal Year | Net Pension Liability | Share | (Amount) of the Net | | Net Pension Liability | | roportionate Share of the | Co | vered-Employee | Percentage of its Covered- | Percentage of the |
| Ending | (Asset) | Pensio | on Liability (Asset) (a) | Asso | ociated with the System (b) | N | et Pension Liability (a+b) | | Payroll (c) | Employee Payroll ((a+b)/c) | Total Net Pension Liability |
| 6/30/2023 | 0.0150% | \$ | 838,783 | \$ | 23,102 | \$ | 861,885 | \$ | 1,189,385 | 72.46% | 83.10% |
| 6/30/2022 | 0.0140% | \$ | 1,108,805 | \$ | 32,483 | \$ | 1,141,288 | \$ | 1,045,696 | 109.14% | 76.70% |
| 6/30/2021 | 0.0142% | \$ | 606,404 | \$ | 18,602 | \$ | 625,006 | \$ | 1,024,400 | 61.01% | 87.00% |
| 6/30/2020 | 0.0139% | \$ | 833,369 | \$ | 25,647 | \$ | 859,016 | \$ | 991,780 | 86.61% | 79.10% |
| 6/30/2019 | 0.0133% | \$ | 735,327 | \$ | 22,832 | \$ | 758,159 | \$ | 471,347 | 160.85% | 80.20% |

^{*}Schedule is intended to show 10-year trend. Additional years will be reported as they become available.
**For purposes of this schedule, covered employee payroll is defined as "pensionable wages".

LINCOLN PIPESTONE RURAL WATER

SCHEDULE OF EMPLOYER'S PUBLIC EMPLOYEES' RETIREMENT ASSOCIATION CONTRIBUTIONS GENERAL EMPLOYEES' RETIREMENT FUND

YEAR ENDED DECEMBER 31, 2023

| | | | | Contributions in Relation to the | Contribution | | Covered- | Contributions as a Percentage of |
|-------------------|--------|----------------|----|-------------------------------------|---------------|---|-----------------|-------------------------------------|
| Fiscal Year | Statut | orily Required | ; | Statutorily Required | Deficiency | | Employee | Covered-Employee |
| Ending | Cor | ntribution (a) | | Contribution (b) | (Excess)(a-b) | | Payroll (d) | Payroll (b/d) |
| December 31, 2023 | \$ | 95,207 | \$ | 95,207 | \$ | - | \$ 1,269,431 | 7.50% |
| December 31, 2022 | \$ | 82,648 | \$ | 82,648 | \$ - | - | \$ 1,101,969 | 7.50% |
| December 31, 2021 | \$ | 77,076 | \$ | 77,076 | \$ - | - | \$ 1,027,680 | 7.50% |
| December 31, 2020 | \$ | 74,922 | \$ | 74,922 | \$ | - | \$ 998,953 | 7.50% |
| December 31, 2019 | \$ | 72,509 | \$ | 72,509 | \$ - | - | \$ 966,788 | 7.50% |

^{*} Schedule is intended to show 10-year trend. Additional years will be reported as they become available.
** For purposes of this schedule, covered employee payroll is defined as "pensionable wages".

NOTES TO THE REQUIRED SUPPLEMENTARY INFORMATION EMPLOYER'S PUBLIC EMPLOYEES' RETIREMENT ASSOCIATION GENERAL EMPLOYEES' RETIREMENT FUND DECEMBER 31, 2023

Changes in Actuarial Assumptions

2023 – The investment return and single discount rate were changed from 6.5 percent to 7.0 percent.

2022 – The mortality improvement scale was changed from Scale MP-2020 to Scale MP-2021.

2021 – The investment return and single discount rates were changed from 7.50 percent to 6.50 percent, for financial reporting purposes. The mortality improvement scale was changed from Scale MP-2019 to Scale MP-2020.

2020 – The price inflation assumption was decreased from 2.50 percent to 2.25 percent.

The payroll growth assumption was decreased from 3.25 percent to 3.00 percent.

Assumed salary increase rates were changed as recommended in the June 30, 2019, experience study. The net effect is assumed rates that average 0.25 percent less than previous rates.

Assumed rates of retirement were changed as recommended in the June 30, 2019 experience study. The changes result in more unreduced (normal) retirements and slightly fewer Rule of 90 and early retirements.

Assumed rates of termination were changed as recommended in the June 30, 2019 experience study. The new rates are based on service and are generally lower than the previous rates for years 2-5 and slightly higher thereafter.

Assumed rates of disability were changed as recommended in the June 30, 2019 experience study. The change results in fewer predicted disability retirements for males and females.

The base mortality table for healthy annuitants and employees was changed from the RP-2014 table to the Pub-2010 General Mortality table, with adjustments. The base mortality table for disabled annuitants was changed from the RP-2014 disabled annuitant mortality table to the PUB-2010 General/Teacher disabled annuitant mortality table, with adjustments.

The mortality improvement scale was changed from Scale MP-2018 to Scale MP-2019. The assumed spouse age difference was changed from two years older for females to one year older.

The assumed number of married male new retirees electing the 100 percent Joint & Survivor option changed from 35 percent to 45 percent. The assumed number of married female new retirees electing the 100 percent Joint & Survivor option changed from 15 percent to 30 percent. The corresponding number of married new retirees electing the Life annuity option was adjusted accordingly.

2019 – The mortality projection scale was changed from MP-2017 to MP-2018.

Changes in Plan Provisions

2023 – An additional one-time direct state aid contribution of \$170.1 million will be contributed to the Plan on October 1, 2023. The vesting period of those hired after June 30, 2010, was changed from five years of allowable service to three years of allowable service. The benefit increase delay for early retirements on or after January 1, 2024, was eliminated. A one-time, non-compounding benefit increase of 2.5 percent minus the actual 2024 adjustment will be payable in a lump sum for calendar year 2024 by March 31, 2024.

2022 – There were no changes in plan provisions since the previous valuation.

2021 – There were no changes in plan provisions since the previous valuation.

2020 – Augmentation for current privatized members was reduced to 2.0 percent for the period July 1, 2020, through December 31, 2023, and 0.0 percent after. Augmentation was eliminated for privatizations occurring after June 30, 2020.

2019 – The employer supplemental contribution was changed prospectively, decreasing from \$31 million to \$21 million per year. The State's special funding contribution was changed prospectively, requiring \$16 million due per year through 2031.

OTHER REQUIRED REPORTS



INDEPENDENT AUDITOR'S REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

Board of Commissioners Lincoln Pipestone Rural Water System Lake Benton, Minnesota

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* used by the Comptroller General of the United States, the financial statements of the enterprise fund activities of the Lincoln Pipestone Rural Water System (the System), as of and for the year ended December 31, 2023, and the related notes to the financial statements, which collectively comprise the System's basic financial statements, and have issued our report thereon dated June 7, 2024.

Report on Internal Control Over Financial Reporting

In planning and performing our audit of the financial statements, we considered the System's internal control over financial reporting (internal control) as a basis for designing audit procedures that are appropriate in the circumstances for the purpose of expressing our opinion on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the System's internal control. Accordingly, we do not express an opinion on the effectiveness of the System's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented or detected and corrected on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

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Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

Report on Compliance and Other Matters

Ubhlenberg Rityman + Co., LLC

As part of obtaining reasonable assurance about whether the System's financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the financial statements. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under Government Auditing Standards.

Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the System's internal control or on compliance. This report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the System's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Yankton. South Dakota

June 7, 2024



INDEPENDENT AUDITOR'S REPORT ON MINNESOTA LEGAL COMPLIANCE

Board of Commissioners Lincoln Pipestone Rural Water System Lake Benton, Minnesota

We have audited, in accordance with auditing standards generally accepted in the United States of America, and the standards applicable to financial audits contained in the *Government Auditing Standards*, issued by the Comptroller General of the United States, the financial statements of the Lincoln Pipestone Rural Water System (the System) as of and for the year ended December 31, 2023, and the related notes to the financial statements, which collectively comprise the System's basic financial statements, and have issued our report thereon dated June 7, 2024.

In connection with our audit, nothing came to our attention that caused us to believe that the System failed to comply with the provisions of the contracting – bid laws, depositories of public funds and public investments, conflicts of interest, claims and disbursements, and miscellaneous provisions sections of the *Minnesota Legal Compliance Audit Guide for Other Political Subdivisions*, promulgated by the State Auditor pursuant to Minn. Stat. §6.65, insofar as they relate to accounting matters. However, our audit was not directed primarily toward obtaining knowledge of such noncompliance. Accordingly, had we performed additional procedures, other matters may have come to our attention regarding the System's noncompliance with the above referenced provisions, insofar as they relate to accounting matters.

The purpose of this report is solely to describe the scope of our testing of compliance and the results of that testing, and not to provide an opinion on compliance. Accordingly, this communication is not suitable for any other purpose.

Ubhlenberg Rityman + 60., ISC

Yankton, South Dakota June 7, 2024



SUMMARY SCHEDULE OF PRIOR AUDIT FINDINGS DECEMBER 31, 2023

PRIOR AUDIT FINDINGS

There were no prior findings reported.

SCHEDULE OF AUDIT FINDINGS AND RESPONSES DECEMBER 31, 2023

There are no financial statement audit findings to report.



REQUEST FOR BOARD ACTION

| Requested Board Date: 07-02-2024 Preferred 2 nd Date: | Originating Dept.: Technology |
|---|---|
| Discussion Item: | Presenter: Paul Parsons |
| MNIT Whole of the State Approach | estimated time needed: |
| Board Action: Yes, action required | No, informational only |
| If Action, Board Motion Requested: | |
| Redwood County Board of Commissioners MNIT Whole of the State Agreement and \ | s, please review and provide direction for the Work Order Contract. |
| Background Information: | |
| | al Grant Programs, MNIT is providing reduced costs for Cyber Security tools to MN y a CrowdStrike County and have been for the past couple years. Below is the planned |
| | oint, MNIT will extend the exact price we pay following negotiations with the vendor. Ind through the reinvestment of MDR funds and other factors we hope to lower the cost. |
| Sı | upporting Documents: |
| County Attorney Reviewed Information: County Attorney Reviewed Information: | ompleted In Progress Not applicable ney: 06-20-2024 |
| Date Requestor Requires Review Completion: | 06-26-2024 |
| Administrators Comments: | |
| | |
| Reviewed by Administrator: Yes | No |

^{**} The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day **



Whole-of-State Service Agreement and Work Order Contract

State of Minnesota

Executive Summary

Minnesota IT Services (MNIT), in partnership with the Minnesota Cybersecurity Task Force, launched the Whole-of-State Cybersecurity Plan in 2023 to strengthen local government cyber defenses. The whole-of-state approach presents a strong, united front against cyber threats, and bolsters cybersecurity across Minnesota.

The Cybersecurity Task Force established four goals to advance the Whole-of-State Plan: Mature cyber capabilities throughout the state; collaborate and share information throughout the state; increase participation in programs and services known to work; and strengthen the cyber-resiliency of critical infrastructure. These goals are designed to provide a solid foundation for a long-term, sustainable cybersecurity system that builds on results and moves with the times.

MNIT is creating a framework built on collaboration and inclusion to provide the tools, resources, and information eligible entities need to help secure the data that Minnesotans have entrusted to their organization.

Under the whole-of-state approach, the Statewide Security Monitoring Initiative (SSMI) and the State and Local Cybersecurity Program (SLCGP) use funding to create a layered approach to security. This helps protect Minnesotans by advancing stronger, sustainable cybersecurity tools and processes that leverage best practices, build on past successes, meet every organization where they are, educate, and freely share information.

Work Order Contract

This Work Order Contract is between the State of Minnesota, acting through its commissioner of Minnesota IT Services ("State") and Redwood County ("Governmental Unit"), whose designated business address is 403 South Mill Street, PO Box 130, Redwood Falls MN 56283. "Governmental Unit" includes any agents, employees, or third-party service providers working on behalf of the Governmental Unit.

The Statewide Security Monitoring Initiative (SSMI) is a program devoted to protecting the data of all Minnesotans by partnering with participating county governments, port cities, and Tribal Nations to ultimately fortify the cybersecurity of the entire state of Minnesota. Governmental Unit is requesting State to provide certain security services through its SSMI program as identified in this Work Order Contract.

The State and Local Cybersecurity Grant Program (SLCGP) is a program devoted to protecting the technology, data, and systems that make our government and schools run is one of our highest priorities and aims to make sure that our state, county, municipal, and tribal government, education, public health, critical infrastructure, and peacekeepers have all the cybersecurity tools and resources they need.

Contract

1. Term of Work Order

- **1.1** Effective date. This Work Order is effective on the date State obtains all required signatures under Minn. Stat. § 16C.05, subd. 2. State will not begin work under this contract until this contract is fully executed and State has been notified by Governmental Unit's Authorized Representative to begin work.
- **1.2** Expiration date. This Work Order is effective through February 2, 2026.

2. Service Selection and Authorization

Upon execution of this Work Order, State will provide the services selected by Governmental Unit in Table 1. Some services are performed only by State ("First-Party Services"). Some services include work performed or tools provided by third parties, either in conjunction with or independent of State's provision of services ("Third-Party Services"). For more information visit https://mn.gov/mnit/about-mnit/security/wos/.

| SELECTION(S) | SERVICE OFFERING | DESCRIPTION OF SERVICE OFFERING |
|--------------|--|--|
| | 1 – External Vulnerability Scans | The Minnesota IT Services (MNIT) Threat and Vulnerability Management Unit (TVMU) provides external vulnerability Management service. MNIT provides a comprehensive vulnerability scanning service that utilizes sophisticated and automated vulnerability scanning and attack surface management technology. MNIT continuously monitors scan results, assesses critical and high-risk vulnerabilities and communicates actionable information to the participating entity. More information available here: https://mn.gov/mnit/about-mnit/security/wos/ |
| | 2 – Internal Vulnerability Scans | The MNIT Threat and Vulnerability Management Unit (TVMU) provides internal vulnerability management service to SSMI eligible entities. TVMU provides a comprehensive vulnerability scanning tool that utilizes sophisticated enterprise class scanning technology to conduct in-depth vulnerability and configuration compliance scanning using credentials/agents' technology. The TVMU team conduct regular briefing meetings with participating organizations to discuss scan findings and remediation. More information available here: https://mn.gov/mnit/about-mnit/security/wos/ |
| ✓ | 3 – MDR | The Managed Detection and Response (MDR) program is provided at a reduced cost to Minnesota counties, cities, townships, public K12s, Tribal entities, and other partner organizations. More information available here: https://mn.gov/mnit/about-mnit/security/wos/ Minimum two-term commitment is required. This includes the remainder of the year the entity signs the contract and the following calendar year. Billing is done quarterly based on month-to-month license usage. Contact the CN team for more information on billing. |

Table 1

Governmental unit understands that State is subsidizing some or all of these services through a combination of State Homeland Security Grant Program (SHSP) and State and Local Grant Program (SLCGP) funds allocated to Minnesota. This funding includes:

- State and Local Cybersecurity Grant Program for Federal Fiscal Year (FFY) 2022, Funding Opportunity DHS-22-137-000-01, as authorized by Section 2220A of Homeland Security Act of 2002, as amended (Pub. L. No. 107-296) (6 U.S.C. § 665g) in the amount of \$3,605,449.
- State Homeland Security Grant Program (SHSP) for FFY 2022, Funding Opportunity (**DHS-22-GPD-067-00-02**) as authorized by Section 2002 of the Homeland Security Act of 2002 (Pub. L. No. 107-296, as amended) (6U.S.C. § 603) in the amount of \$1,896,520.
- Minnesota State and Local Cybersecurity Grant Program State Match for State Fiscal Year (<u>Laws of Minnesota 2023, chapter 62, article 1, section 10</u>) in the amount of \$2,204,000.

Governmental unit consents and accepts these services in lieu of direct allocation of funds from these grant programs. For more information on these programs, please refer to https://mn.gov/mnit/about-mnit/security/wos/.

Governmental Unit understands and agrees State's provision of services under this Work Order do not include remediation of any security issues identified during State's provision of services.

Governmental Unit understands and agrees that some selected Third-Party Services may require a minimum term commitment ("Minimum Commitment") from Governmental Unit, as identified in Table 1. Governmental Unit agrees to pay for the services with a Minimum Commitment selected for the duration of the Minimum Commitment.

3. Representations and Warranties

- **3.1** Under Minnesota Statutes Ch. 16E, State is empowered to create and maintain state cyber security systems and ensure overall security of the state's information and technology systems and services; promote cooperation and collaboration among state and local governments in developing intergovernmental information and telecommunications technology systems and services; and enter into contracts with agencies of the federal government, local governmental units, the University of Minnesota and other educational institutions, and private persons and other nongovernmental organizations as necessary to perform its statutory duties.
- **3.2** Governmental Unit represents and warrants that it possesses the legal authority to enter into this Work Order and that it has taken all actions required by its procedures, by-laws, and applicable laws to exercise that authority, and to lawfully authorize its undersigned signatory to execute this Work Order, or any part thereof, and to bind Governmental Unit to its terms.

4. Consideration and Payment

All service costs and billing considerations are available on https://mn.gov/mnit/about-mnit/security/wos/ or by contacting the CN team.

5. Authorized Representatives

State's Authorized Representative, their delegate, or successor in office is required to sign this Work Order.

6. Third Party Terms

Governmental Unit acknowledges it has reviewed the terms of the agreements State has with its third-party contractors used to provide the services selected by Governmental Unit under this Work Order, which are available at https://mn.gov/mnit/about-mnit/security/wos/, as updated. ("Third-Party Terms"). Governmental Unit agrees to comply with the Third-Party Terms to the extent those terms apply to the services ordered and received by Governmental Unit under this Work Order.

7. Assignment, Amendments, Waiver, and Contract Complete.

- **7.1** Assignment. Neither Party may assign nor transfer any rights or obligations under this Agreement without the prior consent of the other Party and a fully executed assignment agreement, executed and approved by the authorized parties or their successors.
- **7.2** Amendments. Any amendment to this Agreement must be in writing and will not be effective until it has been executed and approved by the authorized parties or their successors.
- **7.3** Waiver. If either Party fails to enforce any provision of this Agreement, that failure does not waive the provision or its right to enforce it.
- **7.4** Contract Complete. This Work Order, including as applicable Third-Party Waivers, Master Control Agreements, and Third-Party Terms incorporated by reference, contains all negotiations and agreements between State and Governmental Unit. No other understanding regarding this Agreement, whether written or oral, may be used to bind either party.

8. Liability.

- **8.1** Each party will be responsible for its own acts and behavior and the results thereof.
- **8.2** Nothing within this Agreement, whether express or implied, shall be deemed to create an obligation on the part of State <u>or Governmental Unit</u> to indemnify, defend, hold harmless or release <u>Governmental Unitthe</u> <u>other party</u>. This shall extend to all agreements related to the subject matter of this Contract, and to all terms subsequently added, without regard to order of precedence.

9. State Audits.

Under Minn. Stat. § 16C.05, subd. 5, Governmental Unit's books, records, documents, and accounting procedures and practices relevant to this Agreement are subject to examination by State, the State Auditor, or Legislative Auditor, as appropriate, for a minimum of six years from the expiration or termination of this Agreement.

10. Government Data Practices.

Governmental Unit and State must comply with the Minnesota Government Data Practices Act, Minn. Stat. Ch. 13, (or, if State contracting party is part of the Judicial Branch, with the Rules of Public Access to Records of the Judicial Branch promulgated by the Minnesota Supreme Court as the same may be amended from time to time) as it applies to all data provided by State under this Agreement, and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by the Governmental Unit under this Contract. The civil remedies of Minn. Stat. § 13.08 apply to the release of the data governed by the Minnesota Government Practices Act, Minn. Stat. Ch. 13, by either Governmental Unit or State.

If the Governmental Unit <u>or State Entity</u> receives a request to release the data referred to in this clause, Governmental Unit <u>or State Entity</u> must promptly notify and consult with <u>the respective State's</u> Authorized Representative as to how the Governmental Unit <u>or State Entity</u> should respond to the request. Governmental Unit <u>or State Entity</u> should respond to the request.

11. Governing Law, Jurisdiction, and Venue.

Minnesota law, without regard to its choice-of-law provisions governs this Work Order. Venue for all legal proceedings out of this Work Order, or its breach, must be in the appropriate state or federal court with competent jurisdiction in Ramsey County, Minnesota.

12. Termination

State or Governmental Unit may terminate this Work Order at any time, with or without cause, upon 60 days written notice to the other Party. For Third-Party Services with a Minimum Commitment, Governmental Unit understands and agrees that termination will terminate provision of services, but Governmental Unit will remain obligated to the amounts owed for the Minimum Commitment. This Work Order will terminate automatically upon execution between State and Governmental Unit of a subsequent Work Order covering the same or additional service selections.

13. Renewal

Governmental Unit

Governmental Unit shall notify State of its desire to enter into a new Work Order for further provision of services within 60 days of the expiration date of this Work Order.

| The Governmental Unit certifies that the appropriate person has executed the Work Order Contract on behalf of the Governmental Unit as required by applicable laws, | With delegated authority | | | | | |
|---|--|--|--|--|--|--|
| articles, bylaws, resolutions, or ordinances. | Print Name: <u>John Israel</u> | | | | | |
| | Signature: | | | | | |
| rint Name: Paul Parsons | Title: MNIT CISO Date: | | | | | |
| ignature: | | | | | | |
| itle: Technology Coordinator | | | | | | |
| Date: | 3. Commissioner of Administration As delegated to The Office of State Procurement | | | | | |
| | | | | | | |
| | | | | | | |
| | Print Name: | | | | | |
| | Signature: | | | | | |

State Agency

Title:______Date: _____

Admin ID:



Liability Release, Waiver, and Agreement for Application Security Assessment

In exchange for Minnesota IT Services ("MNIT") providing endpoint detection and response platform using CrowdStrike ("Scanning"), Governmental Unit represents that:

The Governmental Unit UNDERSTANDS THE NATURE OF THE SCANNING, and that MNIT will be deploying automated and/or manual endpoint detection tools to assist the Governmental Unit in detecting, hunting, and responding to cyber threats, risks, and vulnerabilities within the agency's/Governmental Unit's data environment. The Governmental Unit acknowledges that after MNIT's deployment of the tools, MNIT with assistance from the Governmental Unit Security Team will access the sites/resources provided by the Governmental Unit through automated and/or manual processes to review threats provided by the tool. During the assessment, MNIT along with the Governmental Unit Security Team may access protected content within the specific systems in scope for this assessment. The Governmental Unit understands that MNIT is only providing the security assessment and it is the responsibility of the Governmental Unit to carry out the investigation for and remediation of vulnerabilities identified within the Governmental Unit's data environment. Should The Governmental Unit request additional assistance, MNIT is also able to assist with the assessment of the scanning results and advising on the impact that the vulnerabilities may have on the system. Further, the Governmental Unit acknowledges that the use of MNIT's CrowdStrike tool involves a risk to the Governmental Unit's IT equipment and could also cause an impact to the Governmental Unit services, though the likelihood of being impacted is remote. Finally, the Governmental Unit is aware that certain Scanning services could potentially damage software, applications, and/or data installed on its IT equipment. This is to be expected and may require the reinstallation of the Governmental Unit's operating system, applications, programs, and data. The likelihood of potential damage from using Scanning services is remote.

The Governmental Unit UNDERSTANDS THE POTENTIAL LOSS OF DATA due to the scanning process in the detection of malware infections; data may get damaged, deleted, or at worst a data incident may occur. MNIT must inform the Governmental Unit of this possibility in using MNIT's tool. The Governmental Unit understands that MNIT will not accept liability for any loss of data as a result of the Governmental Unit's use or misuse of MNIT's tool. The Governmental Unit is responsible for backing up its own data.

The Governmental Unit UNDERSTANDS MNIT'S PRIVACY OBLIGATION, and that MNIT will not browse through the Governmental Unit data while assisting in the deployment of the Scanning tools or assessment of the results. However, as part of its incident response investigation, MNIT may be engaging in analysis of the data stored within the Governmental Unit's data environment that would require MNIT to review, examine, study, or separate the data. The Governmental Unit acknowledges its responsibility to protect any personal or private information. Additionally, MNIT may be required to report illegal content such as images or videos to law enforcement agencies, if discovered.

The Governmental Unit FULLY ACCEPTS AND ASSUMES ALL SUCH RISKS AND ALL RESPONSIBILITY for losses, costs, and damages the Governmental Unit incurs as a result of the Governmental Unit's participation and use, and the Governmental Unit's potential misuse of MNIT's tool.

The Governmental Unit HEREBY RELEASES AND DISCHARGES MNIT, the deployer of the scanning tools and the entity performing the security assessment, from all liability, claims, demands, losses, or damages that the Governmental Unit suffers which are caused or alleged to be caused in whole or in part by the Governmental Unit's use of MNIT's tool and the requested security assessment.

MY SIGNATURE BELOW CONFIRMS I HAVE READ, UNDERSTAND, AND AGREE TO BE BOUND BY THESE TERMS AND CONDITIONS

| Paul Parsons | |
|---|------|
| Name of Governmental Unit Representative | |
| | |
| | |
| Signature of Governmental Unit Representative | Date |

CROWDSTRIKE TERMS AND CONDITIONS

These CrowdStrike Terms and Conditions by and between CrowdStrike, Inc., a Delaware corporation, and any Affiliates performing hereunder (collectively, "CrowdStrike") with a principal place of business at 150 Mathilda Place, Suite 300, Sunnyvale, California 94086 and the State of Minnesota, Office of MN.IT Services, for itself and on behalf of Minnesota state agencies ("Customer"), with a place of business at 658 Cedar Street, St. Paul, MN 55155 are entered into as of the date signed by the last party (the "Effective Date").

These CrowdStrike Terms and Conditions (the "Agreement") are a master agreement that cover all CrowdStrike products and services but provisions regarding specific products or services apply only to the extent Customer has purchased, accessed or used such products or services. The Agreement supersedes any and all licensing or maintenance terms and conditions not agreed to in writing and signed by both parties, including any pre-installation or other "click-through" agreements. A State employee's decision to choose "accept" or an equivalent option associated with a "click-through" agreement or customer portal does not constitute the State's concurrence or acceptance of additional terms or conditions except for FedRamp Rules of Behavior agreements. Customer does not agree to any third party terms and conditions that are in conflict with the Agreement or applicable Minnesota law.

1. Definitions.

"Affiliate" means any entity that a party directly or indirectly controls (e.g., subsidiary) or is controlled by (e.g., parent) or with which it is under common control (e.g., sibling) or a Minnesota state entity whose information technology environment is managed in whole or in part by Customer.

"Agreement" means these CrowdStrike Terms and Conditions together with each Order.

"API" means an application program (or programming) interface.

"CrowdStrike Competitor" means a person or entity in the business of developing, distributing, or commercializing Internet security products or services substantially similar to or competitive with CrowdStrike's products or services.

"CrowdStrike Data" shall mean the data generated by the CrowdStrike Offerings, including but not limited to, correlative and/or contextual data, and/or detections. For the avoidance of doubt, CrowdStrike Data does not include Customer Data.

"CrowdStrike Tool" means any CrowdStrike proprietary software-as-a-service, software, hardware, or other tool that CrowdStrike uses in performing Professional Services, which may be specified in the applicable SOW. CrowdStrike Tools may include CrowdStrike's products.

"Customer" means as the context requires, in addition to the entity identified above, any Customer Affiliate that places an Order under these CrowdStrike Terms and Conditions, uses or accesses any Offering hereunder, or benefits from the Customer's use of an Offering.

"Customer Contractor" means any individual or entity (other than a CrowdStrike Competitor) that: (i) has access or use of a Product under this Agreement solely on behalf of and for Customer's Internal Use, (ii) has an agreement to provide Customer (or its Affiliates) services, and (iii) is subject to confidentiality obligations covering CrowdStrike's Confidential Information.

"Customer Contractor Services" means products, services or content developed or provided by Customer Contractors, including, but not limited to, third party applications complimentary to the Offerings, implementation services, managed services, training, technical support, or other consulting services related to, or in conjunction with, the Offerings.

"Documentation" means CrowdStrike's end-user technical documentation included in the applicable Offering.

"Endpoint" means any physical or virtual device, such as, a computer, server, laptop, desktop computer, mobile, cellular, container or virtual machine image.

"Error" means a reproducible failure of a Product to perform in substantial conformity with its applicable Documentation.

"Internal Use" means access or use solely for Customer's and subject to the Section entitled <u>Affiliates</u>, <u>Orders and Payment; Affiliates</u> and the Section entitled <u>Access and Use Rights</u>, its Affiliates', own internal information security purposes. By way of example and not limitation, Internal Use does not include access or use: (i) for the benefit of any person or entity other than Customer or its Affiliates, or (ii) in any event, for the development of any product or service. Internal Use is limited to access and use by Customer's and its Affiliates' employees and Customer or Affiliate Contractors (except as set forth in the Section entitled <u>Customer Contractors</u>), in either event, solely on Customer's behalf and for Customer's benefit.

"Offerings" means, collectively, any Products, Product-Related Services, or Professional Services.

"Order" means any purchase order or other ordering document (including any SOW) accepted by CrowdStrike or a reseller that identifies the following ordered by Customer: Offering, Offering quantity based on CrowdStrike's applicable license metrics (e.g., number of Endpoints, size of company (based on number of employees), number of file uploads, or number of queries), price and Subscription/Order Term.

"Product" means any of CrowdStrike's cloud-based software or other products ordered by Customer as set forth in the relevant Order, the available accompanying API's, the CrowdStrike Data, any Documentation and any Updates thereto that may be made available to Customer from time to time by CrowdStrike.

"Product-Related Services" means, collectively, (i) Falcon OverWatch, (ii) Falcon Complete Team, (iii) the technical support services for certain Products provided by CrowdStrike, (iv) training, and (v) any other CrowdStrike services provided or sold with Products. Product-Related Services do not include Professional Services.

"Professional Services" means any professional services performed by CrowdStrike for Customer pursuant to an SOW or other Order. Professional Services may include without limitation incident response, investigation and forensic services related to cyber-security adversaries, tabletop exercises, and next generation penetration tests related to cyber-security.

"Services" means, collectively, any Product-Related Services and any Professional Services.

"Statement of Work" or "SOW" means a mutually-agreed executed written document describing the Professional Services to be performed by CrowdStrike for Customer, deliverables, fees, and expenses related thereto.

"Subscription/Order Term" means the period of time set forth in the applicable Order during which: (i) Customer is authorized by CrowdStrike to access and use the Product or Product-Related Service, or (ii) Professional Services may be performed.

"**Updates**" means any correction, update, upgrade, patch, or other modification or addition made by CrowdStrike to any Product and provided to Customer by CrowdStrike from time to time on an as available basis.

2. Affiliates, Orders and Payment.

- 2.1 <u>Affiliates</u>. Any Affiliate purchasing hereunder, or using or accessing any Offering hereunder, or benefitting from the Customer's use of an Offering, will be bound by and comply with all terms and conditions of this Agreement. The Customer signing these CrowdStrike Terms and Conditions will remain responsible for Customer's Affiliates' acts and omissions unless Customer's Affiliate has entered into its own Terms and Conditions with CrowdStrike.
- 2.2 Orders. Only those transaction-specific terms stating the Offerings ordered, quantity, price, payment terms, Subscription/Order Term, and billing/provisioning contact information (and for the avoidance of doubt, specifically excluding any pre-printed terms on a Customer or reseller purchase order) will have any force or effect unless a particular Order is executed by both the Customer and an authorized signer of CrowdStrike and returned to Customer (or the applicable reseller). If any such Order is so executed and delivered, then only those specific terms on the face of such Order that expressly identify those portions of this Agreement that are to be superseded will prevail over any conflicting terms herein but only with respect to those Offerings ordered on such Order. Orders are

non-cancellable. Any Order through a reseller is subject to, and CrowdStrike's obligations and liabilities to Customer are governed by, this Agreement.

2.3 <u>Payment and Taxes</u>. Customer will pay the fees for Offerings to a reseller or CrowdStrike as set forth in the applicable Order. Unless otherwise expressly set forth on the Order, Customer will pay the fees and amounts stated on each Order within 30 days after receipt of the applicable invoice. Except as otherwise expressly provided in this Agreement, all fees and other amounts are non-refundable. Fees are exclusive of any applicable sales, use, value added, withholding, and other taxes, however designated. Customer shall pay all such taxes levied or imposed by reason of Customer's purchase of the Offerings and the transactions hereunder, except for taxes based on CrowdStrike's income or with respect to CrowdStrike's employment of its employees.

3. Access & Use Rights.

- 3.1 <u>Evaluation</u>. If CrowdStrike approves Customer's evaluation use of a CrowdStrike product ("**Evaluation Product**"), the terms herein applicable to Products also apply to evaluation access and use of such Evaluation Product, except for the following different or additional terms: (i) the duration of the evaluation is as mutually agreed upon by Customer and CrowdStrike, provided, that either CrowdStrike or Customer can terminate the evaluation at any time upon written (including email) notice to the other party; (ii) the Evaluation Product is provided "AS-IS" without warranty of any kind, and CrowdStrike disclaims all warranties, support obligations, and other liabilities and obligations for the Evaluation Product; and (iii) Customer's access and use is limited to Internal Use by Customer employees only. For avoidance of doubt, the limitations above do not apply to deployment of CrowdStrike product for proof of concept or proof of value purposes when Customer pays the appropriate pro-rated fees.
- 3.2 Access & Use Rights. Subject to the terms and conditions of this Agreement (including CrowdStrike's receipt of applicable fees), CrowdStrike grants Customer, under CrowdStrike's intellectual property rights in and to the applicable Product, a non-exclusive, non-transferable (except as expressly provided in the Section entitled Assignment), non-sublicensable license to access and use the Products in accordance with any applicable Documentation solely for Customer's Internal Use during the applicable Subscription/Order Term. Customer's access and use is limited to the quantity in the applicable Order. Furthermore, the following additional terms and conditions apply to specific Products (or components thereof):
- (a) <u>Products with Software Components</u>. If Customer purchases a subscription to a Product with a downloadable object-code component ("**Software Component**"), Customer may, during the Subscription/Order Term install and run multiple copies of the Software Components solely for Customer's and Customer's Affiliates' Internal Use up to the maximum quantity in the applicable Order.
- (b) <u>CrowdStrike Tools</u>. If CrowdStrike provides CrowdStrike Tools to Customer pursuant to performing Professional Services, the license set forth in the Section entitled <u>Access & Use Rights</u> applies to such CrowdStrike Tools as used solely for Customer's Internal Use during the period of time set forth in the applicable Order, or if none is specified, for the period authorized by CrowdStrike. Not all Professional Services engagements will involve the use of CrowdStrike Tools.
- 3.3 Restrictions. The access and use rights set forth in the Section entitled Access & Use Rights do not include any rights to, and Customer will not, with respect to any Offering (or any portion thereof): (i) knowingly allow or authorize a CrowdStrike Competitor to use or view the Offering or Documentation, or to provide management, hosting, or support for an Offering; (ii) alter, publicly display, translate, create derivative works of or otherwise modify an Offering; (iii) sublicense, distribute or otherwise transfer an Offering to any third party (except as expressly provided in the Section entitled Assignment); (iv) allow third parties to access or use an Offering (except for Customer Contractors as expressly permitted herein); (v) create public Internet "links" to an Offering or "frame" or "mirror" any Offering content on any other server or wireless or Internet-based device; (vi) reverse engineer, decompile, disassemble or otherwise attempt to derive the source code (if any) for an Offering (except to the extent that such prohibition is expressly precluded by applicable law), circumvent its functions, or attempt to gain unauthorized access to an Offering or its related systems or networks; (vii) use an Offering to circumvent the security of another party's network/information, develop malware, unauthorized surreptitious surveillance, data modification, data exfiltration, data ransom or data destruction; (viii) remove or alter any notice of proprietary right appearing on an Offering; (ix) conduct any stress tests, competitive benchmarking or analysis on, or publish any performance data of, an Offering (provided, that this does not prevent Customer from comparing the Products to other products for

Customer's Internal Use); (x) use any feature of CrowdStrike APIs for any purpose other than in the performance of, and in accordance with, this Agreement; or (xi) cause, encourage or assist any third party to do any of the foregoing. Customer agrees to use an Offering in accordance with laws, rules and regulations directly applicable to Customer and acknowledges that Customer is solely responsible for determining whether a particular use of an Offering is compliant with such laws.

- 3.4 <u>Installation and User Accounts</u>. CrowdStrike is not responsible for installing Products unless Customer purchases installation services from CrowdStrike. For those Products requiring user accounts, only the single individual user assigned to a user account may access or use the Product. Customer is liable and responsible for all actions and omissions occurring under Customer's and Customer Contractor's user accounts for Offerings. Customer shall notify CrowdStrike if Customer learns of any unauthorized access or use of Customer's user accounts or passwords for an Offering.
- 3.5 <u>Malware Samples</u>. If CrowdStrike makes malware samples available to Customer in connection with an evaluation or use of the Product ("**Malware Samples**"), Customer acknowledges and agrees that: (i) Customer's access to and use of Malware Samples is at Customer's own risk, and (ii) Customer should not download or access any Malware Samples on or through its own production systems and networks and that doing so can infect and damage Customer's systems, networks, and data. Customer shall use the Malware Samples solely for Internal Use and not for any malicious or unlawful purpose. CrowdStrike will not be liable for any loss or damage caused by any Malware Sample that may infect Customer's computer equipment, computer programs, data, or other proprietary material due to Customer's access to or use of the Malware Samples.
- 3.6 <u>Third Party Software</u>. CrowdStrike uses certain third party software in its Products, including what is commonly referred to as open source software. Under some of these third party licenses, CrowdStrike is required to provide Customer with notice of the license terms and attribution to the third party. See the licensing terms and attributions for such third party software that CrowdStrike uses at: https://falcon.crowdstrike.com/opensource.
- 3.7 Ownership & Feedback. Products, Product-Related Services and the CrowdStrike Tools are made available for use or licensed, not sold. CrowdStrike owns and retains all right, title and interest (including all intellectual property rights) in and to the Products, Product-Related Services and the CrowdStrike Tools. Any feedback or suggestions that Customer provides to CrowdStrike regarding its Offerings and CrowdStrike Tools (e.g., bug fixes and features requests) is non-confidential and may be used by CrowdStrike for any purpose without acknowledgement or compensation; provided, Customer will not be identified publicly as the source of the feedback or suggestion.

4. Customer Contractors.

- 4.1 <u>Authorization</u>. Customer authorizes CrowdStrike to give Customer Contractors the rights and privileges to the Offerings necessary to enable and provide for Customer's use and receipt of the Customer Contractor Services. If at any time Customer revokes this authorization, to the extent the Offerings provide for Customer to limit the Customer Contractor's access and use of the Offerings, then Customer is responsible for taking the actions necessary to revoke such access and use. In the event Customer requires CrowdStrike assistance with such revocation or limitation, Customer must contact CrowdStrike Support with written notice of such revocation or limitation at support@crowdstrike.com and CrowdStrike will disable the Customer Contractor's access to Customer's Offerings within a reasonable period of time following receipt of such notice but in any event within 72 hours of receipt of such notice.
- 4.2 <u>Disclaimer</u>. Customer Contractors are subject to the terms and conditions in the Agreement while they are using the Offerings on behalf of Customer and Customer remains responsible for their acts and omissions during such time. Any breach by a Customer Contractor of this Agreement is a breach by Customer. CrowdStrike may make available Customer Contractor Services to Customer, for example, through an online directory, catalog, store, or marketplace. Customer Contractor Services are not required for use of the Offerings. Offerings may contain features, including API's, designed to interface with or provide data to Customer Contractor Services. CrowdStrike is not responsible or liable for any loss, costs or damages arising out of Customer Contractor's actions or inactions in any manner, including but not limited to, for any disclosure, transfer, modification or deletion of Customer Data (defined in Exhibit A). Whether or not a Customer Contractor is designated by CrowdStrike as, or otherwise claims to be "certified," "authorized," or similarly labeled, CrowdStrike does not: (i) control, monitor, maintain or provide support for, Customer Contractor Services, (ii) disclaims all warranties of any kind, indemnities, obligations, and

other liabilities in connection with the Customer Contractor Services, and any Customer Contractor interface or integration with the Offerings, and (iii) cannot guarantee the continued availability of Customer Contractor Services and related features. If Customer Contractor Services and related features are no longer available for any reason, CrowdStrike is not obligated to provide any refund, credit, or other compensation for, or related to, the Offerings.

- 4.3 <u>Restrictions on Customer Contractors</u>. Customer shall not give or allow Customer Contractors access to, or use of, intelligence reports provided by, or made accessible in, the Products. For the avoidance of doubt, nothing herein prevents Customer from using intelligence API's in Customer Contractor Services for Customer's Internal Use.
- 5. Professional Services.

Reserved.

- 6. Data Security and Privacy. See Exhibit A.
- 7. Confidentiality.
- 7.1 <u>Definitions</u>. In connection with this Agreement, each party ("**Recipient**") may receive Confidential Information of the other party ("**Discloser**") or third parties to whom Discloser has a duty of confidentiality. "**Confidential Information**" means non-public information in any form that is in the Recipient's possession regardless of the method of acquisition that the Discloser designates as confidential to Recipient, should be reasonably known by the Recipient to be Confidential Information due to the nature of the information disclosed and/or the circumstances surrounding the disclosure, or is not publicly accessible under the Minnesota Government Data Practices Act (Minnesota Statutes chapter 13). Confidential Information shall not include information that is: (i) in or becomes part of the public domain (other than by disclosure by Recipient in violation of this Agreement); (ii) previously known to Recipient without an obligation of confidentiality and demonstrable by the Recipient; (iii) independently developed by Recipient without use of Discloser's Confidential Information; (iv) rightfully obtained by Recipient from third parties without an obligation of confidentiality; or (v) determined to be publicly accessible under the Minnesota Government Data Practices Act (Minnesota Statutes chapter 13). Customer agrees to provide CrowdStrike reasonable notice prior to disclosing any CrowdStrike Confidential Information in response to a valid request made pursuant to the Minnesota Government Data Practices Act to allow CrowdStrike to seek injunctive relief or such other relief as may be appropriate.
- 7.2 Restrictions on Use. Except as allowed in Section 7.3 (*Exceptions*), Recipient shall hold Discloser's Confidential Information in strict confidence and shall not disclose any such Confidential Information to any third party, other than to its employees, and contractors, including without limitation, counsel, accountants, and financial advisors (collectively, "Representatives"), its Affiliates and their Representatives, subject to the other terms of this Agreement, and in each case who need to know such information and who are bound by restrictions regarding disclosure and use of such information comparable to and no less restrictive than those set forth herein. Recipient shall not use Discloser's Confidential Information for any purpose other than as set forth in this Agreement. Recipient shall take the same degree of care that it uses to protect its own confidential information of a similar nature and importance (but in no event less than reasonable care) to protect the confidentiality and avoid the unauthorized use, disclosure, publication, or dissemination. Within 72 hours of Recipient becoming aware of the unauthorized use, disclosure, publication, or dissemination of the Discloser's Confidential Information while in Recipient's control, Recipient shall provide Discloser with notice thereof.
- 7.3 Exceptions. Recipient may disclose Discloser's Confidential Information: (i) to the extent required by applicable law or regulation; (ii) pursuant to a subpoena or order of a court or regulatory, self-regulatory, or legislative body of competent jurisdiction; (iii) in connection with any regulatory report, audit, or inquiry; or (iv) where requested by a regulator with jurisdiction over Recipient. In the event of such a requirement or request, Recipient shall, to the extent legally permitted: (a) give Discloser prompt written notice of such requirement or request prior to such disclosure; and (b) at Discloser's cost, a reasonable opportunity to review and comment upon the disclosure and request confidential treatment or a protective order pertaining thereto prior to Recipient making such disclosure.
- 7.4 <u>Destruction</u>. Upon Discloser's written request, Recipient shall use commercially reasonable efforts to destroy the Confidential Information and any copies or extracts thereof. However, Recipient, its Affiliates and their Representatives may retain any Confidential Information that: (i) they are required to keep for compliance purposes under a document retention policy or as required by applicable law, professional standards, a court, or regulatory

agency; or (ii) have been created electronically pursuant to automatic or ordinary course archiving, back-up, security, or disaster recovery systems or procedures; provided, however, that any such retained information shall remain subject to this Agreement. Upon Discloser's request, Recipient will provide Discloser with written confirmation of destruction in compliance with this provision.

7.5 <u>Equitable Relief</u>. Each party acknowledges that a breach of this Section 7 (<u>Confidentiality</u>) shall cause the other party irreparable injury and damage. Therefore, each party agrees that those breaches may be stopped through injunctive proceedings in addition to any other rights and remedies which may be available to the injured party at law or in equity without the posting of a bond.

8. Warranties & Disclaimer.

- 8.1 <u>No Warranty for Pre-Production Versions</u>. Any pre-production feature or version of an Offering provided to Customer is *experimental* and provided "AS IS" without warranty of any kind and will not create any obligation for CrowdStrike to continue to develop, productize, support, repair, offer for sale, or in any other way continue to provide or develop any such feature or Offering. Customer agrees that its purchase is not contingent on the delivery of any future functionality or features, or dependent on any oral or written statements made by CrowdStrike regarding future functionality or features.
- 8.2 <u>Product Warranty</u>. If Customer has purchased a Product, CrowdStrike warrants to Customer during the applicable Subscription/Order Term that: (i) the Product will operate without Error; and (ii) CrowdStrike has used industry standard techniques to prevent the Products at the time of delivery from injecting malicious software viruses into Customer's Endpoints where the Products are installed. Customer must notify CrowdStrike of any warranty claim during the Subscription/Order Term. Customer's sole and exclusive remedy and the entire liability of CrowdStrike for its breach of this warranty will be for CrowdStrike, at its own expense to do at least one of the following: (a) use commercially reasonable efforts to provide a work-around or correct such Error; or (b) terminate Customer's license to access and use the applicable non-conforming Product and refund the prepaid fee prorated for the unused period of the Subscription/Order Term. CrowdStrike shall have no obligation regarding Errors reported after the applicable Subscription/Order Term.
- 8.3 <u>Services Warranty</u>. CrowdStrike warrants to Customer that it will perform all Services in a professional and workmanlike manner consistent with generally accepted industry standards. Customer must notify CrowdStrike of any warranty claim for Services during the period the Services are being performed or within 30 days after the conclusion of the Services. Customer's sole and exclusive remedy and the entire liability of CrowdStrike for its breach of this warranty will be for CrowdStrike, at its option and expense, to (a) use commercially reasonable efforts to re-perform the non-conforming Services, or (b) refund the portion of the fees paid attributable to the non-conforming Services.
- 8.4 <u>Exclusions</u>. The express warranties do not apply if the applicable Product or Service: (i) has been modified, except by CrowdStrike, (ii) has not been installed, used, or maintained in accordance with this Agreement or Documentation, or (iii) is non-conforming due to a failure to use an applicable Update. If any part of a Product or Service references websites, hypertext links, network addresses, or other third party locations, information, or activities, it is provided as a convenience only.
- 8.5 <u>No Guarantee</u>. CUSTOMER ACKNOWLEDGES, UNDERSTANDS, AND AGREES THAT CROWDSTRIKE DOES NOT GUARANTEE OR WARRANT THAT IT WILL FIND, LOCATE, OR DISCOVER ALL OF CUSTOMER'S OR ITS AFFILIATES' SYSTEM THREATS, VULNERABILITIES, MALWARE, AND MALICIOUS SOFTWARE, AND CUSTOMER AND ITS AFFILIATES WILL NOT HOLD CROWDSTRIKE RESPONSIBLE THEREFOR.
- 8.6 <u>Disclaimer</u>. EXCEPT FOR THE EXPRESS WARRANTIES IN THIS <u>SECTION 8</u>, CROWDSTRIKE AND ITS AFFILIATES DISCLAIM ALL OTHER WARRANTIES, WHETHER EXPRESS, IMPLIED, STATUTORY OR OTHERWISE. TO THE MAXIMUM EXTENT PERMITTED UNDER APPLICABLE LAW, CROWDSTRIKE AND ITS AFFILIATES AND SUPPLIERS SPECIFICALLY DISCLAIM ALL IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, TITLE, AND NON-INFRINGMENT WITH RESPECT TO THE OFFERINGS AND CROWDSTRIKE TOOLS. THERE IS NO WARRANTY THAT THE OFFERINGS OR CROWDSTRIKE TOOLS WILL BE ERROR FREE, OR THAT THEY WILL OPERATE WITHOUT INTERRUPTION OR WILL FULFILL ANY OF CUSTOMER'S PARTICULAR PURPOSES OR NEEDS. THE OFFERINGS AND CROWDSTRIKE TOOLS ARE NOT FAULT-TOLERANT AND ARE NOT DESIGNED OR INTENDED FOR USE IN

ANY HAZARDOUS ENVIRONMENT REQUIRING FAIL-SAFE PERFORMANCE OR OPERATION. NEITHER THE OFFERINGS NOR CROWDSTRIKE TOOLS ARE FOR USE IN THE OPERATION OF AIRCRAFT NAVIGATION, NUCLEAR FACILITIES, COMMUNICATION SYSTEMS, WEAPONS SYSTEMS, DIRECT OR INDIRECT LIFE-SUPPORT SYSTEMS, AIR TRAFFIC CONTROL, OR ANY APPLICATION OR INSTALLATION WHERE FAILURE COULD RESULT IN DEATH, SEVERE PHYSICAL INJURY, OR PROPERTY DAMAGE. Customer agrees that it is Customer's responsibility to ensure safe use of an Offering and the CrowdStrike Tools in such applications and installations. CROWDSTRIKE DOES NOT WARRANT ANY THIRD PARTY PRODUCTS OR SERVICES.

9. Indemnification.

- 9.1 <u>CrowdStrike's Obligation</u>. CrowdStrike shall at its cost and expense: (i) defend and/or settle any claim brought against Customer by an unaffiliated third party alleging that an Offering infringes or violates that third party's intellectual property rights, and (ii) pay and indemnify any settlement of such claim or any damages awarded to such third party by a court of competent jurisdiction as a result of such claim; provided, that Customer: (a) gives CrowdStrike prompt written notice of such claim; (b) permits CrowdStrike to solely control and direct the defense or settlement of such claim (however, CrowdStrike will not settle any claim in a manner that requires Customer to admit liability without Customer's prior written consent); and (c) provides CrowdStrike all reasonable assistance in connection with the defense or settlement of such claim, at CrowdStrike's cost and expense. In addition, Customer may, at Customer's own expense, participate in defense of any claim. To the extent required by applicable law, any defense under this section shall be subject to the initial consent and approval of the Minnesota Attorney General.
- 9.2 Remedies. If a claim covered under this Section occurs or in CrowdStrike's opinion is reasonably likely to occur, CrowdStrike may at its expense and sole discretion (and if Customer's access and use of an Offering is enjoined, CrowdStrike will, at its expense): (i) procure the right to allow Customer to continue using the applicable Offering; (ii) modify or replace the applicable Offering to become non-infringing; or (iii) if neither (i) nor (ii) is commercially practicable, terminate Customer's license or access to the affected portion of applicable Offering and refund a portion of the pre-paid, unused fees paid by Customer corresponding to the unused period of the Subscription/Order Term.
- 9.3 <u>Exclusions</u>. CrowdStrike shall have no obligations under this Section if the claim is based upon or arises out of: (i) any modification to the applicable Offering not made by CrowdStrike; (ii) any combination or use of the applicable Offering with or in any third party software, hardware, process, firmware, or data, to the extent that such claim is based on such combination or use; (iii) Customer's continued use of the allegedly infringing Offering after being notified of the infringement claim or after being provided a modified version of the Offering by CrowdStrike at no additional cost that is intended to address such alleged infringement; (iv) Customer's failure to use the Offering in accordance with the applicable Documentation; and/or (v) Customer's use of the Offering outside the scope of the rights granted under this Agreement.
- 9.4 <u>Exclusive Remedy</u>. THE REMEDIES SPECIFIED IN THIS SECTION CONSTITUTE CUSTOMER'S SOLE AND EXCLUSIVE REMEDIES, AND CROWDSTRIKE'S ENTIRE LIABILITY, WITH RESPECT TO ANY INFRINGEMENT OF THIRD PARTY INTELLECTUAL PROPERTY RIGHTS.

10. Limitation of Liability.

10.1 TO THE MAXIMUM EXTENT PERMITTED BY APPLICABLE LAW, EXCEPT FOR LIABILITY FOR ANY AMOUNTS PAID OR PAYABLE TO THIRD PARTIES UNDER SECTION 9 (INDEMNIFICATION), CUSTOMER'S PAYMENT OBLIGATIONS, AND/OR ANY INFRINGEMENT OR MISAPPROPRIATION BY ONE PARTY OF THE OTHER PARTY'S INTELLECTUAL PROPERTY RIGHTS, NEITHER PARTY SHALL BE LIABLE TO THE OTHER PARTY IN CONNECTION WITH THIS AGREEMENT OR THE SUBJECT MATTER HEREOF (UNDER ANY THEORY OF LIABILITY, WHETHER IN CONTRACT, STATUTE, TORT OR OTHERWISE) FOR ANY LOST PROFITS, REVENUE, OR SAVINGS, LOST BUSINESS OPPORTUNITIES, LOST DATA, OR SPECIAL, INCIDENTAL, CONSEQUENTIAL, OR PUNITIVE DAMAGES, EVEN IF SUCH PARTY HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES OR LOSSES OR SUCH DAMAGES OR LOSSES WERE REASONABLY FORESEEABLE; OR (B) AN AMOUNT THAT EXCEEDS THE TOTAL FEES PAID OR PAYABLE TO CROWDSTRIKE FOR THE RELEVANT OFFERING DURING THAT OFFERING'S SUBSCRIPTION/ORDER TERM PROVIDED, HOWEVER, THAT IN THE EVENT OF A CLAIM RESULTING FROM A PARTY'S BREACH OF SECTION 7 (CONFIDENTIALITY) OR BREACH OF EXHIBIT A WHICH RESULTS IN THE COMPROMISE OF CUSTOMER DATA OR PERSONAL DATA, THE BREACHING PARTY'S LIABILITY SHALL NOT EXCEED AN

AMOUNT IN EXCESS OF THREE TIMES (3X) THE TOTAL FEES PAID OR PAYABLE TO CROWDSTRIKE FOR THE RELEVANT OFFERING DURING THAT OFFERING'S SUBSCRIPTION/ORDER TERM. THESE LIMITATIONS WILL APPLY NOTWITHSTANDING ANY FAILURE OF ESSENTIAL PURPOSE OF ANY REMEDY SPECIFIED IN THIS AGREEMENT. MULTIPLE CLAIMS SHALL NOT EXPAND THE LIMITATIONS SPECIFIED IN THIS SECTION 10. THIS PROVISION DOES NOT LIMIT EITHER PARTY'S LIABILITY FOR: DEATH OR BODILY INJURY CAUSED BY THEIR NEGLIGENCE; ACTS OF FRAUD OR WILLFUL MISCONDUCT UNDER THE AGREEMENT; OR ANY LIABILITY THAT MAY NOT BE EXCLUDED OR LIMITED BY APPLICABLE LAW.

11. Compliance with Laws. Each party agrees to comply with all U.S. federal, state, local and non-U.S. laws directly applicable to such party in the performance of this Agreement, including but not limited to, applicable export and import, anti-corruption and employment laws. Customer acknowledges and agrees the Offerings shall not be used, transferred, or otherwise exported or re-exported to regions that the United States and/or the European Union maintains an embargo or comprehensive sanctions (collectively, "Embargoed Countries"), or to or by a national or resident thereof, or any person or entity subject to individual prohibitions (e.g., parties listed on the U.S. Department of Treasury's List of Specially Designated Nationals or the U.S. Department of Commerce's Table of Denial Orders) (collectively, "Designated Nationals"), without first obtaining all required authorizations from the U.S. government and any other applicable government. Customer represents and warrants that Customer is not located in, or is under the control of, or a national or resident of, an Embargoed Country or Designated National. CrowdStrike represents and warrants that CrowdStrike is not located in, or is under the control of, or a national or resident of, an Embargoed Country or Designated National.

12. U.S. Government End Users.

- 12.1 <u>Commercial Items</u>. The following applies to all acquisitions by or for the U.S. government or by any U.S. Government prime contractor or subcontractor at any tier ("Government Users") under any U.S. Government contract, grant, other transaction, or other funding agreement. The Products, CrowdStrike Tools, and Documentation are "commercial items," as that term is defined in Federal Acquisition Regulation ("FAR") (48 C.F.R.) 2.101, consisting of "commercial computer software" and "commercial computer software documentation," as such terms are used in FAR 12.211 and 12.212. In addition, Department of Defense FAR Supplement ("DFARS") 252.227-7015 (Technical Data Commercial Items) applies to technical data acquired by Department of Defense agencies. Consistent with FAR 12.211 and 12.212 and DFARS (48 C.F.R.) 227.7202-1 through 227.7202-4, the Products, CrowdStrike Tools, and Documentation are being licensed to Government Users pursuant to the terms of this license(s) customarily provided to the public as forth in this Agreement, unless such terms are inconsistent with United States federal law ("Federal Law").
- 12.2 <u>Disputes with the U.S. Government</u>. If this Agreement fails to meet the Government's needs or is inconsistent in any way with Federal Law and the parties cannot reach a mutual agreement on terms for this Agreement, the Government agrees to terminate its use of the Offerings. In the event of any disputes with the U.S. Government in connection with this Agreement, Section 14.3 of this Agreement shall not apply. Instead the rights and duties of the parties arising from this Agreement, shall be governed by, construed, and enforced in accordance with Federal Procurement Law and any such disputes shall be resolved pursuant to the Contract Disputes Act of 1978, as amended (41 U.S.C. 7101-7109), as implemented by the Disputes Clause, FAR 52.233-1.
- 12.3 <u>Precedence</u>. This U.S. Government rights in this Section are in lieu of, and supersedes, any other FAR, DFARS, or other clause, provision, or supplemental regulation that addresses Government rights in the Offerings, computer software or technical data under this Agreement.
- 13. Suspension and Termination. This Agreement shall remain effective until termination in accordance with this Section or as otherwise specified herein. CrowdStrike may immediately suspend Customer's access to, or use of, the Offerings if: (i) CrowdStrike believes that there is a significant threat to the security, integrity, functionality, or availability of the Offerings or any content, data, or applications in the Offerings; (ii) Customer or Customer users are in breach of Section 3.4 (*Restrictions*); or (iii) Customer fails to pay CrowdStrike when undisputed fees are due; provided, however, CrowdStrike will use commercially reasonable efforts under the circumstances to provide Customer with notice and, if applicable, an opportunity to remedy such violation prior to any such suspension. Either party may terminate this Agreement upon 30 days' written notice of a material breach by the other party, unless the breach is cured within the 30-day notice period. Prior to termination and subject to the terms of this Agreement, Customer shall have the right to access and download Customer Data available per the Customer's purchased Products and data retention period in a manner and in a format supported by the Products. Upon termination of this

Agreement for any reason: (a) all Customer's access and use rights granted in this Agreement will terminate; (b) Customer must promptly cease all use of Offerings and de-install all Software Components installed on Customer's Endpoints; and (c) Customer Data will be deleted in accordance with the data retention period purchased by Customer and Section 7.4 <u>Confidentiality; Destruction</u>). Sections 1, 3.4, 7, 10, 12, 13, and 14 and all liabilities that accrue prior to termination shall survive expiration or termination of this Agreement for any reason.

- 13.1 Termination by Customer. Customer may terminate this Agreement at any time for convenience upon thirty (30) calendar days written notice; provided, however, that Customer (a) shall not be entitled to any refund of prepaid fees, (b) shall pay all fees for any Offerings ordered prior to the effective date of termination, and (c) shall pay all fees and expenses that have accrued prior to the effective date of termination. Customer may terminate this Agreement for cause in the event of material breach of the Agreement by CrowdStrike, in which case Customer shall be entitled to a pro-rata refund of fees paid and shall be relieved of all future payment obligations. Upon termination by Customer for any reason Customer shall have the right to access and download Customer Data available per the Customer's purchased Products and data retention period in a manner and in a format supported by the Products.
- 13.2 Funding Out Clause. Customer may immediately cancel this Agreement if it does not obtain funding from the Minnesota Legislature, or other funding source; or if funding cannot be continued at a level sufficient to allow for the payment of the Offerings covered here. Notwithstanding the foregoing, (1) with each Order, Customer must have provided a purchase order; and (2) Customer's issuance of such purchase order shall signify to CrowdStrike that all funds for the Order, which funds are or will become, pursuant to such Order, due and payable in the then current fiscal year, have been fully appropriated and are available and no longer subject to any appropriations contingency. Cancellation must be by written or facsimile transmission notice to CrowdStrike. Customer will not be assessed any penalty if this Agreement is cancelled because of a decision of the Minnesota Legislature, or other funding source, not to appropriate funds. Customer must provide CrowdStrike notice of the lack of funding within a reasonable time of the Customer's receiving that notice.

14. General.

- 14.1 Entire Agreement. This Agreement constitutes the entire agreement between Customer and CrowdStrike concerning the subject matter of this Agreement and it supersedes all prior and simultaneous proposals, agreements, understandings, or other communications between the parties, oral or written, regarding such subject matter. Notwithstanding the foregoing, if you have a CrowdStrike Limited Warranty Agreement for Falcon Complete (or a preceding or successor named product) fully executed with CrowdStrike, the warranty provided therein stands alone and is not superseded by this Agreement. It is expressly agreed that the terms of this Agreement shall supersede any terms in any procurement Internet portal or other similar non-CrowdStrike document and no such terms included in any such portal or other non-CrowdStrike document shall apply to the Offerings ordered. Any Order through a reseller is subject to, and CrowdStrike's obligations and liabilities to Customer are governed by, this Agreement. CrowdStrike is not obligated under any reseller's agreement with you unless an officer of CrowdStrike executes the agreement. This Agreement shall not be construed for or against any party to this Agreement because that party or that party's legal representative drafted any of its provisions.
- 14.2 <u>Assignment</u>. Neither party may assign this Agreement without the prior written consent of the other party, except to an Affiliate in connection with a corporate reorganization or in connection with a merger, acquisition, or sale of all or substantially all of its business and/or assets. Any assignment in violation of this Section shall be void. Subject to the foregoing, all rights and obligations of the parties under this Agreement shall be binding upon and inure to the benefit of and be enforceable by and against the successors and permitted assigns.
- 14.3 Governing Law; Venue. This Agreement, and the rights and duties of the parties arising from this Agreement, shall be governed by, construed, and enforced in accordance with the laws of the State of Minnesota, excluding its conflicts-of-law principles. The sole and exclusive jurisdiction and venue for actions arising under this Agreement shall be state and federal courts in Ramsey County, Minnesota, and the parties agree to service of process in accordance with the rules of such courts. The Uniform Computer Information Transactions Act and the United Nations Convention on the International Sale of Goods shall not apply. Notwithstanding the foregoing, each party reserves the right to file a suit or action in any court of competent jurisdiction as such party deems necessary to protect its intellectual property rights and, in CrowdStrike's case, to recoup any payments due.

- 14.4 <u>Independent Contractors; No Third Party Rights</u>. The parties are independent contractors. This Agreement shall not establish any relationship of partnership, joint venture, employment, franchise, or agency between the parties. No provision in this Agreement is intended or shall create any rights with respect to the subject matter of this Agreement in any third party.
- 14.5 <u>Waiver, Severability & Amendments.</u> The failure of either party to enforce any provision of this Agreement shall not constitute a waiver of any other provision or any subsequent breach. If any provision of this Agreement is held to be illegal, invalid, or unenforceable, the provision will be enforced to the maximum extent permissible so as to affect the intent of the parties, and the remaining provisions of this Agreement will remain in full force and effect. This Agreement may only be amended, or any term or condition set forth herein waived, by written consent of both parties.
- 14.6 <u>Force Majeure</u>. Neither party shall be liable for, nor shall either party be considered in breach of this Agreement due to, any failure to perform its obligations under this Agreement (other than its payment obligations) as a result of a cause beyond its control, including but not limited to, act of God or a public enemy, act of any military, civil or regulatory authority, change in any law or regulation, fire, flood, earthquake, storm or other like event, disruption or outage of communications (including an upstream server block and Internet or other networked environment disruption or outage), power or other utility, labor problem, or any other cause, whether similar or dissimilar to any of the foregoing, which could not have been prevented with reasonable care. The party experiencing a force majeure event, shall use commercially reasonable efforts to provide notice of such to the other party.
- 14.7 <u>Notices</u>. All legal notices will be given in writing to the addresses in the first introductory paragraph of this Agreement and will be effective: (i) when personally delivered, (ii) on the reported delivery date if sent by a recognized international or overnight courier, or (iii) five business days after being sent by registered or certified mail (or ten days for international mail). For clarity, Orders, POs, confirmations, invoices, and other documents relating to order processing and payment are not legal notices and may be delivered electronically in accordance with each party's standard ordering procedures.
- 14.8 <u>Signatures</u>. This Agreement and any Orders may be executed in two counterparts, each of which will be considered an original but all of which together will constitute one agreement. Any signature delivered by electronic means shall be treated for all purposes as an original.
- 14.9 <u>IT Accessibility</u>. CrowdStrike acknowledges and is fully aware of the accessibility requirements of Minnesota Statutes section 16E.03 and the State of Minnesota Accessibility Standards available online at http://mn.gov/mnit/images/Stnd_State_Accessibility.pdf or http://mn.gov/mnit/ that incorporate both Section 508 of the Rehabilitation Act and Web Content Accessibility Guidelines 2.0 level 'AA'. The Standards apply to web sites, software applications, electronic reports and output documentation, training delivered in electronic formats (including, but not limited to, documents, videos, and webinars), among others.

The extent to which an Offering is, at the time of delivery, capable of providing comparable access to individuals with disabilities consistent with the applicable provisions of Section 508 of the Rehabilitation Act of 1973, in effect as of the Effective Date, is indicated by the comments and exceptions (if any) specified on the applicable Voluntary Product Accessibility Template (VPAT), provided that such Offering is used in accordance with the applicable Documentation and that any assistive technologies and any other products used with the Offering properly interoperate with such Offering. In the event that no VPAT is available for a particular Offering, the outcome may be that an Offering is still being evaluated for accessibility, may be scheduled to meet accessibility standards in a future release, or may not be scheduled to meet accessibility standards at all.

Upon Customer's request and pursuant to Section 3.1 hereof, CrowdStrike will allow Customer sufficient access to each Product prior to initial purchase for Customer evaluation of such Product by testing in Customer's production or non-production environment and review of the then-current VPAT and any additional information provided by CrowdStrike. CrowdStrike acknowledges that given Customer's statutory obligations to provide accessible IT solutions to users, nonconformance with the above referenced standards may limit its ability to purchase an Offering or expand its deployment by purchasing additional quantities of an Offering. If an Offering does not provide the comparable access described above and in the corresponding VPAT, Customer's sole and exclusive remedy and the entire liability of CrowdStrike for such failure will be for CrowdStrike, at its own expense to do at least one of the following: (a) use commercially reasonable efforts to rectify the deficiency; or (b) terminate Customer's license to

access and use the applicable non-conforming Offering and refund the prepaid fee prorated for the unused period of the Subscription/Order Term.

CROWDSTRIKE, INC.

| By: | Mike Forman BBD7C02354453 | |
|--------|---------------------------|--|
| | Mike Forman | |
| Name: | | |
| Title: | VP/Controller | |
| Date: | 1/25/2021 | |

State of Minnesota, Office of MN.IT Services:

| Ву: | Docusigned by: Tracy Gerasch | |
|---------|---------------------------------|--|
| Name: _ | Tracy Gerasch | |
| Title: | Procurement Director | |
| Date: | 1/28/2021 | |

MS

Exhibit A: Data Security and Privacy Schedule

1. Definitions

- a. "CrowdStrike Systems" means those computer systems hosting the 'Falcon EPP Platform'.
- b. "Customer Data" means the data generated by the Customer's Endpoint and collected by: (i) the Products, and/or (ii) the CrowdStrike Tools, and in either case, sent to the CrowdStrike Systems, which may include government data" in Minnesota Statutes section 13.02, subdivision 7 and "not public" customer data has the meaning in Minnesota Statutes section 13.02, subdivision 8a. Customer Data is considered Customer's Confidential Information (defined in Section 7 <u>Confidentiality</u>) and subject to the exclusions, exceptions and obligations set forth therein and this Exhibit A <u>Data Security and Privacy Schedule</u>.
- c. "Execution Profile/Metric Data" means any machine-generated data, such as metadata derived from tasks, file execution, commands, resources, network telemetry, executable binary files, macros, scripts, and processes, that: (i) Customer provides to CrowdStrike in connection with this Agreement or (ii) is collected or discovered during the course of CrowdStrike providing Offerings, excluding any such information or data that identifies Customer or to the extent it includes Personal Data.
- d. "Personal Data" means information provided by Customer to CrowdStrike or collected by CrowdStrike from Customer used to distinguish or trace a natural person's identity, either alone or when combined with other personal or identifying information that is linked or linkable by CrowdStrike to a specific natural person. Personal Data also includes such other information about a specific natural person to the extent that the data protection laws applicable in the jurisdictions in which such person resides define such information as Personal Data.
- e. "Privacy and Security Laws" means U.S. federal, state and local and non-U.S. laws, including those of the European Union, that regulate the privacy or security of Personal Data and that are directly applicable to CrowdStrike.
- f. "Privacy Incident" means violation of the Minnesota Government Data Practices Act (Minnesota Statutes chapter 13); violation of federal data disclosure or privacy requirements in federal laws, rules and regulations; and/or breach of a contractual obligation to protect Customer Data that results in the compromise of such Customer Data. This includes, unauthorized: access to, viewing of, obtaining of, acquisition of, use of, disclosure of, damage to, loss of, modification of, alteration to or destruction of Customer Data protected by such state or federal laws or by contract. Notwithstanding the foregoing, this shall not prevent CrowdStrike from performing its duties as provided for under this Agreement.
- g. "Security Breach" means unauthorized access to, or unauthorized acquisition of: (i) Customer Data, or (ii) Personal Data, stored on CrowdStrike Systems that results in the compromise of such Customer Data and/or Personal Data.
- h. "Security Incident" means any actual or successful: unauthorized access to, viewing of, obtaining of, acquisition of, use of, disclosure of, modification of, alteration to, loss of, damage to or destruction of Customer Data that results in the compromise of such Customer Data and/or Personal Data.
- i. "Threat Actor Data" means any malware, spyware, virus, worm, Trojan horse, or other potentially malicious or harmful code or files, URLs, DNS data, network telemetry, commands, processes or techniques, metadata, or other information or data, in each case that is potentially related to unauthorized third parties associated therewith and that: (i) Customer provides to CrowdStrike in connection with this Agreement, or (ii) is collected or discovered during the course of CrowdStrike providing Offerings, excluding any such information or data that identifies Customer or to the extent that it includes Personal Data.

2. Falcon Platform

The 'Falcon EPP Platform' uses a crowd-sourced environment, for the benefit of all customers, to help customers protect themselves against suspicious and potentially destructive activities. CrowdStrike's Products are designed to detect, prevent, respond to, and identify intrusions by collecting and analyzing data, including machine event data, executed scripts, code, system files, log files, dll files, login data, binary files, tasks, resource information, commands, protocol identifiers, URLs, network data, and/or other executable code and metadata. Customer, rather than CrowdStrike, determines which types of data, whether Personal Data or not, exist on its systems. Accordingly, Customer's endpoint environment is unique in configurations and naming conventions and the machine event data could potentially include Personal Data. CrowdStrike uses the data to: (i) analyze, characterize, attribute, warn of, and/or respond to threats against Customer and other customer, (ii) analyze trends and performance, (iii) improve the functionality of, and develop, CrowdStrike's products and services, and enhance cybersecurity; and (iv) permit Customers to leverage other applications that use the data, but for all of

the foregoing, in a way that does not identify Customer or Customer's Personal Data to other customers. Neither Execution Profile/Metric Data nor Threat Actor Data are Customer's Confidential Information or Customer Data.

3. Processing Personal Data

- a. <u>Provisioning/Use of Offerings</u>. Personal Data may be collected and used during the provisioning and use of the Offerings to deliver, support and improve the Offerings, administer the Agreement and further the business relationship between Customer and CrowdStrike, comply with law, act in accordance with Customer's written instructions, or otherwise in accordance with this Agreement. Customer authorizes CrowdStrike to collect, use, store, and transfer the Personal Data that Customer provides to CrowdStrike as contemplated in this Agreement.
- b. <u>Suspicious/Unknown File Analysis</u>. While using certain CrowdStrike Offerings Customer may have the option to upload (by submission, configuration, and/or, in the case of Services, by CrowdStrike personnel retrieval) files and other information related to the files for security analysis and response or, when submitting crash reports, to make the product more reliable and/or improve CrowdStrike's products and services or enhance cyber-security. These potentially suspicious or unknown files may be transmitted and analyzed to determine functionality and their potential to cause instability or damage to Customer's endpoints and systems. In some instances, these files could contain Personal Data for which Customer is responsible.

4. Compliance with Privacy and Information Security Requirements

- a. CrowdStrike is responsible for the security and protection of Customer Data. If utilizing a third party hosting platform, CrowdStrike remains responsible for the security and protection of Customer Data and CrowdStrike represents that its agreement with the third party hosting platform provider includes terms and conditions sufficient to allow CrowdStrike to comply with its obligations hereunder. The terms, conditions, and provisions of this Security and Data Protection section take precedence and will prevail over any other terms, conditions, and provisions of the Agreement, if in conflict. This Security and Data Protection section, including its sub-sections, survives the completion, termination, expiration, or cancellation of the Agreement. The Information Security Controls identified in Appendix 1 apply except where a higher level, more specific or additional control is required per this Exhibit A.
- b. Customer solely and exclusively owns and retains all right, title and interest, whether express or implied, in and to any and all Customer Data. CrowdStrike has no and acquires no right, title or interest, whether express or implied, in and to Customer Data. CrowdStrike will only use Customer Data for the purposes set forth in the Agreement. CrowdStrike will only access Customer Data as necessary for performance of this Agreement.
- c. <u>Compliance with Laws</u>. CrowdStrike shall comply with all Privacy and Security Laws, the EU-US Privacy Shield Framework and the Swiss-US Privacy Shield Framework as set forth by the US Department of Commerce regarding the collection, use, and retention of Personal Data from the European Economic Area, Switzerland, and the United Kingdom, as applicable. CrowdStrike's privacy notice may be found at http://www.crowdstrike.com/privacy-notice/. To the extent necessary to comply with Privacy and Security Laws, including but not limited to when Customer is a controller of Personal Data processed by CrowdStrike originating in the European Union, Switzerland, or the United Kingdom, the Data Protection Addendum set forth here https://www.crowdstrike.com/data-protection-agreement/ shall apply to CrowdStrike's processing of such Customer Personal Data.
- d. <u>Safeguards</u>. CrowdStrike shall maintain appropriate technical and organizational safeguards commensurate with the sensitivity of the Customer Data and Personal Data processed by it on Customer's behalf, which are designed to protect the security, confidentiality, and integrity of such Customer Data and Personal Data and protect such Customer Data and Personal Data against accidental or unlawful destruction or accidental loss, alteration, unauthorized disclosure or access, including the safeguards set forth on Appendix 1 which substantially conform to the ISO/IEC 27002 control framework. ("Information Security Controls for CrowdStrike Systems").
- e. <u>Access; Contacts.</u> With respect to employees, agents, and subcontractors, CrowdStrike shall limit access to Customer Data and Personal Data to only those employees, agents, and subcontractors who have a need to access the Customer Data and/or Personal Data in order to carry out their roles as contemplated

in the terms of this Agreement.. CrowdStrike shall assign and train personnel who shall: (i) liaise with customers regarding any issues concerning the security of Customer Data and/or Personal Data; (ii) receive notice of any Security Breach discovered by CrowdStrike and provide notice of any such Security Breach to Customer; and (iii) coordinate CrowdStrike's Security Breach response and remedial action.

- f. Security Program. CrowdStrike will make best efforts to protect and secure Customer Data related to this Agreement. CrowdStrike will establish and maintain an Information Security Program for GovCloud Offerings ("Program") that includes an information security policy ("Policy") applicable Offerings hosted within the boundary of the applicable FedRAMP or DISA baseline accreditation and authority to operate by the US Federal Government ("GovCloud Offerings"). CrowdStrike's Program and Policy must align with appropriate industry security frameworks and standards such as National Institute of Standards and Technology ("NIST") 800-53 Special Publication Revision 4, Federal Information Processing Standards ("FIPS") 199, or Federal Risk and Authorization Management Program ("FedRAMP"). In accordance with Section 6 of this Exhibit A, CrowdStrike will evidence of the above to Customer on a confidential, need-to-know basis, along with other related information reasonably requested by Customer regarding CrowdStrike's security practices and policies. Unless inconsistent with applicable laws, CrowdStrike and Customer must treat the Policy and related information on security practices and policies that are specific to the State as confidential information and as not public data pursuant to Minnesota Statutes section 13.37.
- g. Data Management. To the extent required by the Policy, CrowdStrike will implement and maintain procedures to physically and logically segregate Customer Data. CrowdStrike will only use Customer Data to the extent necessary to perform its obligations and to improve its Offerings under the Agreement.
- h. <u>Data Encryption</u>. When required by the Policy, CrowdStrike must encrypt all Customer Data at rest and in transit using NIST certified FIPS Publication 140-2 encryption, or applicable law, regulation or rule, whichever is a higher standard.
- i. Data Center and Monitoring/Support Locations. During the term of the Agreement for GovCloud Offerings, CrowdStrike will: (1) locate all production and disaster recovery data centers that store, process or transmit Customer Data only in the continental United States, (2) store, process and transmit Customer Data only in the continental United States.
 - j. Security Audits & Remediation. CrowdStrike will audit the security of the CrowdStrike Systems for GovCloud Offerings, including those of the data centers used by CrowdStrike to provide such products and services. This security audit: (1) will be performed at least once every calendar year beginning with 2020; (2) will be performed according to FedRAMP requirements; (3) will be performed by third party security professionals at CrowdStrike's election and expense; (4) will result in the generation of an audit report ("CrowdStrike Audit Report"), which will, to the extent permitted by applicable law, be deemed confidential information and as not public data under the Minnesota Government Data Practices Act (Minnesota Statutes chapter 13); and (5) may be performed for other purposes in addition to satisfying this section. CrowdStrike will, in CrowdStrike's opinion, reasonably remediate or mitigate any control deficiencies identified in the CrowdStrike Audit Report in a commercially reasonable timeframe. If Customer becomes aware of any other CrowdStrike controls that do not substantially meet Customer requirements as set forth in this Exhibit A, Customer may request remediation or mitigation from CrowdStrike. CrowdStrike, in CrowdStrike's opinion, will reasonably remediate or mitigate any such control deficiencies identified by Customer or known by CrowdStrike, in a commercially reasonable timeframe.
 - k. Insurance and Liability. CrowdStrike will maintain the insurance described below in force and effect throughout the term of the Agreement. An Umbrella or Excess Liability insurance policy may be used to supplement CrowdStrike's policy limits to satisfy the full policy limits required by the Agreement provided that CrowdStrike warrants that the minimum coverage requirements below are met.

Professional/Technical, Errors and Omissions, including Network Security and Privacy Liability Insurance (or equivalent Network Security and Privacy Liability coverage endorsed on another form of liability coverage or written as a standalone policy):

This policy must provide coverage for all claims CrowdStrike may become legally obligated to pay resulting from any actual or alleged negligent act, error, or omission related to the Agreement, including but not

limited to claims which may arise from failure of CrowdStrike's or a subcontractor's security resulting in, but not limited to, computer attacks, unauthorized access, disclosure of confidential or private information, transmission of a computer virus or denial of service.

CrowdStrike is required to carry the following minimum limits: \$2,000,000 – per claim or event \$2,000,000 – annual aggregate

Any deductible will be the sole responsibility of the CrowdStrike and, unless CrowdStrike maintains an audited net worth of at least \$100 million, the deductible may not exceed \$100,000 without the written approval of Customer. If CrowdStrike desires authority from Customer to have a deductible in a higher amount, CrowdStrike shall so request in writing, specifying the amount of the desired deductible and providing financial documentation by submitting the most current audited financial statements so that Customer can ascertain the ability of CrowdStrike to cover the deductible from its own resources. The retroactive or prior acts date of such coverage shall not be after the effective date of the Agreement. Claims occurring during the term of the Agreement against such insurance may be made up to (3) years following expiration or termination of the Agreement.

CrowdStrike's policy(ies) shall be primary insurance to any other valid and collectible insurance available to Customer with respect to any claim arising out of CrowdStrike's performance under this Agreement. CrowdStrike is responsible for payment of Agreement related insurance premiums and deductibles. If CrowdStrike is self-insured, a Certificate of Self-Insurance must be provided to Customer. CrowdStrike shall obtain insurance policy(ies) from insurance company(ies) having an "AM BEST" rating of A- (minus); Financial Size Category ("FSC") VII or better, and authorized to do business in the State of Minnesota. CrowdStrike shall provide evidence of coverages meeting or exceeding the requirements of this *Insurance and Liability* Section upon Customer's request. Customer reserves the right to immediately terminate the Agreement if the CrowdStrike is not in compliance with the insurance requirements of this sub-section and retains all rights to pursue any legal remedies against the CrowdStrike.

- . Compliance with Data Privacy and Security Laws and Standards. CrowdStrike shall comply with all applicable State and federal data privacy and data security laws, rules, and regulations.
- m. Criminal Justice Information Services (CJIS) Compliance: Should Customer determine a CrowdStrike Product would store, transmit or otherwise access Criminal Justice Information (CJI), upon Customer's request made prior to the purchase by Customer of such Product, the parties will meet to discuss a possible amendment to this Agreement stipulating how CrowdStrike shall comply with the applicable requirements, restrictions, and conditions set forth in the FBI Criminal Justice Information Services (CJIS) Security Policy. For the avoidance of doubt, and notwithstanding anything herein to the contrary, under no circumstances shall CrowdStrike be obligated to amend this Agreement per this clause (m).
- n. Remedies. CrowdStrike acknowledges that Customer, because of the unique nature of its data, would suffer irreparable harm in the event that CrowdStrike breaches its obligation to protect the security, availability, and integrity of the Customer Data under this Exhibit A, and monetary damages may not adequately compensate Customer for such a breach. In such circumstances, Customer will be entitled, in addition to monetary relief, to injunctive relief or specific performance as may be necessary to restrain any continuing or further breach by CrowdStrike, without showing or proving any actual damages sustained by Customer.
- o. Business Continuity. CrowdStrike shall have written business continuity and disaster recovery plans that define the roles, responsibilities and procedures necessary to ensure that products and services provided under this Agreement shall be maintained continuously in the event of a disruption to CrowdStrike's operations, regardless of the cause of the disruption. Such plans must, at a minimum, define CrowdStrike's actions to address the impacts of the following key areas likely to cause a disruption to CrowdStrike's operations: loss of key personnel, loss of facility, and loss of information technology. CrowdStrike must conduct testing and review of its business continuity and disaster recovery plan at least annually.
- p. Background Checks. CrowdStrike agrees and acknowledges that all CrowdStrike personnel performing Offerings under this Agreement have undergone background screening, including: (i) Criminal Records

Search: County Felony and Misdemeanor Criminal Records Search: Federal Standard Criminal; (ii) Civil Records Search: County Civil; (iii) Social Security Number Death Master Search Motor Vehicle Records Credit Report; (iv) Bankruptcy Records Search; (v) Sex Off ender Registry Search (if applicable); (vi) Government Registries Search; and (vii) Education and Employment. Verification If any provision of this sub-section is found to violate any applicable laws, rules, or State policies, then CrowdStrike will be relieved of all obligations arising under such provision. Notwithstanding anything to the contrary in this sub-section, this sub-section is only applicable and effective to extent that it is consistent with applicable laws, rules, and State policies

5. Security Breach, Security Incident and Privacy Incident Response

In the event CrowdStrike discovers a Security Breach, Security Incident, or Privacy Incident, CrowdStrike shall:

- a. Without undue delay but no later than 48 hours of becoming aware, notify Customer of the discovery of Security Breach, Security Incident, or Privacy Incident. Such notice shall summarize the known circumstances of the Security Incident or Privacy Incident and the corrective action taken or to be taken by CrowdStrike
- b. Conduct an investigation of the circumstances of the Security Incident, or Privacy Incident.
- c. Use commercially reasonable efforts to remediate the Security Incident, or Privacy Incident.
- d. Use commercially reasonable efforts to communicate and cooperate with Customer concerning its response to the Security Breach, Security Incident, or Privacy Incident.
- e. The decision to notify the affected data subjects in a way that identifies the Customer's involvement and the form of such notice following report of a Security Breach, Security Incident, or Privacy Incident under this Section are the responsibility of the Customer, as allowed for under applicable law.
- 6. Security Assessment and Provision of Audited Security Controls. Promptly after written (including email) request from Customer, CrowdStrike shall provide Customer with: (i) its most recent SOC II, Type 2 report regarding the CrowdStrike Systems; and (ii) provide its completed Standardized Information Gathering (SIG) questionnaire (or similar document) for the CrowdStrike Systems (the "Security Documentation"). Upon the provision of reasonable notice to CrowdStrike, once every twelve months during the term of the Agreement and during normal business hours unless otherwise decided by CrowdStrike in its sole discretion, CrowdStrike shall make appropriate CrowdStrike personnel reasonably available to Customer to discuss CrowdStrike's manner of compliance with applicable security obligations under this Agreement. In advance of such discussion, CrowdStrike may, in addition to the Security Documentation, provide Customer with access to additional requested information or documentation concerning CrowdStrike's information security practices as they relate to this Agreement, including without limitation, access to any security assessment reports designed to be shared with third parties. Any information or documentation provided pursuant to this assessment process or otherwise pursuant to this Schedule shall be considered CrowdStrike's Confidential Information and subject to the Confidentiality section of the Agreement.
- 7. <u>Customer Obligations</u>. Customer, along with its Affiliates, represents and warrants that: (i) it owns or has a right of use from a third party, and controls, directly or indirectly, all of the software, hardware and computer systems (collectively, "Systems") where the Products and/or CrowdStrike Tools will be installed or that will be the subject of, or investigated during, the Offerings, (ii) to the extent required under any federal, state, or local U.S. or non-US laws (e.g., Computer Fraud and Abuse Act, 18 U.S.C. § 1030 et seq., Title III, 18 U.S.C. 2510 et seq., and the Electronic Communications Privacy Act, 18 U.S.C. § 2701 et seq.) it has authorized CrowdStrike to access the Systems and process and transmit data through the Offerings and CrowdStrike Tools in accordance with this Agreement and as necessary to provide and perform the Offerings, (iii) it has a lawful basis in having CrowdStrike investigate the Systems, process the Customer Data and the Personal Data; (iv) that it is and will at all relevant times remain duly and effectively authorized to instruct CrowdStrike to carry out the Offerings, and (v) it has made all necessary disclosures, obtained all necessary consents and government authorizations required under applicable law to permit the processing and international transfer of Customer Data and Customer Personal Data from each Customer and Customer Affiliate, to CrowdStrike.
- **8.** <u>Notices</u>. The following individuals shall be the primary contacts at Customer and CrowdStrike for any coordination, communications or notices with respect to Personal Data and this Schedule:

- a. **CrowdStrike**: Drew Bagley, VP & Counsel, Privacy & Cyber Policy (<u>drew.bagley@crowdstrike.com</u> with a copy to <u>legal@crowdstrike.com</u>). For any Security Breach: Jerry Dixon, Chief Information Security Officer (<u>jerry.dixon@crowdstrike.com</u>) with a copy to <u>security@crowdstrike.com</u>).
- b. **Customer:** the person who has signed the Agreement or another person as otherwise designated in writing (including by email) by Customer to CrowdStrike. Each party shall promptly notify the other if any of the foregoing contact information changes.

Appendix 1 Information Security Controls for CrowdStrike Systems

| Security Control | Description |
|-----------------------------|--|
| Category | |
| 1. Governance | a. Assign to an individual or a group of individuals appropriate roles for developing, coordinating, implementing, and managing CrowdStrike's administrative, physical, and technical safeguards designed to protect the security, confidentiality, and integrity of Personal Data b. Use of data security personnel that are sufficiently trained, qualified, and experienced to be able to fulfill their information security-related functions |
| 2. Risk Assessment | a. Conduct periodic risk assessments designed to analyze existing information security |
| | risks, identify potential new risks, and evaluate the effectiveness of existing security controls b. Maintain risk assessment processes designed to evaluate likelihood of risk occurrence and material potential impacts if risks occur c. Document formal risk assessments d. Review formal risk assessments by appropriate managerial personnel |
| 3. Information | a. Create information security policies, approved by management, published and |
| Security Policies | communicated to all employees and relevant external parties. b. Review policies at planned intervals or if significant changes occur to ensure its continuing suitability, adequacy, and effectiveness. |
| 4. Human Resources Security | a. Maintain policies requiring reasonable background checks of any new employees who will have access to Personal Data or relevant CrowdStrike Systems, subject to local law b. Regularly and periodically train personnel on information security controls and policies that are relevant to their business responsibilities and based on their roles within the organization |
| 5. Asset Management | a. Maintain policies establishing data classification based on data criticality and sensitivity |
| _ | b. Maintain policies establishing data retention and secure destruction requirementsc. Implement procedures to clearly identify assets and assign ownership |
| 6. Access Controls | a. Identify personnel or classes of personnel whose business functions and responsibilities require access to Personal Data, relevant CrowdStrike Systems and the organization's premises b. Maintain controls designed to limit access to Personal Data, relevant CrowdStrike Systems and the facilities hosting the CrowdStrike Systems to authorized personnel c. Review personnel access rights on a regular and periodic basis d. Maintain physical access controls to facilities containing CrowdStrike Systems, including by using access cards or fobs issued to CrowdStrike personnel as appropriate e. Maintain policies requiring termination of physical and electronic access to Personal Data and CrowdStrike Systems after termination of an employee f. Implement access controls designed to authenticate users and limit access to CrowdStrike Systems g. Implement policies restricting access to the data center facilities hosting CrowdStrike Systems to approved data center personnel and limited and approved CrowdStrike Systems to approved data center personnel and limited and approved CrowdStrike personnel h. Maintain dual layer access rights to CrowdStrike Systems |
| 7. Cryptography | a. Implement encryption key management proceduresb. Encrypt sensitive data using a minimum of AES/128 bit ciphers in transit and at rest |
| 8. Physical Security | a. Require two factor controls to access office premises b. Register and escort visitors on premises |
| 9. Operations Security | a. Perform periodic network and application vulnerability testing using dedicated qualified internal resources b. Contract with qualified independent 3rd parties to perform periodic network and application penetration testing c. Implement procedures to document and remediate vulnerabilities discovered during vulnerability and penetration tests |

| 10. Communications Security | a. Maintain a secure boundary using firewalls and network traffic filtering b. Require internal segmentation to isolate critical systems from general purpose networks c. Require periodic reviews and testing of network controls |
|---|---|
| 11. System Acquisition, Development and Maintenance | a. Assign responsibility for system security, system changes and maintenance b. Test, evaluate and authorize major system components prior to implementation |
| 12. Supplier Relationships | Periodically review available security assessment reports of vendors hosting the CrowdStrike Systems to assess their security controls and analyze any exceptions set forth in such reports |
| 13. Information Security Breach Management | a. Monitor the access, availability, capacity and performance of the CrowdStrike Systems, and related system logs and network traffic using various monitoring software and services b. Maintain incident response procedures for identifying, reporting, and acting on Security Breaches c. Perform incident response table-top exercises with executives and representatives from across various business units d. Implement plan to address gaps discovered during exercises e. Establish a cross-disciplinary Security Breach response team |
| 14. Business Continuity Management | a. Design business continuity with goal of 99.9% uptime SLAb. Conduct scenario based testing annually |
| 15. Compliance | Establish procedures designed to ensure all applicable statutory, regulatory and contractual requirements are adhered to |

Exhibit B - CrowdStrike Competitors

Appthority Bitdefender Broadcom/Symantec
Check Point (SandBlast) Cisco (AMP)
Comodo Cybereason Blackberry/Cylance Digital Guardian Elastic/Endgame enSilo
ESET

F-secure

Fidelis Cybersecurity Fireeye
FlashPoint Forcepoint Fortinet
Joe Security Kaspersky Lastline McAfee
Microsoft (Windows Defender Advanced Threat Protection) Palo Alto (Traps)
Panda Security Rapid7 SentinelOne Sophos Tanium Tenable
Trend Micro VMRay
VMWare/Carbon Black Webroot
Ziften Zimperium



REQUEST FOR BOARD ACTION

| Requested Board Date: July 2, 2024 Preferred 2 nd Date: | Originating Dept.: Cyber-Security Committee | | |
|---|---|--|--|
| Discussion Item: | Presenter: Vicki K | | |
| Cyber-Security Insurance proposal | estimated time needed: | | |
| Board Action: Ves, action required | No, informational only | | |
| If Action, Board Motion Requested: | | | |
| Approve/deny purchase of the Network Se underwriters CFC | ecurity & Privacy Liability insurance policy from | | |
| Background Information: | | | |
| Marsh McLennan Agency solicited quotes and recommended the company CFC. Attached is the proposal for Cyber-Security insurance coverage with coverage limits of either \$1M or \$3M | | | |
| Supporting Documents: Attached None County Attorney Reviewed Information: In Progress Not applicable Date Legal Request Submitted to County Attorney: | | | |
| Date Requestor Requires Review Completion: | | | |
| Administrators Comments: | | | |
| Cyber-security committee participated in a virtual insurance coverage review on June 25, 2024, and those in attendance concur the county needs to implement additional Cyber-Security insurance coverage to be proactive in providing protection to the county's network. MCIT provides very limited coverage in the event of a security breach. Recommend coverage limits to be \$1M at an annual premium of \$13,220.03 | | | |
| Reviewed by Administrator: Yes No | | | |

^{**} The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day **



Management Liability Insurance Proposal

Redwood County

PO Box 130, Redwood Falls, MN 56283

Presented By: Amy Diedrich

Presented On: May 29, 2024

Policy Term: To Be Determined

Service Teams

Structure and Purpose

We rely on our organizational structure strategically designed to support and deliver excellent service. By providing a team of skilled individuals to service each account, we offer you the following unique benefits. Please do not hesitate to contact any member of your team at any time.

Specialization

Each team member brings particular skills and specialties to your account, which enables us to fulfill your needs in the most efficient, affordable manner.

Back Up

With a panel of individuals trained on your program, service is reliable and continual. You need not be concerned that service will cease upon a single person's absence.

Consistency

A team approach guarantees that your account will not be affected if a team member should leave our firm or change positions.

Service Team

| MANAGEMENT LIABILITY | | | | |
|----------------------|-----------------------|--------------|-----------------------------|--|
| Sara Seikkula | Marketing Specialist | 218-623-5774 | Sara.Seikkula@MarshMMA.com | |
| Mackenzie Ryan | Marketing Coordinator | 763-746-8275 | Mackenzie.Ryan@MarshMMA.com | |

| CLAIMS | | |
|--------------|--------------|---------------------|
| Claims Inbox | 763-746-8513 | claims@marshmma.com |

Report all claims to the inbox listed above

Network Security & Privacy Liability

| INSURED: | Redwood County |
|-----------------|--|
| INSURER: | Certain Underwriters at Lloyd's (CFC) (Non-Admitted) |
| AM BEST RATING: | A XV (Excellent) |
| POLICY FORM: | Cyber, Private Enterprise v3.2 |
| POLICY TERM: | To Be Determined |

| CLAIMS MADE COVERAGE | | 2024-2025 OPTION #1 | 2024-2025 OPTION #2 |
|---|----|------------------------|------------------------|
| LIMITS OF LIABILITY: | | | |
| Cyber Incident Response | | | |
| Incident Response Costs | \$ | 1,000,000 | \$ 3,000,000 |
| Legal and Regulatory Costs | \$ | 1,000,000 | \$ 3,000,000 |
| IT Security and Forensic Costs | \$ | 1,000,000 | \$ 3,000,000 |
| Crisis Communication Costs | \$ | 1,000,000 | \$ 3,000,000 |
| Privacy Breach Management Costs | \$ | 1,000,000 | \$ 3,000,000 |
| Third Party Privacy Breach Management Costs | \$ | 1,000,000 | \$ 3,000,000 |
| Post Breach Remediation Costs | \$ | 50,000 | \$ 50,000 |
| Cyber Crime | | | |
| Funds Transfer Fraud | \$ | 250,000 | \$ 250,000 |
| Theft of Funds Held in Escrow | \$ | 250,000 | \$ 250,000 |
| Theft of Personal Funds | \$ | 250,000 | \$ 250,000 |
| Extortion | \$ | 1,000,000 | \$ 3,000,000 |
| Corporate Identity Theft | \$ | 250,000 | \$ 250,000 |
| Telephone Hacking | \$ | 250,000 | \$ 250,000 |
| Push Payment Fraud | \$ | 50,000 | \$ 50,000 |
| Unauthorized Use of Computer Resources | | 250,000 | \$ 250,000 |
| System Damage and Business Interruption | | | |
| System Damage and Rectification Costs | \$ | 1,000,000 | \$ 3,000,000 |
| Income Loss and Extra Expense | \$ | 1,000,000 | \$ 3,000,000 |
| Additional Extra Expense | \$ | 100,000 | \$ 100,000 |
| Dependent Business Interruption | \$ | 1,000,000 | \$ 3,000,000 |
| Consequential Reputational Harm | \$ | 1,000,000 | \$ 3,000,000 |
| Claim Preparation Costs | \$ | 25,000 | \$ 25,000 |
| Hardware Replacement Costs | \$ | 1,000,000 | \$ 3,000,000 |
| Network Security & Privacy Liability | | | |
| Network Security Liability | \$ | 1,000,000 | \$ 3,000,000 |
| Privacy Liability | \$ | 1,000,000 | \$ 3,000,000 |
| Management Liability | \$ | 1,000,000 | \$ 3,000,000 |
| Regulatory Fines | | 1,000,000 | \$ 3,000,000 |
| PCI Fines, Penalties and Assessments | \$ | 1,000,000 | \$ 3,000,000 |
| Media Liability | | | |
| Defamation | \$ | 1,000,000 | \$ 3,000,000 |

Intellectual Property Rights Infringement \$ 1,000,000 \$ 3,000,000

Network Security & Privacy Liability (Continued)

| Court Attendance Costs | | |
|---|-----------------|-----------------|
| Court Attendance Costs | \$ 100,000 | \$ 100,000 |
| RETENTION: (PER CLAIM) | | |
| Incident Response Costs, Post Breach | | |
| Remediation Costs, Claim Preparation Costs, | \$ 0 | \$ 0 |
| Court Attendance Costs | | |
| All Other | \$ 10,000 | \$ 10,000 |
| ANNUAL PREMIUM: | \$ 12,580 | \$ 22,570 |
| Policy Administration Fee | \$ 250 | \$ 500 |
| Surplus Lines Tax | \$ 384.90 | \$ 692.10 |
| Stamping Fee | \$ 5.13 | \$ 9.23 |
| TOTAL PREMIUM DUE: | \$ 13,220.03 | \$ 23,771.33 |

Reputational Harm Period: 12 months

Indemnity Period: 12 months Waiting Period: 8 hours

TERMS AND CONDITIONS IN ADDITION TO THE POLICY FORM:

- 1. Policyholder Disclosure Notice of Terrorism Insurance Coverage
- 2. Marsh/MMA Special Amendatory Clause

SUBJECT TO:

- Completed Acknowledgment Form
- Completed Non-Admitted Carrier Form
- Confirmation multi-factor authentication is enabled and enforced for remote access to all company email accounts.
- Please confirm that the organization will download and register, and activate the risk management tools of the CFC Response mobile application (30 days post binding)

Payment Terms

PAYMENT TERMS:

• Direct Bill: Premium paid directly to the carrier; Installment options may be available; or

- Agency Bill: Annual premium due at policy inception to MMA; Premium financing available upon request
 - MMA provides the option to pay via credit card or echeck (ACH). The endorsed partner is SecurFee. A payment up to \$50,000 via echeck is also available with a \$4.00 flat fee.

Benefits to you:

- The convenience of paying with credit card online
- The ability to earn loyalty points from the credit card of your choosing
- Payment access 24/7/365
- Easy payment process
- AmEx, Discover, MasterCard, and VISA accepted with NO LIMIT https://serviceapi.securfee.com/marshmma

Security & Privacy Ensured:

- Information needed to process transactions is sent over a secure, encrypted internet connection
- SecurFee complies with all PCI security and privacy rules (no cardholder data is stored)
- SecurFee implements the latest data security measures, including CAPTCHA

About SecurFee

 SecurFee is an independent payment service provider, specializing in online payments with no processing fee to the merchant. They are MMA's endorsed partner for credit card payments and have built a payment portal designed specifically for our agency partners.

www.securfee.com

Non-Admitted Carriers Disclosure

"Non-admitted Carriers" were developed for high-risk or unique exposures which conventional companies refuse to supply. A "Non-admitted Carrier" is not supported by state guarantee funds, meaning that if they fail, your premium and your insurance is probably lost. "Non-admitted Carriers" are generally not subject to regulation by your individual state insurance department therefore, the financial rating for a "Non-admitted Carrier" is of importance.

This proposed insurance coverage is being quoted to you under your State's Surplus Lines Insurance Act. The insurer is an eligible Surplus Lines Insurer, but is not otherwise licensed by your State.

In case of insolvency of the insurer after you purchase the proposed insurance coverage, payment of claims is not guaranteed.

This policy is not included for coverage under your State's Insurance Guaranty Association.

| Name of Insurer: | Certain Underwriters at Lloyd's (CFC) | |
|--------------------|--|-----|
| I have read the fo | regoing notice and received a copy for my records this _ | day |

Compensation Disclosure & Limitation of Liability

Marsh & McLennan Agency LLC ("MMA") prides itself on being an industry leader in the area of transparency and compensation disclosure. We believe you should understand how we are paid for the services we are providing to you. We are committed to compensation transparency and to disclosing to you information that will assist you in evaluating potential conflicts of interest.

As a professional insurance producer, MMA and its subsidiaries facilitate the placement of insurance coverage on behalf of our clients. As an independent insurance agent, MMA may have authority to obligate an insurance company on behalf of our clients and as a result, we may be required to act within the scope of the authority granted to us under our contract with the insurer. In accordance with industry custom, we are compensated either through commissions that are calculated as a percentage of the insurance premiums charged by insurers, or fees agreed to with our clients.

MMA engages with clients on behalf of itself and in some cases as agent on behalf of its non-US affiliates with respect to the services we may provide. For a list of our non-US affiliates, please visit: https://mma.marshmma.com/non-us-affiliates. In those instances, MMA will bill and collect on behalf of the non-US Affiliates amounts payable to them for placements made by them on your behalf and remit to them any such amounts collected on their behalf. MMA receives compensation through one or a combination of the following methods:

- Retail Commissions A retail commission is paid to MMA by the insurer (or wholesale broker) as a percentage of the premium charged to the insured for the policy. The amount of commission may vary depending on several factors, including the type of insurance product sold and the insurer selected by the client. If MMA places business through an affiliated wholesale broker or managing general agent, MMA will advise the client of this at or prior to placement.
- Client Fees Some clients may negotiate a fee for MMA's services in lieu of, or in addition to, retail commissions paid by insurance companies. Fee agreements are in writing, typically pursuant to a Client Service Agreement, which sets forth the services to be provided by MMA, the compensation to be paid to MMA, and the terms of MMA's engagement. The fee may be collected in whole, or in part, through the crediting of retail commissions collected by MMA for the client's placements.
- Contingent Commissions Many insurers agree to pay contingent commissions to insurance producers who meet set goals for all or some of the policies the insurance producers place with the insurer during the current year. The set goals may include volume, profitability, retention and/or growth thresholds. Because the amount of contingent commission earned may vary depending on factors relating to an entire book of business over the course of a year, the amount of contingent commission attributable to any given policy typically will not be known at the time of placement.

Compensation Disclosure & Limitation of Liability

Supplemental Commissions – Certain insurers and wholesalers agree to pay supplemental commissions, which are based on an insurance producer's performance during the prior year. Supplemental commissions are paid as a percentage of premium that is set at the beginning of the calendar year. This percentage remains fixed for all eligible policies written by the insurer during the ensuing year. Unlike contingent commissions, the amount of supplemental commission is known at the time of insurance placement. Like contingent commissions, they may be based on volume, profitability, retention and/or growth.

- Wholesale Broking Commissions Sometimes MMA acts as a wholesale insurance broker. In these placements, MMA is engaged by a retail agent that has the direct relationship with the insured. As the wholesaler, MMA may have specialized expertise, access to surplus lines markets, or access to specialized insurance facilities that the retail agent does not have. In these transactions, the insurer typically pays a commission that is divided between the retail and wholesale broker pursuant to arrangements made between them.
- Medallion Program and Sponsorships Pursuant to MMA's Medallion Program, participating carriers sponsor educational programs, MMA events and other initiatives. Depending on their sponsorship levels, participating carriers are invited to attend meetings and events with MMA executives, have the opportunity to provide education and training to MMA colleagues and receive data reports from MMA. Insurers may also sponsor other national and regional programs and events.
- Other Compensation & Sponsorships From time to time, MMA may be compensated by insurers for providing administrative services on behalf of those insurers. Such amounts are typically calculated as a percentage of premium or are based on the number of insureds. Additionally, insurers may sponsor MMA training programs and events. MMA may also have arrangements with vendors who compensate MMA for referring clients for vendor services.

We will be pleased to provide you additional information about our compensation and information about alternative quotes upon your request. For more detailed information about the forms of compensation we receive please refer to our Marsh & McLennan Agency Compensation Guide at https://www.marshmma.com/us/compensation-guide.html.

MMA's aggregate liability arising out of or relating to any services on your account shall not exceed one times annual revenue, and in no event shall we be liable for any indirect, special, incidental, consequential or punitive damages or for any lost profits or other economic loss arising out of or relating to such services. In addition, you agree to waive your right to a jury trial in any action or legal proceeding arising out of or relating to such services. The foregoing limitation of liability and jury waiver shall apply to the fullest extent permitted by law.

Rev March 15, 2024

Credit Policy

Marsh & McLennan Agency strives to offer the highest quality of service at the most competitive price possible. Accordingly, we have the following credit policy in place to assure that your coverage is not interrupted during the policy term.

- All premiums are due on the invoice date or effective date of the insurance, whichever is later. Always submit the remittance copy with your payment. If a remittance copy is not submitted, we will apply the cash to the oldest item on the account. Also, credit memos that cannot be applied against the original invoice will be applied to the oldest items on the account unless you direct us otherwise.
- If installment payments are available and provided under insurance policy terms, you will receive an invoice for each installment. Installments are due on the effective date of the invoice. Marsh & McLennan Agency does not finance annual or installment premiums. However, should you wish to finance your premium, we can place your financing with an approved insurance premium finance company.
- For direct bill policies: Notices you receive from your insurer regarding past due premiums or cancellations due to non-payment of premium shall be considered notice from Marsh & McLennan Agency LLC (MMA). Because your bill comes directly from your insurer, MMA does not provide notice of potential lapse of coverage due to non-payment of premium to clients where coverage is written on a direct bill basis.

Your Service Team maintains the on-line access to all of your coverage, premium and accounting detail and will be able to answer most billing questions. Any other questions will be referred directly to our accounting department for immediate response. We thank you for your support and business.

Disclaimer

No coverage is provided by this summary, nor can it be construed to replace any provision of the policy. Refer to the actual policy for complete information on the coverages provided. If there is a conflict between the policy and this summary, the provisions of the policy shall govern.

This proposal contains a brief outline of coverages and not a complete explanation of insurance being presented. It is intended to provide a summary of coverage for your review. Only the policy itself can provide a detailed description of the terms conditions, exclusions and endorsements of coverage. A complete specimen policy form will be made available upon your request. For details of coverage refer to the policy itself when issued. This document is neither a binder nor a legal interpretation of the insurance coverage.

In evaluating your exposures to loss, we are dependent upon information provided by you. You ultimately choose the values elected. If there are any areas that need to be evaluated prior to binding coverage, or should any of your exposures change after coverage is bound, please let us know so coverage can be discussed. While we will strive to place your insurance with reputable, highly rated companies, we cannot guarantee the financial stability of an insurance company.

In order to ensure that your important changes are properly communicated, please contact us as questions arise and or exposure changes occur. We must discuss how they affect your insurance program.

The changes in exposure that have an impact on your insurance program include, but are not limited to, those listed below:

- Changes to any operation such as expansion to another state, new products, etc.
- Mergers and/or acquisitions or creations of new companies or subsidiaries, or if you are considering an offer to be acquired.
- New funding, offerings, divestitures, etc.
- Any changes in ownership.
- Circumstances which may require an increase in liability insurance limits
- In the event you receive any lawsuit, written demand for monetary damages or injunctive relief, a threat (verbal or otherwise) of legal action or if circumstances exists that you feel may give rise to a claim under this policy.
- In the event that you receive Notice from a city, state of federal agency, including an administrative charge notice or notice of investigation.
- If you are making any other material business decisions, or anticipate a situation where this insurance may be activated and have questions on how it may respond.

Your insurance program will only be as good as the communication between your organization and Marsh & McLennan Agency.

Acknowledgment Form

As part of the proposal, we have included optional quotations for your review, to make certain we are placing the coverage correctly on your behalf, please specify (check) the option you want us to bind.

| Option 1: | \$1M Limit |
|-----------|------------|
| Option 2: | \$3M Limit |

Please note the subjectivities section of the attached proposal. Binding is subject to completion and acceptance of these subjectivities.

On behalf of Redwood County and all other persons or entities insured under the insurance policy applied for, I acknowledge and understand that by the purchase of the Network Security & Privacy Liability insurance policy applied for it imposes upon the Insureds various obligations, including those stated in the conditions section of the insurance policy. These conditions include, but are not limited to, giving the Insurer required notice and cooperation as stated in the policy, and that failure to comply with these policy terms and conditions could have the effect of limiting or precluding coverage under the insurance policy. It is further acknowledged that the obligations required to be fulfilled in the insurance policy apply to the Insured, and not Marsh & McLennan Agency or its employees or representatives, and thus Marsh & McLennan Agency, is not responsible for any liability or damages that might result from failure to comply with the terms and conditions of the insurance contract.

I understand coverage is ONLY bound when written confirmation is received from the carrier(s).

| By: |
|--|
| Title: |
| On behalf of the Named Insured and all other Insureds covered by the insurance contract. |
| Date: |



Marsh & McLennan Agency 6160 Golden Hills Drive Minneapolis, MN 55416 763.746.8000



REQUEST FOR BOARD ACTION

| Requested Board Date: July 2, 2024 Preferred 2 nd Date: | Originating Dept.: Administratioin | | | |
|---|------------------------------------|--|--|--|
| Discussion Item: | Presenter: Vicki K | | | |
| Notice of Non-Gaming Land Acquisition Applications | estimated time needed: 5 min | | | |
| Board Action: Yes, action required \[\sqrt{N} \] | No, informational only | | | |
| If Action, Board Motion Requested: | | | | |
| No action to take, informational for discussion only | | | | |
| Background Information: | | | | |
| Two notices of (Non-Gaming) Land Acquisition Applications have been received with request from the State of MN Appeals, Legal Services, and Disclosure department to provide feedback to the Governor's office regarding the following properties: 62-001-1020 14.95 acres Goelz property 62-002-3020 23.74 acres McCorquodale property | | | | |
| Supporting Documents: Attached None County Attorney Reviewed Information: Completed In Progress Not applicable Date Legal Request Submitted to County Attorney: | | | | |
| Date Requestor Requires Review Completion: | | | | |
| Administrators Comments: | | | | |
| Information was obtained from the Environmental and Assessor's office to complete the questionnaires. There is no action the County Board may take, this is provided as informational only. | | | | |
| Reviewed by Administrator: Yes No | | | | |

^{**} The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day **

P.O Box 130 Redwood Falls, MN 56283



NOTICE OF NON-GAMING LAND ACQUISITION APPLICATION

- (1) If known, the annual amount of property taxes currently levied on the subject property allocation to your organization
- (2) Any special assessments, and amounts thereof, that are currently assessed against the property in support of your organization

| Parcel # | Description | Total | Current | Drainage | Currently |
|-------------|-------------|----------------------------------|-------------|--|--------------|
| | | Taxes for County's Portion | Assessments | Benefits that could cause future drainage assessments | Zoned |
| 62-001-1020 | 14.95 Acres | \$42.00 | None | No drainage benefits | Agricultural |

- (3) Any governmental services that are currently provided to the property by your organization;
- (4) If subject to zoning, how the intended us is consistent, or inconsistent, with the zoning.

As noted in the documents provided by the United States Department of the Interior, Legal Description Exhibit A: the land in question is currently zoned agricultural. The property listed in Section 1 has previously been used for farming. The property in Section 1 is an undeveloped mix of pasture and wooded areas or farming activities and currently being used in conformity with the county zoning ordinances. The notice states that the Lower Sioux Indian Community has no immediate plans to change the current usage. Therefore, the intended use is consistent with the zoning.

(5) Whether the subject property is located within the current boundaries of the Lower Sioux Reservation (this question is asked by the Department of Revenue for purposes of our response to the Governor's Office).

None of the subject property is currently located within the current boundaries of the Lower Sioux Reservation.

(6) Does the County have any concerns with the property being placed in trust that they would like shared with the Governor's office.

1st District
RICK WAKEFIELD
P.O. Box 473
Walnut Grove, MN 56180
(507) 859-2369
Rick_W@co.redwood.mn.us

2nd District
JIM SALFER
865 Pine Street
Wabasso, MN 56293
(507) 829-8029
Jim_S2@co.redwood.mn.us

3rd District
DENNIS GROEBNER
250 Center Street
Clements, MN 56224
(507) 692-2235
Dennis_G@co.redwood.mn.us

4th District
BOB VANHEE
503 Fallwood Road
Redwood Falls, MN 56283
(507) 616-1000
Bob_V@co.redwood.mn.us

5th District

DAVE FORKRUD
P.O. Box 235
Belview, MN 56214
(507) 430-1907
Dave_F@co.redwood.mn.us

P.O Box 130 Redwood Falls, MN 56283



Redwood County recognizes the many potential benefits the Lower Sioux Indian Community could receive should the land be placed in trust. Unfortunately, the trust acquisition is not without negative impact on Redwood County. Should the identified land be placed in trust in accordance with the Non-Gaming Land Acquisition Application it would be removed from the county's taxable rolls and this removal, although minimal, would shift the taxable burden to the remaining Redwood County property owners.

Dated: June 25th, 2024

Vicki Kletscher Redwood County Administrator

P.O Box 130 Redwood Falls, MN 56283



NOTICE OF NON-GAMING LAND ACQUISITION APPLICATION

- (1) If known, the annual amount of property taxes currently levied on the subject property allocation to your organization
- (2) Any special assessments, and amounts thereof, that are currently assessed against the property in support of your organization

| Parcel # | Description | Total | Current | Drainage | Currently |
|-------------|-------------|-----------|-------------|---------------|--------------|
| | | Taxes for | Assessments | Benefits that | Zoned |
| | | County's | | could cause | |
| | | Portion | | future | |
| | | | | drainage | |
| | | | | assessments | |
| 62-002-3020 | 23.74 Acres | \$480.84 | None | No drainage | Agricultural |
| | | | | benefits | |
| | | | | | |

- (3) Any governmental services that are currently provided to the property by your organization;
- (4) If subject to zoning, how the intended use is consistent, or inconsistent, with the zoning.

As noted in the documents provided by the United States Department of the Interior, Legal Description Exhibit A: the land in question is currently zoned agricultural. The property in Section 2 is a mix of pasture, wooded areas with deep ravines with the southeast portion previously developed for a single rural residence, which has been removed and the associated well has been capped. The property is currently being used in conformity with the county zoning ordinances. The notice states that the Lower Sioux Indian Community has no immediate plans to change the current usage. Therefore, the intended use is consistent with the zoning.

(5) Whether the subject property is located within the current boundaries of the Lower Sioux Reservation (this question is asked by the Department of Revenue for purposes of our response to the Governor's Office).

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Dated: June 26th, 2024

Vicki Kletscher Redwood County Administrator