

**AGENDA**  
**REDWOOD COUNTY BOARD OF COMMISSIONERS**  
*Redwood County is committed to stewardship, respect & shared responsibility in providing  
improved cost-efficient services to all!*  
TUESDAY JULY 15, 2025  
COMMISSIONERS ROOM, GOVERNMENT CENTER  
REDWOOD FALLS, MINNESOTA

---

**Please Note:** This agenda is subject to change due to Department Heads, Government Agencies, and the public bringing items forward between the posting of the agenda and the actual meeting time. **All times listed below are approximate.**

**8:30 a.m.**

- Call to Order: Pledge of Allegiance
- Open Forum
- Review and approve July 15<sup>th</sup> meeting agenda.
- Identification of Conflict of Interest
- Review and approve Consent Agenda:
  - July 1<sup>st</sup> Minutes
  - Bills

**8:30 a.m.**

- **AUDITOR-TREASURER**  
Jean Price
  - 1) Review and Approve the Consent Agenda
    - Cash Balance Report
    - Investment Summary
    - Budget Report: General Fund; Road and Bridge; Building; Human Services; Ditch; Health; Debt Service; Insurance; Solid Waste; Soil and Water Conservation District Fund
    - June 2025 Disbursements
  - 1) Presentation of 2024 Audit
  - 2) 2025 Budget Adjustments

**8:40 a.m.**

- **COUNTY ATTORNEY & SHERIFF**  
Shannon Ness & Jason Jacobson
  - 1) Injunction Litigation Against Minn. Stat. 241.021 subd. 4f

**8:50 a.m.**

- **SHERIFF**  
Jason Jacobson
  - 1) Jail Population June 2025

*Agenda*  
*Board of Commissioners*  
*July 15, 2025*

**9:00 a.m.**

- **MCIT**  
Joe Cieminski

**9:30 a.m.**

- **DITCH AUTHORITY- PUBLIC HEARING- CD 33 BR 5**
- Jeanette Pidde

**9:45 a.m.**

- **DNR**  
Jeffrey Zajac

**10:00 a.m.**

- **DITCH AUTHORITY- PUBLIC HEARING- CD 20**
- Jeanette Pidde

**10:45 a.m.**

- **SBDC 2026 BUDGET REQUEST**  
Chris Fischer & Kris Boedigheimer
  - 1) Southwest Business Development Appropriation Request

**11:00 a.m.**

- **ECONOMIC DEVELOPMENT**  
Grady Holtberg
  - 1) Request access to LinkedIn account
  - 2) Request to transfer Statewide Affordable Housing Aid to Housing Trust Fund
  - 3) EDA Updates

**11:25 a.m.**

- **DITCH AUTHORITY- CD 70**  
Jeanette Pidde
  - 1) Petition to abandon tile

**11:35 a.m.**

- **ADMINISTRATION**  
Chair Wakefield
  - 2) Resolution to Appoint Redwood County Engineer
  - 3) Red Rock Rural Water JPA

*Personnel Action Items:*

- 4) Request to hire one additional Correctional Officer
- 5) Recruitment Summary

*Agenda*  
*Board of Commissioners*  
*July 15, 2025*

**Commissioner Items:**

**ADJOURN:**

**\*\*OPEN FORUM\*\***

**OPEN FORUM PROCEDURES**

1. The open forum will be held at the beginning of the meeting.
2. Those wishing to speak should sign up and indicate the topic at the beginning of the meeting.
3. A maximum time of 20 minutes will be allowed for the open forum.
4. A basic guide of three people per topic with a maximum of five minutes per person.
5. Those speaking will state their name and address prior to speaking.
6. Statements should be limited to the issues only.
7. Apply the "Golden Rule" during presentations.
8. The Board retains the right to respond or not but may discuss the item.
9. Personal/Personnel issues will not be heard or discussed.