

**AGENDA**  
**REDWOOD COUNTY BOARD OF COMMISSIONERS**

Redwood County is committed to stewardship, respect & shared responsibility in providing improved  
cost-efficient services to all!

TUESDAY April 21, 2026

COMMISSIONERS ROOM, GOVERNMENT CENTER  
REDWOOD FALLS, MINNESOTA

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**Please Note:** This agenda is subject to change due to Department Heads, government agencies and the public bringing items forward, between the posting of the agenda and the actual meeting time. **All times listed below are approximate.**

**8:30 a.m.**

- Call to Order; Pledge of Allegiance
- Open Forum
- Review and approve April 21<sup>st</sup> meeting agenda.
- Identification of Conflict of Interest
- Review and approve the Consent Agenda:
  - April 7<sup>th</sup> Board Minutes
  - Bills

**8:30 a.m.**

- **AUDITOR-TREASURER**  
Jean Price
  - 1) Consent Agenda
    - Cash Balance Report
    - Investment Summary
    - Budget Report: General Fund; Road and Bridge; Building; Human Services; Ditch; Health; Debt Service; Insurance; Solid Waste; Soil and Water Conservation District Fund
    - March 2026 Disbursements

**8:35 a.m.**

- **ECONOMIC DEVELOPMENT**  
Grady Holtberg
  - 1) EDA Board meeting updates
  - 2) Amended Housing Trust Fund Loan Agreement

**8:50 a.m.**

- **ROAD AND BRIDGE**  
Nick Klisch
  - 1) Meal reimbursement
  - 2) 2026 Striping Quote and Sign

**9:00 a.m.**

- **SHERIFF**  
Jason Jacobson
  - 1) Sentence to Serve Quarterly Report January – March 2026

**9:05 a.m.**

- **ADMINISTRATOR**  
Vick Kletscher
- 1) Resolution Reappointing County Engineer
- 2) Redrock Rural Water System Board Appointment

*Personnel Action Items:*

- 1) LELS-non-licensed #114 MOU-Floating Holiday
- 2) Recruiting Summary

**9:30 a.m.**

- **BREAK**

**10:00 a.m.**

- **PUBLIC HEARING - CD 20**  
Nick Brozek

**Commissioner Items:**

Commissioners' Reports

**ADJOURN**

**\*\*OPEN FORUM\*\***

**OPEN FORUM PROCEDURES**

1. The open forum will be held at the beginning of the meeting.
2. Those wishing to speak should sign up and indicate the topic at the beginning of the meeting.
3. A maximum time of 20 minutes will be allowed for the open forum.
4. A basic guide of three people per topic with a maximum of five minutes per person.
5. Those speaking will state their name and address prior to speaking.
6. Statements should be limited to the issues only.
7. Apply the "Golden Rule" during presentations.
8. The Board retains the right to respond or not but may discuss the item.
9. Personal/Personnel issues will not be heard or discussed.