

**AGENDA**  
**REDWOOD COUNTY BOARD OF COMMISSIONERS**

*Redwood County is committed to stewardship, respect & shared responsibility in providing improved  
cost-efficient services to all!*

TUESDAY April 7, 2026

COMMISSIONERS ROOM, GOVERNMENT CENTER  
REDWOOD FALLS, MINNESOTA

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**Please Note:** This agenda is subject to change due to Department Heads, government agencies and the public bringing items forward, between the posting of the agenda and the actual meeting time. **All times listed below are approximate.**

**8:30 a.m.**

- Call to Order; Pledge of Allegiance
- Open Forum
- Review and approve April 7<sup>th</sup> meeting agenda.
- Identification of Conflict of Interest
- Review and approve the Consent Agenda:
  - March 17<sup>th</sup> minutes
  - Bills

**8:30 a.m.**

- **EMPLOYEE RECOGNITION**  
BJ Labat-Deputy Sheriff Court Security- 20 years

**8:35 a.m.**

- **BAKER TILLY**  
1) Resolution Bond Award- Series 2026A

**8:45 a.m.**

- **ECONOMIC DEVELOPMENT**  
Grady Holtberg  
1) Resolution Redwood Property Holdings LLC Tax Abatement

**8:55 a.m.**

- **SHERIFF**  
Jason Jacobson  
1) Opioid Settlement Grant application to SWHHS  
2) March 2026 Jail Population

**9:00 a.m.**

- **ENVIRONMENTAL**  
Nick Brozek  
1) Land Lease- Tom Morley  
2) Land Lease- Dennis Hemish  
3) Purchase of Tractor for Plum Creek Park

**9:15 a.m.**

- **CHILDS PLACE**  
Sarah Reynolds  
1) Proclamation recognizing April 2026 as Child Abuse Prevention Month

**9:20 a.m.**

➤ **ROAD & BRIDGE**

Jeff Bommersbach

- 1) Bills
- 2) Flowage Easements
- 3) Authorize signatures for ROW/Easement acquisition

**9:30 a.m.**

➤ **BREAK**

**9:40 a.m.**

➤ **ADMINISTRATOR**

- 1) Redwood County Connection Spring Newsletter
- 2) TMB Sports Club Inc Liquor License Application
- 3) Vesta Bar Tobacco License
- 4) Tracy Country Club Gambling Permit Application
- 5) Snowmobile Trails Certification

*Personnel Action Items:*

- 1) Health Care Savings Plan MOU for AFSCME
- 2) MOU with LELS Licensed Group #404- Floating Holiday
- 3) Recruitment Summary
- 4) Membership to PSHRA and PSHRA-MN- the Minnesota Chapter

**CLOSED SESSION – Negotiations - MN Stat. § 13D.05 subd. 3(b)**

- 1) Ratify AFSCME Council #65 Contract

Commissioners' Reports

**ADJOURN**

**\*\*OPEN FORUM\*\***

**OPEN FORUM PROCEDURES**

1. The open forum will be held at the beginning of the meeting.
2. Those wishing to speak should sign up and indicate the topic at the beginning of the meeting.
3. A maximum time of 20 minutes will be allowed for the open forum.
4. A basic guide of three people per topic with a maximum of five minutes per person.
5. Those speaking will state their name and address prior to speaking.
6. Statements should be limited to the issues only.
7. Apply the "Golden Rule" during presentations.
8. The Board retains the right to respond or not but may discuss the item.
9. Personal/Personnel issues will not be heard or discussed.