

AGENDA
REDWOOD COUNTY BOARD OF COMMISSIONERS

Redwood County is committed to stewardship, respect & shared responsibility in providing improved cost-efficient services to all!

TUESDAY AUGUST 15, 2023

COMMISSIONERS ROOM, GOVERNMENT CENTER
REDWOOD FALLS, MINNESOTA

Please Note: This agenda is subject to change due to Department Heads, government agencies and the public bringing items forward, between the posting of the agenda and the actual meeting time. **All times listed below are approximate.**

8:15 a.m.

➤ **DITCH AUTHORITY**

Nick Brozek

- 1) JD5- Brown County- Set Hearing

8:30 a.m.

- Call to Order; Pledge of Allegiance
- Open Forum
- Review and approve August 15 meeting agenda.
- Identification of Conflict of Interest
- Review and approve the Consent Agenda:
 - August 1st minutes
 - Bills

8:35 a.m.

➤ **EMPLOYEE RECOGNITION**

Tom Ellingson – Maintenance Specialist- 5 years

Paul Parsons- Technology Coordinator- 10 years

Jenifer Manthei- Legal Assistant/Office Coordinator- 15 years

8:40 a.m.

➤ **AUDITOR/TREASURER**

Jean Price

- 1) Review and Approve the Consent Agenda
 - Cash Balance Report
 - Investment Summary
 - Budget Report: General Fund; Road and Bridge; Building; Human Services; Ditch; Health; Debt Service; Insurance; Solid Waste; Soil and Water Conservation District Fund
 - August 2023 Disbursements
- 2) CPT Professional Service Agreement
- 3) Ditch Fund temporary transfers from GF
- 4) Revenue Recapture Agreement
- 5) Resolution ordering the Sale of the list of tax forfeited properties
- 6) Auditor-Treasurer Destruction of Records

8:50 a.m.

➤ **ADMINISTRATION**

- 1) LPRW Resolution Appoint
- 2) Recorder's Annual Compliance Report
- 3) July Jail Population

9:00 a.m.

- **BAKER & TILLY**
Doug Green
1) 2023 GO CIP Bonds PARAMETERS RESOLUTION

9:20 a.m. BREAK

9:30 a.m.

- **INVENERGY**
Monica Monterrosa
1) Wind Farm Project

9:45 a.m.

- **EMERGENCY MANAGEMENT**
Jim Sandgren
1) 2021 Homeland Security Grant Agreement

9:50 a.m.

- **MAINTENANCE**
Loren Gewerth
1) Elevator Service Contract- paperwork pending

10:00 a.m.

- **REDWOOD COUNTY FAIR BOARD**
Kirby Josephson & Jeff Potter

10:10 a.m.

- **ROAD & BRIDGE**
Anthony Sellner
1) Authorize to advertise Belview/Delhi area maintenance project
2) Approve Resolution for extra wide driveway entrances
3) Review Status of 2023 construction projects
4) Review MnDOT 10 Year State and Trunk Highway project map

10:25 a.m.

- **ECONOMIC DEVELOPMENT**
Briana Mumme
1) Countywide Housing Study Request for Proposal
2) Westlake Properties Loan Extension Request

10:30 a.m.

- **WESTLAKE PROPERTIES, LLD**
Richard Sherman

Personnel Action Items:

- 1) *Resignation*
- 2) *New Hire*

Commissioner Items:

Commissioners' Reports

ADJOURN:

DITCH AUTHORITY

1:00 p.m. PUBLIC HEARING- Redetermination of Benefits

- **Ditch Authority**
 - 1) JD22 R & L
 - 2) CD32

****OPEN FORUM****

OPEN FORUM PROCEDURES

1. The open forum will be held at the beginning of the meeting.
2. Those wishing to speak should sign up and indicate the topic at the beginning of the meeting.
3. A maximum time of 20 minutes will be allowed for the open forum.
4. A basic guide of three people per topic with a maximum of five minutes per person.
5. Those speaking will state their name and address prior to speaking.
6. Statements should be limited to the issues only.
7. Apply the "Golden Rule" during presentations.
8. The Board retains the right to respond or not, but may discuss the item.
9. Personal/Personnel issues will not be heard or discussed.

NOTICE OF SPECIAL MEETING

Redwood-Brown County Joint Drainage Authority Meeting for JD 5 to set hearing date and time to consider the Preliminary Engineers Report in connection with the Petition for an Improvement on JD 5.

Agenda

August 15, 2023 @ 8:15 a.m.

Redwood County Government Center
403 S Mill St
Redwood Falls, MN 56283

OR

Brown County Courthouse – Commissioner’s Room
14 S State St
New Ulm, MN 56073

This meeting will be conducted via Zoom and connected by phone.

Join Zoom Meeting

<https://us06web.zoom.us/j/4207215206?pwd=REV6cDFKZ09CQy9tZjZJOU1zc0FOQT09>

Conference Call

Call one of the following:

+1 646 931 3860

Meeting ID: 420 721 5206

Passcode: 1234

Redwood County: Rick Wakefield, Dennis Groebner, Dave Forkrud
Brown County: Brian Braun, Jeff Veerkamp

1. Adopt Agenda
2. Set hearing date and time, for September 19 at 8:15am, to determine the sufficiency of the petition, and review and consider the Preliminary Engineers Report.
3. Approve minutes from September 6, 2022.
4. Adjourn.



REQUEST FOR BOARD ACTION

Requested Board Date:	August 15, 2023	Originating Department:	Environmental
Preferred 2nd Date:			
Discussion Item:	Presenter: Nick		
Meeting of JD-5 Redwood & Brown Ditch Authc	estimated time needed:	5	
Board Action:	<input type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Set hearing date and time - Tuesday, September 19, at 8:15 am, for hearing on Preliminary Engineers Report, in connection with Petition for Improvement on Judicial Ditch 5.

Background Information:

A petition was filed in the summer of 2022 by landowner Jason Schultz. The petition was accepted by the joint board on September 6, 2022, and ISG appointed as the engineer. The petition requested that portions of the Main, Main West, and Branch 6 tiles be enlarged, extended, straightened, rerouted, and/or deepened.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

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Meeting ID: 420 721 5206

Passcode: 1234

Redwood County: Rick Wakefield, Dennis Groebner, Dave Forkrud
Brown County: Brian Braun, Jeff Veerkamp

1. Adopt Agenda
2. Set hearing date and time, for September 19 at 8:15am, to determine the sufficiency of the petition, and review and consider the Preliminary Engineers Report.
3. Adjourn.

REDWOOD COUNTY, MINNESOTA

August 1, 2023

The Commissioners participated in a JD15 Hearing with Lyon County at 8:15 a.m.

The Board of County Commissioners met in regular session at 8:37 a.m. in the Commissioner’s Room in the Government Center, Redwood Falls, Minnesota.

Present for all or portions of the meeting were Commissioners Rick Wakefield, Bob Van Hee, Jim Salfer, and Dave Forkrud, County Administrator Vicki Kletscher, County Attorney Jenna Peterson, Auditor-Treasurer Jean Price, Development Coordinator Briana Mumme, Environmental Director Nick Brozek, Zoning Supervisor Jeanette Pidde, Assistant County Engineer Jeff Bommersbach, Southwest Initiative Foundation Tiffany Barnard, MCIT Tom Suppes, Sweetman Sanitation Ray Sweetman.

Chair Salfer called the Meeting to order asking for the Pledge of Allegiance to the Flag.

On motion by Wakefield, second by Forkrud, the Board voted unanimously to approve the revised August 1st agenda.

Chair Salfer asked the Board Members to identify any areas in which they had a conflict of interest, there were none.

CONSENT AGENDA

- On motion by Wakefield, second by Groebner, the Board voted unanimously to approve the following:
 - July 18th board minutes.
 - Payment of bills.
 - Removed KnowInk, LLC amount \$15,487.50 from bills per request from Auditor Treasurer Jean Price.

General Fund	\$ 62,994.29
Building Fund	\$ 1,990.00
Ditch Fund	\$ 45,377.90
Soil & Water	\$ 4,298.50
Solid Waste Fund	\$ 1,258.93
Road & Bridge Fund	\$ 767.26
Insurance	\$ 500.32

- Bills exceeding \$2,000:

Warrants Approved On 8/01/2023 For Payment 8/04/2023.

<u>Vendor Name</u>	<u>Amount</u>
AREA II MN RIVER BASIN PROJECT	2,698.00
BOLTON & MENK INC	2,450.00
FLEET SERVICES DIVISION-DEPT OF ADM	7,663.63
KERKHOFF BROS INC	24,535.00
REDWOOD COUNTY HISTORICAL SOC	20,000.00

SCHMIDT CONSTRUCTION INC	16,197.03
SCOTTS LAWN SERVICE and SNOW REM	2,260.00
SMITH & JOHNSON	4,000.00
51 Payments less than 2 0 0 0	23,928.14
Final Total:	103,731.80

Warrants Approved for Payment 8/04/2023.

<u>Vendor Name</u>	<u>Amount</u>
ELAN CORPORATE PAYMENT SYSTEMS	13,455.40
Final Total:	13,455.40

ENVIRONMENTAL

- On motion by Forkrud, second by Groebner, the Board voted unanimously to approve the Lake Laura Dam Inspection report.
- On motion by Wakefield, second by Van Hee, the Board voted unanimously to approve the Plum Creek County Park 3-year contract with Arvig to provide fiber Internet services and managed Wi-Fi in the amount of \$83 per month.
- On motion by Van Hee, second by Wakefield, the Board voted unanimously to approve contract with Pictometry International Corp. in the amount of \$24,240.00 for upgraded aerial imagery- to be paid out of buffer funds.

PLANNING & ZONING

- On motion by Groebner, second by Wakefield, the Board voted unanimously to approve the Mattison Animal confinement Feedlot Conditional Use Permit Application #6-23, contingent upon the state’s approval, setting a minimum of a ¼ mile set back of temporary manure stockpiles from any residence, and providing for the option of enforcement by the County in a runoff event.
- On motion by Forkrud, second by Van Hee, the Board voted unanimously to approve the Duininck Inc. Extraction Interim Use Permit Application #8-23 to operate a portable asphalt plant in Section 24 of Sherman Township, with conditions proposed by staff.

ECONOMIC DEVELOPMENT

- On motion by Forkrud, second by Groebner, the Board voted unanimously to approve Subsidiary Agreement with Redwood County Telephone Company dba Arvig to construct a fiber network in 8 cities within Redwood County through the State Border to Border Broadband Development grant award.
- On motion by Forkrud, second by Van Hee, and Groebner voting Nay, the Board voted to approve waiving the Administrative Fees on the Westlake Properties, LLC loan issued in June 2021.
- On motion by Wakefield, second by Van Hee, the Board voted unanimously to authorize Mumme to develop an RFP for a county-wide Housing study for Board to review on August 15th Board Meeting.

PUBLIC HEARING FOR CAPITAL IMPROVEMENT PLAN BONDS

- At 9:27 a.m., the Board entered into a Public Hearing to review the General Obligation Capital Improvement Plan Bonds, Series 2023A.
- Kletscher presented the Affidavit of Publication.
- Green, Baker & Tilly Financial Advisor presented the Capital Improvement Plan.
- Chair Salfer called for public comments. There were none.
- On motion by Wakefield, second by Forkrud, the Board voted unanimously to adopt Resolution for Capital Improvement Plan & Providing Preliminary Approval to the Issuance of Bonds Thereunder.

RESOLUTION ADOPTING A CAPITAL IMPROVEMENT PLAN AND PROVIDING PRELIMINARY APPROVAL TO THE ISSUANCE OF BONDS THEREUNDER

WHEREAS, pursuant to Minnesota Statutes, Chapter 475, as amended, and Section 373.40, as amended (collectively, the “Act”), counties are authorized to adopt a capital improvement plan and carry out programs for the financing of capital improvements; and

WHEREAS, Redwood County, Minnesota (the “County”) has caused to be prepared its 2023 -2027 Redwood County Five Year Capital Improvement Plan (the “Capital Improvement Plan”); and

WHEREAS, on the date hereof, the Board of Commissioners of the County (the “Board”) conducted a duly noticed public hearing regarding adoption of the Capital Improvement Plan pursuant to the requirements of the Act and the issuance of general obligation bonds thereunder in a maximum principal amount of \$10,200,000, to provide for the undertaking of certain capital improvements including the road and bridge projects described in the Capital Improvement Plan; and

WHEREAS, in considering the Capital Improvement Plan, the Board has considered for each project and for the overall Capital Improvement Plan:

1. the condition of the County’s existing infrastructure, including the projected need for repair and replacement;
2. the likely demand for the improvement;
3. the estimated cost of the improvement;
4. the available public resources;
5. the level of overlapping debt in the County;
6. the relative benefits and costs of alternative uses of the funds;
7. operating costs of the proposed improvements; and
8. alternatives for providing services more efficiently through shared facilities with other counties or local government units.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF REDWOOD COUNTY, MINNESOTA:

1. The Capital Improvement Plan is hereby approved.
2. County staff are hereby authorized to do all other things and take all other actions as may be necessary or appropriate to carry out the Capital Improvement Plan in accordance with any applicable laws and regulations.

3. The County gives preliminary approval to the issuance of general obligation bonds in the maximum principal amount of \$10,200,000 (the “Bonds”) in one or more series; provided, however, that if a petition requesting a vote on issuance of the bonds signed by voters equal to 5% of the votes cast in the County in the last County general election is filed with County Administrator by August 30, 2023, the County may issue the Bonds only after obtaining approval of a majority of voters voting on the question of issuing the Bonds at an election.

4. Baker Tilly Municipal Advisors, LLC, the municipal advisor to the County (the “Municipal Advisor”), is authorized and directed to take all actions necessary to effectuate the sale of the Bonds.

5. The law firm of Kennedy & Graven, Chartered, as bond counsel for the County, is authorized to act as bond counsel and to assist in the preparation and review of necessary documents, certificates and instruments relating to the Bonds. The officers, employees and agents of the County are hereby authorized to assist Kennedy & Graven, Chartered in the preparation of such documents, certificates, and instruments.

6. In the resolution awarding the sale of the Bonds, the Board will set forth the covenants and undertakings required by the Act.

7. In connection with the sale of the Bonds, the officers or employees of the County are authorized and directed to cooperate with the Municipal Advisor and participate in the preparation of an official statement for the Bonds and to execute and deliver it on behalf of the County upon its completion.

ROAD AND BRIDGE

- On motion by Van Hee, second by Wakefield, the Board voted unanimously to approve the road and bridge July bills less Turbes Ag in the amount of \$90.00, and the total in the amount of \$363,104.58.
- On motion by Forkrud, second by Van Hee, with Groebner abstaining due to conflict of interest, the Board voted to approve Turbes Ag bill in the amount of \$90.00.

Warrants Approved On 8/01/2023 For Payment 8/04/2023.

<u>Vendor Name</u>	<u>Amount</u>
AFFORDABLE DIRT WORKS	23,900.00
BOLTON & MENK INC	47,668.50
DUININCK INC	138,616.64
FLINT HILLS RESOURCES LP	31,936.10
KECK TREE SERVICE	6,825.00
L & S CONSTRUCTION CORP	20,508.75
M-R SIGN CO INC	3,049.47
MN DEPT OF TRANSPORTATION	28,112.05
NORTH CENTRAL INTERNATIONAL INC	6,435.36
RED ROCK QUARRY INC	8,475.09
SALFER WELDING MFG & REPAIR LLC	3,544.16
SCOTTS LAWN SERVICE and SNOW REM	5,080.00
TOTAL GLASS OF REDWOOD FALLS INC	2,176.00
UNITED FARMERS COOPERATIVE	3,440.00
WIDSETH SMITH NOLTING & ASSOCIATE	19,464.89
31 Payments less than 2 0 0 0	13,872.57

Final Total:

363,104.58

- On motion by Forkrud, second by Van Hee, the Board voted unanimously to award the 2023-2024 winter LP prepay contract to Farmward Coop at the contracted price of \$1.25 per gallon for 10,000 gallons.

Other Bids Received:

<u>Company</u>	<u>Bid Amount</u>
Meadowland Farmers Coop	\$1.44/gallon

- On motion by Van Hee, second by Wakefield, the Board voted unanimously to award the 2023-2024 Road salt bid to Blackstrap, Inc in the amount of \$92.21 per ton.

<u>Company</u>	<u>Bid Amount</u>
Central Salt	\$93.78 per ton
Nebraska Salt & Grain Co.	\$107.25 per ton
Compass Minerals	\$96.95 per ton

AUDITOR-TREASURER

- On motion by Groebner, second by Forkrud, the Board voted unanimously to approve the 2022 Audit.

ADMINISTRATION

- On motion by Groebner, second by Van Hee, the Board voted unanimously to Rescind contract with MJ Mechanical for the LEC plumbing project due to insurance requirements.
- On motion Groebner, second by Van Hee, the Board voted unanimously to Approve LEC plumbing project contracts with A: Javens Mechanical in the amount of \$6,393.00 to replace underground sewer line and B: Salonek, Inc in the amount of \$5,620.00 for concrete work.
- On motion by Forkrud, second by Groebner, the Board voted unanimously to authorize the Grant application letter of support to be sent to the Recycling Partnership for funding consideration on the purchase of 8,800 95 gallons residential recycling carts.

SOUTHWEST INITIATIVE FOUNDATION

- Barnard of Southwest Initiative Foundation requested 2023 funding. The Board took no action.

MCIT

- Suppes presented the 2022 MCIT coverage review. The Board took no action.

COMMISSIONERS

- Commissioners reported on meetings they attended.

Salfer: Southwest Health & Human Services, Economic Development Authority, Nurse Family Partnership, Western Mental Health, Planning & Zoning

Van Hee: Economic Development Authority, Southwest Regional Development Commission, Transportation, Alliance

Forkrud: Planning & Zoning

Wakefield: Southwest Health & Human Services, Counties Providing Technology, Emergency Communications Board, Opioid Settlement Committee

Groebner: Minnesota Valley Regional Rail Authority, Rural Minnesota Energy Board

ADJOURN

- There being no further business, Chair Salfer declared the meeting adjourned at 11:10 a.m.

Jim Salfer, Chair
Board of County Commissioners

Attest: _____
Vicki Kletscher
County Administrator

OFFICIAL NOTICES/ UPCOMING MEETINGS

August 15th – 8:30 a.m. – Redwood County Board Meeting– Redwood County Government Center,
Board Room

August 19th – 2:00 p.m. – Dedication Ceremony of the MN State Veterans Cemetery, Redwood Falls

August 22nd – 3:00 p.m. – Justice Center & Government Center Open House, Redwood Falls

September 5th – 8:30 a.m. – Redwood County Board Meeting– Redwood County Government Center,
Board Room

September 13th–15th – AMC Fall Policy Conference– Arrowwood, Alexandria

RACHELW
8/10/23 3:46PM

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

Print List in Order By: 2 1 - Fund (Page Break by Fund) Page Break By: 1 1 - Page Break by Fund
2 - Department (Totals by Dept) 2 - Page Break by Dept
3 - Vendor Number
4 - Vendor Name

Explode Dist. Formulas?: Y

Paid on Behalf Of Name
on Audit List?: N

Type of Audit List: D D - Detailed Audit List
S - Condensed Audit List

Save Report Options?: N

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
2	DEPT			COMMISSIONERS			
28	26510 FORKRUD/DAVID 01-002-000-0000-6331		62.88	2023 JUL - MILEAGE 07/06/2023 07/25/2023		MILEAGE	N
	26510 FORKRUD/DAVID		62.88	1 Transactions			
30	30548 GROEBNER/DENNIS 01-002-000-0000-6331		210.91	2023 JUL - MILEAGE 07/06/2023 07/24/2023		MILEAGE	N
	30548 GROEBNER/DENNIS		210.91	1 Transactions			
47	55395 MARCO INC - TEXAS 01-002-000-0000-6401		172.61	08/25 KONICA LEASE	34550234	OFFICE SUPPLIES & EQUIPMENT MAI	N
	55395 MARCO INC - TEXAS		172.61	1 Transactions			
88	80087 SALFER/JIM 01-002-000-0000-6331		55.68	2023 MAY-JUN - MILEAGE 05/11/2023 06/14/2023		MILEAGE	N
	80087 SALFER/JIM		55.68	1 Transactions			
102	91122 VANHEE/ROBERT 01-002-000-0000-6242		55.00	REG @ FED GRANT WORKSHOP 06/26/2023 06/26/2023		DUES & REGISTRATION FEES	N
101	91122 VANHEE/ROBERT 01-002-000-0000-6331		131.00	2023 JUN - MILEAGE 06/26/2023 06/26/2023		MILEAGE	N
	91122 VANHEE/ROBERT		186.00	2 Transactions			
104	92280 WAKEFIELD/RICK 01-002-000-0000-6331		281.65	2023 JUN - MILEAGE 06/01/2023 06/28/2023		MILEAGE	Y
	92280 WAKEFIELD/RICK		281.65	1 Transactions			
2	DEPT Total:		969.73	COMMISSIONERS	6 Vendors	7 Transactions	
31	DEPT			COUNTY ADMINISTRATION			
16	13055 COLUMN SOFTWARE PBC 01-031-000-0000-6230		121.14	07/18 BOARD MINUTES 08/03/2023 08/03/2023	1F46724E-0008	PRINTING & PUBLISHING	N

*** Redwood County ***



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1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
13055	COLUMN SOFTWARE PBC		121.14		1 Transactions		
66	74883 QUARNSTROM & DOERING PA 01-031-000-0000-6266		2,319.94	2023 JUN - DTL 06/01/2023	84495 06/29/2023	COURT APPOINTED ATTORNEYS	Y
	74883 QUARNSTROM & DOERING PA		2,319.94		1 Transactions		
75	76200 REDWOOD COUNTY HIGHWAY DEPT 01-031-000-0000-6564		364.15	2023 JUL - FUEL 07/01/2023	CO CARS 07/31/2023	COUNTY VEHICLE EXPENSE	N
	76200 REDWOOD COUNTY HIGHWAY DEPT		364.15		1 Transactions		
31	DEPT Total:		2,805.23	COUNTY ADMINISTRATION	3 Vendors	3 Transactions	
41	DEPT 13235 COUNTIES PROVIDING TECHNOLOGY			AUDITOR-TREASURER			
148	01-041-000-2758-6401		200.00	2023 AUG - TAX WEB HOST&MH 08/01/2023	1545 08/31/2023	OFFICE SUPPLIES	N
	13235 COUNTIES PROVIDING TECHNOLOGY		200.00		1 Transactions		
151	64868 ONE OFFICE SOLUTION 01-041-000-0000-6401		93.15	INTEROFFICE ENV, FILE FOLDERS 07/24/2023	RWCAUD 08/04/2023	OFFICE SUPPLIES & EQUIPMENT MAI	N
	64868 ONE OFFICE SOLUTION		93.15		1 Transactions		
152	73944 QUADIENT INC 01-041-000-0000-6401		35.15	LABELS 07/29/2023	17071537 07/29/2023	OFFICE SUPPLIES & EQUIPMENT MAI	N
	73944 QUADIENT INC		35.15		1 Transactions		
41	DEPT Total:		328.30	AUDITOR-TREASURER	3 Vendors	3 Transactions	
42	DEPT 13235 COUNTIES PROVIDING TECHNOLOGY			ASSESSOR			
147	01-042-000-2758-6401		354.00	2023 AUG - CAMA MONTHLY 08/01/2023	1545 08/31/2023	OFFICE SUPPLIES	N
	13235 COUNTIES PROVIDING TECHNOLOGY		354.00		1 Transactions		

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
27	22286 ELZENGA/STEVE 01-042-000-0000-6334		89.23	MEALS @ BASIC APPRAISAL TR 07/09/2023 07/12/2023		LODGING & EXPENSE	N
	22286 ELZENGA/STEVE		89.23	1 Transactions			
40	47621 KLEINHUIZEN/AMBER 01-042-000-0000-6334		100.22	MEALS @ BASIC APPRAISAL TR 07/10/2023 07/13/2023		LODGING & EXPENSE	N
	47621 KLEINHUIZEN/AMBER		100.22	1 Transactions			
59	64868 ONE OFFICE SOLUTION 01-042-000-0000-6401		112.02	MANILA ENV, PENCILS, LABELS 08/01/2023 08/03/2023	520321-00.01	OFFICE SUPPLIES & EQUIPMENT MAI	N
	64868 ONE OFFICE SOLUTION		112.02	1 Transactions			
42	DEPT Total:		655.47	ASSESSOR	4 Vendors	4 Transactions	
43	DEPT 64868 ONE OFFICE SOLUTION			LICENSE CENTER			
58	01-043-000-0000-6401		71.13	PAID STAMP 07/27/2023 07/27/2023	520553-00	OFFICE SUPPLIES & EQUIPMENT MAI	N
	64868 ONE OFFICE SOLUTION		71.13	1 Transactions			
43	DEPT Total:		71.13	LICENSE CENTER	1 Vendors	1 Transactions	
61	DEPT 47850 KLETSCHER/VICKI			ADMINISTRATOR			
41	01-061-000-0000-6331		149.34	MILEAG @ CPT MTG 07/24/2023 07/24/2023		MILEAGE	N
	47850 KLETSCHER/VICKI		149.34	1 Transactions			
46	55395 MARCO INC - TEXAS 01-061-000-0000-6401		258.92	08/25 KONICA LEASE	34550234	OFFICE SUPPLIES & EQUIPMENT MAI	N
	55395 MARCO INC - TEXAS		258.92	1 Transactions			
60	64868 ONE OFFICE SOLUTION 01-061-000-0000-6401		42.55	NOTARY STAMP - SF 08/04/2023 08/04/2023	522201-00	OFFICE SUPPLIES & EQUIPMENT MAI	N

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
64868	ONE OFFICE SOLUTION		42.55		1 Transactions		
61	DEPT Total:		450.81	ADMINISTRATOR	3 Vendors	3 Transactions	
63	DEPT			ELECTIONS			
18655	DS SOLUTIONS INC						
149	01-063-821-2718-6291		500.00	ELECTION JUDGE TRAINING MAINT 08/01/2023 08/01/2023	13445	ONLINE EJ COURSE EXPENSES	N
18655	DS SOLUTIONS INC		500.00		1 Transactions		
47878	KNOWiNK, LLC						
42	01-063-000-2832-6899		10,762.50	35 POLL PADS & SLEDS 07/21/2023 07/21/2023	13172	OTHER EXPENSES(ELECTION EXPEN	N
47878	KNOWiNK, LLC		10,762.50		1 Transactions		
57952	MINNESOTA DEPARTMENT OF HUMAN SEI						
150	01-063-000-0000-6899		91.33	2023 JUN - PRINT/MAIL SERVICE 06/01/2023 06/30/2023	A300IC64245I	MISCELLANEOUS	N
57952	MINNESOTA DEPARTMENT OF HUMAN SEI		91.33		1 Transactions		
63	DEPT Total:		11,353.83	ELECTIONS	3 Vendors	3 Transactions	
64	DEPT			COMPUTER			
4495	AUDIO & SECURITY ENGINEERS						
5	01-064-000-0000-6401		38.39	DOOR CONTACTS - LEC 08/01/2023 08/01/2023	17006	OFFICE SUPPLIES & EQUIPMENT MAI	N
4495	AUDIO & SECURITY ENGINEERS		38.39		1 Transactions		
13235	COUNTIES PROVIDING TECHNOLOGY						
146	01-064-000-0000-6264		4,130.00	2023 AUG - DATA PROCESSING 08/01/2023 08/31/2023	1545	PROGRAMMING EXPENSES	N
13235	COUNTIES PROVIDING TECHNOLOGY		4,130.00		1 Transactions		
55725	MATRIX COMMUNICATIONS INC						
49	01-064-000-0000-6264		150.00	PHONE SYSTEM SUPPORT 07/15/2023 07/15/2023	M007205	PROGRAMMING EXPENSES	N
55725	MATRIX COMMUNICATIONS INC		150.00		1 Transactions		

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
55	58700 MORRIS ELECTRONICS INC 01-064-000-0000-6264		2,899.60	VEEAM MAINTENANCE RENEWAL 10/22/2023 10/22/2024	02493676	PROGRAMMING EXPENSES	N
	58700 MORRIS ELECTRONICS INC		2,899.60	1 Transactions			
80	76767 REDWOOD VALLEY TECHNICAL SOLUTION 01-064-000-0000-6264		240.00	2023 - 4TH QTR MAINT PLAN 10/01/2023 12/31/2023	4443	PROGRAMMING EXPENSES	N
	76767 REDWOOD VALLEY TECHNICAL SOLUTION		240.00	1 Transactions			
64	DEPT Total:		7,457.99	COMPUTER	5 Vendors	5 Transactions	
91	DEPT 13325 COUNTY OF BROWN - SHERIFF			ATTORNEY			
18	01-091-000-0000-6271		65.00	SUBPOENA SERVICE 08/08/2023 08/08/2023	2023-365	SUBPOENA SERVICE	N
	13325 COUNTY OF BROWN - SHERIFF		65.00	1 Transactions			
19	13562 COUNTY OF LYON - SHERIFF 01-091-000-0000-6271		70.00	SUBPOENA SERVICE 08/02/2023 08/02/2023	2023-5557	SUBPOENA SERVICE	N
	13562 COUNTY OF LYON - SHERIFF		70.00	1 Transactions			
21	14400 CULLIGAN 01-091-000-0000-6401		58.50	BOTTLED WATER DELIVERY 07/31/2023 07/31/2023	170010003227	OFFICE SUPPLIES & EQUIPMENT MAI	N
	14400 CULLIGAN		58.50	1 Transactions			
61	32097 PETERSON/JENNA 01-091-000-2769-6334		138.20	MILEAGE @ LETHAL WEAPON TR 07/25/2023 07/25/2023		TRAVEL & TRAINING	N
	32097 PETERSON/JENNA		138.20	1 Transactions			
78	76473 REDWOOD COUNTY SHERIFFS DEPT 01-091-000-0000-6269		210.00	CHILD SUPPORT SERVICE 07/18/2023 07/31/2023	2627.2623.2629	CHILD SUPPORT FEES	N
	76473 REDWOOD COUNTY SHERIFFS DEPT		210.00	1 Transactions			
	93610 THOMSON REUTERS - WEST OR WEST						

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

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96	01-091-000-0000-6420		875.18	2023 JUL - WEST INFO CHARGES 07/01/2023 07/31/2023	848708109	LEGAL RESOURCES	N
97	01-091-000-0000-6420		48.00	2023 AUG - LIBRARY PLAN 08/01/2023 08/31/2023	848798418	LEGAL RESOURCES	N
	93610 THOMSON REUTERS - WEST OR WEST		923.18	2 Transactions			
91	DEPT Total:		1,464.88	ATTORNEY	6 Vendors	7 Transactions	
101	DEPT 2279 ANDERSON/JOYCE			RECORDER			
4	01-101-000-0000-6331		125.43	MILEAGE @ RECORDERS MTG 07/19/2023 07/19/2023		MILEAGE	N
	2279 ANDERSON/JOYCE		125.43	1 Transactions			
101	DEPT Total:		125.43	RECORDER	1 Vendors	1 Transactions	
118	DEPT 13037 COLE PAPERS INC			COURTHOUSE MAINTENANCE			
15	01-118-000-0000-6410		1,038.90	PT, TP, TRASH BAGS, CLEANER 07/28/2023 07/28/2023	10323573	FLOOR & CLEANING SUPPLIES	N
	13037 COLE PAPERS INC		1,038.90	1 Transactions			
	20730 ECOWATER SYSTEMS OF REDWOOD FALL						
24	01-118-000-0000-6259		67.90	SOFTENER SALT - PH 07/28/2023 07/28/2023	110530	UTILITIES - HS & PHS	N
23	01-118-000-0000-6259		218.90	RO FILTERS - PH 08/07/2023 08/07/2023	110837	UTILITIES - HS & PHS	N
	20730 ECOWATER SYSTEMS OF REDWOOD FALL		286.80	2 Transactions			
	21500 ELECTRIC MOTOR COMPANY						
26	01-118-000-0000-6301		334.64	CAPACITORS 07/31/2023 07/31/2023	137150.137151	EQUIPMENT & BUILDING MAINTENAN	N
	21500 ELECTRIC MOTOR COMPANY		334.64	1 Transactions			
	30323 GOPHER STATE ONE CALL						
29	01-118-000-0000-6251		17.55	2023 JUL - EMAIL LOCATES 07/01/2023 07/31/2023	3071371	UTILITIES - COURTHOUSE/JC	N

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

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30323	GOPHER STATE ONE CALL		17.55		1 Transactions		
39	47700 KLABUNDE ELECTRIC INC 01-118-000-0000-6301		162.30	LIGHT FIXTURE - ADMIN 07/08/2023 07/08/2023	6490	EQUIPMENT & BUILDING MAINTENAN	N
	47700 KLABUNDE ELECTRIC INC		162.30		1 Transactions		
54	57390 MN DEPT OF LABOR & INDUSTRY 01-118-000-0000-6254		20.00	BOILER PERMIT - GC 07/29/2023 07/29/2023	ABRO308828X	UTILITIES - GOVERNMENT CENTER	N
	57390 MN DEPT OF LABOR & INDUSTRY		20.00		1 Transactions		
76	76200 REDWOOD COUNTY HIGHWAY DEPT 01-118-000-0000-6564		48.50	2023 JUL - FUEL 07/01/2023 07/31/2023	MAINT	COUNTY VEHICLE EXPENSE	N
	76200 REDWOOD COUNTY HIGHWAY DEPT		48.50		1 Transactions		
85	79500 RUNNINGS FARM & FLEET 01-118-000-0000-6301		146.53	WOOD FINISH, FILLER, FAUCET 07/07/2023 07/25/2023	33880	EQUIPMENT & BUILDING MAINTENAN	N
	79500 RUNNINGS FARM & FLEET		146.53		1 Transactions		
118	DEPT Total:		2,055.22	COURTHOUSE MAINTENANCE	8 Vendors	9 Transactions	
201	DEPT			SHERIFF			
3	545 ADVANCED CORRECTIONAL HEALTHCARI 01-201-000-0000-6355		9,999.92	2023 SEP - INMATE MEDICAL 09/01/2023 09/30/2023	132752	BOARDING PRISONER MEDICAL EXPI	N
2	01-201-000-0000-6355		300.00	TELEHEALTH - MENTAL HEALTH 07/19/2023 07/20/2023	132901.904	BOARDING PRISONER MEDICAL EXPI	N
1	01-201-000-0000-6355		150.00	TELEHEALTH - MENTAL HEALTH 08/07/2023 08/07/2023	133051	BOARDING PRISONER MEDICAL EXPI	N
	545 ADVANCED CORRECTIONAL HEALTHCARI		10,449.92		3 Transactions		
7	5557 BAYCOM INC 01-201-000-0000-6302		344.00	THERMAL PRINTER, USB CABLE 07/21/2023 07/21/2023	044801	POLICE EQUIPMENT MAINTENANCE	N
6	01-201-000-0000-6302		344.00	THERMAL PRINTER, USB CABLE 07/28/2023 07/28/2023	044941	POLICE EQUIPMENT MAINTENANCE	N

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
5557	BAYCOM INC		688.00		2 Transactions		
10413	CENTRACARE HEALTH SYSTEM						
11	01-201-000-0000-6355		122.51	INMATE MEDICAL - ABU 09/04/2022 09/04/2022	STMT	BOARDING PRISONER MEDICAL EXPI	6
12	01-201-000-0000-6355		249.36	CT SCAN - DDS 03/01/2023 03/01/2023	STMT	BOARDING PRISONER MEDICAL EXPI	6
13	01-201-000-0000-6355		29.01	ER - MS 07/10/2023 07/10/2023	STMT	BOARDING PRISONER MEDICAL EXPI	6
10413	CENTRACARE HEALTH SYSTEM		400.88		3 Transactions		
20730	ECOWATER SYSTEMS OF REDWOOD FALL						
25	01-201-000-0000-6301		110.50	SOFTENER SALT - LEC 05/31/2023 05/31/2023	110528	EQUIPMENT & BUILDING MAINTENAN	N
20730	ECOWATER SYSTEMS OF REDWOOD FALL		110.50		1 Transactions		
32001	H & L PRINTING SERVICE						
32	01-201-000-0000-6401		275.00	LETTERHEAD 07/18/2023 07/18/2023	36613	OFFICE SUPPLIES & EQUIPMENT MAI	N
32001	H & L PRINTING SERVICE		275.00		1 Transactions		
40165	JACOBSON/JASON						
35	01-201-000-0000-6179		162.76	ARMOR CARRIER 08/01/2023 08/01/2023		CLOTHING ALLOWANCE	N
40165	JACOBSON/JASON		162.76		1 Transactions		
42390	JESSE'S COLLISION & RESTORATION LLC						
36	01-201-000-0000-6343		4,905.46	FRONT DAMAGE REPAIR - '20 TAHO 07/24/2023 07/24/2023	5322	PATROL CAR LEASE	N
42390	JESSE'S COLLISION & RESTORATION LLC		4,905.46		1 Transactions		
56901	MIDWEST MONITORING & SURVEILLANCE						
52	01-201-000-0000-6407		253.43	DRUG TESTING SUPPLIES 07/31/2023 07/31/2023	DT0723132	JAIL EXPENSES	Y
56901	MIDWEST MONITORING & SURVEILLANCE		253.43		1 Transactions		
63622	NORTHERN SAFETY TECHNOLOGY INC						
56	01-201-000-0000-6302		31.06	CIRCUIT BREAKERS 07/21/2023 07/21/2023	56154	POLICE EQUIPMENT MAINTENANCE	N

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

1 GENERAL

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63622	NORTHERN SAFETY TECHNOLOGY INC		31.06		1 Transactions		
71900	PLUNKETT'S PEST CONTROL INC						
63	01-201-000-0000-6301		58.98	PEST CONTROL - LEC 07/17/2023 07/17/2023	8125296	EQUIPMENT & BUILDING MAINTENAN	N
71900	PLUNKETT'S PEST CONTROL INC		58.98		1 Transactions		
55674	PULVER MOTOR SERVICE LLC						
65	01-201-000-0000-6404		174.50	TOW VEHICLE - '14 EXPLORER 07/21/2023 07/21/2023	23-07-12163	INVESTIGATION EXPENSES	Y
55674	PULVER MOTOR SERVICE LLC		174.50		1 Transactions		
74900	QUILL LLC						
68	01-201-000-0000-6401		689.03	SHARPIES, TONER, CARD STOCK 07/12/2023 07/12/2023	33449948	OFFICE SUPPLIES & EQUIPMENT MAI	N
67	01-201-000-0000-6401		285.55	TONER, WIPES, FILE JACKETS 07/20/2023 07/20/2023	33600134	OFFICE SUPPLIES & EQUIPMENT MAI	N
74900	QUILL LLC		974.58		2 Transactions		
76200	REDWOOD COUNTY HIGHWAY DEPT						
73	01-201-000-0000-6343		3,971.18	2023 JUL - FUEL 07/01/2023 07/31/2023	SHERIFF	PATROL CAR LEASE	N
74	01-201-000-0000-6565		432.54	2023 JUL - FUEL 07/01/2023 07/31/2023	SHERIFF	PATROL CAR EXPENSES-OWNED	N
70	01-201-000-0000-6565		199.00	EMERGENCY RESPONSE UNIT BATT 07/27/2023 07/27/2023	STMT	PATROL CAR EXPENSES-OWNED	N
76200	REDWOOD COUNTY HIGHWAY DEPT		4,602.72		3 Transactions		
76387	REYNOLDS/TYSON						
82	01-201-000-0000-6334		67.44	MEALS @ BCA TRAINING 06/20/2023 06/21/2023		LODGING & EXPENSE	N
76387	REYNOLDS/TYSON		67.44		1 Transactions		
83302	SOUTHWEST SALES & SERVICE						
90	01-201-000-0000-6565		76.14	OIL CHANGE - CHEVY TRAVERSE 07/19/2023 07/19/2023	18328	PATROL CAR EXPENSES-OWNED	N
83302	SOUTHWEST SALES & SERVICE		76.14		1 Transactions		
86590	THE MARKET AT REDWOOD LLC						

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
94	01-201-000-0000-6356		8,246.11	2023 JUL - INMATE MEALS 07/01/2023 07/31/2023	427	BOARDING PRISONER MEAL EXPENS	N
	86590 THE MARKET AT REDWOOD LLC		8,246.11	1 Transactions			
99	87777 TNT ROADSIDE OF REDWOOD FALLS LLC 01-201-000-0000-6404		580.00	TOW VEHICLE - 23105428.4092 06/10/2023 07/30/2023	334.318	INVESTIGATION EXPENSES	N
	87777 TNT ROADSIDE OF REDWOOD FALLS LLC		580.00	1 Transactions			
100	88475 TRANSUNION RISK AND ALTERNATIVE DA 01-201-000-0000-6404		75.00	2023 JUL - RISK DATA 07/01/2023 07/31/2023	5434242023071	INVESTIGATION EXPENSES	Y
	88475 TRANSUNION RISK AND ALTERNATIVE DA		75.00	1 Transactions			
103	91492 VOYAGER FLEET SYSTEMS INC 01-201-000-0000-6343		74.34	2023 JUL - FUEL 07/01/2023 07/31/2023	8691019802330	PATROL CAR LEASE	N
	91492 VOYAGER FLEET SYSTEMS INC		74.34	1 Transactions			
106	99485 ZIMMERMANN/MITCH 01-201-000-0000-6179		50.71	SLING SYSTEM 07/15/2023 07/15/2023		CLOTHING ALLOWANCE	N
	99485 ZIMMERMANN/MITCH		50.71	1 Transactions			
201	DEPT Total:		32,257.53	SHERIFF	20 Vendors	28 Transactions	
212	DEPT			CORONER			
20	13725 COUNTY OF RAMSEY 01-212-000-0000-6899		1,471.00	POSTMORTEM EXAM - ICR#23104532 06/26/2023 06/26/2023	MEDEX-034684	MISCELLANEOUS	N
	13725 COUNTY OF RAMSEY		1,471.00	1 Transactions			
83	78029 RIVER VALLEY FORENSIC SERVICES PA 01-212-000-0000-6899		250.00	2023 JUN- MEDICAL EXAM SERV 06/01/2023 06/30/2023	2194	MISCELLANEOUS	N
84	01-212-000-0000-6899		500.00	POSTMORTEM EXAM - AL 06/26/2023 06/26/2023	2194	MISCELLANEOUS	N
	78029 RIVER VALLEY FORENSIC SERVICES PA		750.00	2 Transactions			

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
212	DEPT Total:		2,221.00	CORONER	2 Vendors	3 Transactions	
249	DEPT			OTHER PUBLIC SAFETY			
79	76570 REDWOOD GAZETTE-LIVEWIRE/THE 01-249-000-2815-6802		69.00	SUBSCRIPTION RENEWAL 08/03/2023 08/03/2024	0469921	CANTEEN EXPENSES	N
	76570 REDWOOD GAZETTE-LIVEWIRE/THE		69.00	1 Transactions			
81	76835 RELIANCE TELEPHONE INC 01-249-000-2815-6802		2,000.00	200 PHONE CARDS 07/25/2023 07/25/2023	D-27810	CANTEEN EXPENSES	N
	76835 RELIANCE TELEPHONE INC		2,000.00	1 Transactions			
249	DEPT Total:		2,069.00	OTHER PUBLIC SAFETY	2 Vendors	2 Transactions	
255	DEPT			RESTORATIVE JUSTICE			
22	15481 DAVE'S REFRIGERATION & APPLIANCE SV 01-255-000-2863-6401		85.00	REFRIGERATOR REPAIR 07/06/2023 07/06/2023	62175	RESTORATIVE JUSTICE EXPENSES	N
	15481 DAVE'S REFRIGERATION & APPLIANCE SV		85.00	1 Transactions			
95	86590 THE MARKET AT REDWOOD LLC 01-255-000-2863-6401		638.91	2023 JUL - FOOD FOR CIRCLE 07/01/2023 07/31/2023	457	RESTORATIVE JUSTICE EXPENSES	N
	86590 THE MARKET AT REDWOOD LLC		638.91	1 Transactions			
255	DEPT Total:		723.91	RESTORATIVE JUSTICE	2 Vendors	2 Transactions	
270	DEPT			SENTENCE TO SERVE			
72	76200 REDWOOD COUNTY HIGHWAY DEPT 01-270-000-0000-6565		178.40	2023 JUL - FUEL 07/01/2023 07/31/2023	STS	TRAVEL/VEHICLE	N
	76200 REDWOOD COUNTY HIGHWAY DEPT		178.40	1 Transactions			
87	79500 RUNNINGS FARM & FLEET 01-270-000-0000-6401		82.93	PAINT BRUSHES, PLATFORM 07/21/2023 07/21/2023	33325	SUPPLIES & EQUIPMENT	N

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

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79500	RUNNINGS FARM & FLEET		82.93		1 Transactions		
270	DEPT Total:		261.33	SENTENCE TO SERVE	2 Vendors	2 Transactions	
281	DEPT			EMERGENCY MANAGEMENT			
76200	REDWOOD COUNTY HIGHWAY DEPT						
71	01-281-000-0000-6564		54.38	2023 JUL - FUEL 07/01/2023 07/31/2023	EM	COUNTY VEHICLE EXPENSE	N
	76200		54.38		1 Transactions		
281	DEPT Total:		54.38	EMERGENCY MANAGEMENT	1 Vendors	1 Transactions	
520	DEPT			PARKS			
55210	MAAS CONSTRUCTION CO						
44	01-520-000-0000-6301		291.50	GRAVEL 07/28/2023 07/28/2023	3166	EQUIPMENT & BUILDING MAINTENAN	Y
	55210		291.50		1 Transactions		
56300	MEADOWLAND FARMERS COOP						
51	01-520-000-0000-6301		30.00	LEAK TEST 08/04/2023 08/04/2023	3465	EQUIPMENT & BUILDING MAINTENAN	N
	56300		30.00		1 Transactions		
56913	MIDWEST SUPPLY OF TRACY INC						
53	01-520-000-0000-6301		117.50	SOCKET, BOLTS, HAMMER, PT 07/31/2023 07/31/2023	94013	EQUIPMENT & BUILDING MAINTENAN	N
	56913		117.50		1 Transactions		
79500	RUNNINGS FARM & FLEET						
86	01-520-000-0000-6301		167.91	MATCHES, PT, PADDLES 08/04/2023 08/04/2023	33970	EQUIPMENT & BUILDING MAINTENAN	N
	79500		167.91		1 Transactions		
83297	SOUTHWEST SANITATION INC						
91	01-520-000-0000-6251		97.71	PORTABLE TOILET RENTAL 07/01/2023 07/31/2023	01-18459-7	UTILITIES	N
92	01-520-000-0000-6251		367.26	2023 JUL - GARBAGE SERVICE 07/01/2023 07/31/2023	01-8672-7	UTILITIES	N

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

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83297	SOUTHWEST SANITATION INC				464.97						
520	DEPT Total:				1,071.88	PARKS		5 Vendors		6 Transactions	
601	DEPT					AGRICULTURAL INSPECTION					
13187	COORDINATED BUSINESS SYSTEMS LTD										
17	01-601-000-0000-6401				40.54	STAPLE CATRIDGE		316813		OFFICE SUPPLIES & EQUIPMENT MAI	N
						07/26/2023	07/26/2023				
	13187 COORDINATED BUSINESS SYSTEMS LTD				40.54						
											1 Transactions
34625	HUSEBY/JEFF										
34	01-601-000-0000-6282				91.92	07/25 PLANNING COMMISSION MTG				PLANNING/ZONING COMMITTEE EXPI	Y
						07/25/2023	07/25/2023				
	34625 HUSEBY/JEFF				91.92						1 Transactions
45705	KAUFENBERG/MICHAEL										
38	01-601-000-0000-6282				52.62	07/25 PLANNING COMMISSION MTG				PLANNING/ZONING COMMITTEE EXPI	Y
						07/25/2023	07/25/2023				
	45705 KAUFENBERG/MICHAEL				52.62						1 Transactions
55362	MADSEN/MARK W										
45	01-601-000-0000-6282				72.93	07/25 PLANNING COMMISSION MTG				PLANNING/ZONING COMMITTEE EXPI	Y
						07/25/2023	07/25/2023				
	55362 MADSEN/MARK W				72.93						1 Transactions
64868	ONE OFFICE SOLUTION										
57	01-601-000-0000-6401				22.56	MESSAGE BOOK, RECEIPT BOOK		26804		OFFICE SUPPLIES & EQUIPMENT MAI	N
						08/04/2023	08/04/2023				
	64868 ONE OFFICE SOLUTION				22.56						1 Transactions
76200	REDWOOD COUNTY HIGHWAY DEPT										
69	01-601-000-0000-6564				57.90	2023 JUL - FUEL		AZ		COUNTY VEHICLE EXPENSE	N
						07/01/2023	07/31/2023				
	76200 REDWOOD COUNTY HIGHWAY DEPT				57.90						1 Transactions
83415	ST CLOUD STAMP & SIGN INC										
93	01-601-000-0000-6282				45.57	NAME PLATES - NB, JP		OE-13004		PLANNING/ZONING COMMITTEE EXPI	N
						08/07/2023	08/07/2023				

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

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No.	Account/Formula	Accr		Service Dates	Paid On Bhf #	On Behalf of Name	
83415	ST CLOUD STAMP & SIGN INC		45.57		1 Transactions		
99100	ZEUG/DEVONNA						
105	01-601-000-0000-6282		87.99	07/25 PLANNING COMMISSION MTG 07/25/2023 07/25/2023		PLANNING/ZONING COMMITTEE EXPI	Y
99100	ZEUG/DEVONNA		87.99		1 Transactions		
601	DEPT Total:		472.03	AGRICULTURAL INSPECTION	8 Vendors	8 Transactions	
620	DEPT			SOIL AND WATER CONSERVATION DIST			
55717	BRYMA DESIGNS LLC						
8	01-620-000-0000-6242		100.00	2023 AUG - WEB SERVICES 08/01/2023 08/31/2023	BRYMA0127	DUES & REGISTRATION	Y
9	01-620-000-0000-6242		327.50	WEB UPDATE - STAFF PHOTOS 07/12/2023 07/12/2023	BRYMA0127	DUES & REGISTRATION	Y
55717	BRYMA DESIGNS LLC		427.50		2 Transactions		
55780	MAURER/RICHARD J						
50	01-620-000-0000-6899		142.03	07/12 S&W MEETING 07/12/2023 07/12/2023		SUPERVISOR EXPENSES	Y
55780	MAURER/RICHARD J		142.03		1 Transactions		
71404	PLAETZ/JOSEPH						
62	01-620-000-0000-6899		157.75	07/12 S&W MEETING 07/12/2023 07/12/2023		SUPERVISOR EXPENSES	Y
71404	PLAETZ/JOSEPH		157.75		1 Transactions		
72383	POTTER/JEFFERY J						
64	01-620-000-0000-6899		211.14	6/15&07/12 S&W MEETINGS 06/15/2023 07/12/2023		SUPERVISOR EXPENSES	Y
72383	POTTER/JEFFERY J		211.14		1 Transactions		
76200	REDWOOD COUNTY HIGHWAY DEPT						
77	01-620-000-0000-6564		325.94	2023 JUL - FUEL 07/01/2023 07/31/2023	S&W	VEHICLE EXPENSES	N
76200	REDWOOD COUNTY HIGHWAY DEPT		325.94		1 Transactions		
87123	TIMM/BRIAN						
98	01-620-000-0000-6899		153.82	07/12 S&W MEETING		SUPERVISOR EXPENSES	Y

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
87123	TIMM/BRIAN		153.82	07/12/2023 07/12/2023	1 Transactions		
620	DEPT Total:		1,418.18	SOIL AND WATER CONSERVATION DIST	6 Vendors	7 Transactions	
704	DEPT			OTHER ECONOMIC DEVELOPMENT			
14	13025 COHRS/EDWARD 01-704-000-0000-6282		80.13	07/12 EDA MEETING & MILEAGE 07/12/2023 07/12/2023	1 Transactions	EDA BOARD EXPENSE (PER DIEMS)	Y
	13025 COHRS/EDWARD		80.13		1 Transactions		
31	31505 GUETTER/SHAWN M 01-704-000-0000-6282		67.03	07/12 EDA MEETING & MILEAGE 07/12/2023 07/12/2023	1 Transactions	EDA BOARD EXPENSE (PER DIEMS)	Y
	31505 GUETTER/SHAWN M		67.03		1 Transactions		
33	33038 HEILING/STACEY 01-704-000-0000-6282		60.48	07/12 EDA MEETING & MILEAGE 07/12/2023 07/12/2023	1 Transactions	EDA BOARD EXPENSE (PER DIEMS)	Y
	33038 HEILING/STACEY		60.48		1 Transactions		
37	41327 JENNIGES/JACOB 01-704-000-0000-6282		105.68	07/12 EDA MEETING & MILEAGE 07/12/2023 07/12/2023	1 Transactions	EDA BOARD EXPENSE (PER DIEMS)	Y
	41327 JENNIGES/JACOB		105.68		1 Transactions		
43	49273 KUGLIN/SARAH 01-704-000-0000-6282		57.86	07/12 EDA MEETING & MILEAGE 07/12/2023 07/12/2023	1 Transactions	EDA BOARD EXPENSE (PER DIEMS)	Y
	49273 KUGLIN/SARAH		57.86		1 Transactions		
89	83326 SOUTHWEST MINNESOTA HOUSING PARTI 01-704-000-2721-6802		825.00	PROFESSIONAL SERVICES 06/30/2023 06/30/2023	06302023	CORONAVIRUS BROADBAND CDBG C	N
	83326 SOUTHWEST MINNESOTA HOUSING PARTI		825.00		1 Transactions		
704	DEPT Total:		1,196.18	OTHER ECONOMIC DEVELOPMENT	6 Vendors	6 Transactions	

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*** Redwood County ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

	<u>Vendor Name</u>	<u>Rpt</u>	<u>Warrant Description</u>	<u>Invoice #</u>	<u>Account/Formula Description</u>	<u>1099</u>
	<u>No. Account/Formula</u>	<u>Accr</u>	<u>Service Dates</u>	<u>Paid On Bhf #</u>	<u>On Behalf of Name</u>	
1	Fund Total:		69,483.44 GENERAL			111 Transactions

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8/10/23 3:46PM

*** Redwood County ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

5 HUMAN SERVICES

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
399	DEPT			**** HUMAN SERVICES ****			
83299	SOUTHWEST HEALTH & HUMAN SERVICES						
139	05-399-000-0000-6899		21,178.58	OPIOID SETTLEMENT 08/07/2023 08/07/2023		SWHHS - HS LEVY	N
83299	SOUTHWEST HEALTH & HUMAN SERVICES		21,178.58	1 Transactions			
399	DEPT Total:		21,178.58	**** HUMAN SERVICES ****	1 Vendors	1 Transactions	
5	Fund Total:		21,178.58	HUMAN SERVICES		1 Transactions	

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8/10/23 3:46PM

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

10 BUILDING FUND

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
119	DEPT 95155 WOLD ARCHITECTS AND ENGINEERS			BUILDINGS AND PLANT			
107	10-119-000-2720-6619		158.51	REIMBURSEABLES - JC 08/01/2023 08/01/2023	87612	ADDITION: JUSTICE CENTER	N
	95155 WOLD ARCHITECTS AND ENGINEERS		158.51	1 Transactions			
119	DEPT Total:		158.51	BUILDINGS AND PLANT	1 Vendors	1 Transactions	
10	Fund Total:		158.51	BUILDING FUND		1 Transactions	

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8/10/23 3:46PM
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*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
611	DEPT			DITCH MAINTENANCE			
5030	BAIER CONSTRUCTION INC						
108	15-611-000-0000-6899		830.50	JD36 R&B DITCH REPAIR 5494 08/07/2023 08/07/2023	4668	MISCELLANEOUS	N
	5030 BAIER CONSTRUCTION INC		830.50	1 Transactions			
6000	BEACH TRANSPORT						
109	15-611-000-0000-6896		49,556.22	JD 36 FEMA 2018 07/31/2023 07/31/2023	1	FEMA EXPENDITURES	Y
110	15-611-000-0000-6896		107,328.26	JD 36 FEMA 2019 07/31/2023 07/31/2023	1	FEMA EXPENDITURES	Y
111	15-611-000-0000-6899		7,617.07	JD 36 DITCH REPAIR 07/31/2023 07/31/2023	1	MISCELLANEOUS	Y
	6000 BEACH TRANSPORT		164,501.55	3 Transactions			
6034	BEHREND/MARK						
112	15-611-000-0000-6899		130.00	CD 14 -1 DITCH VIEWING 08/07/2023 08/07/2023	STMT	MISCELLANEOUS	Y
113	15-611-000-0000-6899		357.50	CD 100 DITCH VIEWING 08/07/2023 08/07/2023	STMT	MISCELLANEOUS	Y
114	15-611-000-0000-6899		552.50	CD 101 DITCH VIEWING 08/07/2023 08/07/2023	STMT	MISCELLANEOUS	Y
115	15-611-000-0000-6899		162.50	CD 104 DITCH VIEWING 08/07/2023 08/07/2023	STMT	MISCELLANEOUS	Y
116	15-611-000-0000-6899		390.00	JD 5-1 BUNGE DITCH VIEWING 08/07/2023 08/07/2023	STMT	MISCELLANEOUS	Y
117	15-611-000-0000-6899		455.00	JD 5-1 KUNKEL DITCH VIEWING 08/07/2023 08/07/2023	STMT	MISCELLANEOUS	Y
118	15-611-000-0000-6899		617.50	JD 5-1 NELSON DITCH VIEWING 08/07/2023 08/07/2023	STMT	MISCELLANEOUS	Y
119	15-611-000-0000-6899		130.00	JD 7 DITCH VIEWING 08/07/2023 08/07/2023	STMT	MISCELLANEOUS	Y
120	15-611-000-0000-6899		162.50	JD 16 DITCH VIEWING 08/07/2023 08/07/2023	STMT	MISCELLANEOUS	Y
	6034 BEHREND/MARK		2,957.50	9 Transactions			
13187	COORDINATED BUSINESS SYSTEMS LTD						
121	15-611-000-0000-6401		40.54	STAPLE CARTRIDGE 07/26/2023 07/26/2023	316813	OFFICE SUPPLIES & EQUIPMENT MAI N	

*** Redwood County ***



Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
	13187 COORDINATED BUSINESS SYSTEMS LTD		40.54		1 Transactions		
26510	FORKRUD/DAVID						
122	15-611-000-0000-6331		20.96	2023 JUL - MILEAGE 07/18/2023	07/18/2023	MILEAGE	N
	26510 FORKRUD/DAVID		20.96		1 Transactions		
50400	LANG/BRENT						
123	15-611-000-0000-6411		200.00	BOOTS 07/13/2023	07/13/2023	FIELD SUPPLIES/EXPENSES	N
	50400 LANG/BRENT		200.00		1 Transactions		
52294	LITZAU FARM DRAINAGE INC						
124	15-611-000-0000-6899		65,739.38	CD 24 DITCH REPAIR 5475 08/07/2023	6268 08/07/2023	MISCELLANEOUS	N
	52294 LITZAU FARM DRAINAGE INC		65,739.38		1 Transactions		
55210	MAAS CONSTRUCTION CO						
125	15-611-000-0000-6899		1,051.00	CD 28 DITCH REPAIR 5448 08/08/2023	3158 08/08/2023	MISCELLANEOUS	Y
	55210 MAAS CONSTRUCTION CO		1,051.00		1 Transactions		
55664	MARKS/THOMAS J						
126	15-611-000-0000-6899		900.00	JD 22 R&L - BEAVER X 9 08/07/2023	08/07/2023	MISCELLANEOUS	Y
127	15-611-000-0000-6899		800.00	JD 12 R&L - BEAVER X 8 08/07/2023	08/07/2023	MISCELLANEOUS	Y
	55664 MARKS/THOMAS J		1,700.00		2 Transactions		
57960	MNL, INC						
128	15-611-000-0000-6896		22,159.43	JD 33 FEMA '19 08/08/2023	3 08/08/2023	FEMA EXPENDITURES	N
	57960 MNL, INC		22,159.43		1 Transactions		
63662	NORTHLAND EROSION CONTROL						
131	15-611-000-0000-6896		684.59	JD 36 FEMA '18 08/03/2023	2 08/03/2023	FEMA EXPENDITURES	N
132	15-611-000-0000-6896		22,680.28	JD 36 FEMA '19 08/03/2023	2 08/03/2023	FEMA EXPENDITURES	N

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8/10/23 3:46PM
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*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
130	15-611-000-0000-6899		2,612.50	JD 36 R&B DITCH REPAIR 08/07/2023 08/07/2023	313	MISCELLANEOUS	N
129	15-611-000-0000-6899		807.50	CD 52 DITCH REPAIR 08/07/2023 08/07/2023	314	MISCELLANEOUS	N
63662	NORTHLAND EROSION CONTROL		26,784.87	4 Transactions			
64868	ONE OFFICE SOLUTION						
133	15-611-000-0000-6401		20.40	DRY ERASE MARKERS 08/04/2023 08/04/2023	26058	OFFICE SUPPLIES & EQUIPMENT MAI	N
64868	ONE OFFICE SOLUTION		20.40	1 Transactions			
76200	REDWOOD COUNTY HIGHWAY DEPT						
134	15-611-000-0000-6564		55.34	2023 JUL - FUEL 07/01/2023 07/31/2023	DITCH	COUNTY VEHICLE EXPENSE	N
135	15-611-000-0000-6564		572.52	2023 JUL - FUEL 07/01/2023 07/31/2023	DITCH	COUNTY VEHICLE EXPENSE	N
76200	REDWOOD COUNTY HIGHWAY DEPT		627.86	2 Transactions			
76758	REDWOOD TIRE SERVICE INC						
136	15-611-000-0000-6564		69.86	OIL CHANGE - F150 07/27/2023 07/27/2023	7156	COUNTY VEHICLE EXPENSE	Y
76758	REDWOOD TIRE SERVICE INC		69.86	1 Transactions			
79542	RYAN WEST EXCAVATING INC						
137	15-611-000-0000-6899		445.00	JD 36 R&B DITCH REPAIR 5498 08/07/2023 08/07/2023	253629	MISCELLANEOUS	N
79542	RYAN WEST EXCAVATING INC		445.00	1 Transactions			
80618	SCHROEPFER BROTHERS						
138	15-611-000-0000-6899		358.93	JD 36 LAT1A LATU DITCH REPAIR 08/07/2023 08/07/2023	STMT	MISCELLANEOUS	Y
80618	SCHROEPFER BROTHERS		358.93	1 Transactions			
611	DEPT Total:		287,507.78	DITCH MAINTENANCE	16 Vendors	31 Transactions	
15	Fund Total:		287,507.78	DITCH		31 Transactions	

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8/10/23 3:46PM

*** Redwood County ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

22 SOLID WASTE

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
391	DEPT			SOLID WASTE			
	26510 FORKRUD/DAVID						
144	22-391-000-0000-6331		20.96	2023 JUL - MILEAGE 07/11/2023		MILEAGE	N
	26510 FORKRUD/DAVID		20.96		1 Transactions		
	30548 GROEBNER/DENNIS						
145	22-391-000-0000-6331		14.41	2023 JUL - MILEAGE 07/06/2023		MILEAGE	N
	30548 GROEBNER/DENNIS		14.41		1 Transactions		
391	DEPT Total:		35.37	SOLID WASTE	2 Vendors	2 Transactions	
22	Fund Total:		35.37	SOLID WASTE		2 Transactions	

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8/10/23 3:46PM

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

73 INSURANCE

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
801	DEPT			NON-DEPARTMENTAL			
10059	CAPITAL ONE BANK (USA), N.A.						
10	73-801-000-0000-6178		18.20	MUNCH BETTER, WELLNESS SUPPLY 08/02/2023 08/02/2023	635813	EMPLOYEE WELLNESS	N
	10059 CAPITAL ONE BANK (USA), N.A.		18.20	1 Transactions			
55634	MARSH & MCLENNAN AGENCY LLC						
48	73-801-000-0000-6178		436.00	2023 SEP - WELLNESS FEE 09/01/2023 09/30/2023	2370783	EMPLOYEE WELLNESS	N
	55634 MARSH & MCLENNAN AGENCY LLC		436.00	1 Transactions			
801	DEPT Total:		454.20	NON-DEPARTMENTAL	2 Vendors	2 Transactions	
73	Fund Total:		454.20	INSURANCE		2 Transactions	

*** Redwood County ***



Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
620	DEPT			SOIL AND WATER CONSERVATION DIST			
17345	DOUBLER/TIM						
140	85-620-965-0000-6802		2,400.00	GRASSED WATERWAY 07/27/2023 07/27/2023	STMT	SWCD CHECKING EXPENSES	Y
	17345 DOUBLER/TIM		2,400.00		1 Transactions		
76988	RICHARDS/BILL						
141	85-620-996-0000-6802		82,363.62	GRADE STABILIZATION 08/07/2023 08/07/2023	STMT	SECTION 319 EXPENSES	Y
	76988 RICHARDS/BILL		82,363.62		1 Transactions		
78215	ROHLIK/NEAL						
142	85-620-990-0000-6802		500.00	WELL DECOMMISSIONING 08/02/2023 08/02/2023	STMT	WATER MANAGEMENT PLAN EXPENSE	Y
	78215 ROHLIK/NEAL		500.00		1 Transactions		
80624	SCHROEPFER/MICHAEL & ROBYN						
143	85-620-990-0000-6802		500.00	WELL DECOMMISSIONING 07/27/2023 07/27/2023	STMT	WATER MANAGEMENT PLAN EXPENSE	Y
	80624 SCHROEPFER/MICHAEL & ROBYN		500.00		1 Transactions		
620	DEPT Total:		85,763.62	SOIL AND WATER CONSERVATION DIST	4 Vendors	4 Transactions	
85	Fund Total:		85,763.62	SOIL & WATER CONSERVATION		4 Transactions	
	Final Total:		464,581.50	123 Vendors	152 Transactions		

*** Redwood County ***

Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**



Recap by Fund

<u>Fund</u>	<u>AMOUNT</u>	<u>Name</u>
1	69,483.44	GENERAL
5	21,178.58	HUMAN SERVICES
10	158.51	BUILDING FUND
15	287,507.78	DITCH
22	35.37	SOLID WASTE
73	454.20	INSURANCE
85	85,763.62	SOIL & WATER CONSERVATION
All Funds	464,581.50	Total

Approved by,

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REDWOOD COUNTY DISBURSEMENTS

for the month of
Jul-23

MANUAL		AUDITOR		ROAD & BRIDGE		TOTAL
\$441,979.51		\$65,341.31		\$5,151,447.21		\$5,658,768.03
JULY	\$441,979.51	3-Jul	\$ 7,260.12	5-Jul	\$ 4,629.50	
		10-Jul	\$ 4,396.90	12-Jul	\$ 1,682,762.72	
		14-Jul	\$ 2,900.31	19-Jul	\$ 357,877.93	
		25-Jul	\$ 39,351.98	26-Jul	\$ 3,106,177.06	
		31-Jul	\$ 11,432.00			

MANUAL WARRANTS

Month of: JULY

\$441,979.51

JULY

\$441,979.51

*** **Redwood County** ***
WARRANT REGISTER



Manual Warrants

<u>Warr #</u>	<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO #</u>
				<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>
8468	32097	PETERSON/JENNA					
			141.92	CORRECT - MEALS & MILEAGE	01-091-000-0000-6334		0
						6/5/23	6/6/23
			141.92 -	CORRECT - MEALS & MILEAGE	01-091-000-2769-6334		0
						6/5/23	6/6/23
	Warrant #	8468	Total	0.00	Date 6/23/23		
8480	90560	U S POSTMASTER-REDWOOD FALLS					
			0.98 -	CORRECT JUNE BALANCE	01-041-000-0000-6401		0
						6/1/23	6/30/23
	Warrant #	8480	Total	0.98 -	Date 7/10/23		
8481	70028	PAYCOM CORPORATE HEADQUARTERS					
			1,630.99	PAYROLL FEES 7/7/2023	01-064-000-0000-6264		0
	Warrant #	8481	Total	1,630.99	Date 7/5/23		
8482	64240	NUVERA					
			149.40	GSB INTERNET - JULY 2023	01-064-000-0000-6264		0
						7/1/23	7/31/23
	Warrant #	8482	Total	149.40	Date 7/5/23		
8483	93397	WEX LEAP					
			210.58	2023 FLEX CLAIM REIMBURSEMENTS	01-149-000-2840-6150		0
						1/1/23	12/31/23
	Warrant #	8483	Total	210.58	Date 7/5/23		
8484	93396	WEX BPAS					
			187.50	VEBA 7/7/2023	01-173-000-2845-6150		0
	Warrant #	8484	Total	187.50	Date 7/5/23		
8485	7476	BLUE CROSS BLUE SHIELD OF MINNESOTA					
			36,758.08	JUN 2023 STOP/LOSS ADMIN	73-801-000-0000-6150	230705761367	0
						6/1/23	6/30/23
			8,857.87	MEDICAL CLAIMS - JUNE 2023	73-801-000-0000-6155	230705761367	0
						6/1/23	6/30/23

*** **Redwood County** ***
WARRANT REGISTER



Manual Warrants

<u>Warr #</u>	<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO #</u>
				<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>
			9,451.64	PHARMACY - JUNE 2023	73-801-000-0000-6156	230705761367	0
		Warrant # 8485	Total 55,067.59	Date 7/6/23		6/1/23	6/30/23
8486	93397	WEX LEAP	7,500.69	HSA - 7/7/2023	01-173-000-2842-6150		0
		Warrant # 8486	Total 7,500.69	Date 7/6/23			
8487	64240	NUVERA	109.40	LEC INTERNET - JULY 2023	01-064-000-0000-6264		0
		Warrant # 8487	Total 109.40	Date 7/6/23		7/1/23	7/31/23
8488	76550	REDWOOD ELECTRIC COOPERATIVE	1,513.39	MAY 2023 ELECTRICITY	01-520-000-0000-6251		0
		Warrant # 8488	Total 1,513.39	Date 7/7/23		5/1/23	5/31/23
8489	73500	REDWOOD FALLS PUBLIC UTILITIES	1,855.96	PH UTILITIES - 5/9-6/9/23	01-118-000-0000-6259		0
			1,987.82	GSB UTILITIES - 5/9-6/9/23	01-118-000-0000-6259	5/9/23	6/9/23
		Warrant # 8489	Total 3,843.78	Date 7/10/23		5/9/23	6/9/23
8490	7476	BLUE CROSS BLUE SHIELD OF MINNESOTA	2,152.00	AUG 2023 SENIOR GOLD PREMS	01-149-000-2879-6150	230630092256	0
		Warrant # 8490	Total 2,152.00	Date 7/10/23		8/1/23	8/31/23
8491	93397	WEX LEAP	208.33	2023 FLEX CLAIM REIMBURSEMENTS	01-149-000-2840-6150		0
		Warrant # 8491	Total 208.33	Date 7/11/23		1/1/23	12/31/23
8492	7476	BLUE CROSS BLUE SHIELD OF MINNESOTA					

*** **Redwood County** ***
WARRANT REGISTER



Manual Warrants

<u>Warr #</u>	<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO #</u>
				<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>
			3,391.53	MEDICAL CLAIMS - JULY 2023	73-801-000-0000-6155	230712761874	0
						7/1/23	7/31/23
			16,288.54	PHARMACY - JULY 2023	73-801-000-0000-6156	230712761874	0
						7/1/23	7/31/23
		Warrant # 8492 Total	19,680.07	Date 7/12/23			
8493	21	A & B BUSINESS SOLUTIONS					
			208.21	2023 JULY COPIER LEASE	01-201-000-0000-6401	1067394	0
						7/1/23	7/31/23
		Warrant # 8493 Total	208.21	Date 7/12/23			
8494	93397	WEX LEAP					
			256.50	JUNE 2023 ADMIN FEES	01-031-000-0000-6177	0001772273	0
						6/1/23	6/30/23
		Warrant # 8494 Total	256.50	Date 7/12/23			
8495	30500	GREAT PLAINS NATURAL GAS CO					
			24.15	MUSEUM NAT GAS - 6/6-7/5/23	01-502-000-0000-6251		0
						6/6/23	7/5/23
		Warrant # 8495 Total	24.15	Date 7/13/23			
8496	25801	FLEET SERVICES					
			58.34	JUNE 2023 - FUEL	01-520-000-0000-6301	90232535	0
						6/1/23	6/30/23
			206.37	JUNE 2023 - FUEL	01-520-000-0000-6564	90232535	0
						6/1/23	6/30/23
		Warrant # 8496 Total	264.71	Date 7/11/23			
8497	24714	FIRST STOP HEALTH LLC					
			982.80	AUG 2023 TELEMED/MENTAL HEALTH	73-801-000-0000-6150	32805	0
						8/1/23	8/31/23
		Warrant # 8497 Total	982.80	Date 7/17/23			
8498	70028	PAYCOM CORPORATE HEADQUARTERS					
			1,972.09	PAYROLL 7/21/2023	01-064-000-0000-6264		0

*** **Redwood County** ***
WARRANT REGISTER



Manual Warrants

<u>Warr #</u>	<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO #</u>
	<u>Warrant #</u>		<u>1,972.09</u>	<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>
				<u>Date 7/17/23</u>			
8499	93396	WEX BPAS	187.50	VEBA 7/21/2023	01-173-000-2845-6150		0
	Warrant #		8499	Total			
			187.50	Date 7/17/23			
8500	93397	WEX LEAP	237.00	2023 FLEX CLAIM REIMBURSEMENTS	01-149-000-2840-6150		0
	Warrant #		8500	Total		1/1/23	12/31/23
			237.00	Date 7/17/23			
8501	93397	WEX LEAP	7,500.69	HSA 7/21/2023	01-173-000-2842-6150		0
	Warrant #		8501	Total			
			7,500.69	Date 7/17/23			
8502	8200	BREMER BANK NA	251.41	JUNE 2023 ANALYSIS FEE	01-031-000-0000-6817		0
	Warrant #		8502	Total		6/1/23	6/30/23
			251.41	Date 7/19/23			
8503	7476	BLUE CROSS BLUE SHIELD OF MINNESOTA	10,794.11	MEDICAL CLAIMS - JULY 2023	73-801-000-0000-6155	230719762354	0
			12,861.03	PHARMACY - JULY 2023	73-801-000-0000-6156	7/1/23	7/31/23
	Warrant #		8503	Total		230719762354	0
			23,655.14	Date 7/19/23		7/1/23	7/31/23
8504	76550	REDWOOD ELECTRIC COOPERATIVE	30.00	JD36LAT2 JUNE 2023 ELECTRICITY	15-611-000-0000-6899		0
	Warrant #		8504	Total		6/1/23	6/30/23
			30.00	Date 7/21/23			
8505	73500	REDWOOD FALLS PUBLIC UTILITIES	1,961.98	CH UTILITIES 6/9-7/9/23	01-118-000-0000-6251		0
			2,775.31	GC UTILITIES 6/9-7/9/23	01-118-000-0000-6254	6/9/23	7/9/23
							0

*** **Redwood County** ***
WARRANT REGISTER



Manual Warrants

<u>Warr #</u>	<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO #</u>
				<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>
			15.17	MUSEUM UTILITIES 6/9-7/9/23	01-118-000-0000-6255	6/9/23	7/9/23
			3,196.42	LEC UTILITIES 6/9-7/9/23	01-201-000-0000-6251	6/9/23	7/9/23
			79.98	IMPOUND UTILS 6/9-7/9/23	01-201-000-0000-6342	6/9/23	7/9/23
			20.00	EM UTILITIES 6/9-7/9/23	01-281-000-0000-6251	6/9/23	7/9/23
			73.01	SW UTILITIES 6/9-7/9/23	22-393-000-0000-6362	6/9/23	7/9/23
		Warrant # 8505 Total	8,121.87	Date 7/23/23			
8524	76550	REDWOOD ELECTRIC COOPERATIVE	2,794.67	2023 JUNE ELECTRICITY	01-520-000-0000-6251	6/1/23	6/30/23
		Warrant # 8524 Total	2,794.67	Date 7/26/23			
8525	30500	GREAT PLAINS NATURAL GAS CO	31.80	GSB GEN NAT GAS 6/17-7/17/23	01-118-000-0000-6259	6/17/23	7/17/23
		Warrant # 8525 Total	31.80	Date 7/26/23			
8526	30500	GREAT PLAINS NATURAL GAS CO	332.54	JC NATURAL GAS 6/17-7/17/23	01-118-000-0000-6251	6/17/23	7/17/23
			548.30	GC NATURAL GAS 6/10-7/10/23	01-118-000-0000-6254	6/10/23	7/10/23
			49.20	GSB NATURAL GAS 6/17-7/17/23	01-118-000-0000-6259	6/17/23	7/17/23
			29.93	PH NATURAL GAS 6/17-7/17/23	01-118-000-0000-6259	6/17/23	7/17/23
		Warrant # 8526 Total	959.97	Date 7/26/23			

*** **Redwood County** ***
WARRANT REGISTER



Manual Warrants

<u>Warr #</u>	<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO #</u>
				<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>
8527	93397	WEX LEAP					
			208.33	2023 FLEX CLAIM REIMBURSEMENTS	01-149-000-2840-6150		0
			155.97	2022 FLEX CLAIM REIMBURSEMENTS	01-149-000-2840-6150	1/1/23	12/31/23
							0
						1/1/22	12/31/22
		Warrant # 8527	Total	364.30	Date 7/27/23		
8528	7476	BLUE CROSS BLUE SHIELD OF MINNESOTA					
			5,447.03	MEDICAL CLAIMS - JULY 2023	73-801-000-0000-6155	230726762835	0
						7/1/23	7/31/23
			306.00	PHARMACY - JULY 2023	73-801-000-0000-6156	230726762835	0
						7/1/23	7/31/23
			5,753.03	WELLNESS CREDIT	73-801-000-0000-6178	230726762835	0
		Warrant # 8528	Total	0.00	Date 7/28/23		
8529	93056	WELLS FARGO ADVISORS					
			245,000.00	PURCHASE CUSIP 110001-AS-3	85-000-000-0000-1090		0
		Warrant # 8529	Total	245,000.00	Date 7/28/23		
8530	57938	MINNESOTA DEPARTMENT of REVENUE					
			9,175.83	2023 JULY - STATE 97%	80-000-000-0000-2406		0
						7/1/23	7/31/23
			39,009.39	2023 JULY - STATE 97%	80-000-000-0000-2407		0
						7/1/23	7/31/23
		Warrant # 8530	Total	48,185.22	Date 7/31/23		
8531	57938	MINNESOTA DEPARTMENT of REVENUE					
			1,666.00	SALES TAX - JULY 2023	01-000-000-0000-2103		0
		Warrant # 8531	Total	1,666.00	Date 7/31/23	7/1/23	7/31/23
8532	90560	U S POSTMASTER-REDWOOD FALLS					
			136.57	POSTAGE - JULY 2023	01-041-000-0000-6401		0
						7/1/23	7/31/23

*** **Redwood County** ***
WARRANT REGISTER



Manual Warrants

<u>Warr #</u>	<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO #</u>
				<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>
			183.93	POSTAGE - JULY 2023	01-042-000-0000-6401		0
						7/1/23	7/31/23
			47.42	POSTAGE - JULY 2023	01-043-000-0000-6401		0
						7/1/23	7/31/23
			148.18	POSTAGE - JULY 2023	01-061-000-0000-6401		0
						7/1/23	7/31/23
			150.32	POSTAGE - JULY 2023	01-101-000-0000-6401		0
						7/1/23	7/31/23
			2.22	POSTAGE - JULY 2023	01-129-000-0000-6401		0
						7/1/23	7/31/23
			32.52	POSTAGE - JULY 2023	01-601-000-0000-6401		0
						7/1/23	7/31/23
			20.64	POSTAGE - JULY 2023	01-602-000-0000-6401		0
						7/1/23	7/31/23
			73.20	POSTAGE - JULY 2023	15-611-000-0000-6401		0
						7/1/23	7/31/23
	Warrant #	8532	Total	795.00	Date 7/31/23		
34032	56300	MEADOWLAND FARMERS COOP					
			525.64	CORRECT- LP GAS	03-330-000-0000-6251		0
			525.64 -	CORRECT- LP GAS	03-330-000-0000-6253		0
	Warrant #	34032	Total	0.00	Date 4/7/23		
83057	13037	COLE PAPERS INC					
			2,380.25	CORRECT- SWEEPER VACUUM	01-118-000-0000-6601	10247682	0
						1/16/23	1/16/23
			2,380.25 -	CORRECT- SWEEPER VACUUM	01-118-000-2848-6601	10247682	0
						1/16/23	1/16/23
	Warrant #	83057	Total	0.00	Date 2/10/23		
84035	76230	REDWOOD COUNTY LICENSE CENTER					
			1,417.45	OVERPAYMENT ON CC FEES - 184	01-043-000-0000-5502	R65851	0

*** **Redwood County** ***
WARRANT REGISTER



Manual Warrants

<u>Warr #</u>	<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO #</u>
				<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>
		Warrant # 84035	Total	1,417.45	Date 7/3/23		
84046	76230	REDWOOD COUNTY LICENSE CENTER	872.77	OVERPAYMENT ON CC FEES - 186	01-043-000-0000-5502	R65856	0
		Warrant # 84046	Total	872.77	Date 7/5/23		
84047	76230	REDWOOD COUNTY LICENSE CENTER	552.75	OVERPAYMENT ON CC FEES - 187	01-043-000-0000-5502	R65869	0
		Warrant # 84047	Total	552.75	Date 7/6/23		
84048	76230	REDWOOD COUNTY LICENSE CENTER	838.00	OVERPAYMENT ON CC FEES - 188	01-043-000-0000-5502	R65884	0
		Warrant # 84048	Total	838.00	Date 7/7/23		
84049	76230	REDWOOD COUNTY LICENSE CENTER	649.50	OVERPAYMENT ON CC FEES - 191	01-043-000-0000-5502	R65890	0
		Warrant # 84049	Total	649.50	Date 7/10/23		
84085	28880	GEOCOMM	5,000.00	CORRECT - INDOOR MAPPING	01-202-000-0000-6406	040178	0
						6/16/23	6/16/23
			5,000.00 -	CORRECT - INDOOR MAPPING	01-202-000-2756-6406	040178	0
						6/16/23	6/16/23
		Warrant # 84085	Total	0.00	Date 7/11/23		
84113	76230	REDWOOD COUNTY LICENSE CENTER	228.35	OVERPAYMENT ON CC FEES - 192	01-043-000-0000-5502	R65904	0
		Warrant # 84113	Total	228.35	Date 7/11/23		
84114	76230	REDWOOD COUNTY LICENSE CENTER	6.25	OVERPAYMENT ON CC FEES - 193	01-043-000-0000-5502	R65918	0
		Warrant # 84114	Total	6.25	Date 7/12/23		
84115	76230	REDWOOD COUNTY LICENSE CENTER	1,371.62	OVERPAYMENT ON CC FEES - 194	01-043-000-0000-5502	R65927	0
		Warrant # 84115	Total	1,371.62	Date 7/13/23		

*** **Redwood County** ***
WARRANT REGISTER



Manual Warrants

<u>Warr #</u>	<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO #</u>
				<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>
84116	76230	REDWOOD COUNTY LICENSE CENTER	364.85	OVERPAYMENT ON CC FEES - 195	01-043-000-0000-5502	R65930	0
	Warrant #	84116	Total	364.85	Date 7/14/23		
84121	76230	REDWOOD COUNTY LICENSE CENTER	37.00 -	VOID-TITLE TRANSFER-FORFEITURE	01-249-000-2767-6802		0
	Warrant #	84121	Total	37.00 -	Date 7/11/23		
84125	76230	REDWOOD COUNTY LICENSE CENTER	27.00	TITLE TRANSFER - FORFEITURE	01-249-000-2767-6802		0
	Warrant #	84125	Total	27.00	Date 7/11/23		
84126	76230	REDWOOD COUNTY LICENSE CENTER	3,039.10	OVERPAYMENT ON CC FEES - 198	01-043-000-0000-5502	R65943	0
	Warrant #	84126	Total	3,039.10	Date 7/17/23		
84127	76230	REDWOOD COUNTY LICENSE CENTER	132.01	OVERPAYMENT ON CC FEES - 199	01-043-000-0000-5502	R65949	0
	Warrant #	84127	Total	132.01	Date 7/18/23		
84128	76230	REDWOOD COUNTY LICENSE CENTER	835.88	OVERPAYMENT ON CC FEES - 200	01-043-000-0000-5502	R65973	0
	Warrant #	84128	Total	835.88	Date 7/19/23		
84129	76230	REDWOOD COUNTY LICENSE CENTER	622.50	OVERPAYMENT ON CC FEES - 201	01-043-000-0000-5502	R65980	0
	Warrant #	84129	Total	622.50	Date 7/20/23		
84130	76230	REDWOOD COUNTY LICENSE CENTER	116.50	OVERPAYMENT ON CC FEES - 202	01-043-000-0000-5502	R65995	0
	Warrant #	84130	Total	116.50	Date 7/21/23		
84131	76230	REDWOOD COUNTY LICENSE CENTER	1,424.45	OVERPAYMENT ON CC FEES - 205	01-043-000-0000-5502	R66009	0
	Warrant #	84131	Total	1,424.45	Date 7/24/23		
84176	58700	MORRIS ELECTRONICS INC					

*** **Redwood County** ***
WARRANT REGISTER



Manual Warrants

<u>Warr #</u>	<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO #</u>
				<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>
			6,812.50 -	VOID-LETG SERVER PREP&MIGRATE	01-201-000-0000-6302	3272.3423.3475	0
						6/13/23	6/13/23
			1,043.51 -	VOID- VM WARE SUPPORT	01-064-000-0000-6264	350359399.364810576	0
						6/29/23	6/29/23
			2,250.00 -	VOID-ZIX EMAIL ENCRYPTION	01-064-000-0000-6264	STMT	0
						7/1/23	7/1/23
		Warrant # 84176 Total	10,106.01 -	Date 7/25/23			
84206	76230	REDWOOD COUNTY LICENSE CENTER					
			515.00	OVERPAYMENT ON CC FEES - 206	01-043-000-0000-5502	R66020	0
		Warrant # 84206 Total	515.00	Date 7/25/23			
84217	76230	REDWOOD COUNTY LICENSE CENTER					
			480.50	OVERPAYMENT ON CC FEES - 207	01-043-000-0000-5502	R66030	0
		Warrant # 84217 Total	480.50	Date 7/26/23			
84218	76230	REDWOOD COUNTY LICENSE CENTER					
			514.25	OVERPAYMENT ON CC FEES - 208	01-043-000-0000-5502	R66041	0
		Warrant # 84218 Total	514.25	Date 7/27/23			
84219	76230	REDWOOD COUNTY LICENSE CENTER					
			1,742.27	OVERPAYMENT ON CC FEES - 209	01-043-000-0000-5502	R66048	0
		Warrant # 84219 Total	1,742.27	Date 7/28/23			
84220	76230	REDWOOD COUNTY LICENSE CENTER					
			629.75	OVERPAYMENT ON CC FEES - 212	01-043-000-0000-5502	R66054	0
		Warrant # 84220 Total	629.75	Date 7/31/23			

*** **Redwood County** ***
WARRANT REGISTER



Manual Warrants

<u>Warr #</u>	<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO #</u>	
				<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>	
			Final Total...	441,979.51	95	Transactions		

I hereby certify that the above amounts have been approved and allowed by the county welfare board for payment to the claimant as in each instance stated, that said county welfare board authorizes and instructs the county auditor and county treasurer of said county to pay the same.

Signed

Director

Warr # Vendor #

RECAP BY FUND

<u>FUND</u>	<u>AMOUNT</u>	<u>NAME</u>
1	49,232.48	GENERAL
3	0.00	ROAD AND BRIDGE
15	103.20	DITCH
22	73.01	SOLID WASTE
73	99,385.60	INSURANCE
80	48,185.22	STATE REVENUE
85	245,000.00	SOIL & WATER CONSERVATION I
	441,979.51	TOTAL

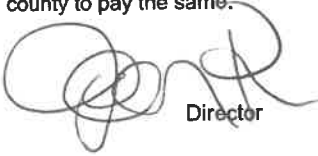


WARRANT REGISTER

Manual Warrants

<u>Warr #</u>	<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO #</u>
				<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>
8379	57755	MN COMMISSION OF FINANCE	1,697.76	NO STATE POWER CO-ABATEMENT	70-801-000-0000-6808		0
			1,697.76 -	NO STATE POWER CO-ABATEMENT	70-801-000-0000-6819	1/1/23	5/18/23
						1/1/23	5/18/23
Warrant #	8379	Total	0.00	Date	6/5/23		
	Final Total...		0.00	2	Transactions		

I hereby certify that the above amounts have been approved and allowed by the county welfare board for payment to the claimant as in each instance stated, that said county welfare board authorizes and instructs the county auditor and county treasurer of said county to pay the same.

Signed  Director

Warr # Vendor #

RECAP BY FUND

<u>FUND</u>	<u>AMOUNT</u>	<u>NAME</u>
70	0.00	TAX & PENALTY
	0.00	TOTAL

LISA

8/2/23 4:09PM

*** **Redwood County** ***

WARRANTS FOR PUBLICATION



Cutoff Amount: 2000

Report Sequence: 1 - Vendor Name

*** **Redwood County** ***



WARRANTS FOR PUBLICATION

Warrants Approved For Payment 7/06/2023

<u>Vendor Name</u>	<u>Amount</u>
BLUE CROSS BLUE SHIELD OF MINNESO'	55,067.59
BLUE CROSS BLUE SHIELD OF MINNESO'	2,152.00
BLUE CROSS BLUE SHIELD OF MINNESO'	19,680.07
BLUE CROSS BLUE SHIELD OF MINNESO'	23,655.14
MINNESOTA DEPARTMENT of REVENUE	48,185.22
REDWOOD COUNTY LICENSE CENTER	3,039.10
REDWOOD ELECTRIC COOPERATIVE	2,794.67
REDWOOD FALLS PUBLIC UTILITIES	3,843.78
REDWOOD FALLS PUBLIC UTILITIES	8,121.87
WELLS FARGO ADVISORS	245,000.00
WEX LEAP	7,500.69
WEX LEAP	7,500.69
50 Payments less than 2000	15,438.69
Final Total:	441,979.51

AUDITOR WARRANTS

Month of: JULY

\$65,341.31

03-Jul-23	\$	7,260.12
10-Jul-23	\$	4,396.90
14-Jul-23	\$	2,900.31
25-Jul-23	\$	39,351.98
31-Jul-23	\$	11,432.00

*** **Redwood County** ***

WARRANT REGISTER
Auditor Warrants

Approved 07/03/2023
Pay Date 07/03/2023



<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO # Tx</u>
							<u>From Date</u>	<u>To Date</u>
3777	ARVIG	87.32	06/20-07/19 DATA CIR			01-201-000-0000-6406	00023207660021	N
							06/20/2023	07/19/2023
3777		311.40	06/20-07/19 DATA CIR/TWR			01-202-000-2756-6406	00023207660013	N
							06/20/2023	07/19/2023
3777		500.00	06/20-07/19 DATA CIR			01-202-000-2756-6406	00023207660021	N
							06/20/2023	07/19/2023
	Warrant #	84036	Total...	898.72				
23800	EYEMED	444.13	2023 JUL - VISION INSURANCE			01-173-000-2803-6150	165849170	N
							07/01/2023	07/31/2023
	Warrant #	84037	Total...	444.13				
55642	MARCO TECHNOLOGIES LLC - MO	122.04	06/17-07/17 KONICA LEASE			01-043-000-0000-6401	504661802	N
							06/17/2023	07/17/2023
	Warrant #	84038	Total...	122.04				
55642	MARCO TECHNOLOGIES LLC - MO	227.79	06/20-07/20 KONICA LEASE&OVER			01-042-000-0000-6401	504826934	N
							06/20/2023	07/20/2023
	Warrant #	84039	Total...	227.79				
57755	MN COMMISSION OF FINANCE	4,713.50	2023 JUN - VITAL STATS			01-101-000-0000-5994	STMT	N
							06/01/2023	06/30/2023
57755		37.50	2023 JUN - TORRENS			80-000-000-0000-2401	STMT	N
							06/01/2023	06/30/2023
	Warrant #	84040	Total...	4,751.00				
57932	MN DEPT OF HEALTH - WELL MANAGEMEN	42.50	2023 JUN - WELL CERTIFICATES			80-000-000-0000-2402	STMT	N
							06/01/2023	06/30/2023
	Warrant #	84041	Total...	42.50				
57975	MN VALLEY COOP LIGHT & POWER	620.25	2023 MAY - JD91 DRAIN PUMP			15-611-000-0000-6899	8577	N
							05/01/2023	05/31/2023
	Warrant #	84042	Total...	620.25				
999999930	MOLNAR/RITA	12.20	OVERPAYMENT ON PROPERTY T			70-801-000-0000-5994	56-005-4040	N
							06/26/2023	06/26/2023
	Warrant #	84043	Total...	12.20				
91185	VERIZON WIRELESS	106.53	05/09-06/08 CELL SERVICE			15-611-000-0000-6899	9936786739	N

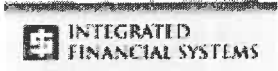
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07/03/2023

2:15PM
Warrant Form **WF64**
Auditor's Warrants

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WARRANT REGISTER
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<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>From Date</u>	<u>PO # Tx</u>	<u>To Date</u>
	Warrant #	84044	Total...	106.53				05/09/2023		06/08/2023
999999930	YANG/LOR	34.96	OVERPAYMENT ON PROPERTY T.			70-801-000-0000-5994	94-200-2220			N
	Warrant #	84045	Total...	34.96				06/30/2023		06/30/2023
	Warrant Form	WF64	Total...	7,260.12		13 Transactions				
		Final Total...	7,260.12			13 Transactions				

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2:15PM
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<u>WARRANT RUN</u> <u>INFORMATION</u>	<u>WARRANT</u> <u>FORM</u>	<u>STARTING</u> <u>WARRANT NO.</u>	<u>ENDING</u> <u>WARRANT NO.</u>	<u>DATE OF</u> <u>PAYMENT</u>	<u>DATE OF</u> <u>APPROVAL</u>	<u>PPD</u> <u>COUNT</u>	<u>AMOUNT</u>	<u>CTX</u> <u>COUNT</u>	<u>AMOUNT</u>
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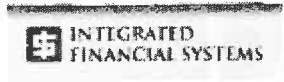
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Pay Date 07/03/2023



RECAP BY FUND

<u>FUND</u>	<u>AMOUNT</u>	<u>NAME</u>	<u>ACH AMOUNT</u>	<u>NON-ACH AMOUNT</u>
1	6,406.18	GENERAL	-	6,406.18
15	726.78	DITCH	-	726.78
70	47.16	TAX & PENALTY	-	47.16
80	80.00	STATE REVENUE	-	80.00
	7,260.12	TOTAL	-	7,260.12
			TOTAL ACH	TOTAL NON-ACH

RACHELW

7/3/23 2:19PM

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WARRANTS FOR PUBLICATION

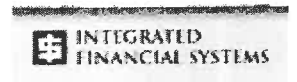
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Report Sequence: 1 - Vendor Name

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7/3/23 2:19PM

*** **Redwood County** ***



WARRANTS FOR PUBLICATION

Warrants Approved On 7/03/2023 For Payment 7/03/2023

<u>Vendor Name</u>	<u>Amount</u>
MN COMMISSION OF FINANCE	4,751.00
g Payments less than 2000	2,509.12
Final Total:	7,260.12

*** **Redwood County** ***

WARRANT REGISTER
Auditor Warrants

Approved 07/10/2023
Pay Date 07/10/2023



<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO # Tx</u>	
			<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>	
3777	ARVIG	49.57	06/20-07/19	TELEPHONE	01-520-000-0000-6202	00023460890019	N
					06/20/2023	07/19/2023	
	Warrant #	84050	Total...	49.57			
999999930	CENTERPOINT ENERGY RESOURCE	882.19	2019	TAX ABATEMENT	70-801-000-0000-6819	STMT	N
999999930		1,197.78	2020	TAX ABATEMENT	70-801-000-0000-6819	STMT	N
	Warrant #	84051	Total...	2,079.97			
55642	MARCO TECHNOLOGIES LLC - MO	203.43	06/20-07/20	KONICA LEASE	01-602-000-0000-6401	504827437	N
					06/20/2023	07/20/2023	
	Warrant #	84052	Total...	203.43			
55642	MARCO TECHNOLOGIES LLC - MO	128.21	06/20-07/20	KONICA LEASE	01-041-000-2758-6401	504827247	N
					06/20/2023	07/20/2023	
	Warrant #	84053	Total...	128.21			
59780	MVTV WIRELESS	87.95	2023	JUL - INTERNET SERVICE	01-520-000-0000-6202	14767202307011	N
					07/01/2023	07/31/2023	
	Warrant #	84054	Total...	87.95			
64868	ONE OFFICE SOLUTION	32.44		COPIER MAINTENANCE	01-101-000-0000-6401	296791	N
					05/25/2023	06/28/2023	
	Warrant #	84055	Total...	32.44			
75050	R & E SANITATION INC	35.53	2023	JUN - GARBAGE JC	01-118-000-0000-6251	11991	N
					06/01/2023	06/30/2023	
75050		35.53	2023	JUN - GARBAGE PH	01-118-000-0000-6259	11992	N
					06/01/2023	06/30/2023	
75050		71.06	2023	JUN - GARBAGE LEC	01-201-000-0000-6251	11990	N
					06/01/2023	06/30/2023	
	Warrant #	84056	Total...	142.12			
76040	RED ROCK RURAL WATER SYSTEM	138.50	2023	JUN - WATER USAGE	01-520-000-0000-6251	101570	N
					06/01/2023	06/30/2023	
	Warrant #	84057	Total...	138.50			
93610	THOMSON REUTERS - WEST PUBLISHING C	697.50	MN	COURT RULES, FAMILY LAW	01-023-000-0000-6899	6153659074	N
					03/31/2023	03/31/2023	

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WARRANT REGISTER
Auditor Warrants

Approved 07/10/2023
Pay Date 07/10/2023



<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO # Tx</u>
<u>Warrant #</u>	<u>Total...</u>	<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>	
	84058	697.50				
90549	UNITED STATES TREASURY	591.00	PCORI FEE FOR 2022 YEAR	73-801-000-0000-6150	STMT	N
	Warrant # 84059	Total... 591.00				
91185	VERIZON WIRELESS	160.04	05/24-06/23 JET PACKS	01-042-000-0000-6401	9937986855	N
					05/24/2023	06/23/2023
91185		35.01	05/24-06/23 JET PACKS	01-064-000-0000-6202	9937986855	N
					05/24/2023	06/23/2023
	Warrant # 84060	Total... 195.05				
91185	VERIZON WIRELESS	51.16	05/24-06/23 CELL SERVICE	01-704-000-0000-6202	9938018515	N
					05/24/2023	06/23/2023
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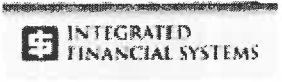
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07/10/2023

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Warrant Form **WF64**
Auditor's Warrants

*** **Redwood County** ***

WARRANT REGISTER
Auditor Warrants

Approved 07/10/2023
Pay Date 07/10/2023



<u>WARRANT RUN</u> <u>INFORMATION</u>	<u>WARRANT</u> <u>FORM</u>	<u>STARTING</u> <u>WARRANT NO.</u>	<u>ENDING</u> <u>WARRANT NO.</u>	<u>DATE OF</u> <u>PAYMENT</u>	<u>DATE OF</u> <u>APPROVAL</u>	<u>PPD</u>		<u>CTX</u>		
						<u>COUNT</u>	<u>AMOUNT</u>	<u>COUNT</u>	<u>AMOUNT</u>	
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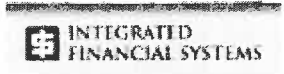
RACHELW
07/10/2023

12:25PM
Warrant Form **WF64**
Auditor's Warrants

*** **Redwood County** ***

WARRANT REGISTER
Auditor Warrants

Approved 07/10/2023
Pay Date 07/10/2023



RECAP BY FUND

<u>FUND</u>	<u>AMOUNT</u>	<u>NAME</u>	<u>ACH AMOUNT</u>	<u>NON-ACH AMOUNT</u>
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70	2,079.97	TAX & PENALTY	-	2,079.97
73	591.00	INSURANCE	-	591.00
	4,396.90	TOTAL	- TOTAL ACH	4,396.90 TOTAL NON-ACH

RACHELW

7/10/23 12:29PM

*** **Redwood County** ***

WARRANTS FOR PUBLICATION



Cutoff Amount: 2000

Report Sequence: 1 - Vendor Name

*** **Redwood County** ***



WARRANTS FOR PUBLICATION

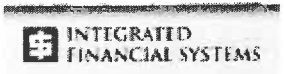
Warrants Approved On 7/10/2023 For Payment 7/10/2023

<u>Vendor Name</u>	<u>Amount</u>
CENTERPOINT ENERGY RESOURCE	2,079.97
11 Payments less than 2000	2,316.93
Final Total:	4,396.90

*** **Redwood County** ***

WARRANT REGISTER
Auditor Warrants

Approved 07/14/2023
Pay Date 07/14/2023



<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO # Tx</u>
							<u>From Date</u>	<u>To Date</u>
55395	MARCO INC - TEXAS	100.13	07/10 KONICA LEASE			01-091-000-0000-6401	34265346	N
	Warrant # 84117	Total...						
		100.13						
55634	MARSH & MCLENNAN AGENCY LLC	436.00	2023 JUL - WELLNESS FEE			73-801-000-0000-6178	2296083	N
	Warrant # 84118	Total...					07/01/2023	07/31/2023
		436.00						
56306	MEDIACOM LLC	152.22	07/08-08/07 CABLE TV PACKAGE			01-249-000-2815-6802	838492227-64	N
	Warrant # 84119	Total...					07/08/2023	08/07/2023
		152.22						
56210	MEDICAREBLUE RX	1,056.00	2023 AUG - RETIREE RX PLAN			01-149-000-2879-6150	231870186024	N
	Warrant # 84120	Total...					08/01/2023	08/31/2023
		1,056.00						
76230	REDWOOD COUNTY LICENSE CENTER	37.00	TITLE TRANSFER - FORFEITURE			01-249-000-2767-6802	STMT	N
	Warrant # 84121	Total...					07/11/2023	07/11/2023
		37.00						
999999930	SANDVEN/CAYLA	80.00	OVERPAYMENT ON PROPERTY T.			70-801-000-0000-5994	52-024-1070	N
	Warrant # 84122	Total...					07/03/2023	07/03/2023
		80.00						
91185	VERIZON WIRELESS	897.48	06/03-07/02 CELL SERVICE			01-201-000-0000-6202	9938695600	N
							06/03/2023	07/02/2023
91185		41.12	06/03-07/02 CELL SERVICE			01-201-000-0000-6406	9938695600	N
							06/03/2023	07/02/2023
91185		41.12	06/03-07/02 CELL SERVICE			01-270-000-0000-6202	9938695600	N
							06/03/2023	07/02/2023
	Warrant # 84123	Total...						
		979.72						
91185	VERIZON WIRELESS	59.24	06/03-07/02 CELL SERVICE			01-129-000-0000-6202	9938653124	N
	Warrant # 84124	Total...					06/03/2023	07/02/2023
		59.24						
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07/14/2023

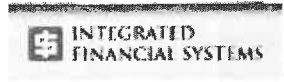
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Warrant Form **WF64**
Auditor's Warrants

*** **Redwood County** ***

WARRANT REGISTER
Auditor Warrants

Approved 07/14/2023
Pay Date 07/14/2023



<u>WARRANT RUN</u> <u>INFORMATION</u>	<u>WARRANT</u> <u>FORM</u>	<u>STARTING</u> <u>WARRANT NO.</u>	<u>ENDING</u> <u>WARRANT NO.</u>	<u>DATE OF</u> <u>PAYMENT</u>	<u>DATE OF</u> <u>APPROVAL</u>	<u>PPD</u> <u>COUNT</u>	<u>AMOUNT</u>	<u>CTX</u> <u>COUNT</u>	<u>AMOUNT</u>
8	2,900.31 2,900.31	WF64 TOTAL	84117	84124	07/14/2023	07/14/2023			

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07/14/2023

11:42AM
Warrant Form **WF64**
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*** **Redwood County** ***

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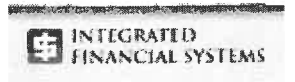
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70	80.00	TAX & PENALTY	-	80.00
73	436.00	INSURANCE	-	436.00
	2,900.31	TOTAL	- TOTAL ACH	2,900.31 TOTAL NON-ACH

RACHELW

7/14/23 11:48AM

*** **Redwood County** ***

WARRANTS FOR PUBLICATION



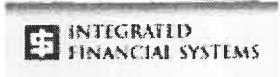
Cutoff Amount: 2000

Report Sequence: 1 - Vendor Name

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7/14/23 11:48AM

*** **Redwood County** ***



WARRANTS FOR PUBLICATION

Warrants Approved On 7/14/2023 For Payment 7/14/2023

<u>Vendor Name</u>	<u>Amount</u>
8 Payments less than 2000	2,900.31
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*** **Redwood County** ***

WARRANT REGISTER
Auditor Warrants

Approved 07/25/2023
Pay Date 07/25/2023

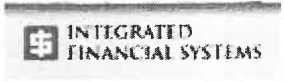


<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO # Tx</u>
							<u>From Date</u>	<u>To Date</u>
56604	METLIFE	220.20	2023 JUL - DENTAL INSURANCE			01-149-000-2879-6150	5398414	N
							07/01/2023	07/31/2023
56604		3,850.82	2023 JUL - DENTAL INSURANCE			01-173-000-2803-6150	5398414	N
							07/01/2023	07/31/2023
	Warrant #	84207	Total...	4,071.02				
57975	MN VALLEY COOP LIGHT & POWER	309.45	2023 JUN - JD91 DRAIN PUMP			15-611-000-0000-6899	8577	N
							06/01/2023	06/30/2023
	Warrant #	84208	Total...	309.45				
64868	ONE OFFICE SOLUTION	214.66	COPIER MAINTENANCE			01-101-000-0000-6401	294309	N
							03/25/2023	04/26/2023
	Warrant #	84209	Total...	214.66				
76710	REDWOOD SOIL & WATER CONS DIST	10,000.00	FY 23 1ST 1/2 RIPARIAN AID			01-620-000-2775-6801	STMT	N
							07/20/2023	07/20/2023
	Warrant #	84210	Total...	10,000.00				
83299	SOUTHWEST HEALTH & HUMAN SERVICES	23,185.50	2023 1ST 1/2 OUT OF HOME AID			05-399-000-0000-6899	STMT	N
							07/20/2023	07/20/2023
	Warrant #	84211	Total...	23,185.50				
91185	VERIZON WIRELESS	555.14	06/13-07/12 JET PACKS			01-201-000-0000-6202	9939502569	N
							06/13/2023	07/12/2023
91185		40.01	06/13-07/12 JET PACKS			01-270-000-0000-6202	9939502569	N
							06/13/2023	07/12/2023
91185		35.01	06/13-07/12 JET PACKS			01-281-000-0000-6202	9939502569	N
							06/13/2023	07/12/2023
	Warrant #	84212	Total...	630.16				
91185	VERIZON WIRELESS	106.55	06/09-07/08 CELL SERVICE			15-611-000-0000-6899	9939151300	N
							06/09/2023	07/08/2023
	Warrant #	84213	Total...	106.55				
91185	VERIZON WIRELESS	92.16	06/11-07/10 CELL SERVICE			01-620-000-0000-6202	9939249701	N
							06/11/2023	07/10/2023
	Warrant #	84214	Total...	92.16				
91497	VOYANT COMMUNICATIONS LLC	14.28	2023 JUN - TELEPHONE			01-002-000-0000-6202	STMT	N

***** Redwood County *****

**WARRANT REGISTER
Auditor Warrants**

Approved 07/25/2023
Pay Date 07/25/2023



<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>From Date</u>	<u>To Date</u>	<u>PO # Tx</u>
91497		1.25	2023 JUN - TELEPHONE			01-021-000-0000-6202	06/01/2023	06/30/2023	STMT	N
91497		14.28	2023 JUN - TELEPHONE			01-031-000-0000-6202	06/01/2023	06/30/2023	STMT	N
91497		46.52	2023 JUN - TELEPHONE			01-041-000-0000-6202	06/01/2023	06/30/2023	STMT	N
91497		43.72	2023 JUN - TELEPHONE			01-042-000-0000-6202	06/01/2023	06/30/2023	STMT	N
91497		35.61	2023 JUN - TELEPHONE			01-043-000-0000-6202	06/01/2023	06/30/2023	STMT	N
91497		15.95	2023 JUN - TELEPHONE			01-061-000-0000-6202	06/01/2023	06/30/2023	STMT	N
91497		15.01	2023 JUN - TELEPHONE			01-064-000-0000-6202	06/01/2023	06/30/2023	STMT	N
91497		50.23	2023 JUN - TELEPHONE			01-091-000-0000-6202	06/01/2023	06/30/2023	STMT	N
91497		8.61	2023 JUN - TELEPHONE			01-091-000-2769-6202	06/01/2023	06/30/2023	STMT	N
91497		46.13	2023 JUN - TELEPHONE			01-101-000-0000-6202	06/01/2023	06/30/2023	STMT	N
91497		26.01	2023 JUN - TELEPHONE			01-118-000-0000-6202	06/01/2023	06/30/2023	STMT	N
91497		48.81	2023 JUN - TELEPHONE			01-129-000-0000-6202	06/01/2023	06/30/2023	STMT	N
91497		136.63	2023 JUN - TELEPHONE			01-201-000-0000-6202	06/01/2023	06/30/2023	STMT	N
91497		35.04	2023 JUN - TELEPHONE			01-201-000-0000-6202	06/01/2023	06/30/2023	STMT	N
91497		40.69	2023 JUN - TELEPHONE			01-251-000-0000-6202	06/01/2023	06/30/2023	STMT	N
91497		14.60	2023 JUN - TELEPHONE			01-255-000-2863-6202	06/01/2023	06/30/2023	STMT	N
91497		18.14	2023 JUN - TELEPHONE			01-281-000-0000-6202	06/01/2023	06/30/2023	STMT	N
91497		35.44	2023 JUN - TELEPHONE			01-601-000-0000-6202	06/01/2023	06/30/2023	STMT	N

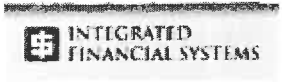
RACHELW
07/25/2023

11:29AM
Warrant Form **WF64**
Auditor's Warrants

*** **Redwood County** ***

WARRANT REGISTER
Auditor Warrants

Approved 07/25/2023
Pay Date 07/25/2023



<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>From Date</u>	<u>PO # Tx</u>	<u>To Date</u>
91497		33.73	2023 JUN - TELEPHONE			01-602-000-0000-6202		06/01/2023		06/30/2023
							STMT			N
91497		17.46	2023 JUN - TELEPHONE			15-611-000-0000-6202		06/01/2023		06/30/2023
							STMT			N
								06/01/2023		06/30/2023
	Warrant #	84215	Total...			698.14				
93270	WEST CENTRAL SANITATION INC	44.34	2023 JUL - RECYCLE RENT LEC			01-201-000-0000-6251				
							12824305			N
								07/01/2023		07/31/2023
	Warrant #	84216	Total...			44.34				
	Warrant Form	WF64	Total...			39,351.98				33 Transactions
		Final Total...				39,351.98				33 Transactions

RACHELW
07/25/2023

11:29AM

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Auditor's Warrants

*** **Redwood County** ***

WARRANT REGISTER
Auditor Warrants

Approved 07/25/2023
Pay Date 07/25/2023



<u>WARRANT RUN</u> <u>INFORMATION</u>	<u>WARRANT</u> <u>FORM</u>	<u>STARTING</u> <u>WARRANT NO.</u>	<u>ENDING</u> <u>WARRANT NO.</u>	<u>DATE OF</u> <u>PAYMENT</u>	<u>DATE OF</u> <u>APPROVAL</u>	<u>PPD</u>		<u>CTX</u>	
						<u>COUNT</u>	<u>AMOUNT</u>	<u>COUNT</u>	<u>AMOUNT</u>
10	39,351.98	WF64	84207	07/25/2023	07/25/2023				
	39,351.98	TOTAL							

RACHELW
07/25/2023

11:29AM
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WARRANT REGISTER
Auditor Warrants

Approved 07/25/2023
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RECAP BY FUND

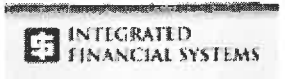
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1	15,733.02	GENERAL	-	15,733.02
5	23,185.50	HUMAN SERVICES	-	23,185.50
15	433.46	DITCH	-	433.46
	39,351.98	TOTAL	- TOTAL ACH	39,351.98 TOTAL NON-ACH

RACHELW

7/25/23 11:33AM

*** **Redwood County** ***

WARRANTS FOR PUBLICATION



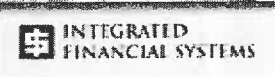
Cutoff Amount: 2000

Report Sequence: 1 - Vendor Name

RACHELW

7/25/23 11:33AM

*** **Redwood County** ***



WARRANTS FOR PUBLICATION

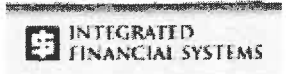
Warrants Approved On 7/25/2023 For Payment 7/25/2023

<u>Vendor Name</u>	<u>Amount</u>
METLIFE	4,071.02
REDWOOD SOIL & WATER CONS DIST	10,000.00
SOUTHWEST HEALTH & HUMAN SERVICE	23,185.50
7 Payments less than 2000	2,095.46
Final Total:	39,351.98

***** Redwood County *****

**WARRANT REGISTER
Auditor Warrants**

Approved 07/31/2023
Pay Date 07/31/2023



<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>From Date</u>	<u>PO # Tx</u>	<u>To Date</u>
2768	AMERICAN COMMUNICATIONS INC	2,250.00	ZIX SERVICE - REPRINT #84176			01-064-000-0000-6264	STMT			N
	Warrant # 84221	Total...						07/01/2023		06/30/2024
3777	ARVIG	53.38	07/20-08/19 TELEPHONE			01-520-000-0000-6202	0023460890019			N
	Warrant # 84222	Total...						07/20/2023		08/19/2023
57364	MN OFFICE OF ENTERPRISE TECHNOLOGY	1,204.79	2023 JUN - WAN SERVICE			01-064-000-0000-6264	DV230606386			N
	Warrant # 84223	Total...						06/01/2023		06/30/2023
58700	MORRIS ELECTRONICS INC	1,043.51	VMWARE SUPPORT - REPRINT#8			01-064-000-0000-6264	350359399.364810576			N
							06/29/2023			06/29/2023
58700		6,812.50	LETG SERVER - REPRINT #84176			01-201-000-0000-6302	3272.3423.3475			N
	Warrant # 84224	Total...						06/13/2023		06/28/2023
76350	REDWOOD COUNTY RECORDER	20.00	NOTARTY - SF			01-061-000-0000-6242	STMT			N
	Warrant # 84225	Total...						07/21/2023		07/21/2023
93270	WEST CENTRAL SANITATION INC	47.82	2023 JUL - RECYCLE RENT CH			01-118-000-0000-6251	12822655			N
	Warrant # 84226	Total...						07/01/2023		07/31/2023
	Warrant Form WF64	Total...								
	Final Total...	11,432.00								7 Transactions
										7 Transactions

RACHELW
07/31/2023

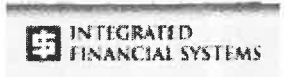
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Warrant Form **WF64**
Auditor's Warrants

*** **Redwood County** ***

WARRANT REGISTER
Auditor Warrants

Approved 07/31/2023
Pay Date 07/31/2023



<u>WARRANT RUN</u> <u>INFORMATION</u>	<u>WARRANT</u> <u>FORM</u>	<u>STARTING</u> <u>WARRANT NO.</u>	<u>ENDING</u> <u>WARRANT NO.</u>	<u>DATE OF</u> <u>PAYMENT</u>	<u>DATE OF</u> <u>APPROVAL</u>	<u>PPD</u>		<u>CTX</u>	
						<u>COUNT</u>	<u>AMOUNT</u>	<u>COUNT</u>	<u>AMOUNT</u>
6	11,432.00 11,432.00	WF64 TOTAL	84221 84226	07/31/2023	07/31/2023				

RACHELW
07/31/2023

2:22PM
Warrant Form **WF64**
Auditor's Warrants

*** **Redwood County** ***

WARRANT REGISTER
Auditor Warrants

Approved 07/31/2023
Pay Date 07/31/2023



RECAP BY FUND

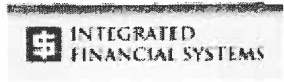
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1	11,432.00	GENERAL	-	11,432.00
	11,432.00	TOTAL	- TOTAL ACH	11,432.00 TOTAL NON-ACH

RACHELW

7/31/23 2:28PM

*** **Redwood County** ***

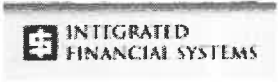
WARRANTS FOR PUBLICATION



Cutoff Amount: 2000

Report Sequence: 1 - Vendor Name

*** **Redwood County** ***



WARRANTS FOR PUBLICATION

Warrants Approved On 7/31/2023 For Payment 7/31/2023

<u>Vendor Name</u>	<u>Amount</u>
AMERICAN COMMUNICATIONS INC	2,250.00
MORRIS ELECTRONICS INC	7,856.01
4 Payments less than 2000	1,325.99
Final Total:	11,432.00

ROAD & BRIDGE WARRANTS

Month of: JULY

\$5,151,447.21

5-Jul-23

\$ 4,629.50

12-Jul-23

\$ 1,682,762.72

19-Jul-23

\$ 357,877.93

26-Jul-23

\$ 3,106,177.06

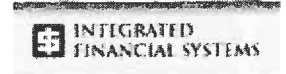
IFX
07/05/2023

11:41AM
Warrant Form **WF64**
Auditor's Warrants

*** **Redwood County** ***

WARRANT REGISTER
Auditor Warrants

Approved
Pay Date 07/05/2023



<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO # Tx</u>
			<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>
11400	CENTURYLINK	180.07		Phone/Internet - Lambertson	03-301-000-0000-6202	N
	Warrant # 34250	Total...	180.07			
12250	CITY OF LAMBERTON	63.52		Water/Sewer - Lambertson	03-330-000-0000-6251	N
	Warrant # 34251	Total...	63.52			
12300	CITY OF LUCAN	81.71		Water/Sewer - Lucan	03-330-000-0000-6251	N
	Warrant # 34252	Total...	81.71			
12350	CITY OF MILROY	52.06		Water/Sewer - Milroy	03-330-000-0000-6251	N
	Warrant # 34253	Total...	52.06			
11995	CITY OF WABASSO	74.32		Water/Sewer - Wabasso	03-330-000-0000-6251	N
	Warrant # 34254	Total...	74.32			
57940	MN COUNTIES INTERGOVERNMENTAL TRU	978.32		2022 Auto Audit Adjust	03-301-000-0000-6351	N
	Warrant # 34255	Total...	978.32			
75050	R & E SANITATION INC	35.53		Garbage - RWF	03-330-000-0000-6305	N
	Warrant # 34256	Total...	35.53			
73500	REDWOOD FALLS PUBLIC UTILITIES	46.85		Electric - 101 Street Light	03-310-000-0000-6501	N
73500		1,461.56		Electric - RWF	03-330-000-0000-6251	N
73500		1,655.56		Water/Sewer - RWF	03-330-000-0000-6251	N
	Warrant # 34257	Total...	3,163.97			
	Warrant Form WF64	Total...	4,629.50	10 Transactions		
	Final Total...	4,629.50	10 Transactions			

IFX
07/05/2023

11:41AM
Warrant Form **WF64**
Auditor's Warrants

*** **Redwood County** ***

WARRANT REGISTER
Auditor Warrants

Approved
Pay Date 07/05/2023



<u>WARRANT RUN</u> <u>INFORMATION</u>	<u>WARRANT</u> <u>FORM</u>	<u>STARTING</u> <u>WARRANT NO.</u>	<u>ENDING</u> <u>WARRANT NO.</u>	<u>DATE OF</u> <u>PAYMENT</u>	<u>DATE OF</u> <u>APPROVAL</u>	<u>PPD</u> <u>COUNT</u>	<u>AMOUNT</u>	<u>CTX</u> <u>COUNT</u>	<u>AMOUNT</u>
8	WF64	34250	34257	07/05/2023			4,629.50		
	TOTAL						4,629.50		

IFX
07/05/2023

11:41AM
Warrant Form **WF64**
Auditor's Warrants

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WARRANT REGISTER
Auditor Warrants

Approved
Pay Date 07/05/2023



RECAP BY FUND

<u>FUND</u>	<u>AMOUNT</u>	<u>NAME</u>	<u>ACH AMOUNT</u>	<u>NON-ACH AMOUNT</u>	
3	4,629.50	ROAD AND BRIDGE	-	4,629.50	
	4,629.50	TOTAL	-	4,629.50	TOTAL NON-ACH

IFX

7/5/23 11:46AM

*** **Redwood County** ***

WARRANTS FOR PUBLICATION



Cutoff Amount: 2000

Report Sequence: 1 - Vendor Name

IFX
7/5/23 11:46AM

*** **Redwood County** ***



WARRANTS FOR PUBLICATION

Warrants Approved For Payment 7/05/2023

<u>Vendor Name</u>	<u>Amount</u>
REDWOOD FALLS PUBLIC UTILITIES	3,163.97
7 Payments less than 2000	1,465.53
Final Total:	4,629.50

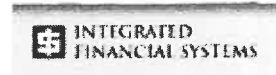
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07/12/2023

9:48AM
Warrant Form **WF64**
Auditor's Warrants

*** **Redwood County** ***

WARRANT REGISTER
Auditor Warrants

Approved
Pay Date 07/12/2023



<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO # Tx</u>
			<u>OBO#</u> <u>On-Behalf-of-Name</u>		<u>From Date</u>	<u>To Date</u>
12150	CITY OF CLEMENTS	71.21	Water/Sewer - Clements	03-330-000-0000-6251		N
	Warrant # 34311	Total...	71.21			
77110	JOHN RILEY CONSTRUCTION INC	930,383.10	SAP 064-599-125, 599-130, 599-	03-320-000-0000-6292		N
	Warrant # 34312	Total...	930,383.10			
56300	MEADOWLAND FARMERS COOP	33.00	Correction on Mischarged Fuel	03-330-000-0000-6504		N
	Warrant # 34313	Total...	33.00			
57130	MINNESOTA ENERGY RESOURCES CORPC	63.53	Natural Gas - Walnut Grove	03-330-000-0000-6251		N
	Warrant # 34314	Total...	63.53			
57988	MN VALLEY TELEPHONE CO	178.64	Phone/Internet - Milroy & Luca	03-301-000-0000-6202		N
	Warrant # 34315	Total...	178.64			
75100	R & G CONSTRUCTION CO	751,160.25	Contract 22-4 - Pmt #3	03-320-000-0000-6292		N
	Warrant # 34316	Total...	751,160.25			
83297	SOUTHWEST SANITATION INC	96.89	Garbage - Out Shops	03-330-000-0000-6305		N
	Warrant # 34317	Total...	96.89			
91185	VERIZON WIRELESS	588.97	Cell Phones	03-301-000-0000-6202		N
	Warrant # 34318	Total...	588.97			
91497	VOYANT COMMUNICATIONS LLC	93.90	Phone - RWF	03-301-000-0000-6202		N
	Warrant # 34319	Total...	93.90			
92685	WASTE MANAGEMENT CORPORATE SERVI	43.23	Garbage - Lamberton	03-330-000-0000-6305		N
	Warrant # 34320	Total...	43.23			
92685	WASTE MANAGEMENT CORPORATE SERVI	50.00	Garbage - Lucan	03-330-000-0000-6305		N
	Warrant # 34321	Total...	50.00			
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	Final Total...	1,682,762.72	11 Transactions			

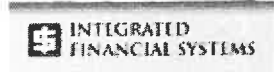
IFX
07/12/2023

9:48AM
Warrant Form **WF64**
Auditor's Warrants

*** **Redwood County** ***

WARRANT REGISTER
Auditor Warrants

Approved
Pay Date 07/12/2023



<u>WARRANT RUN</u> <u>INFORMATION</u>	<u>WARRANT</u> <u>FORM</u>	<u>STARTING</u> <u>WARRANT NO.</u>	<u>ENDING</u> <u>WARRANT NO.</u>	<u>DATE OF</u> <u>PAYMENT</u>	<u>DATE OF</u> <u>APPROVAL</u>	<u>PPD</u> <u>COUNT</u>	<u>AMOUNT</u>	<u>CTX</u> <u>COUNT</u>	<u>AMOUNT</u>
11	WF64	34311	34321	07/12/2023			1,682,762.72		
	TOTAL						1,682,762.72		

IFX
07/12/2023

9:48AM
Warrant Form **WF64**
Auditor's Warrants

*** **Redwood County** ***

WARRANT REGISTER
Auditor Warrants

Approved
Pay Date 07/12/2023



RECAP BY FUND

<u>FUND</u>	<u>AMOUNT</u>	<u>NAME</u>	<u>ACH AMOUNT</u>	<u>NON-ACH AMOUNT</u>	
3	1,682,762.72	ROAD AND BRIDGE	-	1,682,762.72	
	1,682,762.72	TOTAL	-	1,682,762.72	TOTAL NON-ACH

IFX

7/12/23 9:56AM

*** **Redwood County** ***
WARRANTS FOR PUBLICATION



Cutoff Amount: 2000

Report Sequence: 1 - Vendor Name

IFX
7/12/23 9:56AM

*** **Redwood County** ***



WARRANTS FOR PUBLICATION

Warrants Approved For Payment 7/12/2023

<u>Vendor Name</u>	<u>Amount</u>
JOHN RILEY CONSTRUCTION INC	930,383.10
R & G CONSTRUCTION CO	751,160.25
9 Payments less than 2000	1,219.37
Final Total:	1,682,762.72

IFX
07/19/2023

11:46AM
Warrant Form **WF64**
Auditor's Warrants

*** **Redwood County** ***

WARRANT REGISTER
Auditor Warrants

Approved
Pay Date 07/19/2023



<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>Account Number</u>	<u>Invoice #</u> <u>From Date</u>	<u>PO # Tx</u> <u>To Date</u>
12400	CITY OF MORGAN	75.83	Water/Sewer - Morgan			03-330-000-0000-6251		N
12400		21.05	Natural Gas - Morgan			03-330-000-0000-6251		N
	Warrant # 34322	Total...						
		96.88						
12800	CITY OF WALNUT GROVE	55.42	Water/Sewer - Walnut Grove			03-330-000-0000-6251		N
	Warrant # 34323	Total...						
		55.42						
22970	EVERSTRONG CONSTRUCTION INC	353,005.75	SAP 064-599-113, 599-117, 599-			03-320-000-0000-6292		N
	Warrant # 34324	Total...						
		353,005.75						
24589	FARMWARD COOPERATIVE	1,942.85	Diesel			03-330-000-0000-6504		N
24589		2,750.11	Gasoline			03-330-000-0000-6504		N
	Warrant # 34325	Total...						
		4,692.96						
55580	MCI TELECOMMUNICATIONS	26.92	Phone - Lucan & Milroy			03-301-000-0000-6202		N
	Warrant # 34326	Total...						
		26.92						
	Warrant Form WF64	Total...						
		357,877.93			7 Transactions			
	Final Total...	357,877.93			7 Transactions			

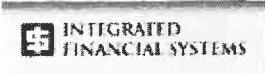
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07/19/2023

11:46AM
Warrant Form **WF64**
Auditor's Warrants

*** **Redwood County** ***

WARRANT REGISTER
Auditor Warrants

Approved
Pay Date 07/19/2023



<u>WARRANT RUN</u> <u>INFORMATION</u>	<u>WARRANT</u> <u>FORM</u>	<u>STARTING</u> <u>WARRANT NO.</u>	<u>ENDING</u> <u>WARRANT NO.</u>	<u>DATE OF</u> <u>PAYMENT</u>	<u>DATE OF</u> <u>APPROVAL</u>	<u>PPD</u> <u>COUNT</u>	<u>AMOUNT</u>	<u>CTX</u> <u>COUNT</u>	<u>AMOUNT</u>
5	WF64	34322	34326	07/19/2023					
	TOTAL								

IFX
07/19/2023

11:46AM
Warrant Form **WF64**
Auditor's Warrants

*** **Redwood County** ***

WARRANT REGISTER
Auditor Warrants

Approved
Pay Date 07/19/2023



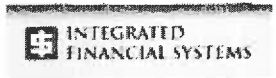
RECAP BY FUND

<u>FUND</u>	<u>AMOUNT</u>	<u>NAME</u>	<u>ACH AMOUNT</u>	<u>NON-ACH AMOUNT</u>	
3	357,877.93	ROAD AND BRIDGE	-	357,877.93	
	357,877.93	TOTAL	-	357,877.93	TOTAL NON-ACH

IFX

7/19/23 11:51AM

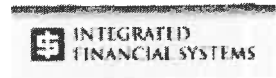
*** **Redwood County** ***
WARRANTS FOR PUBLICATION



Cutoff Amount: 2000
Report Sequence: 1 - Vendor Name

IFX
7/19/23 11:51AM

*** **Redwood County** ***



WARRANTS FOR PUBLICATION

Warrants Approved For Payment 7/19/2023

<u>Vendor Name</u>	<u>Amount</u>
EVERSTRONG CONSTRUCTION INC	353,005.75
FARMWARD COOPERATIVE	4,692.96
3 Payments less than 2000	179.22
Final Total:	357,877.93

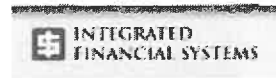
IFX
07/26/2023

9:28AM
Warrant Form **WF64**
Auditor's Warrants

*** **Redwood County** ***

WARRANT REGISTER
Auditor Warrants

Approved
Pay Date 07/26/2023



<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO # Tx</u>
							<u>From Date</u>	<u>To Date</u>
3777	ARVIG	530.34	Phone/Internet			03-301-000-0000-6202		N
	Warrant # 34327	Total...						
		530.34						
24589	FARMWARD COOPERATIVE	5,918.15	Diesel Fuel			03-330-000-0000-6504		N
	Warrant # 34328	Total...						
		5,918.15						
30500	GREAT PLAINS NATURAL GAS CO	35.53	Natural Gas - RWF			03-330-000-0000-6251		N
	Warrant # 34329	Total...						
		35.53						
47845	KNIFE RIVER CORPORATION	3,099,158.56	SAP 064-613-016 Pmt #1 Contrac			03-320-000-0000-6292		N
	Warrant # 34330	Total...						
		3,099,158.56						
57130	MINNESOTA ENERGY RESOURCES CORPC	66.48	Natural Gas - Lamberton			03-330-000-0000-6251		N
	Warrant # 34331	Total...						
		66.48						
66950	OTTER TAIL POWER COMPANY	61.98	Electric - Milroy			03-330-000-0000-6251		N
	Warrant # 34332	Total...						
		61.98						
76550	REDWOOD ELECTRIC COOPERATIVE	40.00	Electric - CSAH 9 Street Light			03-310-000-0000-6501		N
76550		366.02	Electric-Wabasso,Walnut,Lamber			03-330-000-0000-6251		N
	Warrant # 34333	Total...						
		406.02						
	Warrant Form WF64	Total...						
		3,106,177.06						8 Transactions
	Final Total...	3,106,177.06						8 Transactions

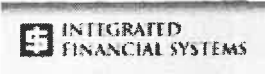
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07/26/2023

9:28AM
Warrant Form **WF64**
Auditor's Warrants

*** **Redwood County** ***

WARRANT REGISTER
Auditor Warrants

Approved
Pay Date 07/26/2023



<u>WARRANT RUN</u> <u>INFORMATION</u>	<u>WARRANT</u> <u>FORM</u>	<u>STARTING</u> <u>WARRANT NO.</u>	<u>ENDING</u> <u>WARRANT NO.</u>	<u>DATE OF</u> <u>PAYMENT</u>	<u>DATE OF</u> <u>APPROVAL</u>	<u>PPD</u> <u>COUNT</u>	<u>AMOUNT</u>	<u>CTX</u> <u>COUNT</u>	<u>AMOUNT</u>
7	WF64	34327	34333	07/26/2023			3,106,177.06		
	TOTAL						3,106,177.06		

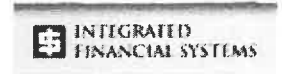
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07/26/2023

9:28AM
Warrant Form **WF64**
Auditor's Warrants

*** **Redwood County** ***

WARRANT REGISTER
Auditor Warrants

Approved
Pay Date 07/26/2023



RECAP BY FUND

<u>FUND</u>	<u>AMOUNT</u>	<u>NAME</u>	<u>ACH AMOUNT</u>	<u>NON-ACH AMOUNT</u>	
3	3,106,177.06	ROAD AND BRIDGE	-	3,106,177.06	
	3,106,177.06	TOTAL	- TOTAL ACH	3,106,177.06	TOTAL NON-ACH

IFX

7/26/23 9:37AM

*** **Redwood County** ***

WARRANTS FOR PUBLICATION



Cutoff Amount: 2000

Report Sequence: 1 - Vendor Name

IFX
7/26/23 9:37AM

*** **Redwood County** ***



WARRANTS FOR PUBLICATION

Warrants Approved For Payment 7/26/2023

<u>Vendor Name</u>	<u>Amount</u>
FARMWARD COOPERATIVE	5,918.15
KNIFE RIVER CORPORATION	3,099,158.56
5 Payments less than 2000	1,100.35
Final Total:	3,106,177.06



Type	Fund	7/31/2023	7/31/2023
		Cash Balances	Investment Balances
Governmental Funds:	1 General Revenue Fund	\$9,140,235	\$3,964,686
	10 Building Fund	\$3,312,115	\$0
	23 Public Health Fund	\$718,213	\$453,175
		\$13,170,563	\$4,417,861
Special Revenue Funds (Committed):	3 Road & Bridge Fund	\$3,495,862	\$499,220
	5 Human Services Fund	\$0	\$0
	22 Solid Waste Fund	\$86,825	\$0
	15 Ditch Fund	\$0	\$0
Debt Service Fund (Restricted):	31 Debt Service Fund	\$413,367	\$293,475
Internal Service Fund - (provides service to other funds):	73 Insurance Fund	\$146,709	\$750,063
Fiduciary Funds - Agency Funds (assets of another entity):	70 Tax & Penalty Fund	\$1,425,179	\$0
	71 Forfeited Tax Sale Fund	\$1,507	\$0
	80 State Revenue Fund	\$1,250	\$0
	85 Soil & Water Conservation Fund	\$594,331	\$744,155
		TOTAL CASH & INVESTMENTS	\$19,335,593

Loans Receivable:

RRRSWA Loan (Building Fund)	\$1,000,000.00
EDA Loans (Revenue Fund)	\$77,506.51
Septic Loans (Revenue Fund)	\$138,470.64
Historical Society Loan (Revenue Fund)	\$20,000.00
7/31/2023 Loan Balance Remaining	\$1,235,977.15

JULY

2023

REDWOOD COUNTY CASH BALANCES

FUNDS	JULY 31 22	SEPT 30 22	DEC 31 22	MAR 31 23	JUNE 30 23	JULY 31 23
REVENUE:						
CASH	4,024,529	9,208,199	8,073,328	7,715,221	10,369,480	9,140,235
INVESTMENTS	10,210,153	4,110,153	5,910,821	3,964,386	3,964,686	3,964,686
TOTALS	14,234,682	13,318,352	13,984,149	11,679,607	14,334,166	13,104,921
ROAD & BRIDGE:						
CASH	8,227,817	4,418,407	3,870,882	5,689,499	7,389,661	3,495,862
INVESTMENTS	2,700,000	1,200,000	1,697,077	499,220	499,220	499,220
TOTALS	10,927,817	5,618,407	5,567,959	6,188,719	7,888,881	3,995,082
HUMAN SERVICES:						
CASH	0	0	151,943	4,183	0	0
BUILDING:						
CASH	4,645,868	4,364,911	3,244,360	3,031,975	2,965,246	3,312,115
INVESTMENTS	500,000	0	0	0	0	0
TOTALS	5,145,868	4,364,911	3,244,360	3,031,975	2,965,246	3,312,115
DITCH:						
CASH	1,056,434	212,544	0	0	4,627	0
INVESTMENTS	748,793	248,793	0	0	0	0
TOTALS	1,805,227	461,336	0	0	4,627	0
SOLID WASTE:						
CASH	89,516	89,335	96,832	87,265	87,118	86,825
INVESTMENTS	0	0	0	0	0	0
TOTALS	89,516	89,335	96,832	87,265	87,118	86,825
HEALTH:						
CASH	260,075	660,436	704,562	649,611	718,221	718,213
INVESTMENTS	899,600	499,600	453,175	453,175	453,175	453,175
TOTALS	1,159,675	1,160,036	1,157,737	1,102,786	1,171,396	1,171,388
DEBT SERVICE:						
CASH	460,753	156,472	528,182	3	412,995	413,367
INVESTMENTS	349,880	349,880	349,880	293,475	293,475	293,475
TOTALS	810,633	506,352	878,062	293,478	706,470	706,842
INSURANCE:						
CASH	439,073	978,689	189,980	332,881	78,908	146,709
INVESTMENTS	500,000	0	750,063	750,063	750,063	750,063
TOTALS	939,073	978,689	940,042	1,082,944	828,971	896,771
SWCD:						
CASH	781,881	1,201,267	353,361	462,897	802,871	594,331
INVESTMENTS	500,000	0	499,155	499,155	499,155	744,155
TOTALS	1,281,881	1,201,267	852,516	962,052	1,302,026	1,338,486

all Ditch Worksheets		July 2023			2023 Interest due/ Interest Income		2023 Negative Balance Transfer		
Ditch's	Beginning Balance	Expenses	Income	2023 Ditch Inspector distribution	due	income	out	in	Ending Balance
Ditch Inspector	0.00	118,466.37	1,327,335.25						1,208,868.88
Loan - CD 28 principal	0.00	0.00	0.00						0.00
Loan - CD 35 principal	0.00	0.00	0.00						0.00
Investment	0.00	0.00	0.00						0.00
Interest Income	0.00	0.00	0.00						0.00
CD 11	0.00	0.00	1,414.11						1,414.11
CD 12	0.00	7,481.32	0.00						(7,481.32)
CD12 Tiling	0.00	0.00	0.00						0.00
CD 12A	0.00	782.85	0.00						(782.85)
CD 12 Lat A Br 5	0.00	49.87	5,028.30						4,978.43
CD 12 Lat B	0.00	0.00	8,863.14						8,863.14
CD 12 Lat C	0.00	49.87	72,114.95						72,065.08
CD 12 Lat D	0.00	0.00	16,373.21						16,373.21
CD 12 Lat E	0.00	0.00	3,071.19						3,071.19
CD 13	0.00	0.00	8,272.51						8,272.51
CD 14 & 14-1	0.00	6,917.04	248.49						(6,668.55)
CD 15	0.00	0.00	1,560.34						1,560.34
CD 18	0.00	1,359.72	2,929.38						1,569.66
CD 20	0.00	2,054.22	189.88						(1,864.34)
CD 21	0.00	7,838.22	1,948.34						(5,889.88)
CD 22	0.00	2,528.55	0.00						(2,528.55)
CD 22-A	0.00	248.75	395.73						146.98
CD 23	0.00	0.00	2,720.65						2,720.65
CD 24	0.00	5,123.83	61,360.73						56,236.90
CD 25	0.00	967.22	469.39						(497.83)
CD 26	0.00	582.35	(6,862.29)						(7,444.64)
CD 27	0.00	0.00	7,335.82						7,335.82
CD 28	0.00	18,705.39	0.00						(18,705.39)
CD 29	0.00	4,376.57	295.65						(4,080.92)
CD 30	0.00	5,861.32	1,087.74						(4,773.58)
CD 32	0.00	1,345.28	395.87						(949.41)
CD 33	0.00	764.87	0.00						(764.87)
CD 33 BR 5	0.00	44.40	829.74						785.34
CD 33 Lat 1 BR 1	0.00	0.00	194.89						194.89
CD 33 Lat 2 BR 1	0.00	0.00	772.76						772.76
CD 34	0.00	0.00	26,078.71						26,078.71
CD 35A	0.00	5,184.95	2,687.00						(2,497.95)
CD 35C	0.00	430.46	0.00						(430.46)
CD 37	0.00	74,283.30	24,496.24						(49,787.06)
CD 38	0.00	20,978.99	7,781.34						(13,197.65)
CD 39	0.00	0.00	47,034.54						47,034.54
CD 40 & 40A	0.00	332.46	2,734.13						2,401.67
CD 41	0.00	2,826.48	7,411.98						4,585.50
CD 42	0.00	324.93	7,794.60						7,469.67
CD 43	0.00	13,574.08	6,019.47						(7,554.61)
CD 44	0.00	3,559.61	3,228.80						(330.81)
CD 45	0.00	0.00	16,184.68						16,184.68
CD 47	0.00	282.60	637.25						354.65
CD 48	0.00	11,580.96	3,000.01						(8,580.95)
CD 49	0.00	6,290.39	5,372.72						(917.67)
CD 49 Lat A	0.00	0.00	14,545.86						14,545.86
CD 50	0.00	8,839.68	2,999.99						(5,839.69)
CD 51	0.00	8,379.71	2,987.50						(5,392.21)
CD 52	0.00	62,291.40	203.70						(62,087.70)
CD 52 Lat 87	0.00	3,180.83	1,368.07						(1,812.76)
CD 53	0.00	2,299.04	1,660.44						(638.60)
CD 54	0.00	12,957.00	5,246.46						(7,710.54)
CD 55	0.00	12,216.94	4,841.83						(7,375.11)
CD 56	0.00	0.00	1,257.92						1,257.92
CD 60	0.00	29,976.98	0.00						(29,976.98)
CD 63	0.00	1,530.47	3,483.30						1,952.83

Redwood County Investments

7/31/2023

REVENUE FUND:

Bank or Brokerage Firm Obtained From:

	<u>Interest Rate</u>	<u>Maturing</u>	<u>CD or Invstmt Amount(MV)</u>
Wells Fargo Advisors Step Up (.50% - 6/30/23 (2 yrs); .75% 1 yr; 1% - 1 yr; 2% - 6 months; 4% - 6 months)	0.75%	06/30/26	439,231.10
Wells Fargo Advisors Step Up (.65% - 6/30/23 (2 yrs); .75% - 1 yr; 1% - 6 months; 1.25% - 6 months; 1.5% - 6 months; 2%	0.75%	06/30/26	222,807.50
Wells Fargo Advisors Step Up (.70-3.00% - steps up every 6 months)	0.85%	10/28/26	891,400.00
Wells Fargo Advisors Step Up (.625-3.00% - steps up every 6 months)	1.00%	10/28/26	899,200.00
Wells Fargo Advisors Step Up (1.0-6.00%)	1.00%	11/24/26	453,175.00
Wells Fargo Advisors	1.35%	12/08/26	216,587.35
Wells Fargo Advisors (Steps Up 1%-3%) (Purchased from Debt Service Fund)	1.00%	12/15/26	161,645.00
Wells Fargo Advisors (Steps Up .75%-5%) (Purchased from Ditch Fund)	1.00%	11/23/26	680,640.00
			<u>\$3,964,685.95</u>

PHS FUND:

	<u>Interest Rate</u>	<u>Maturing</u>	<u>CD or Invstmt Amount(MV)</u>
Wells Fargo Advisors Step Up (1.0-6.00%)	1.00%	11/24/26	453,175.00
			<u>453,175.00</u>

ROAD AND BRIDGE FUND:

	<u>Interest Rate</u>	<u>Maturing</u>	<u>CD or Invstmt Amount(MV)</u>
Wells Fargo Advisors	5.00%	08/26/24	499,220.00
			<u>499,220.00</u>

INSURANCE FUND:

	<u>Interest Rate</u>	<u>Maturing</u>	<u>CD or Invstmt Amount(MV)</u>
Wells Fargo Advisors	5.00%	05/28/24	250,012.50
Wells Fargo Advisors	4.875%	11/02/23	500,050.00
			<u>750,062.50</u>

DEBT SERVICE FUND:

	<u>Interest Rate</u>	<u>Maturing</u>	<u>CD or Invstmt Amount(MV)</u>
Wells Fargo Advisors (Steps Up 1%-3%) (Sold \$150,000 & \$56,405 to General Fund)	1.00%	12/15/26	293,475.00
			<u>293,475.00</u>

SOIL AND WATER FUND:

	<u>Interest Rate</u>	<u>Maturing</u>	<u>CD or Invstmt Amount(MV)</u>
Wells Fargo Advisors	4.63%	11/17/23	499,155.00
Wells Fargo Advisors	5.30%	07/26/24	245,000.00
			<u>744,155.00</u>

Investments that were called or matured in July:

Redwood County Investments

REVENUE FUND:

Bank or Brokerage Firm Obtained From:

Wells Fargo Advisors Step Up (.50% - 6/30/23 (2 yrs); .75% 1 yr; 1% - 1 yr; 2% - 6 months; 4% - 6 months)

Wells Fargo Advisors Step Up (.65% - 6/30/23 (2 yrs); .75% - 1 yr; 1% - 6 months; 1.25% - 6 months; 1.5% - 6 mon

Wells Fargo Advisors Step Up (.70-3.00 steps up every 6 months)

Wells Fargo Advisors Step Up (.625-3.00 steps up every 6 months)

Wells Fargo Advisors Step Up (1.00-6.00)

Wells Fargo Advisors

Wells Fargo Advisors (Steps Up 1%-3%) (Purchased from Debt Service Fund)

Wells Fargo Advisors (Steps Up .75%-5%) (Purchased from Ditch Fund)

PHS FUND:

Wells Fargo Advisors Step Up (1.00-6.00)

ROAD AND BRIDGE FUND:

Wells Fargo Advisors

INSURANCE FUND:

Wells Fargo Advisors

Wells Fargo Advisors

DEBT SERVICE FUND:

Wells Fargo Advisors (Steps Up 1%-3%) (Sold \$150,000 & \$56,405 to General Fund)

SOIL AND WATER FUND:

Wells Fargo Advisors

Wells Fargo Advisors



REQUEST FOR BOARD ACTION

Requested Board Date: 8/15/2023	Originating Dept.: A/T
Preferred 2 nd Date:	
Discussion Item:	Presenter: Jean
CPT Professional Services Agreement	estimated time needed: 5 min
Board Action: <input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only

If Action, Board Motion Requested:

Motion to approve the Professional Services Agreement between Counties Providing Technology (CPT) and Redwood County for the period January 1, 2024 to December 31, 2026.

Background Information:

CPT provides certain tax and financial services for the County which includes the Real Estate Tax System, Computer Aided Mass Appraisal (CAMA), IFS Support, Capital Assets, and Tax Web Access (tax and values and tax statements) and will be in place for three years starting January 1, 2024 through December 31, 2026.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

[Empty box for Administrator Comments]

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

PROFESSIONAL SERVICES AGREEMENT

THIS AGREEMENT (the "Agreement") is made effective as of January 1, 2024,
by and between Counties Providing Technology ("CPT"), and
Redwood County ("Participating Agency"). CPT and the
Participating Agency are referred to herein collectively as the "parties" and individually as a "party."

WHEREAS, the Participating Agency wishes to retain professional services to obtain support, maintenance, computer programming, and technical assistance for certain software systems created and maintained by CPT; and

WHEREAS, CPT is able and willing to provide such services on the terms and conditions set forth in this Agreement.

NOW THEREFORE, in consideration of the mutual covenants and promises contained herein and other good and valuable consideration, the sufficiency and receipt of which are hereby acknowledged, the parties agree as follows:

- 1. Term of the Agreement.** This Agreement shall commence on January 1, 2024 and terminate on December 31, 2026. Except in the event of a non-remedied breach of a party's obligations under this Agreement, the Agreement may not be terminated before its expiration.
- 2. Software Systems to be Supported.** CPT agrees to provide support, maintenance, and computer programming and technical assistance to the Participating Agency for the duration of this Agreement, for the Software Systems and at the rates set forth in Attachments A through C.

Additionally, during the duration of this Agreement, the Participating Agency may elect support maintenance and computer programming and technical assistance for the following Software Systems:

Real Estate Tax System,
CAMA, Land Calc,
CAMA Mobile, Planning and
Zoning, Tax Web Access,
Human Resources, Payroll,
Payroll Web Access,
IFS - Support Only,
Cash Register
CostRite – Highway Costing,
Capital Assets,
Treasurer Financial, Hosting
and such other software programs as may be developed under this agreement.

CPT will provide said support, maintenance and computer programming and technical assistance to the Participating Agency for said Software Systems on an "à la carte" basis with

said services for a particular Software System offered only if the Participating Agency has elected to purchase a particular Software System and pay a maintenance fee for that particular Software System.

3. Election of Software Systems.

At the beginning of the term of this Agreement, the Participating Agency shall elect which Software Systems it desires to be supported by CPT. The Participating Agency will indicate the Software Systems it elects in a separate Addendum. If the Participating Agency has not previously purchased a particular Software System it intends to use, it shall do so under the rates set forth in Attachment A: System Prices. For each Software System elected, the Participating Agency agrees to pay the installation cost, as set forth in Attachment A: System Prices. The Participating Agency further agrees that it will continue to pay the maintenance fee, as set forth in Attachment B: Flat Fee Schedule, for the Software System for three years unless the software system support is discontinued by CPT. If a Participating Agency elects to discontinue use of a selected Software System, it shall notify CPT of its decision at least six months before the end of this contract. If an individual Participating Agency elects to add a new Software System it may do so at any time during the term of this Agreement, but shall be obligated to use and pay the maintenance fee for that new Software System until the end of this contract unless the software system support is discontinued by CPT. If, at any point, a particular Software System is not being used by a sufficient number of participating agencies to make providing support, maintenance and computer programming and technical assistance for that Software System appropriate for CPT, at CPT's sole discretion, CPT may, upon twelve months' notice to Participating Agency, cease providing services for that Software System.

The Participating Agency may have the same Software System installed and supported in more than one department at no additional cost provided it only uses one file set. However, if the Participating Agency uses the Software System with more than one file set, each file set shall be considered a separate user and charged accordingly. For each installation (or fee paid), CPT will support a single version and establish a single point of contact for support services.

4. Scope of Services.

- A. Installation. For each Software System elected under this Agreement, CPT will install, and/or convert, if necessary, the Software System for the Participating Agency at the rate set forth in Attachment A: System Prices. The Participating Agency and CPT agree that, for purposes of monthly operations support billing, the package shall be considered installed at the beginning of the next month following the completion of the installation process or until the participating agency is using the software systems.
- B. Flat Fee Services Provided by CPT. CPT shall provide the following services to the Participating Agency and the Participating Agency shall pay a maintenance fee according to the rate schedule set forth in Attachment B: Flat Fee Schedule:

- i. CPT will provide general support (over-the-phone training and problem solving) to the Participating Agency for each Software System the Participating Agency uses.
- ii. CPT will, on a reasonably timely basis, modify its Software Systems to reflect changes mandated by applicable State of Minnesota rules or laws. These modifications shall take precedence over any other project or service being performed pursuant to this Agreement.
- iii. CPT will provide group or individualized instruction for the purpose of maintaining self-sufficiency in using and operating a Software System on-site to any Participating Agency personnel using that Software System. CPT will charge for the cost of mileage, meals and lodging for in-person training.

C. Time and Services Provided by CPT. CPT shall provide the following services to the Participating Agency according to Attachment A: Hourly Rate Schedule:

- i. Design and Development. CPT will provide all services necessary for the modification of existing Software Systems as requested by the Participating Agency.
- ii. Data Conversions: Data conversion costs not otherwise provided for on Schedule A.

These hourly rates shall apply only to work that has prior approval of the Participating Agency. At no time shall the Participating Agency incur time-and-materials charges without a written request for such services.

5. Expenses. CPT will bill and the Participating Agency receiving services will pay any and all lodging and meals incurred in the performance of services under this Agreement at actual cost, plus mileage at allowed IRS rates from Morris, Minnesota.

6. Allocation of Charges and Payment.

- A. CPT shall bill the Participating Agency on the first of each month for that month's flat fee charge for all services provided. All charges shall be itemized to show the type of service provided and the cost of each activity.
- B. Time-and-materials charges shall be billed to the Participating Agency in the month following the month the charge was incurred.
- C. The Participating Agency shall pay CPT the amount billed within 30 days of its receipt of the invoice.

7. Facilities to be Maintained by CPT.

- A. CPT shall maintain unrestricted access to appropriate computing resources and necessary associated peripheral equipment for the development and support of the Software Systems for the duration of this Agreement.
- B. CPT shall maintain financial systems supplying adequate audit trails and accounting of time and materials used in supporting the Participating Agency.
- C. CPT shall maintain an auditable ticketing system that tracks Participating Agency issues and concerns along with their resolution.

8. Standards.

- A. CPT shall use the appropriate standards and controls in the preparation of system and user documentation, in modifications to the systems, when developing new software, and when conducting acceptance testing of newly developed or newly installed software.
- B. CPT and the Participating Agency agree that the modifications or enhancements provided hereunder shall include all user documentation to the Participating Agency to utilize the modifications or enhancements on their systems in accordance with the standards and specifications agreed upon by the parties.
- C. The parties agree to cooperate to troubleshoot any difficulties and to implement the services provided under this Agreement.

9. Ownership/Proprietary Rights.

- A. All source code, object code, and documentation generated for Real Estate Tax System, as well as all Software Systems shall be the property of CPT. CPT shall have and retain all right, title, and interest in and to the source code, object code and documentation, free from any claim, license, title or retention of rights thereto. Under no circumstance may the Participating Agency provide access to, give, sell or distribute any source code, object code, file layouts or documentation to any third-party. CPT has the right to market and disseminate said services and deliverables to others to maintain the user base.
- B. It is understood by the Participating Agency that CPT is the owner of any and all rights, intellectual and otherwise, for the materials, services and other deliverables that are delivered under this Agreement. All materials developed, produced, or in the process of being so under this Agreement shall be and remain the sole and exclusive property of CPT and the Participating Agency shall, to the extent necessary, be granted a limited revocable license to use such mentioned materials during the term of this Agreement and for the sole and exclusive purpose of giving effect to this Agreement. Upon the

expiration or termination of this Agreement, the Participating Agency shall return to CPT any and all property, documentation, records, materials, or information which is the property of CPT.

- C. All data records, and reports relating to the Participating Agency shall be treated by CPT as the exclusive property of the Participating Agency. Furnishing of such records to, or access to such items by, CPT shall not grant any express or implied interest in or license to CPT and/or its agents relating to such records other than as is necessary to perform and provide the services to the Participating Agency pursuant to this Agreement.

10. Limitation of Warranties and Liabilities.

- A. LIMITATIONS OF WARRANTIES. CPT MAKES NO WARRANTY, REPRESENTATION OR PROMISE NOT EXPRESSLY SET FORTH IN THIS AGREEMENT. CPT DISCLAIMS AND EXCLUDES ANY AND ALL IMPLIED WARRANTIES, INCLUDING, WITHOUT LIMITATION, THE IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE AND NONINFRINGEMENT. CPT DOES NOT WARRANT THAT THE PROVIDED SERVICES AND PROGRAMMING ARE WITHOUT DEFECT OR ERROR OR THAT THE OPERATION OF ITS SOFTWARE AND SERVICES WILL BE UNINTERRUPTED OR ERROR FREE.
- B. LIMITATION ON LIABILITY. EXCEPT TO THE EXTENT CAUSED BY THE GROSS NEGLIGENCE OR WILLFUL MISCONDUCT OF CPT, IN NO EVENT SHALL CPT BE LIABLE FOR ANY INTERRUPTION OF THE PARTICIPATING AGENCY'S SERVICE OR OPERATIONS, OR FOR ANY OTHER SPECIAL, INDIRECT, INCIDENTAL OR CONSEQUENTIAL DAMAGES ARISING IN ANY MANNER WHATSOEVER, INCLUDING, BUT NOT LIMITED TO, CPT'S NEGLIGENCE. IN NO EVENT SHALL CPT'S LIABILITY UNDER THIS AGREEMENT EXCEED THE TOTAL AMOUNT OF FEES PAID TO CPT BY THE PARTICIPATING AGENCY UNDER THIS AGREEMENT.

- 11. Default.** If a party breaches its obligations under this Agreement, the non-defaulting party shall have the right to terminate the Agreement following not less than 30 days prior written notice to the other party specifying the nature of such failure, and the defaulting party fails to cure such failure within that 30 day period; *provided*, when a default cannot reasonably be cured within such 30 day period, the time for curing such default may be extended for such period of time as may be reasonably necessary to complete such cure; *provided further* that the defaulting party shall have proceeded promptly to cure such default and shall continue to prosecute such curing with due diligence.

- 12. Notices.** All notices required to be given under this Agreement shall be in writing and delivered as follows: Participating Agency must provide such notices required under this Agreement by electronic mail or U.S. Mail addressed to CPT Executive Director at cpt@cptmn.us or at 509 Atlantic Avenue, Morris, MN 56267. CPT must provide such notices required under this Agreement by electronic mail or U.S. Mail addressed to

[name/title] Vicki Kletscher, County Administrator _____ at
[email address] vicki_k@co.redwood.mn.us _____ or at
[physical address] 403 S Mill St, Redwood Falls, MN 56283 _____.

Either party may designate a different addressee or address at any time by giving written notice to the other party. Notice that is delivered by mail is effective upon mailing. Notice that is delivered by email is effective upon transmission.

13. Miscellaneous.

- A. Entire Agreement: Requirement of a Writing. It is understood and agreed that the entire Agreement of the parties is contained herein and that this Agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof as well as any previous agreement presently in effect between the parties relating to the subject matter hereof. Any alterations, amendments, deletions, or waivers of the provisions of this Agreement shall be valid only when expressed in writing and duly signed by the authorized representatives of the parties.
- B. Conflicts of Interest. CPT covenants that it presently has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance under this Agreement. CPT further covenants that in the performance of this Agreement no persons having any such conflicting interest shall be employed.
- C. Expenses Incurred. No payments shall be made under this Agreement for any expenses incurred in a manner contrary to any provision contained herein or in a manner inconsistent with any federal, state or local law, rule or regulations.
- D. Independent Contractor. For the purposes of this Agreement, CPT shall be deemed an independent contractor, and not an employee of the Participating Agency. The parties to this Agreement acknowledge and agree that the relationship arising from this Agreement is that of contracting entities, and does not constitute or create a general agency, joint venture, partnership, employment relationship, investment contract or franchise between them.
- E. Insurance. CPT further agrees it will maintain general liability insurance for its operations throughout the term of this Agreement as follows:
 - i. Automobile liability insurance (single limit or combined limit or excess umbrella) covering all vehicles used in providing services to Participating Agency in an amount of one million dollars (\$1,000,000) per accident for property damage, one million dollars (\$1,000,000) per accident for any damages to any one person and one million dollars (\$1,000,000) for total bodily injuries and damages arising from a single accident.

- ii. General liability insurance (single limit, combined limit, or excess umbrella) of not less than two million dollars (\$2,000,000) for property damage arising from one occurrence, two million dollars (\$2,000,000) for total personal injury arising from one occurrence.
- F. Severability. The provisions of this Agreement are severable; if any paragraph, section, subdivision, sentence, clause or other phrase of this Agreement is for any reason held to be contrary to law, or contrary to any rule or regulation having the force and effect of law, such decision shall not affect the remaining provisions of this Agreement.
- G. Governing Laws. The laws of the State of Minnesota shall govern as to the interpretation, validity and effect of this Agreement. The parties further agree that any lawsuit to enforce or challenge any provision of this Agreement or the application of any such provision shall be venue only in State or Federal courts having jurisdiction over Stevens County, Minnesota.
- H. Non-Discrimination. In carrying out the terms of this Agreement, CPT shall not discriminate against any employee applicant for employment, or other person, supplier or contractor because of race, color, religion, sex, marital status, national origin, handicap or public assistance.
- I. Whereas Clauses. The matters set forth in the "Whereas" clauses on page one hereof are incorporated into and made a part of this Agreement.
- J. Paragraph Headings. The paragraph and subparagraph headings used in this Agreement are for reference purposes only and shall not be deemed to be part of this Agreement.
- K. Equal Drafting. This Agreement must be construed to have been drafted equally by the parties.
- L. Compliance with Law/Standards. CPT will comply with all applicable federal, state and local laws and regulations in its performance of and provisioning of the services. The Participating Agency shall comply with all applicable federal, state and local laws and regulations in its use of the services.
- M. Data Privacy. CPT agrees to maintain and protect data on individuals received, or to which CPT has access. No private or confidential data developed, maintained or reviewed by CPT under this Agreement may be released to the public by CPT or CPT's employees or representatives without written authorization from the Participating Agency.
- N. Assignability. Neither party may assign this Agreement to any other person or entity without the written consent of the other party.

- O. Force Majeure. With the exception of payment of charges due under the Agreement, a party shall be excused from performance if the performance is prevented by acts or events beyond the party's reasonable control, including but not limited to: severe weather and storms, earthquakes or other natural occurrences; strikes or other labor unrest; power failures; nuclear or other civil or military emergencies; or acts of legislative, judicial, executive or administrative authorities.

IN WITNESS WHEREOF the parties hereto have caused this Agreement to be executed.

COUNTIES PROVIDING TECHNOLOGY

Its: CPT Board Share

Date: _____

PARTICIPATING AGENCY

Its: Redwood County Board Chair

Date: _____

- Attachment A – System Prices/Hourly Rate
- Attachment B – Flat Fee Schedule.
- Attachment C – Optional Programs

SELECTED SOFTWARE OPTIONS

The Participating Agency elects to receive services for the following Software Systems and Other Programs and agrees to all terms of Master Service Agreement.

SOFTWARE SYSTEMS PLEASE MARK SELECTIONS

Real Estate Tax System

Computer Aided Mass Appraisal (CAMA)

Land Calc

CAMA Mobile

Planning and Zoning

Human Resources

Payroll

Payroll Web Access

IFS Support

Cash Register

CostRite – Highway Costing

Capital Assets

Treasurer Financial

Other Software

County Collection

Land Tract

Vital Statistics

Nightingale Interface

Rural Water

Sewer

Social Welfare

Tax Web Access

Tax & Values

Tax & Statement

Valuation Notices

TNT Notices

Appraisal Summary

Attachment A System Prices

System	Conversion	Purchase	Installation Cost*
Real-estate Tax System -Includes Sales Ratio, LandCalc, Delinquent, Mobile Home, and GA modules.	\$8,000	\$50,000	\$3,640
Comp Aided Mass App (CAMA)	N/A	\$5,000	\$1560
CAMA Mobile	N/A	\$3,000	Agency IT Installation
Human Resources	N/A	\$8,000	\$520
Payroll	\$2,000	\$2,500	\$1,560
Payroll Web Access	N/A	\$3,250	\$520
IFS Financial (support only)	N/A	N/A	\$1,040
CostRite - Highway	N/A	\$12,000	\$2,600
Capital Assets	N/A	\$1,500	\$520
Hourly Rates	2024	2025	2026
Program Specialist	\$135	\$140	\$145
Support Specialist	\$115	\$120	\$125

❖ Installation does not include mileage, meals, or lodging.

Attachment B
Flat Fee Schedule
 Monthly Maintenance Per County

System	2024	2025	2026
Real-estate Tax System	\$3,774	\$3,887	\$4,004
CAMA <5000 Parcels	\$312	\$321	\$331
CAMA >5000 Parcels	\$365	\$376	\$387
Land Calc w/out CAMA	\$121	\$124	\$128
CAMA Mobile	\$121	\$124	\$128
Planning and Zoning	\$121	\$124	\$128
Human Resources	\$363	\$374	\$385
Payroll	\$282	\$290	\$299
Payroll Web Access	\$168	\$173	\$178
Financial (IFS) -Support only	\$239	\$246	\$254
Cash Register	\$121	\$124	\$128
CostRite – Highway	\$666	\$686	\$707
Capital Assets	\$121	\$124	\$128
Treasurer Financial	\$121	\$124	\$128

Attachment C
Optional Programs
 Monthly Maintenance Per County

CPT Tax Web Access – Any increases for these would be subject to board approval			
Tax & Values	\$120		
Tax & Statement	\$50		
Valuation Notices	\$50		
TNT Notices	\$50		
Appraisal Summary	\$50		

System	2024	2025	2026
County Collection	\$82	\$85	\$87
Social Welfare	\$82	\$85	\$87
Sewer	\$164	\$169	\$174
Land Tract	\$110	\$114	\$117
Vital Statistics	\$107	\$110	\$114
Nightingale Interface	\$74	\$76	\$79
Rural Water	\$258	\$265	\$273



REQUEST FOR BOARD ACTION

Requested Board Date:	8/15/2023	Originating Department:	Aud/Treas
Preferred 2nd Date:			
Discussion Item:	Presenter: Jean		
Ditch Fund temporary transfers from GF	estimated time needed:	5 min	
Board Action:	<input type="checkbox"/> Yes, action required	<input checked="" type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Background Information:

Update on the temporary transfers made from the General Fund to the Ditch Fund - total from October 2022 through July 2023 \$1,327,230.75

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



REQUEST FOR BOARD ACTION

Requested Board Date: 8/15/2023	Originating Dept.: A/T
Preferred 2 nd Date:	
Discussion Item:	Presenter: Jean
Revenue Recapture Agreement	estimated time needed: 5 min
Board Action: <input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only

If Action, Board Motion Requested:

Motion to approve the Revenue Recapture Agreement with the Department of Revenue to recapture mobile home delinquent taxes.

Background Information:

Revenue Recapture Agreement with the Department of Revenue used to recapture mobile home delinquent taxes.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



**Service Level Agreement
Administration of Revenue Recapture**

Date 8/15/23

State of Minnesota
Minnesota Department of Revenue

And

Redwood County Auditor Treasurer
Agency Name

LAG2021
Revenue Recapture ID

Table of Contents

Introduction	3
Statutory Authorization.....	3
Definitions	3
Limitations.....	4
Duties of Claimant Agency	5
Training and User Access Policies.....	5
Claim Requirements	5
Notification Requirements	5
Process Requirements.....	7
Other Key Items	7
Duties of the Minnesota Department of Revenue	7
Data Practice Responsibilities	8
Legal Requirements.....	8

Introduction

This Revenue Recapture Service Level Agreement between Redwood County Auditor Treasurer and the Minnesota Department of Revenue defines the statutes and policies you must follow when using revenue recapture to resolve debts.

Statutory Authorization

Minnesota Statutes, Chapter 270A, also known as the Revenue Recapture Act, authorizes the commissioner of Revenue to collect debts for claimant agencies. Minnesota Administrative Rules 8165.0100 -- 8165.0400 provide additional guidelines for managing agency access.

Most agencies use Minnesota Statutes, section 541.05, for their statute of limitations; however, some agencies follow a different statute.

Definitions

These definitions apply to this service level agreement:

A. Authorized Users

Employees within your agency earning W-2 wages who are authorized to add, change, and remove claims.

B. Authorized Agent

Employee at agency who makes decisions or signs contracts on your agency's behalf, supervises agency's authorized users who refer debts, and resolves administration or participation issues with the Revenue Recapture program. Also referred to as Service Level Agreement signer.

C. Claimant Agency

Any agency qualified to submit revenue recapture claims.

D. Commissioner

The commissioner of Revenue.

E. Contested Claim

When a debtor disputes the validity of a claim.

F. Date of Debt

Date the debt was incurred.

G. Revenue Recapture e-Services

The online system claimant agencies are required to use to manage revenue recapture claims. Some agencies also use a secure online space, Virtual Room, to exchange electronic files for multiple revenue recapture claims using Revenue's secure network.

H. Nonliable Spouse

A spouse not responsible for a debt incurred by another individual.

I. Notice to the Debtor

Notice you must provide a debtor when using the Revenue Recapture Program to collect a debt.

J. Priority of Claim

The order claims are paid.

K. Refund

Income tax refund, political contribution refund, property tax credit or refund, sustainable forest incentive payment, lottery prize, or payment made by recommendation of the Joint House-Senate Subcommittee on Claims.

L. Revenue Recapture

Revenue can take state refunds and other refunds to pay claimant agencies through the revenue recapture process.

M. Secondary Contact

Employee at agency with the same authority as the Authorized Agent or Service Level Agreement signer.

N. Statute of Limitations

Legal amount of time an agency can collect a debt.

O. Reconciliation Report

Reports in Revenue Recapture e-Services available to you to reconcile revenue recapture claims.

P. Third-party

A person or entity who is an independent contractor, subcontractor, or billing agency.

Limitations

A. Claims submitted for revenue recapture must be at least \$25.

B. We will close claims when the balance is less than \$15.

Duties of Claimant Agency

Training and User Access Policies

- A. Request access for authorized users only.
- B. Do not request or allow access for third parties.
- C. Do not share user IDs or passwords. Each authorized user must have their own user ID and password.
- D. Allow access for business purposes only.
- E. Ensure all new and existing users complete annual mandatory revenue recapture training.
- F. Update Revenue Recapture Program authorized agents and users when changes in staff occur.

Claim Requirements

- A. Ensure all debts meet these statutory requirements before adding claims:
 - a. The debtor's name and Social Security Number are available to submit the claim.
 - b. Agency must have a unique agency control number for each claim. This number can be up to 18 characters, and it must not be a Social Security Number.
 - c. There is not a written payment agreement in place that prohibits use of revenue recapture.
 - d. The collection attempt will not result in a loss of federal funds.
 - e. Your agency's statutes and Minnesota Statutes, section 270A.03, subdivision 2 allow claim submission.
- B. Add all claims using the appropriate claim type:
 - a. Child Support
 - b. Criminal Restitution
 - c. Health Care Recapture
 - d. General (all other types)
- C. Adhere to the priority of claims by:
 - a. Sending a notice to the debtor for each claim filed
 - b. Submitting a revenue recapture claim for each debt
 - c. Contacting Revenue before refunding revenue recapture or nonliable spouse overpayments of \$40 or more
- D. Update claims within 30 days of balance reduction changes.
- E. Monitor and remove all claims prior to the statute of limitations.

Notification Requirements

- A. Send a notice to the debtor no more than 30 days before but no later than five days after filing the claim.

- B. If the notice was returned due to an incorrect address, your agency must check Revenue Recapture e-Services for a new address. If there is a different address, you must document it, update the address in your system, and send a new notification within five days.
- C. Revenue must approve your notice to the debtor. The notice must be on your agency's letterhead and include this information:
- Date
 - Debtor name, address, city, state, and zip code
 - If the notice lists a specific refund type for revenue recapture, it must list all refund types:
 - State Tax Refunds
 - Lottery Winnings
 - Property Tax Credit or Refund
 - Other Funds
 - Intent to offset refunds and apply it to their debt until the debt is expired, paid, or canceled.
 - State law allows refunds to apply based on Minnesota Statutes, Chapter 270A, or the Revenue Recapture Act.
 - Debt detail, including agency name, date of debt, type of debt, debt description, debt amounts, and total claim amount.
 - Exemption language if the debt is:
 - Based on overpayment of assistance, the debtor is a current recipient of assistance, and the payment is not based on a client waiver.
 - Not an administrative or judicial finding of an intentional program violation.
 - Owed to a program and the debtor is not a client of that program at the time of notification and is a current recipient of food stamps or food support, transitional childcare, or transitional medical assistance.
 - For an obligation to pay medical care, including hospitalization, and the debtor's income is below specified levels at the time of service.
 - The debtor's right to dispute the debt or claim at a contested claim hearing through the Office of Administrative Hearings (OAH). The debtor has 45 days to contest the claim in writing. Your agency must schedule a hearing within 30 days of receiving a written request.
- D. Depending on statute, your agency's notification letter might require additional information.
- E. Your agency must keep a copy of the notification letter if the debt is within the statute of limitations, or until the debt is paid or canceled.
- F. If you add a claim for a deceased customer, you must send notification to their estate.

Process Requirements

- A. Your agency must have processes to administer:
 - a. Nonliable spouse claims
 - b. Exemption claims
 - c. Contested claim hearings
 - d. Returned mail
 - e. Statute of Limitations
 - f. Refunds and overpayments

Other Key Items

- A. Comply with Revenue's audits and correct issues found within the time limits given.
- B. Your agency must keep adequate records including, but not limited to:
 - a. Copy of the notification letter
 - b. Claims filed
 - c. Payments received
 - d. Current balances
- C. Notify us if your agency no longer qualifies or wants to participate in the Revenue Recapture Program. You must cease all existing claims.
- D. Place a hold on a debtor's claims during bankruptcy proceedings and cancel claims for debts discharged in bankruptcy.

Duties of the Minnesota Department of Revenue

- A. Provide mandatory annual training and support for agency staff who administer revenue recapture.
- B. Send debtors a revenue recapture notice when we apply a refund to their debt. This written notice must include:
 - a. The refund amount that applied to the debt
 - b. Your address and phone number
 - c. The right of the debtor to contest the validity of the revenue recapture claim
 - d. For joint refunds, a nonliable spouse has the right to request their portion of the refund
- C. Process revenue recapture claims and account updates you submit by the next business day.
- D. Remit refund payments to you each business day.

- E. Make reconciliation reports available to you through Revenue Recapture e-Services.
- F. Notify you before making changes to revenue recapture requirements or procedures and provide an anticipated schedule for the changes.
- G. Audit you to ensure compliance with Minnesota statutes and this service level agreement.
- H. Inactivate users who have not accessed Revenue Recapture e-Services in 15 months.
- I. Suspend your agency if you do not follow Minnesota statutes, rules, or policies.
- J. Require you to sign a Revenue Recapture Service Level Agreement.

Data Practice Responsibilities

- A. We can exchange private data on individuals between Revenue, the Minnesota Taxpayer Rights Advocate, the Minnesota Attorney General's Office, the claimant agency, and the debtor, when necessary, with the intent of collecting debts through the revenue recapture process.
- B. Data we collect from you relating to claims filed under revenue recapture are private data on individuals.
- C. Revenue recapture claims must be administered by authorized users of your agency.
- D. Your employees must have disclosure and anti-browsing training to access the database.
- E. Any person you employ or formerly employed who discloses information for any other reason than collecting debts using revenue recapture will be subject to civil and criminal penalties (See Minnesota Statutes, Chapter 270A.11).

Legal Requirements

- A. This agreement is effective for three years unless canceled by either party.
- B. A claimant agency defined under Minnesota Statutes, section 270A.03, subdivision 2, will be suspended from participation in the Revenue Recapture Program for a violation of the Revenue Recapture Act or Minnesota Rules after due notice and an opportunity for hearing.

- C. The authorized users for your agency are:
Lisa Guggisberg

- D. You may not assign or transfer any rights or obligations under this service level agreement without prior written approval of Revenue.
- E. If your authorized agent changes, you must contact the Revenue Recapture Program to determine if you need a new service level agreement to continue using the program.
- F. You and Revenue agree each party is responsible for their own acts and the results of those actions to the extent authorized by law and will not be responsible for the acts of any others and the results thereof.
- G. Any amendments to this agreement must be in writing and executed by the same parties who executed the original agreement or their successors in office.

Please indicate how your agency qualifies to participate in revenue recapture by referencing Minnesota Statutes, section 270A.03, subd. 2.

Qualifying agency type: County

Your authorized agents must sign, date, and return all pages of this agreement to us for review. If approved, this agreement will become effective on the date signed by the Minnesota Department of Revenue Collection Division director. This agreement supersedes all prior formal and informal agreements between the two agencies regarding the Revenue Recapture Act.

Agency Name: Redwood County

Authorized Agent Name (printed): Lisa Guggisberg Title: Financial Accountant

Authorized Agent Email: lisa_g@co.redwood.mn.us Phone: 507-637-4013

Authorized Agent Signature: _____ Date: 8/15/23

APPROVED AS TO FORM
 Redwood County Attorney
 By: 
 Date: 08.09.2023

Second Contact

Name (printed): Jean Price Title: Auditor/Treasurer

Email: jean_p@co.redwood.mn.us Phone: 507-637-4013

Signature: _____ Date: 8/15/23

Minnesota Department of Revenue
Collection Division

Sara Westly, Director

Date _____



REQUEST FOR BOARD ACTION

Requested Board Date:	8-15-2023	Originating Dept.:	A/T
Preferred 2nd Date:			
Discussion Item:	Resolution ordering the sale of the list of tax forfeited properties and fixing terms of sale		
	Presenter:	Jean	
	estimated time needed:	5 min	
Board Action:	<input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Approve the resolution ordering the sale of the list of Non-Conservation of Lands Forfeited to the State for non-payment of taxes and fixing the terms of the sale to be held on September 13, 2023 at 9 a.m. in the Redwood County Board Room of the Government Center.

Background Information:

10 parcels have forfeited to the State of MN in Trust due to non-payment of taxes. Each City with tax-forfeited properties have returned the Certificate of County Board's Classification and authorization of the sale. The County board must now order the public auction of these 10 parcels by resolution along with the terms and conditions for the public auction.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

**REDWOOD COUNTY
AUDITOR/TREASURER**



JEAN PRICE

403 S MILL ST
REDWOOD FALLS, MN 56283

(507) 637-4013 (Main)
(507) 637-4072 (Fax)
www.redwoodcounty-mn.us

**ORDER OF COUNTY BOARD FOR SALE OF NON-CONSERVATION LANDS FORFEITED TO
THE STATE FOR NON-PAYMENT OF TAXES**

The County Board of Redwood County, Minnesota, having considered the sale of lands in said County forfeited to the State of Minnesota under any law declaring such forfeiture of lands for taxes and classified as Non-Conservation Lands, having appraised the value thereof and of the timber thereon separately, and having in mind the accessibility thereof, to existing public improvements and the effect of the sale and occupancy thereof on the public burdens, hereby determines that it is advisable to sell the same;

**IT IS HEREBY ORDERED, That those tracts of said "Non-Conservation Lands" in said
County described and appraised as follows, to wit:**

List of 2023 Tax-Forfeited Land
For Public Sale

Parcel Identification Number	Address	Basic Sale Price	Special Assessments Subject to Reassessment
City of Lamberton			
83-565-0160	601 W Second Ave	\$1,000.00	\$2,296.76
Lots One (1) and Two (2), Block Three (3), M.L. McGee's Addition, City of Lamberton, Redwood County, Minnesota.			
City of Lucan			
84-200-0820	210 Main St	\$250.00	\$613.24
Lots Number Ten (10), Eleven (11) and Twelve (12) in Block Number Five (5) of the City of Lucan, Minnesota, according to the recorded plat thereof;			
City of Morgan			
86-386-0160	312 E Third St	100.00	\$6,969.79
The Southeast Twenty-five (25) feet of Lot Number Eight (8) and the Northwest Twenty-five (25) feet of Lot Number Nine (9) of Block One (1), Gerstmann's Re-arrangement of Block Ten (10), First Addition to the City of Morgan, Redwood County, Minnesota.			
City of Redwood Falls			
88-422-2280	207 E Broadway St	\$500.00	\$3,562.12
Lot Number Eight (8), Block Number Eleven (11) of Hitchcock's First Addition to the Village (now city) of Redwood Falls, according to the recorded plat thereof.			
88-422-2360	120 E Wyoming St	\$1,000.00	\$19,477.96
Lot Number One (1), and the East Five (5) feet of lot number Two (2), In Block Number Twelve (12), of Hitchcock's First Addition to the City of Redwood Falls, According to the recorded Plat thereof.			

88-505-0320	304 Valley View Dr	\$3,000.00	\$1,004.68
Lot No. Seven (7) of Block No. Two (2) of K-V Addition to the City of North Redwood, according to the recorded plat thereof.			
88-868-0040	no physical address	\$1,500.00	\$0.00
Lots Three and Four (3 & 4) of Block One (1) of Watsons Fourth Addition to the village of Redwood Falls, in Redwood County, Minnesota, according to the plat thereof on file and of record in the office of Register of Deeds in and for said County.			
City of Vesta			
92-200-1000	S Broadway St	\$100.00	\$0.00
The West Forty (40) feet of Lot Number Six (6) in Block Number Six (6) in the Village (now City) of Vesta, according to the recorded plat thereof.			
City of Walnut Grove			
94-220-0120	Clarke St	\$100.00	\$0.00
THE WEST SEVEN AND ONE-HALF (7 1/2) FEET OF LOT NUMBER SEVEN (7) OF BLOCK NUMBER ONE (1) OF ANDERSON'S ADDITION TO THE VILLAGE OF WALNUT GROVE, MINNESOTA, ACCORDING TO THE PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE REGISTER OF DEEDS IN AND FOR SAID COUNTY. SUBJECT, ALSO TO AN EASEMENT AND RIGHT OF WAY TO THE INTERSTATE POWER COMPANY, A CORPORATION, DATED OCTOBER 1, 1946, FILED FOR RECORD OCTOBER 21, 1946, AND SHOWN OF RECORD IN BOOK 40 OF MISC. ON PAGE 539. SUBJECT, ALSO TO AN EASEMENT AND RIGHT OF WAY TO THE INTERSTATE POWER COMPANY, A CORPORATION, DATED JULY 15TH, 1959, AND FILED FOR RECORD SEPTEMBER 14, 1959, AND SHOWN OF RECORD IN BOOK 52 OF MISCELLANEOUS ON PAGE 537, IN THE OFFICE OF THE REGISTER OF DEEDS IN AND FOR REDWOOD COUNTY, MINNESOTA.			
94-568-0720	441 Ninth St	\$250.00	\$1,468.68
Lot Five (5), Block Five (5) in Master's Addition to the Village of Walnut Grove, according to the plat thereof on file and of record in the office of the Register of Deeds, Redwood County, Minnesota			

be sold at public sale by the County Auditor-Treasurer of said County in the County Board Room at the Government Center commencing at 9:00 a.m. on the 13th day of September, 2023 and thereafter according to law.

BE IT FURTHER RESOLVED, that the terms and conditions of the sale of tax forfeited land will be as follows:

PUBLIC SALES:

All tax forfeited land will be offered at a public sale and sold to the highest bidder. The minimum bid acceptable is the basic sale price (appraised value) that is shown on the list of tax-forfeited land.

TERMS:

All sales shall be for **“Cash or Credit Card (2.49% consumer fee), Day of Sale”**. All sales are final and no provisions will be made for a refund or exchange. Checks will be made payable to **“Redwood County”**.

OTHER CHARGES (PAYMENT MADE AT TIME OF SALE):

1. State Deed charge of \$25 per deed.
2. State Assurance Fund – 3% of the purchase price.
3. State Deed Tax. The tax is based on the amount of the sale at the rate of \$3.30 for each \$1,000, with a minimum of \$1.65.
4. \$46 Recording Fee per deed.
5. \$50 Fee if well certificate is needed.

CONDITIONS: RESTRICTIONS ON THE USE OF THE PROPERTIES

Sales are subject to the following restrictions on the use of the properties:

1. Existing leases;
2. Easements obtained by a governmental subdivision or state agency for a public purpose;
3. Building codes and zoning laws;
4. All sales are final with no refunds or exchanges allowed;
5. The appraised value does not represent a basis for future taxes; and
6. Buyer is purchasing property **“AS IS”**

SPECIAL ASSESSMENTS: LEVIED BEFORE AND AFTER FORFEITURE

The balance of any special assessments that were levied before forfeiture and canceled at forfeiture are not included in the basic sale price and may be reassessed by the municipality. These special assessments are shown on the list of tax forfeited land under the column entitled "Special Assessments Subject to Reassessment."

Local improvement constructed, but not yet assessed, must be assumed by the purchaser.

IMPORTANT: To find out if a particular tax forfeited parcel may be assessed or re-assessed please contact the local municipality the parcel is located in.

PROHIBITED PURCHASERS:

The County Auditor per MN Statute 282.016 has the authority to prohibit a person or entity from purchasing a tax forfeited property if that person or entity owns property within the county for which there are delinquent taxes owing.

STRAW BUYERS:

Straw buyers are prohibited from purchasing or bidding on a tax forfeited property for the previous owner as described in MN Statute 282.241 for an amount less than the sum of all delinquent taxes and assessments computed under MN Statute 282.251, together with penalties, interest, and costs, that accrued or would have accrued if the parcel of land had not forfeited to the state.

RESTRICTIVE COVENANT:

Per MN Statute, Secs. 103F.535 and 282.018, Subd. 2

TITLE:

The buyer will receive a receipt at the time of sale.

The Department of Revenue will issue a state quitclaim deed after full payment is made. A state deed has the characteristics of a patent from the State of Minnesota.

BOUNDARIES:

Redwood County is not responsible for locating boundaries on Tax Forfeited Lands.

RADON WARNING STATEMENT

The Minnesota Department of Health strongly recommends that ALL homebuyers have an indoor radon test performed prior to purchase or taking occupancy and recommends having the radon levels mitigated if elevated radon concentrations are found. Elevated radon concentrations can easily be reduced by a qualified, certified or licensed, if applicable, radon mitigator.

Every buyer of any interest in residential real property is notified that the property may present exposure to dangerous levels of indoor radon gas that may place the occupants at risk of developing radon-induced lung cancer. Radon, a Class A human carcinogen, is the leading cause of lung cancer in nonsmokers and the second leading cause overall. The seller of any interest in residential real property is required to provide the buyer with any information on radon test results of the dwelling.

Redwood County is not aware of any radon testing conducted on any of these properties. No radon records are available and radon concentration levels are unknown. It is not known if a radon mitigation system is in place on any of the properties.

PRIVATE SALES: PARCELS NOT SOLD AT PUBLIC AUCTION

Any parcel not sold at a public sale may be purchased after the sale by paying the basic sale price plus other charges. The basic sale price cannot be changed until the parcel is reappraised, republished, and again offered at a later public sale.

SALE INFORMATION CAN BE OBTAINED FROM:

Redwood County Auditor/Treasurer Office, 403 S. Mill St. Redwood Falls, MN

Phone: 507-637-4013

<https://redwoodcounty-mn.us/departments/auditor-treasurer/>

DATED: _____

County Board of Redwood County, Minnesota

ATTEST: _____

by _____, Chairman

County Administrator

(SEAL)



REQUEST FOR BOARD ACTION

Requested Board Date:	8/15/2023	Originating Department:	Aud/Treas
Preferred 2nd Date:			
Discussion Item:	Presenter: Jean		
Auditor/Treasurer Destruction of Records	estimated time needed:	5 min	
Board Action:	<input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Approve records destruction for the Auditor/Treasurer Office

Background Information:

Per the General Records Retention Schedule for County Auditors and Treasurers dated April 2018, the A/T is seeking approval to destroy the records on the attached Records Destruction Report.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

RRECORDS DESTRUCTION REPORT

INSTRUCTIONS:

1. This form is for agency information only. State and local governments are required by law (M.S. 138.17, Subd. 7) to permanently retain a list of destroyed records. DO NOT submit report to the Department of Administration or the Minnesota Historical Society.
2. Use this form to document records destruction under authority of a general or specific agency records retention schedule.
4. Document only records that are physically destroyed, not records transferred to the Minnesota Historical Society.
5. Use additional pages as necessary.
6. Volume chart to determine cubic feet:

Letter Size Drawer = 1.5	Transfer Case (24" x 16" x 11") = 2.5
Legal Size Drawer = 2.0	3 x 5 Card 12" Row = 0.1
Shelving 4' Letter = 2.3	4 x 6 Card 12" Row = 0.2
Shelving 4' Legal = 3.0	5 x 8 Card 12" Row = 0.3
Record Box (12" x 15" x 10") = 1.0	Printout 12" Stack = 1.25

Agency and Division REDWOOD COUNTY AUDITOR TREASURER	Person Reporting Destruction JEAN PRICE	Date August 15, 2023
Address 403 S MILL ST	City, Zip REDWOOD FALLS MN 56283	Telephone 507-637-4013

General Schedule Name or Agency Schedule Number	Section of Schedule Where Record is Listed	Item No. as Listed on Schedule	Record Title (use same title as listed on schedule)	Inclusive Dates	Date Destroyed	Quantity in Cubic Feet
	FIN001		ACCOUNT ACTIVITY (DIGITIZED)	2002		BACK STORAGE ROOM
	FIN004		DAILY CASH CHECKOUT REPORTS (not digitized)	2016 & 2017		BACK STORAGE ROOM
	FIN004		BANK STATEMENT	2014-2016		BACK STORAGE ROOM
	TAX004		STATE TAX ABSTRACTS	2015 & 2016		BACK STORAGE ROOM

	TAX005		TAX CALC TOTALS RE & MH	2012		BACK STORAGE ROOM
	TAX026		DELINQUENT TAX LIST	2011-2016		BACK STORAGE ROOM
	TAX008		CHANGE TICKETS	2020		BACK STORAGE ROOM
	FIN004		CASH CHECKOUT (DIGITIZED)	2020 - 2022		BACK STORAGE ROOM
	FIN008		CREDIT CARD STATEMENTS	7/2009 – 2015		BACK STORAGE ROOM
	FIN008		WARRANT REGISTER CLAIM FORMS (DIGITIZED)	2021 – 2022		BACK STORAGE ROOM
	FIN004		RECEIPTS (DIGITIZED)	2021 – 2022		BACK STORAGE ROOM
	TAX016		PROPERTY TAX PAYMENT RECEIPTS & BATCH REPORTS (DIGITIZED)	2022		BACK STORAGE ROOM
			COST ALLOCATION BOOKS (MAXIMUS)	2007		A/T OFFICE
			COST ALLOCATION BOOKS (GOVERNMENT MANAGEMENT GROUP)	2008-2012		A/T OFFICE
	FIN006		INVESTMENT RECORDS	MATURITY OR CALLED DATE OF 2016 OR PRIOR		BACK STORAGE ROOM
	TAX009		DEBT SERVICE BONDS	GO CAPITAL NOTES, SERIES 2004A		A/T OFFICE
	TAX024		BANKRUPTCY COURT CORRESPONDENCE	2015 AND PRIOR		A/T OFFICE



REQUEST FOR BOARD ACTION

Requested Board Date:	August 15, 2023	Originating Dept.:	Administration
Preferred 2nd Date:			
Discussion Item:	Resolution recommending Lincoln Pipestone Rural Water Board appointments		
	Presenter:	Vicki K	
	estimated time needed:	5 min	
Board Action:	<input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Adopt Resolution Recommending Kling & Ufkin be Appointed to LPRW Board of Copmmissioners

Background Information:

The LPRW Board consists of 11 individuals who reside throughout the 10 counties who receive water from LPRW. Under Minnesota Law the LPRW Board Members are appointed by Judge Tricia Zimmer in Marshall, Minnesota, however each year LPRW requests that each of the 10 County Boards adopt a resolution which recommends to Judge Zimmer who should be appointed/re-appointed to the LPRW Board so the 10 counties know who serves on the LPRW Board.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

[Empty text box for Administrator Comments]

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



415 East Benton St., PO Box 188
Lake Benton, Minnesota 56149-0188
(507) 368-4248 or (800) 462-0309
FAX: (507) 368-4573
Email: lprw@itctel.com

2024-2027 RECOMMENDED LPRW BOARD APPOINTEES BIOGRAPHICAL INFORMATION

Two incumbent LPRW Board Commissioners have requested reappointment to the Board. Both have been recommended for reappointment/appointment by the LPRW Board of Commissioners and the counties they represent. The following biographical information is provided to acquaint you with the Members.

For Reappointment:

MITCH KLING: Mitch Kling has been a member of the LPRW Board of Commissioners since January 2008. During this time he has served as Vice-Chair (2018-19) and Board Chair (2020-21), as well as presiding on the Personnel and the Water Resource/Equipment Committees. A resident of Yellow Medicine County, Mitch was born and raised on a family farm west of Granite Falls, MN; taking over the farming operations in 1993 which includes a diversified livestock (cow-calf) operation, feed lot, and grain farm. Mitch is quite active on other local boards, serving 17 years as Chair on the Stony Run Township Board, 13 years as Board Member for the Yellow Medicine County Water Task Force, four (4) years as Yellow Medicine County Planning Commission, and is currently serving his first term as Yellow Medicine County Commissioner. The LPRW Commissioner District that Mitch Kling currently serves and represents includes portions of southeastern Lac Qui Parle County, eastern Yellow Medicine County and northwestern Redwood County.

BILL UFKIN: A long-time resident of Minnesota, Bill Ufkin joined the LPRW Board of Commissioners in 1995. During his 28 years, he has served on several board appointed committees, as well as Board Chair (2 years) and Vice-Chair (2 years). Now retired, Bill had owned and operated Ufkin's Furniture and Appliance in Minnesota from 1982-2016. He had served eight years as City Councilman and six years as Mayor for the City of Minnesota. His hobby has led him to 30 years as a US Parachute Association (USPA) Certified Skydiving Instructor and Examiner. Bill and his wife, Alison, have two children, Emily (deceased) and Tony. The LPRW Commissioner District that Bill Ufkin currently serves and represents includes nine townships located in northern and northeastern Lyon County.

RESOLUTION RECOMMENDING THAT
MITCH KLING AND BILL UFKIN
BE APPOINTED TO THE
LINCOLN PIPESTONE RURAL WATER SYSTEM
BOARD OF COMMISSIONERS

BACKGROUND INFORMATION

WHEREAS, Mitch Kling's 4-year term as a Commissioner on the Lincoln Pipestone Rural Water System (LPRW) Board of Commissioners is scheduled to expire at midnight on December 31, 2023; and

WHEREAS, Bill Ufkin's 4-year term as a Commissioner on the LPRW Board of Commissioners is scheduled to expire at midnight on December 31, 2023; and

WHEREAS, on June 26, 2023, the LPRW Board of Commissioner unanimously passed a Motion which recommends that Mitch Kling and Bill Ufkin be re-appointed to another 4 year term on the LPRW Board of Commissioners; and

WHEREAS, the County Board of Commissioners believes that Mitch Kling and Bill Ufkin are qualified to act as Commissioners on the Lincoln Pipestone Rural Water Board of Commissioners and are worthy of appointment.

RESOLUTION

NOW BE IT NOW RESOLVED, that the Jackson County Board of Commissioners hereby recommends that Mitch Kling and Bill Ufkin be appointed to the Lincoln Pipestone Rural Water System Board of Commissioners pursuant to and provided for by Minnesota Statutes §116A et seq., for a 4-year term which shall commence on January 1, 2024 and shall expire at midnight on December 31, 2027.

I hereby certify that the foregoing Resolution was approved by the Jackson County Board of Commissioners on _____ by a vote of _____ for, _____ against, _____ absent, and _____ abstaining.

By: _____

Its: _____

RESOLUTION

NOW BE IT NOW RESOLVED, that the Lac Qui Parle County Board of Commissioners hereby recommends that Mitch Kling and Bill Ufkin be appointed to the Lincoln Pipestone Rural Water System Board of Commissioners pursuant to and provided for by Minnesota Statutes §116A et seq., for a 4-year term which shall commence on January 1, 2024 and shall expire at midnight on December 31, 2027.

I hereby certify that the foregoing Resolution was approved by the Lac Qui Parle County Board of Commissioners on _____ by a vote of _____ for, _____ against, _____ absent, and _____ abstaining.

By: _____

Its: _____

RESOLUTION

NOW BE IT NOW RESOLVED, that the Lyon County Board of Commissioners hereby recommends that Mitch Kling and Bill Ufkin be appointed to the Lincoln Pipestone Rural Water System Board of Commissioners pursuant to and provided for by Minnesota Statutes §116A et seq., for a 4-year term which shall commence on January 1, 2024 and shall expire at midnight on December 31, 2027.

I hereby certify that the foregoing Resolution was approved by the Lyon County Board of Commissioners on _____ by a vote of _____ for, _____ against, _____ absent, and _____ abstaining.

By: _____

Its: _____

RESOLUTION

NOW BE IT NOW RESOLVED, that the Murray County Board of Commissioners hereby recommends that Mitch Kling and Bill Ufkin be appointed to the Lincoln Pipestone Rural Water System Board of Commissioners pursuant to and provided for by Minnesota Statutes §116A et seq., for a 4-year term which shall commence on January 1, 2024 and shall expire at midnight on December 31, 2027.

I hereby certify that the foregoing Resolution was approved by the Murray County Board of Commissioners on _____ by a vote of _____ for, ___
_____ against, _____ absent, and _____ abstaining.

By: _____

Its: _____

RESOLUTION

NOW BE IT NOW RESOLVED, that the Lincoln County Board of Commissioners hereby recommends that Mitch Kling and Bill Ufkin be appointed to the Lincoln Pipestone Rural Water System Board of Commissioners pursuant to and provided for by Minnesota Statutes §116A et seq., for a 4-year term which shall commence on January 1, 2024 and shall expire at midnight on December 31, 2027.

I hereby certify that the foregoing Resolution was approved by the Lincoln County Board of Commissioners on _____ by a vote of _____ for, _____ against, _____ absent, and _____ abstaining.

By: _____

Its: _____

RESOLUTION

NOW BE IT NOW RESOLVED, that the Nobles County Board of Commissioners hereby recommends that Mitch Kling and Bill Ufkin be appointed to the Lincoln Pipestone Rural Water System Board of Commissioners pursuant to and provided for by Minnesota Statutes §116A et seq., for a 4-year term which shall commence on January 1, 2024 and shall expire at midnight on December 31, 2027.

I hereby certify that the foregoing Resolution was approved by the Nobles County Board of Commissioners on _____ by a vote of _____ for, _____ against, _____ absent, and _____ abstaining.

By: _____

Its: _____

RESOLUTION

NOW BE IT NOW RESOLVED, that the Pipestone County Board of Commissioners hereby recommends that Mitch Kling and Bill Ufkin be appointed to the Lincoln Pipestone Rural Water System Board of Commissioners pursuant to and provided for by Minnesota Statutes §116A et seq., for a 4-year term which shall commence on January 1, 2024 and shall expire at midnight on December 31, 2027.

I hereby certify that the foregoing Resolution was approved by the Pipestone County Board of Commissioners on _____ by a vote of _____ for, _____ against, _____ absent, and _____ abstaining.

By: _____

Its: _____

RESOLUTION

NOW BE IT NOW RESOLVED, that the Redwood County Board of Commissioners hereby recommends that Mitch Kling and Bill Ufkin be appointed to the Lincoln Pipestone Rural Water System Board of Commissioners pursuant to and provided for by Minnesota Statutes §116A et seq., for a 4-year term which shall commence on January 1, 2024 and shall expire at midnight on December 31, 2027.

I hereby certify that the foregoing Resolution was approved by the Redwood County Board of Commissioners on _____ by a vote of _____ for, _____ against, _____ absent, and _____ abstaining.

By: _____

Its: _____

RESOLUTION

NOW BE IT NOW RESOLVED, that the Yellow Medicine County Board of Commissioners hereby recommends that Mitch Kling and Bill Ufkin be appointed to the Lincoln Pipestone Rural Water System Board of Commissioners pursuant to and provided for by Minnesota Statutes §116A et seq., for a 4-year term which shall commence on January 1, 2024 and shall expire at midnight on December 31, 2027.

I hereby certify that the foregoing Resolution was approved by the Yellow Medicine County Board of Commissioners on _____ by a vote of _____ for, _____ against, _____ absent, and _____ abstaining.

By: _____

Its: _____

RESOLUTION

NOW BE IT NOW RESOLVED, that the Rock County Board of Commissioners hereby recommends that Mitch Kling and Bill Ufkin be appointed to the Lincoln Pipestone Rural Water System Board of Commissioners pursuant to and provided for by Minnesota Statutes §116A et seq., for a 4-year term which shall commence on January 1, 2024 and shall expire at midnight on December 31, 2027.

I hereby certify that the foregoing Resolution was approved by the Rock County Board of Commissioners on _____ by a vote of _____ for, _____ against, _____ absent, and _____ abstaining.

By: _____

Its: _____



REQUEST FOR BOARD ACTION

Requested Board Date:	August 15, 2023	Originating Dept.:	Recorder
Preferred 2nd Date:			
Discussion Item:		Presenter:	Vicki K
Recorder's Annual Compliance Report		estimated time needed:	5 min
Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only			

If Action, Board Motion Requested:

Approve 2022-2023 Recorder's Annual Compliance Report

Background Information:

Pursuant to MN Statute 357.182 subd. 6, Certification of compliance with recording requirements. The county recorder and registrar of titles for each county shall file with the county commissioners, as part of their budget request, a report that establishes the status for the previous year of their compliance with the requirements established in subdivision 3. If the office has not achieved compliance with the recording requirements, the report must include an explanation of the failure to comply, recommendations by the recorder or registrar to cure the noncompliance and to prevent a recurrence, and a proposal identifying actions, deadlines, and funding necessary to bring the county into compliance.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

RECORDER'S ANNUAL COMPLIANCE REPORT

Dated August 8, 2023

2022 – 2023

Number of Abstract Documents recorded	2,926
Number of Torrens Documents recorded	<u>231</u>
Total Documents recorded from 7-1-22 to 6-30-23	3,157
Total number of Compliant Documents	3,157
Percent Compliant	100%

The Recorder's Office is in compliance according to MN Statute 357.182(subd. 6) and is filing this report with the Board of Commissioners as required by this statute.

Respectfully submitted,



Joyce Anderson

Redwood County Recorder

REDWOOD COUNTY JAIL POPULATION JULY 2023

DATE	IN COUNTY		UN-SENTENCED			SENTENCED		UN-SENTENCED			TOTAL	TOTAL	GRAND	ADP
	MALE	FEMALE	MALE	FEMALE	TOTAL	MALE	FEMALE	MALE	FEMALE	TOTAL				
	IN COUNTY		IN COUNTY		TOTAL	OUT COUNTY		OUT COUNTY		TOTAL				
1	5	1	7	0	13	4	2	8	4	18	31	91	31.0	
2	5	1	7	0	13	4	2	8	4	18	31	62	31.0	
3	5	1	8	0	14	4	2	8	4	18	32	94	31.3	
4	4	1	5	0	10	2	1	5	3	11	21	115	28.8	
5	4	1	5	0	10	2	1	5	3	11	21	136	27.2	
6	6	1	5	1	13	2	1	5	3	11	24	160	26.7	
7	6	1	6	3	16	2	1	5	3	11	27	187	26.7	
8	6	1	6	3	16	2	1	5	4	12	28	215	26.9	
9	6	1	6	3	16	2	1	5	4	12	28	243	27.0	
10	6	1	6	3	16	2	1	5	4	12	28	271	27.1	
11	4	0	7	1	12	2	1	5	4	12	24	295	26.8	
12	4	0	7	1	12	2	1	5	5	13	25	320	26.7	
13	3	0	9	1	13	2	1	5	5	19	26	346	26.6	
14	3	0	8	2	13	2	1	5	5	13	26	372	26.6	
15	3	0	8	2	13	2	1	5	5	13	26	398	26.5	
16	3	0	9	2	14	2	1	5	5	13	27	425	26.6	
17	3	0	9	0	12	2	1	5	5	13	25	450	26.5	
18	3	0	9	0	12	3	2	4	4	13	25	475	26.4	
19	3	0	9	0	12	3	2	4	4	13	25	500	26.3	
20	3	1	8	0	12	2	1	8	4	15	27	527	26.4	
21	3	1	8	0	12	2	1	8	4	15	27	554	26.4	
22	3	1	8	1	13	2	1	8	4	15	28	582	26.5	
23	3	1	8	1	13	2	1	8	4	15	28	610	26.5	
24	2	1	9	2	14	2	1	12	3	18	32	642	26.8	
25	2	1	8	1	12	2	1	11	3	17	29	671	26.8	
26	2	1	8	1	12	2	1	11	3	17	29	700	26.9	
27	4	1	8	1	14	2	1	9	3	15	29	729	27.0	
28	4	0	9	2	15	2	1	9	2	14	29	758	27.1	
29	4	0	9	2	15	2	1	9	2	14	29	787	27.1	
30	4	0	9	2	15	2	1	9	2	14	29	816	27.2	
31	4	0	9	1	14	2	1	9	2	14	28	844	27.2	
TOTALS	120	18	237	36	411	70	36	213	114	433	844			
Ave.	3.9	0.6	7.6	1.2	13.3	2.3	1.2	6.9	3.7	14.0	27.2		27.2	



REQUEST FOR BOARD ACTION

Requested Board Date:	August 15, 2023	Originating Dept.:	Administration
Preferred 2nd Date:			
Discussion Item:	2023 GO CIP Bonds Parameters Resolution		
	Presenter:	Doug Green	
	estimated time needed:	10 minutes	
Board Action:	<input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Adopt Resolution authorizing the issuance and sale of the 2023 GO CIP Bonds, subject to certain parameters, and establishing a pricing committee to award the sale of the bonds.

Background Information:

Baker Tilly Financial Advisor Doug Green will be present via zoom to explain this required action for the sale of the bonds for the Road and Bridge maintenance projects.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

[Empty text box for Administrator comments]

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

RESOLUTION AUTHORIZING
THE ISSUANCE AND SALE OF GENERAL OBLIGATION
CAPITAL IMPROVEMENT PLAN BONDS, SERIES 2023A,
SUBJECT TO CERTAIN PARAMETERS;
FIXING THEIR FORM AND SPECIFICATIONS;
DIRECTING THEIR EXECUTION AND DELIVERY;
AND AUTHORIZING A TAX LEVY FOR THE PAYMENT THEREOF

WHEREAS, pursuant to Minnesota Statutes, Chapter 475, as amended, and Minnesota Statutes, Section 373.40 (the “Act”), Redwood County, Minnesota (the “County”) is authorized to finance certain capital improvements under an approved capital improvement plan by the issuance of general obligation bonds of the County payable from ad valorem taxes. Capital improvements include acquisition or betterment of public lands, buildings or other improvements within a county for the purpose of a county courthouse, administrative building, health or social service facility, correctional facility, jail, law enforcement center, hospital, morgue, library, park, qualified indoor ice arena, roads and bridges, public works facilities, fairground buildings, and records and data storage facilities, and the acquisition of development rights under Minnesota Statutes, Chapter 84C. Capital improvements do not include a recreation or sports facility building (such as, but not limited to, a gymnasium, ice arena, racquet sports facility, swimming pool, exercise room or health spa), unless the building is part of an outdoor park facility and is incidental to the primary purpose of outdoor recreation.

WHEREAS, the County held a public hearing on August 1, 2023, regarding its 2023 -2027 Redwood County Five Year Capital Improvement Plan (the “Plan”) and the issuance of bonds in the maximum principal amount of \$10,200,000 to finance planned capital improvements set forth therein, all in accordance with the Act. The Plan authorizes issuance of bonds to pay the cost of certain capital improvements identified in the Plan, including without limitation improvements to the roads and bridges in the County as set forth therein (the “Improvements”).

WHEREAS, the sale of the Bonds will not be awarded to a purchaser unless and until 30 days after the hearing have expired and the County has not received a petition for a referendum on the issuance of bonds to pay costs of the Improvements as required by the Act.

WHEREAS, it is necessary and expedient to the sound financial management of the affairs of the County to issue its General Obligation Capital Improvement Plan Bonds, Series 2023A (the “Bonds”), subject to certain parameters provided herein, in the aggregate principal amount of approximately \$10,200,000 plus the amount of any premium, to finance the Improvements.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners (the “Board”) of the County, as follows:

Section 1. Sale of Bonds.

1.01 Terms of Bond Sale; Notice; Pricing Committee. The County has retained Baker Tilly Municipal Advisors LLC, St. Paul, Minnesota (“Baker Tilly”) as an independent municipal advisor, and, pursuant to Minnesota Statutes, Section 475.60, subdivision 2, paragraph 9, Baker

Tilly is hereby authorized to solicit proposals for the Bonds on behalf of the County on a competitive basis without requirement of published notice. The terms of the Bonds and the sale thereof shall be approximately as set forth in the Terms of Proposal attached as **Exhibit A** hereto, which are hereby approved, as may be adjusted in accordance with the parameters set forth herein. The County hereby determines to sell the Bonds in accordance with the procedures set forth in **Exhibit A**. The County hereby establishes a pricing committee with respect to the sale of the Bonds comprised of the County Board Chair (the “Chair”) and the County Administrator (the “Administrator” and together with the Chair, the “Pricing Committee”). The Pricing Committee is authorized and directed, upon satisfaction of the conditions for the issuance of the Bonds under the Act and with the advice of Baker Tilly, to (i) review proposals for the sale of the Bonds; (ii) award the sale of the Bonds to the prospective purchaser (the “Purchaser”), not later than 90 days from the date hereof, in an aggregate principal amount not to exceed \$10,200,000 plus any premium, with a true interest cost not to exceed 4.00% and a final maturity date not later than February 1, 2034; (iii) approve the dates for optional redemption or any mandatory sinking fund redemption schedule; (iv) approve the tax levy for the repayment of the Bonds; (v) take any other appropriate action with respect to the Bonds. Subject to a determination by the Pricing Committee, the County hereby approves the sale of the Bonds to the Purchaser, at the price, par bond principal amount, maturity schedule, and rates to be determined by the Pricing Committee based on the lowest true interest cost.

1.02 Contract with the Purchaser. Any amount paid by the Purchaser over the minimum purchase price shall be credited to the Debt Service Account of the Fund hereinafter created, or deposited in the Construction Account of the Fund hereinafter created, as determined by the Administrator after consultation with the County’s municipal advisor. The Chair and Administrator are authorized to execute a contract with the Purchaser on behalf of the County, if requested by the Purchaser.

1.03 Terms and Principal Amounts of the Bonds. Subject to a determination by the Pricing Committee, the County will forthwith issue and sell the Bonds, pursuant to the Act, in an aggregate principal amount not to exceed \$10,200,000 plus any premium, originally dated the date of issuance, in fully registered form, in denominations of \$5,000 each or any integral multiple thereof, numbered No. R-1 upward, bearing interest as determined by the Pricing Committee, and maturing on February 1 in the years and amounts as determined by the Pricing Committee.

1.04 Optional Redemption. The County may elect on February 1, 2032, and on any day thereafter, to redeem Bonds due on or after February 1, 2033. Redemption may be in whole or in part and if in part, at the option of the County and in such manner as the County will determine. If less than all Bonds of a maturity are called for redemption, the County will notify DTC (as defined in Section 7 hereof) of the particular amount of such maturity to be prepaid. DTC will determine by lot the amount of each participant’s interest in such maturity to be redeemed and each participant will then select by lot the beneficial ownership interests in such maturity to be redeemed. Prepayments will be at a price of par plus accrued interest.

1.05. Pricing Committee. The Pricing Committee shall meet on September 14, 2023, or another date selected by the Pricing Committee, to award the sale of the Bonds to the Purchaser. Upon awarding the sale of the Bonds, the Pricing Committee shall complete and sign a certificate (the “Pricing Committee Certificate”) in substantially the form set forth in **Exhibit C** attached hereto. The

County Administrator is authorized and directed to attach the Pricing Committee Certificate, when complete, to this resolution.

1.06. Mandatory Redemption; Term Bonds. The Bonds may be subject to mandatory sinking fund redemption if so requested by the Purchaser and approved by the Pricing Committee.

Section 2. Registration and Payment.

2.01 Registered Form. The Bonds will be issued only in fully registered form. The interest thereon and, upon surrender of each Bond, the principal amount thereof, is payable by check, draft, or wire issued by the Registrar described herein.

2.02 Dates; Interest Payment Dates. Each Bond will be dated as of the last interest payment date preceding the date of authentication to which interest on the Bond has been paid or made available for payment, unless (i) the date of authentication is an interest payment date to which interest has been paid or made available for payment, in which case the Bond will be dated as of the date of authentication, or (ii) the date of authentication is prior to the first interest payment date, in which case the Bond will be dated as of the date of original issue. The interest on the Bonds is payable on February 1 and August 1 of each year, commencing August 1, 2024, to the registered owners of record thereof as of the close of business on the 15th day of the immediately preceding month, whether or not that day is a business day.

2.03 Registration. The County will appoint, and will maintain, a bond registrar, transfer agent, authenticating agent and paying agent (the "Registrar"). The effect of registration and the rights and duties of the County and the Registrar with respect thereto are as follows:

(a) Register. The Registrar will keep at its principal corporate trust office a bond register in which the Registrar provides for the registration of ownership of the Bonds and the registration of transfers and exchanges of the Bonds entitled to be registered, transferred or exchanged.

(b) Transfer of Bonds. Upon surrender for transfer of any Bond duly endorsed by the registered owner thereof or accompanied by a written instrument of transfer, in form satisfactory to the Registrar, duly executed by the registered owner thereof or by an attorney duly authorized by the registered owner in writing, the Registrar will authenticate and deliver, in the name of the designated transferee or transferees, one or more new Bonds of a like aggregate principal amount and maturity, as requested by the transferor. The Registrar may, however, close the books for registration of any transfer after the 15th day of the month preceding each interest payment date and until that interest payment date.

(c) Exchange of Bonds. Whenever any Bonds are surrendered by the registered owner for exchange the Registrar will authenticate and deliver one or more new Bonds of a like aggregate principal amount and maturity as requested by the registered owner or the registered owner's attorney in writing.

(d) Cancellation. All Bonds surrendered upon a transfer or exchange will be promptly cancelled by the Registrar and thereafter disposed of as directed by the County.

(e) Improper or Unauthorized Transfer. When any Bond is presented to the Registrar for transfer, the Registrar may refuse to transfer such Bond until the Registrar is satisfied that the endorsement on such Bond or separate instrument of transfer is valid and genuine and that the requested transfer is legally authorized. The Registrar will incur no liability for the refusal, in good faith, to make transfers which it, in its judgment, deems improper or unauthorized.

(f) Persons Deemed Owners. The County and the Registrar may treat the person in whose name a Bond, at any time, is registered, as of the applicable record date, in the bond register as the absolute owner of such Bond, whether such Bond is overdue or not, for the purpose of receiving payment of, or on account of, the principal of and interest on such Bond and for all other purposes, and all such payments so made to any such registered owner or upon the owner's order will be valid and effectual to satisfy and discharge the liability upon the Bond to the extent of the sum or sums so paid.

(g) Taxes, Fees and Charges. The Registrar may impose a charge upon the owner thereof for each transfer or exchange of Bonds, sufficient to reimburse the Registrar for any tax, fee or other governmental charge required to be paid with respect to such transfer or exchange.

(h) Mutilated, Lost, Stolen or Destroyed Bonds. If any Bond becomes mutilated or is destroyed, stolen or lost, the Registrar will deliver a new Bond of like amount, number, maturity date and tenor in exchange and substitution for and upon cancellation of such mutilated Bond or in lieu of and in substitution for such Bond destroyed, stolen or lost, upon the payment of the reasonable expenses and charges of the Registrar in connection therewith; and, in the case of a Bond destroyed, stolen or lost, upon filing with the Registrar of evidence satisfactory to the Registrar that such Bond was destroyed, stolen or lost, and of the ownership thereof, and upon furnishing to the Registrar an appropriate bond or indemnity in form, substance and amount satisfactory to it and as provided by law, in which both the County and the Registrar will be named as obligees. Bonds so surrendered to the Registrar will be cancelled by the Registrar and evidence of such cancellation must be given to the County. If the mutilated, destroyed, stolen or lost Bond has already matured or been called for redemption in accordance with its terms it will not be necessary to issue a new Bond prior to payment.

(i) Redemption. In the event any of the Bonds are called for redemption, written notice thereof identifying the Bonds to be redeemed will be given by the Registrar by mailing a copy of the redemption notice by first class mail (postage prepaid) at least 30 days prior to the redemption date to the registered owner of each Bond to be redeemed at the address shown on the registration books kept by the Registrar and by publishing the notice if required by law. Failure to give notice by publication or by mail to any registered owner, or any defect therein, will not affect the validity of the proceedings for the redemption of Bonds. Bonds so called for redemption will cease to bear interest after the

specified redemption date, provided that the funds for the redemption are on deposit with the place of payment at that time.

2.04 Appointment of Initial Registrar. The County hereby appoints U.S. Bank National Association, Saint Paul, Minnesota, as the initial Registrar. The Chair and the Administrator are authorized to execute and deliver, on behalf of the County, a contract with the Registrar. Upon merger or consolidation of the Registrar with another corporation, if the resulting corporation is a bank or trust company authorized by law to conduct such business, the resulting corporation is authorized to act as successor Registrar. The County agrees to pay the reasonable and customary charges of the Registrar for the services performed. The County reserves the right to remove the Registrar upon 30 days' notice and upon the appointment of a successor Registrar, in which event the predecessor Registrar must deliver all cash and Bonds in its possession to the successor Registrar and must deliver the bond register to the successor Registrar. On or before each principal or interest due date, without further order of this Council, the Administrator will transmit to the Registrar moneys sufficient for the payment of all principal and interest then due.

2.05 Execution, Authentication and Delivery. The Bonds will be prepared under the direction of the Administrator and executed on behalf of the County by the signatures of its Chair and its Administrator, provided that all signatures may be printed, engraved or lithographed facsimiles of the originals. If an officer whose signature or a facsimile of whose signature appears on the Bonds ceases to be such officer before the delivery of the Bonds, that signature or facsimile will nevertheless be valid and sufficient for all purposes, the same as if the officer had remained in office until delivery. Notwithstanding such execution, a Bond will not be valid or obligatory for any purpose or entitled to any security or benefit under this Resolution unless and until a certificate of authentication on the Bond has been duly executed by the manual signature of an authorized representative of the Registrar. Certificates of authentication on different Bonds need not be signed by the same representative. The executed certificate of authentication on a Bond is conclusive evidence that it has been authenticated and delivered under this Resolution. When the Bonds have been so prepared, executed and authenticated, the Auditor/Treasurer will deliver the same to the Purchaser thereof upon payment of the purchase price in accordance with the contract of sale heretofore made and executed, and the Purchaser is not obligated to see to the application of the purchase price.

Section 3. Form of Bond.

3.01. Execution of the Bonds. The Bonds will be printed or typewritten in substantially the form as set forth in **EXHIBIT B**.

3.02 Approving Legal Opinion. The Administrator is authorized and directed to obtain a copy of the proposed approving legal opinion of Kennedy & Graven, Chartered, Minneapolis, Minnesota, which will be complete except as to dating thereof and will cause the opinion to be printed on or accompany each Bond.

Section 4. Payment; Security; Pledges and Covenants.

4.01 Funds and Accounts. There is hereby created a special fund to be designated the "General Obligation Capital Improvement Plan Bonds, Series 2023A Fund" (the "Fund") to be

administered and maintained by the Auditor/Treasurer as a bookkeeping account separate and apart from all other funds maintained in the official financial records of the County. The Fund shall be maintained in the manner herein specified until the Bonds have been fully paid. There shall be maintained in the Fund two separate accounts, to be designated the "Construction Account" and "Debt Service Account", respectively, to which shall be credited and debited all income and disbursements as hereinafter set forth.

(i) Construction Account. To the Construction Account there shall be credited the proceeds of the sale of the Bonds, plus any amount over the minimum purchase price paid by the Purchaser, to the extent designated for deposit in the Construction Account in accordance with Section 1.02, less the appropriations made in paragraph (ii). From the Construction Account there shall be paid the costs and expenses of the Improvements, including the cost of any contracts heretofore let or entered into and all other costs incurred and to be incurred of the kind authorized in Minnesota Statutes, Section 475.65, and the costs of issuance of the Bonds; and the moneys in said account shall be used for no other purpose except as otherwise provided by law; provided that the proceeds of the Bonds may also be used to the extent necessary to pay interest on the Bonds due prior to the anticipated date of commencement of the collection of taxes herein levied or covenanted to be levied; and provided further that if upon completion of the Improvements there shall remain any unexpended balance in the Construction Account, the balance may be transferred by the Board to the fund of any other capital improvement undertaken pursuant to the Plan, or used to pay the costs of any other purpose permitted by law.

(ii) Debt Service Account. There are hereby irrevocably appropriated and pledged to, and there shall be credited to, the Debt Service Account: (a) the proceeds of the ad valorem taxes herein or hereafter levied (the "Taxes") for the Bonds, (b) capitalized interest financed from Bond proceeds, if any; (c) any amount over the minimum purchase price of the Bonds paid by the Purchaser, to the extent designated for deposit in the Debt Service Account in accordance with Section 1.02; (d) all investment earnings on amounts in the Debt Service Account; and (e) any other funds appropriated for the payment of principal or interest on the Bonds. If a payment of principal or interest on the Bonds becomes due when there is not sufficient money in the Debt Service Account to pay the same, the Auditor/Treasurer is directed to pay such principal or interest from the general fund or other funds of the County, and such fund will be reimbursed for those advances out of the proceeds of Taxes when collected.

4.02 Filing. The Administrator, or designee, is authorized and directed to file a certified copy of this resolution and a certificate of the Pricing Committee with the Auditor/Treasurer and to obtain the certificate required by Section 475.63 of the Act and the tax levy required by law has been made.

4.03 Tax Levy; Coverage Test.

(a) To provide moneys for payment of the principal and interest on the Bonds, there is hereby levied upon all of the taxable property in the County a direct annual ad valorem tax which shall be spread upon the tax rolls and collected with and as part of other general property taxes in

the County. The Taxes will be credited to the Debt Service Account above provided and will be in the years and amounts as to be set for in the certificate of the Pricing Committee.

(b) The tax levies are such that if collected in full they, together with estimated collections of other revenues herein pledged for the payment of the Bonds, will produce at least 5% in excess of the amount needed to meet when due the principal and interest payments on the Bonds. The tax levies shall be irrevocable so long as any of the Bonds are outstanding and unpaid, provided that the County reserves the right and power to reduce the levies in the manner and to the extent permitted by Minnesota Statutes, Section 475.61, Subdivision 3.

4.04. General Obligation Pledge. For the prompt and full payment of the principal of and interest on the Bonds, as the same respectively become due, the full faith, credit and taxing powers of the County will be and are hereby irrevocably pledged. If the balance in the Debt Service Account is ever insufficient to pay all principal and interest then due on the Bonds and any other bonds payable therefrom, the deficiency will be promptly paid out of money in the general fund of the County which is available for such purpose, and such general fund may be reimbursed with or without interest from the Debt Service Account when a sufficient balance is available therein.

Section 5. Authentication of Transcript.

5.01 County Proceedings and Records. The officers of the County are authorized and hereby directed to prepare and furnish to the Purchaser and to the attorneys approving the Bonds, certified copies of proceedings and records of the County relating to the Bonds and to the financial condition and affairs of the County, and such other certificates, affidavits and transcripts as may be required to show the facts within their knowledge or as shown by the books and records in their custody and under their control, relating to the validity and marketability of the Bonds, and such instruments, including any heretofore furnished, may be deemed representations of the County as to the facts stated therein.

5.02 Certification as to Official Statement. The Chair, Administrator, and Auditor/Treasurer or any of them, are hereby authorized and directed to certify that they have examined the Official Statement prepared and circulated in connection with the issuance and sale of the Bonds and that to the best of their knowledge and belief the Official Statement is, as of the date thereof, a complete and accurate representation of the facts and representations made therein as of the date of the Official Statement, as it relates to the County and the Bonds.

5.03 Other Certificates. The Chair, Administrator, and Auditor/Treasurer or any of them, are hereby authorized and directed to furnish to the Purchaser at the closing such certificates as are required as a condition of sale. Unless litigation shall have been commenced and be pending questioning the Bonds or the organization of the County or incumbency of its officers, at the closing the Chair, Administrator, and Auditor/Treasurer or any of them, shall also execute and deliver to the Purchaser a suitable certificate as to absence of material litigation, and the Auditor/Treasurer shall also execute and deliver a certificate as to payment for and delivery of the Bonds.

5.04 Electronic Signatures. The electronic signature of the Chair, Administrator, and Auditor/Treasurer, or any of them, to this resolution and to any certificate authorized to be executed

hereunder shall be as valid as an original signature of such party and shall be effective to bind the County thereto. For purposes hereof, (i) “electronic signature” means (a) a manually signed original signature that is then transmitted by electronic means or (b) a signature obtained through DocuSign or Adobe or a similarly digitally auditable signature gathering process; and (ii) “transmitted by electronic means” means sent in the form of a facsimile or sent via the internet as a portable document format (“pdf”) or other replicating image attached to an electronic mail or internet message.

Section 6. Tax Covenants.

6.01 Tax Exempt Bonds. The County covenants and agrees with the holders from time to time of the Bonds that it will not take or permit to be taken by any of its officers, employees or agents any action which would cause the interest on the Bonds to become subject to taxation under the Internal Revenue Code of 1986, as amended (the “Code”), and the Treasury Regulations promulgated thereunder, in effect at the time of such actions, and that it will take or cause its officers, employees or agents to take, all affirmative action within its power that may be necessary to ensure that such interest will not become subject to taxation under the Code and applicable Treasury Regulations, as presently existing or as hereafter amended and made applicable to the Bonds. To that end, the County will comply with all requirements necessary under the Code to establish and maintain the exclusion from gross income of the interest on the Bonds under Section 103 of the Code, including without limitation requirements relating to temporary periods for investments and limitations on amounts invested at a yield greater than the yield on the Bonds.

6.02 Rebate. The County will comply with requirements necessary under the Code to establish and maintain the exclusion from gross income of the interest on the Bonds under Section 103 of the Code, including without limitation requirements relating to temporary periods for investments, limitations on amounts invested at a yield greater than the yield on the Bonds and the rebate of excess investment earnings to the United States (unless the County qualifies for any exception from rebate requirements based on timely expenditure of proceeds of the Bonds, in accordance with the Code and applicable Treasury Regulations).

6.03 Not Private Activity Bonds. The County further covenants not to use the proceeds of the Bonds or to cause or permit the facilities financed by the Bonds, or any of them to be used, in such a manner as to cause the Bonds to be “private activity bonds” within the meaning of Sections 103 and 141 through 150 of the Code.

6.04 No Designation of Qualified Tax-Exempt Obligations. The Bonds have not been designated as a “qualified tax-exempt obligation” within the meaning of Section 265(b)(3) of the Code.

6.05 Procedural Requirements. The County will use its best efforts to comply with any federal procedural requirements which may apply in order to effectuate the designations made by this section.

Section 7. Book-Entry System; Limited Obligation of County.

7.01 DTC. The Bonds will be initially issued in the form of a separate single typewritten or printed fully registered Bond for each of the maturities set forth in the Pricing Certificate. Upon initial issuance, the ownership of each Bond will be registered in the registration books kept by the Registrar in the name of Cede & Co., as nominee for The Depository Trust Company, New York, New York, and its successors and assigns (“DTC”). Except as provided in this section, all of the outstanding Bonds will be registered in the registration books kept by the Registrar in the name of Cede & Co., as nominee of DTC.

7.02 Participants. With respect to Bonds registered in the registration books kept by the Registrar in the name of Cede & Co., as nominee of DTC, the County, the Registrar and the Paying Agent will have no responsibility or obligation to any broker dealers, banks and other financial institutions from time to time for which DTC holds Bonds as securities depository (the “Participants”) or to any other person on behalf of which a Participant holds an interest in the Bonds, including but not limited to any responsibility or obligation with respect to (i) the accuracy of the records of DTC, Cede & Co. or any Participant with respect to any ownership interest in the Bonds, (ii) the delivery to any Participant or any other person (other than a registered owner of Bonds, as shown by the registration books kept by the Registrar), of any notice with respect to the Bonds, including any notice of redemption, or (iii) the payment to any Participant or any other person, other than a registered owner of Bonds, of any amount with respect to principal of, premium, if any, or interest on the Bonds. The County, the Registrar and the Paying Agent may treat and consider the person in whose name each Bond is registered in the registration books kept by the Registrar as the holder and absolute owner of such Bond for the purpose of payment of principal, premium and interest with respect to such Bond, for the purpose of registering transfers with respect to such Bonds, and for all other purposes. The Paying Agent will pay all principal of, premium, if any, and interest on the Bonds only to or on the order of the respective registered owners, as shown in the registration books kept by the Registrar, and all such payments will be valid and effectual to fully satisfy and discharge the County’s obligations with respect to payment of principal of, premium, if any, or interest on the Bonds to the extent of the sum or sums so paid. No person other than a registered owner of Bonds, as shown in the registration books kept by the Registrar, will receive a certificated Bond evidencing the obligation of this resolution. Upon delivery by DTC to the County Administrator of a written notice to the effect that DTC has determined to substitute a new nominee in place of Cede & Co., the words “Cede & Co.,” will refer to such new nominee of DTC; and upon receipt of such a notice, the County Administrator will promptly deliver a copy of the same to the Registrar and Paying Agent.

7.03 Representation Letter. The County has heretofore executed and delivered to DTC a Blanket Issuer Letter of Representations (the “Representation Letter”) which will govern payment of principal of, premium, if any, and interest on the Bonds and notices with respect to the Bonds. Any Paying Agent or Registrar subsequently appointed by the County with respect to the Bonds will agree to take all action necessary for all representations of the County in the Representation Letter with respect to the Registrar and Paying Agent, respectively, to be complied with at all times.

7.04 Transfers Outside Book-Entry System. In the event the County, by resolution of the Board, determines that it is in the best interests of the persons having beneficial interests, in the Bonds that they be able to obtain Bond certificates, the County will notify DTC, whereupon DTC will notify

the Participants, of the availability through DTC of Bond certificates. In such event the County will issue, transfer and exchange Bond certificates as requested by DTC and any other registered owners in accordance with the provisions of this Resolution. DTC may determine to discontinue providing its services with respect to the Bonds at any time by giving notice to the County and discharging its responsibilities with respect thereto under applicable law. In such event, if no successor securities depository is appointed, the County will issue and the Registrar will authenticate Bond certificates in accordance with this resolution and the provisions hereof will apply to the transfer, exchange and method of payment thereof.

7.05 Payments to Cede & Co. Notwithstanding any other provision of this Resolution to the contrary, so long as a Bond is registered in the name of Cede & Co., as nominee of DTC, payments with respect to principal of, premium, if any, and interest on the Bond and all notices with respect to the Bond will be made and given, respectively in the manner provided in DTC's Operational Arrangements, as set forth in the Representation Letter.

Section 8. Continuing Disclosure.

8.01 County Compliance with Provisions of Continuing Disclosure Certificate. The County hereby covenants and agrees that it will comply with and carry out all of the provisions of the Continuing Disclosure Certificate. Notwithstanding any other provision of this Resolution, failure of the County to comply with the Continuing Disclosure Certificate is not to be considered an event of default with respect to the Bonds; however, any Bondholder may take such actions as may be necessary and appropriate, including seeking mandate or specific performance by court order, to cause the County to comply with its obligations under this section.

8.02 Execution of Continuing Disclosure Certificate. "Continuing Disclosure Certificate" means that certain Continuing Disclosure Certificate executed by the Chair and the Administrator and dated the date of issuance and delivery of the Bonds, as originally executed and as it may be amended from time to time in accordance with the terms thereof.

Section 9. Defeasance. When all of the Bonds and all interest thereon have been discharged as provided in this section, all pledges, covenants and other rights granted by this resolution to the holders of the Bonds will cease, except that the pledge of the full faith and credit of the County for the prompt and full payment of the principal of and interest on the Bonds will remain in full force and effect. The County may discharge the Bonds which are due on any date by depositing with the Registrar on or before that date a sum sufficient for the payment thereof in full or by depositing irrevocably in escrow, with a suitable institution qualified by law as an escrow agent for this purpose, cash or securities which are backed by the full faith and credit of the United States of America, or any other security authorized under Minnesota law for such purpose, bearing interest payable at such times and at such rates and maturing on such dates and in such amounts as shall be required and sufficient, subject to sale and/or reinvestment in like securities, to pay said obligation(s), which may include any interest payment on such Bond and/or principal amount due thereon at a stated maturity (or if irrevocable provision shall have been made for permitted prior redemption of such principal amount, at such earlier redemption date). If any Bond should not be paid when due, it may nevertheless be discharged by depositing with the Registrar a sum sufficient for the payment thereof in full with interest accrued to the date of such deposit.

Section 10. Headings. Headings in this resolution are included for convenience of reference only and are not a part hereof, and shall not limit or define the meaning of any provision hereof.

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EXHIBIT A

TERMS OF PROPOSAL

THE COUNTY HAS AUTHORIZED BAKER TILLY MUNICIPAL ADVISORS, LLC TO NEGOTIATE THIS ISSUE ON ITS BEHALF. PROPOSALS WILL BE RECEIVED ON THE FOLLOWING BASIS:

TERMS OF PROPOSAL

\$10,200,000*

REDWOOD COUNTY, MINNESOTA

GENERAL OBLIGATION CAPITAL IMPROVEMENT PLAN BONDS, SERIES 2023A

(BOOK ENTRY ONLY)

Proposals for the above-referenced obligations (the “Bonds”) will be received by Redwood County, Minnesota (the “County”) on Tuesday, September 12, 2023 (the “Sale Date”) until 11:00 A.M., Central Time (the “Sale Time”) at the offices of Baker Tilly Municipal Advisors, LLC (“Baker Tilly MA”), 30 East 7th Street, Suite 3025, Saint Paul, MN 55101, after which time proposals will be opened and tabulated. The Pricing Committee will be empowered to award the Bonds following the opening of proposals.

SUBMISSION OF PROPOSALS

Baker Tilly MA will assume no liability for the inability of a bidder or its proposal to reach Baker Tilly MA prior to the Sale Time, and neither the County nor Baker Tilly MA shall be responsible for any failure, misdirection or error in the means of transmission selected by any bidder. All bidders are advised that each proposal shall be deemed to constitute a contract between the bidder and the County to purchase the Bonds regardless of the manner in which the proposal is submitted.

(a) ***Sealed Bidding.*** Completed, signed proposals may be submitted to Baker Tilly MA by email to bids@bakertilly.com, and must be received prior to the Sale Time.

OR

(b) ***Electronic Bidding.*** Proposals may also be received via PARITY[®]. For purposes of the electronic bidding process, the time as maintained by PARITY[®] shall constitute the official time with respect to all proposals submitted to PARITY[®]. *Each bidder shall be solely responsible for making necessary arrangements to access PARITY[®] for purposes of submitting its electronic*

*Preliminary; subject to change.

Baker Tilly Municipal Advisors, LLC is a registered municipal advisor and controlled subsidiary of Baker Tilly US, LLP, an accounting firm. Baker Tilly US, LLP trading as Baker Tilly is a member of the global network of Baker Tilly International Ltd., the members of which are separate and independent legal entities. © 2023 Baker Tilly Municipal Advisors, LLC.

proposal in a timely manner and in compliance with the requirements of the Terms of Proposal. Neither the County, its agents, nor PARITY® shall have any duty or obligation to undertake registration to bid for any prospective bidder or to provide or ensure electronic access to any qualified prospective bidder, and neither the County, its agents, nor PARITY® shall be responsible for a bidder's failure to register to bid or for any failure in the proper operation of, or have any liability for any delays or interruptions of or any damages caused by the services of PARITY®. The County is using the services of PARITY® solely as a communication mechanism to conduct the electronic bidding for the Bonds, and PARITY® is not an agent of the County.

If any provisions of this Terms of Proposal conflict with information provided by PARITY®, this Terms of Proposal shall control. Further information about PARITY®, including any fee charged, may be obtained from:

PARITY®, 1359 Broadway, 2nd Floor, New York, New York 10018
Customer Support: (212) 849-5000

DETAILS OF THE BONDS

The Bonds will be dated as of the date of delivery and will bear interest payable on February 1 and August 1 of each year, commencing August 1, 2024. Interest will be computed on the basis of a 360-day year of twelve 30-day months.

The Bonds will mature February 1 in the years and amounts* as follows:

2025	\$790,000	2027	\$950,000	2029	\$1,005,000	2031	\$1,070,000	2033	\$1,135,000
2026	\$920,000	2028	\$975,000	2030	\$1,035,000	2032	\$1,100,000	2034	\$1,170,000

*The County reserves the right, after proposals are opened and prior to award, to increase or reduce the principal amount of the Bonds or the amount of any maturity or maturities in multiples of \$5,000. In the event the amount of any maturity is modified, the aggregate purchase price will be adjusted to result in the same gross spread per \$1,000 of Bonds as that of the original proposal. Gross spread for this purpose is the differential between the price paid to the County for the new issue and the prices at which the proposal indicates the securities will be initially offered to the investing public.

BOOK ENTRY SYSTEM

The Bonds will be issued by means of a book entry system with no physical distribution of Bonds made to the public. The Bonds will be issued in fully registered form and one Bond, representing the aggregate principal amount of the Bonds maturing in each year, will be registered in the name of Cede & Co. as nominee of The Depository Trust Company (“DTC”), New York, New York, which will act as securities depository for the Bonds. Individual purchases of the Bonds may be made in the principal amount of \$5,000 or any multiple thereof of a single maturity through book entries made on the books and records of DTC and its participants. Principal and interest are payable by the registrar to DTC or its nominee as registered owner of the Bonds. Transfer of principal and interest payments to participants of DTC will be the responsibility of DTC; transfer of principal and interest payments to beneficial owners by participants will be the responsibility of such participants and other nominees of beneficial owners. The lowest bidder (the “Purchaser”), as a condition of delivery of the Bonds, will be required to deposit the Bonds with DTC.

REGISTRAR/PAYING AGENT

The County will name the registrar/paying agent which shall be subject to applicable regulations of the Securities and Exchange Commission. The County will pay for the services of the registrar/paying agent.

OPTIONAL REDEMPTION

The County may elect on February 1, 2032, and on any day thereafter, to redeem Bonds due on or after February 1, 2033. Redemption may be in whole or in part and if in part at the option of the County and in such manner as the County shall determine. If less than all Bonds of a maturity are called for redemption, the County will notify DTC of the particular amount of such maturity to be redeemed. DTC will determine by lot the amount of each participant's interest in

such maturity to be redeemed and each participant will then select by lot the beneficial ownership interests in such maturity to be redeemed. All redemptions shall be at a price of par plus accrued interest.

SECURITY AND PURPOSE

The Bonds will be general obligations of the County for which the County will pledge its full faith and credit and power to levy direct general ad valorem taxes. The proceeds of the Bonds will be used to finance capital improvements within the County as authorized in the County's Capital Improvement Plan for the years 2023 through 2027.

NOT BANK QUALIFIED TAX-EXEMPT OBLIGATIONS

The County will not designate the Bonds as qualified tax-exempt obligations for purposes of Section 265(b)(3) of the Internal Revenue Code of 1986, as amended.

BIDDING PARAMETERS

Proposals shall be for not less than \$10,200,000 (Par) plus accrued interest, if any, on the total principal amount of the Bonds. Rates shall be in integral multiples of 1/100 or 1/8 of 1%. The initial price to the public for each maturity as stated on the proposal must be 98.0% or greater.

Proposals for the Bonds may contain a maturity schedule providing for a combination of serial bonds and term bonds. All term bonds shall be subject to mandatory sinking fund redemption at a price of par plus accrued interest to the date of redemption scheduled to conform to the maturity schedule set forth herein. In order to designate term bonds, the proposal must specify "Years of Term Maturities" in the spaces provided on the proposal form.

No proposal can be withdrawn or amended after the time set for receiving proposals unless award of the Bonds is not made by the Pricing Committee following the opening of proposals, as designated by the County pursuant to a resolution adopted on August 15, 2023. Bonds of the same maturity shall bear a single rate from the date of the Bonds to the date of maturity. No conditional proposals will be accepted.

ESTABLISHMENT OF ISSUE PRICE

In order to provide the County with information necessary for compliance with Section 148 of the Internal Revenue Code of 1986, as amended, and the Treasury Regulations promulgated thereunder (collectively, the "Code"), the Purchaser will be required to assist the County in establishing the issue price of the Bonds and shall complete, execute, and deliver to the County prior to the closing date, a written certification in a form acceptable to the Purchaser, the County, and Bond Counsel (the "Issue Price Certificate") containing the following for each maturity of the Bonds (and, if different interest rates apply within a maturity, to each separate CUSIP number within that maturity): (i) the interest rate; (ii) the reasonably expected initial offering price to the "public" (as said term is defined in Treasury Regulation Section 1.148-1(f) (the "Regulation")) or the sale price; and (iii) pricing wires or equivalent communications supporting such offering or sale price. Any action to be taken or documentation to be received by the County pursuant hereto may be taken or received on behalf of the County by Baker Tilly MA.

The County intends that the sale of the Bonds pursuant to this Terms of Proposal shall constitute a “competitive sale” as defined in the Regulation based on the following:

- (i) the County shall cause this Terms of Proposal to be disseminated to potential bidders in a manner that is reasonably designed to reach potential bidders;
- (ii) all bidders shall have an equal opportunity to submit a bid;
- (iii) the County reasonably expects that it will receive bids from at least three bidders that have established industry reputations for underwriting municipal bonds such as the Bonds; and
- (iv) the County anticipates awarding the sale of the Bonds to the bidder who provides a proposal with the lowest true interest cost, as set forth in this Terms of Proposal (See “AWARD” herein).

Any bid submitted pursuant to this Terms of Proposal shall be considered a firm offer for the purchase of the Bonds, as specified in the proposal. The Purchaser shall constitute an “underwriter” as said term is defined in the Regulation. By submitting its proposal, the Purchaser confirms that it shall require any agreement among underwriters, a selling group agreement, or other agreement to which it is a party relating to the initial sale of the Bonds, to include provisions requiring compliance with the provisions of the Code and the Regulation regarding the initial sale of the Bonds.

If all of the requirements of a “competitive sale” are not satisfied, the County shall advise the Purchaser of such fact prior to the time of award of the sale of the Bonds to the Purchaser. **In such event, any proposal submitted will not be subject to cancellation or withdrawal.** Within twenty-four (24) hours of the notice of award of the sale of the Bonds, the Purchaser shall advise the County and Baker Tilly MA if 10% of any maturity of the Bonds (and, if different interest rates apply within a maturity, to each separate CUSIP number within that maturity) has been sold to the public and the price at which it was sold. The County will treat such sale price as the “issue price” for such maturity, applied on a maturity-by-maturity basis. The County will not require the Purchaser to comply with that portion of the Regulation commonly described as the “hold-the-offering-price” requirement for the remaining maturities, but the Purchaser may elect such option. If the Purchaser exercises such option, the County will apply the initial offering price to the public provided in the proposal as the issue price for such maturities. If the Purchaser does not exercise that option, it shall thereafter promptly provide the County and Baker Tilly MA the prices at which 10% of such maturities are sold to the public; provided such determination shall be made and the County and Baker Tilly MA notified of such prices whether or not the closing date has occurred, until the 10% test has been satisfied as to each maturity of the Bonds or until all of the Bonds of a maturity have been sold.

GOOD FAITH DEPOSIT

To have its proposal considered for award, the Purchaser is required to submit a good faith deposit via wire transfer to the County in the amount of \$101,500 (the “Deposit”) no later than 2:00 P.M., Central Time on the Sale Date. The Purchaser shall be solely responsible for the timely delivery of its Deposit, and neither the County nor Baker Tilly MA have any liability for delays in the receipt of the Deposit. If the Deposit is not received by the specified time, the County may, at its sole discretion, reject the proposal of the lowest bidder, direct the second lowest bidder to submit a Deposit, and thereafter award the sale to such bidder.

A Deposit will be considered timely delivered to the County upon submission of a federal wire reference number by the specified time. Wire transfer instructions will be available from Baker Tilly MA following the receipt and tabulation of proposals. The successful bidder must send an e-mail including the following information: (i) the federal reference number and time released; (ii) the amount of the wire transfer; and (iii) the issue to which it applies.

Once an award has been made, the Deposit received from the Purchaser will be retained by the County and no interest will accrue to the Purchaser. The amount of the Deposit will be deducted at settlement from the purchase price. In the event the Purchaser fails to comply with the accepted proposal, said amount will be retained by the County.

AWARD

The Bonds will be awarded on the basis of the lowest interest rate to be determined on a true interest cost (TIC) basis calculated on the proposal prior to any adjustment made by the County. The County's computation of the interest rate of each proposal, in accordance with customary practice, will be controlling.

The County will reserve the right to: (i) waive non-substantive informalities of any proposal or of matters relating to the receipt of proposals and award of the Bonds, (ii) reject all proposals without cause, and (iii) reject any proposal that the County determines to have failed to comply with the terms herein.

BOND INSURANCE AT PURCHASER'S OPTION

The County has **not** applied for or pre-approved a commitment for any policy of municipal bond insurance with respect to the Bonds. If the Bonds qualify for municipal bond insurance and a bidder desires to purchase a policy, such indication, the maturities to be insured, and the name of the desired insurer must be set forth on the bidder's proposal. The County specifically reserves the right to reject any bid specifying municipal bond insurance, even though such bid may result in the lowest TIC to the County. All costs associated with the issuance and administration of such policy and associated ratings and expenses (other than any independent rating requested by the County) shall be paid by the successful bidder. Failure of the municipal bond insurer to issue the policy after the award of the Bonds shall not constitute cause for failure or refusal by the successful bidder to accept delivery of the Bonds.

CUSIP NUMBERS

If the Bonds qualify for the assignment of CUSIP numbers such numbers will be printed on the Bonds; however, neither the failure to print such numbers on any Bond nor any error with respect thereto will constitute cause for failure or refusal by the Purchaser to accept delivery of the Bonds. Baker Tilly MA will apply for CUSIP numbers pursuant to Rule G-34 implemented by the Municipal Securities Rulemaking Board. The CUSIP Service Bureau charge for the assignment of CUSIP identification numbers shall be paid by the Purchaser.

SETTLEMENT

On or about October 5, 2023, the Bonds will be delivered without cost to the Purchaser through DTC in New York, New York. Delivery will be subject to receipt by the Purchaser of an approving legal opinion of Kennedy & Graven, Chartered of Minneapolis, Minnesota, and of customary closing papers, including a no-litigation certificate. On the date of settlement, payment for the Bonds shall be made in federal, or equivalent, funds that shall be received at the offices of the County or its designee not later than 12:00 Noon, Central Time. Unless compliance with the terms of payment for the Bonds has been made impossible by action of the County, or its agents, the Purchaser shall be liable to the County for any loss suffered by the County by reason of the Purchaser's non-compliance with said terms for payment.

CONTINUING DISCLOSURE

In accordance with SEC Rule 15c2-12(b)(5), the County will undertake, pursuant to the resolution awarding sale of the Bonds, to provide annual reports and notices of certain events. A description of this undertaking is set forth in the Official Statement. The Purchaser's obligation to purchase the Bonds will be conditioned upon receiving evidence of this undertaking at or prior to delivery of the Bonds.

OFFICIAL STATEMENT

The County has authorized the preparation of a Preliminary Official Statement containing pertinent information relative to the Bonds, and said Preliminary Official Statement has been deemed final by the County as of the date thereof within the meaning of Rule 15c2-12 of the Securities and Exchange Commission. For an electronic copy of the Preliminary Official Statement or for any additional information prior to sale, any prospective purchaser is referred to the Municipal Advisor to the County, Baker Tilly Municipal Advisors, LLC, by telephone (651) 223-3000, or by email bids@bakertilly.com. The Preliminary Official Statement will also be made available at <https://bondcalendar.bakertilly.com/>.

A Final Official Statement (as that term is defined in Rule 15c2-12) will be prepared, specifying the maturity dates, principal amounts, and interest rates of the Bonds, together with any other information required by law. By awarding the Bonds to the Purchaser, the County agrees that, no more than seven business days after the date of such award, it shall provide to the Purchaser an electronic copy of the Final Official Statement. The County designates the Purchaser as its agent for purposes of distributing the Final Official Statement to each syndicate member, if applicable. The Purchaser agrees that if its proposal is accepted by the County, (i) it shall accept designation and (ii) it shall enter into a contractual relationship with its syndicate members for purposes of assuring the receipt of the Final Official Statement by each such syndicate member.

Dated August 15, 2023

BY ORDER OF THE COUNTY BOARD

/s/ Vicki Kletscher
County Administrator

EXHIBIT B

FORM OF BOND

UNITED STATES OF AMERICA
STATE OF MINNESOTA
COUNTY OF REDWOOD

R-_____ \$ _____

GENERAL OBLIGATION CAPITAL IMPROVEMENT PLAN
BOND, SERIES 2023A

<u>Rate</u>	<u>Maturity Date</u>	<u>Date of Original Issue</u>	<u>CUSIP</u>
%	February 1, 20__	_____, 2023	

REGISTERED OWNER: CEDE & CO.

REDWOOD COUNTY, MINNESOTA a duly organized and existing municipal corporation (the "County"), acknowledges itself to be indebted and for value received hereby promises to pay to the Registered Owner specified above or registered assigns, the principal sum set forth above on the Maturity Date specified above, unless called for earlier redemption, with interest thereon from the date hereof at the annual Rate specified above (calculated on the basis of a 360-day year of twelve 30-day months), payable February 1 and August 1 in each year, commencing August 1, 2024, to the person in whose name this Bond is registered at the close of business on the 15th day (whether or not a business day) of the immediately preceding month. The interest hereon and, upon presentation and surrender hereof, the principal hereof are payable in lawful money of the United States of America by check, draft, or wire by U.S. Bank National Association, Saint Paul, Minnesota, as Registrar, Paying Agent, Transfer Agent and Authenticating Agent, or its designated successor under the Resolution described herein. For the prompt and full payment of such principal and interest as the same respectively become due, the full faith and credit and taxing powers of the County have been and are hereby irrevocably pledged.

The County may elect on February 1, 2032, and on any day thereafter, to redeem Bonds due on or after February 1, 2033. Redemption may be in whole or in part and if in part, at the option of the County and in such manner as the County will determine. If less than all Bonds of a maturity are called for redemption, the County will notify The Depository Trust Company ("DTC") of the particular amount of such maturity to be prepaid. DTC will determine by lot the amount of each participant's interest in such maturity to be redeemed and each participant will then select by lot the beneficial ownership interests in such maturity to be redeemed. Prepayments will be at a price of par plus accrued interest.

The County Board has not designated the issue of Bonds of which this Bond forms a part as “qualified tax-exempt obligations” within the meaning of Section 265(b)(3) of the Internal Revenue Code of 1986, as amended (the “Code”).

This Bond is one of an issue in the aggregate principal amount of \$10,200,000 all of like original issue date and tenor, except as to number, maturity date, interest rate, denomination and redemption privilege, all issued pursuant to a resolution adopted by the Board of Commissioners on August 15, 2023 (the “Resolution”), for the purpose of providing money to pay for the cost of (1) the costs of various capital improvements set forth in the 2023 capital improvement budget of the County, as approved and amended, including the road and bridge projects described in the Capital Improvement Plan, as approved pursuant to Minnesota Statutes, Chapter 475. The principal hereof and the interest hereon are payable from ad valorem taxes levied on all taxable property in the County, all as set forth in the Resolution to which reference is made for a full statement of rights and powers thereby conferred. The full faith and credit of the County are irrevocably pledged for payment of this Bond and the Board has obligated itself to levy additional ad valorem taxes on all taxable property in the County in the event of any deficiency in ad valorem taxes pledged, which taxes may be levied without limitation as to rate or amount. The Bonds of this series are issued only as fully registered Bonds in denominations of \$5,000 or any integral multiple thereof of single maturities.

As provided in the Resolution and subject to certain limitations set forth therein, this Bond is transferable upon the books of the County at the principal office of the Registrar, by the registered owner hereof in person or by the owner’s attorney duly authorized in writing, upon surrender hereof together with a written instrument of transfer satisfactory to the Registrar, duly executed by the registered owner or the owner’s attorney; and may also be surrendered in exchange for Bonds of other authorized denominations. Upon such transfer or exchange the County will cause a new Bond or Bonds to be issued in the name of the transferee or registered owner, of the same aggregate principal amount, bearing interest at the same rate and maturing on the same date, subject to reimbursement for any tax, fee or governmental charge required to be paid with respect to such transfer or exchange.

The County and the Registrar may deem and treat the person in whose name this Bond is registered as the absolute owner hereof, whether this Bond is overdue or not, for the purpose of receiving payment and for all other purposes, and neither the County nor the Registrar will be affected by any notice to the contrary.

This Bond is not valid or obligatory for any purpose or entitled to any security or benefit under the Resolution until the Certificate of Authentication hereon has been executed by the Registrar by manual or facsimile signature of one of its authorized representatives

IT IS HEREBY CERTIFIED AND RECITED that all acts, conditions and things required by the Constitution and laws of the State of Minnesota to be done, to happen and to be performed, precedent to and in the issuance of this Bond, have been done, have happened and have been performed, in regular and due form, time and manner as required by law; and that this Bond, together with all other debts of the County outstanding on the date of original issue hereof and the date of its issuance and delivery to the original purchaser, does not exceed any constitutional, statutory limitation of indebtedness.

IN WITNESS WHEREOF, Redwood County, Minnesota, by its Board of Commissioners has caused this Bond to be sealed with its official seal or a facsimile thereof, which may be omitted as permitted by law, and to be executed on its behalf by the facsimile signature of the Chair of its Board of Commissioners and its County Administrator.

Date of Registration:

Registrable by:

October 5, 2023

REDWOOD COUNTY, MINNESOTA

Chair of the Board of Commissioners

County Administrator

CERTIFICATE OF AUTHENTICATION

This is one of the Bonds delivered pursuant to the Resolution mentioned within.

U.S BANK, NATIONAL ASSOCIATION

By _____
Authorized Representative

ABBREVIATIONS

The following abbreviations, when used in the inscription on the face of this Bond, shall be construed as though they were written out in full according to applicable laws or regulations:

TEN COM - as tenants in common

TEN ENT - as tenants by the entireties

JT TEN - as joint tenants with right of survivorship and not as tenants in common

UTMA - _____ as custodian for _____

(Cust)

(Minor)

under the _____ Uniform Transfers to Minors Act

(State)

Additional abbreviations may also be used though not in the above list.

ASSIGNMENT

For value received, the undersigned hereby sells, assigns and transfers unto _____ the within Bond and all rights thereunder, and does hereby irrevocably constitute and appoint _____ attorney to transfer the said Bond on the books kept for registration of the within Bond, with full power of substitution in the premises.

Dated: _____

Notice: The assignor's signature to this assignment must correspond with the name as it appears upon the face of the within Bond in every particular, without alteration or any change whatever.

Signature Guaranteed:

NOTICE: Signature(s) must be guaranteed by a financial institution that is a member of the Securities Transfer Agent Medallion Program ("STAMP"), the Stock Exchange Medallion Program ("SEMP"), the New York Stock Exchange, Inc. Medallion Signatures Program ("MSP") or other such "signature guarantee program" as may be determined by the Registrar in addition to, or in substitution for, STAMP, SEMP or MSP, all in accordance with the Securities Exchange Act of 1934, as amended.

The Registrar will not effect transfer of this Bond unless the information concerning the assignee requested below is provided.

Name and Address: _____

(Include information for all joint owners if this Bond is held by joint account.)

Please insert social security or other identifying number of assignee

PROVISIONS AS TO REGISTRATION

The ownership of the principal of and interest on the within Bond has been registered on the books of the Registrar in the name of the person last noted below.

<u>Date of Registration</u>	<u>Registered Owner</u>	Signature of <u>Registrar</u>
<u>October 5, 2023</u>	Cede & Co. Federal ID #13-2555119	<hr/>

EXHIBIT C

FORM OF PRICING COMMITTEE CERTIFICATE

\$10,200,000
Redwood County, Minnesota
General Obligation Capital Improvement Plan Bonds,
Series 2023A

PRICING CERTIFICATE

September 12, 2023

Pursuant to a Resolution adopted by Redwood County, Minnesota (the “County”) on August 15, 2023 (the “Resolution”), relating to the \$10,200,000 General Obligation Capital Improvement Plan Bonds, Series 2023A (the “Bonds”), the County delegated to a Pricing Committee consisting of the County Board Chair and the County Administrator the authority, with the advice of Baker Tilly Municipal Advisors LLC, St. Paul, Minnesota, to (i) review proposals for the sale of the Bonds; (ii) award the sale of the Bonds to the prospective purchasers, not later than 90 days after the Resolution, in an aggregate principal amount not to exceed \$10,200,000, plus any premium, with a true interest cost not to exceed 4.00% and a final maturity date not later than February 1, 2034; (iii) approve the dates for optional redemption or any mandatory sinking fund redemption schedule; and (iv) approve the tax levy for the repayment of the Bonds.

1. Principal Amount of Bonds. The bids received by the Issuer are set forth as **Exhibit A** attached hereto. The offer of _____, _____, _____ [, as syndicate manager] (the “Purchaser”) to purchase the Bonds at the rates of interest hereinafter set forth, and to pay therefor the sum of \$ _____ (the par amount of \$10,200,000 plus [net] original issue [premium][discount] of \$ _____ and less underwriter’s discount in the amount of \$ _____), plus accrued interest, if any, to the date of delivery, was determined by the Pricing Committee to be a reasonable offer within the parameters of the Resolution. The sale of the Bonds was awarded to the Purchaser on September 12, 2023, which is within 90 days of the date of the Resolution. The aggregate principal amount of the Bonds is \$10,200,000 (plus an original issue premium of \$ _____) which does not exceed \$10,200,000, plus premium as authorized by the Resolution.

2. Interest Rates and Maturities. The true interest cost of the Bonds is _____%, which does not exceed 4.00%, as authorized by the Resolution. The Bonds shall mature on February 1 in the years and in the amounts and shall bear interest at the rates per annum set forth below with a final maturity date not later than February 1, 2034, as authorized by the Resolution:

Maturity Year	Amount	Interest Rate
2025		
2026		
2027		
2028		
2029		
2030		
2031		
2032		
2033		
2034		

3. Tax Levy. For the purpose of paying the principal of and interest on the Bonds, there is levied a direct annual irrevocable ad valorem tax upon all of the taxable property in the County, which will be spread upon the tax rolls and collected with and as part of other general taxes of the County. The tax levy will be in the years and amounts as follows as set forth in **Exhibit B**.

4. Prepayment. The Bonds maturing on February 1, 2033 and thereafter are subject to optional redemption on February 1, 2032, and on any day thereafter, as provided in the Final Official Statement.

(The remainder of this page is intentionally left blank.)

REDWOOD COUNTY, MINNESOTA

By _____
Its Chair

By _____
Its County Administrator

Pricing Committee Certificate

**SCHEDULE A TO THE PRICING COMMITTEE CERTIFICATE
PROPOSALS**

SCHEDULE B TO THE PRICING COMMITTEE CERTIFICATE

TAX LEVY

STATE OF MINNESOTA

COUNTY OF REDWOOD

I, the undersigned, being the duly qualified and acting County Administrator of Redwood County, do hereby certify that I have carefully compared the attached and foregoing extract of minutes of a regular meeting of the Board of Commissioners held on August 15, 2023, with the original thereof on file in my office on file in my office and the extract is a full, true and correct copy of the minutes insofar as they relate to setting the parameters for and authorizing the issuance and sale of General Obligation Capital Improvement Plan Bonds, Series 2023A of the County.

WITNESS My hand officially as such County Administrator and the corporate seal of the County this ____ day of _____, 2023.

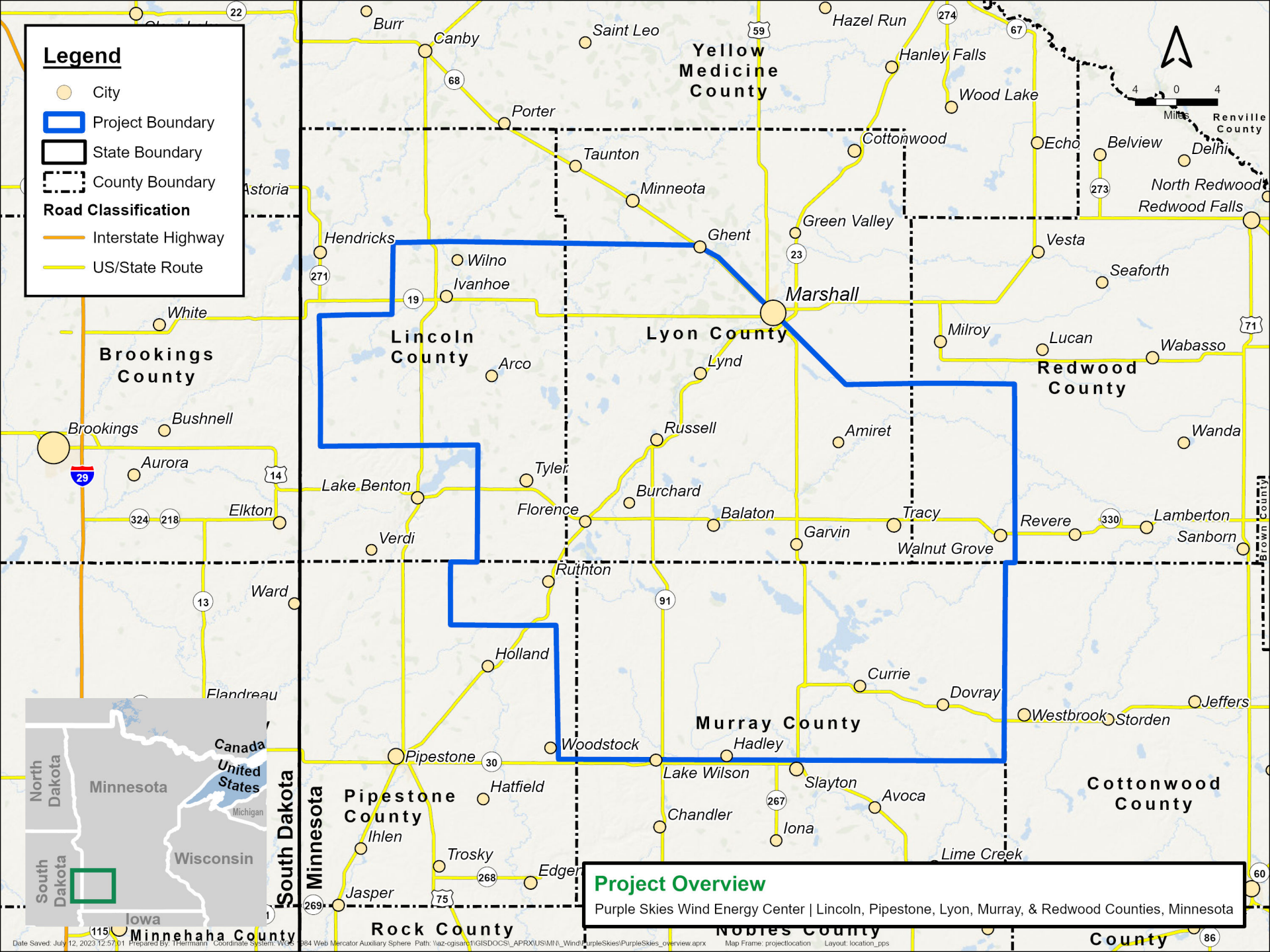
County Administrator
Redwood County, Minnesota

Legend

- City
- Project Boundary
- State Boundary
- County Boundary

Road Classification

- Interstate Highway
- US/State Route



Project Overview
 Purple Skies Wind Energy Center | Lincoln, Pipestone, Lyon, Murray, & Redwood Counties, Minnesota



REQUEST FOR BOARD ACTION

Requested Board Date:	08/15/2023	Originating Dept.:	Emergency Mgt.
Preferred 2nd Date:			
Discussion Item:	2021 Homeland Security Grant Agreement		
	Presenter:	Jim Sandgren	
	estimated time needed:	5 Minutes	
Board Action:	<input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Approve Grant agreement with Homeland Security for EMPG funds from 2021 and sign agreement.

Background Information:

2021 Emergency Management Performance Grant agreement is for fiscal year 2021. The amount of the grant is \$19,875.00 and covers a portion of the salary of the Emergency Management Director. The state is attempting to "catch up" with their grants and the 2022 application has been submitted.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



Minnesota Department of Public Safety (“State”) Homeland Security and Emergency Management Division 445 Minnesota Street, Suite 223 St. Paul, MN 55101-2190	Grant Program: 2021 Emergency Management Performance Grant Grant Contract Agreement No.: A-EMPG-2021-REDWOOCO-066
Grantee: Redwood County 403 South Mill Street Redwood Falls, MN 56283	Grant Contract Agreement Term: Effective Date: 01/01/2021 Expiration Date: 09/30/2023
Grantee’s Authorized Representative: Redwood County Emergency Management ATTN: Jim Sandgren – Emergency Management Director 303 East 3 rd Street – P.O. Box 130 Redwood Falls, MN 56283-0130 Phone: 507-637-4035 E-mail: jim_s@co.redwood.mn.us	Grant Contract Agreement Amount: Original Agreement \$ 19,875.00 Matching Requirement \$ 19,875.00
State’s Authorized Representative: Homeland Security and Emergency Management ATTN: Ms. Kyle Temme 445 Minnesota Street, Suite 223 St. Paul, MN 55101-2190 Phone: 651-201-7420 E-mail: kyle.temme@state.mn.us	Federal Funding: CFDA/ALN: 97.042 FAIN: EMC-2021-EP-00011 State Funding: None Special Conditions: None

Under Minn. Stat. § 299A.01, Subd 2 (4) the State is empowered to enter into this grant contract agreement.

Term: The creation and validity of this grant contract agreement conforms with Minn. Stat. § 16B.98 Subdivision 5. Effective date is the date shown above or the date the State obtains all required signatures under Minn. Stat. § 16B.98, Subdivision 7, whichever is later. Once this grant contract agreement is fully executed, the Grantee may claim reimbursement for expenditures incurred pursuant to the Payment clause of this grant contract agreement. Reimbursements will only be made for those expenditures made according to the terms of this grant contract agreement. Expiration date is the date shown above or until all obligations have been satisfactorily fulfilled, whichever occurs first.

The Grantee, who is not a state employee will:

Perform and accomplish such purposes and activities as specified herein and in the Grantee’s approved 2021 Emergency Management Performance Grant Application (“Application”) which is incorporated by reference into this grant contract agreement and on file with the State at 445 Minnesota Street, Suite 223, St. Paul, MN 55101-2190. The Grantee shall also comply with all requirements referenced in the 2021 Emergency Management Performance Grant Guidelines and Application which includes the Terms and Conditions and Grant Program Guidelines (<https://app.dps.mn.gov/EGrants>), which are incorporated by reference into this grant contract agreement.

Budget Revisions: The breakdown of costs of the Grantee’s Budget is contained in Exhibit A, which is attached and incorporated into this grant contract agreement. As stated in the Grantee’s Application and Grant Program Guidelines, the Grantee will submit a written change request for any substitution of budget items or any deviation and in accordance with the Grant Program Guidelines. Requests must be approved prior to any expenditure by the Grantee.



Matching Requirements: (If applicable.) As stated in the Grantee's Application, the Grantee certifies that the matching requirement will be met by the Grantee.

Payment: As stated in the Grantee's Application and Grant Program Guidance, the State will promptly pay the Grantee after the Grantee presents an invoice for the services actually performed and the State's Authorized Representative accepts the invoiced services and in accordance with the Grant Program Guidelines. Payment will not be made if the Grantee has not satisfied reporting requirements.

Certification Regarding Lobbying: (If applicable.) Grantees receiving federal funds over \$100,000.00 must complete and return the Certification Regarding Lobbying form provided by the State to the Grantee.

1. ENCUMBRANCE VERIFICATION

Individual certifies that funds have been encumbered as required by Minn. Stat. § 16A.15.

Signed: _____

Date: _____

3. STATE AGENCY

Signed: _____
(with delegated authority)

Title: _____

Date: _____

Grant Contract Agreement No./ P.O. No. A-EMPG-2021-REDWOOCO-066 / P.O. No. 3000077507

Project No.: N/A

2. GRANTEE

The Grantee certifies that the appropriate person(s) have executed the grant contract agreement on behalf of the Grantee as required by applicable articles, bylaws, resolutions, or ordinances.

Signed: _____

Print Name: _____

Title: _____

Date: _____

Signed: _____

Print Name: _____

Title: _____

Date: _____

Signed: _____

Print Name: _____

Title: _____

Date: _____

Distribution: DPS/FAS
Grantee
State's Authorized Representative

2021 (EMPG) Emergency Management Performance Grant

Budget Summary (Report)

Organization:
Redwood County

EXHIBIT A
A-EMPG-2021-REDWOOCO-066

Budget		
Budget Category	Award	Match
Organization		
EM Dept Salary and Fringe Benefits	\$19,875.00	\$19,875.00
Total	\$19,875.00	\$19,875.00
Total	\$19,875.00	\$19,875.00
Allocation	\$19,875.00	\$19,875.00
Balance	\$0.00	\$0.00



REQUEST FOR BOARD ACTION

Requested Board Date:	8/15/23	Originating Dept.:	Maintenance
Preferred 2nd Date:	9/5/23		
Discussion Item:		Presenter:	Loren Gewerth
Elevator service contract		estimated time needed:	5 Minutes
Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only			

If Action, Board Motion Requested:

Approve the contract for elevator service with MEI.

Background Information:

Paper work Pending

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

Redwood County Commissioners
P. O. Box 130, Courthouse
Redwood Falls, MN 56283

August 9, 2023
RE: Redwood County Fair

Dear Commissioners,

We are excited to report that our 150th Annual Redwood County Fair was a success! We were very pleased with the positive response and strong attendance numbers of the 2023 Redwood County Fair. Many have said that this was the biggest and best fair ever! The Redwood County Fair plays an important role in providing family entertainment, education, and youth programs for the people of Redwood County. Studies have shown that youth and families that have participated in programs such as 4-H and county fairs are more likely to stay out of trouble and lead successful lives.

This letter is to thank you for your 2023 appropriation of \$36,000 for ongoing operations and \$30,000 for the 150th Anniversary Fair. Major improvements include a new West Gate entrance, a new 32' x 48' open sided shade building, new "green rooms" for the bands and entertainers, fresh paint on many of the buildings, some new exhibit tables, along with some new portable bleachers and replacement LED lighting. These improvements were made with financial support and thousands of volunteer hours!

For 2024 we would like to request the \$36,000 for ongoing operations and \$10,000 for improvements and inflation related cost increases. We have list of needed improvements such as more camping spaces, adding new bathrooms and showers on the west end of the fairgrounds, updating the beef and dairy barns, moving a fence line, and updating more lighting to LED.

As board members, we carefully manage the fair's budget to ensure quality programs at a reasonable cost. We would welcome you the opportunity to walk you through the fairgrounds and discuss our improvement needs and goals for the Redwood County Fair. As one component in what makes this county a great place to live, the county fair is an important drawing card. **Thank you in advance for consideration of a \$46,000 total appropriation for 2024.**

Sincerely,



Kirby Josephson

Treasurer
Board Member
Redwood County Ag Society

ROAD & BRIDGE AGENDA

August 15, 2023

1. Authorize to advertise Belview/Delhi area maintenance project
2. Approve resolution for extra wide driveway entrances.
3. Review status of 2023 construction projects.
4. Review MnDOT 10 Year State and Trunk Highway project map.



REQUEST FOR BOARD ACTION

Requested Board Date:	8/15/2023	Originating Dept.:	Highway
Preferred 2nd Date:	NEXT AVAILABLE		
Discussion Item:		Presenter:	Anthony Sellner, P.E.
Authorization to advertise for Belview/Delhi area maintenance contract		estimated time needed:	5 mins
Board Action:			
<input checked="" type="checkbox"/> Yes, action required		<input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Authorize the advertising of the Belview/Delhi area maintenance contract.

Background Information:

Yearly Redwood County enters into a contract for Seasonal Equipment Rental in the Belview/Delhi Maintenance Area to provide various snow removal, grading, and maintenance activities and has continued yearly contracting these services with area contractors.

The average cost for these services is \$49,205 per year over the last nine years. Continuing this contract will sustain efficient and timely road services to this area.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



REQUEST FOR BOARD ACTION

Requested Board Date:	8/15/2023	Originating Dept.:	Highway
Preferred 2nd Date:	NEXT AVAILABLE		
Discussion Item:		Presenter:	Anthony Sellner, PE
Extra Wide Driveway Resolution		estimated time needed:	5 mins
Board Action:		<input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Approve resolution for extra wide driveway entrances.

Background Information:

Additional Information: Per Ordinance Section 153.286: Paragraph H: All land uses shall provide adequate offstreet parking and loading areas so as to not load or unload any vehicle or trailer within the public ROW.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



REDWOOD COUNTY HIGHWAY DEPARTMENT EXTRA WIDE RURAL DRIVEWAY PERMIT

1820 E. Bridge St.
Redwood Falls, MN 56283
co.redwood.mn.us

Phone (507) 637-4056
Fax (507) 637-4068
Email rchd@co.redwood.mn.us

NOTES TO PERMITEE:

- (1) THIS SPECIAL PERMIT ALLOWS SINGLE DRIVEWAY TOP WIDTHS VARYING FROM 41' TO 60' AND SHARED DRIVEWAY TOP WIDTHS VARYING FROM 61' TO 80'.**
- (2) THIS SPECIAL PERMIT HAS ADDITIONAL REQUIREMENTS, INCLUDING INSTALLATION OF ROADWAY EDGE DRAIN, GRANULAR BACKFILL AND CONCRETE HEADWALL OUTLETS.**
- (3) THE COUNTY RESERVES THE RIGHT TO REMOVE THE DRIVEWAY ENTRANCE TO A 40' TOP WIDTH ON A SINGLE ENTRANCE OR 60' TOP WIDTH ON A DOUBLE ENTRANCE, SHOULD THE EXTRA LARGE DRIVEWAY CAUSE REOCCURRING MAINTENANCE OR IRREGULAR SNOW DRIFTING ISSUES, AT THE EXPENSE OF THE PROPERTY OWNER.**

APPLICANT INFORMATION

Name: _____ Phone Number: _____
Address: _____ City/State/ZIP: _____
Email: _____ Fax Number: _____

PROPERTY OWNER INFORMATION (if different than applicant)

Name: _____ Phone Number: _____
Address: _____ City/State/ZIP: _____
Email: _____ Fax Number: _____

DRIVEWAY INFORMATION

Located on county road number _____ about _____ miles north / south / east / west of _____
_____ (closest road or landmark) along the north / south / east / west side of the road.

Purpose: ___ Residence ___ Field ___ Business Township: _____ Section: _____

Construction Type: ___ New Entrance ___ Widening ___ Moving
(\$1,500 refundable deposit is required with applications for all extra wide entrances via certified check)

Signature of Applicant: _____ Date: _____

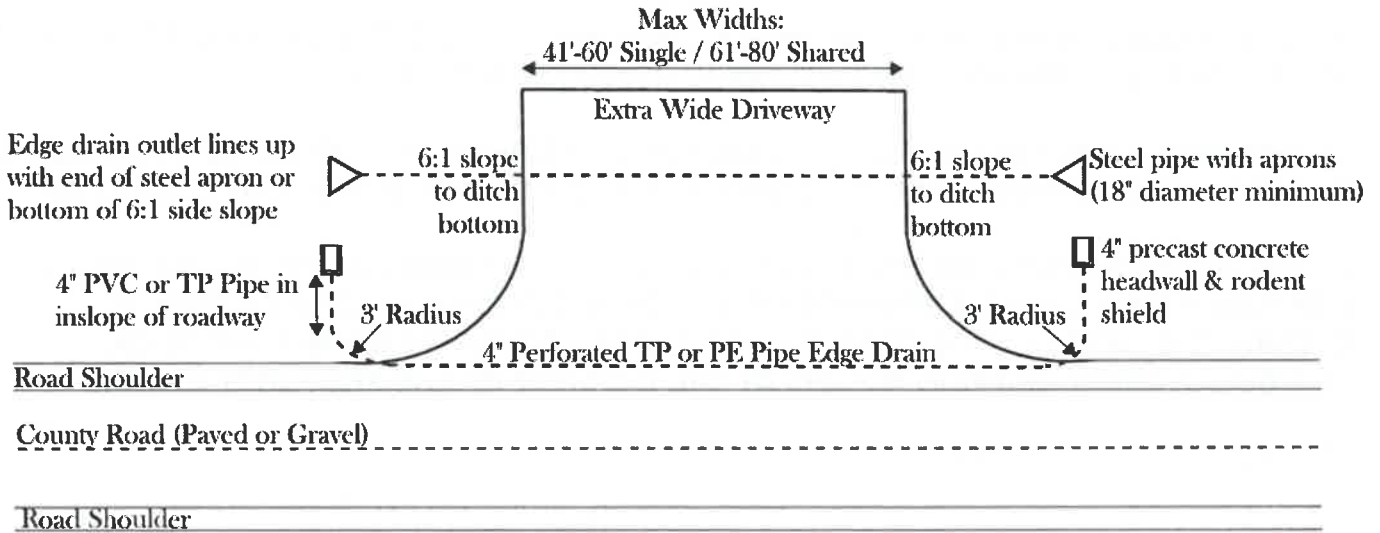
I hereby certify that I have reviewed the permit requirements and shall comply with it.

For specified land use only, permit needed for other land uses. • It is against the law to work on right-of-way without a permit.
One copy to landowner, one copy to road file. • Permit is contingent on approval by the Redwood County Engineer.
THIS IS NOT A BUILDING PERMIT.

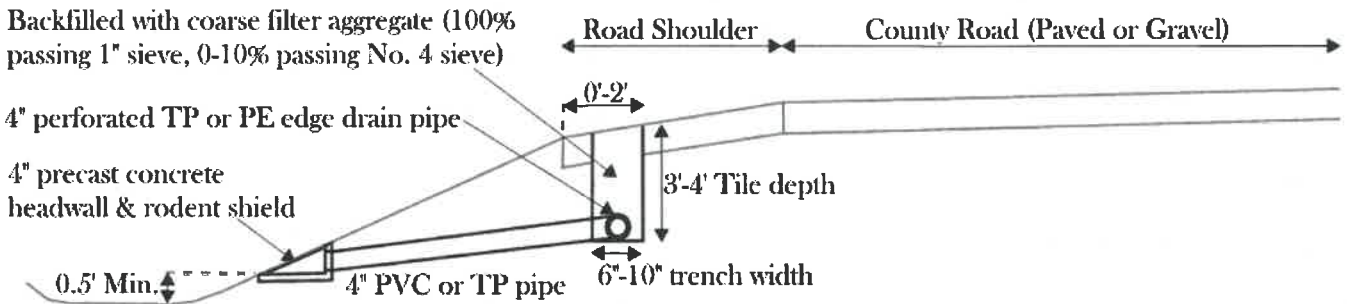
COUNTY CULVERT REQUIREMENTS

Length: _____ Diameter: _____ Flared Aprons: _____ Riprap: _____

PLAN VIEW



ELEVATION VIEW



Permission is hereby granted to construct this approach as specified upon receiving an approved permit and deposit of refundable application fee.

Signature Authorizing Permit: _____ Date: _____

Redwood County Engineer/Assistant Engineer

For specified land use only, permit needed for other land uses. • It is against the law to work on right-of-way without a permit.
 One copy to landowner, one copy to road file. • Permit is contingent on approval by the Redwood County Engineer.
THIS IS NOT A BUILDING PERMIT.

REDWOOD COUNTY DRIVEWAY STANDARDS

Driveways from a County Highway to the highway right-of-way line are located on County right-of-way. The following standards are designed to ensure:

- 1) Public safety
 - a. Adequate sight distance of approaching traffic.
 - b. Safe side slopes for run off the road cars.
 - c. Spacing (research shows crashes increase with the number of driveways).
- 2) 18" steel culvert for flow of ditch water
- 3) Flared aprons for water flow, run off road cars, erosion control
- 4) Rock riprap where needed for erosion control

NEW DRIVEWAY

1. Every rural area landowner engaged in the practice of farming shall be allowed one residential and one business driveway to their land frontage along the roadway.
2. If the landowner's total contiguous frontage exceeds 1/4 mile, one additional entrances shall be allowed per 1/4 mile segment, or two per half mile.
3. In unique situations, three entrances may be approved per half mile. These additional entrances may be allowed if in the judgment of the County Engineer, sufficient natural division exists so as to create inaccessibility across these natural divisions in the farming operation, thereby requiring the use of the roadway to pass to the other side.
4. Rural residences and other small parcels shall be allowed one driveway each.
5. Business and industrial sites in rural areas shall be allowed at least one driveway, with an extra driveway being allowed if in the judgment of the County Engineer the conduct of their operations requires it.
6. A written application for a driveway permit shall be processed through the County Engineer's office for each new, widened or moved driveway.
7. The applicant shall be responsible for the labor, equipment and materials needed to construct the driveway. All costs related to the driveway construction will be the applicant's expense. A \$1,500 deposit will be required before approval of an application for a new driveway payable via certified check. The deposit will be returned to the applicant upon final inspection and approval by the Highway Department.
8. Construction of driveway shall be according to the Engineer's specifications. These specifications shall include, but not be limited to the following guidelines.

Driveway locations shall have adequate sight distance.

Culvert size shall be 18" diameter steel pipe or larger with flared steel aprons on both ends.

Single driveway width shall have a maximum of 60' top for farm/field entrances (80' of pipe).

Shared driveway width shall have a maximum of 80' top (100' of pipe).

Driveways shall be surfaced with a minimum of 2" of gravel.

Driveways shall be constructed with a 6 horizontal to a 1 vertical side slope, backfilled with a minimum of 4" of black dirt and seeded with grass seed or other DNR approved ditch seed.

Driveway culverts will require 6:1 sloped flared steel aprons.

All disturbed areas will be leveled and seeded with an appropriate grass seed or other DNR approved ditch seed.

Where identified in the permit, rock rip rap shall be placed for erosion control, if appropriate.

EXISTING DRIVEWAY

1. Authorization for modifications or improvements to existing driveways requires a permit.
2. All costs incurred, including labor, equipment, and materials, shall be the sole responsibility of the applicant.

FOR BOTH NEW AND EXISTING DRIVEWAYS

All work shall conform to County Highway standards and acceptance of final work will be subject to approval by the County Engineer. Unacceptable work shall be corrected to the satisfaction of the County Engineer. Failure to comply shall result in County Forces performing corrective work with all costs incurred billed to applicant.

Redwood County Board of Commissioners

403 South Mill Street

P.O Box 130

Redwood Falls, MN 56283

Phone: (507) 637-4016 Fax: (507) 637-4017

redwoodcounty-mn.us



Resolution
EXTRA WIDE DRIVEWAY PERMIT
AUGUST 15, 2023

The following Resolution was offered by Commissioner _____ and moved for adoption at a Regular Meeting held on August 15, 2023 at the Redwood County Government Center, Redwood Falls, MN:

WHEREAS, it has been necessary to establish a clear policy for allowing placement of extra-large farm and field access approaches onto Redwood County roadways due to changing farm practices; and

WHEREAS, several factors are involved which need to be a matter of public record; and

WHEREAS, wide driveway entrances will restrict the roadbed aggregates from properly draining, thereby weakening the road structure in the spring thaw and during wet times of the year; and

WHEREAS, during heavy rains, water runoff can channelize and erode the existing road shoulder along the wide driveway and create hazardous drop offs; and

WHEREAS, large driveways can reduce snow storage in ditches and may create snow drifting issues on the County Roads.

NOW, THEREFORE BE IT RESOLVED, Redwood County will permit single driveway top widths varying from 41' to 60' and shared driveway top widths varying from 61' to 80'; and

FURTHERMORE, to promote roadbed drainage and road stability, wide entrances must include an edge drain with concrete headwall outlets that will not be crushed by implements; and

FURTHERMORE, all costs associated with said extra wide driveway modification or improvements will be the responsibility of the applicant; and

FURTHERMORE, At the expense of the property owner, Redwood County reserves the right to remove problematic wide driveway entrances to a 40' top width on a single entrance or 60' top width on a double entrance should the large driveway cause reoccurring maintenance or irregular snow drifting issues; and

1st District

RICK WAKEFIELD

P.O. Box 473

Walnut Grove, MN 56180

(507) 859-2369

Rick_W@co.redwood.mn.us

2nd District

JIM SALFER

865 Pine Street

Wabasso, MN 56293

(507) 342-2431

Jim_S2@co.redwood.mn.us

3rd District

DENNIS GROEBNER

250 Center Street

Clements, MN 56224

(507) 692-2235

Dennis_G@co.redwood.mn.us

4th District

BOB VANHEE

503 Fallwood Road

Redwood Falls, MN 56283

(507) 616-1000

Bob_V@co.redwood.mn.us

5th District

DAVE FORKRUD

P.O. Box 235

Belview, MN 56214

(507) 430-1907

Dave_F@co.redwood.mn.us

Redwood County Board of Commissioners

403 South Mill Street
P.O. Box 130
Redwood Falls, MN 56283
Phone: (507) 637-4016 Fax: (507) 637-4017
redwoodcounty-mn.us



FURTHERMORE, this policy will apply to the construction of new entrances and to the modification of existing entrances and will be subject to the County Highway Department Extra Wide Entrance Permit requirements including all of the conditions and requirements contained therein.

Seconded by Commissioner _____ and the same being put to a vote was duly carried.

This Resolution shall be effective immediately and without publication.

Adopted by the following vote: Ayes _ Nays _

Dated this 15th day of August, 2023

Board Chair, Redwood County

ATTEST:

Administrator, Redwood County

1st District

RICK WAKEFIELD

P.O. Box 473
Walnut Grove, MN 56180
(507) 859-2369
Rick_W@co.redwood.mn.us

2nd District

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5th District

DAVE FORKRUD

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(507) 430-1907
Dave_F@co.redwood.mn.us



REQUEST FOR BOARD ACTION

Requested Board Date:	8/15/2023	Originating Dept.:	Highway
Preferred 2nd Date:	NEXT AVAILABLE		
Discussion Item:		Presenter:	Anthony Sellner, PE
Review status of 2023 construction projects		estimated time needed:	5 mins
Board Action:	<input type="checkbox"/> Yes, action required	<input checked="" type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

For information only - review status of 2023 construction projects

Background Information:

[Empty text box for background information]

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

[Empty text box for administrators comments]

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

Redwood County, MN

Bridge Replacements

● = 2023 Location ● = Pending Design and/or Funding

1. Br. 93246 CR 52 (May-Jun 2023)
2. Br. 89893 CR 68 (May-Jun 2023)
3. Br. L9887 Sherman 305th St. (Apr-Jun 2023)
4. Br. L8554 Waterbury Impala Ave (Apr-Sep 2023)
5. Br. L6863 Brookville 190th St (Apr-Sep 2023)
6. L1954 Redwood Falls Laser Ave (Fall 2023/Spring 2024)
7. L6850 Westline Acorn Ave (Fall 2023/Spring 2024)
8. L6878 Springdale 150th St (Fall 2023/Spring 2024)

Pending Design and/or Funding:

9. L6880 Springdale 140th St (design in progress)
10. L6909 Springdale Crown Ave (design in progress)
11. L6892 Springdale Aspen Ave (design in progress)
12. L9522 Three Lakes 270th St (design in progress)
13. L8797 Waterbury 270th St (design in progress)
14. 89826 CSAH 8 (waiting funds)
15. 90749 CSAH 16 (waiting funds)
16. 64503 CR 51 (design in progress)
17. 89872 CR 57 (waiting funds)
18. 93245 CR 71 (waiting funds)
19. 92859 CSAH 45 (design in progress)
20. 94129 CSAH 7 (waiting funds)
21. 89830 CSAH 10 (design in progress)
22. 92194 CSAH 101 (design in progress)

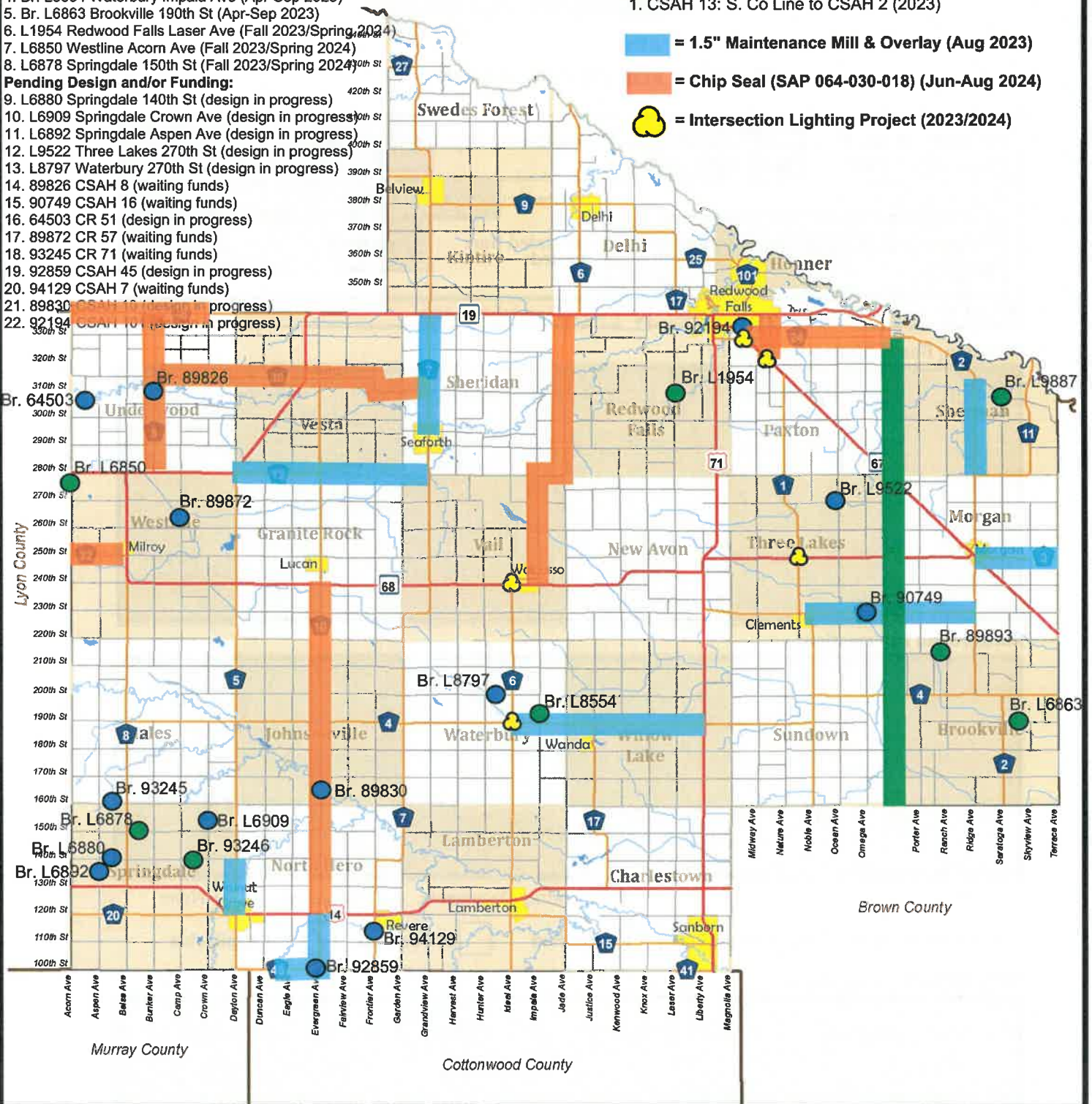
2023 Roadway Project Locations

■ = Bituminous Rehabilitation/Overlay (May-Jul 23)
 1. CSAH 13: S. Co Line to CSAH 2 (2023)

■ = 1.5" Maintenance Mill & Overlay (Aug 2023)

■ = Chip Seal (SAP 064-030-018) (Jun-Aug 2024)

● = Intersection Lighting Project (2023/2024)



Redwood County, MN

\$10M Bond Option
6/5/2023

Bridge Replacements

● = 2024/25 Location ● = Pending Design and/or Funding

1. Br. 89826 CSAH 8 (waiting funds)
2. Br. 64503 CR 51 (design in progress)
3. Br. 90749 CSAH 16 (waiting funds)
4. Br. 89872 CR 57 (waiting funds)
5. Br. 93245 CR 71 (waiting funds)
6. Br. 92859 CSAH 45 (design in progress)
7. 94129 CSAH 7 (waiting funds)
8. Br. 4329 CSAH 1 (submit for funds)
9. Br. 89830 CSAH 10 (design in progress)
10. L9522 Three Lakes 270th St (design in progress)
11. L9301 Three Lakes 270th St (design in progress)
12. L6900 Underwood Balsa Ave (design in progress)

Pending Design and/or Funding:

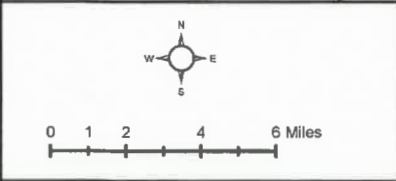
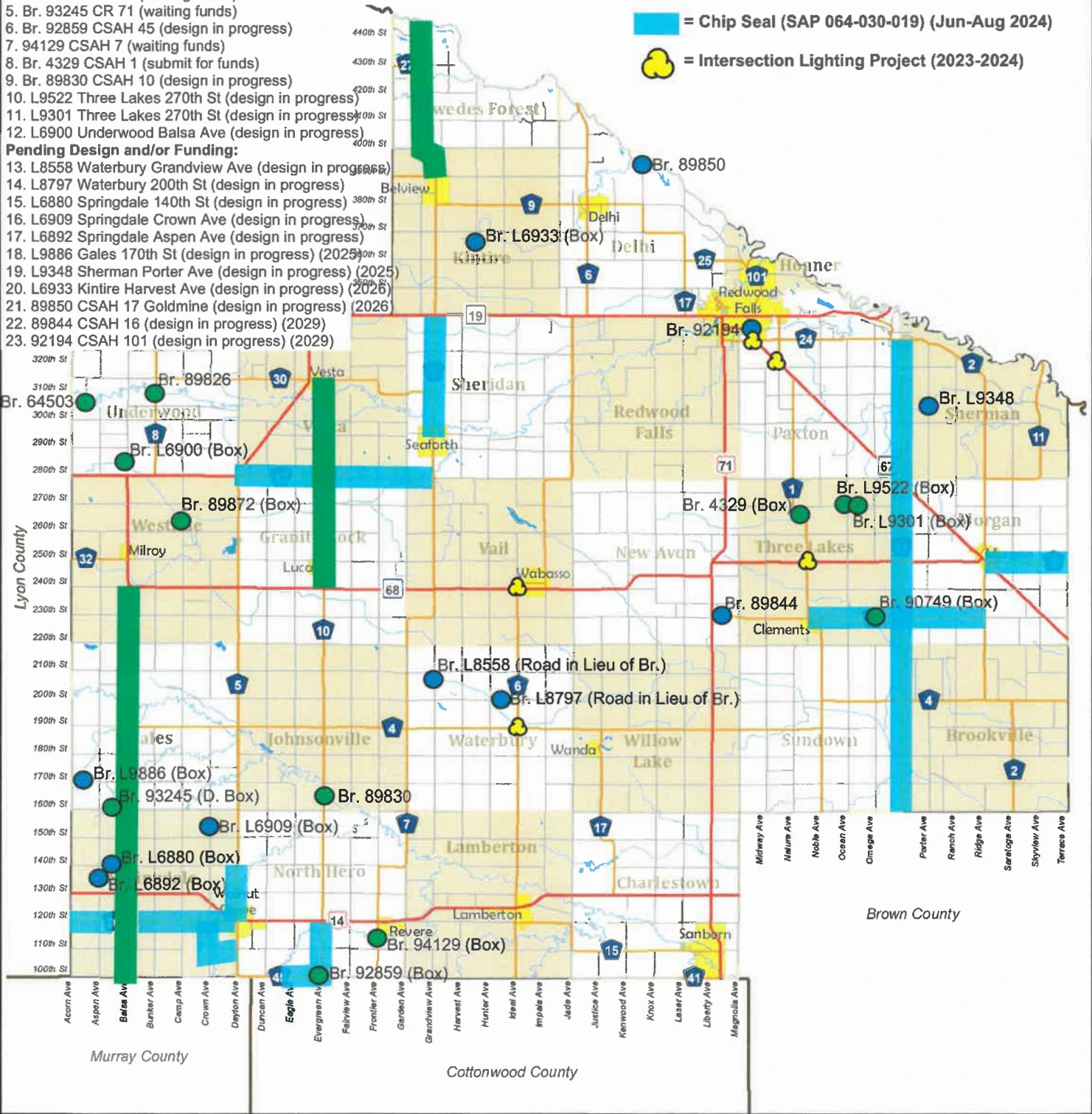
13. L8558 Waterbury Grandview Ave (design in progress)
14. L8797 Waterbury 200th St (design in progress)
15. L6880 Springdale 140th St (design in progress)
16. L6909 Springdale Crown Ave (design in progress)
17. L6892 Springdale Aspen Ave (design in progress)
18. L9886 Gales 170th St (design in progress) (2025)
19. L9348 Sherman Porter Ave (design in progress) (2025)
20. L6933 Kintire Harvest Ave (design in progress) (2026)
21. 89850 CSAH 17 Goldmine (design in progress) (2026)
22. 89844 CSAH 16 (design in progress) (2029)
23. 92194 CSAH 101 (design in progress) (2029)

2024 Roadway Project Locations

■ = Bituminous Rehabilitation/Overlay (May-Jul 24)

■ = Chip Seal (SAP 064-030-019) (Jun-Aug 2024)

● = Intersection Lighting Project (2023-2024)



Roads	Boundaries	Water
— Federal and State	■ Cities	■ Lakes
— County State Aid	■ Townships	— Rivers
— All other County and Township	■ Counties	

Created by Redwood County GIS Specialist 1/24/2017 using data created by Redwood County. This map is for informational purposes only. Redwood County is not responsible for any inaccuracies herein contained. No responsibility is assumed for damages or other liabilities due to the accuracy, availability, use or misuse of the information herein provided.



REQUEST FOR BOARD ACTION

Requested Board Date:	8/15/2023	Originating Dept.:	Highway
Preferred 2nd Date:	NEXT AVAILABLE		
Discussion Item:		Presenter:	Anthony Sellner, PE
Review MnDOT 10 Year Project Map		estimated time needed:	5 mins
Board Action:	<input type="checkbox"/> Yes, action required	<input checked="" type="checkbox"/>	No, informational only

If Action, Board Motion Requested:

Review attached MnDOT 10 Year State and Trunk Highway Project Map.

Background Information:

See attached.

Supporting Documents: Attached None

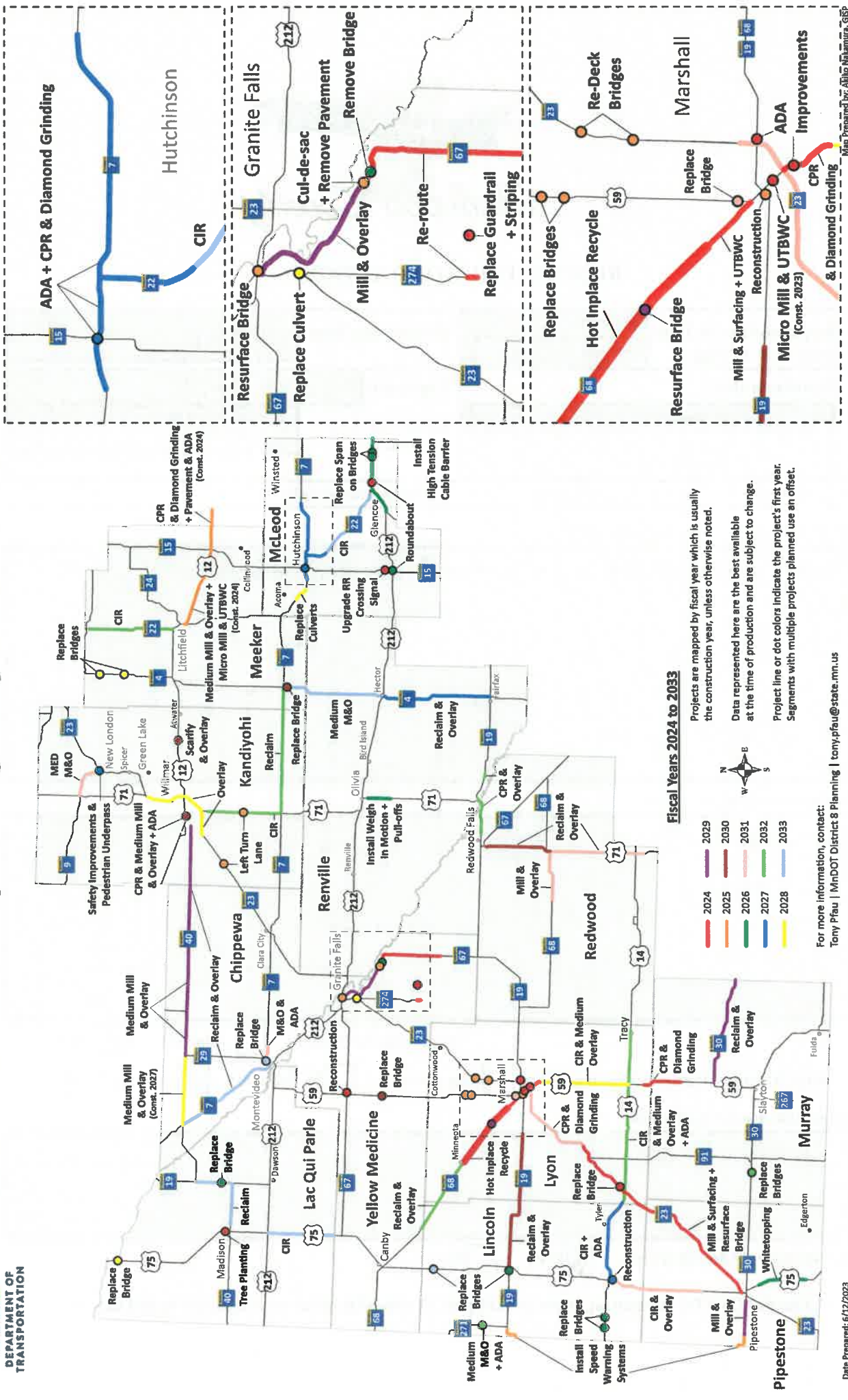
County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

ATP 8 Ten-Year Capital Highway Investment Plan 2024-2033

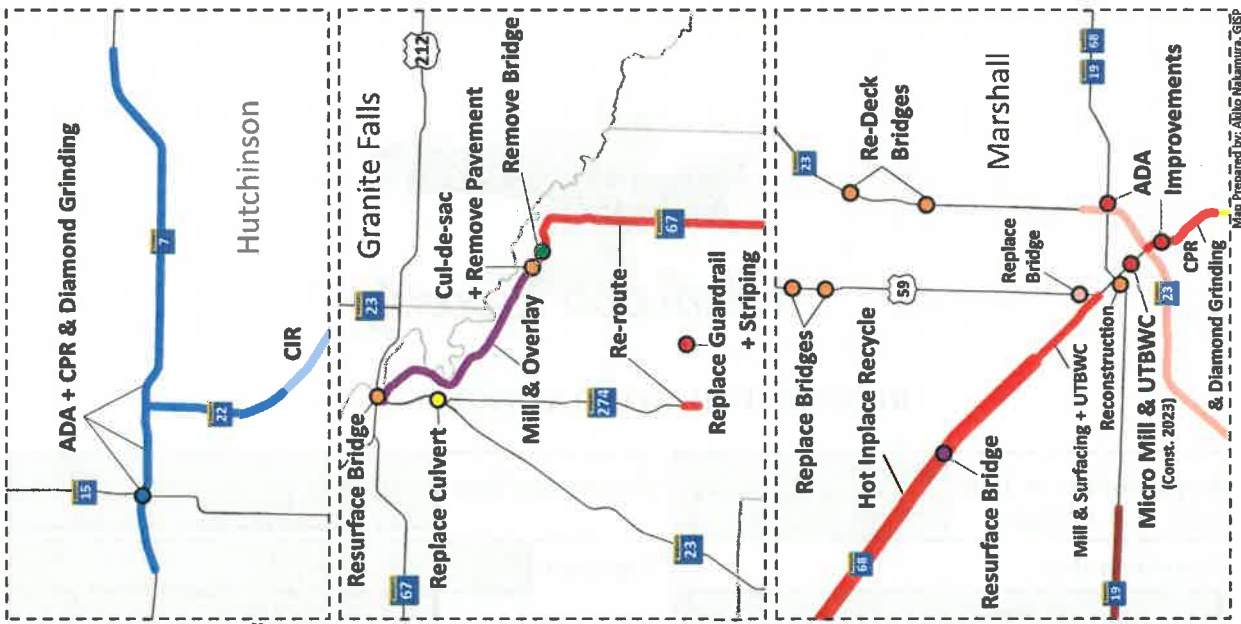


Fiscal Years 2024 to 2033

- 2024
 - 2025
 - 2026
 - 2027
 - 2028
 - 2029
 - 2030
 - 2031
 - 2032
 - 2033
- Projects are mapped by fiscal year which is usually the construction year, unless otherwise noted.
- Data represented here are the best available at the time of production and are subject to change.
- Project line or dot colors indicate the project's first year. Segments with multiple projects planned use an offset.



For more information, contact:
 Tony Pfau | MnDOT District 8 Planning | tony.pfau@state.mn.us







REQUEST FOR BOARD ACTION

Requested Board Date: 8/15/2023	Originating Dept.: EDA
Preferred 2nd Date:	
Discussion Item:	Presenter: Briana Mumme
Countywide Housing Study Request for Proposal	estimated time needed: 5 minutes
Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Authorization to issue a request for proposal for a comprehensive countywide housing study.

Background Information:

In April the Board adopted a new EDA Strategic Plan which includes a goal to actively support Redwood County's ability to meet housing needs and reduce housing cost burdens through funding programs. One of the objectives under this goal is to pursue a countywide housing study. To determine what the cost would be to conduct a study, the EDA is presenting a request for proposal (RFP) to issue. The study will provide a comprehensive review of the housing market in the county, evaluating the county's demographics, economics, and housing stock inventory, develop a gap analysis and create recommendations on how to move forward to address the housing needs. The goal will be to align projects to meet the specified need and pursue funding to carry out the project. As mentioned at the August 1st board meeting, a historic \$1 billion was allocated for housing from this last legislative session. In an effort to have a competitive edge when applying for future housing funding programs, a housing study is necessary to demonstrate (and validate) the needs. Additionally, developers/investors seeking loans for housing projects need to provide quantitative data, which would come from the study.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

Redwood County Economic Development Authority

Request for Proposals: Housing Study



August 2023

Disclaimer

1. Redwood County, is an Equal Opportunity Employer, requires all consultants to affirm that they do not discriminate against individuals or firms because of their race, color, marital status, age, sex, national origin, disability, creed, or sexual orientation.
2. All proposals submitted will become public information, and may be reviewed by anyone requesting to do so at that time.
3. All proposals received by the Redwood County EDA in response to this RFP shall remain valid for ninety (90) days from the date of submittal.
4. Redwood County reserves the right to cancel or reissue the RFP, or to revise the timeline at any time. The County reserves the right to reject any and all proposals and to waive minor irregularities in the proposal process. The County may accept any proposal if such action is believed to be in the best interest of the County EDA.
5. Redwood County is not liable for any cost incurred by the proposer prior to the execution of a contract.
6. This is a Redwood County EDA project and holds liability for work with its consultants. The contract between the successful proposer and Redwood County shall include all documents mutually entered into specifically, including the contract instrument, the RFP, and the response to the RFP. The contract must include, and be consistent with, the provisions stated within the RFP.
7. The prime consultant will be required to assume the responsibility for all services offered in the proposal whether or not directly performed by the prime consultant. Further, the prime consultant will be the sole point of contact for the Redwood County EDA with regard to contractual matters.

ABOUT REDWOOD COUNTY AND THE ECONOMIC DEVELOPMENT AUTHORITY

Redwood County is located in the southwest region of Minnesota, with a population of about 15,000. The County is home to 15 cities, 25 townships and one tribal nation, the Lower Sioux Indian Reservation; complimented by beautiful picturesque valleys, hills and natural sights. Redwood County is comprised of a diverse business sector, with employment opportunities in diverse industries. Over half of the workforce in the County is supported by private companies, followed by Government, not-for-profit and self-employed organizations. Redwood County has a robust agricultural ecosystem, ranking as the [second largest producer of corn for grain in the state and third for sweet corn](#). A number of organizations are served by this production, allowing the County to have a competitive edge in the agricultural industry.

INTRODUCTION

The Redwood County Economic Development Authority (EDA) is seeking proposals from qualified firms with the appropriate expertise and experience to conduct a countywide housing study of Redwood County as a whole, with a special focus on the fifteen cities and Tribal Nation included there within for the EDA. In doing so, the EDA reserves the right to negotiate further as to the terms agreed to, as well as the potential rejection, of all quotes and proposals as deemed appropriate.

PROJECT DESCRIPTION

The area to be surveyed and studied should include Redwood County with a focus on the Cities of Belview, Clements, Delhi, Lamberton, Lucan, Milroy, Morgan, Redwood Falls, Revere, Sanborn, Seaforth, Vesta, Wabasso, Walnut Grove, and Wanda. As well as Tribal Nation, Lower Sioux Indian Community. Once completed, the results of the study should identify the following information:

- 1) Demographic Analysis:
 - a. Population and household data including growth trends and projections.
 - b. Employment data including job growth projections, industrial/economic expansions and wage data.
 - c. Age distribution
 - d. Income (housing affordability)

- 2) Housing Data Analysis: including building permit data, age of housing, housing conditions, blighted and substandard housing, and units in structure.
- 3) For Sale Housing Market Analysis: including information on housing values, sales data, subdivision data, information on pending developments, interview outcomes with local Realtors, and any other information deemed relevant to the for-sale housing market.
- 4) Rental Market Analysis: including information on existing rental properties related to rents, vacancies, income requirements and amenities. Also include information on pending developments and interview local Realtors on rental housing needs.
- 5) Senior Housing Market Analysis: including information on existing properties related to rents, vacancies, services and amenities, and resident profiles. Also identify information on pending developments.
- 6) Recommendations should include a review of the findings and identification of market demand based on analysis in the for-sale, rental and senior housing markets and any other housing needs that are identified.
- 7) An inventory of tools, resources and funding mechanisms to assist with private and public housing development.
- 8) Talk to major employers in the area on what they need today and in the future.
- 9) Work with Redwood County GIS Department for any mapping needs.

PROPOSAL REQUIREMENTS

Each proposal should contain the following information and be organized in a manner that allows for complete review of each project element. All proposals will be evaluated using the criteria listed below.

- 1) *Letter of Interest*: must include the name, title, business address and contact information of the person responsible for submitting the proposal, Equal Employment Opportunity statement, and signature.
- 2) *Summary of Qualifications, Experience and Availability*: Summarize qualifications, relevant experience, year established, and ability to fulfill the study. Identify key personnel assigned to the project, responsibility of each member, and expertise and related experience of the team.
- 3) *Proposed Process to Conduct Study*: Summarize process to conduct the comprehensive countywide housing study. This should include a proposed schedule and description of proposed activities outlined above.
- 4) *Proposed Budget*: Include detailed project costs by task, and estimated hours. Actual compensation is subject to contract negotiation.
- 5) *List of Professional References*: Provide a list of the most recent relevant professional references and their contact information.

COMPREHENSIVE HOUSING STUDY OUTLINE

Demographic Analysis

- Population
- Households
- Employment
- Age Distribution
- Income
- Household Tenure and Type

Housing Data Analysis

- Types of Housing Units
- Age of Housing
- Housing Conditions
- New Construction

For-Sale Housing Market Analysis

- Housing Values
- Interviews with Realtors
- Subdivision Data and Vacant Land Data

- Mobile Home Parks
 - Planned or Proposed Projects
- Rental Market Analysis
- Comprehensive Inventory of Rental Projects (including vacancies, rents, income requirements, amenities, etc.)
 - Interviews on Rental Trends
 - Planned or Proposed Projects
- Senior Housing Market Analysis
- Data on Area Senior Living, Assisted Living and Nursing Homes
 - Comprehensive Inventory of Senior Rental Projects of Eight Units or More (including vacancies, rents, amenities, services, etc.)
 - Interviews on Senior Housing Trends and Needs
 - Analysis of Trends in Rural Minnesota (the progression from independent living to nursing home care.)

EVALUATION CRITERIA

The following will be considered in evaluating each proposal:

- 1) Completeness of response to the RFP requirements
- 2) Experience with similar projects
- 3) Professional references
- 4) Cost
- 5) Other such criteria as deemed necessary, such as an oral interview, if requested

SUBMISSION OF PROPOSALS

Two sealed copies of the proposal materials must be submitted by 4:30 PM (CST) on Friday, October 6, 2023:

*Redwood County Government Center
 Attn: Auditor/Treasurer
 Drop Off: 403 South Mill Street Mail: PO Box 130
 Redwood Falls, MN 56283
 Phone: (507) 637-4013
 Please label on the outside of envelope: EDA: Housing Study*

NOTE: The County reserves the right to reject any or all proposals for any reason at its sole discretion.

TIMELINE

August 16, 2023	County Publishes RFP
October 6, 2023	Proposal Submission Deadline
October 9 – 13, 2023	Internal Proposal Review
October 17, 2023	Firm Selection
October 17 – 31, 2023	Contract Negotiation
November 21, 2023	Contract Approval
December 1, 2023	Service begins

NOTE: The timeline is tentative and subject to change.

CONTACT INFORMATION

Any questions related to this RFP shall be directed to the Economic Development Coordinator, Briana Mumme by calling (507) 637-1122 or emailing Briana_m@co.redwood.mn.us.



REQUEST FOR BOARD ACTION

Requested Board Date:	8/15/2023	Originating Dept.:	EDA
Preferred 2nd Date:			
Discussion Item:	Richard Sherman (Briana Mumme)		
Westlake Properties Loan Extension Request	estimated time needed:	15 minutes	
Board Action:	<input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only	

If Action, Board Motion Requested:

Authorization to provide a 90-day extension for the loan between Westlake Properties, LLC. and Redwood County.

Background Information:

In June 2021, Redwood County administered a loan to Westlake Properties, LLC. for the redevelopment of Elm Street Homes in Redwood Falls; as did the City of Redwood Falls. The project completion date listed in the agreement was June 1, 2023. The Borrower, Richard Sherman did not satisfy the terms of the loan and is requesting a negotiated extension of 90-days (November 13, 2023). Please find an overview of the request outlined in the attached. If the extension is approved an addendum to the agreement and supporting legal documents will be developed by County Attorney following.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

Wednesday, August 9, 2023



www.westlakecommunities.com

RE: Request for extension of redevelopment loans.

**Redwood County Board of Commissioners and
Redwood Falls City Council**

I hope this message finds you well. My name is Richard Sherman with RSSA/Westlake Properties, LLC.

We sincerely appreciate the continued support and understanding from the Redwood County EDA and the City of Redwood Falls Revolving Loan Fund regarding the Elm Street Homes mobile home park. Our goal has always been to significantly enhance the living conditions and offer affordable housing opportunities in Redwood Falls.

Having said that, I'd like to update you on some challenges and unforeseen circumstances we have encountered post our acquisition, which have considerably impacted our original timeline. To outline a few:

- MN Revised Code: 327C.095 does not allow for a closure notice to be given for a Mobile Home Park within 1 year of the purchase date of the park. Once the closure notice is issued, there is a 1-year notification period. These time periods made July 31, 2023, the closure date for the Eastwood Park and was within 60 days of the earliest possible closure date.
- The Eastwood property became a subject of three distinct litigation cases and another threatened litigation, mainly concerning park closure and the rights of tenants regarding trailers that they did not have clear title to.
- We discovered extensive utility work was required at Elm Street, which we had hoped to avoid by reusing existing infrastructure, but to ensure the longevity of the project far beyond the lifespan of the individual homes, we decided the proper course of action was a complete replacement of the electrical, water and sewer infrastructure for several sections of the park. These include:
 - New 200 Amp electrical service.
 - New water line meeting non-freeze municipal specifications.
 - New Sewer lines and risers.
- Since purchasing the Elm Street Park, we have demoed 6 vacant/abandoned homes including one double wide prior to beginning this project with the City and County. In addition, we have demoed an additional 3 homes at Elm Steet since the original agreement was signed. All of these structures were nuisances and eyesores and had extensive histories of code compliance and blight with the City. During that same period, we have demoed 7 homes at Eastwood. Due to the abandoned status of most of these homes, there is extensive documentation required to protect against titled owners, though they have been absent for many years, asserting a claim of ownership or damages caused by their removal.

- Engaging licensed setters became unexpectedly challenging, impacting the progress, we believe we have a solution and the first 3 homes have already been moved.
- We currently have three unauthorized tenants at Eastwood who have refused to leave even after park closure, and there is no direct enforcement mechanism within MN Revised Code: 327C.095. There is a chance we will need to file for possession under Minnesota Statutes Chapter 504B, a process lengthened due to the enhanced property interests of mobile homeowners (titled or not) recognized by the state code.
- Water has been turned off at Eastwood Estates, the park has been legally closed under State law and both our team and the City have abided by all required notification, public notice, and hearing requirements.
- Gas service was approved to be shut off as well dependent on the gas utility decision how and when to do so.
- We will be working with the City and Redwood Industries to determine how to restrict access (gate) the property as soon as the final homes and residents are removed.

Given these extensive challenges, we respectfully and humbly request an extension of time to fulfill our project obligations. Our commitment to the Redwood Falls community remains undeterred, but these unforeseen circumstances have undeniably impacted our progress.

We are unwavering in our commitment to deliver on our promise, and we believe with the extended time frame, we can achieve our shared vision for improving the quality of life for our residents and continuing to provide affordable, safe housing.

Please do let me know if there are further details or clarifications needed regarding our request.

In addition, I would like to personally apologize for my failure in communicating these challenges effectively and in a timely manner to the County and City leadership as well as the individual employees who have worked so hard on this project. That is my failing and I caused undue stress and uncertainty. I am sorry to have done so and will work to learn from those mistakes.

Thank you for your time.

Warm regards,

Richard Sherman

A handwritten signature in cursive script, appearing to read "R Sherman".

President, RSSA LLC/ Westlake Properties- Minnesota A, LLC

PROOF OF PUBLICATION

Notice ID: SqKLT0pVq0WsMT2ny6bk
JD 22 - Final Hearing Notice

See Proof on Next Page

AFFIDAVIT OF PUBLICATION: #1307910

STATE OF MINNESOTA, COUNTY OF REDWOOD

The Redwood Falls Gazette has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.


Mortgage Foreclosure Notices. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspapers' known office of issue is located in Brown, Chippewa, Lyon, Polk, Redwood, Watonwan & Yellow Medicine counties. The newspapers comply with the conditions in §580.033, subd. 1, clause (1) or (2). If the newspaper known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

The affixed notice appeared in said newspaper on the following issues:

07/27/2023, 08/03/2023, 08/10/2023

Sworn to and subscribed before on 08/10/2023.

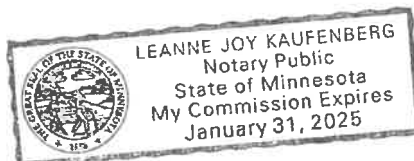

Authorized Agent


Notary, State of MN, County of Redwood
Commission expires January 31, 2025

Publication Cost: \$584.52
Order No: 1307910
PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.



STATE OF MINNESOTA
Before the Redwood and Lyon Joint Drainage Authority for
Judicial Ditch 22
In the Matter of:

Redetermination of Benefits on Judicial Ditch 22
FINAL HEARING NOTICE

PLEASE TAKE NOTICE, the Redwood and Lyon County Commissioners, sitting as the drainage authority for Judicial Ditch 22 (JD 22) will hold a final hearing on the pending Redetermination of Benefits. The viewers' report of benefits and damages for JD 22 has been filed. The viewers' reports were filed with the drainage authority on March 15, 2023 and are available for inspection at the Redwood County Environmental Office, as well as available online at <https://redwood-county-mn.us/departments/environmental-office/current-drainage-proceedings/>. The hearing shall be held at 1:00 p.m. on August 15, 2023, in the Commissioners Room of the Redwood County Government Center, 403 South Mill Street, Redwood Falls, MN 56283. At the final hearing, the drainage authority will accept public comment regarding the viewers' report. Any party having an interest in the proceedings may appear and provide comment. Written comments will be accepted at the hearing and by mail through the date of the hearing at the Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283.

Contact Redwood County Environmental Director Nick Brozek at 507-637-4023 if further information is required.

JD 22 Commences in the NE ¼ NW ¼ Section 31-T110N-R39W, thence north and easterly through the NE ¼ NW ¼ Section 31-T110N-R39W; SW ¼, S ½ SE ¼, N ½ SE ¼, NE ¼ Section 30-T110N-R39W; SE ¼ SE ¼, N ½ SE ¼, S ½ NE ¼, N ½ NE ¼ Section 19-T110N-R39W all in Redwood County, Minnesota. Seven branches of tile empty into JD 22. For the specific map of JD 22, please see Redwood County's Beacon Site, <https://beacon.schneidercorp.com/>.

The following sections are identified in the viewers' report of benefits and damages: portions of sections 19, 20, 29, 30, and 31 of Gales Township in Redwood County, and sections 25 and 36 of Amiret Township in Lyon County.

The following owners of property are affected by the JD 22 Redetermination of Benefits:

Patti Hook-Virnig, Terry & Carol Flesner, Mary Larson, Susan Ehman Etal, Arden Virnig & Patti Hook, Thomas Hook, Thomas & Shannon Hook, Samuel & Melissa Sahstrom, Carlene Edwards Rev. Trust B Etal c/o Darold Edwards, Will Nelson, Fultz Farms Inc. c/o Eric Fultz, Eric Fultz RLT Etal, Deborah Buysse Trust, Eugene Hook Trust c/o Thomas Hook, Melvin Bottin, William Brockway, Lawrence & Adeline Tholen Trust c/o Kevin & Randall Tholen.

The following governmental entities are affected by the JD 22 Redetermination of Benefits:

Amiret Township; Gales Township.

/s/ Nick Brozek

Nick Brozek

Redwood County

Environmental Director

Dated: July 20, 2023

Published in Redwood Falls Gazette July 27, August 3, 10, 2023.

1307910

Agenda

**JD 22 R&L Drainage Authority
In the Matter of the Redetermination of Benefits
August 15, 2023, 1:00 p.m.
Redwood County Government Center
Redwood Falls, Minnesota**

1. Adopt Agenda
2. Purpose of Public Hearing – Commissioner Wakefield
 - 2 main reasons for redetermination
 - To bring in lands that are benefiting from the system, but which are not currently paying benefits. When systems were initially viewed, only wet acres were assessed benefits. However, with advances in tiling, all acres now have the potential to benefit from the system and should be brought in to pay their fair share.
 - To bring the value of the ditch system up to current dollar values to have the ability to make repairs or allow landowners to petition for an improvement.
3. Jurisdictional and Notice Documents – Nick Brozek
4. Presentation of Viewers’ Report – Bill Moldestad
5. Landowners and Interested Parties
 - Has there been any written testimony for the record?
 - Landowners wishing to speak should state their name for public record
6. Close public Comment
7. Possible Action by Drainage Authority
 - Approve Viewers’ Report as Presented
 - Continue Hearing for Further Information or Amendments
 - Reject viewers report
8. Set repayment terms (suggested)
 - Paid in full within 60 days or it will be put on the property taxes for up to 3 years at 4% interest, if the amount owed is less than \$100, the entire amount will be put on taxes in the first year.
9. Order Environmental Director Brozek to draft a findings and order consistent with the Boards decision.
10. Adjourn

7/28/23

TO: Landowners

RE: Notice of Public Hearing for Redetermination of drainage benefits



Dear Landowner,

Notice is hereby given that the viewers have submitted and filed the Benefits and Damages Statement and the Viewers' Report for the Redetermination of Benefits on Judicial Ditch 22. You are receiving this letter because you have property that benefits from Judicial Ditch 22.

You are further notified that a **Public Hearing** has been ordered to be held in the **Commissioners Room located in the Redwood County Government Center, 403 South Mill Street, Redwood Falls, MN 56283 on Tuesday, August 15, 2023, at 1:00 p.m.** The purpose of the hearing is to consider the viewers' report, property owners' report, and acquisition of grass strip easement, if applicable.

Individual informational meetings will be held on Thursday, August 10, for interested landowners. If you are interested in an individual meeting, please contact the Environmental Office at 507-637-4023 to sign up for a meeting time. The individual meetings will be held in the **Learning Center located in the Redwood County Government Center, 403 South Mill Street, Redwood Falls, MN 562383.** If you have any questions or concerns about the proposed benefits on your parcel please reach out to the viewers or sign up for a landowner meeting.

If you need further information regarding this hearing, please contact me at 507-637-4023

Sincerely,

A handwritten signature in blue ink, appearing to read "Nick Brozek", is positioned above the typed name.

Nick Brozek
Environmental Director

Redwood County / Lyon County
Joint Drainage Authority

Re: Redwood / Lyon Judicial Ditch # 22
Redetermination of Benefits

March 15, 2023

In accordance with Minnesota Statute 103E.351, we herewith submit the following viewers' report:

Benefits and Damages Statement

This report covers the redetermination of benefits for a previously constructed drainage system. The basis for determining benefits and damages is a comparison of the conditions that would have existed prior to the drainage system's construction to those that currently exist with the drainage system in a reasonable state of repair.

Redwood / Lyon Judicial Ditch # 22 was petitioned in 1916, ordered in 1917, and constructed prior to 1920. The JD # 22 watershed provides drainage to portions of the following sections in Redwood and Lyon counties:

Redwood County
Gales Township - Sections 19, 20, 29, 30, and 31

Lyon County
Amiret Township - Sections 25 and 36

As originally constructed, Redwood / Lyon JD # 22 consists of approximately 2.37 miles of open ditch and 9,885 feet of branch tile varying in size from 7" to 16" in diameter. Beginning in Section 31 of Gales Township, the main open ditch flows northerly to its outlet in a natural watercourse in Section 20 of Gales Township and from there to the Cottonwood River.

The field observations and land classifications for the watershed area were completed in 2022. The viewers made a visual inspection of each 40 acre or smaller parcel. As viewed, there are approximately 1172 acres that are directly benefited within the JD # 22 watershed.

Supporting documentation for the analysis and conclusions of this report are contained in our files and are available for inspection.

The conclusions stated herein are based on a full and fair consideration of all pertinent facts and information that the viewers were aware of at the time of this appraisal. The following aids were used during the viewing process:

1. Soil survey maps of Redwood County and Lyon County
2. FSA aerial photos
3. Topographical maps and LIDAR data
4. Yield averages and production costs based on Farm Business Management Reports
5. Visual inspection of each 40 acre or smaller parcel
6. Original ditch files, maps, and profiles
7. Sales data from the Redwood County and Lyon County Assessor offices

Land classification benefit values were calculated and based upon the potential increase in agricultural production as a result of constructing the drainage project. These benefit values were then reconciled with recent sales values. Existing individual land management practices were not considered. All present land use was evaluated using an estimated best land management practice standard. Consideration was given to those areas which were determined to be in a native/non-converted condition or identified as wetlands and restricted from drainage by federal or state regulations.

Road benefits were determined based on reduced road construction and maintenance costs that were realized after construction of the drainage system and the accelerated runoff resulting from a change in land use.

Valuation Prior to Drainage

Beginning land use, property value, and agricultural economic productivity have been determined with the consideration that the benefited properties within the watershed originally did not have an adequate outlet for artificial drainage.

“A” - Standing water or cattails – wetland classification with a market value for agricultural purposes of \$0.00 per acre and ag economic productivity of \$0.00

“B” - Seasonally flooded – pasture classification with a market value of \$5,000 to \$6,000 per acre and ag economic productivity of \$80.00 per acre based on grazing days and/or hay values

“C” – Wet subsoil – Marginal crop land of medium crop land classification with a market value of \$10,000 to \$11,000 per acre and net income of \$215.01 per acre with annual ag economic productivity of \$555.94 per acre (average yield of 75% of optimum) and \$340.93 per acre production costs

“D” – Upland areas not needing artificial drainage but irregular in shape and intermixed with wetter soils. These areas are medium to high crop land classification with a market value of \$10,500 to \$11,500 per acre and net income of \$341.02 per acre with annual ag economic productivity of \$681.95 per acre (average yield of 92% of optimum) and \$340.93 per acre production costs

Valuation with NRCS Recommended Drainage

After public and private drainage have been installed following NRCS design standards and using current crop rotation, income, and expenses, the land classifications have been modified as follows:

“A” – Drained slough – medium land classification with a market value of \$9,500 to \$10,500 per acre and net income of \$289.13 per acre with annual ag productivity of \$630.06 per acre (average yield of 85 % of optimum) and \$340.93 per acre production costs

“B” – Well drained ground, high land classification with a market value of \$11,000 to \$12,000 per acre and net income of \$363.26 per acre with annual ag economic productivity of \$704.19 per acre (average yield of 95 % of optimum) and \$340.93 per acre production costs

“C” - Well drained ground, highest land classification with a market value of \$12,000 to \$13,000 per acre and net income of \$385.50 per acre with annual ag economic productivity of \$726.43 per acre (average yield of 98 % of optimum) and \$340.93 per acre production costs

“D” - Well drained ground, high land classification with improved farmability and a market value of \$11,500 to \$12,500 per acre and net income of \$400.32 per acre with annual ag economic productivity of \$741.25 per acre (average yield of 100% of optimum) and \$340.93 per acre production costs

Using the agricultural economic productivity values from the previous page, potential benefits values were determined for the system based upon a 25 year effective life with proper maintenance. Private improvement costs were depreciated over the same 25 year period and a 3.0 % return on system investment was used.

Increased Productivity Evaluation

<u>CROP</u>	<u>OPTIMUM YIELD</u>	<u>COMMODITY VALUE</u>	<u>POTENTIAL INCOME</u>	<u>ROTATION ADJUSTMENT</u>	<u>ADJUSTED INCOME</u>
Corn	195	\$4.50	\$877.50	50%	\$438.75
Soybeans	55	\$11.00	\$605.00	50%	<u>\$302.50</u>
				Total	\$741.25

Expenses:

Corn	\$453.20 x 50% = \$226.60
Soybeans	\$228.66 x 50% = <u>\$114.33</u>
Total	\$340.93

Optimum Net Income \$741.25 - \$340.93 = \$400.32

Benefit Determination

	<u>"A"</u>	<u>"B"</u>	<u>"C"</u>	<u>"D"</u>
Crop Income	85% x \$741.25 = \$ 630.06	95% x \$741.25 = \$704.19	98% x \$741.25 = \$726.43	100% x \$741.25 = \$741.25
Production cost	- \$340.93	- \$340.93	- \$340.93	- \$340.93
Net income	\$289.13	\$363.26	\$385.50	\$400.32
Previous Income	- \$0.00	- \$80.00	- \$215.01	- \$341.02
Increased Income	\$289.13	\$283.26	\$170.49	\$59.30
Private Improv.(Tile) -	\$43.00	\$43.00	\$33.00	\$17.00
Annual Increase	\$246.13	\$240.26	\$ 137.49	\$42.30

Present benefit value of annual increase in income for 25 years at 3% return

	x 17.4131	x 17.4131	x 17.4131	x 17.4131
	\$4,285.93	\$4,183.63	\$2,394.08	\$736.57
Round to	\$4,285.00	\$4,185.00	\$2,395.00	\$735.00

The drainage system as originally constructed provides agricultural drainage that meets recommended NRCS standards. The efficiency rate shown in the viewers' report is an indication of the effectiveness of the system currently in place. The proximity rate shown for each benefited parcel in this report further discounts the potential benefits received as a parcel's distance increases from the county drainage system. This allows for the construction of the public or private laterals required to improve the parcel's drainage to the recommended NRCS standard.

The viewers' report of acres benefited indicates the number of acres of each soil classification ("A", "B", "C", "D") and the benefit value for each classification type based on the increased agricultural production provided by the drainage system. No benefits were assigned to the acres designated as non-benefited. After the total benefits were determined for each parcel, the proximity rate and efficiency rate factors as described previously were applied to calculate the net benefits.

As required by Minnesota Statute, damages have been awarded for the purchase of the one-rod buffer strip on each side of the open ditch

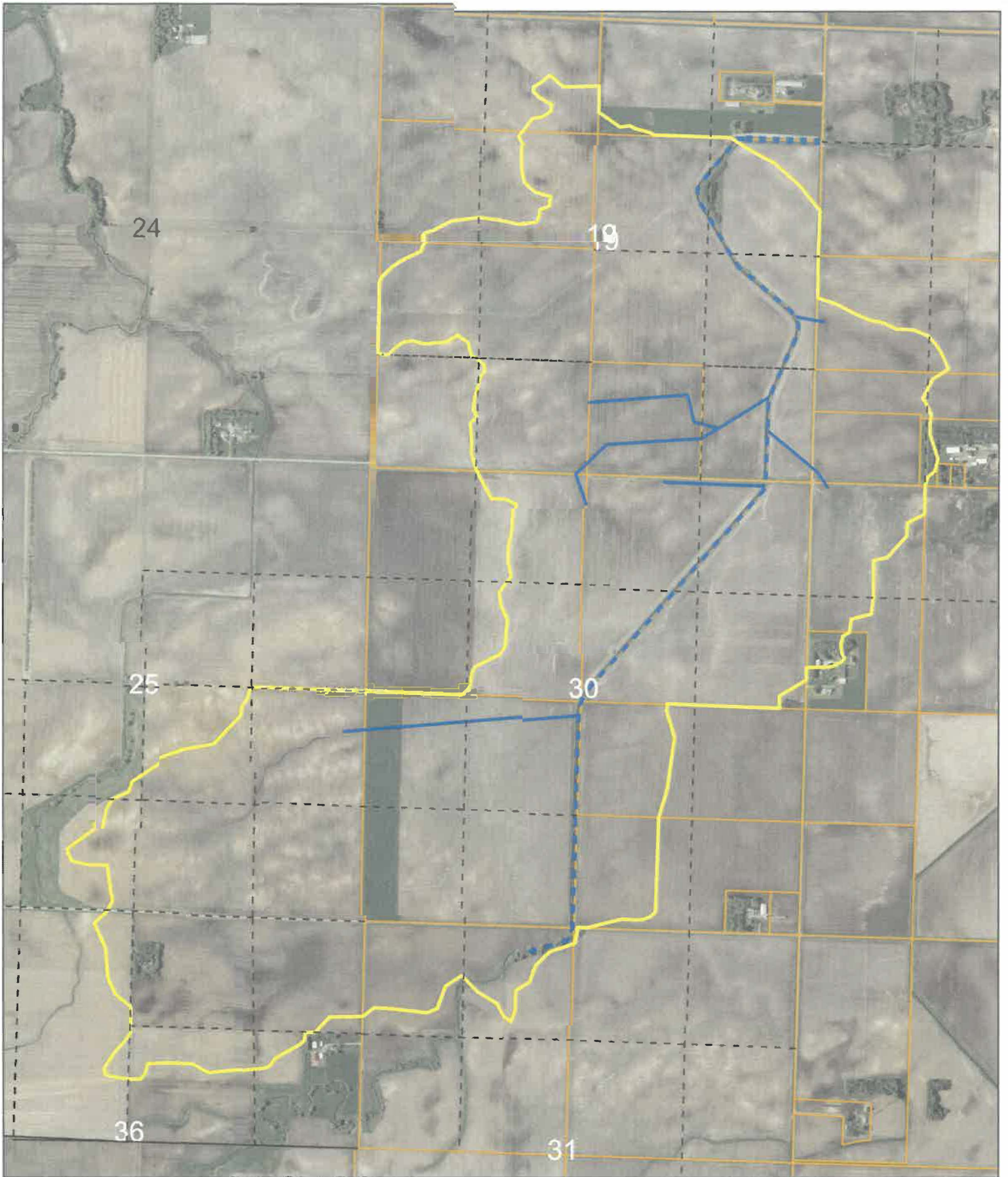
This report is respectfully submitted to the Redwood / Lyon Joint Drainage Authority by:

William Moldestad

Tom Peterson

Shawn Wahnoutka

Redwood/Lyon JD # 22



**Redwood / Lyon JD # 22
Viewers' Report
2022 Redetermination of Benefits**

Assumed Maintenance Cost: \$80,000.00
Date: 3/15/23

LAND BENEFITS												A \$ 4,285.00 Per Acre		B \$ 4,185.00 Per Acre		C \$ 2,395.00 Per Acre		D \$ 735.00 Per Acre		Non converted or Wetland	Feet of Tile / Open Ditch	Tile / Ditch Benefit/foot \$2.25
Parcel No.	Name	Description	Total Benefits	Prox. Ratio	Effic. Rate	Net Benefits	Maint. Cost	Parcel Percent	Acres in Tract	Benefited Acres	A Acres Benefited	Benefit Value	B Acres Benefited	Benefit Value	C Acres Benefited	Benefit Value	D Acres Benefited	Benefit Value				
Redwood County																						
Gales Township Section 19-110N-39W																						
53-019-1040	Patti Hook-Vimig 41105 US Hwy 169 Onamia, MN 56359	SE1/4 NE1/4 SW1/4 NE1/4 NW1/4 SE1/4 NE1/4 SE1/4 SE1/4 SE1/4	\$ 64,775.00 \$ 86,432.50 \$ 79,330.00 \$ 85,612.50 \$ 86,036.25	100% 100% 85% 100% 100%	100% 100% 100% 100% 100%	\$ 64,775.00 \$ 86,432.50 \$ 67,430.50 \$ 85,612.50 \$ 86,036.25	\$ 2,267.66 \$ 3,025.86 \$ 2,360.63 \$ 2,997.15 \$ 3,011.98	2.83% 3.78% 2.93% 3.73% 3.76%	40.00 40.00 40.00 40.00 40.00	30 39 40 38 37	0 0 0 0 0	\$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00	0 0 1 1 2	\$ 0.00 \$ 0.00 \$ 4,185.00 \$ 4,185.00 \$ 8,370.00	23 34 28 30 27	\$ 55,085.00 \$ 81,430.00 \$ 67,060.00 \$ 71,850.00 \$ 64,665.00	7 5 11 7 8	\$ 5,145.00 \$ 3,675.00 \$ 8,085.00 \$ 5,145.00 \$ 5,880.00	1	2620 590 1970 3165	\$4,545.00 \$1,327.50 \$4,432.50 \$7,121.25	
53-019-1060	Terry & Carol Flesner 7515 Baglet CT Fort Meyers, FL 33912	NW1/4 NE1/4 NW1/4 SW1/4 NE1/4 SW1/4 SE1/4 SW1/4 SW1/4 SW1/4	\$ 1,470.00 \$ 60,360.00 \$ 96,190.00 \$ 80,682.50 \$ 735.00	85% 70% 80% 100% 85%	100% 100% 100% 100% 100%	\$ 1,249.50 \$ 42,252.00 \$ 76,952.00 \$ 80,682.50 \$ 624.75	\$ 43.74 \$ 1,479.17 \$ 2,693.96 \$ 2,824.56 \$ 21.87	0.05% 1.85% 3.37% 3.53% 0.03%	40.00 35.37 40.00 40.00 35.10	2 30 40 39 1	0 0 0 0 0	\$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00	0 1 3 1 0	\$ 0.00 \$ 4,185.00 \$ 12,555.00 \$ 4,185.00 \$ 0.00	0 21 34 29 0	\$ 0.00 \$ 50,295.00 \$ 81,430.00 \$ 69,455.00 \$ 0.00	2 8 3 9 1	\$ 1,470.00 \$ 5,880.00 \$ 2,205.00 \$ 6,615.00 \$ 735.00		190	\$427.50	
53-019-2020	Mary Larson 1219 121st St. New Richmond, WI 54017	NE1/4 NW1/4	\$ 16,575.00	85%	100%	\$ 14,088.75	\$ 493.22	0.62%	40.00	9	0	\$ 0.00	0	\$ 0.00	6	\$ 14,370.00	3	\$ 2,205.00				
53-019-2040	Susan Ehman Etal 1219 121st St. New Richmond, WI 54017	SE1/4 NW1/4 SW1/4 NW1/4	\$ 48,255.00 \$ 5,525.00	85% 70%	100% 100%	\$ 41,016.75 \$ 3,867.50	\$ 1,435.93 \$ 135.39	1.79% 0.17%	40.00 35.64	25 3	0 0	\$ 0.00 \$ 0.00	0 0	\$ 0.00 \$ 0.00	18 2	\$ 43,110.00 \$ 4,790.00	7 1	\$ 5,145.00 \$ 735.00				
53-019-4020	Arden Vimig & Patti Hook 41105 US Hwy 169 Onamia, MN 56359	SW1/4 SE1/4	\$ 105,785.00	100%	100%	\$ 105,785.00	\$ 3,703.35	4.63%	40.00	39	0	\$ 0.00	5	\$ 20,925.00	32	\$ 76,640.00	2	\$ 1,470.00		3000	\$6,750.00	
Gales Township Section 20-110N-39W																						
53-020-3040	Thomas Hook 11333 180th St. Tracy, MN 56175	NW1/4 SW1/4 NE1/4 SW1/4 Pt. S1/2 SW1/4	\$ 39,208.75 \$ 735.00 \$ 34,265.00	100% 85% 85%	100% 100% 100%	\$ 39,208.75 \$ 624.75 \$ 29,125.25	\$ 1,372.63 \$ 21.87 \$ 1,019.63	1.72% 0.03% 1.27%	40.00 40.00 30.88	19 1 15	0 0 0	\$ 0.00 \$ 0.00 \$ 0.00	1 0 0	\$ 4,185.00 \$ 0.00 \$ 0.00	13 0 14	\$ 31,135.00 \$ 0.00 \$ 33,530.00	5 1 1	\$ 3,675.00 \$ 735.00 \$ 735.00		95	\$213.75	
53-020-3065	Patti Hook-Vimig 41105 US Hwy 169 Onamia, MN 56359	Pt. S1/2 SW1/4	\$ 49,070.00	90%	100%	\$ 44,163.00	\$ 1,546.07	1.93%	24.06	23	0	\$ 0.00	1	\$ 4,185.00	17	\$ 40,715.00	5	\$ 3,675.00		220	\$495.00	
53-020-3080	Thomas & Shannon Hook 11333 180th St. Tracy, MN 56175	Pt. S1/2 SW1/4	\$ 735.00	85%	100%	\$ 624.75	\$ 21.87	0.03%	23.06	1	0	\$ 0.00	0	\$ 0.00	0	\$ 0.00	1	\$ 735.00	2			
Gales Township Section 29-110N-39W																						
53-029-2030	Samuel & Melissa Sahlstrom 17585 Aspen Ave. Tracy, MN 56175	Tr. SW1/4 NW1/4	\$ 1,470.00	70%	100%	\$ 1,029.00	\$ 36.02	0.05%	13.95	2	0	\$ 0.00	0	\$ 0.00	0	\$ 0.00	2	\$ 1,470.00	2			
53-029-2060	Thomas & Shannon Hook 11333 180th St. Tracy, MN 56175	NW1/4 NW1/4 Pt. SW1/4 NW1/4	\$ 77,366.25 \$ 12,710.00	100% 85%	100% 100%	\$ 77,366.25 \$ 10,803.50	\$ 2,708.46 \$ 378.21	3.39% 0.47%	40.00 25.05	30 6	0 0	\$ 0.00 \$ 0.00	3 0	\$ 12,555.00 \$ 0.00	27 5	\$ 64,665.00 \$ 11,975.00	0 1	\$ 0.00 \$ 735.00		65	\$146.25	
Gales Township Section 30-110N-39W																						
53-030-1020	Terry & Carol Flesner 7515 Baglet CT Fort Meyers, FL 33912	NW1/4 NE1/4 NE1/4 NE1/4 SE1/4 NE1/4 SW1/4 NE1/4	\$ 89,766.25 \$ 93,137.50 \$ 85,295.00 \$ 95,688.75	100% 100% 85% 100%	100% 100% 100% 100%	\$ 89,766.25 \$ 93,137.50 \$ 72,500.75 \$ 95,688.75	\$ 3,142.56 \$ 3,260.59 \$ 2,538.13 \$ 3,349.90	3.93% 4.08% 3.17% 4.19%	40.00 40.00 40.00 40.00	38 37 37 39	0 0 0 0	\$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00	1 0 0 1	\$ 4,185.00 \$ 0.00 \$ 0.00 \$ 4,185.00	34 37 35 36	\$ 81,430.00 \$ 88,615.00 \$ 83,825.00 \$ 86,220.00	3 0 2 2	\$ 2,205.00 \$ 0.00 \$ 1,470.00 \$ 1,470.00		865 2010 1695	\$1,946.25 \$4,522.50 \$1,470.00 \$3,813.75	
53-030-2020	Carlene Edwards Rev. Trust B Etal c/o Darold Edwards 1371 Co. Rd. 11 Tracy, MN 56175	NE1/4 NW1/4 SE1/4 NW1/4	\$ 62,912.50 \$ 67,795.00	100% 85%	100% 100%	\$ 62,912.50 \$ 57,625.75	\$ 2,202.46 \$ 2,017.38	2.75% 2.52%	40.00 40.00	28 29	0 0	\$ 0.00 \$ 0.00	0 0	\$ 0.00 \$ 0.00	25 28	\$ 59,875.00 \$ 67,060.00	3 1	\$ 2,205.00 \$ 735.00		370	\$832.50	

**Redwood / Lyon JD # 22
Viewers' Report
2022 Redetermination of Benefits**

Assumed Maintenance Cost: \$80,000.00
Date: 3/15/23

LAND BENEFITS											A \$ 4,285.00 Per Acre		B \$ 4,185.00 Per Acre		C \$ 2,395.00 Per Acre		D \$ 735.00 Per Acre		Non converted or Wetland	Feet of Tile / Open Ditch	Tile / Ditch Benefit/foot \$2.25
Parcel No.	Name	Description	Total Benefits	Prox. Ratio	Effic. Rate	Net Benefits	Maint. Cost	Parcel Percent	Acres in Tract	Benefited Acres	A Acres Benefited	Benefit Value	B Acres Benefited	Benefit Value	C Acres Benefited	Benefit Value	D Acres Benefited	Benefit Value			
53-030-3020	Will Nelson 1616 Co. Rd. 11 Tracy, MN 56175	NW1/4 SW1/4	\$ 75,937.50	100%	100%	\$ 75,937.50	\$ 2,658.44	3.32%	34.65	34	0	\$ 0.00	1	\$ 4,185.00	27	\$ 64,665.00	6	\$ 4,410.00	0.65	1190	\$2,677.50
		NE1/4 SW1/4	\$ 101,067.50	100%	100%	\$ 101,067.50	\$ 3,538.20	4.42%	40.00	39	0	\$ 0.00	1	\$ 4,185.00	38	\$ 91,010.00	0	\$ 0.00		2610	\$5,872.50
		SE1/4 SW1/4	\$ 87,470.00	100%	100%	\$ 87,470.00	\$ 3,062.18	3.83%	40.00	38	0	\$ 0.00	1	\$ 4,185.00	32	\$ 76,640.00	5	\$ 3,675.00		1320	\$2,970.00
		SW1/4 SW1/4	\$ 56,162.50	85%	100%	\$ 47,738.13	\$ 1,671.23	2.09%	34.50	33.5	0	\$ 0.00	0	\$ 0.00	19	\$ 45,505.00	14.5	\$ 10,657.50			
53-030-4020	Fultz Farms Inc.	NW1/4 SE1/4	\$ 74,980.00	100%	100%	\$ 74,980.00	\$ 2,624.92	3.28%	40.00	32	0	\$ 0.00	0	\$ 0.00	31	\$ 74,245.00	1	\$ 735.00			\$0.00
53-030-4050	e/o Eric Fultz 12411 Aspen Ave. Tracy, MN 56175	SW1/4 SE1/4	\$ 63,005.00	100%	100%	\$ 63,005.00	\$ 2,205.70	2.76%	40.00	27	0	\$ 0.00	0	\$ 0.00	26	\$ 62,270.00	1	\$ 735.00			\$0.00
Gales Township Section 31-110N-39W																					
53-031-2020	Eric Fultz RLT Etal 2736 211th St. Walnut Grove, MN 56180	NW1/4 NW1/4	\$ 20,250.00	85%	100%	\$ 17,212.50	\$ 602.58	0.75%	34.28	14	0	\$ 0.00	0	\$ 0.00	6	\$ 14,370.00	8	\$ 5,880.00	1		
		NE1/4 NW1/4	\$ 44,340.00	100%	100%	\$ 44,340.00	\$ 1,552.27	1.94%	40.00	24	0	\$ 0.00	0	\$ 0.00	15	\$ 35,925.00	9	\$ 6,615.00		800	\$1,800.00
Lyon County																					
Amiret Township Section 25-110N-40W																					
01-025001-0	Deborah Buysse Trust 19717 Acorn Ave. Tracy, MN 56175	NW1/4 SE1/4	\$ 37,940.00	75%	100%	\$ 28,455.00	\$ 996.16	1.25%	40.00	20	0	\$ 0.00	0	\$ 0.00	14	\$ 33,530.00	6	\$ 4,410.00			
		NE1/4 SE1/4	\$ 61,717.50	100%	100%	\$ 61,717.50	\$ 2,160.63	2.70%	40.00	40	0	\$ 0.00	2	\$ 8,370.00	15	\$ 35,925.00	23	\$ 16,905.00		230	\$517.50
		SE1/4 SE1/4	\$ 66,845.00	70%	100%	\$ 46,791.50	\$ 1,638.09	2.05%	40.00	39	0	\$ 0.00	0	\$ 0.00	23	\$ 55,085.00	16	\$ 11,760.00			
		SW1/4 SE1/4	\$ 77,195.00	85%	100%	\$ 65,615.75	\$ 2,297.10	2.87%	40.00	39	0	\$ 0.00	3	\$ 12,555.00	23	\$ 55,085.00	13	\$ 9,555.00			
01-025004-0	Eugene Hook Trust e/o Thomas Hook 11333 180th St. Tracy, MN 56175	NE1/4 SW1/4	\$ 735.00	60%	100%	\$ 441.00	\$ 15.44	0.02%	40.00	1	0	\$ 0.00	0	\$ 0.00	0	\$ 0.00	1	\$ 735.00			
		SE1/4 SW1/4	\$ 19,515.00	70%	100%	\$ 13,660.50	\$ 478.23	0.60%	40.00	13	0	\$ 0.00	0	\$ 0.00	6	\$ 14,370.00	7	\$ 5,145.00			
Amiret Township Section 36-110N-40W																					
01-036001-0	Melvin Bottin 3449 170th St. Tracy, MN 56175	NW1/4 NE1/4	\$ 58,865.00	70%	100%	\$ 41,205.50	\$ 1,442.53	1.80%	40.00	37	0	\$ 0.00	1	\$ 4,185.00	17	\$ 40,715.00	19	\$ 13,965.00	2		
		NE1/4 NE1/4	\$ 78,180.00	60%	100%	\$ 46,908.00	\$ 1,642.17	2.05%	40.00	36	0	\$ 0.00	2	\$ 8,370.00	27	\$ 64,665.00	7	\$ 5,145.00			
01-036002-0	William Brockway 1673 Lyon Redwood Rd. Tracy, MN 56175	SE1/4 NE1/4	\$ 5,335.00	50%	100%	\$ 2,667.50	\$ 93.38	0.12%	40.00	5	0	\$ 0.00	0	\$ 0.00	1	\$ 2,395.00	4	\$ 2,940.00			
		SW1/4 NE1/4	\$ 18,590.00	60%	100%	\$ 11,154.00	\$ 390.48	0.49%	40.00	14	0	\$ 0.00	0	\$ 0.00	5	\$ 11,975.00	9	\$ 6,615.00			
01-036004-0	Lawrence & Adeline Tholen Trust e/o Kevin & Randall Tholen 4854 Linden Trail N. Lake Elmo, MN 55042	SE1/2 NE1/4 NW1/4	\$ 1,470.00	60%	100%	\$ 882.00	\$ 30.88	0.04%	20.00	2	0	\$ 0.00	0	\$ 0.00	0	\$ 0.00	2	\$ 1,470.00			
		SE1/4 NW1/4	\$ 1,470.00	50%	100%	\$ 735.00	\$ 25.73	0.03%	40.00	2	0	\$ 0.00	0	\$ 0.00	0	\$ 0.00	2	\$ 1,470.00			
01-036005-0	Eugene Hook Trust e/o Thomas Hook 11333 180th St. Tracy, MN 56175	N1/2 NE1/4 NW1/4	\$ 6,995.00	60%	100%	\$ 4,197.00	\$ 146.93	0.18%	20.00	5	0	\$ 0.00	0	\$ 0.00	2	\$ 4,790.00	3	\$ 2,205.00			
Land Benefit Totals			\$2,485,983.75			\$2,267,563.13	\$79,383.65	99.23%	1171.50	0	\$0.00	32	\$133,920.00	882	\$2,112,390.00	257.5	\$189,262.50	8.65	22,405	\$50,411.25	
Road Benefit Totals			\$ 18,180.82			\$ 17,608.76	\$ 616.45	0.77%													
TOTALS			\$2,504,164.57			\$2,285,171.89	\$80,000.00	100.00%													

**Redwood / Lyon JD # 22
Viewers' Report
2022 Redetermination of Benefits**

Assumed Maintenance Cost: \$80,000.00
Date: 3/15/23

LAND BENEFITS												A \$ 4,285.00 Per Acre		B \$ 4,185.00 Per Acre		C \$ 2,395.00 Per Acre		D \$ 735.00 Per Acre		Non converted or Wetland	Feet of Tile / Open Ditch	Tile / Ditch Benefit/foot \$2.25
Parcel No.	Name	Description	Total Benefits	Prox. Ratio	Effic. Rate	Net Benefits	Maint. Cost	Parcel Percent	Acres in Tract	Benefited Acres	A Acres Benefited	Benefit Value	B Acres Benefited	Benefit Value	C Acres Benefited	Benefit Value	D Acres Benefited	Benefit Value				

ROAD BENEFITS

Road Authority	Description	Length (Feet)	Total Benefits	Prox. Ratio	Effic. Rate	Net Benefits	Maint. Cost
Redwood County							
Gales Township							
	170th St. N of Sec. 31	2490	\$1,414.77	95%	100%	\$ 1,344.03	\$ 47.05
	180th St. N of Sec. 29	1335	\$1,858.38	100%	100%	\$ 1,858.38	\$ 65.06
	180th St. N of Sec. 30	3975	\$3,839.49	100%	100%	\$ 3,839.49	\$ 134.41
	Acorn Ave. W of Sec. 31	1115	\$411.79	85%	100%	\$ 350.02	\$ 12.25
	Aspen Ave. E of Sec. 19	3155	\$2,688.92	100%	100%	\$ 2,688.92	\$ 94.13
	Aspen Ave. E of Sec. 30	2165	\$3,259.80	95%	100%	\$ 3,096.81	\$ 108.41
Lyon County							
Amiret Township							
	170th St. N of Sec. 36	2965	\$4,295.88	95%	100%	\$ 4,081.09	\$ 142.87
	Lyon Redwood Rd. E of Sec. 36	1115	\$411.79	85%	100%	\$ 350.02	\$ 12.25
ROAD BENEFIT TOTALS			\$ 18,180.82			\$ 17,608.76	\$ 616.45

DAMAGES - ONE ROD BUFFER STRIP

Parcel No.	Name	Description	Area (acres)	Damages (\$)
Section 18-116-39 Gales Township				
53-019-1040	Patti Hook-Virig	SE1/4 NE1/4	1.138	\$7,823.50
		SW1/4 NE1/4	0.447	\$2,640.00
		NE1/4 SE1/4	1.303	\$10,424.00
		SE1/4 SE1/4	1.027	\$8,216.00
53-019-1060	Terry & Carol Flesner	NE1/4 NE1/4	0.392	\$3,134.00
Section 30-116-39 Gales Township				
53-030-1020	Terry & Carol Flesner	NW1/4 NE1/4	0.326	\$2,692.00
		NE1/4 NE1/4	0.955	\$7,640.00
		SW1/4 NE1/4	1.284	\$10,272.00
53-030-3020	Will Nelson	NE1/4 SW1/4	0.504	\$4,032.00
		SE1/4 SW1/4	0.500	\$4,000.00
53-030-4020	Fultz Farms Inc.	NW1/4 SE1/4	0.504	\$4,032.00
53-030-4050	Fultz Farms Inc.	SW1/4 SE1/4	0.500	\$4,000.00
Section 31-116-39 Gales Township				
53-031-1020	Fultz Farms Inc.	NW1/4 NE1/4	0.038	\$306.00
53-031-2020	Eric Fultz RLT Etnl	NE1/4 NW1/4	0.568	\$4,512.00
TOTALS			9.486	\$72,156.50

PROOF OF PUBLICATION

Notice ID: 7865Gmuk0KcNW04e0GCH
CD 32 - Final Hearing Notice

See Proof on Next Page

AFFIDAVIT OF PUBLICATION: #1307990

STATE OF MINNESOTA, COUNTY OF REDWOOD

The Redwood Falls Gazette has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.

Mortgage Foreclosure Notices. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspapers' known office of issue is located in Brown, Chippewa, Lyon, Polk, Redwood, Watonwan & Yellow Medicine counties. The newspapers comply with the conditions in §580.033, subd. 1, clause (1) or (2). If the newspaper known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

The affixed notice appeared in said newspaper on the following issues:

07/27/2023, 08/03/2023, 08/10/2023

Sworn to and subscribed before on 08/10/2023.



Authorized Agent



Notary, State of MN, County of Redwood
Commission expires January 31, 2025

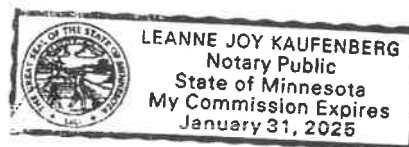
Publication Cost: \$611.13

Order No: 1307990

PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.



STATE OF MINNESOTA
Before the
Redwood County Board
Sitting as the Drainage Authority for
County Ditch 32
In the Matter of:

Redetermination of Benefits on County Ditch 32

FINAL HEARING NOTICE

PLEASE TAKE NOTICE, the Board of Commissioners of Redwood County, sitting as the drainage authority for County Ditch 32 (CD 32) will hold a final hearing on the pending Redetermination of Benefits. The viewers' report of benefits and damages for CD 32 has been filed. The viewers' reports were filed with the drainage authority on March 15, 2023 and are available for inspection at the Redwood County Environmental Office, as well as available online at <https://redwood-county-mn.us/departments/environmental-office/current-drainage-proceedings/>. The hearing shall be held at 1:00 p.m. on August 15, 2023, in the Commissioners Room of the Redwood County Government Center, 403 South Mill Street, Redwood Falls, MN 56283. At the final hearing, the drainage authority will accept public comment regarding the viewers' report. Any party having an interest in the proceedings may appear and provide comment. Written comments will be accepted at the hearing and by mail through the date of the hearing at the Redwood County Environmental Office, P.O. Box 130, Redwood Falls, MN 56283.

Contact Redwood County Environmental Director Nick Brozek at 507-637-4023 if further information is required.

CD 32 Commences in the NW ¼ SE ¼ Section 12-T109N-R39W, thence northerly through the E ½ SW ¼, S ½ NE ¼, N ½ NE ¼ Section 11-T109N-R39W; S ½ SE ¼ Section 2-T109N-R39W; SW ¼ Section 1-T109N-R39W; S ½ NE ¼, N ½ NE ¼ Section 2-T109N-R39W; E ½ SE ¼ and terminating in the NE ¼ Section 36-T110N-R39W all in Redwood County, Minnesota. Six branches of tile empty into CD 32. For the specific map of CD 32, please see Redwood Counties Beacon Site, <https://beacon.schneidercorp.com/>.

The following sections are identified in the viewers' report of benefits and damages: portions of sections 35 and 36 of Gales Township; and sections 1, 2, 11, and 12 of Springdale Township in Redwood County.

The following owners of property are affected by the CD 32 Redetermination of Benefits:

Robert & Margaret Syverson; Chad & Cynthia Dalenbach; Jim Payne; Terry & Lisa Dallenbach; Mildred West Rev. Trust; St. Andrews Holding Company LLC; Swedish Lutheran Church; Bruce Johnson; Brian Johnson Trust ETAL; Robert & Bonnie Boerboom; Eric Johnson; Bradley Johnson; Eric Nelson; Andrew & Amber Nelson; Bonnie Huebsch ETAL; Bruce & Maydra Maas; John & Evelyn Buterbaugh ETAL; Michael & Kari Landuyt; Jonathan & Angela Boerboom; Bradley & Laurie Johnson; Joel & Melanie Herder.

The following governmental entities are affected by the CD 32 Redetermination of Benefits:

Gales Township; Springdale Township; Redwood County.

/s/ Nick Brozek

Nick Brozek

Environmental Director

Dated: July 20, 2023

Published in Redwood Falls Gazette July 27, August 3, 10, 2023.

1307990

Agenda

**CD 32 Drainage Authority
In the Matter of the Redetermination of Benefits
August 15, 2023, 1:00 p.m.
Redwood County Government Center
Redwood Falls, Minnesota**

1. Adopt Agenda
2. Purpose of Public Hearing – Commissioner Wakefield
 - 2 main reasons for redetermination
 - To bring in lands that are benefiting from the system, but which are not currently paying benefits. When systems were initially viewed, only wet acres were assessed benefits. However, with advances in tiling, all acres now have the potential to benefit from the system and should be brought in to pay their fair share.
 - To bring the value of the ditch system up to current dollar values to have the ability to make repairs or allow landowners to petition for an improvement.
3. Jurisdictional and Notice Documents – Nick Brozek
4. Presentation of Viewers’ Report – Bill Moldestad
5. Landowners and Interested Parties
 - Has there been any written testimony for the record?
 - Landowners wishing to speak should state their name for public record
6. Close public Comment
7. Possible Action by Drainage Authority
 - Approve Viewers’ Report as Presented
 - Continue Hearing for Further Information or Amendments
 - Reject viewers report
8. Set repayment terms (suggested)
 - Paid in full within 60 days or it will be put on the property taxes for up to 3 years at 4% interest, if the amount owed is less than \$100, the entire amount will be put on taxes in the first year.
9. Order Environmental Director Brozek to draft a findings and order consistent with the Boards decision.
10. Adjourn

7/28/23

TO: Landowners

RE: Notice of Public Hearing for Redetermination of drainage benefits



Dear Landowner,

Notice is hereby given that the viewers have submitted and filed the Benefits and Damages Statement and the Viewers' Report for the Redetermination of Benefits on County Ditch 32. You are receiving this letter because you have property that benefits from County Ditch 32.

You are further notified that a **Public Hearing** has been ordered to be held in the **Commissioners Room located in the Redwood County Government Center, 403 South Mill Street, Redwood Falls, MN 56283 on Tuesday, August 15, 2023, at 1:00 p.m.** The purpose of the hearing is to consider the viewers' report, property owners' report, and acquisition of grass strip easement, if applicable.

Individual informational meetings will be held on Thursday, August 10, for interested landowners. If you are interested in an individual meeting, please contact the Environmental Office at 507-637-4023 to sign up for a meeting time. The individual meetings will be held in the **Learning Center located in the Redwood County Government Center, 403 South Mill Street, Redwood Falls, MN 562383.** If you have any questions or concerns about the proposed benefits on your parcel please reach out to the viewers or sign up for a landowner meeting.

If you need further information regarding this hearing, please contact me at 507-637-4023

Sincerely,

A handwritten signature in blue ink, appearing to read "Nick Brozek", is located below the "Sincerely," text.

Nick Brozek
Environmental Director

Redwood County Commissioners
Drainage Authority

Re: Redwood County Ditch # 32
Redetermination of Benefits

March 15, 2023

In accordance with Minnesota Statute 103E.351, we herewith submit the following viewers' report:

Benefits and Damages Statement

This report covers the redetermination of benefits for a previously constructed drainage system. The basis for determining benefits and damages is a comparison of the conditions that would have existed prior to the drainage system's construction to those that currently exist with the drainage system in a reasonable state of repair.

Redwood County Ditch # 32 was petitioned in 1915, ordered in 1916, and constructed prior to 1920. The CD # 32 watershed provides drainage to portions of the following sections in Redwood County:

Gales Township - Sections 35 and 36
Springdale Township - Sections 1, 2, 11, and 12

As originally constructed, Redwood CD # 32 consists of approximately 19,470 feet of main and branch tile varying in size from 6" to 18" in diameter. Beginning in Section 11 of Springdale Township, the main tile drainage flows northerly to its outlet into Lone Tree Creek in Section 35 of Gales Township and from there to the Cottonwood River.

The field observations and land classifications for the watershed area were completed in 2022. The viewers made a visual inspection of each 40 acre or smaller parcel. As viewed, there are approximately 1037 acres that are directly benefited within the CD # 32 watershed.

Supporting documentation for the analysis and conclusions of this report are contained in our files and are available for inspection.

The conclusions stated herein are based on a full and fair consideration of all pertinent facts and information that the viewers were aware of at the time of this appraisal. The following aids were used during the viewing process:

1. Soil survey maps of Redwood County
2. FSA aerial photos
3. Topographical maps and LIDAR data
4. Yield averages and production costs based on Farm Business Management Reports
5. Visual inspection of each 40 acre or smaller parcel
6. Original ditch files, maps, and profiles
7. Sales data from the Redwood County Assessor office

Land classification benefit values were calculated and based upon the potential increase in agricultural production as a result of constructing the drainage project. These benefit values were then reconciled with recent sales values. Existing individual land management practices were not considered. All present land use was evaluated using an estimated best land management practice standard. Consideration was given to those areas which were determined to be in a native/non-converted condition or identified as wetlands and restricted from drainage by federal or state regulations.

Road benefits were determined based on reduced road construction and maintenance costs that were realized after construction of the drainage system and the accelerated runoff resulting from a change in land use.

Valuation Prior to Drainage

Beginning land use, property value, and agricultural economic productivity have been determined with the consideration that the benefited properties within the watershed originally did not have an adequate outlet for artificial drainage.

“A” - Standing water or cattails – wetland classification with a market value for agricultural purposes of \$0.00 per acre and ag economic productivity of \$0.00

“B” - Seasonally flooded – pasture classification with a market value of \$5,000 to \$6,000 per acre and ag economic productivity of \$80.00 per acre based on grazing days and/or hay values

“C” – Wet subsoil – Marginal crop land of medium crop land classification with a market value of \$10,000 to \$11,000 per acre and net income of \$215.01 per acre with annual ag economic productivity of \$555.94 per acre (average yield of 75% of optimum) and \$340.93 per acre production costs

“D” – Upland areas not needing artificial drainage but irregular in shape and intermixed with wetter soils. These areas are medium to high crop land classification with a market value of \$10,500 to \$11,500 per acre and net income of \$341.02 per acre with annual ag economic productivity of \$681.95 per acre (average yield of 92% of optimum) and \$340.93 per acre production costs

Valuation with NRCS Recommended Drainage

After public and private drainage have been installed following NRCS design standards and using current crop rotation, income, and expenses, the land classifications have been modified as follows:

“A” – Drained slough – medium land classification with a market value of \$9,500 to \$10,500 per acre and net income of \$289.13 per acre with annual ag productivity of \$630.06 per acre (average yield of 85 % of optimum) and \$340.93 per acre production costs

“B” – Well drained ground, high land classification with a market value of \$11,000 to \$12,000 per acre and net income of \$363.26 per acre with annual ag economic productivity of \$704.19 per acre (average yield of 95 % of optimum) and \$340.93 per acre production costs

“C” - Well drained ground, highest land classification with a market value of \$12,000 to \$13,000 per acre and net income of \$385.50 per acre with annual ag economic productivity of \$726.43 per acre (average yield of 98 % of optimum) and \$340.93 per acre production costs

“D” - Well drained ground, high land classification with improved farmability and a market value of \$11,500 to \$12,500 per acre and net income of \$400.32 per acre with annual ag economic productivity of \$741.25 per acre (average yield of 100% of optimum) and \$340.93 per acre production costs

Using the agricultural economic productivity values from the previous page, potential benefits values were determined for the system based upon a 25 year effective life with proper maintenance. Private improvement costs were depreciated over the same 25 year period and a 3.0 % return on system investment was used.

Increased Productivity Evaluation

<u>CROP</u>	<u>OPTIMUM YIELD</u>	<u>COMMODITY VALUE</u>	<u>POTENTIAL INCOME</u>	<u>ROTATION ADJUSTMENT</u>	<u>ADJUSTED INCOME</u>
Corn	195	\$4.50	\$877.50	50%	\$438.75
Soybeans	55	\$11.00	\$605.00	50%	<u>\$302.50</u>
				Total	\$741.25

Expenses:

Corn	\$453.20 x 50% = \$226.60
Soybeans	\$228.66 x 50% = <u>\$114.33</u>
Total	\$340.93

Optimum Net Income **\$741.25 - \$340.93 = \$400.32**

Benefit Determination

	<u>"A"</u>	<u>"B"</u>	<u>"C"</u>	<u>"D"</u>
Crop Income	85% x \$741.25 = \$ 630.06	95% x \$741.25 = \$704.19	98% x \$741.25 = \$726.43	100% x \$741.25 = \$741.25
Production cost	<u>- \$340.93</u>	<u>- \$340.93</u>	<u>- \$340.93</u>	<u>\$ 340.93</u>
Net income	\$289.13	\$363.26	\$385.50	\$400.32
Previous Income	<u>- \$0.00</u>	<u>- \$80.00</u>	<u>- \$215.01</u>	<u>- \$341.02</u>
Increased Income	\$289.13	\$283.26	\$170.49	\$59.30
Private Improv.(Tile) -	<u>\$43.00</u>	<u>\$43.00</u>	<u>\$33.00</u>	<u>\$17.00</u>
Annual Increase	\$246.13	\$240.26	\$ 137.49	\$42.30

Present benefit value of annual increase in income for 25 years at 3% return

	<u>x 17.4131</u>	<u>x 17.4131</u>	<u>x 17.4131</u>	<u>x 17.4131</u>
	\$4,285.93	\$4,183.63	\$2,394.08	\$736.57
Round to	\$4,285.00	\$4,185.00	\$2,395.00	\$735.00

The drainage system as originally constructed does not provide agricultural drainage that meets recommended NRCS standards. The efficiency rate shown in the viewers' report is an indication of the effectiveness of the system currently in place. The proximity rate shown for each benefited parcel in this report further discounts the potential benefits received as a parcel's distance increases from the county drainage system. This allows for the construction of the public or private laterals required to improve the parcel's drainage to the recommended NRCS standard.

The viewers' report of acres benefited indicates the number of acres of each soil classification ("A", "B", "C", "D") and the benefit value for each classification type based on the increased agricultural production provided by the drainage system. No benefits were assigned to the acres designated as non-benefited. After the total benefits were determined for each parcel, the proximity rate and efficiency rate factors as described previously were applied to calculate the net benefits.

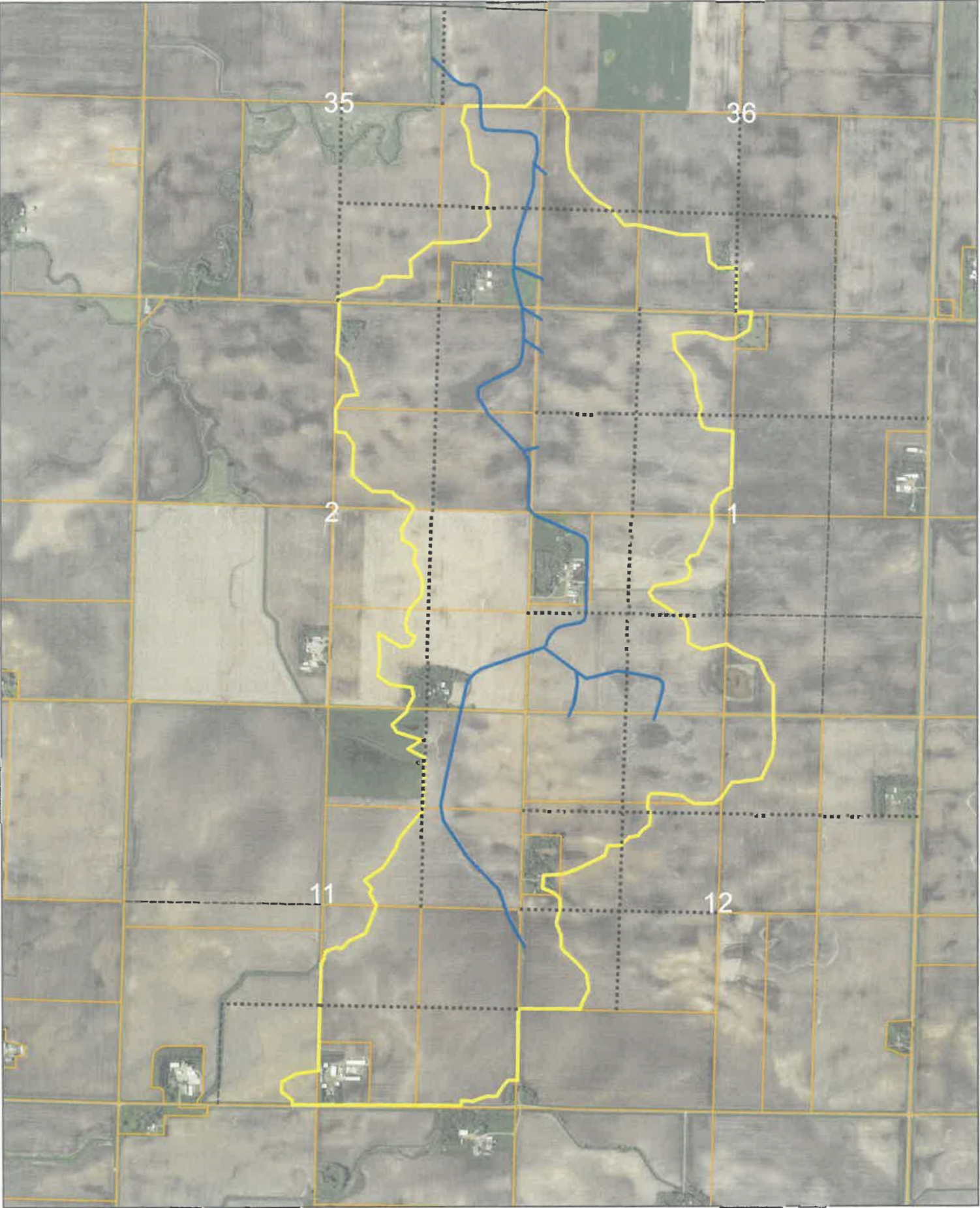
This report is respectfully submitted to the Redwood County Drainage Authority by:

William Moldestad

Tom Peterson

Shawn Wohnoutka

Redwood CD # 32



**Redwood County Ditch # 32
Viewers' Report
2022 Redetermination of Benefits**

Assumed Maintenance Cost: \$5,000.00
Date: 3/15/23

LAND BENEFITS											A \$ 4,285.00 Per Acre		B \$ 4,185.00 Per Acre		C \$ 2,395.00 Per Acre		D \$ 735.00 Per Acre		Non converted or Wetland	Feet of Tile / Open Ditch	Tile / Ditch Benefit/foot \$2.25
Parcel No.	Name	Description	Total Benefits	Prox. Ratio	Effic. Rate	Net Benefits	Maint. Cost	Parcel Percent	Acres in Tract	Benefited Acres	A Acres Benefited	Benefit Value	B Acres Benefited	Benefit Value	C Acres Benefited	Benefit Value	D Acres Benefited	Benefit Value			
Gales Township Section 35-110N-39W																					
53-035-1020	Robert & Margaret Syverson 13039 Bunker Ave. Walnut Grove, MN 56180	SE1/4 NE1/4	\$ 2,760.00	85%	20%	\$ 469.20	\$ 5.20	0.10%	40.00	1	0	\$ 0.00	0	\$ 0.00	0	\$ 0.00	1	\$ 735.00	0	900	\$2,025.00
53-035-3020	Chad & Cynthia Dallenbach 8 Sandbar Rd. Tracy, MN 56175	SW1/4 SE1/4	\$ 18,235.00	80%	20%	\$ 2,917.60	\$ 32.33	0.65%	40.00	9	0	\$ 0.00	0	\$ 0.00	7	\$ 16,765.00	2	\$ 1,470.00	0	0	\$0.00
53-035-4020	Jim Payne 14793 160th St. Walnut Grove, MN 56180	Tr. SE1/4 SE1/4	\$ 22,971.25	100%	20%	\$ 4,594.25	\$ 50.91	1.02%	15.00	10	0	\$ 0.00	2	\$ 8,370.00	4	\$ 9,580.00	4	\$ 2,940.00	3	925	\$2,081.25
53-035-4040	Terry & Lisa Dallenbach 15757 200th St. Walnut Grove, MN 56180	NE1/4 SE1/4 Pt. SE1/4 SE1/4	\$ 60,790.00 \$ 43,561.25	100% 100%	20% 20%	\$ 12,158.00 \$ 8,712.25	\$ 134.74 \$ 96.55	2.69% 1.93%	40.00 25.00	26 18	0 0	\$ 0.00 \$ 0.00	3 3	\$ 12,555.00 \$ 12,555.00	16 11	\$ 38,320.00 \$ 26,345.00	7 4	\$ 5,145.00 \$ 2,940.00	0 0	2120 765	\$4,770.00 \$1,721.25
Gales Township Section 36-110N-39W																					
56-036-2020	Mildred West Rev. Trust	SW1/4 NW1/4	\$ 735.00	85%	20%	\$ 124.95	\$ 1.38	0.03%	40.00	1	0	\$ 0.00	0	\$ 0.00	0	\$ 0.00	1	\$ 735.00	0	0	\$0.00
56-036-3020	131 6th St. Walnut Grove, MN 56180	NW1/4 SW1/4 SW1/4 SW1/4	\$ 20,716.25 \$ 78,693.75	100% 100%	20% 20%	\$ 4,143.25 \$ 15,738.75	\$ 45.92 \$ 174.42	0.92% 3.49%	40.00 40.00	12 36	0 0	\$ 0.00 \$ 0.00	1 5	\$ 4,185.00 \$ 20,925.00	5 21	\$ 11,975.00 \$ 50,295.00	6 10	\$ 4,410.00 \$ 7,350.00	0 0	65 55	\$146.25 \$123.75
53-036-3040	St. Andrews Holding Company LLC 300 St. Andrews Dr. Suite 210 Mankato, MN 56001	SE1/4 SW1/4	\$ 49,120.00	85%	20%	\$ 8,350.40	\$ 92.54	1.85%	40.00	26	0	\$ 0.00	1	\$ 4,185.00	16	\$ 38,320.00	9	\$ 6,615.00	0	0	\$0.00
Springdale Township Section 1-109N-39W																					
66-001-1040	Swedish Lutheran Church P.O. Box 518 Walnut Grove, MN 56180	Tr. NW1/4 NE1/4	\$ 0.00	70%	20%	\$ 0.00	\$ 0.00	0.00%	4.40	0	0	\$ 0.00	0	\$ 0.00	0	\$ 0.00	0	\$ 0.00	1	0	\$0.00
66-001-2020	Robert & Margaret Syverson 13039 Bunker Ave. Walnut Grove, MN 56180	NW1/4 NW1/4 NE1/4 NW1/4 SE1/4 NW1/4 SW1/4 NW1/4	\$ 72,422.50 \$ 45,065.00 \$ 85,685.00 \$ 78,860.00	100% 85% 85% 100%	20% 20% 20% 20%	\$ 14,484.50 \$ 7,661.05 \$ 14,566.45 \$ 15,772.00	\$ 160.52 \$ 84.90 \$ 161.43 \$ 174.79	3.21% 1.70% 3.23% 3.50%	42.45 41.75 40.00 40.00	39 25 37 39	0 0 0 0	\$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00	2 1 3 2	\$ 8,370.00 \$ 4,185.00 \$ 12,555.00 \$ 8,370.00	22 14 29 26	\$ 52,690.00 \$ 33,530.00 \$ 69,455.00 \$ 62,270.00	15 10 5 11	\$ 11,025.00 \$ 7,350.00 \$ 3,675.00 \$ 8,085.00	0 0 0 0	150 0 0 60	\$337.50 \$0.00 \$0.00 \$135.00
66-001-3020	Bruce Johnson 15289 Crown Ave. Walnut Grove, MN 56180	Tr. NW1/4 SW1/4	\$ 33,572.50	100%	20%	\$ 6,714.50	\$ 74.41	1.49%	22.76	20	0	\$ 0.00	1	\$ 4,185.00	7	\$ 16,765.00	12	\$ 8,820.00	2	1690	\$3,802.50
66-001-3040	Brian Johnson Trust ETAL 15570 Co. Hwy 5 Walnut Grove, MN 56180	Pt. NW1/4 SW1/4 NE1/4 SW1/4 SE1/4 SW1/4 SW1/4 SW1/4	\$ 37,772.50 \$ 43,595.00 \$ 73,975.00 \$ 94,633.75	100% 85% 100% 100%	20% 20% 20% 20%	\$ 7,554.50 \$ 7,411.15 \$ 14,795.00 \$ 18,926.75	\$ 83.72 \$ 82.13 \$ 163.96 \$ 209.75	1.67% 1.64% 3.28% 4.20%	17.24 40.00 40.00 40.00	17 23 34 38	0 0 0 0	\$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00	1 1 3 4	\$ 4,185.00 \$ 4,185.00 \$ 12,555.00 \$ 16,740.00	13 14 22 28	\$ 31,135.00 \$ 33,530.00 \$ 52,690.00 \$ 67,060.00	3 8 9 6	\$ 2,205.00 \$ 5,880.00 \$ 6,615.00 \$ 4,410.00	0 0 0 0	110 0 940 2855	\$247.50 \$0.00 \$2,115.00 \$6,423.75
66-001-4020	Robert & Bonnie Boerboom Living Trusts 342 4th St. E. Tracy, MN 56175	SW1/4 SE1/4	\$ 26,605.00	85%	20%	\$ 4,522.85	\$ 50.12	1.00%	40.00	11	0	\$ 0.00	2	\$ 8,370.00	7	\$ 16,765.00	2	\$ 1,470.00	0	0	\$0.00
Springdale Township Section 2-109N-39W																					
66-002-1020	Eric Johnson 802 Summerbrooke CT St. Paul, MN 55123	NW1/4 NE1/4 NE1/4 NE1/4	\$ 81,440.00 \$ 111,167.50	85% 100%	20% 20%	\$ 13,844.80 \$ 22,233.50	\$ 153.43 \$ 246.40	3.07% 4.93%	42.50 42.70	38 39	0 0	\$ 0.00 \$ 0.00	3 9	\$ 12,555.00 \$ 37,665.00	26 28	\$ 62,270.00 \$ 67,060.00	9 2	\$ 6,615.00 \$ 1,470.00	0 0	0 2210	\$0.00 \$4,972.50
66-002-1040	Bradley Johnson 14571 Crown Ave. Walnut Grove, MN 56180	SE1/4 NE1/4 SW1/4 NE1/4	\$ 101,200.00 \$ 57,645.00	100% 85%	20% 20%	\$ 20,240.00 \$ 9,799.65	\$ 224.31 \$ 108.60	4.49% 2.17%	40.00 40.00	39 31	0 0	\$ 0.00 \$ 0.00	5 0	\$ 20,925.00 \$ 0.00	31 21	\$ 74,245.00 \$ 50,295.00	3 10	\$ 2,205.00 \$ 7,350.00	0 0	1700 0	\$3,825.00 \$0.00

**Redwood County Ditch # 32
Viewers' Report
2022 Redetermination of Benefits**

**Assumed Maintenance Cost: \$5,000.00
Date: 3/15/23**

LAND BENEFITS											A \$ 4,285.00 Per Acre	B \$ 4,185.00 Per Acre	C \$ 2,395.00 Per Acre	D \$ 735.00 Per Acre	Non converted or Wetland	Feet of Tile / Open Ditch	Tile / Ditch Benefit/foot \$2.25				
Parcel No.	Name	Description	Total Benefits	Prox. Ratio	Effic. Rate	Net Benefits	Maint. Cost	Parcel Percent	Acres in Tract	Benefited Acres	A Acres Benefited	Benefit Value	B Acres Benefited	Benefit Value	C Acres Benefited	Benefit Value	D Acres Benefited	Benefit Value			
66-002-4020	Eric Nelson 1584 Co. Rd. 11 Tracy, MN 56175	SE1/4 SE1/4	\$ 75,013.75	100%	20%	\$ 15,002.75	\$ 166.26	3.33%	40.00	37	0	\$ 0.00	1	\$ 4,185.00	25	\$ 59,875.00	11	\$ 8,085.00	1	1275	\$2,868.75
		SW1/4 SE1/4	\$ 24,625.00	85%	20%	\$ 4,186.25	\$ 46.59	0.93%	40.00	13	0	\$ 0.00	1	\$ 4,185.00	7	\$ 16,765.00	5	\$ 3,675.00	0	0	\$0.00
66-002-4040	Andrew & Amber Nelson 219 E. Hollett St Tracy, MN 56175	NW1/4 SE1/4	\$ 8,465.00	75%	20%	\$ 1,269.75	\$ 14.07	0.28%	40.00	7	0	\$ 0.00	0	\$ 0.00	2	\$ 4,790.00	5	\$ 3,675.00	0	0	\$0.00
		NE1/4 SE1/4	\$ 80,385.00	90%	20%	\$ 14,469.30	\$ 160.35	3.21%	40.00	39	0	\$ 0.00	2	\$ 8,170.00	27	\$ 64,665.00	10	\$ 7,350.00	0	0	\$0.00
Springdale Township Section 11-109N-39W																					
66-011-1020	Bonnie Huebsch ETAL 17049 552nd Ave. Goodthunder, MN 56037	NW1/4 NE1/4	\$ 7,920.00	85%	20%	\$ 1,346.40	\$ 14.92	0.30%	40.00	4	0	\$ 0.00	0	\$ 0.00	3	\$ 7,185.00	1	\$ 735.00	0	0	\$0.00
		NE1/4 NE1/4	\$ 81,027.50	100%	20%	\$ 16,205.50	\$ 179.59	3.59%	40.00	38	0	\$ 0.00	2	\$ 8,170.00	26	\$ 62,270.00	10	\$ 7,350.00	0	1350	\$3,037.50
66-011-1040	Bruce & Maydra Maas 16659 200th St Walnut Grove, MN 56180	SE1/4 NE1/4	\$ 94,131.25	100%	20%	\$ 18,826.25	\$ 208.64	4.17%	40.00	39	0	\$ 0.00	3	\$ 12,555.00	31	\$ 74,245.00	5	\$ 3,675.00	0	1625	\$3,656.25
		SW1/4 NE1/4	\$ 27,815.00	85%	20%	\$ 4,728.55	\$ 52.40	1.05%	40.00	13	0	\$ 0.00	0	\$ 0.00	11	\$ 26,345.00	2	\$ 1,470.00	0	0	\$0.00
66-011-3040	Robert & Bonnie Boerboom Living Trusts 342 4th St. E. Tracy, MN 56175	SE1/4 SW1/4	\$ 2,940.00	50%	20%	\$ 294.00	\$ 3.26	0.07%	40.00	4	0	\$ 0.00	0	\$ 0.00	0	\$ 0.00	4	\$ 2,940.00	0	0	\$0.00
66-011-4020	John & Evelyn Buterbaugh ETAL 410 State St. #114 Tracy, MN 56175	NE1/4 SE1/4	\$ 96,140.00	100%	20%	\$ 19,228.00	\$ 213.09	4.26%	40.00	39	0	\$ 0.00	1	\$ 4,185.00	38	\$ 91,010.00	0	\$ 0.00	0	420	\$945.00
		SE1/4 SE1/4	\$ 70,545.00	85%	20%	\$ 11,992.65	\$ 132.91	2.66%	40.00	35	0	\$ 0.00	0	\$ 0.00	27	\$ 64,665.00	8	\$ 5,880.00	0	0	\$0.00
66-011-4040	Michael & Kari Landuyt 14523 140th St. Walnut Grove, MN 56180	Tr. SW1/4 SW1/4	\$ 13,800.00	60%	20%	\$ 1,656.00	\$ 18.35	0.37%	13.66	12	0	\$ 0.00	0	\$ 0.00	3	\$ 7,185.00	9	\$ 6,615.00	1	0	\$0.00
66-011-4060		NW1/4 SE1/4	\$ 72,525.00	85%	20%	\$ 12,329.25	\$ 136.64	2.73%	40.00	33	0	\$ 0.00	1	\$ 4,185.00	27	\$ 64,665.00	5	\$ 3,675.00	0	0	\$0.00
		Pt. SW1/4 SE1/4	\$ 51,575.00	70%	20%	\$ 7,220.50	\$ 80.02	1.60%	26.34	25	0	\$ 0.00	0	\$ 0.00	20	\$ 47,900.00	5	\$ 3,675.00	0	0	\$0.00
Springdale Township Section 12-109N-39W																					
66-012-1040	Jonathan & Angela Boerboom Living Trusts 13685 140th St. Walnut Grove, MN 56180	NW1/4 NE1/4	\$ 32,000.00	85%	20%	\$ 5,440.00	\$ 60.29	1.21%	40.00	14	0	\$ 0.00	1	\$ 4,185.00	11	\$ 26,345.00	2	\$ 1,470.00	0	0	\$0.00
66-012-2020	Bradley & Laurie Johnson 14571 Crown Ave. Walnut Grove, MN 56180	Tr. SW1/4 NW1/4	\$ 6,805.00	80%	20%	\$ 1,088.80	\$ 12.07	0.24%	10.35	7	0	\$ 0.00	0	\$ 0.00	1	\$ 2,395.00	6	\$ 4,410.00	2	0	\$0.00
66-012-2040	Bruce & Maydra Maas 16659 200th St. Walnut Grove, MN 56180	Pt. NW1/4 NW1/4	\$ 59,962.50	90%	20%	\$ 10,793.25	\$ 119.61	2.39%	36.15	34	0	\$ 0.00	0	\$ 0.00	21	\$ 50,295.00	13	\$ 9,555.00	0	50	\$112.50
		Pt. NE1/4 NW1/4	\$ 78,538.75	100%	20%	\$ 15,707.75	\$ 174.08	3.48%	36.15	34	0	\$ 0.00	2	\$ 8,370.00	28	\$ 67,060.00	4	\$ 2,940.00	0	75	168.75
66-012-2050	Joel & Melanie Herder 734 S. 6th St. Brockenridge, MN 56520	Pt. N1/2 NW1/4	\$ 6,260.00	85%	20%	\$ 1,064.20	\$ 11.79	0.24%	7.70	4	0	\$ 0.00	0	\$ 0.00	2	\$ 4,790.00	2	\$ 1,470.00	0	0	\$0.00
		Pt. SW1/4 NW1/4	\$ 28,490.00	70%	20%	\$ 3,988.60	\$ 44.20	0.88%	29.65	16	0	\$ 0.00	1	\$ 4,185.00	8	\$ 19,160.00	7	\$ 5,145.00	0	0	\$0.00
		SE1/4 NW1/4	\$ 2,395.00	85%	20%	\$ 407.15	\$ 4.51	0.09%	40.00	1	0	\$ 0.00	0	\$ 0.00	1	\$ 2,395.00	0	\$ 0.00	0	0	\$0.00
		NW1/4 SW1/4	\$ 45,002.50	100%	20%	\$ 9,000.50	\$ 99.75	1.99%	40.00	20	0	\$ 0.00	1	\$ 4,185.00	16	\$ 38,320.00	3	\$ 2,205.00	0	130	292.5
Land Benefit Totals			\$2,207,582.50			\$411,980.75	\$4,565.68	91.31%		1037	0	\$0.00	68	\$284,580.00	703	\$1,683,685.00	266	\$195,510.00	10.00	19,470	\$43,807.50
Road Benefit Totals			\$ 46,480.37			\$ 39,190.50	\$ 434.32	8.69%													
TOTALS			\$2,254,062.87			\$451,171.25	\$5,000.00	100.00%													

**Redwood County Ditch # 32
Viewers' Report
2022 Redetermination of Benefits**

Assumed Maintenance Cost: \$5,000.00
Date: 3/15/23

LAND BENEFITS											A \$ 4,285.00 Per Acre		B \$ 4,185.00 Per Acre		C \$ 2,395.00 Per Acre		D \$ 735.00 Per Acre		Non con- verted or Wetland	Feet of Tile / Open Ditch	Tile / Ditch Benefit/foot \$2.25
Parcel No.	Name	Description	Total Benefits	Prox. Ratio	Effic. Rate	Net Benefits	Maint. Cost	Parcel Percent	Acres in Tract	Benefited Acres	A Acres Benefited	Benefit Value	B Acres Benefited	Benefit Value	C Acres Benefited	Benefit Value	D Acres Benefited	Benefit Value			
ROAD BENEFITS																					
Road Authority		Description	Length (feet)	Total Benefits	Prox. Ratio	Effic. Rate	Net Benefits	Maint. Cost													
Redwood County																					
	Co. Rd. # 57 N of 1-109-39		2855	\$4,801.59	90%	90%	\$ 3,889.29	\$ 43.10													
	Co. Rd. # 57 N of 2-109-39		2640	\$7,500.00	95%	90%	\$ 6,412.50	\$ 71.07													
	Co. Rd. # 52 N of 14-109-39		2255	\$5,227.50	70%	90%	\$ 3,293.33	\$ 36.50													
Gales Township																					
	Crown Ave. E of 35-110-39		2915	\$5,962.50	100%	90%	\$ 5,366.25	\$ 59.47													
Springdale Township																					
	Crown Ave. E of 2-109-39		5380	\$11,004.55	100%	90%	\$ 9,904.09	\$ 109.76													
	Crown Ave. E of 11-109-39		4920	\$6,289.77	95%	90%	\$ 5,377.76	\$ 59.60													
	150th St. N of 11-109-39		1575	\$1,745.03	100%	90%	\$ 1,570.53	\$ 17.40													
	150th St. N of 12-109-39		3310	\$3,949.43	95%	90%	\$ 3,376.76	\$ 37.42													
ROAD BENEFIT TOTALS				\$ 46,480.37			\$ 39,190.50	\$ 434.32													