

**AGENDA**  
**REDWOOD COUNTY BOARD OF COMMISSIONERS**

*Redwood County is committed to stewardship, respect & shared responsibility in providing improved  
cost-efficient services to all!*

TUESDAY October 17, 2023

COMMISSIONERS ROOM, GOVERNMENT CENTER  
REDWOOD FALLS, MINNESOTA

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**Please Note:** This agenda is subject to change due to Department Heads, government agencies and the public bringing items forward, between the posting of the agenda and the actual meeting time. **All times listed below are approximate.**

**8:30 a.m.**

- Call to Order; Pledge of Allegiance
- Open Forum
- Review and approve October 17 meeting agenda.
- Identification of Conflict of Interest
- Review and approve the Consent Agenda:
  - October 3<sup>rd</sup> minutes
  - Bills

**8:30 a.m.**

- **Auditor-Treasurer**  
Jean Price
  - 1) Review and Approve the Consent Agenda
    - Cash Balance Report
    - Investment Summary
    - Budget Report: General Fund; Road and Bridge; Building; Human Services; Ditch; Health; Debt Service; Insurance; Solid Waste; Soil and Water Conservation District Fund
    - September 2023 Disbursements
  - 1) Ditch Fund temporary transfers from General Funds

**8:35 a.m.**

- **ASSESSOR**  
Jesse Jacobson
  - 1) City & Township Assessing Agreements
  - 2) Record Destruction

**8:45 a.m.**

- **SHERIFF**  
Jason Jacobson
  - 1) September 2023 Jail Population
  - 2) STS Quarterly Report

**8:50 a.m.**

- **ENVIRONMENTAL**  
Nick Brozek
  - 1) Set Hearing for 2024 Ditch Levies
  - 2) Plum Creek Park Internet Master Service Agreement (Arvig)
  - 3) Purchase of new side by side for Plum Creek Park

*Agenda  
Board of Commissioners  
October 17, 2023*

- 4) Plum Creek County Park Hedge Trimmer Purchase
- 5) Plum Creek Park Use Agreement
- 6) 2024 AIS prevention Plan
- 7) Resolution accepting Plum Creek County Park Scoreboard Donation

**9:05 a.m.**

➤ **ADMINISTRATION**

- 1) 2024 Legislative Priorities Discussion
- 2) City of Lambertton Letter addressing Statewide Affordable Housing Aid
- 3) 2023 Fall Newsletter Draft (paperwork pending)

*Personnel Action Items:*

- 1) *Approve 2024 BCBS MN Sr. Gold/Medicare Blue RX Renewal*

**Commissioner Items:**

Commissioners' Reports

**\*\*OPEN FORUM\*\***

**OPEN FORUM PROCEDURES**

1. The open forum will be held at the beginning of the meeting.
2. Those wishing to speak should sign up and indicate the topic at the beginning of the meeting.
3. A maximum time of 20 minutes will be allowed for the open forum.
4. A basic guide of three people per topic with a maximum of five minutes per person.
5. Those speaking will state their name and address prior to speaking.
6. Statements should be limited to the issues only.
7. Apply the "Golden Rule" during presentations.
8. The Board retains the right to respond or not but may discuss the item.
9. Personal/Personnel issues will not be heard or discussed.

**ADJOURN**