## AGENDA REDWOOD COUNTY BOARD OF COMMISSIONERS

Redwood County is committed to stewardship, respect & shared responsibility in providing improved cost-efficient services to all!

#### TUESDAY May 16, 2023 COMMISSIONERS ROOM, GOVERNMENT CENTER REDWOOD FALLS, MINNESOTA

**Please Note:** This agenda is subject to change due to Department Heads, government agencies and the public bringing items forward, between the posting of the agenda and the actual meeting time. **All times listed below are approximate.** 

#### 8:30 a.m.

- ➤ Call to Order; Pledge of Allegiance
- Open Forum
- > Review and approve May 16 meeting agenda
- ➤ Identification of Conflict of Interest
- > Review and approve the Consent Agenda:
  - -May 2nd minutes
  - -Bills

#### 8:35 a.m.

#### > ROAD & BRIDGE

Jeff Bommersbach

- 1) Redwood County and Minnesota Valley Regional Rail Authority Agreement
- 2) Resolution to Update Bridge Priority List
- 3) Approve Professional Engineering Contract Br89850 (Goldmine)
- 4) Set Public Hearing Date to amend Sales Tax projects list
- 5) Review Highway Department Annual Report
- 6) Award Construction Contract 23-3
- 7) Authorize Signing Construction Contract 23-2; pending county attorney approval
- 8) Authorization to advertise for Maintenance overlays
- 9) Change the June 6th Road and Bridge Public Hearing to a Board Workshop to review bonding options

#### 9:00 a.m.

#### > AUDITOR TREASURER

Jean Price

- 1) Cash Balance Report
  - -Investment Summary
  - -Budget Report: General Fund; Road and Bridge Fund; Building Fund; Human Services Fund; Ditch Fund; Health Fund; Debt Service Fund; Insurance Fund and Solid Waste; Soil and Water Conservation District Fund
  - -April 2023 Disbursements
- 2) Approve Quote for Election Poll Pad Upgrade

Agenda Board of Commissioners May 16, 2023

#### 9:10 a.m.

#### > EMERGENCY MANAGEMENT

Jim Sandgren

1) Resolution Declaring State of Emergency for Redwood County

#### 9:15 a.m.

#### > COUNTY ATTORNEY

Jenna Peterson

1) City of RWF Conflict Prosecution Services Contracts

#### 9:20 a.m. BREAK

#### 9:30 a.m.

#### > ECONOMIC DEVELOPMENT

Briana Mumme

- 1) LINC Redwood County Funding Request
- 2) Farmfest Sponsorship

#### 9:45 a.m.

#### > ENVIRONMENTAL

Nick Brozek

- 1) Donation from Lamberton Longsox
- 2) Redwood River Watershed Plan

#### 9:50 a.m.

#### > DITCH AUTHORITY

1) Petition to Abandon tile- Set hearing Date

#### 10:00 a.m.

#### > XCEL ENERGY

1) MN Energy Connection Project – Randy Fordice

#### 10:30 a.m.

#### > ADIMINISTRATION

- 2) Wilder Pageant Liquor License
- 3) April 2023 Jail Population
- 4) Employee Credit Card Authorization
- 5) County-wide paper Quotes

Agenda **Board of Commissioners** May 16, 2023

#### Personnel Action Items:

- 1) Authorization to Hire
- 2) Authorization to Promote

#### **Commissioner Items:**

Commissioners' Reports

#### \*\*OPEN FORUM\*\*

#### OPEN FORUM PROCEDURES

- 1. The open forum will be held at the beginning of the meeting.
- 2. Those wishing to speak should sign up and indicate the topic at the beginning of the meeting.
- 3. A maximum time of 20 minutes will be allowed for the open forum.
- 4. A basic guide of three people per topic with a maximum of five minutes per person.
- 5. Those speaking will state their name and address prior to speaking.
- 6. Statements should be limited to the issues only.
- Apply the "Golden Rule" during presentations.
   The Board retains the right to respond or not but may discuss the item.
   Personal/Personnel issues will not be heard or discussed.

#### **ADJOURN**

#### **OFFICIAL NOTICES/ UPCOMING MEETINGS**

- May 16<sup>th</sup> 8:30 a.m. Redwood County Board Meeting Redwood County Government Center, Board Room
- May 23 7:30 a.m. CentraCare Redwood Community Leaders Event- Falls/Woodland rooms, CentraCare Redwood Falls
- June 6<sup>th</sup> 8:30 a.m. Redwood County Board Meeting Redwood County Government Center, Board Room
  - 11:00 a.m. Public Hearing for the 5-Year Road and Bridge Plan Update Redwood County Highway Shop – 1820 East Bridge Street, Redwood Falls
- June 8 8:00 a.m. AMC District 8 meeting –Rock County, Generations Event Center, Luverne, MN
- June 20<sup>th</sup> 3:00 p.m. Redwood County Board Meeting Redwood County Government Center, Board Room
  - 6:00 p.m. Board of Equalization Meeting Redwood County Government Center, Board Room

#### REDWOOD COUNTY, MINNESOTA

#### MAY 2, 2023

The Board of County Commissioners met in regular session at 8:30 a.m. in the Commissioner's Room in the Government Center, Redwood Falls, Minnesota.

Present for all or portions of the meeting were Commissioners Dennis Groebner, Rick Wakefield, Bob Van Hee, Jim Salfer, and Dave Forkrud, County Administrator Vicki Kletscher, County Engineer Anthony Sellner, Environmental Director Nick Brozek, GIS Specialist Chris Burchfield, Human Resource Coordinator Peter Brown, and Development Coordinator Briana Mumme.

Chair Salfer called the Meeting to order asking for the Pledge of Allegiance to the Flag.

On motion by Wakefield, second by Groebner, the Board voted unanimously to approve the May  $2^{nd}$  agenda.

Chair Salfer asked the Board Members to identify any areas in which they had a conflict of interest. Commissioner Groebner identified a conflict in the road and bridge bills.

#### **CONSENT AGENDA**

- On motion by Groebner, second by Wakefield, the Board voted unanimously to approve the following:
  - o April 18<sup>th</sup> board minutes.
  - Payment of bills.

General Fund	\$ 158,217.83
Building Fund	\$ 16,088.50
Ditch Fund	\$ 9,979.90
Soil & Water Fund	\$ 18,890.90
Insurance Fund	\$ 105.42
Road & Bridge Fund	\$ 1,871.65

o **Bills exceeding \$2,000:** Elan 13,480.46; Cherryroad Media 7,630.35; G&R Controls 8,128,73; Cottonwood Co 4,543.35; Renville Co 22,327.86; Motorola 80,370; Bolton & Menk 4,900; Schindler Elevator 14,662.50; Wm Moldstad 2,818.83; Stantec Consult 4,726; Great River Greening 18,122.90.

#### **ROAD AND BRIDGE**

- On motion by Wakefield, second by Groebner, excluding the bill with Turbes Ag Sales that Groebner identified a conflict of interest with, the Board voted unanimously to approve the road and bridge bills in the amount of \$79,621.92.
- On a motion by Wakefield, second by Van Hee, with Groebner abstaining due to a conflict of interest, the Board voted to approve the bill from Turbes Ag Sales in the amount of \$160.00.

- o **Bills exceeding \$2,000:** Collins Engineers 3,200; Cottonwood Co 9,675.52; Gordy Serbus & Sons Gravel 20,053.98; L&S Constr 4,386.65; M-R Sign 4,746.24; Northern Safety Tec 4,793.86; RedRock Quarry 16,595.47; Redwood Tire 3,872.91; Unique Paving Materials 3,914; Ziegler 8,383.29.
- On motion by Van Hee, second by Groebner, in a roll call vote with Wakefield, Salfer, Forkrud, Van Hee, and Groebner all voting aye the Board adopted the following County Road Safety Plan Implementation Resolution:

#### Resolution County Road Safety Plan Implementation May 2, 2023

The following Resolution was offered by Commissioner <u>Van Hee</u> and moved for adoption at a Regular Meeting held on May 2, 2023 at the Redwood County Government Center, Redwood Falls, MN:

WHEREAS, the Redwood County Highway Department and the Minnesota Department of Transportation completed a County Road Safety Plan (CRSP) update to align with the state's Strategic Highway Safety Plan (SHSP) and support the state's Toward Zero Deaths (TZD) program; and

WHEREAS, this safety plan was developed in an effort with to reduce severe crashes or those involving fatalities and serious injuries; and

WHEREAS, this plan process utilizes a data-driven approach, documents at-risk locations, identifies effective and proven safety improvement strategies, and recommends safety projects to better position the county to compete for available federal safety funds in the Highway Safety Improvement Program (HSIP); and

NOW, THERFORE BE IT RESOLVED, the Redwood County Highway Department will apply for HSIP program funds to deliver cost effective, high impact projects that are responsive to community needs and within our program budget.

FURTHERMORE, the plan is intended to be flexible, recognizing road and bridge priorities may shift due to rapid changes in highway and bridge conditions, public input, goals, priorities and budget constraints.

Seconded by Commissioner Groebner and the same being put to a vote was duly carried.

This Resolution shall be effective immediately and without publication.

Adopted by the following vote: Ayes 5 Nays 0

Dated this 2<sup>nd</sup> day of May, 2023.

#### **ENVIRONMENTAL**

- On motion by Van Hee, second by Wakefield, the Board voted unanimously to approve the Plum Creek Farmland Lease Agreement with Dennis Hemish to rent 8.4 acres at \$250.00/acre totaling \$2,025.00/year.
- On motion by Forkrud, second by Wakefield, the Board voted unanimously to approve the sale of coffee beans produced by Half-Pint Coffee Company of Walnut Grove. The

- fees were set in the amount of \$12.00 for a ½ pound bag and \$14.00 for a 20 oz. variety pack at Plum Creek Park and added to the Redwood County Fee Schedule.
- On motion by Van Hee, second by Wakefield, the Board voted unanimously to approve upgrading the 2023 Pictometry flyover imagery to 3-inch ortho mosaic at a cost of \$24,240.00 to be paid out of the buffer fund.

#### REDWOOD COUNTY DITCH AUTHORITY

- At 8:57 a.m., the Board entered into Redwood County Ditch Authority. Present for the meeting were Wakefield, Groebner, Salfer, Forkrud, Van Hee, Administrator Kletscher, and Director Brozek. Brozek updated the Board on the Environmental Assessment Worksheet for JD-91 requested by the DNR. Additionally, the DNR is requesting Redwood County prepare a new hydro-cad model. The Board directed Brozek to contact DNR to discuss further. The Board took no action.
- There being no further business to discuss, Chair Wakefield declared the Ditch Authority Meeting adjourned at 9:07 a.m.

#### RECONVENE

• The Board reconvened into Regular Session at 9:07 a.m.

#### ECONOMIC DEVELOPMENT

• On motion by Groebner, second by Van Hee, the Board voted unanimously to approve the adoption of the Section 3 Plan for Redwood County, as required by the Community Development Block Grant – Coronavirus (CDBG-CV) Program.

#### **ADMINISTRATION**

- On motion by Forkrud, second by Groebner, the Board voted unanimously to acknowledge the Confession of Judgment for Parcel 88-131-4260, Eagles Healing Nest in the amount of \$47.391.46.
- On motion by Wakefield, second by Forkrud, the Board voted unanimously to acknowledge the Confession of Judgment for Parcel 86-365-0095, Laura Klaus in the amount of \$5,116.70.
- On motion by Salfer, second by Forkrud, the Board voted unanimously to approve the Sentencing to Service Joint Powers Agreement beginning July 1, 2023 through June 30, 2025 with the MN Department of Corrections.
- On motion by Forkrud, second by Groebner, the Board voted unanimously to approve the 2023 Solid Waste Hauler License for Purple Roll-Off.
- On motion by Groebner, second by Van Hee, the Board voted unanimously to approve the Pheasants Forever Gambling Permit in Delhi Township.
- On motion by Salfer, second by Wakefield, the Board voted unanimously to approve the TMB Wine & Liquor License for TMB Sports Club, Inc.

#### Personnel

• On motion by Van Hee, second by Groebner, the Board voted unanimously to hire Sierra Fluck as full-time Administrative Assistant for the County Administrator's Office on the 2023 Non-Union Salary Schedule at Grade 8, Step 2, \$20.38/hour, due to experience, effective May 10<sup>th</sup>, 2023.

- On motion by Van Hee, second by Groebner, the Board voted unanimously to acknowledge the resignation of Kerstin Karels as Lead Dispatcher in the Sheriff's Department effective May 29<sup>th</sup>, 2023. Karels will maintain her position as Dispatcher and be placed on the Dispatcher Salary Schedule at Grade/Step 2 at \$22.93/hour.
- On motion by Wakefield, second by Groebner, the Board voted unanimously to acknowledge the resignation/retirement of Senior Technical Clerk Lisa Bitker-Taber from the Redwood County Sheriff's Department effective May 31<sup>st</sup>, 2023.
- On motion by Van Hee, second by Wakefield, the Board voted unanimously to acknowledge the resignation of half time VSO Office Manager and half time support staff for Extension Tammy Blaine effective May 9<sup>th</sup>, 2023.

#### **COMMISSIONERS**

- The commissioners reviewed the MN Department of Administration State History Preservation Letter.
- The commissioners reported on meetings they attended.

<u>Salfer:</u> Nurse Family Partnership; Southwest Health and Human Services; EDA Strategic Planning Session; LINC; and A.C.E.

<u>VanHee:</u> Southwest Prairie Community Care; MN Valley Regional Rail Authority; MN Rural Counties; and United Community Action Partnership

Groebner: Friends of Gilfillan

Wakefield: Explore Southwest Minnesota; and Southwest Health and Human Services

#### **ADJOURN**

•	There being no further business, Chair Salfer declared the meeting adjourned at
	10:01a.m.

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		Jim Salfer, Chair
		<b>Board of County Commissioners</b>
Attest:		
	Vicki Kletscher	_
	County Administrator	



#### REQUEST FOR BOARD ACTION

Requested Board Date:	5/16/2023	Originating Dept.:	Highway
Preferred 2nd Date:	NEXT AVAILABLE		
Discussion Item:		Presenter: Jeff Bo	ommersbach
Approve County/Ra	il Agreement	estimated time needed:	5 mins
Board Action: Yes, a	ction required N	No, informational on	ly
If Action, Board Motion l	Requested:		
remove trees obstruct 101/CSAH 25 intersed	ing sight corners on	CSAH 25, one ha	egional Rail Authority to alf mile west of the CSAH
Background Information:	<u> </u>		
pay for their own emp flaggers and roadway	loyee costs to support traffic control flagge	ort the tree remova ers.	noval costs. Each agency will all operation, including rail operation p signs need to be installed at
The low quote for tree	removal is \$4,689.	00.	
County Attorney Reviewe Administrators Comment	d Information: Co	Supporting Documents  ompleted In 1	S: Attached None  Progress Not applicable
Reviewed by Administrate	or: Yes	No	

<sup>\*\*</sup> The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\*

## TREE CLEARING COOPERATIVE AGREEMENT AT CSAH 25 AND PARCEL ID 55-996-0020 BETWEEN REDWOOD COUNTY AND THE MINNESOTA VALLEY REGIONAL RAIL AUTHORITY

THIS AGREEMENT is made and entered into this	day of	
(the "Effective Date") by and between the County of Redwood	, a political subdivision of	the State of
Minnesota (hereinafter the "County"), 403 South Mill Street, R	Redwood Falls, Minnesota	56283, and The
Minnesota Valley Regional Rail Authority, a political subdivis	ion of the State of Minneso	ota (hereinafter
the "Railroad"), 200 South Mill Street, Redwood Falls, MN 56	283.	

WHEREAS, the Railroad and County need to clear a sight triangle at the intersection of CSAH 25 and the Railroad tracks on Parcel ID 55-996-0020 (the "Project");

WHEREAS, the County and Railroad are establishing cost participation and;

NOW, THEREFORE, in consideration of the mutual covenants and understandings contained herein, the County and Railroad enter into the following Agreement:

#### **AGREEMENT**

- 1. <u>TERM OF AGREEMENT:</u> The term of this Agreement shall commence on the Effective Date, and shall not terminate until a new agreement is accepted by both parties in writing.
- 2. SCOPE OF WORK AND RESPONSIBILITIES OF EACH PARTY:
  - a. As part of the Project, the Railroad agrees to the following:
    - i. Pay 50% of the tree removal costs.
    - ii. Provide flagging for the Railroad tracks.
    - iii. Be responsible for costs of its' staff time as it relates to this Project;
  - b. The County agrees to the following:
    - i. Hire a contractor to remove trees in the area shown in Exhibit A.
    - ii. Pay 50% of the tree removal costs.
    - iii. Provide traffic control flagging for the roadway.
    - iv. Be responsible for costs of its' staff time as it relates to this Project;
    - v. Coordinate with the adjacent parcel owner (MN DNR).

#### AUTHORIZED REPRESENTATIVES.

- a. Each party's Authorized Representative is responsible for administering this Agreement and is authorized to give and receive any notice required or permitted under this Agreement.
- b. County's Authorized Representative is

Title:

County Engineer

Street Address:

1820 East Bridge Street, PO Box 6

City State Zip:

Redwood Falls, MN 56283

Telephone:

507-637-4056

c. Railroad's Authorized Representative is:

Title:

Administrator

Street Address:

200 South Mill Street

City State Zip: Redwood Falls, MN 56283

Telephone: 507-616-7400

#### 4. GENERAL PROVISIONS.

a. Liability: Each party is solely responsible for its own acts or omissions associated with the tasks and deliverables covered by this Agreement. The liability of Local Government is governed by Minn. Stat. Chapter 466 and other applicable law.

- b. Indemnity: The parties agree to indemnify and hold harmless one another from any liability, claims, losses, damages, costs, judgments, or expenses, including reasonable attorneys' and other professional fees, resulting directly or indirectly from any negligent, tortious or illegal act or omission by the other party (including its officers, employees, agents and subcontractors) arising from the terms of this Agreement, and against all loss by reason of the failure of the either party, its agents, employees or subcontractors fully to perform all obligations under this Agreement. For clarification and not by way of limitation, this obligation to indemnify and hold harmless shall apply to all materials prepared or furnished pursuant to this Agreement, including, without limitation, the unlawful disclosure or use of protected data, the work to complete the Project, and the subsequent maintenance and use of the completed Project area. The terms and provisions of this Section shall survive the expiration, suspension or termination of this Agreement
- c. Audit: Under Minnesota Statutes §16C.05, subdivision 5, the books, records, documents and accounting procedures and practices of County and Railroad relevant to this Agreement are subject to examination by State and the Legislative Auditor for a minimum of six years.
- d. Jurisdiction and Venue: Minnesota Law governs the validity, interpretation and enforcement of this Agreement. Venue for all legal proceedings arising out of this agreement, or its breach, must be in Redwood County, Minnesota.
- e. Government Data Practices: The parties must comply with the Minnesota Government Data Practices Act, Minn. Stat. Ch. 13, as it applies to all data provided by under this agreement, and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by the parties under this agreement. The civil remedies of Minn. Stat. § 13.08 apply to the release of the data referred to in this clause by either of the parties.

#### f. Assignment and Amendments:

- i. Assignment. Neither party may assign nor transfer any rights or obligations under this Agreement without the prior consent of the other party and a fully executed Assignment Agreement, executed and approved by the same parties who executed and approved this Agreement, or their successors in office.
- ii. Amendments. Any amendment to this Agreement must be in writing and will not be effective until it has been executed and approved by the same parties who executed this original Agreement, or their successors in office.

#### g. Waiver; Agreement Complete:

i. Waiver. If a party fails to enforce any provision of this contract that failure does not waive the provision or the party's right to subsequently enforce it.

- ii. Contract Complete. This Agreement contains all negotiations and agreements between the parties. No other understanding regarding this contract, whether written or oral, may be used to bind either party.
- h. Severability. In the event that any portion of this Agreement shall be held to be invalid, such invalidity shall not affect the validity of the remainder of this Agreement.
- i. Execution. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original and to constitute one and the same instrument. Electronic copies of this Agreement, including without limitation, those transmitted by facsimile or scanned to an image file, shall be considered originals.

[Signature page follows.]

IN WITNESS WHEREOF, the parties hereto have executed this Agreement to be effective as of the Effective Date set forth above.

REDWOOD COUNTY	MINNESOTA VALLEY REGIONAL RAIL AUTHORITY
Jim Salfer, Board Chair	McKenzie Fisher, Administrator
Date:	Date:
Vicki Knobloch Kletscher, Administrator	Steve Saxton, Board Chair
Date:	Date:
APPROVED AS TO FORM:	
By:Redwood County Attorney	
Data	

#### Exhibit A:



Clearing trees and vegetation in the SW sight corner of the CSAH 25 – TC&W RR intersection in North Redwood, by Central Bi's rendering facility. The sight triangle requirement is 109' along the RR by 518' along the roadway. See image above showing the sight corner. The property owner adjacent to the rail line is the Minnesota DNR.

#### **Jamie Larsen**

From:

Sent: To:

Subject:

briang@brians-treeservice.com Wednesday, April 19, 2023 1:11 PM

Jamie Larsen

RE: remove tree on 25

#### SECURITY NOTICE:

This email originated from an external sender. Exercise caution before clicking on any links or attachments and consider whether you know the sender. For more information please contact support.

Date: April 19, 2023

From: Brian's Tree Service, LLC

Quote for:

**Redwood County Highway** 

Jamie Larsen, Maintenance Superintendent: 507-637-4056/Office 507-616-6079/Cell

To Redwood County Highway,

Thank you for your invitation of the project on Redwood County #25 by the railroad tracks (North Redwood).

I have looked over and reviewed the project, and I have a clear vision of the work which needs to be done.

Cost for this project would be \$4,689.00.

Brian's Tree Service would be happy to do the work for you upon your request.

Thank You,

**Brian Gniffke** 

Brian's Tree Service, LLC/ 3788 330th Avenue/ Cottonwood, MN 56229

Office: 507-423-6274 Cell: 507-828-7610

From: Jamie Larsen < Jamie\_L@co.redwood.mn.us>

Sent: Wednesday, April 12, 2023 10:44 AM

To: briang@brians-treeservice.com

Cc: Jamie Larsen <Jamie\_L@co.redwood.mn.us>

Subject: remove tree on 25

Good morning Brian,

Here is some information of the job we looked at on Redwood county # 25 by the railroad tracks. (North Redwood) Please submit a Quote by April Friday April 21.

**Thanks** 

#### Jamie

Jamie Larsen Maintenance Superintendent



1820 E. Bridge Street | PO Box 6 | Redwood Falls, MN 56283

Office: (507) 637-4056 | Fax: (507) 637-4068

Cell: (507) 616-6079

Email: jamie 1@co.redwood.mn.us

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#### Affordable Dirt Works

Michael Rasmussen 37924 US Hwy 71 Redwood Falls, MN 56283

## Bid

Date	Bid #
4/17/2023	73

# Name / Address Redwood County Highway Department Anthony Seliner Redwood Falls, MN 56283

Terms

Due on receipt

Description	Qty	Rate	Total
Railroad/CSAH 25 site triangle tree clearing Remove all trees per proposed plan. Grind trees to mulch. Spray roots if wanted or requested by county. I am an authorized contractor to work on the railroad right of way.	1	10,000.00	10.000.00
		4	
·		Total	\$10,000.00

THANK YOU FOR YOUR BUSINESS.

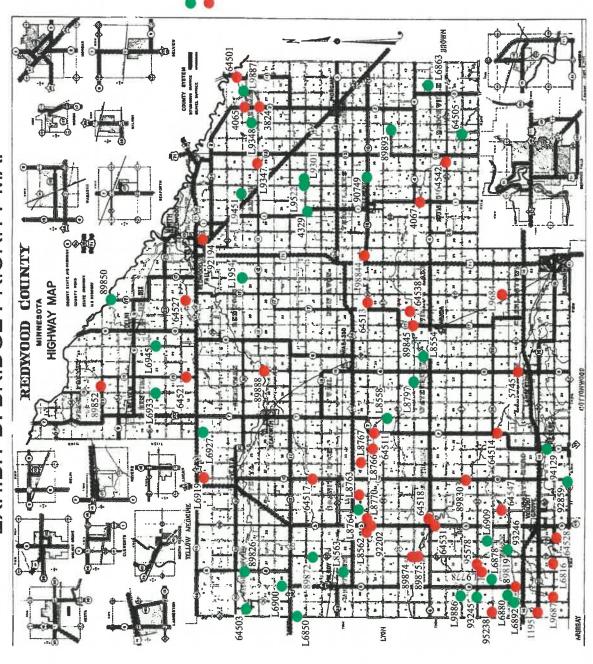


### REQUEST FOR BOARD ACTION

Requested Board Date: Preferred 2 <sup>nd</sup> Date:	5/16/2023 NEXT AVAILABLE	Originating Dept.:	Highway
Discussion Item:	NEXT AVAILABLE	Presenter: Jeff Bo	ommersbach
Resolution to updat	e bridge priority list	estimated time needed:	5 mins
Board Action: Ves, a	ction required N	lo, informational onl	y
If Action, Board Motion	Requested:		
Dealerson d'Information			
Background Information			
Inspections. The bridge feedback.  Note that Redwood Country C	Is bridges that need to es have also been re- unty received \$2.825.	be replaced based prioritized based or 250 in federal funds	have been funded since July 5, don the 2022 Bridge Safety a condition and township sto rehabilitate or reconstruct in 2026. The bridge will remain
closed.			
County Attorney Reviewe Administrators Comment	d Information: Co	upporting Documents mpleted In P	: Attached None Progress Not applicable
Reviewed by Administrate	or: Yes N	0	

<sup>\*\*</sup> The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\*

**EXHIBIT D: BRIDGE PRIORITY MAP** 



2023-2028 Construction 2029 and Beyond

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ENGINEER	Bridge No.	Route	Township	Total Cost	State Aid	Town	Local	LBRP	Const. Year	2 % S %	Suff. Survey		Design Const.	ist. Load Posting	T COM	Twp. Bridge No.	-	Yr. Built
BMI	64503	CR 51	Underwood	\$1,014,475			\$75,000	\$939,475	2023/24	60.0	,	H	4	Closed (2022		L	.03 79' timber slab span	1962
WSN	89872	CR 57	Westline	\$328,415			\$82,701	\$245,714		1	65.9 C	H	U		2	N/A 89872	H	1955
WSN	93245	CR 71	Springdale	\$337,344			\$52,258	\$285,086	2023/24	55.0 6	C 67.9		_ ပ		Z	N/A 93245	.45 27' csp arch	1977
TBD	64513	CR 70	New Avon	\$706,800			\$75,000			55.0	_						-	
	88888	CR 65	Sheridan	\$1,713,525			\$75,000	\$1,638,525	TBD	61.0	_			22-38-38		N/A 89888	٦	
	64542	CR 60	Sundown	\$1,057,100			\$75,000			62.0	-			30-40-40		N/A 64542	+	1980
	64528	CR 78	Springdale	\$1,125,300			\$75,000	\$1,050,300	TBD	64.0		_				64528	28 92' timber slab span	1977
	89874	CR 57	Gales	\$682,000			\$75,000	\$607,000	TBD	65.0				18-32-32		N/A 89874	-	1916
	89875	CR 57	Gales	\$792,825			\$75,000	\$717,825	TBD	0.67				24-40-40		/A 89875	75   53' steel beam span	1952
SEI	90749	CSAH 16	Three Lakes	\$466,812	\$322,284			\$144,528	2023/24	29.0	40.7 C	H	_ u	10-18-18		N/A 90749	49 16' csp arch	1974
WSW	89826	CSAH 8	Underwood	\$922.379	\$523,035			\$399,345	2023/24	47.0 6	58.7 C	L	_ o	22-40-40		N/A 89826	26 61' steel beam span	1948
WSN	92859	CSAH 45	North Hero	\$430,000	\$290,000			\$140,000	\$140,000 2023/24	1						N/A 92859	H	1971
WSN	94129	CSAH 7	North Hero	\$234,066	\$61,524			\$172,542	2023/24	56.0 6	63.5 C	H	ر د	40-40-40 (2023		N/A 94129	29 15' timber box culvert	1968
WSW	4329	CSAH 1	Three Lakes	\$675.000	\$412,500			\$262,500	-		71.0 P	H	_		Z	N/A 4329	-	arch 1925
2	89850	CSAH 17	Delhi	\$2,825,250	\$1,612,500			\$1,212,750	2026	15.0	,			2-0-0		N/A 89850	50 191' steel high truss beam span	eam span 1903
WSW	89830	CSAH 10	Iohnsonville	\$2,250,000	\$1,200,000			\$1,050,000	L		60.9	H	_		Z	N/A 89830	H	seam 1959
WSW	89844	CSAH 16	New Avon	\$465,000	\$325,000			\$140,000			87.0 P	+	_		Z	N/A 89844	H	1941
EM.	92194	CSAH 101	City Redwood	\$825,000	\$475,000			\$350,000	L		0		_		2	N/A 92194	H	an 1962
TRO	92202	CSAH 5	Granite Rock	\$495,000	\$247,500			\$247.500	L	51.0		L	+		Z	N/A 92202	H	1964
TBD	64501	CSAH 11	Sherman	\$1.395,625	\$847,500			\$548,125	_	54.0				26-40-40		N/A 64501	H	1960
E GE	5745	CSAH 6	Lamberton	\$1.801.800	\$1.050,500			\$751,300		60.0						_	H	1938
	64517	CSAH 10	Granite Rock	\$1.221.000	\$685,500			\$535,500	TBD	53.0				32-40-40		N/A 64517	17 62' timber slab span	1969
	64531	CSAH 5	Johnsonville	\$2,117,500	\$1,208,500			\$909,000	Н	58.0	-	H		36-40-40		N/A 64531	31 180' timber beam span	1978
	64518	CSAH 4	Johnsonville	\$1,058,750	\$679,000			\$379,750	TBD	60.0		-		40-40-40		N/A 64518	18 70' timber slab span	1971
	1195	CSAH 20	Springdale	\$555,000	\$352,500			\$202,500	TBO	44.0				14-26-26		N/A 1195	H	1941
	64511	CSAH 7	Vail	\$770,000	\$535,000			\$235,000	TBO	63.0				8-20-20 (2023)		N/A 64511	-	1965
	89819	CSAH 8	Springdale	\$790,500	\$470,250			\$320,250	TBD	64.0				26-40-40 (2021)		Ц	Н	1956
	89852	CSAH 19	Kintire	\$614,400	\$344,700			\$269,700	TBD	63.0	_ ,					4	$\dashv$	1958
	64521	CSAH 19	Kintire	\$701,400	\$388,200			\$313,200		66.0				36-40-40		4	+	
	64514	CSAH 7	Lamberton	\$1,607,375	\$953,500			\$653,875		70.0	-	+	+	40	1	4	+	1
	89845	CSAH 17	Willow Lake	\$895,125	\$522,563			\$372,562.50		70.0	-	+		22-40-40	1	1	+	1950
	4067	CSAH 1	Sundown	\$895,125	\$597,500			\$297,625		72.0	-	+	1	34-40-40	1	1	$^{\dagger}$	1959
180	3824	CSAH 2	Sherman	2600,000	\$375,000			\$225,000	4	74.0		-	+	22-34-34 (2023		4	+	1977
TBD	4065	CSAH 2	Sherman	\$1,654,000	\$952,000			\$702,000	_	- 1	┙	+	+	40-40-40 (2023	+	1	+	1923
WSN	L6880	T-139 / 140th St.	Springdale	\$434,700		\$414,700	\$20,000		2023/24			+		20-36-36/12-22-22 (2021)	+	4	+	1925
WSN	T6897	T-155 / Aspen Ave.	Springdale	\$474,575		\$454,575	\$20,000		2023/24			+	۵ ،	10-16-16 (2023)	(2023)	+	+	1925
WSN	F 6069	T-166 /Crown Ave.	Springdale	\$442,675		\$422,675	\$20,000		2023/24			+	2 6	3-0-0 (2023)	(2023)	CC TPBOB	+	1925
WSN	19522	T-234 / 270th St.	Three Lakes	\$405,000		\$385,000	\$20,000		2023/24	45.0	87.8	+		77-70-70 (7077	(2022)	19707	22 IS CSp arch	1974
WSW.	18/9/	1-56 / 200th St.	Waterbury	00T(070¢		CEAE OTE			2020	18:		+		16.24.24 (2021)	(1707)	+	╁	1965
NSW W	10301	1-90 / Glanuview Ave.	Three lakes	\$405,000		\$385,000	\$20,000		2024	-	L	+		2-0-0	ŀ	╀	t	1957
WSW	16900	T-159 / Balsa Ave.	Underwood	\$405,000		\$385,000	\$20,000		2024		L	$\vdash$	_	16-24-24 (2021)		H	H	1956
WSN	19886	T-126 / 170th St.	Gales	\$630,000		\$610,000	\$20,000		2025			H	_	18-32-32	2-32	361	H	1979
WSN	19348	T-241 / Porter Ave.	Sherman	\$594,200		\$574,200	\$20,000		2025	58.0 5	51.8 P	_	_	10-18-18	3-18	C L9348	48 32' timber beam span	1971
	64505	T-336 / Prairie Ave	Brookville	\$873,325		\$853,325	\$20,000		2026	49.0	+			30-40-40	0-40	1 64505	Н	1963
WSN	16933	T-197 / Harvest Ave.	Kintire	\$466,600		\$446,600			2026	51.0 5	53.2 P	-	_	14-24-24 (2022)	(2022)	C L6933	133 16' steel beam span	1935
	L6927	T-186 / Garden Ave.	Sheridan	\$490,525		\$470,525			2027	58.0 6	64.0 P					P L6927	+	1956
TBD	16945	T-206 / Impala Ave.	Delhi	\$490,525		\$470,525	\$20,000		2027	- 1				28-40-40 (2023)	(2023)	+	+	1947
	L9451	T-52 / 310th St.	Paxton	\$405,000		\$385,000			2027			+	+			4	+	1974
	L8563	T-161 / Bunker Ave.	Westline	\$405,000		\$385,000			2028	-		+	+			4	+	1959
	18764	T-171 / Duncan Ave.	Granite Rock	\$405,000		\$385,000			2028		65.9 P	+	1			+	+	1964
	L8767	T-179 / Fairview Ave.	Granite Rock	\$538,375		\$518,375	\$20,000		<u> </u>	55.0	0.89	+	+			C L8767	L8767 25' timber slab span	1965
	L9684	T-147 / Knox Ave.	Charlestown	\$405,000		\$385,000			180		3.81		-			-	-	

				EXPIDIT	EXITIBILE: NEGWOO	300 000	a county pringe risolity cist	5	ורא כוו	36					Updated 4/24/2023	
L8763	T-39 / Eagle Ave.	Granite Rock	\$405,000		\$385,000	\$20,000		TBD	56.0 65	62.9			υ	L8763	14' csp arch	1964
18766	T-181 / Frontier Ave	Granite Rock	\$530,400		\$510,400	\$20,000		TBD	53.0	-	_		-	9928T	24' timber slab span	1966
95578	T-132 / 160th St	Springdale	\$630,000		\$610,000	\$20,000		TBD	55.0	-	_		-	95578	36' steel arch pipe	1982
16919	T-177 / Evergreen Ave	Vesta	\$405,000		\$385,000	\$20,000		TBD	- 0.95	-			-	L6919	11' steel arch pipe	1956
18562	T-17 / 230th St	Westline	\$405,000		\$385,000	\$20,000		TBD	- 0.95	-	_			L8562	11' steel arch pipe	1966
19687	T-19 / 110th St	Springdale	\$280,000		\$260,000	\$20,000		TBD	57.0	-	_		-	19687	12' steel arch pipe	1977
19778	T-160 / Bunker Ave	Springdale	\$840,000		\$820,000	\$20,000		TBD	- 0.53	<u> </u>			-	19778	33' steel arch pipe	1978
64527	T-221 / Kenwood Ave	Delhi	\$817,500		\$797,500	\$20,000		TBD	- 0.65	-			-	64527	60' timber slab span	1977
64538	T-218 / Kenwood Ave	Willow Lake	\$610,150		\$590,150	\$20,000		TBD	64.0	_	_	24-40-40	-	64538	90' timber slab span	1980
95238	T-137 / 150th St	Springdale	\$540,000		\$520,000	\$20,000		TBD	64.0	<u> </u>	_		-	95238	30' steel arch pipe	1980
19347	T-57 / 300th St.	Paxton	\$610,150		\$590,150	\$20,000		TBD	65.0 76	16.97		34-0-0	U	19347	34' timber beam span	1971
L6816	T-19 / 110th St.	Springdale	\$466,600		\$446,600	\$20,000		TBD	65.0 63	63.2			U	16816	16' steel beam span	1925
L8770	T-17 / 230th St.	Granite Rock	\$405,000		\$385,000	\$20,000		TBD	67.0 65	1 6.59	_		υ	L8770	12' csp arch	1964
64547	T-171 / Duncan Ave	North Hero	\$881,300		\$861,300	\$20,000		TBD	72.0			36-0-0	-	64547	68' timber slab span	1990
	Bridge Location	cation	Total Cost	State Aid	Town	Local	LBRP					Ş				
	County Road	Road	\$7,757,784	\$	O\$	\$659,959	\$7,097,825					I=Incomplete	Г			
	County State Aid Highway	Vid Highway	\$26,266,107 \$15,431,555	\$15,431,555	0\$	\$0	\$10,834,552					P=In Progress				
	Township Road	o Road	\$17,388,675	\$0	\$0 \$16,728,675	\$660,000	\$0					C=Complete				
	Total	100	\$51,412,566	\$51,412,566 \$15,431,555 \$16,728,675	\$16,728,675	\$1,319,959	\$17,932,377					N/A=Not Applicable				

Key	l=Incomplete	P=In Progress	C=Complete	N/A=Not Applicable
	L			

#### **Redwood County Highway Department**

1820 East Bridge Street /P.O. Box 6 Redwood Falls, MN 56283

Phone: (507) 637-4056 Fax: (507) 637-4068



#### PRESS RELEASE

CONTACT INFORMATION:

Anthony Sellner, PE Redwood County Engineer

Phone: (507) 637-4056 Email: Anthony s@co.redwood.mn.us

For Immediate Release

## REDWOOD COUNTY STATE AID HIGHWAY 17 BRIDGE OVER MINNESOTA RIVER "GOLDMINE BRIDGE"

May 10, 2023 (Redwood Falls) – The Redwood County CSAH 17 "Goldmine" Bridge over the Minnesota River will be permanently closed to traffic. This is due to cracked lower steel chords. Additionally floor stringers are in very poor condition. The bridge could collapse at any moment.

The Redwood County Highway Department has secured \$2.8 million dollars in Federal Funds for rehabilitation or reconstruction to occur in 2026 and 2027. The Goldmine Bridge was originally built in 1903. Rehabilitation or reconstruction options will be coordinated with the Minnesota Office of Environmental Stewardship and Cultural Resources Historian, along with the Department of Natural Resources and U.S. Army Corps of Engineers, among other local, state and federal organizations.

For more information visit redwoodcounty-mn.us and follow Redwood County on Facebook.

###



Jacqueline Reck
Accountant
Jacqueline\_r@co.redwood.mn.us



Robin Kokesch Administrative Assistant Robin\_k@co.redwood.mn.us

403 South Mill Street P.O Box 130

Redwood Falls, MN 56283 Phone: (507) 637-4016 Fax: (507) 637-4017

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# Resolution Prioritized Bridge Replacement List May 16, 2023

The following Resolution was offered by Commissioner \_\_\_\_\_ and moved for adoption at a Regular Meeting held on May 16, 2023 at the Redwood County Courthouse, Redwood Falls, MN:

WHEREAS, Redwood County has reviewed the pertinent data on bridges requiring replacement, rehabilitation, or removal, supplied by local citizenry and local units of government; and

WHEREAS, Redwood County has identified those bridges that are high priority and that require replacement, rehabilitation, or removal within the next five years;

NOW, THERFORE BE IT RESOLVED that the following deficient bridges are high priority and Redwood County intends to replace, rehabilitate, or remove these bridges as soon as possible when funds are available,

Bridge No.	Route	Township	Total Cost	State Aid	Town Bridge	Local	LBRP	Const. Year	LPI
64503	CR 51	Underwood	\$1,014,475			\$75,000	\$939,475	2023/24	60.0
89872	CR 57	Westline	\$328,415			\$82,701	\$245,714	2023/24	56.0
93245	CR 71	Springdale	\$337,344			\$52,258	\$285,086	2023/24	55.0
64513	CR 70	New Avon	\$706,800			\$75,000	\$631,800	TBD	55.0
89888	CR 65	Sheridan	\$1,713,525			\$75,000	\$1,638,525	TBD	61.0
64542	CR 60	Sundown	\$1,057,100			\$75,000	\$982,100	TBD	62.0
64528	CR 78	Springdale	\$1,125,300			\$75,000	\$1,050,300	TBD	64.0
89874	CR 57	Gales	\$682,000			\$75,000	\$607,000	TBD	65.0
89875	CR 57	Gales	\$792,825			\$75,000	\$717,825	TBD	79.0
90749	CSAH 16	Three Lakes	\$466,812	\$322,284			\$144,528	2023/24	29.0
89826	CSAH 8	Underwood	\$922,379	\$523,035			\$399,345	2023/24	47.0
92859	CSAH 45	North Hero	\$430,000	\$290,000			\$140,000	2023/24	55.0
94129	CSAH 7	North Hero	\$234,066	\$61,524			\$172,542	2023/24	56.0
4329	CSAH 1	Three Lakes	\$675,000	\$412,500			\$262,500	2025	74.0

1st District
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P.O. Box 473

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5th District

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Bridge No.	Route	Township	Total Cost	State Aid	Town Bridge	Local	LBRP	Const. Year	LPI
89850	CSAH 17	Delhi	\$2,825,250	\$1,612,500			\$1,212,750	2026	15.0
89830	CSAH 10	Johnsonville	\$2,250,000	\$1,200,000			\$1,050,000	2029	59.0
89844	CSAH 16	New Avon	\$465,000	\$325,000			\$140,000	2029	79.0
92194	CSAH 101	City Redwood	\$825,000	\$475,000			\$350,000	2029	56.0
92202	CSAH 5	Granite Rock	\$495,000	\$247,500			\$247,500	TBD	51.0
64501	CSAH 11	Sherman	\$1,395,625	\$847,500			\$548,125	TBD	54.0
5745	CSAH 6	Lamberton	\$1,801,800	\$1,050,500			\$751,300	TBD	60.0
64517	CSAH 10	Granite Rock	\$1,221,000	\$685,500			\$535,500	TBD	53.0
64531	CSAH 5	Johnsonville	\$2,117,500	\$1,208,500			\$909,000	TBD	58.0
64518	CSAH 4	Johnsonville	\$1,058,750	\$679,000			\$379,750	TBD	60.0
1195	CSAH 20	Springdale	\$555,000	\$352,500			\$202,500	TBD	44.0
64511	CSAH 7	Vail	\$770,000	\$535,000			\$235,000	TBD	63.0
89819	CSAH 8	Springdale	\$790,500	\$470,250			\$320,250	TBD	64.0
89852	CSAH 19	Kintire	\$614,400	\$344,700			\$269,700	TBD	63.0
64521	CSAH 19	Kintire	\$701,400	\$388,200			\$313,200	TBD	66.0
64514	CSAH 7	Lamberton	\$1,607,375	\$953,500			\$653,875	TBD	70.0
89845	CSAH 17	Willow Lake	\$895,125	\$522,563			\$372,562.50	TBD	70.0
4067	CSAH 1	Sundown	\$895,125	\$597,500			\$297,625	TBD	72.0
3824	CSAH 2	Sherman	\$600,000	\$375,000			\$225,000	TBD	74.0
4065	CSAH 2	Sherman	\$1,654,000	\$952,000			\$702,000	TBD	74.0
L6880	140th St.	Springdale	\$434,700		\$414,700	\$20,000		2023/24	35.0
L6892	Aspen Ave.	Springdale	\$474,575		\$454,575	\$20,000		2023/24	43.0
L6909	Crown Ave.	Springdale	\$442,675		\$422,675	\$20,000		2023/24	41.0
L9522	270th St.	Three Lakes	\$405,000		\$385,000	\$20,000		2023/24	25.0
L8797	200th St.	Waterbury	\$626,100		\$606,100	\$20,000		2023/24	50.0
L8558	Grandview Ave.	Waterbury	\$665,975		\$645,975	\$20,000		2024	35.0
L9301	270th St.	Three Lakes	\$405,000		\$385,000	\$20,000		2024	24.0
L6900	Balsa Ave.	Underwood	\$405,000		\$385,000	\$20,000		2024	40.0
L9886	170th St.	Gales	\$630,000		\$610,000	\$20,000		2025	38.0
L9348	Porter Ave.	Sherman	\$594,200		\$574,200	\$20,000		2025	58.0

1st District

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2nd District

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Bridge No.	Route	Township	<b>Total Cost</b>	State Aid	Town Bridge	Local	LBRP	Const. Year	LPI
L8563	Bunker Ave.	Westline	\$405,000		\$385,000	\$20,000		2028	58.0
64505	Prairie Ave	Brookville	\$873,325		\$853,325	\$20,000		2026	49.0
L6933	Harvest Ave.	Kintire	\$466,600		\$446,600	\$20,000		2026	51.0
L6927	Garden Ave.	Sheridan	\$490,525		\$470,525	\$20,000		2027	58.0
L6945	Impala Ave.	Delhi	\$490,525		\$470,525	\$20,000		2027	52.0
L9451	310th St.	Paxton	\$405,000		\$385,000	\$20,000		2027	56.0
L8563	Bunker Ave.	Westline	\$405,000		\$385,000	\$20,000		2028	58.0
L8764	Duncan Ave.	Granite Rock	\$405,000		\$385,000	\$20,000		2028	56.0
L8767	Fairview Ave.	Granite Rock	\$538,375		\$518,375	\$20,000		TBD	55.0
L9684	Knox Ave.	Charlestown	\$405,000		\$385,000	\$20,000		TBD	55.0
L8763	Eagle Ave.	Granite Rock	\$405,000		\$385,000	\$20,000		TBD	56.0
L8766	Frontier Ave	Granite Rock	\$530,400		\$510,400	\$20,000		TBD	53.0
95578	160th St	Springdale	\$630,000		\$610,000	\$20,000		TBD	55.0
L6919	Evergreen Ave	Vesta	\$405,000		\$385,000	\$20,000		TBD	56.0
L8562	230th St	Westline	\$405,000		\$385,000	\$20,000		TBD	56.0
L9687	110th St	Springdale	\$280,000		\$260,000	\$20,000		TBD	57.0
L9778	Bunker Ave	Springdale	\$840,000		\$820,000	\$20,000		TBD	55.0
64527	Kenwood Ave	Delhi	\$817,500		\$797,500	\$20,000		TBD	59.0
64538	Kenwood Ave	Willow Lake	\$610,150		\$590,150	\$20,000		TBD	64.0
95238	150th St	Springdale	\$540,000		\$520,000	\$20,000		TBD	64.0
L9347	300th St.	Paxton	\$610,150		\$590,150	\$20,000		TBD	65.0
L6816	110th St.	Springdale	\$466,600		\$446,600	\$20,000		TBD	65.0
L8770	230th St.	Granite Rock	\$405,000		\$385,000	\$20,000		TBD	67.0
64547	Duncan Ave	North Hero	\$881,300		\$861,300	\$20,000		TBD	72.0

FURTHERMORE, Redwood County does hereby request authorization to replace, rehabilitate, or remove such bridges; and

FURTHERMORE, Redwood County does hereby request financial assistance with eligible approach grading and engineering costs on township bridges, as provided by law.

1st District
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2nd District

3rd District
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5th District

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Seconded by Commissioner	_ and the same being put to a vote was duly carried.
This Resolution shall be effective immedia	ately and without publication.
Adopted by the following vote: Ayes _ Na	ys_
Dated this 16th day of May, 2023	
	Chairman, Redwood County
ATTEST:	
Administrator, Redwood County	

1st District
RICK WAKEFIELD

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# Resolution Prioritized Bridge Replacement List May 16, 2023

The following Resolution was offered by Commissioner \_\_\_\_\_ and moved for adoption at a Regular Meeting held on May 16, 2023 at the Redwood County Courthouse, Redwood Falls, MN:

WHEREAS, Redwood County has reviewed the pertinent data on bridges requiring replacement, rehabilitation, or removal, supplied by local citizenry and local units of government; and

WHEREAS, Redwood County has identified those bridges that are high priority and that require replacement, rehabilitation, or removal within the next five years;

NOW, THERFORE BE IT RESOLVED that the following deficient bridges are high priority and Redwood County intends to replace, rehabilitate, or remove these bridges as soon as possible when funds are available,

Bridge No.	Route	Township	Total Cost	State Aid	Town Bridge	Local	LBRP	Const. Year	LPI
64503	CR 51	Underwood	\$1,014,475			\$75,000	\$939,475	2023/24	60.0
89872	CR 57	Westline	\$328,415			\$82,701	\$245,714	2023/24	56.0
93245	CR 71	Springdale	\$337,344			\$52,258	\$285,086	2023/24	55.0
64513	CR 70	New Avon	\$706,800			\$75,000	\$631,800	TBD	55.0
89888	CR 65	Sheridan	\$1,713,525			\$75,000	\$1,638,525	TBD	61.0
64542	CR 60	Sundown	\$1,057,100			\$75,000	\$982,100	TBD	62.0
64528	CR 78	Springdale	\$1,125,300			\$75,000	\$1,050,300	TBD	64.0
89874	CR 57	Gales	\$682,000			\$75,000	\$607,000	TBD	65.0
89875	CR 57	Gales	\$792,825			\$75,000	\$717,825	TBD	79.0
90749	CSAH 16	Three Lakes	\$466,812	\$322,284			\$144,528	2023/24	29.0
89826	CSAH 8	Underwood	\$922,379	\$523,035			\$399,345	2023/24	47.0
92859	CSAH 45	North Hero	\$430,000	\$290,000			\$140,000	2023/24	55.0
94129	CSAH 7	North Hero	\$234,066	\$61,524			\$172,542	2023/24	56.0
4329	CSAH 1	Three Lakes	\$675,000	\$412,500			\$262,500	2025	74.0

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Bridge No.	Route	Township	Total Cost	State Aid	Town Bridge	Local	LBRP	Const. Year	LPI
89850	CSAH 17	Delhi	\$2,825,250	\$1,612,500			\$1,212,750	2026	15.0
89830	CSAH 10	Johnsonville	\$2,250,000	\$1,200,000			\$1,050,000	2029	59.0
89844	CSAH 16	New Avon	\$465,000	\$325,000			\$140,000	2029	79.0
92194	CSAH 101	City Redwood	\$825,000	\$475,000			\$350,000	2029	56.0
92202	CSAH 5	Granite Rock	\$495,000	\$247,500			\$247,500	TBD	51.0
64501	CSAH 11	Sherman	\$1,395,625	\$847,500			\$548,125	TBD	54.0
5745	CSAH 6	Lamberton	\$1,801,800	\$1,050,500			\$751,300	TBD	60.0
64517	CSAH 10	Granite Rock	\$1,221,000	\$685,500			\$535,500	TBD	53.0
64531	CSAH 5	Johnsonville	\$2,117,500	\$1,208,500			\$909,000	TBD	58.0
64518	CSAH 4	Johnsonville	\$1,058,750	\$679,000			\$379,750	TBD	60.0
1195	CSAH 20	Springdale	\$555,000	\$352,500			\$202,500	TBD	44.0
64511	CSAH 7	Vail	\$770,000	\$535,000			\$235,000	TBD	63.0
89819	CSAH 8	Springdale	\$790,500	\$470,250			\$320,250	TBD	64.0
89852	CSAH 19	Kintire	\$614,400	\$344,700			\$269,700	TBD	63.0
64521	CSAH 19	Kintire	\$701,400	\$388,200			\$313,200	TBD	66.0
64514	CSAH 7	Lamberton	\$1,607,375	\$953,500			\$653,875	TBD	70.0
89845	CSAH 17	Willow Lake	\$895,125	\$522,563			\$372,562.50	TBD	70.0
4067	CSAH 1	Sundown	\$895,125	\$597,500			\$297,625	TBD	72.0
3824	CSAH 2	Sherman	\$600,000	\$375,000			\$225,000	TBD	74.0
4065	CSAH 2	Sherman	\$1,654,000	\$952,000			\$702,000	TBD	74.0
L6880	140th St.	Springdale	\$434,700		\$414,700	\$20,000		2023/24	35.0
L6892	Aspen Ave.	Springdale	\$474,575		\$454,575	\$20,000		2023/24	43.0
L6909	Crown Ave.	Springdale	\$442,675		\$422,675	\$20,000		2023/24	41.0
L9522	270th St.	Three Lakes	\$405,000		\$385,000	\$20,000		2023/24	25.0
L8797	200th St.	Waterbury	\$626,100		\$606,100	\$20,000		2023/24	50.0
L8558	Grandview Ave.	Waterbury	\$665,975		\$645,975	\$20,000		2024	35.0
L9301	270th St.	Three Lakes	\$405,000		\$385,000	\$20,000		2024	24.0
L6900	Balsa Ave.	Underwood	\$405,000		\$385,000	\$20,000		2024	40.0
L9886	170th St.	Gales	\$630,000		\$610,000	\$20,000		2025	38.0
L9348	Porter Ave.	Sherman	\$594,200		\$574,200	\$20,000		2025	58.0

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L8563	Bunker Ave.	Westline	\$405,000		\$385,000	\$20,000		2028	58.0
64505	Prairie Ave	Brookville	\$873,325		\$853,325	\$20,000		2026	49.0
L6933	Harvest Ave.	Kintire	\$466,600		\$446,600	\$20,000		2026	51.0
L6927	Garden Ave.	Sheridan	\$490,525		\$470,525	\$20,000		2027	58.0
L6945	Impala Ave.	Delhi	\$490,525		\$470,525	\$20,000		2027	52.0
L9451	310th St.	Paxton	\$405,000		\$385,000	\$20,000		2027	56.0
L8563	Bunker Ave.	Westline	\$405,000		\$385,000	\$20,000		2028	58.0
L8764	Duncan Ave.	Granite Rock	\$405,000		\$385,000	\$20,000		2028	56.0
L8767	Fairview Ave.	Granite Rock	\$538,375		\$518,375	\$20,000		TBD	55.0
L9684	Knox Ave.	Charlestown	\$405,000		\$385,000	\$20,000		TBD	55.0
L8763	Eagle Ave.	Granite Rock	\$405,000		\$385,000	\$20,000		TBD	56.0
L8766	Frontier Ave	Granite Rock	\$530,400		\$510,400	\$20,000		TBD	53.0
95578	160th St	Springdale	\$630,000		\$610,000	\$20,000		TBD	55.0
L6919	Evergreen Ave	Vesta	\$405,000		\$385,000	\$20,000		TBD	56.0
L8562	230th St	Westline	\$405,000		\$385,000	\$20,000		TBD	56.0
L9687	110th St	Springdale	\$280,000		\$260,000	\$20,000		TBD	57.0
L9778	Bunker Ave	Springdale	\$840,000		\$820,000	\$20,000		TBD	55.0
64527	Kenwood Ave	Delhi	\$817,500		\$797,500	\$20,000		TBD	59.0
64538	Kenwood Ave	Willow Lake	\$610,150		\$590,150	\$20,000		TBD	64.0
95238	150th St	Springdale	\$540,000		\$520,000	\$20,000		TBD	64.0
L9347	300th St.	Paxton	\$610,150		\$590,150	\$20,000		TBD	65.0
L6816	110th St.	Springdale	\$466,600		\$446,600	\$20,000		TBD	65.0
L8770	230th St.	Granite Rock	\$405,000		\$385,000	\$20,000		TBD	67.0
64547	Duncan Ave	North Hero	\$881,300		\$861,300	\$20,000		TBD	72.0

FURTHERMORE, Redwood County does hereby request authorization to replace, rehabilitate, or remove such bridges; and

FURTHERMORE, Redwood County does hereby request financial assistance with eligible approach grading and engineering costs on township bridges, as provided by law.

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Seconded by Commissioner and the same being put to a vote was duly carried.						
This Resolution shall be effective immediately and without publication.						
s _						
Chairman, Redwood County						

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# Resolution Prioritized Bridge Replacement List May 16, 2023

The following Resolution was offered by Commissioner \_\_\_\_\_ and moved for adoption at a Regular Meeting held on May 16, 2023 at the Redwood County Courthouse, Redwood Falls, MN:

WHEREAS, Redwood County has reviewed the pertinent data on bridges requiring replacement, rehabilitation, or removal, supplied by local citizenry and local units of government; and

WHEREAS, Redwood County has identified those bridges that are high priority and that require replacement, rehabilitation, or removal within the next five years;

NOW, THERFORE BE IT RESOLVED that the following deficient bridges are high priority and Redwood County intends to replace, rehabilitate, or remove these bridges as soon as possible when funds are available,

Bridge No.	Route	Township	Total Cost	State Aid	Town Bridge	Local	LBRP	Const. Year	LPI
64503	CR 51	Underwood	\$1,014,475			\$75,000	\$939,475	2023/24	60.0
89872	CR 57	Westline	\$328,415			\$82,701	\$245,714	2023/24	56.0
93245	CR 71	Springdale	\$337,344			\$52,258	\$285,086	2023/24	55.0
64513	CR 70	New Avon	\$706,800			\$75,000	\$631,800	TBD	55.0
89888	CR 65	Sheridan	\$1,713,525			\$75,000	\$1,638,525	TBD	61.0
64542	CR 60	Sundown	\$1,057,100			\$75,000	\$982,100	TBD	62.0
64528	CR 78	Springdale	\$1,125,300			\$75,000	\$1,050,300	TBD	64.0
89874	CR 57	Gales	\$682,000			\$75,000	\$607,000	TBD	65.0
89875	CR 57	Gales	\$792,825			\$75,000	\$717,825	TBD	79.0
90749	CSAH 16	Three Lakes	\$466,812	\$322,284			\$144,528	2023/24	29.0
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L8797	200th St.	Waterbury	\$626,100		\$606,100	\$20,000		2023/24	50.0
L8558	Grandview Ave.	Waterbury	\$665,975		\$645,975	\$20,000		2024	35.0
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L6900	Balsa Ave.	Underwood	\$405,000		\$385,000	\$20,000		2024	40.0
L9886	170th St.	Gales	\$630,000		\$610,000	\$20,000		2025	38.0
L9348	Porter Ave.	Sherman	\$594,200		\$574,200	\$20,000		2025	58.0

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L8563	Bunker Ave.	Westline	\$405,000		\$385,000	\$20,000		2028	58.0
L8764	Duncan Ave.	Granite Rock	\$405,000		\$385,000	\$20,000		2028	56.0
L8767	Fairview Ave.	Granite Rock	\$538,375		\$518,375	\$20,000		TBD	55.0
L9684	Knox Ave.	Charlestown	\$405,000		\$385,000	\$20,000		TBD	55.0
L8763	Eagle Ave.	Granite Rock	\$405,000		\$385,000	\$20,000		TBD	56.0
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95578	160th St	Springdale	\$630,000		\$610,000	\$20,000		TBD	55.0
L6919	Evergreen Ave	Vesta	\$405,000		\$385,000	\$20,000		TBD	56.0
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64547	Duncan Ave	North Hero	\$881,300		\$861,300	\$20,000		TBD	72.0

FURTHERMORE, Redwood County does hereby request authorization to replace, rehabilitate, or remove such bridges; and

FURTHERMORE, Redwood County does hereby request financial assistance with eligible approach grading and engineering costs on township bridges, as provided by law.

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Seconded by Commissioner	_ and the same being put to a vote was duly carried.
This Resolution shall be effective immedi	ately and without publication.
Adopted by the following vote: Ayes _ Na	ays _
Dated this 16 <sup>th</sup> day of May, 2023	
	Chairman, Redwood County
ATTEST:	
Administrator, Redwood County	

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## REQUEST FOR BOARD ACTION

Requested Board Date: Preferred 2 <sup>nd</sup> Date:	5/16/2023 NEXT AVAILABLE	Originating Dept.:	Highway
Discussion Item:		Presenter: Jeff Bo	pmmersbach
Approve professional Services for CSAH 17	Engineering 7 Goldmine Br 89850	estimated time needed:	5 mins
Board Action: ✓ Yes, a	ction required N	o, informational onl	у
If Action, Board Motion	Requested:		
Background Information:			
Bridge collapse could occur at any momithe Highway Department received proportion (1) Widseth: \$292,145 2) Bolton and Mind the Goldmine Bridge was originally built close proximity to the Minnesota River mithe awarded engineering firm. Rehabilita Resources Historian, along with the Department of the Minds of the Mind	sent with additional loading.  beals for structural Professional Engine enk: \$657,723 3) Michael Baker: \$8 in 1903. This bridge has a historic de aking this a complex project requiring tion or reconstruction options will be cartment of Natural Resources and U.S mmence upon full execution of this cols are authorized.	seering services from three firms: 100,197 signation, low elevation that increcareful coordination between Red coordinated with the Minnesota Of Army Corps of Engineers, amon	cition of the bridge was completed and cracks were found is and floor stringers which are in very poor condition.  asses the frequency of flooding and northern approach in twood and Renville Counties, adjacent landowners and floo of Environmental Stewardship and Cultural g other local, state and federal organizations.  ing has been secured for 2026 and 2027 construction,
County Attorney Reviewe Administrators Comment	d Information: Cor	upporting Documents	Attached None rogress Not applicable
Reviewed by Administrate	or: Yes N	0	

<sup>\*\*</sup> The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\*

#### **Redwood County Highway Department**

1820 East Bridge Street /P.O. Box 6 Redwood Falls, MN 56283

Phone: (507) 637-4056 Fax: (507) 637-4068



#### PRESS RELEASE

CONTACT INFORMATION:

Anthony Sellner, PE Redwood County Engineer

Phone: (507) 637-4056

Email: Anthony swco.redwood.mn.us

For Immediate Release

# REDWOOD COUNTY STATE AID HIGHWAY 17 BRIDGE OVER MINNESOTA RIVER "GOLDMINE BRIDGE"

May 10, 2023 (Redwood Falls) – The Redwood County CSAH 17 "Goldmine" Bridge over the Minnesota River will be permanently closed to traffic. This is due to cracked lower steel chords. Additionally floor stringers are in very poor condition. The bridge could collapse at any moment.

The Redwood County Highway Department has secured \$2.8 million dollars in Federal Funds for rehabilitation or reconstruction to occur in 2026 and 2027. The Goldmine Bridge was originally built in 1903. Rehabilitation or reconstruction options will be coordinated with the Minnesota Office of Environmental Stewardship and Cultural Resources Historian, along with the Department of Natural Resources and U.S. Army Corps of Engineers, among other local, state and federal organizations.

For more information visit redwoodcounty-mn.us and follow Redwood County on Facebook.

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Jacqueline Reck
Accountant
Jacqueline\_r@co.redwood.mn.us



Robin Kokesch
Administrative Assistant
Robin\_k@co.redwood.mn.us

# REDWOOD COUNTY AGREEMENT FOR PROFESSIONAL SERVICES

THIS AGREEMENT is made and entered into this \_\_\_\_\_day of May, 2023 (the "Effective Date") by and between the County of Redwood, a political subdivision of the State of Minnesota (the "County"), 1820 E Bridge Street, Redwood, Minnesota 56283, and Widseth (the "Consultant"), 216 South Main Street, Crookston, MN 56716.

WHEREAS, the County is in need of Professional Bridge Engineering Services (the "Project"); and

WHEREAS, the Consultant meets the needs of the County and is willing to provide the services provided for in this Agreement; and

WHEREAS, the County wishes to purchase the services from the Consultant pursuant to the terms of this Agreement.

NOW, THEREFORE, in consideration of the mutual covenants and understandings contained herein, the County and Consultant enter into the following Agreement:

#### **AGREEMENT**

#### 1. <u>TERM</u>.

Notwithstanding the date of the signatures of the parties to this Agreement, the term of this Agreement shall commence on the Effective Date and, unless earlier terminated pursuant to this Agreement, shall terminate on the date that all obligations have been fulfilled and all deliverables have been approved by the County. The Consultant shall not commence work on the Project until the County's Authorized Representative issues a written notice to proceed.

#### 2. DUTIES OF THE CONSULTANT.

- 2.1 <u>Nature of Duties</u>. The Consultant shall provide the various professional and consulting services for the Project as set forth in the Consultant's Scope of Services attached hereto as **Exhibit A** and incorporated into this Agreement by reference. The Consultant shall confer with the County's Authorized Representative as often as is necessary in connection with the services to be performed under this Agreement.
- 2.2 <u>Personnel</u>. All work the Consultant is to perform shall be performed by competent and qualified personnel. **Kent Rohr** will have primary responsibility for performing the work under this Agreement on behalf of the Consultant and will serve as the Consultant's primary contact with the County. The Consultant's Lead Bridge Engineer will be **Kent Rohr**, Lead Road Approach Engineer will be **Tracey Von Bargen**, and Lead Engineer coordinating environmental work, categorical exclusions and permits will be **Mike Pederson**. The Consultant shall not change the person primarily

responsible for performing the work under this Agreement without the prior written approval of the County's Authorized Representative.

- 2.3 <u>Project Timing</u>. The Consultant shall not start work on the Project until the Consultant has received from the County's Authorized Representative written notice to proceed. All work and services required by this Agreement shall be completed in accordance with the schedule attached hereto as **Exhibit B**. The Consultant acknowledges that the time within which services must be rendered is of primary importance to the County and is of the essence to this Agreement. All services and information to be performed or furnished under this Agreement shall be performed or furnished as promptly as possible.
- 2.4 <u>Final Documents</u>. The Consultant shall provide all documentation of the work to be performed under this Agreement. The documents shall be furnished in a format acceptable to the County. Upon completion of the work, the Consultant shall also deliver to the County copies of all correspondence, drawings, reports and all other documents either generated by or received by the Consultant in the performance of the work and services required by this Agreement.
- 2.5 <u>Standard of Care and Liability for Work.</u> In performing the work under this Agreement, the Consultant will use that degree of care, knowledge and skill ordinarily exercised by other reputable professionals in the field under like circumstances within the State of Minnesota.

#### 3. ITEMS PROVIDED BY THE COUNTY.

After authorizing the Consultant to begin work, the County will furnish any data or materials in its possession relating to the Project that may be of use to the Consultant in performing the work. The Consultant shall make an analysis of all data and information furnished by the County. If any data or information is found to be incorrect or incomplete by the Consultant, this fact shall be brought to the attention of the County's Authorized Representative before the Consultant proceeds with any affected portion of the Project. All data or materials provided to the Consultant will remain the property of the County and must promptly be returned to the County upon expiration or termination of this Agreement.

#### 4. PAYMENT TO CONSULTANT.

4.1 Rates and Contract Maximum. For services satisfactorily completed in accordance with this Agreement, the County shall pay the Consultant in accordance with the project amounts specified in **Exhibit C**. Notwithstanding any provision to the contrary, the total compensation payable to the Consultant for services and expenses under this Agreement shall not exceed \$292,145.00 (the "Contract Maximum). In the event the County requests services that would require payment in excess of the Contract Maximum, the Consultant shall not proceed until such time as the County has approved such modification or addition by written amendment to this Agreement.

- 4.2 <u>Payment of Costs</u>. Reimbursable expenses are included in the project amounts specified in **Exhibit C**. No additional charges for expenses or reimbursements will be allowed without the prior written authorization of the County's Authorized Representative.
- 4.3 <u>Billing by Consultant</u>. The amounts to be paid under this Agreement shall be paid only if work has been satisfactorily performed as determined by the County's Authorized Representative and consistent with the amounts set forth in **Exhibit C**. The Consultant shall submit an invoice monthly in a form acceptable to the County's Authorized Representatives.
- 4.4 Payment by County. Within thirty-five (35) days of the approval of the invoice by the County, the County shall mail payment of the approved amount to the Consultant for all services satisfactorily performed or make reasonable arrangements for payment acceptable to the Consultant. No claim for expenses or services not specifically provided for herein shall be honored by the County. Amounts disputed need not be paid until the dispute is resolved. Final payment due to the Consultant will be made by the County when all work and services have been satisfactorily performed and all documents have been delivered to the County in accordance with this Agreement. All payments shall be issued to:

Widseth 216 South Main Street Crookston, MN 56716

#### 5. AUTHORIZED REPRESENTATIVE.

Anthony Sellner shall serve as the Authorized Representative of the County and as the liaison with the Consultant. The County shall have the right to change its Authorized Representative from time to time and shall inform the Consultant of any such change. The Authorized Representative shall have the express authority to make all contacts with the Consultant on behalf of the County and to instruct the Consultant to perform the various services described in this Agreement. The Consultant shall submit reports, invoices and other materials prepared pursuant to this Agreement to the County's Authorized Representative, by mailing or delivering them to:

Redwood County Highway Department C/O Anthony Sellner P.O. Box 6 Redwood Falls, MN 56283

#### 6. RELATIONSHIP BETWEEN THE PARTIES.

6.1 <u>Independent Contractor</u>. Nothing in this Agreement shall be construed as creating the relationship of co-partners, joint ventures, or an association, nor shall the Consultant,

be considered an employee, agent or representative of the County. The Consultant is to be and shall remain an independent contractor with respect to all services performed under this Agreement. Consultant shall utilize the Redwood County Attorney's Office personnel to perform all services under this Agreement.

6.2 <u>No Agency</u>. Consultant shall have the authority to act on behalf of the County only to the extent expressly provided for in this Agreement, unless otherwise modified by the parties in writing.

#### 7. INSURANCE AND INDEMNIFICATION.

- 7.1 <u>Insurance</u>. Consultant shall comply with the insurance requirements set forth in **Exhibit D**, attached to this Agreement and incorporated herein by reference.
- 7.2 <u>Indemnification by Consultant</u>. Consultant agrees to indemnify and hold harmless the County and its officers, officials, agents, volunteers and employees from any liability, claims, losses, damages, costs, judgments, or expenses, including reasonable attorneys' and other professional fees, resulting directly or indirectly from any negligent, tortious or illegal act or omission, including without limitation, professional errors or omissions by the Consultant arising from the performance of its services pursuant to this Agreement, and against all loss by reason of the failure of the Consultant to fully to perform all obligations under this Agreement. For clarification and not by way of limitation, this obligation to indemnify and hold harmless shall apply to all materials prepared or furnished pursuant to this Agreement, including, without limitation, and the unlawful disclosure or use of protected data or other noncompliance with the Records and Information provisions set forth in Section 8. The terms and provisions of this Section 7 shall survive the expiration, suspension or termination of this Agreement.
- 7.3 Indemnification by County. County agrees to indemnify and hold harmless the Consultant from any liability, claims, losses, damages, costs, judgments, or expenses, including reasonable attorneys' and other professional fees, resulting directly or indirectly from any negligent, tortious or illegal act or omission by the County (including its officers, employees, agents and subcontractors) arising from the terms of this Agreement, and against all loss by reason of the failure of the County, its agents, employees or subcontractors fully to perform all obligations under this Agreement. For clarification and not by way of limitation, this obligation to indemnify and hold harmless shall apply to all materials prepared or furnished pursuant to this Agreement, including, without limitation, the unlawful disclosure or use of protected data or other noncompliance with the Records and Information provisions set forth in Section 8. The terms and provisions of this Section 7 shall survive the expiration, suspension or termination of this Agreement.

#### 8. RECORDS AND INFORMATION.

8.1 Ownership of Documents, Intellectual Property Rights and Confidentiality. All documents, reports, recommendations, and other work prepared or furnished by Consultant pursuant to this Agreement are work products of the County and shall be the

property of the County. Consultant represents and certifies that the works and documents created and paid for under this Agreement do not and will not infringe upon any intellectual property rights of other persons or entities. Consultant shall furnish the County with all products upon completion of the work, and at any other time as requested by the County. Consultant may retain copies of all such work products and related documents, but Consultant may not use the work products and related documents for any purpose not related to the Project without the County's consent. No reports, documents, or other information that are generated under this Agreement shall be released by Consultant except as required to be released by the Minnesota Data Practices Act or with the approval of the Authorized Representative.

- 8.2 <u>Data Practices</u>. The Consultant must comply with the Minnesota Government Data Practices Act (Minnesota Statutes Chapter 13) as it applies to all data provided to the Consultant by the County under this Agreement and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by Consultant pursuant to this Agreement. If the Consultant receives a request to release data pursuant to this Section 8.2, the Consultant shall notify the County immediately and consult with the County as to how the Consultant should respond to the request. The Consultant's response shall comply with applicable law.
- 8.3 Private and Confidential Data. The Consultant shall comply with the provisions of the Minnesota Government Data Practices Act (Minnesota Statutes Ch. 13) and all other applicable state and federal laws, rules and regulations relating to data privacy or confidentiality, which may include the Health Insurance Portability and Accountability Act (HIPAA and/or the Health Information Technology for Economic and Clinical Health Act (HITECH). Consultant further acknowledges that the classification of data as trade secret data will be determined based on applicable law, and labeling data as trade secret data will not necessarily make it so.
- 8.4 <u>County Network Connection</u>. Consultant acknowledges that this Agreement does not authorize Consultant to make any connection to the County's network through the use of any hardware or through a Virtual Private Network (VPN). In the event a VPN or other network connection becomes necessary or convenient during the term of this Agreement, Consultant shall not make any such connection without first obtaining the express written consent of the County's Information Technology Director and executing and delivering to the County copy of the County's then-current Information Technology Usage Agreement.

#### 9. AUDIT.

Consultant shall maintain complete and accurate records with respect to costs incurred and services performed under this Agreement for a period of at least six (6) years after the termination of this Agreement. Pursuant to Minn. Stat. § 16C.05, Subd. 5, Consultant shall allow the County or other persons or agencies authorized by the County, including the Legislative or State Auditor, access to the records of Consultant at reasonable hours,

including all books, records, documents, and accounting procedures and practices of Consultant relevant to the subject matter of the Agreement, for purposes of audit.

#### 10. NOTICE.

Any notices required or permitted to be given under this Agreement: (i) shall be in writing signed by or on behalf of the party making the same; (ii) shall be deemed given or delivered (a) if delivered personally, when received, (b) if sent from within the United States by registered or certified mail, postage prepaid, return receipt requested, on the third business day after mailing, or (c) if sent by messenger or reputable overnight courier service, on the next business day after mailing; and (iii) shall be addressed to each party at its address set forth in this Agreement, or at such other address as the parties shall designate in writing by personal delivery, certified mail, or overnight courier service.

#### 11. DISPUTES.

The County's Authorized Representative will be the initial interpreter of the requirements of this Agreement and will determine the acceptability of the work to be provided hereunder. All claims, disputes and other matters relating to the acceptability of the work must be referred to the County's Authorized Representative in writing with a request that a formal decision be made within a reasonable period of time. Written notice of each claim, dispute or other matter must be delivered to the County's Authorized Representative within 30 days of the occurrence of the event giving rise to the claim, dispute or other matter. All data supporting the claim, dispute or other matter must be submitted to the County's Authorized Representative within 45 days of the event, unless the County's Authorized Representative allows for additional time based on the availability of complete and accurate data. The Consultant shall continue to perform while the claim or dispute is pending. The issuance of a decision by the County's Authorized Representative shall be a condition precedent to the Consultant's exercise of the rights and remedies the Consultant may have under this Agreement or at law with respect to the claim, dispute or other matter.

#### 12. TERMINATION AND SUSPENSION.

- 12.1 County Termination and Suspension With Cause. This Agreement may be suspended or terminated by the County if the Consultant violates any of the terms or conditions of this Agreement as determined by the County. In the event the County exercises its right to suspend or terminate this Agreement, the County shall submit written notice to the Consultant specifying the extent of the suspension or termination and the reasons therefore, and the date upon which suspension or termination becomes effective.
- 12.2 County Termination and Suspension Without Cause. The County may terminate this Agreement without cause by giving at least 30 days written notice to the Consultant. Upon receipt of a notice of such termination, the Consultant shall take all action necessary to discontinue work or further commit County funds.

- 12.3 <u>Consultant Termination With Cause</u>. This Agreement may be terminated by the Consultant if the County violates any of the terms or conditions of this Agreement as determined by the Consultant. In the event the Consultant exercises its right to terminate this Agreement, the Consultant shall submit written notice to the County specifying the reasons therefore, and the date upon which termination becomes effective.
- 12. 4 Consultant Termination Without Cause. The Consultant may terminate this Agreement without cause by giving at least 30 days written notice to the County. Upon County's receipt of a notice of such termination, the Consultant shall cease all work on the Project and provide all documents pertaining to the Project to the County as soon as is reasonably feasible, but not longer than five (5) business dates from the County's receipt of the notice of termination.
- 12.5 <u>Payment upon Termination and Suspension With or Without Cause</u>. The Consultant shall be entitled to payment for all work satisfactorily performed up to the day the termination or suspension takes effect, as determined by the County.

#### 13. SURVIVAL.

The provisions of this Agreement which, by their terms, impose obligations that are continuing in nature and which must survive in order to give effect to their meaning will survive the expiration or termination of this Agreement, including, without limitation, the following clauses: Sections 2.5 (Standard of Care and Liability for Work); 7 (Insurance and Indemnification); 8 (Records and Information); 9 (Audit); 14.3 (Governing Law; Jurisdiction; Venue).

#### 14. GENERAL PROVISIONS.

- 14.1 Entire Agreement: Amendments: Conflicts. This Agreement (including the exhibits attached hereto) constitutes the entire agreement and understanding of the parties with respect to the subject matter hereof and supersedes all prior and contemporaneous agreements, documents and proposals, oral or written, between the parties with respect thereto. Any amendment or modification to this Agreement shall not be valid unless such amendment or modification (i) is in writing and signed by authorized representatives of both parties and (ii) references this Agreement. The terms and conditions of the exhibits are integral parts of this Agreement and are fully incorporated herein by this reference.
- 14.2 <u>Compliance with Applicable Law</u>. The Consultant agrees to comply with applicable federal, state and local laws or ordinances, and applicable rules, regulations, and standards established by any agency of such governmental units, which are now or hereafter promulgated insofar as they relate to the Consultant's performance of the provisions of this Agreement. It shall be the obligation of the Consultant to maintain, pay for and obtain all licenses required by any governmental agency for the provision of those services contemplated herein.

- 14.3 Governing Law; Jurisdiction; Venue. This Agreement shall be governed by the laws of the State of Minnesota, without regard to its conflict of laws rules. For the purpose of resolving conflicts related to or arising out of this Agreement, the parties expressly agree that venue shall be exclusively in the State of Minnesota, County of Redwood. The parties hereby expressly consent to the exclusive personal jurisdiction of the federal and state courts located in the State of Minnesota, regardless of the citizenship or residency of either party at the time of the commencement of any legal proceeding.
- 14.4 <u>Debarment</u>. Consultant certifies that it is not prohibited from doing business with either the federal government or the State of Minnesota as a result of any debarment or suspension proceedings. Consultant's certification is a material representation upon which the County's approval of this Agreement is based. Consultant shall provide immediate written notice to the County's authorized representative if at any time Consultant learns that this certification is erroneous or becomes erroneous due to changed circumstances.
- 14.5 <u>Conflict of Interest</u>. The Consultant affirms that, to the best of the Consultant's knowledge, the Consultant's involvement in this Agreement does not result in a conflict of interest with any party or entity, which may be affected by the terms of this Agreement. The Consultant agrees that, should any conflict or potential conflict of interest become known to the Consultant, it will immediately notify the County of the conflict or potential conflict, specifying the part of this Agreement giving rise to the conflict or potential conflict, and will advise the County whether the Consultant will or will not resign from the other engagement or representation.
- 14.6 <u>Assignment and Delegation</u>. Neither party shall assign its rights or delegate its duties under this Agreement without receiving the prior written consent of the other party.
- 14.7 <u>Successors in Interest</u>. The provisions of this Agreement shall be binding upon and inure to the benefit of the parties and their permitted successors and assigns.
- 14.8 <u>Severability</u>. In the event that any portion of this Agreement shall be held to be invalid, such invalidity shall not affect the validity of the remainder of this Agreement.
- 14.9 <u>Execution</u>. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original and to constitute one and the same instrument. Electronic copies of this Agreement, including without limitation, those transmitted by facsimile or scanned to an image file, shall be considered originals.

[Signature page follows.]

IN WITNESS WHEREOF, the parties hereto have executed this Agreement to be effective as of the Effective Date set forth above.

REDWOOD COUNTY	WIDSETH
Ву:	Ву:
<u>Jim Salfer</u> Print Name	Kent A. Rohr Print Name
Board Chair	Executive Vice President
Title	Title
Date:	Date:
APPROVED AS TO FORM:	
Ву:	
Redwood County Attorney	
Date:	
LIMIE.	

#### **EXHIBIT A**

#### **SCOPE OF SERVICES**

The Consultant agrees to provide Consultation Services for the County during the term of this Agreement. The Consultant shall use sound and independent professional judgment in performing these duties. Said "Consultation Services" include the following:

Widseth will create rehabilitation and preservation or replacement options of Bridge 89850 on CSAH 17, a 191' high truss, historic, steel, 3 span bridge. The bridge was built in 1903, remodeled in 1961, and load posted to 5 ton in 2021. The current ADT on CSAH 17 is 510 vehicles per day, and is an important bridge for local traffic. If the bridge closes, the detour ranges from 12 miles (west) to 14 miles (east).

The current rehabilitation and preservation cost estimate is unknown. The current replacement cost estimate is \$2,825,250. The basis for this estimate was assuming a new 3 span beam bridge with a total length of 231 feet and a 32' width, at a cost of \$300 per square foot, and an additional \$400,000 for eligible approach grading as required to elevate the bridge above the required floodplain. The road north of the Minnesota River Bridge 89850 is under the jurisdiction of Renville County, and overtops frequently after rain events. The Minnesota River channel is migrating in a way which jeopardizes the roadway north of the existing bridge; therefore evaluation of alternative bridge locations and/or streambank stabilization will be required as part of this project.

Federal Bridge Funds will be the primary funding mechanism, supplemented by Redwood County and Renville County CSAH funds. Redwood County intends for Widseth to apply for additional federal funds through the Bridge Investment Program (BIP) Grant.

The tentative construction start date is April 2026. Redwood County requires all consultant work prescribed herein to be complete by October of 2025 so that proper right-of-way acquisition can occur.

Widseth will complete the following items and meet all Federal Aid and State Aid plan and funding requirements:

- 1) Project kickoff meeting (in person), review project delivery schedule and review bridge;
- 2) Virtual 30 minute team coordination meetings (two per month) with key staff. Widseth will generate a running project action item log for each meeting that lists deliverables, personnel responsible, assignment date, assignment due date, comments and note whether the action item is open or closed;
- 3) All State Historic Preservation Office (SHPO), Historian and Cultural Resources Unit (CRU) Coordination;
- 4) Bridge number request;
- 5) Gopher State One Call (GSOC) to obtain utility info/maps;
- 6) Road and bridge survey;
- 7) Create, propose and review alternative bridge crossing locations. Consultant to consider County obtained property owner feedback, floodplain and existing LIDAR contours;

- 8) Preliminary hydraulic design and risk assessment;
- 9) Final hydraulic design and risk assessment;
- 10) Preliminary design session with Renville and Redwood County (2 each, 1 hour sessions);
- 11) Minnesota River streambank stabilization review sessions (2 each, 1 hour sessions);
- 12) Utility design and relocation meeting (2 hour);
- 13) Wetland delineation and permitting services. The consultant will need to delineate wetlands, provide delineation report, TEP meeting, complete MN Interagency Water Resource Application Form, Transaction Form to Withdraw Credits and coordinate purchase agreement for wetland banking credits.
- 14) Preliminary bridge and approach plans;
- 15) All coordination required to complete the Categorical Exclusion or Environmental Assessment, to include: Corps of Engineers Review, Department of Natural Resources Review, Threatened-Endangered Species Review, Aeronautics Review, MN Pollution Control Agency Review, Board of Soil and Water Resources Review and Construction Noise Review.
- 16) Bridge Investment Program Construction Grant Application, including draft letters of support;
- 17) Virtual preliminary plan redline review meeting (2 hour);
- 18) Final Bridge and approach plans;
- 19) Final, signed plat, parcel exhibits and legal descriptions for any new right-of-way or easements;
- 20) Signed engineers estimate;
- 21) Federal Aid and State Aid Plan Review Checklists;
- 22) Division SB specifications;
- 23) Lab Testing and Plan Inspection Services Request Form;
- 24) Load Rating form for new bridge;
- 25) Permit acquisition (DNR, COE, NPDES);
- 26) Responding to contractor technical questions during bidding and construction (assume 120 hours);
- 27) Geotechnical engineer coordination in order to obtain soil borings.
- 28) Asbestos and Hazardous Waste Report coordination.
- 29) Coordination with the historian, State Historic Preservation Office (SHPO) and Cultural Resources Office (CRU).
- 30) All monthly project billings will include the project SP number, new bridge number, existing bridge number, total billings to date and total contract amount. Widseth's project manager will also submit monthly breakdowns showing percent completion of each task, and percent of budget used for each task.

#### The County will:

- 1) Obtain the project SP number;
- 2) Setup a landowner meeting with adjacent property owners to receive feedback prior to beginning review of alternative bridge crossing locations;
- 3) Be responsible for ROW and easement acquisition and submitting packages to MnDOT for review and approval;
- 4) Acquire letters of support from project stakeholders and legislatures using the consultant's draft template for the Bridge Investment Program;

- 5) Provide contact info for utility companies;
- 6) Provide spaces for all in person meetings.

With the exception of delays due to external agencies (SHPO, CRU, DNR, COE, etc), if the project deliverables become delayed greater than 120 days, a notice of default will be issued, and if delayed greater than 180 days, the contract will be terminated and the consultant will be required to turn over all current files.

#### **EXHIBIT B**

#### PROJECT SCHEDULE

The Consultant will provide the County with the services in **Exhibit A** beginning upon the date of the Agreement, substantial completion of work will occur by October, 31, 2025 and overall end date of the contract will be December 31, 2028, after completion of construction.

Proposed Preliminary Plan Submittal Date: June 1, 2024 Proposed Final Plan Submittal Date: October 25, 2025

Detailed Project Schedule for Bridge 89850	Date Start	<b>Date Complete</b>
Project Meetings	May 1, 2023	Oct. 25, 2025
Topographic and Hydrographic Survey	Jun. 5, 2023	Jul. 1, 2023
SHPO, CRU, Historian Coordination	May 8, 2023	Dec. 31, 2023
Hydraulic Design and Risk Assessment	Jul. 10, 2023	Aug. 26, 2023
Alternative Crossing Location Evaluation	Jul 31. 2023	Aug. 26, 2023
Geotechnical Services - Coordinated by Widseth	Oct. 9, 2023	Feb. 3, 2024
Wetland Delineation and Report	Jul. 17, 2023	Dec. 31, 2023
Preliminary Design and Approach Plans	Feb. 5, 2024	Jun. 1, 2024
Utility Relocation Coordination	Jun. 3, 2024	Aug. 5, 2024
Categorical Exclusion and Environmental Coordination	Jun. 3, 2024	Feb. 1, 2025
Bridge Investment Program Grant Application	TBD	TBD
Final Design and QA/QC Reviews	Aug. 5, 2024	May 31, 2025
Right-of-Way Plat and Property Exhibits	Jun. 2, 2025	Aug. 30, 2025
Permits Application	Jun. 3, 2024	Feb. 2, 2025
Signed Plans and Supporting Documents	Aug. 18, 2025	Oct. 25, 2025
Technical Responses to Contractor During Bidding and Construction	As Needed	As Needed
Construction	Apr. 1, 2026	Dec. 31, 2028

#### **EXHIBIT C**

#### **COMPENSATION**

The County shall pay Consultant \$282,145.00 for the performance of the services in Exhibit A pursuant to the terms and conditions of section 4. PAYMENT TO CONSULTANT of the Agreement. Any additional expenses, will require pre-approval by the County's Authorized Representative prior to incurring the expense.

ESTIMATED PROFESSIONAL ENGINEERING C	OSTS:
Project Meetings:	\$ 14,095
Topographic Survey Cost:	\$ 19,000
SHPO, CRU and Historian Coordination:	\$ 16,912
Alternative Crossing Location Evaluation:	\$ 8,836
Hydraulic design and risk assessment:	\$ 5,144
Streambank stabilization:	\$ 6,264
Utility Relocation Coordination:	\$ 1,860
Wetland Delineation & Permitting Services:	\$ 6,440
Preliminary Design and Approach Plans:	\$ 27,232
Categorical Exclusion and Environmental Coordination:	\$ 6,200
Bridge Investment Program Grant Application:	\$ 7,800
Final Design:	\$ 63,500
Right-of-Way Plat and Property Exhibits:	\$ 17,802
Engineers Estimate:	\$ 686
Plan Review Checklists:	\$ 996
Permits:	\$ 7,680
Load Rating form for new bridge:	\$ 1,118
Technical Responses to Contractor during Bidding and Construction:	\$ 20,580
Additional Historic Coordination / Sub-Consultant	\$50,000
Public Engagement / Marketing	\$10,000
TOTAL COST:	\$ 292,145

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TASK NO.	ELEMENT OF WORK	Engineer	Engineer/ Land Surveyor	Chilinean	Engineer	Technician	Technician	Technician		Total item
SUBTASK		Engineer (V \$188.00	Engineer III. \$180.00	Engineer II \$155.00	Engineer i \$130.00	Technician IV \$145.00	Technician III \$130.00	Technician III \$110.00		Coet
A	Design Services		1	SET SET		15.00 E. F.	To Mark out		No. of Street	
+	Project Meetings	40		40					375	\$14,095.00
-	Topographic/Hydraulic Field Survey		32			40	48		1200	\$19,000.00
3	SHPO, CRU, Historian Coordination	24		80						\$16,912.00
**	Attenuative Crossing Location Evaluation.	12		20		24				\$8,836.00
10	Hydraulio Analysis, Risk Assessment, Soour Analysis	er:			28					\$5,144.00
0	Streembank Stabilization	63		12		20				\$8,284.00
7	Utility Relocation Coordination			12						\$1,860.00
65	Wetland Delineation & Permitting Services		4		36		89	9)		\$6,440.00
6	Preliminary Bridge Design and Approach grading	24		48		48	64			\$27,232.00
10	Catagorical Exolusion and Environmental Coordination			40						\$6,200.00
2.1	Bridge Investment Program Grant Application				09					\$7,800.00
12	Final Bridge and Approach Design and QA/QC reviews	09	24	100		80	160			\$63,500.00
13	Right-of-Way Plat and Property Exhibits	4	28			48	30		1150	\$17,802.00
14	Engineers Estimate	23		2						\$686.00
15	Plan Review Cheokilists	64		4						\$996.00
16	Permits		89		48					\$7,680.00
17	Bridge Load Rating form	Ţ		Q						\$1,118.00
18	Assistance during bidding and Construction	09		90						\$20,580.00
	TOTAL HOWRS	245	96	424	172	260	310	0		1,507
	TOTAL COST	\$46,060.00	\$17,280.00	\$65,720.00	\$22,360.00	\$37,700.00	\$40,300.00	\$0.00	\$ 2,725.00	\$232,146.00

Final Bridge Package includes Signed Pians, SB Specifications, Engineers Estimate, Checklists, Material Testing Forms and Bridge Rating AutoCAD staking Information will be provided to the County.

Geotechnical Work will be coordinated by Widseth with cost billed directly to the County

Additional Historic Coordination / Sub-consultant: \$50,000 Public Engagement/Marketing: \$10,000 TOTAL: \$292,145.00

#### **EXHIBIT D**

#### INSURANCE REQUIREMENTS

Consultant shall procure and maintain for the duration of the Agreement, insurance coverage for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by Consultant.

- 1. Minimum Scope of Insurance: Coverage shall be at least as broad as follows:
  - a. General Liability coverage (occurrence form CG 00 01 or a substitute form providing equivalent coverage), and shall cover liability arising from premises, operations, independent contractors, products-completed operations, personal injury, advertising, and liability assumed under an insured contract (including the tort liability of another assumed in a business contract).
  - b. Automobile Liability coverage shall be written on ISO form CA 00 01, CA 00 05, CA 00 12, CA 00 20, or substitute for providing equivalent liability coverage. Such insurance shall cover liability arising out of any auto (including owned, hired, and non-owned autos).
  - c. Workers' Compensation as required by the State of Minnesota, and Employer's Liability insurance. If the Consultant's employment is an excluded employment under Minn. Stat. § 176.041 and the Consultant elects not to purchase workers' compensation coverage, the Consultant shall provide the County with a written waiver of workers' compensation coverage in a form acceptable to the County. The Consultant agrees that under no circumstances shall the County be responsible for workers' compensation for injuries suffered in connection with this Agreement.
- 2. <u>Minimum Limits of Insurance</u>: Consultant shall maintain **NO LESS THAN** the following limits of insurance:
  - a. General Liability Insurance, and if necessary, Umbrella Liability:
    - \$2,000,000 per occurrence
    - \$3,000,000 annual aggregate
    - \$3,000,000 products and completed operations aggregate
    - \$1,000,000 aggregate limit Umbrella Policy
  - b. Business Automobile Liability and if necessary, Umbrella Liability:
    - \$2,000,000 per occurrence

- c. Employers Liability:
  - as required by the State of Minnesota
- d. Professional/Technical Liability or Errors and Omissions:
  - \$500,000 per occurrence Errors & Omissions
  - \$1,000,000 per occurrence Bond (conduct by employee constituting malfeasance, willful neglect of duty or bad faith)
  - \$3,000,000 annual aggregate

#### 3. Deductibles and Self-Insurance:

a. Any deductibles will be the sole responsibility of the Consultant and may not exceed \$50,000 without the written consent of the County. Any request for a higher deductible must first be approved by the County after Consultant provides the County with financial documentation sufficient for the County to determine whether Consultant has the financial resources to cover the requested deductible.

#### 4. Additional Insurance Conditions:

- a. Consultant's insurance shall apply as primary insurance with respect to any other insurance or self-insurance program maintained by the County. The County's insurance or self-insurance program shall be excess of Consultant's insurance and shall not contribute to it.
- b. Any failure to comply with reporting provisions of the policies shall not affect coverage provided to the NCDA or its officers, officials, employees or volunteers.
- c. Consultant must obtain insurance policies from insurance companies having an "AM BEST" rating of A:VII or better and authorized to do business in the State of Minnesota.

#### 5. Verification of Coverage:

Consultant shall provide the County with certificates of insurance and original endorsements showing that the Consultant has each type of insurance coverage and limits required under this Agreement. All certificates and endorsements are to be received and approved by the County before work commences.



#### REQUEST FOR BOARD ACTION

Requested Board Date:	5/16/2023	Originating Dept.:	Highway		
Preferred 2nd Date:	NEXT AVAILABLE	,,,,,,,,	riigiiway		
Discussion Item:		Presenter: Anthony Sellner, PE			
Set Hearing Date for Tax Projects List	or Amended Sales	estimated time needed:	5 mins		
Board Action: 🗸 Yes, a	ction required	No, informational on	ly		
If Action, Board Motion	Requested:				
Background Information:					
2, 2022 and is in need of upda	ting again to align with curre	ent road and bridge needs	ment Projects List was updated September and the projected five year plan. 8, from TH14 to MN68, which was not		
A public Hearing will occur on Falls MN to review and potenti	June 6, 2023 at 8:30am at t ally approve the updated lis	he Regular County Board st.	meeting, 403 South Mill Street, Redwood		
Existing roads improved with p Line), CSAH 101 (TH 19 to No	revious sales tax funds incl rth County Line) and CSAH	ude: CR 99 (CSAH 24 to 1 1 (South County line to M	TH 19), CSAH 6 (TH 19 to North County IN 67).		
	5	Supporting Documents	:   Attached   None		
County Attorney Reviewe	d Information: Co	ompleted In I	Progress Not applicable		
Administrators Comment	s:		g V Strong Parameter		
Reviewed by Administrate	or: Yes	No			

<sup>\*\*</sup> The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\*

· 'Y'

#### Anthony Sellner, P.E.

#### **Redwood County Engineer**

1820 East Bridge Street /P.O. Box 6 Redwood Falls, MN 56283

Phone: (507) 637-4056 Fax: (507) 637-4068

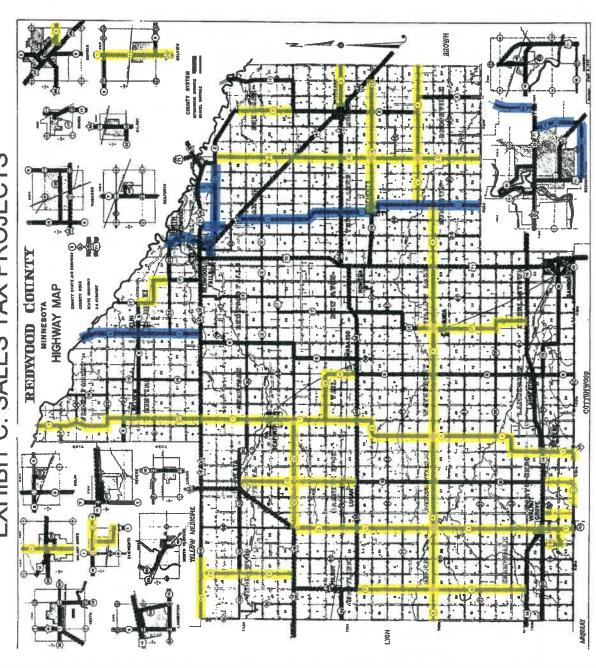


	Redwood County Sales Tax Improvement Projects List June 2023
Road	Location and Work Type
1	Trunk Highway 67 to Trunk Highway 19
	Rehabilitation (2022)
24	Trunk Highway 67 to CSAH 2
	Rehabilitation (2022)
13	South County Line (160 <sup>th</sup> Street) to CSAH 2
	Rehabilitation
7	South County Line (100th Street) to North County Line (MN River)
	Phased: Rehabilitation and/or Reconstruction
10	Trunk Highway 68 to CSAH 30 and South County Line to TH 14
	Phased: Rehabilitation and/or Reconstruction
2	CSAH 11 to 305 <sup>th</sup> Street
	Rehabilitation or Reconstruction
5	South County Line (100 <sup>th</sup> Street) to TH 19
	Phased: Rehabilitation and/or Reconstruction
80	South County Line (100 <sup>th</sup> Street) to Trunk Highway 14
	Rehabilitation and/or Reconstruction
46	CR 51 to 1 Mile East CSAH 8
	Rehabilitation
4	West County Line (Acorn Ave) to East County Line (Terrace Ave)
	Phased: Rehabilitation
18	TH 68 to CSAH 7
	Rehabilitation
3	TH 68 to East County Line (Terrace Ave)
	Rehabilitation
8	TH 14 to MN 68 and from TH 19 to CSAH 46
	Phased: Rehabilitation
78	CSAH 5 to CSAH 20
	Rehabilitation
17	CSAH 25 to CSAH 9 and TH 14 to 1 Mile North of CSAH 4
	Phased: Rehabilitation
12	TH 19 to CSAH 7
	Rehabilitation
16	CSAH 1 to MN 68
	Rehabilitation
45	1.5 Mile West of CSAH 10 to CSAH 10
	Rehabilitation

Paula Olson
Accountant
Paula\_o@co.redwood.mn.us

Robin Kokesch Administrative Assistant Robin\_k@co.redwood.mn.us

# **EXHIBIT C: SALES TAX PROJECTS**



Project Incomplete

Project Completed

#### **Redwood County Board of Commissioners**

403 South Mill Street
P.O Box 130
Redwood Falls, MN 56283

Phone: (507) 637-4016 Fax: (507) 637-4017

redwoodcounty-mn.us



# RESOLUTION APPROVING A TRANSPORTATION SALES AND USE TAX

WHEREAS, Redwood County's transportation infrastructure is vital to the County's economy and has a direct impact on future economic development; and

WHEREAS, poorly constructed and maintained transportation infrastructure creates a safety hazard for motorists and pedestrians which diminishes our citizens' quality of life; and

WHEREAS, funding for highway and transit systems in Minnesota has remained stagnant and is failing to keep pace with the rising costs of properly maintaining and constructing our transportation infrastructure; and

WHEREAS, the Redwood County Board of Commissioners wishes to diversify and expand its revenues to pay for the rising costs of constructing and maintaining its transportation infrastructure; and

WHEREAS, Minnesota Statute 297A.993 authorizes the board of a county outside the metropolitan transportation area, as defined under section 297A.992, subdivision 1, by resolution following a public hearing, to impose a transportation sales tax at a rate of up to one-half of one percent (.5%) on retail sales and uses; and

WHEREAS, Minnesota Statute 297A.993 further requires that the proceeds of said taxes must be dedicated exclusively to: (1) payment of the capital cost of a specific transportation project or improvement; (2) payment of the costs, which may include both capital and operating costs, of a specific transit project or improvement; (3) payment of the capital costs of a safe routes to school program; or (4) payment of transit operating costs; or (5) payment of the capital cost of constructing buildings and other facilities for maintaining transportation or transit projects or improvements; and

WHEREAS, the Redwood County Board of Commissioners desires to implement said sales and use tax and have the State Department of Revenue collect the same; and

WHEREAS, the proceeds of said tax must be spent on projects identified in the attached list of improvement projects; and

1st District

P.O. Box 473

Walnut Grove, MN 56180 (507) 859-2369

Rick\_W@co.redwood.mn.us

2nd District

JIM SALFER 865 Pine Street

Wabasso, MN 56293 (507) 342-2431

Jim S2@co.redwood.mn.us

3rd District

DENNIS GROEBNER

250 Center Street Clements, MN 56224 (507) 692-2235

Dennis\_G@co.redwood.mn.us

4th District

BOB VANHEE

503 Fallwood Road Redwood Falls, MN 56283 (507) 616-1000

Bob\_V@co.redwood.mn.us

5th District

DAVE FORKRUD

P.O. Box 235 Belview, MN 56214 (507) 430-1907

Dave\_F@co.redwood.mn.us

#### **Redwood County Board of Commissioners**

403 South Mill Street P.O Box 130

Redwood Falls, MN 56283 Phone: (507) 637-4016 Fax: (507) 637-4017

redwoodcounty-mn.us



WHEREAS, the attached County Improvement Projects List - may be amended by future actions of the Redwood County Board of Commissioners after a public hearing; and

WHEREAS, pursuant to Minnesota Statute 297A.993, the Redwood County Board advertised and held a public hearing on September 6, 2022 to take oral and written comments on the possible authorization of a transportation sales and use tax in Redwood County to fund the attached Road Improvement Projects List.

NOW THEREFORE, BE IT RESOLVED THAT the Redwood County Board of Commissioners authorizes and imposes a one-half of one percent (.5%) sales and use tax countywide as provided for in Minnesota State Statute 297A.993 beginning April 1, 2019 and each subsequent year thereafter.

BE IT FURTHER RESOLVED, the Redwood County Board adopts as a part of this resolution the attached County Road Improvement Projects List, and as amended, which said sales and use taxes shall be spent on.

BE IT FURTHER RESOLVED, that the provision of Minnesota State Statute Section 297A.99, subdivisions 4, and 6 through 13, shall govern the imposition, administration, collection and enforcement of said taxes.

BE IT FURTHER RESOLVED, that the Redwood County Board of Commissioners hereby directs the County Administrator to certify said sales and use tax to the State Department of Revenue before December 31, 2022.

Date: 9-6-22

Jim Salger, Chair

Redwood County Board of Commissioners

ATTEST:

Vicki Kletscher

Redwood County Administrator

1st District

P.O. Box 473 Wolnut Grove, MN 56180

(507) 859-2369 Rick\_W@co.redwood.mn.us 2nd District

JIM SALFER

865 Pine Street

Wabasso, MN 56293 (507) 342-2431

Jim\_\$2@co.redwood.mn.us

3rd District

DENNIS GROEBNER

250 Center Street Clements, MN 56224 (507) 692-2235

Dennis\_G@co.redwood.mn.us

4th District

BOB VANHEE 503 Fallwood Road Redwood Falls, MN 56283

(507) 616-1000 Bob\_V@co.redwood.mn.us 5th District
DAVE FORKRUD

P.O. Box 235
Belview, MN 56214
(507) 430-1907

Dave\_F@co.redwood.mn.us



### REQUEST FOR BOARD ACTION

Requested Board Preferred 2nd Date		5/16/2023 NEXT AVAILABL	F	Originating Dept.	Highway
Discussion Item:		THE STATE OF THE S		Presenter: Jeff B	ommersbach
Present Highw Report for Rev	ay D iew	epartment Ann	ual	estimated time needed:	5 mins
Board Action:	Yes, a	ction required	V I	No, informational or	nly
If Action, Board M	otion ]	Requested:			
Background Inform	ation				
Approval of the I board meeting.	lighw	ay Departmen	t Ann	ual Report would	occur on the June 6, 2023
County Attorney Re			_	upporting Document	s:  Attached None  Progress Not applicable
Reviewed by Admin	istrato	or: Yes	N	0	

<sup>\*\*</sup> The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\*

## ANNUAL REPORT

OF

# HIGHWAY DEPARTMENT

REDWOOD COUNTY, MINNESOTA

FOR THE YEAR ENDING
DECEMBER 31, 2022

#### **Redwood County Highway Department**

1820 East Bridge Street /P.O. Box 6 Redwood Falls, MN 56283 Phone: (507) 637-4056 Fax: (507) 637-4068



#### ANNUAL REPORT HIGHWAY DEPARTMENT

#### 2022

REDWOOD COUNTY BOARD OF COMMISSIONERS

JIM SALFER, CHAIRPERSON
RICK WAKEFIELD
DENNIS GROEBNER
ROBERT VANHEE
DAVID FORKRUD
2nd District
1st District
3rd District
4th District
5th District

JACQUELINE RECK, HIGHWAY ACCOUNTANT

May 16, 2023

To the Honorable Board of Commissioners Redwood County, Minnesota:

Enclosed is a report of the activities of the Redwood County Highway Department, for the year ended December 31, 2022.

The report presents, in detail, the various accounts within the Road and Bridge Fund pertaining to revenue and expenditures. Also presented for your approval is a proposed budget of the anticipated revenue and expenditures for State Aid Highways and County Roads for the year 2023.

This report also contains a supplement, consisting of various charts and graphs, which show items and comparison in various accounts and operations that are of special interest to you.

This report is made possible through the cooperation and support of the engineering, maintenance, administration and accounting staff. I would like to acknowledge and thank each employee for their contribution to the development and maintenance of our county road system this past year.

Respectfully submitted,

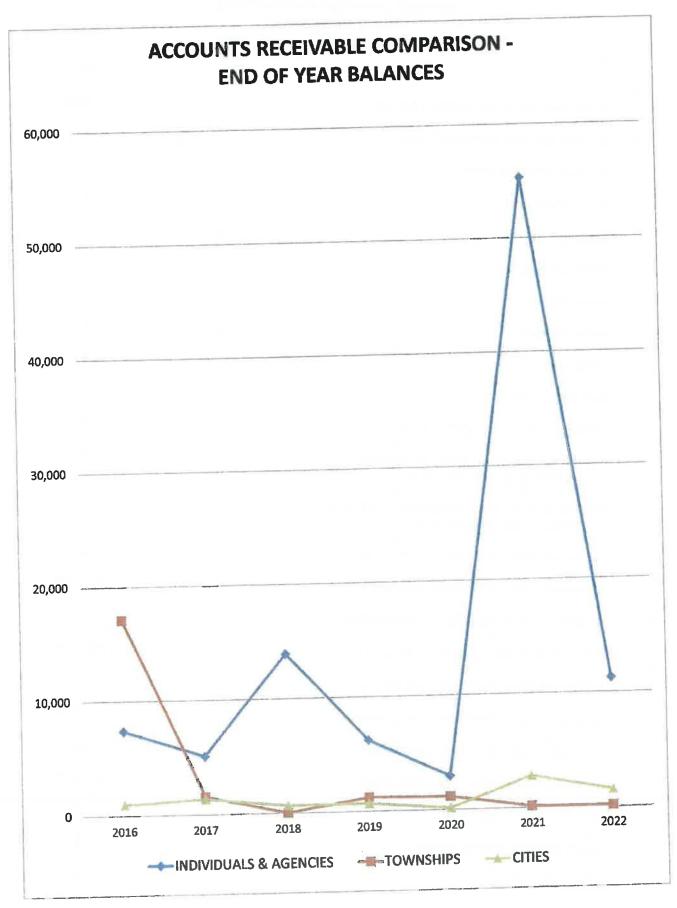
Anthony J. Sellner, P.E. County Highway Engineer

Jacqueline Reck
Accountant
Jacqueline\_r@co.redwood.mn.us

Robin Kokesch Administrative Assistant Robin\_k@co.redwood.mn.us

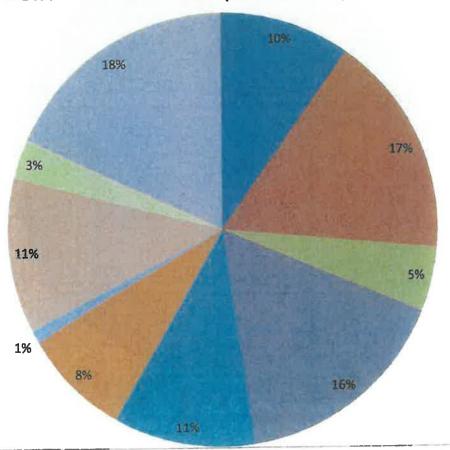
#### Redwood County Highway Department Index of Annual Report For the Year Ended December 31, 2022

	rage
Status Charts and Graphs of Primary Accounts	iii - XVIII
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Summary of Construction Costs - CSAH Regular	13
Statement of Construction Costs - CSAH Regular	13.1-13.28
Summary of Construction Costs - CSAH Municipal	14
Statement of Construction Costs - CSAH Municipal	None in 2022
Summary of Construction Costs - County Roads	15
Statement of Construction Costs - County Roads	15.1-15.8
Summary od Construction Costs - Town Bridge	16
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State Aid Bonds - CSAH Regular	17
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2023 Estimated Budget	19



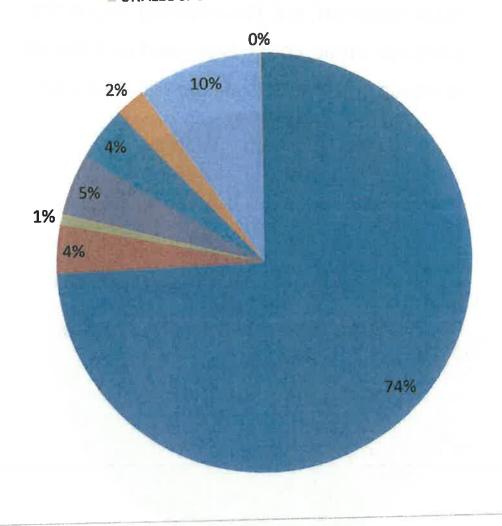
# \$ 18,632,408

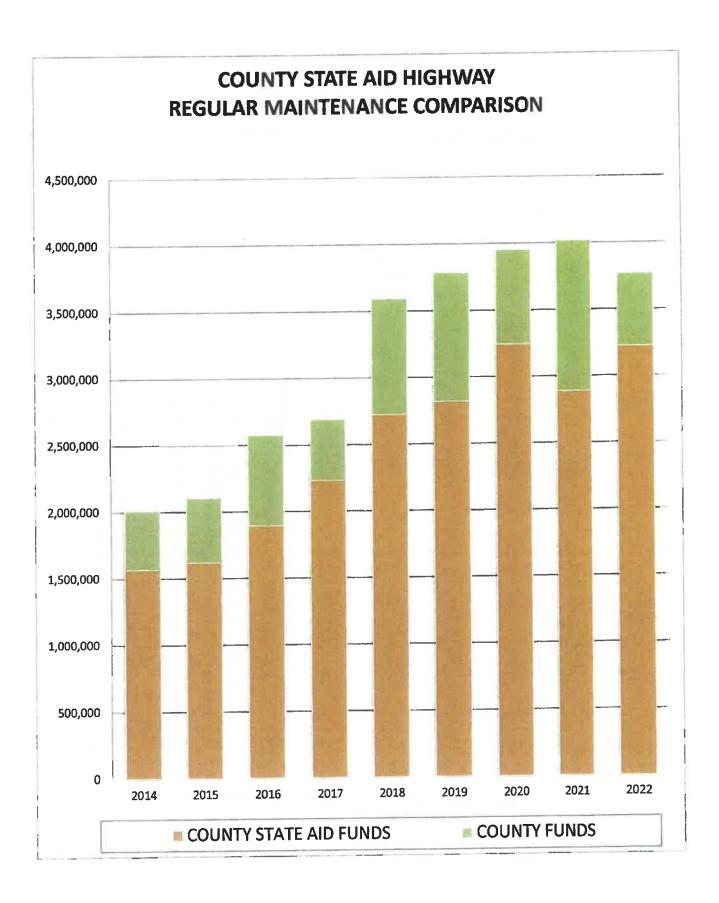
- TOWN BRIDGE (State Gas Tax) \$ 1,837,951
- BRIDGE BONDING (State Bonding) \$ 3,097,157
- TOWN ROAD (State Gas Tax) \$890,527
- FEDERAL AID (Federal Gas Tax) \$ 3,054,999
- TAX APPORTIONMENT (Property Taxes) \$1,974,738
- OTHER (Wheelage Tax, Sales Tax, Misc.) \$ 1,524,825
- STATE-AID MUNIC. MAINT. (State Gas Tax) \$ 184670
- STATE-AID MAINT. REG. (State Gas Tax) \$ 2,146,201
- STATE-AID MUNIC. CONST. (State Gas Tax) \$ 548,389
- STATE-AID CONST. REG. (State Gas Tax) \$ 3,372951

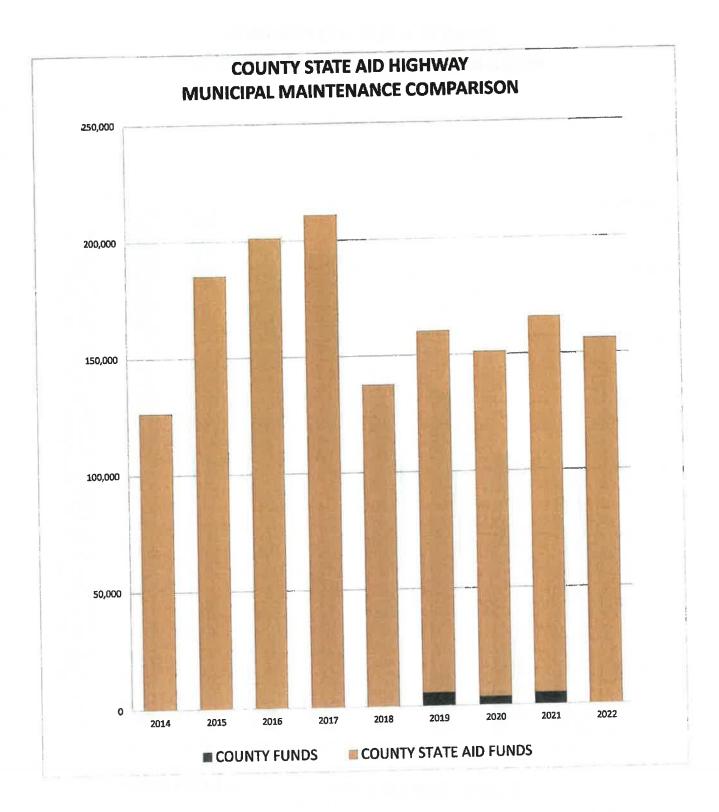


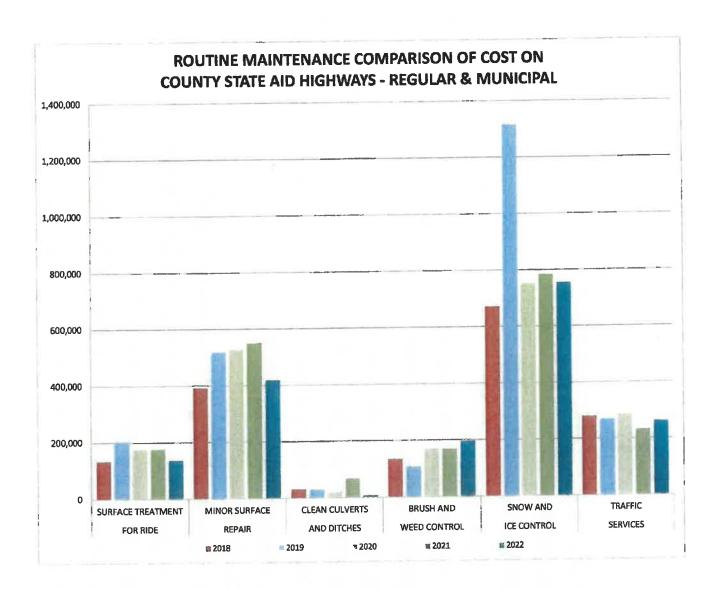
# **EXPENDITURES FOR YEAR 2022** \$ 15,573,519

- ROAD & BRIDGE CONST. \$ 17,773,521
- **TOWN ROAD \$890,527**
- EQUIPMENT/LAND PURCHASES \$ 199,828
- EQUIPMENT AND SHOPS \$ 1,135,478
- TWP. DEFICIENT BRIDGE PROJ. \$ 1,001,040
- ADMINISTRATION \$ 580,405
- ROAD & BRIDGE MAINT. \$ 2,269,754
- **UNALLOC. GENERAL EXP & MISC \$ 21,411**

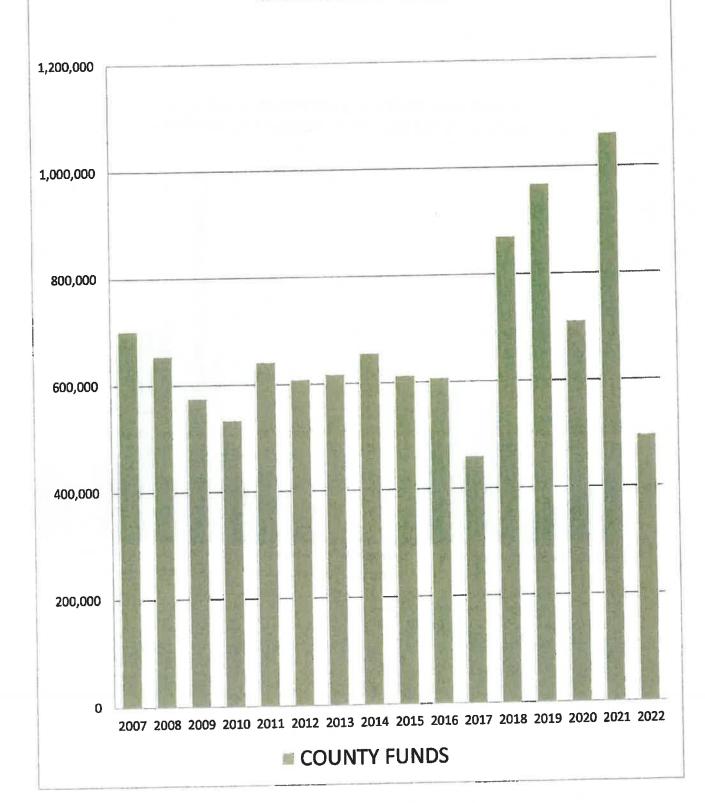


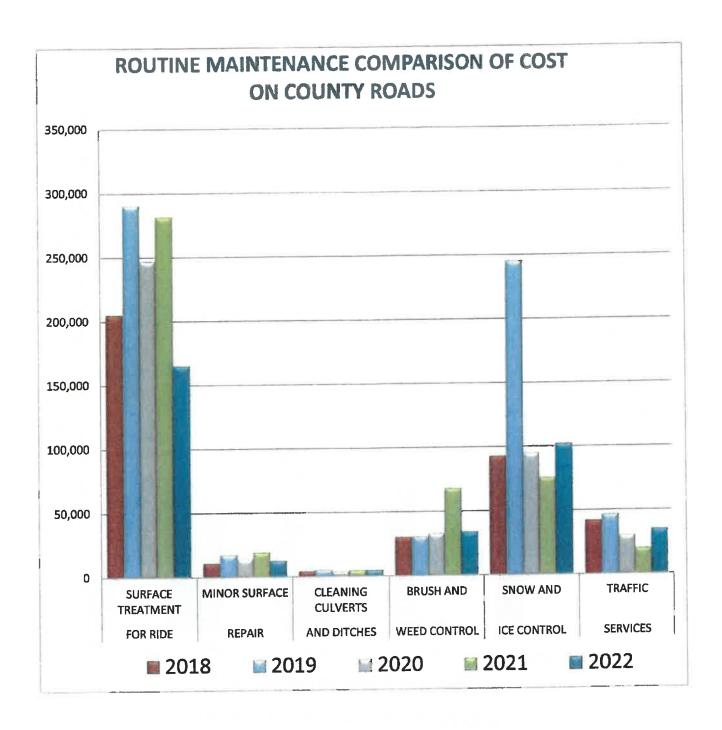


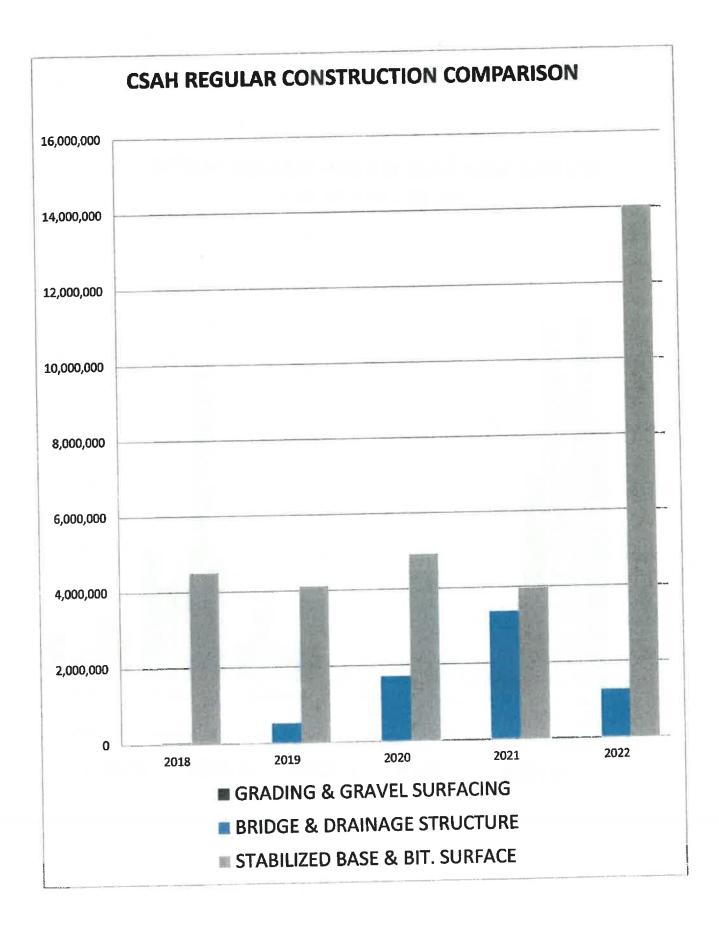


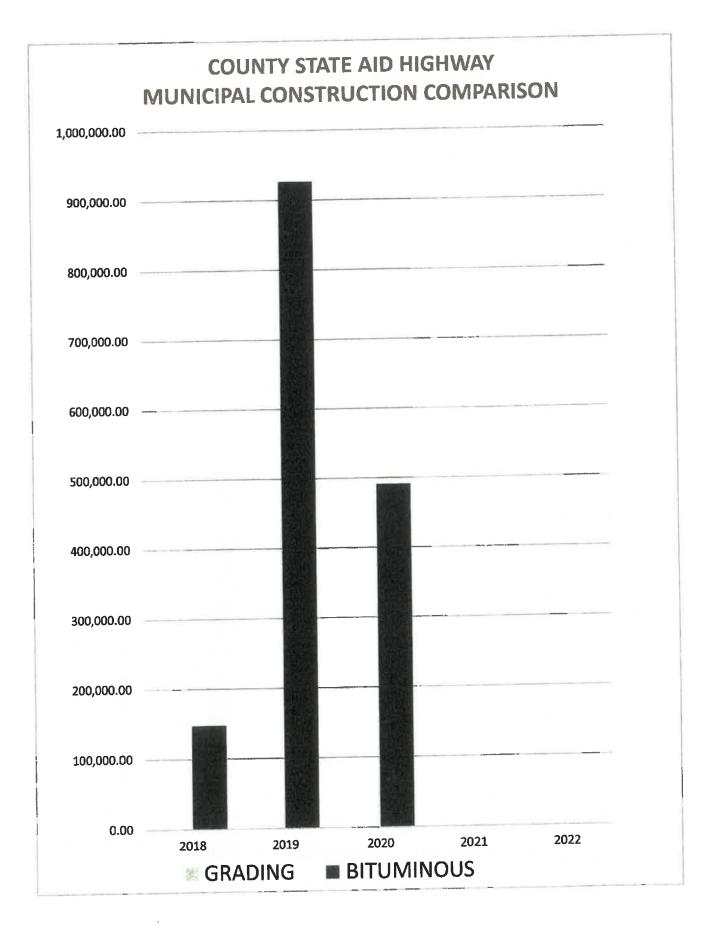


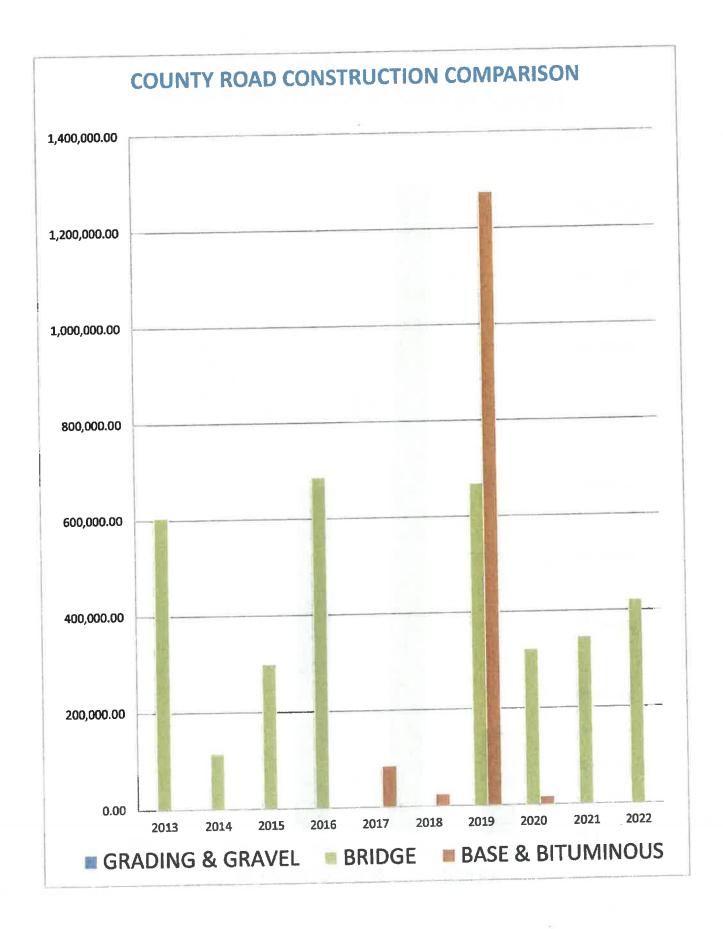
# COUNTY ROAD MAINTENANCE COMPARISON

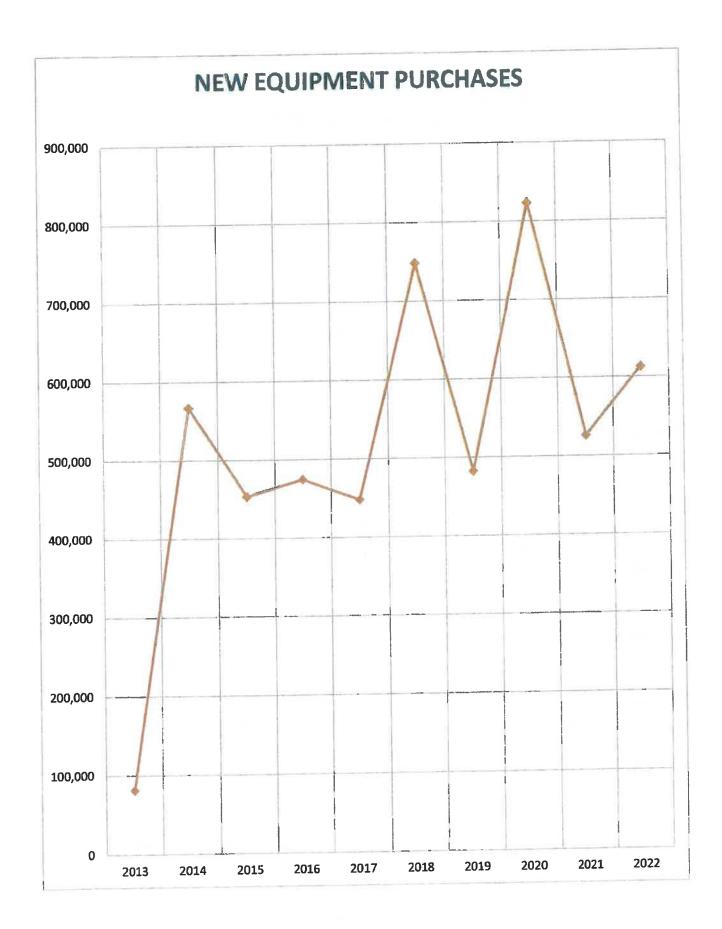




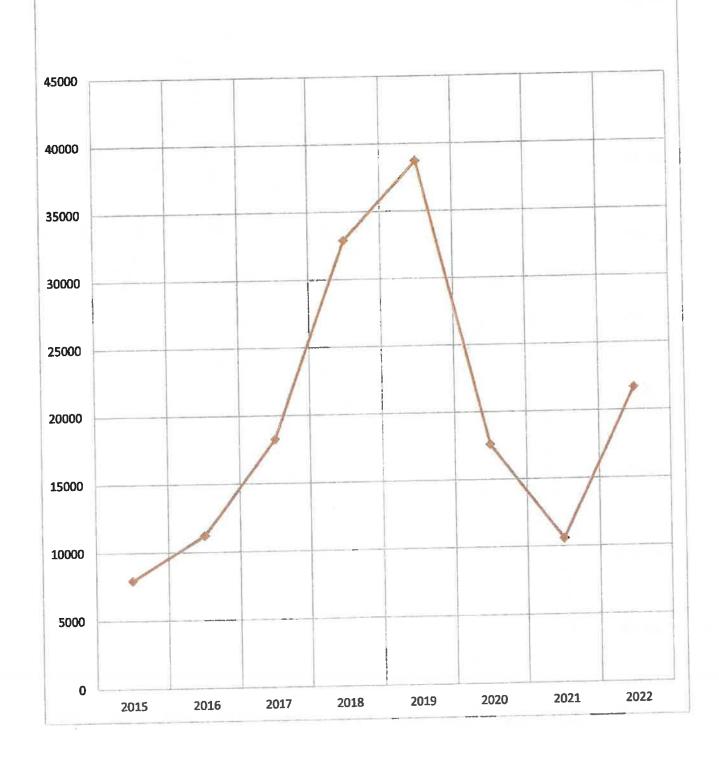


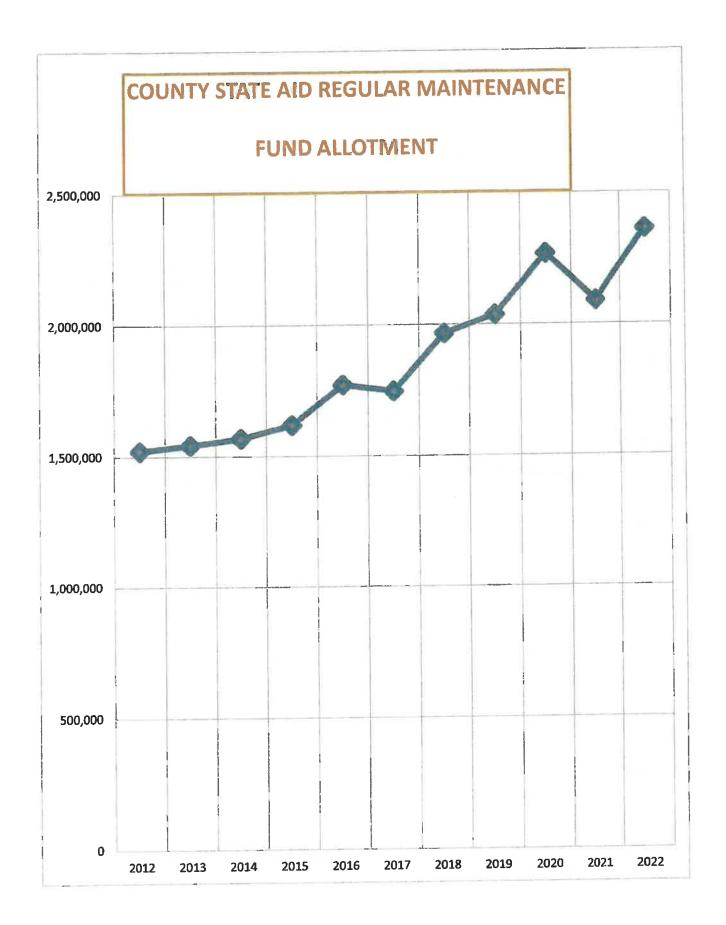


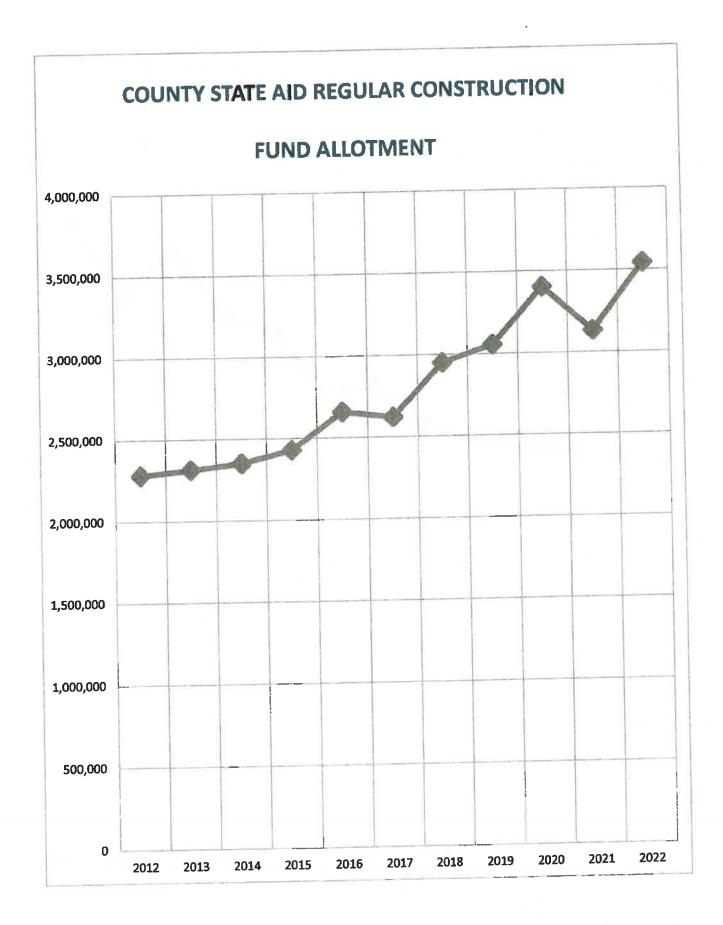


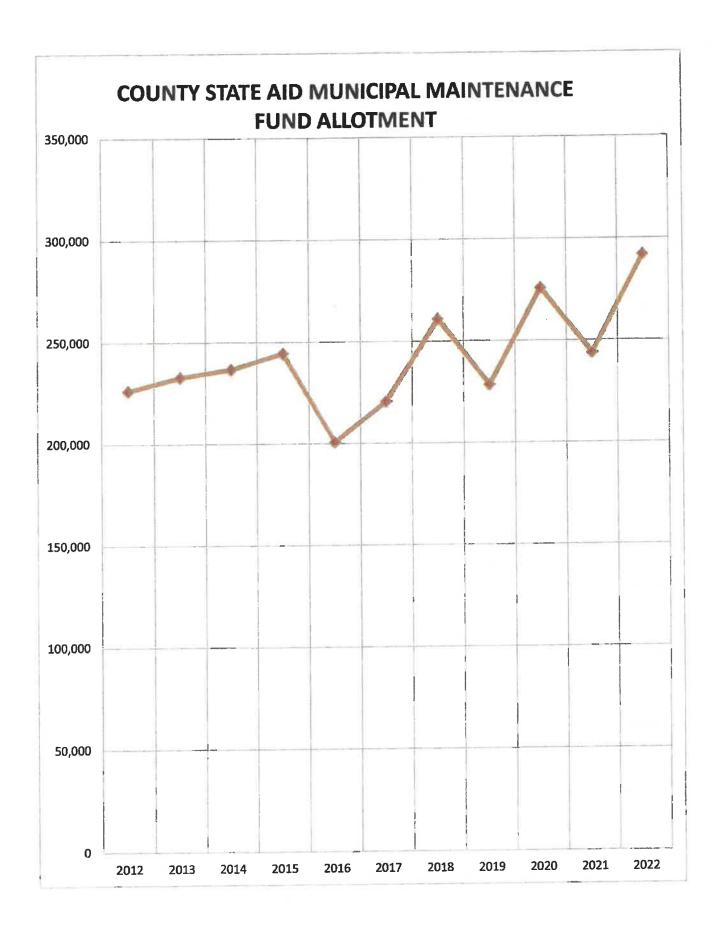


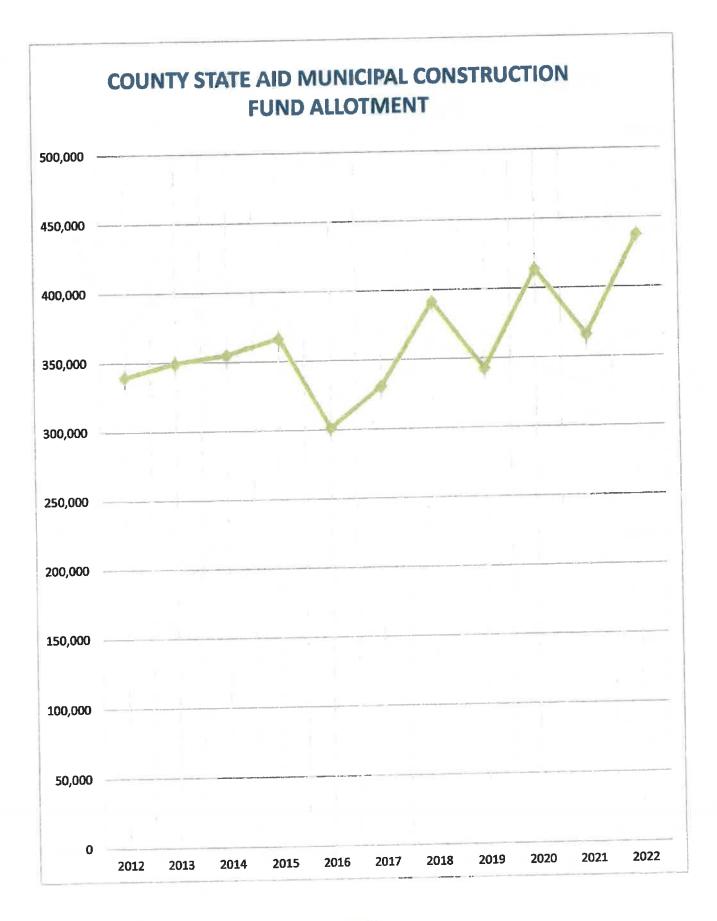












### Redwood County Highway Department Summary of County Highway Information For the Year Ended December 31, 2022

Mileage - CSAH Regular		370.28
Maintenance Costs - CSAH Regular	\$ 3	3,222,601.13
Mileage - CSAH Municipal		20.55
Maintenance Costs - CSAH Municipal	\$	156,235.83
Mileage - County Roads		118.56
Maintenance Costs - County Roads	\$	548,315.91
Construction - CSAH Regular	\$ !	9,864,022.40
Construction - CSAH Municipal	\$	507,789.84
Construction - County Roads	\$	757,300.42

### Redwood County Highway Department Summary of Accomplishments For the Year Ended December 31, 2022

The following summary of accomplishments have resulted from the authorized expenditures and operations on the public highways in Redwood County during the year of 2022.

### 1. STATE AID HIGHWAYS - Regular Construction

	(A)	Contrac	ets		
	V 1/	(A1)	Grading	\$	**
		(A2)	Base & Bituminous	\$ 1	L4,038,714.00
		(A3)	Bridges	\$	1,255,244.83
	/n\	Agreem	<u>-</u>		
	(B)	Force A		\$	93,110.94
		Force A	ccount	*	•
2.	STATE A	ID HIGHW	/AYS - Municipal Construction		
	(A)	Contrac	-tc		
	(~)	(A1)		\$	-
		(A2)	Base & Bituminous	\$ \$ \$	_
		(A3)	Bridges	\$	_
	/p)		_	·	
	(B)	Agreen		\$	-
		Force A	Account	<b>~</b>	
3.	COUNTY	ROADS (	CONSTRUCTION		
	(A)	Contra	cts		
	(* *)	(A1)		\$	-
		(A2)	Base & Bituminous		-
		(A3)	Bridges	\$ \$	422,043.01
	/p)	• •	_	\$	-
	(B)	Agreer	nents	•	
4.	TOWNS	HIP DEFIC	CIENT BRIDGE PROGRAM		
	(A)	Contra	octs	\$	1,001,040.30

### Redwood County Highway Department Summary of Equipment Purchases For the Year Ended December 31, 2022

### The following major equipment was purchased in 2022:

Unit 3227 Unit 3219 Unit 220 Unit 3228 Unit 3229 Unit 4218 Unit 1221 Unit 1222 Unit 3223 Unit 1223	Pneumatic Tired Roller Walk & Roll 2014 Ford Escape Snowblower for Skidsteer Push Blade for Skidsteer Caterpillar Motor Grader 2023 Chevy Silverado 3500 2023 Chevy Silverado 3500 Cimline Melter 2023 Chevy Silverado 3500	<b>-</b>	19,900.00 37,160.00 17,490.00 7,796.00 5,912.50 305,932.00 52,559.27 60,880.00 52,559.27 612,748.31
The following minor ed Qty: 5	uipment was purchased in 2022: APX 900 7/800 MHZ Model 2 Portable Radios Defibrillator	\$	10,755.00 1,566.40

**Building Improvements During 2022:** 

0.00

12,321.40

Equipment Retired or Traded in 2022:

Unit 3049 Cimline Crack Sealant Melter

### Redwood County Highway Department Summary of Expenditures For the Year Ended December 31, 2022

Snow and Ice Control	\$ 857,012.04
Right of Way	\$ 10,471.88
Engineering	\$ 1,276,338.87
Construction	\$ 17,649,754.09
Buildings and Equipment	\$ 625,069.71

#### Redwood County Highway Department Financial Statement For the Year Ended December 31, 2022

ASSETS Cash Balance as of December 31, 20XX		\$	3,870,881.61	
Delinquent Taxes Receivable			8,715.15	
Investments			1,697,077.00	
Accounts Receivable				
Due from Townships	124.69			
Due from Municipalities	1,511.62			
Due from Other Counties	462.53			
Due from Other County Funds	6,753.13			
Due from Individuals	4,046.33			
Total Accounts Receivable			12,898.30	
Due from State Aid				
Regular Maintenance	215,260.70			
Regular Construction	96,065.16			
Anticipated Transfer - Regular Construction				
Municipal Maintenance	10,276.33			
Municiapl Construction	28,680.94			
Town Bridge	1,097,971.42			
Anticipated Transfer - Town Bridge	-			
Bridge Bonding	-			
Total from State Aid			1,448,254.55	
Federal Project Anticipated Expense				
Anticipated Expense - Regular Construction	•			
Anticipated Expense - Town Bridge	*			
Total Fedaral Aid			-	
Allotments				
State Aid Regular Maintenance	(m. c. a.co. 50)			
State Aid Regular Construction	(718,568.63)			
State Aid Municipal Maintenance	-			
State Aid Municipal Construction	137,312.68			
Town Bridge	325,891.31			
Bonding	597,863.99		242 400 75	
Total Allotments			342,499.35	
Inventory			170,830.26	
Fixed Assets		_		
TOTAL ASSETS				\$ 7,551,156.22

#### Redwood County Highway Department Financial Statement For the Year Ended December 31, 2022

LIABILITIES		\$	96,454.72		
Accounts Payable		Þ	869,677.99		
Contracts Payable			126,016.42		
Salaries Payable			10.00		
Due to Other Gov't Units					
Due to Municipalities			1,206.90		
2021A Bond Principal Due			6,095,000.00		
Employee Benefits Payable			239,507.50		
Deferred Révenue					
Regular Maintenance	*				
Regular Construction	(514,511.39)				
Municipal Maintenance	•				
Municipal Contruction	201,512.29				
Town Bridge	1,998,596.47				
Taxes	8,715.15				
Bonding	597,863.99		2 202 176 F1		
Total Deferred Revenue		_	2,292,176.51		
				\$	9,720,050.04
TOTAL LIABILITIES				7	3,1 20,000
FUND BALANCE					
Reserve for Fixed Assets		\$			
Reserve for inventory			170,830.26		
Reserve for Uncompleted Contracts			(2.220.324.00)		
Fund Balance (Undesignated)			(2,339,724.08)		
TOTAL FUND BALANCE				\$	(2,168,893.82)
TOTAL LIABILITIES AND FUND BALANCE				\$	7,551,156.22

#### Redwood County Highway Department Accounts Receivable For the Year Ended December 31, 2022

	leginning Balance	Cu	rrent Year Billings		rrent Year ayments	Ending Balance		
Due from Townships			402.50		29.78	\$	72.80	
Charlestown Township	\$ •	\$	102.58	\$	29.78	Þ		
Sundown Township	-		51.89		-		51.89	
	•				-			
Total Due from Townships	\$ •	\$	154.47	\$	29.78	\$	124.69	
Due from Municipalities								
City of Clements	\$ 2,789.46	\$	2,371.02	\$	4,367.11	\$	793.37	
City of Lamberton	-		718.25		•		718.25	
•	•							
Total Due from Municipalities	\$ 2,789.46	\$	3,089.27	\$	4,367.11	\$	1,511.62	
Due from Other Counties				F =			467.57	
RRRSWA (Renville)	\$ 244.01	\$	2,700.36	\$	2,481.84	\$	462.53	
Total Due from Other Counties	\$ 244.01	\$	2,700.36	\$	2,481.84	\$	462.53	

#### Redwood County Highway Department Accounts Receivable For the Year Ended December 31, 2022

	I	Beginning Balance	C	urrent Year Billings	_	urrent Year Payments	Ending Balance		
Due from Other County Funds		20101100				_		207.00	
Admin Co. Cars	\$	110.64	\$	3,135.74	\$	2,958.58	\$	287.80	
Courthouse Maint		212.06		2,039.82		904.59		1,347.29	
Environmental		295.76		6,874.50		6,945.31		224.95	
Sentence to Serve		112.56		2,375.29		2,297.54		190.31	
Sheriff		5,350.56		69,089.04		69,852.06		4,587.54	
Soil & Water		336.82		3,418.53		3,640.11		115.24	
20it of Marei				-		180		-	
						-		•	
				•					
Total Due from Other County Funds	\$	6,418.40	\$	86,932.92	\$	86,598.19	\$	6,753.13	
Due from Individuals						4 020 74	\$	1,933.65	
Lower Sioux Indian Community	\$	798.48	\$	3,063.41	\$	1,928.24	Þ	2,112.68	
United Community Action		2,515.22		38,022.16		38,424.70		2,112.00	
,							\$	4.046.33	
Total Due from Individuals	\$	3,313.70	\$	41,085.57	\$	40,352.94	ð	4,040.33	
Due from State Aid								245 260 70	
Regular Maintenance	\$	208,854.40	\$	2,361,887.00	\$	2,355,480.70	\$	215,260.70	
Regular Construction		(792,382.61)		3,542,830.00		3,372,950.76		(622,503.37)	
FAS Anticipated Transfer Regular Const		•		*		•		445.050.50	
Municipal Maintenance		121,991.00		208,638.89		184,670.39		145,959.50	
Municipal Construction		57,540.98		521,158.11		548,388.63		30,310.46	
Town Bridge		700,156.42		2,354,294.81		1,837,951.40		1,216,499.83	
FAS Anticipated Transfer Town Bridge		-		-		-		•	
Bridge Bonding									
Total Due from State Aid	\$	296,160.19	\$	8,988,808.81	\$	8,299,441.88	\$	985,527.12	
Due from Intragovernmental								0.745.45	
Delinquent Taxes Receivable	\$	-	\$	8,715.15	\$	-	\$	8,715.15	
Interest Receivable				•					
Total Due from Intragovernmental	\$		\$	8,715.15	\$	•	\$	8,715.15	
Total Receivables	\$	308,925.76	\$	9,131,486.55	\$	8,433,271.74	\$	1,007,140.57	

# Redwood County Highway Department Town Road Allotment For the Year Ended December 31, 2022

Total Town Road Allotment	\$ 890,527.00
Township of Willow Lake	=
Township of Westline	36,767.39
Township of Waterbury	31,684.84
Township of Vesta	32,089.73
Township of Vail	34,905.00
Township of Underwood	35,423.33
Township of Three Lakes	34,245.77
Township of Swedes Forest	35,443.30
Township of Sundown	17,253.00
Township of Springdale	33,055.00
Township of Sherman	34,686.49
Township of Sheridan	40,776.07
Township of Redwood Falls	33,252.03
Township of Paxton	28,701.50
Township of North Hero	74,859.42
Township of New Avon	32,426.11
Township of Morgan	36,414.30
Township of Lamberton	40,537.87
Township of Kintire	32,377.25 30,032.21
Township of Johnsonville	31,200.00
Township of Honner	6,884.06
Township of Granite Rock	38,373.90
Township of Gales	29,419.63
Township of Delhi	39,953.42
Township of Charlestown	32,297.09
Township of Brookville	37,468.29

### Redwood County Highway Department Inventory of Supplies and Materials For the Year Ended December 31, 2022

Parts and Replacements  Filters Cutting Edges, Snowplow & Wing C.E. Miscellaneous Repair Parts  Total Parts and Replacements	\$ - 20,215.29 - -	\$ 20,215.29
Motor Fuels, Fluids, Oil and Grease  Diesel Fuel Gasoline Anti-Freeze Motor Oil Hydraulic Oil Grease Total Motor Fuels, Fluids, Oil and Grease	\$ 22,993.12 33,276.88 380.20 9,395.53	\$ 66,045.73
Field Materials and Supplies Culverts, Aprons, and Bands Sand/Salt Mixture nad Calcium Chloride Bituminous Materials Miscellaneous Field Materials Signs & Posts Mulch Bales Gravel Material in Stockpile Total Field Marials and Supplies	\$ 7,621.32 - 41,746.43 1,948.15 32,467.63 785.71	\$ 84,569.24
Total Inventory and Supplies		\$ 170,830.26

#### Redwood County Highway Department Accounts Payable For the Year Ended December 31, 2022

Accounts Payable		Admin.		Road Road Const. Maint.				Shop Equip.		Unall.		Accts. Recb'i		
/endor Name	S	Admin.	S		Ś		ŝ	2,174,92	5		5			
Great Plains Natural Gas VICI Telecommunications	5	29 81			9		•	720	•		-			
AN Valley Telephone		179.38				- 2						393		
VIN Energy Resources		7,5.30				- 1		1,771.69				(*)		
(cel Energy				· ·		19.44		118.44		-		3.57		
/erizon Wireless		551.49						-				. 00		
Otter Tail Power Co								96.74				100		
Centurylink		180.05		-		- 2		-						
Southwest Saniation				-				94.96		*				
/oyant Communications		94.54				-		4		•		*		
American Welding & Gas		4				-		21.78		*				
Cowater Systems		58.00		-		-				-		*		
lan Credit Card								84.50		•		•		
armer's Coop Assn, of Milroy				-		•		27,90		-		•		
armward Cooperative				•				1,197.95		-		•		
Soblirsch Motors		•		-				18,00		-4		•		
I & L Printing Services		225 00						404.00						
vlarthaler								181.93						
Viatheson Tri-Gas Inc								447,00						
forth Central International								917.95 1,330.79						
Olsen Chain & Cable Inc								468.00						
Productivity Plus Account								70.00						
BEI, Inc								1,608.91						
Tiegler, Inc								205.29						
Etterman Enterprises								1,770.00						
E&T Plumbing								182.70						
Klabunde Electric								51.50						
aVoy's Repair, LLC		120.00						34,00						
MN Fall Maintenance Expo		120.00						1,153.99						
Plunkett's Pest Control R & E Sanitation								35.53						
Redwood Electric Coop						40.00		736.93						
Summit Fire Protection								250.00						
Laser Truck and Trailer Inc								1,200.00						
Affordable Dirt Works						8,350.00								
Redwood Falls Public Utilities						60 61		1,731,50						
MN Transportation Alliance		2,700.00												
American Engineering Testing				25,803.00										
Bolton & Menk, Inc				12,989,50										
Widseth, Smith, Nolting & Assoc				27,105.00						_		- 0		
Total Accounts Payable	5	4,138.27	\$	65,897.50	\$	8,470.05	\$	17,948.90	\$		5		\$	96,454.72
	•	·												
				Road		Road		Shop		Parks		Accts. Recb'l		
		Admin.		Const.	,	Maint. 72,820.25	\$	Equip. 10,414,89	Ś	Fains .	5	RELUT	5	126,016,42 93-2
Salaries Payable	s	30,615.68	\$	12,165.60 7,771.17	\$	41,730.08	\$	9,378 84	•		•		5	83,347.62 93-2
Vacation Payable	5	24,467.53 23,481.60	\$	16,004.78		84,173,27	\$	16,128,06					\$	139,787 71 93-2
	\$	23,481.50	\$	467.02		14,207,36	\$	1,350,24					Ś	16,372,18 93-2
Sick Leave Payable			3	407.02	4	14,207,30	~	2,0-0,- /						
Sick Leave Payable Comp Time Payable	\$	221130										County		
	\$	221130		LI Dec		CSAH Mun.		Town		Bridge				Federal
	\$			H Reg.		CSAH Mun.		Town Bridge		Bridge Bonding		Canst.		
Comp Time Payable	\$			H Reg. Const.		CSAH Mun. Canst.		Town Bridge						PFD
Comp Time Payable  Contracts Payable	s	22120	CSA		\$		\$		\$				\$	PFD 60,706.13
Comp Time Payable <u>Contracts Payable</u> 59 064-601-014	s	23130		Const.	s		\$	Bridge	\$				\$	PFD
Comp Time Payable <u>Contracts Payable</u> 59 064-601-014  59 064-624-006	\$	23130	CSA	Const.	s		\$	Bridge	\$				\$	PFD 60,706.13
Comp Time Payable <u>Contracts Payable</u> \$P 064-601-014  \$P 064-624-006  \$AP 064-613-017	\$	231.35	CSA	Const.	s		\$	Bridge - - 30,593,60	\$				\$	PFD 60,706.13
Comp Time Payable <u>Contracts Payable</u> \$P 064-601-014  \$P 064-624-006  \$AP 064-633-017  \$AP 064-599-113	S	231.30	CSA	Const.	s		\$	Bridge - -	\$				\$	PFD 60,706.13
Comp Time Payable <u>Contracts Payable</u> \$P 064-601-014  \$P 064-624-006  \$AP 064-633-017  \$AP 064-599-113  \$AP 064-599-120	\$	231.30	CSA	Const.	s		\$	Bridge - - 30,593,60	\$	Bonding			\$	PFD 60,706.13
Comp Time Payable  Contracts Payable  SP 064-601-014  SP 064-624-006  SAP 064-613-017  SAP 064-599-113  SAP 064-599-120  SAP 064-66-038	\$	221130	CSA	7,953.47	s		\$	Bridge - - 30,593,60	\$	Bonding - 20,817.03			\$	PFD 60,706.13
Comp Time Payable  SP 064-601-014  SP 064-624-006  SAP 064-631-017  SAP 064-599-113  SAP 064-599-120  SAP 064-599-120  SAP 064-598-027	\$	221130	CSA	7,953.47	Ś		\$	Bridge - - 30,593,60	\$	20,817.03 3,832.29			\$	PFD 60,706.13
Comp Time Payable  SP 064-601-014  SP 064-624-006  SAP 064-539-013  SAP 064-599-120  SAP 064-598-027  SAP 064-598-027  SAP 064-598-027	\$	221.00	CSA	7,953.47 231,929.65	Ś	Const.	\$	Bridge - - 30,593,60	\$	20,817.03 3,832.29 2,931.91		Const.	\$	PFD 60,706.13
Comp Time Payable  Contracts Payable  5P 064-601-014  5P 064-624-006  SAP 064-539-113  SAP 064-559-120  SAP 064-599-120  SAP 064-598-027  SAP 064-598-027  SAP 064-598-027  SAP 064-598-027  SAP 064-608-029	s		CSA	7,953.47 231,929.65	Ś		\$	Bridge - - 30,593,60	\$	20,817.03 3,832.29		Canst	\$	PFD 60,706.13
Comp Time Payable  Contracts Payable  SP 064-601-014  SP 064-624-006  SAP 064-513-017  SAP 064-513-017  SAP 064-599-120  SAP 064-599-120  SAP 064-606-038  SAP 064-598-027  SAP 064-608-088  SAP 064-601-017	\$		CSA	7,953.47 231,929.65 17,083.87 12,651.93	Ś	Const.	\$	Bridge - - 30,593,60	\$	20,817.03 3,832.29 2,931.91 62,500.00		Const.	\$	PFD 60,706.13
Comp Time Payable  Spro64-601-014  Spro64-624-006  SAP 064-539-113  SAP 064-599-120  SAP 064-599-120  SAP 064-598-027  SAP 064-598-027  SAP 064-598-027  SAP 064-598-027  SAP 064-598-027	s		CSA	7,953.47 231,929.65 17,083.87 12,651.93 62,678.05	s	Const.		Bridge - - 30,593,60		20,817.03 3,832.29 2,931.91		Canst		PFD 60,706.13

Redwood County Highway Department Fixed Assets For the Year Ended December 31, 2022

AdjustTo Equalize	00.	00.	19,421.75	-26,133.35	-18,696.53	-4,883.15	402.16	4,825.44	10,325.77	-14,737.91	1,528.24	749.50	1,009.03	20,664.82	8,900.77	32,852.36
Ending Balance	00:	00'	00.	10,190.26	92,820.70	145,516.39	00.	102,662.15	00.	351,189.50	00.	00'	00:	00:	142,404.11	142,404.11
Yearly Depr	00.	00	00:	17,469.84	24,214.20	22,677.96	00:	9,404.17	00:	73,766.17	00:	00:	00.	3,304.99	24,068.30	27,373.29
Cost	00:	00.	10,715.25	51,561.51	44,412.33	42,455.19	54,771.84	34,334.39	37,369.23	275,619.74	534.26	458.00	750.97	17,373.94	32,188.43	51,305.60
Equipment Rental	00.	00.	30,137.00	42,898.00	49,930.00	60,250.00	55,174.00	48,564.00	47,695.00	334,648.00	2,062.50	1,207.50	1,760.00	41,343.75	65,157.50	111,531.25
Capital Improv	9.	00.	00:	00.	00.	00.	99:	00.	00.	00.	8	00:	8	00:	00.	00:
Beginning Balance	00.	00.	00.	<b>05/24/2022</b> 27,660.10	117,034.90	168,194.35	00.	112,066.32	90	424,955.67	00.	00:	00:	3,304.99	166,472.41	169,777.40
Org. Cost	93,462.79	Active 93,462.79	219,086.00	<b>Traded</b> 209,637.63	<b>Active</b> 290,570.00	Active 272,135.00	Active 322,311.00	Active 112,850.00	Active 305,932.00	New 1,732,521.63	102,461.13	Active 70,645.00	Active 77,878.00	Active 99,147.00	<b>Active</b> 240,683.00	<b>Active</b> 590,814.13
		Status		Status	Status	Status	Status	Status	Status	Status		Status	Status	Status	Status	Status
Equipment Code Description	ENG COD2 ENGINEERING & ADM. EQUIPMENT		GRADER A067 CATERPILIAR PATROL	_	Acq Dt. 8/11/2011 Est. Life 12 4144 2014 CAT.140M2 MOTOR GRADER	Acq Dt. 11/5/2014 Est. Life 12 4171 2017 CAT 140M3 BR MOTOR GRADER	Acq Dt. 6/28/2017 Est. Life 12 4186 Caterpillar Patrol Unit 140M	Acq Dt. 2/28/2019 Est. Life 12 4211 Caterpillar Motor Patrol 150J0Y	Acq Dt. 12/21/2021 Est. Life 12	Acq Dt. 5/24/2022 Est. Life 12 SubTotal	LOADER 7014 CATERPILIAR DOZER	Acq Dt. 12/28/2001 Est. Life 10 7105 NFW HOLLAND BACKHOE	Acq Dt 11/15/2010 Est Life 10 7117 BACKHOE	Acq Dt. 11/21/2011 Est. Life 10 7122 CATERPILLAR WHEEL LOADER	Acq Dt. 5/2/2012 Est. Life 10	Acq Dt. 12/3/2018 Est. Life 10 SubTotal

Redwood County Highway Department Fixed Assets For the Year Ended December 31, 2022

1AJOR			1	4			S	٤	700 57
0102 2001 PONTIAC BONNEVILLE		17,100.00	99;	8	00.	450.54	90:	ġ	1
Acq Dt. 12/18/2002 Est. Life 5	Status	Active			1	1	Š	S	6 5 5 5 5 5
2026 1999 FORD SPRAY TRUCK		58,614.50	99.	00.	2,444.00	8,999.82	9	3	70,555,02
Acq Dt. 2/11/2002 Est. Life 8	Status	Active					1	1	0
2141 2014 FREIGHTLINER TRUCK (SIGN)		69,365.17	00.	99.	26,527.50	6,424.61	00'	8.	20,102.89
Acq Dt. 12/13/2013 Est. Life 8	Status	Active						1	
220 2014 Ford Escape		18,626.85	18,626.85	8	60.00	1,289.42	2,483.58	16,143.2/	-3,713.00
Acq Dt. 5/3/2022 Est. Life 5	Status	New				,	;	Š	
3036 Z002 CATERPILLAR ROLLER		41,929.05	8.	8	99.	55.68	99.	00.	-25.68
Acq Dt. 12/20/2003 Est. Life 8	Status	Active					;		ć
3037 2000 CATERPILLAR ROLLER		32,945.78	00.	<u>8</u>	8.	00:	00.	00.	99.
Acq Dt. 12/20/2003 Est. Life 8	Status	Active						;	
3049 CIMLINE CRACKSEALANT MELTER		31,273.73	00:	8.	1,995.00	4,805.03	00.	00.	-2,810.03
Acq Dt. 12/22/2004 Est. Life 8	Status	Scrapped	08/16/2022			,	;	ě	**
3065 ROSCO SWEEP PRO POWER BROOM		41,611.00	8	8	6,912.50	1,918.36	8.	00.	4,934.14
Acq Dt. 4/10/2006 Est. Life 10	Status	Active					1	Š	0
3075 ROSCOE PACKER (USED)		532.50	0	9	6,360.00	3,791.04		90.	2,506.90
Acq Dt. 8/16/2007 Est. Life 10	Status	Active			•	1	Š	S	ć
3076 LOADRITE SCALE		9,169,65	00.	8	00:	99	00:	3	90.
Acq Dt. 10/3/2007 Est. Life 10	Status	Active				ć	Ş	8	00 036
3079 LOADRITE SCALE		9,169.65	90.	0	360.00	90,	99.	9	200.00
Acq Dt. 11/2/2007 Est. Life 10	Status	Active					ć	5	22 70
3142 CIMLINE ROUTER		9,500.00	00.	œ.	260.00	482.78	3.	3	01:777-
Acq Dt. 3/1/2014 Est Life 4	Status	Active			;	,	000	0000	130.00
3153 PLATE COMPACTOR		1,199.99	409.99	0.	0	00'	170.00	66,593	-120.00
Acq Dt. 6/24/2015 Est. Life 10	Status	Active				1		200	1 442 63
3165 Bornag Roller		34,341.00	10,016.04	9	2,050.00	170.98	4,232.64	3,723.40	70,614,2-
Acq Dt 5/4/2016 Est Life 8	Status	Active				;	000	7100	750.00
3173 Kincaid HydroSeeder		6,000.00	2,625.00	00.	8.	90.	/20,00	1,6/5,00	00'06'-
Acq Dt. 7/26/2017 Est. Life 8	Status	Active					000	27	1 020 53
3174 Ziegler Cat Walk N' Roll WR75 Packer		9,667.00	4,329.90	8	2,825.00	587.08	1,208.40	3,121,30	1,023,32
Acq Dt. 8/22/2017 Est. Life 8	Status	Active		;	6		4 400	70 019 0	-1 226 A7
N' Roll Retrieve		11,827.92	5,297.79	8.	480.00	227.35	1,476.32	12,610,6	7,550
Acq Dt. 8/22/2017 Est. Life 8	Status	Active							

Redwood County Highway Department Fixed Assets For the Year Ended December 31, 2022

-4,563.96	7,985.77	-2,889.43	-2,250.85	-1,985.05	-1,433.28	-5,692.00	3,229.43	-1,310.49	-6,071.07	-1,144.85	00.	-2,891.28	-1,106.41	-756.50	5,311.76	-805.39	-56.49	8.
8,750.00	00.	20,732.33	12,887.00	11,124.02	9,280.24	44,113.00	51,632.04	7,874.16	29,805.42	00.	00:	18,034.37	7,146.33	5,419.79	00.	00.	00.	00.
3,000.00	1,937.50	4,442.65	2,761.50	2,022.55	1,713.28	5,692.00	6,134.50	1,259.87	4,645.00	00.	00.	1,865.63	649.67	492.71	00.	06.	00.	90.
1,601.96	3,596.73	1,268.28	5,169.35	00.	00.	00:	6,461.07	90,62	1,426.07	1,144.85	8.	1,025.65	456.74	263.79	88.24	1,085.39	56,49	00.
38.00	13,520.00	2,821.50	5,680.00	37.50	280.00	00:	15,825.00	40.00	00'	00:	00:	00.	00.	00:	5,400.00	280.00	8.	00 <sub>.</sub>
00.	00:	8	9:	0	99.	0.	80.	9.	00:	09:	00:	9.	00.	8	00'	90.	00.	00.
11,750.00	1,937.50	25,174.98	15,648.50	13,146.57	10,993.52	49,805.00	57,766.54	9,134.03	34,450.42	00:	00	19,900.00	7,796.00	5,912.50	00'	00.	00:	00.
24,000.00	<b>Active</b> 23,250.00	Active 33,566.83	<b>Active</b> 22,092.00	<b>Active</b> 16,180.40	Active 13,706.21	<b>Active</b> 56,920.00	Active 61,345.00	Active 10,078.93	<b>Active</b> 37,160.00	Active 37,160.00	New 60,880.00	New 19,900.00	New 7,796.00	New 5,912.50	New 1,226.25	Active 9,585.00	Active 50.80	<b>Active</b> 10.50
	Status	Status	Status	Status	Status	Status	Status	Status	Status	Status	Status	Status	Status	Status	Status	Status	Status	Status
3176 Marathon Mastic Mixer	Acq Dt. 12/20/2017 Est. Life 8 3183 Crafco Router w/dust control	Acq Dt. 5/23/2018 Est. Life 4	Acq Dt. 9/17/2019 Est. Life 8 3192 Road Groom 2019 13'					Acq Dt. 6/9/2021 Est. Life 10	Acq Dt. 4/21/2021 Est. Life 8 3214 I lucox Ind Walk and Roll	Acq Dt. 6/9/2021 Est. Life 8 3219 Walk N Roll WR90-36R	Acq Dt. 4/13/2022 Est. Life 8	Acq Dt. 12/12/2022 Est. Life 8	Acq Dt. 4/13/2022 Est. Life 8 3228 Cat Snow Blower to use on 3210	Acq Dt. 5/3/2022 Est. Life 8 3229 Cat Push Blade to Use with 3210	Acq Dt. 5/3/2022 Est. Life 8	Acq Dt. 1/1/1960 Est. Life 8	Acq Dt. 8/8/2006 Est. Life 5	

Redwood County Highway Department Fixed Assets For the Year Ended December 31, 2022

181.33	6	1,682.68	984.70		97 N99	-004.70	170 01	T6'0/7-	0, 900	7,326.40	20.00	-5,524.07	2 5 3 6 9 5	76,026,7-	5	9	ç	9	30.06	90,05-	5 500 63	5,505.65	S	ğ	-1 071 36		8	2	1 846 45	7,010	8	3	8	3	-416 31		-1,333,74	
00:	ç	00.	C	2	5	99.	ç	00.	Ş	99.	1	17,515.78	27.024	2,440.73	8	9.	S	D.	S	00.	S	90.	S	Ď.	S	8	c	3	C	3	S	3	8	9	8	3	280.553.66	
00:	(	00.	5	97.	8	Si.	8	00.	6	86	1	10,388.27		7,625.00	ç	90.	8	3.	8	20.	S	99.	ć	00:	5	S.	8	90.	5	9.	S	9.	٤	9.	Ş	8	59 963.27	
378.67	,	1,661.32	20	15.30		2,204.78		278.91		2,129.10	,	2,384.30	1	143.92	Š	99,	Ċ	99.	1	30:06		446.62		8.	,,	1,151.55	S	90.	1000	883.55	8	3.	8	9		416.31	65 113 73	20,777
560.00		3,344.00	00 000	1,000.00		1,320.00		00.		5,057.50		9,248.50		240.00	;	8.		8.	;	00.	1	5,956.25	;	00.	0	30.00	,	3	6	2,730.00		3.	(	00.		9.	30 CAT CEL	163,746.63
8		8	8	9	;	8		8		8		8		8		8		8		8		8	1	<u>o</u>	;	90.	1	8		9	1	8		8	;	8	S	9.
00:		00:	8	00.		.DO		90.		09		27,702.05		8,093.75		6		00:		00.		00.		90.	!	8.	,	00.	1	9 9	,	00.	;	00.		00:	,	340,516,93
Active 14.930.00	Active	4,215.00	Active	2,135.00	Active	74,314.00	Active	5,208.75	Active	29,551.62	Active	41,553.08	Active	10,500.00	Active	400.00	Active	400,00	Active	.oo	Active	5,298.00	Active	398.00	Active	1,359.76	Active	269.00	Active	9,670.00	Active	9,968.40	Active	1,890.38	Active	716.69	Active	1,056,471.89
Status	Status		Status		Status		Status		Status		Status		Status		Status		Status		Status		Status		Status		Status		Status		Status		Status		Status		Status		Status	
Est. Life 8	Est. Life 5	IRED)	Est. Life 8	OR.	Est. Life 5	v/DISTRIBUTOR)	Est. Life 8	TER	Est. Life 10	EPER	Est. Life 10		Est. Life 4	ver	Est. Life 4	TANK	Est. Life 8		Est. Life 10	AACHING	Est. Life 10		Est. Life 10		Est. Life 6		Est. Life 5	PUMP	Est Life 6	IR COMPRESSOR	Est. Life 7	VERATOR	Est. Life 7		Est. Life 10		Est. Life 5	
Acq Dt. 1/1/1982 Est. Lif	Acq Dt. 1/1/1985	3865 TAR KETTLE (TUBE TIRED)	Acq Dt. 1/1/1986	3868 ZD FT. BELT CONVEYOR	Acq Dt. 1/1/1986	3914 1992 GMCTRUCK (W/DISTRIBUTOR)	Acq Dt. 4/22/1991	3955 SHOULDER RECLAIMER	Acq Dt. 11/13/1995	3992 ROSCOE ROAD SWEEPER	Acq Dt. 6/4/1999	5206 Schulte Mower	Acq Dt. 9/21/2020	5207 JD Lorenz Snowblower	Acq Dt. 2/1/2021	8012 HOMEMADE TACK TANK	Acq Dt. 2/12/2001	8034 USED TRENCHER	Acq Dt. 6/10/2003	8044 ASPHALT CORING MACHING	Acq Dt. 5/1/2004	8185 2018 Polaris ATV	Acq Dt. 8/22/2018	8632 HOMELITE PUMP	Acq Dt. 1/1/1963	8723 CHAIN SAWS	Acq Dt. 1/1/1972	8781 HOMELITE WATER PUMP	Acq Dt. 1/1/1978	8886 SULLAIR 185DPQ AIR COMPRESSOR	Acq Dt. 12/6/1988	8932 DIESEL ENGINE GENERATOR	Acq Dt. 7/6/1993	8934 WACKER	Acq Dt. 8/18/1993	8943 DISK	Acq Dt. 1/1/1994	SubTotal

Redwood County Highway Department Fixed Assets For the Year Ended December 31, 2022

PICKUP				Ş	00.01	A 117 BR	00	00:	-607.98
1005 1-TON FORD F350 TRUCK		21,629.20	99.	3	OO'OTC'C	4,111,00	}		
	Status	Active	ç	5	A 69.4 ED	4 764 17	00:	8.	-79.67
SUP CAB TRUC		25,239.00	8.	9	4,664.30	4,704.17	?		
Acq Dt. 8/15/2003 Est. Life 5	Status	Active	ć	8	37 500 61	6 144 24	00	9.	5,899.51
1045 CHEV. 3/4 TON PICKUP		40,383.20	9;	3.	14,045.73	0,144,24	!		
Acq Dt. 7/15/2004 Est. Life 5	Status	Active	S	8	15,432,25	10,606.50	00.	00.	4,825.75
	·	26,072.43	90.	ş					
	Status	Active	8	9	4.798.00	3,873,10	00:	90.	924.90
UP		25,072.43	99.	3	2000				
Acq Dt. 6/30/2004 Est. Life 5	Status	Active	8	Š	12 846 50	A 186 72	00.	0.	8,759.78
1059 2005 CHEVROLET PICKUP		26,554.78	5.	9.	12,340.30	1			
Acq Dt. 6/27/2005 Est. Life 5	Status	Active	Ş	8	20 050 50	11 176 17	0.	00:	16,874.33
P		26,329.25	90.	9.	00.00002				
Acq Dt. 10/15/2007 Est. Life 5	Status	Active	S	5	15 089 75	10.247.48	8.	00:	4,842.27
1078 2007 FORD PICKUP		2b,5/3.75	S.	ģ	01100000				
	Status	Active	00	8	21,303.00	4,375.32	00.	00.	16,927.68
ςρ.	i	10,525,05							
Acq Dt. 5/18/2016 Est. Life 5	Status	Active		5	9 705 00	14.673.81	2,068.12	00:	-8,036.93
1172 2017 Ford F550 Shop Service Truck		124,097.82	2,068.12	3	0,101,00	100.00	•		
Acq Dt. 2/23/2017 Est. Life 5	Status	Active		ć	000001	A 797 E3	7.467.62	13,690.63	3,288.75
1193 2020 Chev Silverado LT		37,338.09	21,158.25	9.	20,650,61				
Acq Dt. 11/25/2019 Est Life 5	Status	Active	90 900	٤	71 807 00	8 211 99	6.714.66	12,310.22	6,970.35
qo		33,573.31	15,024.00	ş	20.10111		•		
Acq Dt. 11/25/2019 Est. Life 5	Status	Active	10 570 50	٤	22 481.75	12.571.63	6,712.66	12,865.94	3,197.46
qo		33,563.31	15,57 a.ou	ġ	1				
	Status	Active	5	2	8.728.50	7,194.03	00	99.	1,534,47
K F-250	,	24,374.00	3	ģ					
Acq Dt. 12/19/2002 Est. Life 5	Status	Active	8	8	5.652.00	4,986.02	00:	00.	665.98
K F-250	,	24,341.00	8	Š					
_	Status	Active	5	8	6.046.75	10,696.94	00;	00.	-4,650.19
PICKUP	i	74,334.00	3	3					
Acq Dt. 12/24/2002 Est. Life 5	Status	Active	5	8	4.829.00	6,823,49	00	00.	-1,994.49
K F-250	i	24,341.UU	Ď.	3					
Acq Dt. 12/31/2002 Est. Life 5	Status	Active	S	5	8.282.25	5,520.66	90:	00'	2,761.59
E E		24,308.00	9	2		•			
Acq Dt. 12/31/2002 Est. Life 5	Status	Active	8	٤	00 699 9	5.210.99	00.	99.	1,458.01
ir froi		86.	3.	ġ	2000				
Acq Dt. 5/24/2022 Est. Life 5	Status	Active	C 5 5 5 5 5 7 7 5 5 5 5 5 5 5 5 5 5 5 5	8	465.75	6,879.81	2,627.96	49,931,31	-9,042.02
do 3500 Picku	i	77.655,75	12,5333.27	ŝ		ļ			,
Acq Dt. 10/20/2022 Est. Life 5	Status	New 52,559.27	52,559.27	90.	918.00	7,891.93	2,627.96	49,931.31	-9,601.89
1222 ZUZ3 LITEV SIIVEI BUD 3300				•					

-8,131.10	1,302.66		38,089.22
49,931.31	0		188,660.72
2,627.96	0.		30,846.94
6,434.64	2.625.84		163,496.09
931.50	3.928.50		232,432.25
00:	8	!	00
52,559.27	8	!	219,507.66
New 52,559.27	New 26 554 79	Active	783,712.78
Status	Status	Status	
Est. Life 5 3500	Est. Life 5	Est. Life 5	
Acq Dt. 10/20/2022 Est. 1223 2023 Chev Silverado 3500	Acq Dt. 10/20/2022	Acq Dt. 6/27/2005	SubTotal

-146.75	-5,877.96	-633.73	-6,297.73	-12,956.17	-103.67	-292.49	1,520.90	1,124.74	-1,730.81	00.	-507.73	-257.20	-2,495.74	-1,061.04	714,58	11,052.55	13,446.19	4,317.93	7,491.61	15,662.18
00:	00.	00.	00	00'	00.	00.	99.	8	OO:	00.	00.	00.	00:	00.	00.	00:	00	00.	00.	9,053.81
00.	80:	00:	00.	00:	00.	00.	00.	00:	00.	00.	00:	108.07	108.07	00.	00.	00'	00.	00.	22,592.88	21,729.72
3,356.00	6,185.96	5,572.73	9,113.73	24,228.42	103.67	2,462.49	4,009.10	6,575.26	1,730.81	00,	727.73	729.13	3,187.67	11,208.54	285.42	15,669.95	39,903.81	86,313.32	49,370.51	61,913.10
3,209.25	308.00	4,939.00	2,816.00	11,272.25	00:	2,170.00	5,530.00	7,700.00	00.	00;	220.00	580.00	800.00	10,147.50	1,000.00	26,722.50	53,350.00	90,631.25	79,455.00	99,305.00
00.	00;	0	8	00.	90	8	9.	00:	8	0;	00.	00:	9.	00.	0,	0.	00:	8.	90,	00:
00.	00	00	00.	00:	00.	8	00:	00.	00:	00	00.	108.07	108.07	00.	00.	<b>02/11/2021</b> .00	00.	00'	22,592.88	30,783.53
12,926.00	<b>Active</b> 11,569.22	<b>Active</b> 13,855.87	Active 13,734.00	<b>Active</b> 52,085.09	44,985.00	<b>Active</b> 51,934.00	Active 145,200.00	<b>Active</b> 242,119.00	65,346.67	<b>Active</b> 3.828.00	Active 6,390.00	<b>Active</b> 6,500.00	Active 82,064.67	94,173.00	<b>Active</b> 107,207.00	<b>Sold</b> 39,567.00	<b>Active</b> 116,610.79	<b>Active</b> 156,162.39	Active 197,177.00	<b>Active</b> 173,837.52
	Status	Status	Status	Status		Status	Status	Status		Status	Status	Status	Status		Status	Status	Status	Status	Status	Status
PUP 3851 HANUS TRI-AXLE PUP TRAILER	Acq Dt. 1/1/1985 Est. Life 10 3866 ZEUG-LAHASS PUP TRAILER	Acq Dt. 1/1/1986 Est. Life 10 3867 ZEUG-LAHASS PUP TRAILER	Acq Dt. 1/1/1986 Est. Life 10 3872 ZEUG-LAHASS PUP TRAILER	Acq Dt. 1/1/1987 Est. Life 10 SubTotal	ROTARY 6704 OSHKOSH SNO-GO		Acq Dt. 1/1/1973 Est. Life 10 6885 1983 OSHKOSH SNO-GO	Acq Dt. 12/12/1988 Est. Life 10 SubTotal	SHOP MISC SHOP & MAINT FOUIP.	Acq Dt. 1/1/2000 Est. Life 0	Acq Dt. 11/3/2020 Est. Life 5	Acq Dt. 4/5/2007 Est. Life 10 3121 TOYOTA FORKLIFT	Acq Dt. 3/2/2012 Est. Life 10 SubTotal	TANDEM 2016 INTERNATIONAL TRUCK		Acq Dt. 2/11/2002 Est. Life 8 2027 2002 INTERNATIONAL Water Truck				Acq Dt. 12/4/2014 Est. Life 8 2151 2016 INTERNATIONAL TRUCKS

Acq Dt. 6/10/2015 Est.	Est. Life 8 Stat	Status	Active							
2152 2016 INTERNATIONAL 7600 TRUCK	30 TRUCK		186,299.97	32,990.99	90.	92,297.50	59,742.01	23,287.44	9,703.55	9,268.05
Acq Dt. 6/10/2015 Est.	Est. Life 8 Star	Status	Active							
2161 INTERNATIONAL TRUCK			184,601.97	53,842.05	8	106,910.50	101,872.96	23,075.28	30,766.77	-18,037.74
Acq Dt. 5/6/2016 Est.	Est. Life 8 Stat	Status	Active							
2162 INTERNATIONAL TRUCK			189,560.75	57,263.22	8	95,723.75	71,471.70	23,695.08	33,568.14	556.97
Acq Dt. 5/31/2016 Est.	Est. Life 8 Star	Status	Active							
2181 Western Star Truck			243,040.31	149,368.52	00.	101,511.25	61,306.15	30,380.04	118,988.48	9,825.06
Acq Dt. 12/31/2018 Est	Est. Life 8 Star	Status	Active							
2182 Western Star Truck			236,494.31	145,345.46	8	88,427.50	48,138.26	29,561.79	115,783.67	10,727.45
Acq Dt. 12/31/2018 Est	Est. Life 8 Star	Status	Active							
2201 2021 Western Star Truck			252,876.36	215,998.55	8	83,332.50	58,610.19	31,609.55	184,389.00	-6,887.24
Acq Dt. 11/2/2020 Est. Life 8		Status	Active							
2202 2021 Western Star Truck			252,876.36	215,998.55	8.	116,056.25	80,563.27	31,609.55	184,389.00	3,883.43
Acq Dt. 11/24/2020 Est	Est. Life 8 Star	Status	Active							
SubTotal		2	2,430,484.73	924,183.75	8	1,044,870.50	746,369.19	237,541.33	686,642.42	60,959,98

TRACTOR		40.506.00	00,	8	1,344.00	17,317.98	00.	00.	-15,973.98
-	Status	Active							
LOADE		72,925.98	27,954.70	8	29,296.00	16,122.59	7,292.64	20,662.06	5,880.77
Acq Dt. 11/16/2015 Est. Life 10	Status	Active						000	1 050 1
3210 Cat 259D3 Skid Loader		62,245.00	61,726.29	8	16,112.00	11,747.60	6,224.50	67.TOC,CC	-T,000.10
Acq Dt. 12/8/2021 Est. Life 10	Status	Active				1	8	S	1 075 29
5015 JOHN DEERE TRACTOR/MOWER		73,271.10	00.	8	7,200.00	9,025.38	90:	3	-1,023,30
Acq Dt. 10/1/2001 Est. Life 10	Status	Active	;			10000	S	8	.2 996 71
TRACTOR		65,464.35	00:	9	13,952.00	1b,948.71	9.	Ş.	1
Acq Dt. 2/1/2009 Est. Life 10	Status	Active		;	4	1	S	5	2 561 24
VER		10,686.00	00:	00	3,604.00	1,042.75	3.	3	
Acq Dt. 2/2/2010 Est. Life 7	Status	Active	;	;	1		5	2	86 075 9-
TRACTOR		61,988.00	00.	8	9,936.00	16,486.98	00.	3	00:0000
Acq Dt. 7/10/2010 Est. Life 10	Status	Active	!		i c	20 000	CA 202	8	-2 519 47
5184 New Holland Disc Mower		4,700.00	685.42	8	795.00	2,629.05	983,42	9	4,040,47
Acq Dt. 8/7/2018 Est. Life 4	Status	Active	!	,	0000	20 707 62	07 000 31	130 573 02	-5 394 53
5205 John Deere Tractor/Loader		169,006.99	146,472.72	00:	44,304.00	32,797.63	10,300.10	20.210,021	
Acq Dt. 9/15/2020 Est. Life 10	Status	Active					20 750 0	73 210 AC	-7 253 25
5217 NH Powerstar 75 Tractor w/Loader		28,750.00	27,791.67	8	2,592.00	2,570.85	2,875.00	74,910.07	-2,633.dJ
Acq Dt. 9/1/2021 Est. Life 10	Status	Active				1	8	5	575 73
5739 JD TRACTOR W/LOADER		10,661.00	0	8	1,024.00	1,549.73	9.	9	1000
Acq Dt. 1/1/1973 Est. Life 10	Status	Active				6	טר טרט רר	720 667 64	.22 058 77
SubTotal		600,204.42	264,630.80	9	130,159.00	128,239,46	33,976.20	+c.2ca,0c2	27,020,70
TRAILER					1	Š	ç	S	5
8004 MISC, 2-WHEEL TRAILER		180.00	8	8	99.	9.	00.	9.	Đị.
Acq Dt. 3/1/2000 Est. Life 5	Status	Active		1	Š	5	5	C	-28.67
IL TRAILER - HOME		8	00:	99.	9.	79.97	3	9	
Acq Dt. 1/24/2002 Est. Life 5	Status	Active		ć	į	1 470 44	C	00	-766.94
8033 SKID STEER TRAILER - HOMEMADE		3,595.00	99.	3	OC.Taa	1,420.44	8		
Acq Dt. 3/1/2003 Est. Life 5	Status	Active		8	Š	200	2	00	-155.59
OWER TRAILER		960.00	9.	3	9.	CCCCT		}	
Acq Dt. 5/31/2005 Est. Life 10	Status	Active	Š	Š	8	30.05	8	00	-30.06
		1,168.45	3.	3	3	30.00	2		
Acq Dt. 4/20/2006 Est. Life 10	Status	Active		;	6	4	אר ארכ כ	11 358 14	-1.109.23
8163 Felling Trailer		33,242.72	14,682.38	8	3,859.50	1,044.49	3,324.24	11000001	
Acq Dt. 6/14/2016 Est. Life 10	Status	Active	;	į	0	100	5	8	-145.11
8612 ROUTER TRAILER		1,118.00	00.	9	790.00	403.11	3		
Acq Dt. 11/30/2006 Est. Life 10	Status	Active			8	8	5	0	00
AILER		45.50	00.	99	3.	ġ	3	8	}
	Status	Active	Č	S	5	5	g	00.	00.
8873 CULVERT TRAILER		192.84	90.	9.	3	)	1		
				- 0					

Redwood County Highway Department
Fixed Assets
For the Year Ended December 31, 2022

65,630.43	1,891,461.09	466,901.57	1,471,185.50	2,003,717.50	8	2,358,362,66	7,723,097.07		143	FINAL TOTAL
-3,813.59	11,358.14	3,324.24	7,051.35	6,562.00	00.	14,682.38	<b>Active</b> 59,155.94	Status	Est. Life 5	
139.96	00.	00.	945.04	1,085.00	00.	00:	<b>Active</b> 2,315.00	Status	Est. Life 8	Acq Dt. 2/2/1995 8982 FISCHER TRAILER
00.	00:	00.	89	00.	00:	00:	<b>Active</b> 645.00	Status	Acq Dt. 7/13/1994 Est. Life 5 8952 PAINT TRAILER - HOMEMADE	Acq Dt. 7/13/1994 952 PAINT TRAILER - H
-1,733.94	00.	00:	2,383.94	650.00	9.	00:	Active 13,715.00	Status		Acq Dt. 5/1/1994 8947 FLAT BED TRAILER
15.94	00.	00.	30.06	46.00	99.	00'	<b>Active</b> 182.50	Status	Est. Life 5	Acq Dt. 2/13/1992 8946 MOWER TRAILER
00.	00.	00.	8	00.	8.	00:	Active .00	Status	=	Acq Dt. 2/15/1989 123 TILT BED UTILITY TRA
9.	00-	96.	00'	00.	8.	00.	<b>Active</b> 1,795.93	Status	Acq Dt. 1/1/1987 Est. Life 8 8891 HOMEMADE CEMENT TRAILER	Acq Dt. 1/1/1987 191 HOMEMADE CEM
00	00.	00.	00:	00:	90.	00.	Active .00	Status	Est. Life 8	Acq Dt. 1/1/1987 8875 CULVERT TRAILER
							;	i i		

## Year Ended December 31, 2022 Redwood County, Minnesota **LAND AND BUILDINGS**

Accumulated Value	Dec. 31st	82,987.68	30,077.49	142,087.03	43,038.33	75,308.88	72,119.90	51,945.50	68,571.37 47,391.13	3,523.10	2,277,340.40	23,025.00	73,100.48	280,030.61	25,765.43	\$3,296,312.33
Type of	Betterment															
Land	Acquisition	0.00	0.00	0.00	0.00	0.00	00:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Betterment	During Year	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	00.00	00:00	00.0	0.00	\$0.00
Accumulated Value	Jan. 1st	82,987.68	30,077.49	142,087.03	43,038.33	75,308.88	72,119.90	51,945.50	68,571.37 47,391.13	3,523.10	2,277,340.40	23,025.00	73,100.48	280,030.61	25,765.43	\$3,296,312.33
Fet Life	Years	40	40		40	40	40	40	40	40	40					
Original	Cost		2,500.00	92,599.67 49,487.36	9,080.00	20,382.00	72,119.90	20,615.00	15,590.00 29,677.00	3,523.10	1.874.541.00	23.025.00	65.525.76	54,100.00	25,765.43	\$2,374,531.22
Year	Purch.	2001	1939 1999	2009- 2010	1939	1950	2004	1974	1949 1988		2018	2019	2019	2020	2021	Mr.
	DINGS					_		(Mi			(Titan)	(112211)	tation			
	LAND AND BUILDINGS	Lucan	Clements Addition	New Shop	Morgan	Wabasso (New)	Walnut Grove	Lamberton (New)	Milroy Addition	Land Purchase	Redwood Falls	Sign Cign	Jigil Firel Tank Station	Calt Chod	Test Lab	

\$2,374,531.22

#### Redwood County Highway Department Statement of Revenues and Expenditures For the Year Ended December 31, 2022

Pour		Cash Receipts		Prior Year Receivable		Current Year Receivable		Transfers/ Adjustments		Modified Accrual Balance
Revenues		Receipes		1000110110						
Taxes					_				\$	1,933,216.81
Property Taxes - Current	\$	1,971,348.49	\$	38,131. <del>6</del> 8	\$	-	\$		7	3,144.19
Property Taxes - Delinquent		3,144.19		•		•		-		245.54
Mobile Home Taxes - Current		245.54		-		-		•		350,785.25
Wheelage Tax		350,785.25		•		•				1,156,823.46
Local Sales Tax		1,174,033.85		-		-		(17,210.39)		
Severed Mineral Taxes		6.29		•			_	*	_	6.29
Total Taxes		3,499,563.61		38,131.68		-		(17,210.39)		3,444,221.54
Intergovernmental Revenue										
Disparity Reduction Aid	\$	6,428.41	\$	_	\$	-	\$	-	\$	6,428.41
Market Value Credit		56,520.02						-		56,520.02
State Aid Maintenace Bond Interest		209,280.00				(+)		•		209,280.00
State Aid - Regular Maintenance		2,146,200.70		208,854.40		215,260.70		(0.00)		2,152,607.00
State Aid - Regular Construction		3,372,950.76		237,154.21		96,065.16		825,479.68		4,057,341.39
State Aid - Negara: Constitution State Aid - Municipal Maintenance		184,670.39		38,710.89		10,276.33		(0.00)		156,235.83
State Aid - Municipal Construction		548,388.63		5,080.12		28,680.94		(64,199.61)		507,789.84
Federal Funds - DCP Projects		3,054,998.52		17,462.71		-		•		3,037,535.81
Town Bridge		1,837,951.40		212,333.54		1,097,971.42		(1,354,068.10)		1,369,521.18
Bridge Bonding		3,097,156.63		68,638.54		-				3,028,518.09
Other Grants		7,000.00		-		-				7,000.00
Local Participation-Construction		1,780,612.04		-		•				1,780,612.04
Total Intergovernmental Revenue	\$	16,302,157.50	\$	788,234.41	\$	1,448,254.55	\$	(592,788.03)	\$	16,369,389.61
m f di t and BEstadolo										
Fees for Services and Materials	\$	634.28	Ś	154.67	Ś	124.69	\$	-	\$	604.30
Townships	ν,	054.20	*	2,816.36	•	1,511.62	\$	•		(1,304.74)
Municipalities Other Gov't Units		12,568.50		244.01		462.53		-		12,787.02
		613.48		6,454.37		6,753.13				912.24
Other County Funds Individuals (Accounts Receivable)		488.79		55,644.66		4,046.33		-		(51,109.54)
Total Fees for Services and Materials	\$		\$	65,314.07	\$	12,898.30	\$	-	\$	(38,110.72)
aw di B				*						
Miscellaneous Revenue		6,034.33	¢		Ś		\$	*	\$	6,034.33
Interest on Investments		179,945.04	~	-	•			-		179,945.04
Sale of Materials		23,600.00		_				-		23,600.00
Permits - Overweight		23,000100						-		•
Sale of Assets		52,037.82		_		ŷ.		-		52,037.82
Misc Revenue		50.00		-						50.00
Rental Revenue  Total Fees for Services and Materials	\$	261,667.19	\$		\$		\$		\$	261,667.19
Other Financing Services	ė	7,550.87	ć	_	\$		\$	-	\$	7,550.87
Refunds and Reimbursements	\$	1,814.89	÷	_	~		*	*	•	1,814.89
Insurance Claims Collected		1,014.85		-		-				
CRRSAA Funds for Motor Grader		•		_				-		-
MNDOT Detour Agreement		-		-		_				
Jury Duty Reimbursement		2		-		-		-		-
Transfers in (Other County Funds)  Total Other Financing Services	\$	9,365.76	\$	-	\$		\$		\$	9,365.76
-	•									
Non-Revenue		890,527.00		-				-		890,527.00
Town Road Allotment		030,327,00								
Total Revenues	\$	20,977,586.11	\$	891,680.16	\$	1,461,152.85	\$	(609,998.42)	\$	20,937,060.38

#### Redwood County Highway Department Statement of Revenues and Expenditures For the Year Ended December 31, 2022

		Cash	P	rior Year	Cu	irrent Year	Ti	ransfers/		Modified Accrual
xpenditures	Di	sbursements		Payable		Payable	Ad	justments		Balance
Administration - 301									\$	473,235.06
Personal Services	\$	435,199.90	\$	327,488.76	\$	365,523.92	\$	(17,210.39)	Ģ	120,052.41
Other Services and Charges		137,262.80		•		4		. , .		20,622.36
Supplies		7,942.23		84,991.49		97,671.62		-		(20,498.70
Capital Outlay		(20,498.70)		,				147 040 701		593,411.13
Total Administration	\$	559,906.23	\$	412,480.25	\$	463,195.54	\$	(17,210.39)	ş	333,411.13
ngineering and Construction - 320							\$		\$	312,957.70
Personal Services	\$	312,957.70	\$	-	\$	•	÷		~	878,812.26
Other Services and Charges		878,812.26		-		-				64,971.27
Supplies		64,971.27						-		17,275,938.67
Contract Payments		17,300,797.51		894,536.83		869,677.99		_		7,562.10
Right of Way		7,562.10		-		*		-		.,
Capital Outlay		•		•		•		*		209,460,27
Interest Payments 2021A Bonds		209,460.27				-			Ś	18,749,702.27
Total Engineering and Construction	\$	18,774,561.11	\$	894,536.83	\$	869,677.99	\$	•	2	10,/ 13,/ 04.2.
lighway Maintenance - 310					\$		\$		Ś	1,401,006.3
Personal Services	\$	1,401,006.33	\$	•	Þ		~	_	•	139,920.6
Other Services and Charges		139,920.64		-		•				728,827.3
Supplies		728,827.35				-				(6,290.2
Maintenance Contracts		-		6,290.26		-				220,325.8
Capital Outlay	_	220,325.89			A		\$		\$	2,483,789.9
Total Highway Maintenance	\$	2,490,080.21	\$	6,290.26	\$	-	ð		*	_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Equipment and Shop - 330			,		\$		\$	•	\$	156,430.5
Personal Services	\$	156,430.59	Þ	_	7		•	_		195,132.8
Other Services and Charges		195,132.82		-				-		783,914.1
Supplies		783,914.14		-				-		-
Capital Outlay	-	4 400 433 55	Ś		\$		Ś	-	\$	1,135,477.5
Total Equipment and Shop	\$	1,135,477.55	Þ	•			•			
Accounts Receivable - 340			ŝ		\$	_	\$		\$	2.5
Personal Services	\$	*3	Þ	_	~	*	*	-		020
Other Services and Charges		74 440 04		•				_		21,410.8
Supplies	-	21,410.81			Ś	-	Ś		\$	21,410.
Total Accounts Receivable	\$	21,410.81	\$		ş		•		·	
Non-expenditures		800 E27 80		_		_				890,527.
Town Road Allottment		890,527.00	e	<del></del>	Ś		\$		\$	890,527.
Total Non-expenditures	\$	890,527.00	>	•	ą		•		·	-
Total Expenditures	s	23,871,962.91	Ś	1,313,307.34	5	1,332,873.5	3 \$	(17,210.3	9) \$	23,874,318.

#### Redwood County Highway Department Statement of Revenues and Expenditures For the Year Ended December 31, 2022

Year-End Cash Reconciliation Beginning Cash 01-01-2022 Fund Investments (Change) Plus Receipts Minus Disbursements	\$ 6,962,335.41 \$ 197,077.00 20,977,586.11 23,871,962.91	Year-End Fund Balance Reconciliation Beginning Fund Balance 01-01-2022 Plus Revenues Minus Expenditures Adjustments	\$97,534.25 20,937,060.38 23,874,318.71 \$ (2,339,724.08)
Ending Cash 12-31-2022	\$ 3,870,881.61	Ending Fund Balance 12-31-2022	\$ (2,333,724,00)

Redwood County Highway Department Summary of Road Program Maintenance Costs For the Year Ended December 31, 2022

Account 11-0000 RC 12-0000 RE 13-0000 BE 14-0000 SP	Account Description 11-0000 ROUTINE MAINTENANCE 12-0000 REPAIRS AND REPLACEMENTS 13-0000 BETTERMENTS 14-0000 SPECIAL WORK	Program 10 Through 19 1,634,591.06 1,161,440.64 266,727.94 2,100.40	Cost/Mile 4,414.47 3,136.66 720.34 5.67	Program 20 Through 29 140,520.04 6,448.91 503.49 .00	Cost/Mil 6,837.96 313.82 24.50 .00	Program 30 Through 39 354,237.59 135,983.85 454.91 3,061.60	Cost/Mile 3,028.19 1,162.45 3.89 26.17 4,220.70
Š	Unallocated Expense  Adjustment to Equalize Depreciation	204,995.00	553.62	11,388.61	554.19	65,769.23	562.23
t	Total Expense	3,222,601.13	8,703.14	156,235.83	7,602.71	544,346.55	4,653.33
	Total No of Miles Proration Percent	370.2800 72.000 %		20.5500		116.9800	%

Redwood County Highway Department Summary of Road Program Maintenance Costs For the Year Ended December 31, 2022

		Program 10		Program 20		Program 30	
Account	Description	Through 19	Cost/Mi	Through 29	Cost/Mil	Through 39	Cost/Mil
11-0000	ROUTINE MAINTENANCE						
11-0100	SMOOTHING SURFACE	134,460.95	363.13	1,411.39	68.68	165,154.29	1,411.82
11-0200	MINOR SURFACE REPAIR	395,574.70	1,068.31	22,350.66	1,087.62	12,809.39	109.50
11-0300	CLEANING CULVERTS AND	5,727.21	15.47	771.59	37.55	4,851.88	41.48
11-0400	BRUSH AND WEED CONTROL	187,941.40	507.57	8,418.21	409.65	34,147.46	291.91
11-0500	SNOW AND ICE REMOVAL	658,750.12	1,779.06	96,071.21	4,675.00	102,190.71	873.57
11-0600	TRAFFIC SERVICES (INCL. SIGNS)	251,716.72	679.80	9,338.66	454.44	35,083.86	299.91
11-0700	MISCELLANEOUS MAINT. COSTS	419.96	1.13	2,158.32	105.03	00.	00.
Total	11-0000	1,634,591.06	4,414.47	140,520.04	6,837.96	354,237.59	3,028.19
12-0000	REPAIRS AND REPLACEMENTS						
12-0100	RESHAPING	19,596.76	52.92	463.86	22.57	12,490.62	106.78
12-0200	RESURFACING	1,083,144.64	2,925.20	5,985.05	291.24	93,036.28	795.32
12-0300	CULVERTS, BRIDGES, GUARD	45,781.16	123.64	00.	00.	00.	00.
12-0400	WASHOUTS	6,702.55	18.10	00.	00.	30,030.28	256.71
12-0500	STORM CLEAN-UP& FROST BOIL	6,215.53	16.79	00.	<u>00</u>	426.67	3,65
Total	12-0000	1,161,440.64	3,136.66	6,448.91	313.82	135,983.85	1,162.45
13-0000	BETTERMENTS						
13-0100	NEW CULVERTS, RAILS, OR	841.07	2.27	00.	90.	243.11	2.08
13-0200	CUTS AND FILLS	21,739.27	58.71	00:	00.	211.80	1.81
13-0400	BITUMINOUS TREATMENT	244,147.60	659.36	503.49	24.50	00.	00.
Total	13-0000	266,727.94	720.34	503.49	24.50	454.91	3.89
14-0000	SPECIAL WORK						!
14-0100	DUST TREATMENTS	2,100.40	2.67	00.	0	3,061.60	26.17
Total	14-0000	2,100.40	2.67	00.	00.	3,061.60	26.17
		3 054 850 04	8 277 14	147,472,44	7.176.27	493,737.95	4,220.70
	lotal Expense	toroop'too'c	11.00			•	
	Total No of Miles	370.2800		20.5500		116.9800	

Redwood County Highway Department Summary of Road Maintence Costs by Road For the Year Ended December 31, 2022

Cost Per Mile							_	-	44		-								•	'	-		3,202.42		7.68 L5,77,134					•				L.	-				5.5
Total Cum Of	oral sain or		98,993.44	124,157.90	9,194.75	100,544.74	122,605.57	326,351.64	586,227.86	134,722.40	107,290.99	147,973.30	45,337.80	77,403.35	118,357.60	50,770.02	21,804.06	48,765.57	117,622.55	194,946.48	71,893.39	75,757.58	18,574.02	11,221.85	56,387.68	14,9 / L.U4	34,338,71	5 739 77	15 673 12	AE 070 20	66.253.62	72 670 13	20,62	10 152 80	46 588 28	61 871 90	6,40	2000	
		Koad Cost																		356.00		462.80				i i	356.00		23 200	05.626								0	
	13-0000	Road Cost	-4,463.09	283.54	37.09	736.77	619.27	63,127.71	102,855.59	1,389.06		2,724.90								1,531.33	48,937.57	311,71			37,767.06										80.78		10,832.34		
	12-0000	Road Cost	407.03	44,800.19		1,563.95	68,031.98	138,629.96	202,314.80	69,531.18	79,414.00	73,773.63	18,217.32	49,866.85	67,580.04	3,827.79		4,274.02	4,345.97	107,128.85		50,831.24	67.02	755.92	307.51	1,808.82	19,818.06	5,677.04	3,463.58	10,378.73			12,521.40			2	6,877.96		1 161 000 60
	11-0000	Road Cost	103,049.50	79,074.17	9,157.66	98,244.02	53,954,32	124.593.97	281,057,47	63.802.16	27,876,99	71,474.77	27,120.48	27,536.50	50,777.56	46,942.23	21,804.06	44,491.55	113,276.58	85,930.30	22,955.82	24,151.83	18,507.00	10,465.93	28,313.11	13,162.22	12,824.65	20,363.04	2,275.69	4,318.79	31,062.65	30,920.69	11,107.73	398.39	9,317.48	19,710.33	44,161.60	409.82	A COA ED1 OF
		Length	17.1	19.7	2.5	36	17.3	303	17	17	7	20.5	6.3	7.3	13.8	71	6.5	11.61	17.6	12.7	S	9.7	5.8	E	ιΩ	2.42	3.5	7	1	1.5		8.2	1.7	0.7	1.7	4.5	4.35	0.3	
		Surface	BIT.	BIT.	BIT.	BIT		: :	Fig.	TI de	TI B	BIT.	BIT.	BIT.	GRAVEL	BIT.	BIT.	BIT.	BIT.	GRAVEL	BIT.	GRAVEL	BIT.	GRAVEL	BIT.	BIT.	GRAVEL	GRAVEL	BIT.	GRAVEL	BIT.	GRAVEL	BIT.	GRAVEL	BIT.	BIT.		BIT.	
		Road	0001	0005	0003	4000	2000	5000	0000	800	0000	0010	0011	0012	0012	0013	0015	0016	0017	0017	0018	0019	0020	0023	0024	0025	0025	0026	0027	0029	0030	0030	0032	0041	0045	0046	0101	0133	
			Pre. 10 - 19	Pre. 10 - 19	Pra 10 - 19	Dr. 10-19	Prig. 10 - 10	PrE. 10 - 15	Prg. 10 - 15	Prg. 10 - 19	Prig. 10 - 13	Pre 10 - 19	Pre 10 - 19	Pro 10 - 19	Pre. 10 - 19	Pre. 10 - 19	Prg. 10 - 19	Prg. 10 - 19	Pre, 10 - 19	Prg. 10 - 19	Prg. 10 - 19	Pre. 10 - 19	Prg. 10 - 19	Prg. 10 - 19	Prg. 10 - 19	Prg. 10 - 19	Prg. 10 - 19	Prg. 10 - 19	Prg. 10 - 19	Prg. 10 - 19	Prg. 10 - 19	Prg. 10 - 19	Prg. 10 - 19	Prg, 10 - 19	Prg. 10 - 19				

Redwood County Highway Department Summary of Road Maintence Costs by Road For the Year Ended December 31, 2022

9,315.26	5,153.74	6,239.04	8,327.84	3,262.49	546.00	7,876.82	2,979.85	9,742.10	2,962.84	3,831.10	473.23	4,134.98	3,517.42	0.00	6,686.01	8,326.35	268,38	9,087.00	20,244.28	17,355.97	15,497.81	28,374.50	21,131.24	986.59	2,691.50	77.272,72	6,925.37	
7,079.60	4,122.99	2,807.57	8,327.84	8,123.60	21.84	17,013.94	6,019.30	10,424.05	5,629.40	2,451.90	61.52	2,274.24	844.18	00.00	5,482.53	2,164.85	238.86	5,361.33	5,870.84	16,314.61	3,254.54	5,107.41	12,044.81	315.71	215.32	10,636.38	5,263.28	147,472.44
																												0.00
			134.04																		221.13					74.16	74.16	503.49
				70.69		1,438.38	109.68	2,755.30							1,121.76	491.24				324.15		70.69					67.02	6,448.91
7,079.60	4,122.99	2,807.57	8,193.80	8,052.91	21.84	15,575.56	5,909.62	7,668.75	5,629.40	2,451.90	61.52	2,274.24	844.18	0.00	4,360.77	1,673.61	238,86	5,361.33	5,870.84	15,990.46	3,033.41	5,036.72	12,044.81	315.71	215.32	10,562.22	5,122.10	140,520.04
0.76	9.0	0.45	rt	2.49	0.04	2.16	2.02	1.07	1.9	0.64	0.13	0.55	0.24	0	0.82	0.26	0'89	0.59	0.29	0.94	0.21	0.18	0.57	0.32	0.08	0.39	0.76	
BIT.	BIT.	BIT.	BIT.	BIT.	CONC.	BIT.	BIT.	BIT.	BIT.	BIT.	GRAVEL	BIT.	BIT.	BIT.	BIT.	BIT.	GRAVEL	BIT.	BIT.	BIT.	BIT.	BIT.	BIT.	CONC	BIT.	BIT.	BIT.	
1000	0002	0003	0002	9000	9000	2000	6000	0010	0015	0016	0016	0017	0020	0025	0030	0032	0041	0102	0105	0106	0107	0109	0115	0115	0117	0127	0133	
Prg, 20 - 29	Prg. 20 - 29	Pre. 20 - 29	Prg. 20 - 29	Pre. 20 - 29	Prg. 20 - 29	Prg, 20 - 29	Prg. 20 - 29	Prg, 20 - 29	Prg. 20 - 29	Pre. 20 - 29	Pre. 20 - 29	i i																

Redwood County Highway Department Summary of Road Maintence Costs by Road For the Year Ended December 31, 2022

832.44	3,297.06	3,400.54	3,332.57	8,417.88	3,081.19	19,756.31	3,212.61	5,558.81	4,358.47	2,543.22	5,023.10	246.33	3,312.00	2,842.14	9,948.06	3,414.63	2,194.56	3,266.25	3,494.11	3,895.50	3,338.20	4,210.01	17,342.28	0,699.30	55./84,4	18,826.44	2,233.70	5,247,29	7497.47	5,503.23		
74.92	16,188.55	18,702.96	13,330.29	21,044.69	12,293.96	49,390.77	54,614.49	10,450.57	25,497.03	17,802.55	15,069.30	985.32	14,904.01	11,368.54	29,844.18	44,390.20	15,361,94	11,431.89	12,229.39	7,790.99	10,014.60	16,864.04	17,342.28	3,447.75	11,243.46	9,413.22	2,766.88	7,870,94	11,231.13	2,774.71	495,735.55	3,708,068.03
	534.00							925.60													356.00	1	1,246.00								3,061.60	5,162.00
						141.19				70.61										243.11											454.91	267,686.34
	2,544.85	341.04	535,58	15.894.02	1 075.03	20.295.05	9 518.33	5,536.12	7,923.75	2,061.09	1,920.17		962.57	1,665.61	17,353.92	12,744.62	1,965.48	737.87	685.21	297.85	192.83	1,605.70	5,998.34	379.63	140.69	5,298.50		267.79	8,040.37		135,983.85	1,303,873.40
74.92	13,109.70	18,361,92	12.794.71	5 150 67	11 218 93	10.057.60	45 095 16	3,988,85	17.573.28	15.670.85	13,149.13	985.32	13,941.44	9,702.93	12,490.26	31,645.58	13,396.46	10,694.02	11,544.18	7,250.03	9,465.77	15,258.34	10,097.94	3,068,12	11,102.77	4,114.72	2,766.88	7,603.15	3,190.76	2,774.71	356,235.19	2,131,346.29
0.09	4.91	5.5	4	, ,	60 6	בינים	C.2	200	28.5	2	· m	4	4.5	4	ന	13	7	3.5	3.5	2	e	4	М	0.5	2.5	0.5	0.5	1,5	1.5	0.84		
FIR	GRAVE	GRAVE	COAVE	GRAVEL	GRAVEL	GRAVEL	GRAVEL	GRAVEL	GRAVEL	CBAVEL	GRAVEL	GRAVEL	GRAVEL	GRAVEL	GRAVEL	GRAVEL	GRAVEL	GRAVEL	GRAVEL	GRAVEL	GRAVEL	GRAVEL	GRAVEL	GRAVEL	BIT,	GRAVEL	BIT.	GRAVEL	GRAVEL	BIT.		
0500	0000	200		7000	900	500	950	200	0000	600	0000	0062	0063	0064	0065	9900	2900	000	0020	0071	0074	0075	9200	7200	0078	6200	0000	0000	0081	6600		
Dr. 20 - 40	Pr. 30 - 40	118, 30 - 40	r(g, 30-40	Prg. 30 - 40	Prig. 30 - 40	Pre 30 - 40	Prg 30 - 40	Pre 30 - 40	Pre. 30 - 40	Prg. 30 - 40	Prg. 30 - 40	Pre, 30 - 40	Prg. 30 - 40	Prg. 30 - 40	Prg. 30 - 40	Pre. 30 - 40	Pre 30 - 40	Pre. 30 - 40	Pre. 30 - 40	Pre. 30 - 40	Prg. 30 - 40	•										

#### **Summary of Construction Costs**

#### For the Year Ended 12/31/2022

# County State Aid Highway System - Regular Construction

Business	Contract Payments	Engineering	ROW	Utility Relocation	Force	Other Costs	<b>Total Costs</b>
Project	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
SAP 064-030-016	\$998,596.15	\$11.325.18	\$0.00	\$0.00	\$93,110.94	\$7,600.33	\$1,110,632.60
SAP 064-030-017	\$0.00	\$10,788.86	\$0.00	\$0.00	\$0.00	\$5,100.24	\$15,889 <i>.</i> 10
SAP 064-030-018		\$7,814,70	\$0.00	\$0.00	\$0.00	\$3,694.26	\$822,608.67
SAP 064-594-003	\$811,099.71	\$9,573.15	\$0.00	\$0.00	\$0.00	\$4,438.54	\$78,185.08
SAP 064-601-016	\$64,173.39	\$225,542.22	\$5,794.10	\$0.00	\$0.0D	\$30,695.20	\$3,259,375.10
SAP 064-601-017	\$2,997,343.58	\$21,076.21	\$0.00	\$0,00	\$0.00	\$390.81	\$21,467.02
SAP 064-601-018	\$0.00	\$6,818.51	\$0.00	\$0.00	\$0.00	\$3,223.32	\$10,041.83
SAP 064-602-025	\$0.00	\$107,208.35	\$113.57	\$0.00	\$0.00	\$32,658.08	\$4,778,573.07
SAP 064-606-038	\$4,638,593.07		\$981.85	\$0.00	\$0.00	\$5,604.91	\$268,695.94
SAP 064-607-047	\$245,676.97	\$16,432.21	\$716.98	\$0.00	\$0.00	\$6,187.42	\$438,166.85
SAP 064-607-048	\$418,323.00	\$12,939.45	\$0.00	\$0.00	\$0.00	\$241.93	\$20,171.70
SAP 064-607-049	\$0.00	\$19,929.77	\$963.48	\$0.00	\$0.00	\$8,138.77	\$351,920.61
SAP 064-608-029	\$311,676.82	\$31,141.54	\$0.00	\$0.00	\$0.00	\$595.26	\$14,149.64
SAP 064-608-030	\$0.00	\$13,554.38	\$0.00	\$0.00	\$0.00	\$18.60	\$15,756.72
SAP 064-610-032	\$0.00	\$15,738.12	\$0.00	\$0.00	\$0.00	\$17,056,05	\$63,054.11
SAP 064-613-016	\$0.00	\$45,998.06	•	\$0.00	\$0.00	\$73,269.19	\$232,563.38
SAP 064-613-017	\$159,269.35	\$24.84	\$0.00	\$0.00	\$0.00	\$1,648.70	\$32,047.59
SAP 064-616-017	\$0.00	\$29,262.79	\$1,136.10	\$0.00	\$0.00	\$167.50	\$12,628.56
SAP 064-616-018	\$0.00	\$12,461.06	\$0.00	\$0.00	\$0.00	\$204.72	\$7,923.26
SAP 064-645-007	\$0.00	\$7,718.54	\$0.00	\$0.00	\$0.00	\$2,976.42	\$9,596.68
SAP 064-701-019	\$0.00	\$6,620.26	\$0.00	\$0.00	\$0.00	\$636.87	\$38,028.65
SAP 064-701-022	\$36,044.55	\$1,347.23	\$0.00		\$0.00	\$0.00	\$4,149.64
SAP 064-701-027	\$4,149.64	\$0.00	\$0.00	\$0.00	\$0.00	\$111.67	\$6,675.41
SP 064-070-009	\$0.00	\$6,563.74	\$0.00	\$0.00	\$0.00	\$334.97	\$6,403.01
SP 064-070-010	\$0.00	\$6,068.04	\$0.00	\$0.00	\$0.00	\$8,286.22	\$1,152,510.57
SP 064-601-014	\$1,090,049.23	\$54,152 <i>.</i> 41	\$22,71	\$0.00	\$0.00	\$13,655.63	\$3,315,803.57
SP 064-624-006	\$3,188,740.69	\$113,407.25	\$0.00	\$0.00	•	\$13,655.03	\$1,393.62
SP 064-701-018	\$0.00	\$946.28	\$0.00	\$0.00	\$0.00	·	
Construction Total:	\$14,963,736.15	\$794,453.15	\$9,728.79	\$0.00	\$93,110.94	\$227,382.95	\$16,088,411.98

#### **Statement of Construction Costs** For the Year Ended 12/31/2022

Project:

SAP 064-030-016 Alternate Project:

Percent Completed:

100.00%

Length:

ROAD NUMBER/TWSP: various

LOCATION:

Various locations in Redwood County

DESCRIPTION:

2021 Seal Coating

LETTING DATE:

5 /3 /2021

AWARD DATE:

5 /4 /2021

CONTRACTOR:

Asphalt Surface Technologies Co.

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$720,157.43	\$0.00	\$720,157.43
Construction Engineering:	\$3,745.43	\$0.00	\$3,745.43
Project Engineering:	\$6,221.55	\$0.00	\$6,221.55
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$126.70	\$0.00	\$126.70
Other/Overhead Costs:	\$3,512.88	\$0.00	\$3,512.88
Total Project Costs:	\$733,763.99	\$0.00	\$733,763.99
Funding Sources			
Regular Construction:	\$577,657.55	\$21,299.40	\$598,956.95
Municipal Construction:	\$101,602.49	(\$1,629.51)	\$99,972.98
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$54,503.95	(\$19,669.89)	\$34,834.00
Total Funding:	\$733,763.99	\$0.00	\$733,763.99

#### **Statement of Construction Costs** For the Year Ended 12/31/2022

Project:

SAP 064-030-017 Alternate Project:

Percent Completed:

100.00%

Length:

ROAD NUMBER/TWSP: CSAH's 1, 7, 18 & 101

LOCATION:

Various Locations in Redwood County

DESCRIPTION:

**Seal Coating** 

LETTING DATE:

3 /10/2022

AWARD DATE:

3 /15/2022

CONTRACTOR:

Morris Sealcoat & Trucking

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$998,596.15	\$998,596.15
Construction Engineering:	\$0.00	\$10,365.08	\$10,365.08
Project Engineering:	\$0.00	\$960.10	\$960.10
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$93,110.94	\$93,110.94
Other/Overhead Costs:	\$0.00	\$7,600.33	\$7,600.33
Total Project Costs:	\$0.00	\$1,110,632.60	\$1,110,632.60
Funding Sources			
Regular Construction:	\$0.00	\$1,120,786.03	\$1,120,786.03
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.0
County - Other Local:	\$0.00	(\$10,153.43)	(\$10,153.4
Total Funding:	\$0.00	\$1,110,632.60	\$1,110,632.60

#### **Statement of Construction Costs** For the Year Ended 12/31/2022

Project:

SAP 064-030-018 Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP: Multiple Roads

LOCATION:

2023 Seal Coat CSAH 1, 6, 8, 10, 24, 30 & 46

DESCRIPTION:

Bituminous Seal Coat

LETTING DATE:

2 /2 /2023

AWARD DATE:

2 /7 /2023

CONTRACTOR:

Morris Sealcoat & Trucking

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$0.00	\$6,214.55	\$6,214.55
Project Engineering:	\$0.00	\$4,574.31	\$4,574.31
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Itility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$0.00	\$5,100.24	\$5,100.24
Total Project Costs:	\$0.00	\$15,889.10	\$15,889.10
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.0
County Turnback:	\$0.00	\$0.00	\$0.0
Federal:	\$0.00	\$0.00	\$0.0
County - Other Local:	\$0.00	\$15,889.10	\$15,889.1
Total Funding:	\$0.00	\$15,889.10	\$15,889.1

#### **Statement of Construction Costs** For the Year Ended 12/31/2022

Project:

SAP 064-594-003 Alternate Project:

Percent Completed:

44.39%

Length:

ROAD NUMBER/TWSP: Cedar St

LOCATION:

Cedar St. from TH 68 to May Street in Wabasso

DESCRIPTION:

Cedar Street Improvements

LETTING DATE:

5 /3 /2022

AWARD DATE:

5 /17/2022

CONTRACTOR:

M.R. Paving & Excavating, Inc.

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$811,099.71	\$811,099.71
Construction Engineering:	\$0.00	\$7,657.23	\$7,657.23
Project Engineering:	\$0.00	\$157.47	\$157.47
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$0.00	\$3,694.26	\$3,694.26
Total Project Costs:	\$0.00	\$822,608.67	\$822,608.67
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.0
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$770,544.72	\$770,544.7
Other Grants:	\$0.00	\$0.00	\$0.0
State Park:	\$0.00	\$0.00	\$0.0
County Turnback:	\$0.00	\$0.00	\$0.0
Federal:	\$0.DD	\$0.00	\$0.0
County - Other Local:	\$0.00	\$52,063.95	\$52,063.9
Total Funding:	\$0.00	\$822,608.67	\$822,608.6

#### Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-601-016 Alternate Project:

Percent Completed:

100.00%

Length:

ROAD NUMBER/TWSP: CSAH 1

CSAH 1 btw CSAH 16 and MN TH 67

DESCRIPTION:

LOCATION:

Mill and Overlay

LETTING DATE:

4 /13/2021

AWARD DATE:

4 /20/2021

CONTRACTOR:

Central Specialties, Inc.

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$2,256,301.50	\$64,173.39	\$2,32D,474.89
Construction Engineering:	\$26,196.50	\$9,089.12	\$35,285.62
Project Engineering:	\$65,083.49	\$484.03	\$65,567.52
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$1,314.20	\$0.00	\$1,314.20
Other/Overhead Costs:	\$9,593.10	\$4,438.54	\$14,031.64
Total Project Costs:	\$2,358,488.79	\$78,185.08	\$2,436,673.87
Funding Sources			
Regular Construction:	\$2,282,680.76	\$69,571.86	\$2,352,252.62
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.0
Federal:	\$0.00	\$0.00	\$0.0
County - Other Local:	\$75,808.03	\$8,613.22	\$84,421.2
Total Funding:	\$2,358,488.79	\$78,185.08	\$2,436,673.8

# Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-601-017 Alternate Project:

Percent Completed:

88.81%

Length: .76

ROAD NUMBER/TWSP: CSAH 1

LOCATION:

CSAH 1 in Clements from CSAH 16 to South City Limits

DESCRIPTION:

Agg Base, Bit Pavement, Curb, Gutter, Sidewalk, Etc.

LETTING DATE:

3 /21/2022

AWARD DATE:

4 /5 /2022

CONTRACTOR:

R & G Construction Co

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$2,997,343.58	\$2,997,343.58
Construction Engineering:	\$9,921.60	\$11,260.14	\$21,181.74
Project Engineering:	\$224,123.84	\$214,282.08	\$438,405.92
Permanent ROW:	\$29,206.00	\$5,794.10	\$35,000.10
Temporary ROW:	\$0.00	\$0.00	\$0.00
Itility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$2,119.24	\$0.00	\$2,119.24
Other/Overhead Costs:	\$4,854.55	\$30,695.20	\$35,549.75
Total Project Costs:	\$270,225.23	\$3,259,375.10	\$3,529,600.33
Funding Sources			A4 440 BBD 45
Regular Construction:	\$0.00	\$1,113,262.12	\$1,113,262.12
Municipal Construction:	\$0.00	\$509,419.35	\$509,419.3
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$1,187,500.00	\$1,187,500.0
Other Grants:	\$0.00	\$0.00	\$0.0
State Park:	\$0.00	\$0.00	\$0.0
County Turnback:	\$0.00	\$0.00	\$0.0
- Federal:	\$0.00	\$0.00	\$0.0
County - Other Local:	\$270,225.23	\$449,193.63	\$719,418.8
Total Funding:	\$270,225.23	\$3,259,375.10	\$3,529,600.3

# Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-601-018 Alternate Project:

Percent Completed:

0.00%

Length: .01

ROAD NUMBER/TWSP: CSAH 1

LOCATION:

On CSAH 1 3.9 M N of Clements

DESCRIPTION:

Bridge Replacement # 4329

LETTING DATE:

AWARD DATE:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$0.00	\$629.87	\$629.87
Project Engineering:	\$1,682.13	\$20,446.34	\$22,128.47
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$0.00	\$390.81	\$390.81
Total Project Costs:	\$1,682.13	\$21,467.02	\$23,149.15
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$1,682.13	\$21,467.02	\$23,149.15
Total Funding:	\$1,682.13	\$21,467.02	\$23,149.15

# Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-602-025 Alternate Project:

0.00%

Length: 3.5

ROAD NUMBER/TWSP: CSAH 2

Percent Completed:

LOCATION:

Btw Jct CSAH 11 to Jct. 305th St.

DESCRIPTION:

Agg Base & Shoulder, Bit Base & Surfacing, Grading

LETTING DATE:

AWARD DATE:

\$0.00	\$0.00	60.00
	<b>\$0.00</b>	\$0.00
\$0.00	\$6,346.11	\$6,346.11
\$24,586.10	\$472.40	\$25,058.50
\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00
\$2,786.57	\$3,223.32	\$6,009.89
\$27,372.67	\$10,041.83	\$37,414.50
\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.0
\$27,372.67	\$10,041.83	\$37,414.5
\$27,372.67	\$10,041.83	\$37,414.5
	\$24,586.10 \$0.00 \$0.00 \$0.00 \$0.00 \$2,786.57 \$27,372.67 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$24,586.10 \$472.40 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$2,786.57 \$3,223.32 \$27,372.67 \$10,041.83  \$0.00

#### Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-606-038 Alternate Project:

Percent Completed:

99.99%

Length: 10.7

ROAD NUMBER/TWSP: CSAH 6

CSAH 6 Btw MN 68 and MN 19

DESCRIPTION:

LOCATION:

Cold-in-Place Recycle, Edge Drains, Bit Overlay, Agg Shlds, Striping

LETTING DATE:

2 /22/2022

AWARD DATE:

3 /1 /2022

CONTRACTOR:

Duininck, Inc.

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$4,638,593.07	\$4,638,593.07
Construction Engineering:	\$8,292.55	\$93,567.33	\$101,859.88
Project Engineering:	\$21,943.31	\$13,641.02	\$35,584.33
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$113.57	\$113.57
Itility Relocation:	\$0.00	\$0.00	\$0.00
•	\$0.00	\$0.00	\$0.00
County Forces: Other/Overhead Costs:	\$3,131.51	\$32,658.08	\$35,789.59
Total Project Costs:	\$33,367.37	\$4,778,573.07	\$4,811,940.44
Funding Sources			\$0.00
Regular Construction:	\$0.00	\$0.00	
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Tumback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$33,367.37	\$4,778,573.07	\$4,811,940.44
Total Funding:	\$33,367.37	\$4,778,573.07	\$4,811,940. <del>4</del> 4

# Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-607-047 Alternate Project:

Percent Completed:

LOCATION:

100.00%

Length:

ROAD NUMBER/TWSP: CSAH 7

100100

OAD NUMBER INSP.

4.5 Mi. SW of Wabasso, over a stream in Waterbury Township

DESCRIPTION:

Bridge Replacement Old BR # 92245

LETTING DATE:

9 /13/2021

AWARD DATE:

9 /21/2021

CONTRACTOR:

Midwest Contracting, LLC

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$245,676.97	\$245,676.97
Construction Engineering:	\$905.40	\$12,243.64	\$13,149.04
Project Engineering:	\$19,142.07	\$4,188.57	\$23,330.64
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$981,85	\$981.85
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$1,144.85	\$5,604.91	\$6,749.76
Total Project Costs:	\$21,192.32	\$268,695.94	\$289,888.26
Funding Sources			
Regular Construction:	\$0.00	\$199,250.65	\$199,250.65
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$82,906.00	\$82,906.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$21,192.32	(\$13,460.71)	\$7,731.6
<del>7.</del> 1		\$268.695.94	\$289,888.26

#### Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-607-048 Alternate Project:

Percent Completed:

90.66%

Length: .04

ROAD NUMBER/TWSP: CSAH 7

LOCATION:

On CSAH 7 btw CSAH 30 and TH 19

DESCRIPTION:

Bridge Replacement Old BR # 89812

LETTING DATE:

3 /10/2022

AWARD DATE:

4 /5 /2022

CONTRACTOR:

R & G Construction

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$418,323.00	\$418,323.00
Construction Engineering:	\$1,018.57	\$5,187.11	\$6,205.68
Project Engineering:	\$25,228.75	\$7,752.34	\$32,981.09
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$716.98	\$716.98
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$474.46	\$6,187.42	\$6,661.88
Total Project Costs:	\$26,721.78	\$438,166.85	\$464,888.63
Funding Sources			
Regular Construction:	\$0.00	\$263,278.16	\$263,278.16
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$162,296.62	\$162,296.62
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.08
County - Other Local:	\$26,721.78	\$12,592.07	\$39,313.85
Total Funding:	\$26,721.78	\$438,166.85	\$464,888.63

# Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-607-049 Alternate Project:

Percent Completed:

0.00%

Length: .01

ROAD NUMBER/TWSP: CSAH 7

LOCATION:

On CSAH 7 in City of Revere

DESCRIPTION:

Bridge Replacement # 94129 in Revere

LETTING DATE:

AWARD DATE:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$0.00	\$236.20	\$236.20
Project Engineering:	\$4,400.05	\$19,693.57	\$24,093.62
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$0.00	\$241.93	\$241.93
Total Project Costs:	\$4,400.05	\$20,171.70	\$24,571.75
Funding Sources			20.00
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.0
Other Grants:	\$0.00	\$0.00	\$0.0
State Park:	\$0.00	\$0.00	\$0.0
County Turnback:	\$0.00	\$0.00	\$0.0
Federal:	\$0.00	\$0.00	\$0.0
County - Other Local:	\$4,400.05	\$20,171.70	\$24,571.7
Total Funding:	\$4,400.05	\$20,171.70	\$24,571.7

#### Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-608-029 Alternate Project:

Percent Completed:

84.80%

Length: .02

ROAD NUMBER/TWSP: CSAH 8

LOCATION:

CSAH 8 Btw CSAH 4 and TH 68

DESCRIPTION:

Bridge Replacement Old BR # 89825

LETTING DATE:

3 /10/2022

AWARD DATE:

4 /5 /2022

CONTRACTOR:

R & G Construction

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$311,676.82	\$311,676.82
Construction Engineering:	\$452.70	\$9,666.31	\$10,1.19.01
Project Engineering:	\$14,352.75	\$21,475.23	\$35,827.98
Permanent ROW:	\$0.00	\$695.30	\$695.30
Temporary ROW:	\$0.00	\$268.18	\$268.18
Utility Relocation:	\$0.00	\$0.00	. \$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$162.67	\$8,138.77	\$8,301.44
Total Project Costs:	\$14, <del>96</del> 8.12	\$351,920.61	\$366,888.73
Funding Sources			
Regular Construction:	\$0.00	\$204,329.59	\$204,329.59
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$120,193.30	\$120,193.30
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.0
County Turnback:	\$0.00	\$0.00	\$0.0
Federal:	\$0.00	\$0.00	\$0.0
County - Other Local:	\$14,968.12	\$27,397.72	\$42,365.8
Total Funding:	\$14,968.12	\$351,920.61	\$366,888.7

#### **Statement of Construction Costs** For the Year Ended 12/31/2022

Project:

SAP 064-608-030 Alternate Project:

Percent Completed:

0.00%

Length: .01

ROAD NUMBER/TWSP: CSAH 8

LOCATION:

On CSAH 8 5.7 Mi. NE of Milroy

DESCRIPTION:

Bridge Replacement Old BR # 89826

LETTING DATE:

AWARD DATE:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$1,207.20	\$157.47	\$1,364.67
Project Engineering:	\$32,376.57	\$13,396.91	\$45,773.48
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$501.57	\$595.26	\$1,096.83
Total Project Costs:	\$34,085.34	\$14,149.64	\$48,234.98
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$34,085.34	\$14,149.64	\$48,234.98
Total Funding:	\$34,085.34	\$14,149.64	\$48,234.98

#### **Statement of Construction Costs** For the Year Ended 12/31/2022

Project:

SAP 064-610-032 Alternate Project:

Percent Completed:

0.00%

Length: .01

ROAD NUMBER/TWSP: CSAH 10

LOCATION:

On CSAH 10 5.3 Mi NW of Revere

DESCRIPTION:

Bridge Replacement # 89830

LETTING DATE:

AWARD DATE:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$0.00	\$0.00	\$0.00
Project Engineering:	\$2,870.04	\$15,738.12	\$18,608.16
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$0.00	\$18.60	\$18.60
Total Project Costs:	\$2,870.04	\$15,756.72	\$18,626.76
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$2,870.04	\$15,756.72	\$18,626.70
Total Funding:	\$2,870.04	\$15,756.72	\$18,626.76

#### **Statement of Construction Costs** For the Year Ended 12/31/2022

Project:

SAP 064-613-016 Alternate Project:

Percent Completed:

0.00%

Length: 17.024

ROAD NUMBER/TWSP: CSAH 13

LOCATION:

On CSAH 13 Btw So County Line and CSAH 2

DESCRIPTION:

Bit Mill, Bit Resurfacing, Agg Shoulders

LETTING DATE:

12/8 /2022

AWARD DATE:

12/13/2022

CONTRACTOR:

KNIFE RIVER

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$0.00	\$31,093.47	\$31,093.47
Project Engineering:	\$13,781.25	\$14,904.59	\$28,685.84
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$0.00	\$17,056.05	\$17,056.05
Total Project Costs:	\$13,781.25	\$63,054.11	\$76,835.36
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.0
Bonding:	\$0.00	\$0.00	\$0.0
Other Grants:	\$0.00	\$0.00	\$0.0
State Park:	\$0.00	\$0.00	\$0.0
County Turnback:	\$0.00	\$0.00	\$0.0
Federal:	\$0.00	\$0.00	\$0.0
County - Other Local:	\$13,781.25	\$63,054.11	\$76,835.3
Total Funding:	\$13,781.25	\$63,054.11	\$76,835.3

#### Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-613-017 Alternate Project:

Percent Completed:

99.99%

Length:

ROAD NUMBER/TWSP: CSAH 13 LOCATION:

CSAH 13

DESCRIPTION:

REINFORCED CONCRETE PIPE REPLACEMENTS

LETTING DATE:

8 /18/2022

AWARD DATE:

9 /9 /2022

CONTRACTOR:

MIDWEST CONTRACTING

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$159,269.35	\$159,269.35
Construction Engineering:	\$0.00	\$11,606.14	\$11,606.14
Project Engineering:	\$0.00	(\$11,581.30)	(\$11,581.30)
Permanent ROW:	\$0.00	\$0.00	\$0.00
emporary ROW:	\$0.00	\$0.00	\$0.00
Itility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$0.00	\$73,269.19	\$73,269.19
Total Project Costs:	\$0.00	\$232,563.38	\$232,563.38
Funding Sources			2400 570 57
Regular Construction:	\$0.00	\$136,378.20	\$136,378.20
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.0
Bonding:	\$0.00	\$0.00	\$0.0
Other Grants:	\$0.00	\$0.00	\$0.0
State Park:	\$0.00	\$0.00	\$0.0
County Turnback:	\$0.00	\$0.00	\$0.0
Federal:	\$0.00	\$0.00	\$0.0
County - Other Local:	\$0.00	\$96,185.18	\$96,185.1
Total Funding:	\$0.00	\$232,563.38	\$232,563.3

#### Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-616-017 Alternate Project:

Percent Completed:

0.00%

Length; .01

ROAD NUMBER/TWSP: CSAH 16

LOCATION:

On CSAH 16 over CD 24

DESCRIPTION:

Bridge Replacement Old BR # 90749

LETTING DATE:

AWARD DATE:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$282.94	\$878.70	\$1,161.64
Project Engineering:	\$17,070.44	\$28,384.09	\$45,454.53
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$1,136.10	\$1,136.10
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$155.90	\$1,648.70	\$1,804.60
Total Project Costs:	\$17,509.28	\$32,047.59	\$49,556.87
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.0
Municipal Construction:	\$0.00	\$0.00	\$0.0
Town Bridge:	\$0.00	\$0.00	\$0.0
Bonding:	\$0.00	\$0.00	\$0.0
Other Grants:	\$0.00	\$0.00	\$0.0
State Park:	\$0.00	\$0.00	\$0.0
County Turnback:	\$0.00	\$0.00	\$0.0
Federal:	\$0.00	\$0.00	\$0.0
County - Other Local:	\$17,509.28	\$32,047.59	\$49,556.8
Total Funding:	\$17,509.28	\$32,047.59	\$49,556.8

#### Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-616-018 Alternate Project:

Percent Completed:

0.00%

Length: .01

ROAD NUMBER/TWSP: CSAH 16

LOCATION:

On CSAH 16 3.4 Mi W of Clements

DESCRIPTION:

Bridge Replacement # 89844

LETTING DATE:

AWARD DATE:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$0.00	\$157.47	\$157.47
Project Engineering:	\$1,280.58	\$12,303.59	\$13,584.17
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$0.00	\$167.50	\$167.50
Total Project Costs:	\$1,280.58	\$12,628.56	\$13,909.14
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$1,280.58	\$12,628.56	\$13,909.14
Total Funding:	\$1,280.58	\$12,628.56	\$13,909.14

#### Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-645-007 Alternate Project:

Percent Completed:

0.00%

Length: .01

ROAD NUMBER/TWSP: CSAH 45

LOCATION:

On CSAH 45 3.0 Mi SW of Revere

DESCRIPTION:

Bridge Replacement # 92859

**LETTING DATE:** 

AWARD DATE:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$0.00	\$393.67	\$393.67
Project Engineering:	\$1,447.00	\$7,324.87	\$8,771.87
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$0.00	\$204.72	\$204.72
Total Project Costs:	\$1,447.00	\$7,923.26	\$9,370.26
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.0
County Turnback:	\$0.00	\$0.00	\$0.0
Federal:	\$0.00	\$0.00	\$0.0
County - Other Local:	\$1,447.00	\$7,923.26	\$9,370.2
Total Funding:	\$1,447.00	\$7,923.26	\$9,370.20

#### Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-701-019 Alternate Project:

Percent Completed:

100.00%

Length: .1

ROAD NUMBER/TWSP: CSAH 101

LOCATION:

On CSAH 101 at MN River .1 Mi No of Redwood Falls

DESCRIPTION:

Bridge Replacement #7149

LETTING DATE:

7 /31/2019

AWARD DATE:

8 /20/2019

CONTRACTOR:

Duininck, Inc.

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$4,520,132.84	\$0.00	\$4,520,132.84
Construction Engineering:	\$356,117.56	\$6,541.53	\$362,659.09
Project Engineering:	\$254,550.61	\$78.73	\$254,629.34
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$8,076.91	\$0.00	\$8,076.91
Other/Overhead Costs:	\$115,834.83	\$2,976.42	\$118,811.25
Total Project Costs:	\$5,254,712.75	\$9,596.68	\$5,264,309.43
Funding Sources			
Regular Construction:	\$1,695,773.25	\$67,398.40	\$1,763,171.65
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$1,675,051.07	\$338,160.58	\$2,013,211.65
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$1,883,888.43	(\$395,962.30)	\$1,487,926.13
Total Funding:	\$5,254,712.75	\$9,596.68	\$5,264,309.43

#### **Statement of Construction Costs** For the Year Ended 12/31/2022

Project:

SAP 064-701-022 Alternate Project:

Percent Completed:

100.00%

Length: 3.0

ROAD NUMBER/TWSP: CSAH 101

LOCATION:

From TH 19/71 to MN River

DESCRIPTION:

Bit Mill & Cement Overlay, Shoulders

LETTING DATE:

4 /13/2021

AWARD DATE:

4 /20/2021

CONTRACTOR:

Central Specialties, Inc.

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$1,280,812.37	\$36,044.55	\$1,316,856.92
Construction Engineering:	\$32,221.48	\$1,347.23	\$33,568.71
Project Engineering:	\$87,695.95	\$0.00	\$87,695.95
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$27,206.46	\$0.00	\$27,206.46
Other/Overhead Costs:	\$25,744.04	\$636.87	\$26,380.91
Total Project Costs:	\$1,453,680.30	\$38,028.65	\$1,491,708.95
Funding Sources			
Regular Construction:	\$224,058.65	\$23,826.36	\$247,885.01
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.0
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.0
Federal:	\$0.00	\$0.00	\$0.0
County - Other Local:	\$1,229,621.65	\$14,202.29	\$1,243,823.9
Total Funding:	\$1,453,680.30	\$38,028.65	\$1,491,708.9

#### Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-701-027 Alternate Project:

100.00%

Length: 1.1

Percent Completed: ROAD NUMBER/TWSP: CSAH 101

CSAH 101 from TH 71 to TH 67, Normandale Road

DESCRIPTION:

LOCATION:

Bituminous Overlay and Aggregate Shoulders

LETTING DATE:

4 /13/2021

AWARD DATE:

4 /20/2021

CONTRACTOR:

Central Specialties, Inc.

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$365,682.35	\$4,149.64	\$369,731.99
Construction Engineering:	\$5,197.21	\$0.00	\$5,197.21
Project Engineering:	\$16,264.77	\$0.00	\$16,264.77
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00
County Forces: Other/Overhead Costs:	\$3,935.03	\$0.00	\$3,935.03
Total Project Costs:	\$390,979.36	\$4,149.64	\$395,129.00
Funding Sources			\$391,193.97
Regular Construction:	\$387,210.12	\$3,983.85	\$0.00
Municipal Construction:	\$0.00	\$0.00	•
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$3,769.24	\$165.79	\$3,935.0
Total Funding:	\$390,979.36	\$4,149.64	\$395,129.00

#### Statement of Construction Costs For the Year Ended 12/31/2022

Project:

Alternate Project: SP 064-070-009

Percent Completed:

Length:

ROAD NUMBER/TWSP: Various Intersections

LOCATION:

Various Intersections throughout the County

DESCRIPTION:

Intersection lighting on various county

intersections

LETTING DATE:

AWARD DATE:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$0.00	\$236.19	\$236.19
Project Engineering:	\$0.00	\$6,327.55	\$6,327.55
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$0.00	\$111.67	\$111.67
Total Project Costs:	\$0.00	\$6,675.41	\$6,675.41
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$0.00	\$6,675.41	\$6,675.41
Total Funding:	\$0.00	\$6,675.41	\$6,675.41

#### Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SP 064-070-010

Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP: Rural Intersection Lighting

LOCATION:

Intersection CSAH 24/MN 67

DESCRIPTION:

Rural Intersection Lighting

LETTING DATE:

AWARD DATE:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$0.00	\$78.73	\$78.73
Project Engineering:	\$0.00	\$5,989.31	\$5,989.31
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$0.00	\$334.97	\$334.97
Total Project Costs:	\$0.00	\$6,403.01	\$6,403.01
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$0.00	\$6,403.01	\$6,403.01
Total Funding:	\$0.00	\$6,403.01	\$6,403.01

#### Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SP 064-601-014

Alternate Project:

Percent Completed:

99.99%

Length: 2

ROAD NUMBER/TWSP: CSAH 1

LOCATION:

CSAH 1 Btw TH 67 and TH 19/71

DESCRIPTION:

Bit Overlay, Aggregate Shoulders

LETTING DATE:

1 /31/2022

AWARD DATE:

3 /1 /2022

CONTRACTOR:

Central Specialties

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$1,090,049.23	\$1,090,049.23
Construction Engineering:	\$7,822.03	\$20,591.43	\$28,413.46
Project Engineering:	\$13,677.28	\$33,560.98	\$47,238.26
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$22.71	\$22.71
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$5,048.85	\$8,286.22	\$13,335.07
Total Project Costs:	\$26,548.16	\$1,152,510.57	\$1,179,058.73
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.D
Municipal Construction:	\$0.00	\$0.00	\$0.0
Town Bridge:	\$0.00	\$0.00	\$0.0
Bonding:	\$0.00	\$0.00	\$0.0
Other Grants:	\$0.00	\$0.00	\$0.0
State Park:	\$0.00	\$0.00	\$0.0
County Turnback:	\$0.00	\$0.00	\$0.0
Federal:	\$0.00	\$754,097.57	\$754,097.5
County - Other Local:	\$26,548.16	\$398,413.00	\$424,961.1
Total Funding:	\$26,548.16	\$1,152,510.57	\$1,179,058.7

#### **Statement of Construction Costs** For the Year Ended 12/31/2022

Project:

SP 064-624-006

Alternate Project:

Percent Completed:

98.65%

Length: 4.977

ROAD NUMBER/TWSP: CSAH 24

LOCATION:

On CSAH 24 Btw MN 67 and CSAH 2

DESCRIPTION:

Full Depth Reclamation, Bit Overlay, Agg Shlds & Striping

LETTING DATE:

1 /31/2022

AWARD DATE:

3 /1 /2022

CONTRACTOR:

Central Specialties

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$3,188,740.69	\$3,188,740.69
Construction Engineering:	\$10,216.31	\$34,835.23	\$45,051.54
	\$18,977.19	\$78,572.02	\$97,549.21
Project Engineering:	\$0.00	\$0.00	\$0.00
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$6,515.01	\$13,655.63	\$20,170.64
Other/Overhead Costs: Total Project Costs:	\$35,708.51	\$3,315,803.57	\$3,351,512.08
Funding Sources		ma 00	\$0.00
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	•
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.0
Federal:	\$0.00	\$2,300,900.95	\$2,300,900.99
County - Other Local:	\$35,708.51	\$1,014,902.62	\$1,050,611.1
Total Funding:	\$35,708.51	\$3,315,803.57	\$3,351,512.08

# Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SP 064-701-018

Alternate Project:

Percent Completed:

100.00%

Length:

ROAD NUMBER/TWSP: CSAH 101

LOCATION:

CSAH 101 Dekalb St.

DESCRIPTION:

Infrastructure Improvement

LETTING DATE:

8 /16/2018

AWARD DATE:

9 /4 /2018

CONTRACTOR:

M.R. Paving & Excavating

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$2,598,028.60	\$0.00	\$2,598,028.60
Construction Engineering:	\$7,972.98	\$946.28	\$8,919.26
Project Engineering:	\$552,578.62	\$0.00	\$552,578.62
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Jtility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$860.00	\$0.00	\$860.00
Other/Overhead Costs:	\$6,180.10	\$447.34	\$6,627.44
Total Project Costs:	\$3,165,620.30	\$1,393.62	\$3,167,013.92
Funding Sources			
Regular Construction:	\$1,014,849.21	\$0.00	\$1,014,849.21
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$1,379,591.25	\$0.00	\$1,379,591.25
County - Other Local:	\$771,179.84	\$1,393.62	\$772,573.40
Total Funding:	\$3,165,620.30	\$1,393.62	\$3,167,013.92

Summary of Construction Costs

For the Year Ended 12/31/2022

County State Aid Highway System – Municipal Construction

No Projects

#### **Summary of Construction Costs**

#### For the Year Ended 12/31/2022

### **County Highway Construction**

Project	Contract Payments	Engineering	ROW	Utility Relocation	Force	Other Costs	Total Costs
CP 000-000-022	\$0.00	\$356.61	\$0.00	\$0.00	\$0.00	\$168.58	\$525.19
CP 000-002-263	\$515.619.46	\$75.097.98	\$0.00	\$0.00	\$0.00	\$1,389.63	\$592,107.07
CP 000-002-278	\$0.00	\$28,964.87	\$0.00	\$0.00	\$0.00	\$5,650.95	\$34,615.82
SAP 064-598-027	\$416,340.68	\$20,474.57	\$1,194.69	\$0.00	\$0.00	\$2,505.82	\$440,515.76
SAP 064-598-028	\$0.00	\$9,980.65	\$0.00	\$0.00	\$0.00	\$383.28	\$10,363.93
SAP 064-598-029	\$0.00	\$11,128.59	\$0.00	\$0.00	\$0.00	\$159.28	\$11,287.87
SAP 064-598-030	\$0.00	\$18,394.48	\$0.00	\$0.00	\$0.00	\$137.23	\$18,531.71
SAP 064-598-031	\$0.00	\$16,214.11	\$0.00	\$0.00	\$0.00	\$55.83	\$16,269.94
Construction Total:	\$931,960.14	\$180,611.86	\$1,194.69	\$0.00	\$0.00	\$10,450.60	\$1,124,217.29

### **Statement of Construction Costs** For the Year Ended 12/31/2022

Project:

CP 000-000-022

0.00%

Alternate Project:

Percent Completed:

Length:

ROAD NUMBER/TWSP: Various Redwood County Paved Roads

LOCATION:

Various Redwood County Paved Roads

DESCRIPTION:

Reflectorized Pavement Markings 2022

LETTING DATE:

AWARD DATE:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$0.00	\$356.61	\$356.61
Project Engineering:	\$0.00	\$0.00	\$0.00
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$0.00	\$168.58	\$168.58
Total Project Costs:	\$0.00	\$525.19	\$525.19
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$0.00	\$525.19	\$525.19
Total Funding:	\$0.00	\$525.19	\$525.19

# Statement of Construction Costs For the Year Ended 12/31/2022

Project:

CP 000-002-263

Alternate Project:

CP 2263

Percent Completed:

99.99%

Length: .352

ROAD NUMBER/TWSP: CR 63

LOCATION:

CR 63 (Pine St/South St) from 768' No. of Clements to 14' So of CSAH 16 in Clements

DESCRIPTION:

Grading, Agg Base, Bit Street Pavement, Turf Restoration

LETTING DATE:

4 /11/2022

AWARD DATE:

4 /13/2022

CONTRACTOR:

M.R. Paving & Excavating

Construction Costs         Prior Years         Current Year           Contract Payments:         \$0.00         \$515,619.46           Construction Engineering:         \$301.80         \$2,939.58           Project Engineering:         \$5,706.00         \$72,158.40           Permanent ROW:         \$0.00         \$0.00           Temporary ROW:         \$0.00         \$0.00           Utility Relocation:         \$0.00         \$0.00           County Forces:         \$0.00         \$0.00           Other/Overhead Costs:         \$108.45         \$1,389.63           Total Project Costs:         \$6,116.25         \$592,107.07	\$515,619.46 \$3,241.38 \$77,864.40 \$0.00 \$0.00
Construction Engineering:         \$301.80         \$2,939.58           Project Engineering:         \$5,706.00         \$72,158.40           Permanent ROW:         \$0.00         \$0.00           Temporary ROW:         \$0.00         \$0.00           Utility Relocation:         \$0.00         \$0.00           County Forces:         \$0.00         \$0.00           Other/Overhead Costs:         \$108.45         \$1,389.63	\$77,864.40 \$0.00 \$0.00
Permanent ROW: \$0.00 \$0.00  Temporary ROW: \$0.00 \$0.00  Utility Relocation: \$0.00 \$0.00  County Forces: \$0.00 \$0.00  Other/Overhead Costs: \$108.45 \$1,389.63	\$0.00 \$0.00
Permanent ROW:         \$0.00         \$0.00           Temporary ROW:         \$0.00         \$0.00           Utility Relocation:         \$0.00         \$0.00           County Forces:         \$0.00         \$0.00           Other/Overhead Costs:         \$108.45         \$1,389.63	\$0.00
Solutility Relocation: \$0.00 \$0.00	
County Forces: \$0.00 \$0.00  Other/Overhead Costs: \$108.45 \$1,389.63	\$0.00
County Forces: \$0.00 \$0.00 Other/Overhead Costs: \$108.45 \$1,389.63	
Other/Overhead Costs: \$108.45 \$1,389.63	\$0.00
February Costs: \$6.116.25 \$592,107.07	\$1,498.08
Total Project Gosts.	\$598,223.32
Funding Sources	
Regular Construction: \$0.00 \$0.00	\$0.00
Municipal Construction: \$0.00 \$0.00	\$0.00
<b>Town Bridge</b> : \$0.00 \$0.00	\$0.0
Bonding: \$0.00 \$0.00	\$0.00
Other Grants: \$0.00 \$0.00	\$0.00
State Park: \$0.00 \$0.00	\$0.0
County Turnback: \$0.00 \$0.00	\$0.0
\$0.00 \$0.00	\$0.0
County - Other Local: \$6,116.25 \$592,107.07	\$598,223.3
Total Funding: \$6,116.25 \$592,107.07	\$590,223.3

### Statement of Construction Costs For the Year Ended 12/31/2022

Project:

CP 000-002-278

Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP: CR 78

LOCATION:

**CR 78** 

DESCRIPTION:

2022 CR78 Flood Damage Repair

**LETTING DATE:** 

AWARD DATE:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$0.00	\$5,837.96	\$5,837.96
Project Engineering:	\$0.00	\$23,126.91	\$23,126.91
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
•	\$0.00	\$0.00	\$0.00
County Forces: Other/Overhead Costs:	\$0.00	\$5,650.95	\$5,650.95
Total Project Costs:	\$0.00	\$34,615.82	\$34,615.82
Funding Sources			00.00
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$0.00	\$34,615.82	\$34,615.82
Total Funding:	\$0.00	\$34,615.82	\$34,615.82

### **Statement of Construction Costs** For the Year Ended 12/31/2022

Project:

SAP 064-598-027 Alternate Project:

Percent Completed:

93.73%

Length: .1

ROAD NUMBER/TWSP: Co Rd 75

LOCATION:

On Co Rd 75 between the South County Line and CSAH 20

DESCRIPTION:

Bridge Replacement Old Br 89903

LETTING DATE:

3 /10/2022

AWARD DATE:

4 /5 /2022

CONTRACTOR:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$416,340.68	\$416,340.68
Construction Engineering:	\$264.07	\$3,055.53	\$3,319.60
Project Engineering:	\$14,587.93	\$17,419.04	\$32,006.97
Permanent ROW:	\$0.00	\$1,072.70	\$1,072.70
Temporary ROW:	\$0.00	\$121.99	\$121.99
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$94.89	\$2,505.82	\$2,600.71
Total Project Costs:	\$14,946.89	\$440,515.76	\$455,462.65
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$366,916.87	\$366,916.87
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$14,946.89	\$73,598.89	\$88,545.7
Total Funding:	\$14,946.89	\$440,515.76	\$455,462.65

### Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-598-028 Alternate Project:

Percent Completed:

LOCATION:

0.00%

Length: .1

ROAD NUMBER/TWSP: CR 68

On CR 68 btw CSAH 18 and CSAH 2

DESCRIPTION:

Bridge Replacement Old BR #89893

LETTING DATE:

3 /10/2022

AWARD DATE:

4 /5 /2022

CONTRACTOR:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$301.80	\$239.65	\$541.45
Project Engineering:	\$10,204.60	\$9,741.00	\$19,945.60
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$108.45	\$383.28	\$491.73
Total Project Costs:	\$10,614.85	\$10,363.93	\$20,978.78
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.0
Municipal Construction:	\$0.00	\$0.00	\$0.0
Town Bridge:	\$0.00	\$0.00	\$0.0
Bonding:	\$0.00	\$0.00	\$0.0
Other Grants:	\$0.00	\$0.00	\$0,0
State Park:	\$0.00	\$0.00	\$0.0
County Turnback:	\$0.00	\$0.00	\$0.0
Federal:	\$0.00	\$0.00	\$0.0
County - Other Local:	\$10,614.85	\$10,363.93	\$20,978.7
Total Funding:	\$10,614.85	\$10,363.93	\$20,978.7

### **Statement of Construction Costs** For the Year Ended 12/31/2022

Project:

SAP 064-598-029 Alternate Project:

Percent Completed:

0.00%

Length: ,1

ROAD NUMBER/TWSP: CR 52

On CR 52 btw CR 75 and CSAH 5

DESCRIPTION:

LOCATION:

Bridge Replacement Old BR # 93246

LETTING DATE:

3 /10/2022

AWARD DATE:

4 /5 /2022

CONTRACTOR:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.DO	\$0.00
Construction Engineering:	\$264.07	\$239.65	\$503.72
Project Engineering:	\$11,311.16	\$10,888.94	\$22,200.10
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$122.01	\$159.28	\$281.29
Total Project Costs:	\$11,697.24	\$11,287.87	\$22,985.11
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.0
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$11,697.24	\$11,287.87	\$22,985.1
Total Funding:	\$11,697.24	\$11,287.87	\$22,985.11

# Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-598-030 Alternate Project:

Percent Completed:

0.00%

Length: .01

ROAD NUMBER/TWSP: Co Rd 71

LOCATION:

On CR 71 4.3 Mi NE of Tracy

DESCRIPTION:

Bridge Replacement # 93245

LETTING DATE:

AWARD DATE:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$0.00	\$78.73	\$78.73
Project Engineering:	\$1,411.77	\$18,315.75	\$19,727.52
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces: Other/Overhead Costs:	\$0.00	\$137.23	\$137.23
Total Project Costs:	\$1,411.77	\$18,531.71	\$19,943.48
Funding Sources			\$0.00
Regular Construction:	\$0.00	\$0.00	
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$1,411.77	\$18,531.71	\$19,943.46
Total Funding:	\$1,411.77	\$18,531.71	\$19,943.48

### **Statement of Construction Costs** For the Year Ended 12/31/2022

Project:

SAP 064-598-031 Alternate Project:

Percent Completed:

0.00%

Length: .01

ROAD NUMBER/TWSP: Co Rd 57

On CR 57 2.2 Mi NE of Milroy

DESCRIPTION:

LOCATION:

Bridge Replacement # 89872

LETTING DATE:

AWARD DATE:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$0.00	\$118.11	\$118.11
Project Engineering:	\$1,796.50	\$16,096.00	\$17,892.50
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$0.00	\$55.83	\$55.83
Total Project Costs:	\$1,796.50	\$16,269.94	\$18,066.44
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$1,796.50	\$16,269.94	\$18,066.44
Total Funding:	\$1,796.50	\$16,269.94	\$18,066.44

### **Summary of Construction Costs**

# For the Year Ended 12/31/2022

#### **Bridge Construction**

Pin-4	Contract	Engineering	ROW	Utility Relocation	Force	Other Costs	Total Costs
Project	Payments \$0.00	\$480.05	\$0.00	\$0.00	\$0.00	\$226.92	\$706.97
SAP 064-598-023	•	\$480.05	\$0.00	\$0.00	\$0.00	\$226.92	\$706.97
SAP 064-598-025	\$0.00	,	\$0.00	\$0.00	\$0,00	\$812.36	\$48,110.89
SAP 064-598-032	\$0.00	\$47,298.53	\$0.00	\$0.00	\$0.00	\$19,133,40	\$687,087.22
SAP 064-599-113	\$611,871.61	\$56,082.21	\$0.00	\$0.00	\$0.00	\$37.23	\$115.96
SAP 064-599-115	\$0.00	\$78.73	•	\$0.00	\$0.00	\$113.48	\$353.51
SAP 064-599-116	\$0.00	\$240.03	\$0.00	\$0.00	\$0.00	\$918.93	\$13,685.18
SAP 064-599-117	\$0.00	\$12,766.25	\$0.00	•	\$0.00	\$4,471.19	\$284,314.25
SAP 064-599-118	\$264,890.47	\$14,952.59	\$0.00	\$0.00	\$0.00	\$564.05	\$1,757.27
SAP 064-599-119	\$0.00	\$1,193.22	\$0.00	\$0.00	*	\$16.885.53	\$561,187.15
SAP 064-599-120	\$499,480.28	\$44,821.34	\$0.00	\$0.00	\$0.00		\$11.930.05
SAP 064-599-121	\$0.00	\$10,727.36	\$0.00	\$0.00	\$0.00	\$1,202.69	\$353.51
SAP 064-599-122	\$0.00	\$240.03	\$0.00	\$0.00	\$0.00	\$113.48	
SAP 064-599-123	\$0.00	\$18,529.80	\$0.00	\$0.00	\$0.00	\$906.49	\$19,436.29 \$7.683.21
SAP 064-599-124	\$0.00	\$7,655.30	\$0.00	\$0.00	\$0.00	\$27.91	4
SAP 064-599-125	\$0.00	\$14,897.07	\$0.00	\$0.00	\$0.00	\$130.27	\$15,027.34
SAP 064-599-126	\$0.00	\$7,964.77	\$0.00	\$0.00	\$0.00	\$102.35	\$8,067.12
SAP 064-599-127	\$0.00	\$8,386.16	\$0.00	\$0.00	\$0.00	\$362.91	\$8,749.07
SAP 064-599-128	\$0.00	\$6,707.80	\$0.00	\$0.00	\$0.00	\$27.91	\$6,735.71
SAP 064-599-129	\$0.00	\$12,736.76	\$0.00	\$0.00	\$0.00	\$214.01	\$12,950.77
SAP 064-599-130	\$0.00	\$22,739.98	\$0.00	\$0.00	\$0.00	\$176.79	\$22,916.77
SAP 064-599-131	\$0.00	\$78.73	\$0.00	\$0.00	\$0.00	\$37.23	\$115.96
SAP 064-599-133	\$0.00	\$78,73	\$0.00	\$0.00	\$0.00	\$37.23	\$115.96
SAP 064-599-134	\$0.00	\$12,059.64	\$0.00	\$0.00	\$0.00	\$74.44	\$12,134.08
SAP 064-599-135	\$0.00	\$78.73	\$0.00	\$0.00	\$0.00	\$37.23	\$115.96
Construction Total:	\$1,376,242.36	\$301,273.86	\$0.00	\$0.00	\$0.00	\$46,840.95	\$1,724,357.17

### Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-598-023 Alternate Project:

Percent Completed:

100.00%

Length:

ROAD NUMBER/TWSP: CR 57

LOCATION:

CR 57 OVER STREAM, 6.5 NW OF W. GROVE, 2-110N-39W, GALES

DESCRIPTION:

**BRIDGE REPLACEMENT 89877** 

LETTING DATE:

4 /23/2020

AWARD DATE:

5 /5 /2020

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$209,545.04	\$0.00	\$209,545.04
Construction Engineering:	\$1,250.24	\$480.05	\$1,730.29
Project Engineering:	\$8,201.99	\$0.00	\$8,201.99
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$1,729.53	\$226.92	\$1,956.45
Total Project Costs:	\$220,726.80	\$706.97	\$221,433.77
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$189,123.54	\$0.00	\$189,123.54
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$31,603.26	\$706.97	\$32,310.2
Total Funding:	\$220,726.80	\$706.97	\$221,433.77

### **Statement of Construction Costs** For the Year Ended 12/31/2022

Project:

SAP 064-598-025 Alternate Project:

Percent Completed:

100.00%

Length:

ROAD NUMBER/TWSP: CO RD 68

LOCATION:

ON CR 68 3.25 SE OF CLEMENTS, SEC 6-T110N-R34W

DESCRIPTION:

BRIDGE REPLACEMENT #92175

LETTING DATE:

4 /13/2021

AWARD DATE:

4 /20/2021

CONTRACTOR:

M & K Bridge Construction

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$343,460.53	\$0.00	\$343,460.53
Construction Engineering:	\$5,186.48	\$480.05	\$5,666.53
Project Engineering:	\$6,840.56	\$0.00	\$6,840.56
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$654.08	\$0.00	\$654.08
Other/Overhead Costs:	\$2,133.67	\$226.92	\$2,360.59
Total Project Costs:	\$358,275.32	\$706.97	\$358,982.29
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$307,120.26	\$0.00	\$307,120.26
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$51,155.06	\$706.97	\$51,862.03
Total Funding:	\$358,275.32	\$706.97	\$358,982.29

# Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-598-032 Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP: CR 51

LOCATION:

CR 51 1 mi. So. CSAH 30

DESCRIPTION:

Bridge Replacement

LETTING DATE:

AWARD DATE:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$0.00	\$393.66	\$393.66
Project Engineering:	\$0.00	\$46,904.87	\$46,904.87
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$0.00	\$812.36	\$812.36
Total Project Costs:	\$0.00	\$48,110.89	\$48,110.89
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0,00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$0.00	\$48,110.89	\$48,110.89
Total Funding:	\$0.00	\$48,110.89	\$48,110.89

### **Statement of Construction Costs** For the Year Ended 12/31/2022

Project:

SAP 064-599-113 Alternate Project:

Percent Completed:

92.90%

Length:

ROAD NUMBER/TWSP: Brookville Twp

LOCATION:

.1 Mi. N. of County Line on Ridge Ave.

DESCRIPTION:

Bridge Replacement L1299

LETTING DATE:

3 /4 /2022

AWARD DATE:

3 /15/2022

CONTRACTOR:

Everstrong Construction, Inc.

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$611,871.61	\$611,871.61
Construction Engineering:	\$452.70	\$48,429.43	\$48,882.13
Project Engineering:	\$37,803.40	\$7,652.78	\$45,456.18
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$351.23	\$19,133.40	\$19,484.63
Total Project Costs:	\$38,607.33	\$687,087.22	\$725,694.55
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$115,651.45	\$115,651.4
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$486,930.32	\$486,930.3
State Park:	\$0.00	\$0.00	\$0.0
County Turnback:	\$0.00	\$0.00	\$0.0
Federal:	\$0.00	\$0.00	\$0.0
County - Other Local:	\$38,607.33	\$84,505.45	\$123,112.7
Total Funding:	\$38,607.33	\$687,087.22	\$725,694.5

### **Statement of Construction Costs** For the Year Ended 12/31/2022

Project:

SAP 064-599-115 Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP: Grandview Ave

LOCATION:

in Waterbury Twp, Sec. 8-T110N-R37W

DESCRIPTION:

Bridge Replacement L-8558

**LETTING DATE:** 

AWARD DATE:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$0.00	\$0.00	\$0.00
Project Engineering:	\$10,028.70	\$78.73	\$10,107.43
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$0.00	\$37.23	\$37.23
Total Project Costs:	\$10,028.70	\$115.96	\$10,144.66
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$10,028.70	\$115.96	\$10,144.66
Total Funding:	\$10,028.70	\$115.96	\$10,144.66

### Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-599-116 Alternate Project:

Percent Completed:

100.00%

Length: .1

ROAD NUMBER/TWSP: T67 Three Lakes Twp

LOCATION:

Old Bridge No. L9685 over CD 64 on T67 Three Lakes Twp

DESCRIPTION:

Bridge Replacement

LETTING DATE:

4 /23/2020

AWARD DATE:

5 /5 /2020

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$412,824.08	\$0.00	\$412,824.08
Construction Engineering:	\$9,054.69	\$240.03	\$9,294.72
Project Engineering:	\$26,328.48	\$0.00	\$26,328.48
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$2,153.76	\$0.00	\$2,153.76
Other/Overhead Costs:	\$2,879.79	\$113.48	\$2,993.27
Total Project Costs:	\$453,240.80	\$353.51	\$453,594.31
Funding Sources			20.00
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$428,207.25	\$0.00	\$428,207.25
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Tumback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$25,033.55	\$353.51	\$25,387.06
Total Funding:	\$453,240.80	\$353.51	\$453,594.31

# Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-599-117 Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP: Twp 48

LOCATION:

6 mi. North of City of Morgan over a stream in Sherman Twp.

DESCRIPTION:

Bridge Replacement Old BR # L9887

LETTING DATE:

3 /4 /2022

AWARD DATE:

3 /15/2022

CONTRACTOR:

Everstrong Construction, Inc.

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$754.50	\$581.84	\$1,336.34
Project Engineering:	\$43,822.10	\$12,184.41	\$56,006.51
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$352.45	\$918.93	\$1,271.38
Total Project Costs:	\$44,929.05	\$13,685.18	\$58,614.23
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$44,929.05	\$13,685.18	\$58,614.23
Total Funding:	\$44,929.05	\$13,685.18	\$58,614.23

### Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-599-118 Alternate Project:

Percent Completed:

100.00%

Length:

ROAD NUMBER/TWSP: Twp # 106

LOCATION:

4.5 Mi. SW of Wabasso, over a stream in Johnsonville Township

DESCRIPTION:

Bridge Replacement Old BR #L9378

LETTING DATE:

9 /13/2021

AWARD DATE:

9 /21/2021

CONTRACTOR:

Midwest Contracting, LLC

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$264,890.47	\$264,890.47
Construction Engineering:	\$301.80	\$11,363.51	\$11,665.31
Project Engineering:	\$17,771.66	\$3,589.08	\$21,360.74
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$180.00	\$0.00	\$180.00
Other/Overhead Costs:	\$781.37	\$4,471.19	\$5,252.56
Total Project Costs:	\$19,034.83	\$284,314.25	\$303,349.08
Funding Sources			45.80
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$251,101.50	\$251,101.50
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$26,182,15	\$26,182.15
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$19,034.83	\$7,030.60	\$26,065.43
Total Funding:	\$19,034.83	\$284,314.25	\$303,349.08

### Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-599-119 Alternate Project:

Percent Completed:

100.00%

Length:

ROAD NUMBER/TWSP: Twp 57

LOCATION:

6 Mi. No of Morgan, over a stream in Sherman Twp. Sec 27-112N-34W

DESCRIPTION:

Bridge Replacement Old BR #L9688

LETTING DATE:

6 /7 /2021

AWARD DATE:

6 /15/2021

CONTRACTOR:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$592,683.02	\$0.00	\$592,683.02
Construction Engineering:	\$5,849.41	\$1,193.22	\$7,042.63
Project Engineering:	\$17,973.41	\$0.00	\$17,973.41
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$342.50	\$0.00	\$342.50
Other/Overhead Costs:	\$2,066.96	\$564.05	\$2,631.01
Total Project Costs:	\$618,915.30	\$1,757.27	\$620,672.57
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$596,985.89	\$0.00	\$596,985.89
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federat:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$21,929.41	\$1,757.27	\$23,686.68
Total Funding:	\$618,915.30	\$1,757.27	\$620,672.57

### Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-599-120 Alternate Project:

Percent Completed:

98.25%

Length:

ROAD NUMBER/TWSP: Magnolia Ave

LOCATION:

On Magnolia Ave., Sec. 7-110N-35W, Sundown Twp.

DESCRIPTION:

Bridge Replacement

LETTING DATE:

3 /4 /2022

AWARD DATE:

3 /15/2022

CONTRACTOR:

Everstrong Construction, Inc.

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$499,480.28	\$499,480.28
Construction Engineering:	\$42,336.40	\$39,813.31	\$82,149.71
Project Engineering:	\$2,000.37	\$5,008.03	\$7,008.40
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$257.56	\$16,885.53	\$17,143.09
Total Project Costs:	\$44,594.33	\$561,187.15	\$605,781.48
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$54,179.56	\$54,179.56
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$435,476.20	\$435,476.20
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$44,594.33	\$71,531.39	\$116,125.72
Total Funding:	\$44,594.33	\$561,187.15	\$605,781.48

### **Statement of Construction Costs** For the Year Ended 12/31/2022

Project:

SAP 064-599-121 Alternate Project:

0.00%

Length: .1

Percent Completed: ROAD NUMBER/TWSP: Impala Ave

LOCATION:

On Impala Ave 3 mi So of Wabasso in Waterbury Twp

DESCRIPTION:

Bridge Replacement L8554

LETTING DATE:

9 /22/2022

AWARD DATE:

10/4 /2022

CONTRACTOR:

M & K Brige

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$301.80	\$433.04	\$734.84
Project Engineering:	\$38,829.20	\$10,294.32	\$49,123.52
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$325.35	\$1,202.69	\$1,528.04
Total Project Costs:	\$39,456.35	\$11,930.05	\$51,386.40
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$39,456.35	\$11,930.05	\$51,386.40
Total Funding:	\$39,456.35	\$11,930.05	\$51,386.40

### **Statement of Construction Costs** For the Year Ended 12/31/2022

Project:

SAP 064-599-122 Alternate Project:

Percent Completed:

100.00%

Length: .1

ROAD NUMBER/TWSP:

LOCATION:

On 230th St., Btw. CSAH 10 and CSAH 17 in Granite Rock Twp.

DESCRIPTION:

Bridge Replacement (Old BR # 8769

**LETTING DATE:** 

6 /7 /2021

AWARD DATE:

6 /15/2021

CONTRACTOR:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$328,917.90	\$0.00	\$328,917.90
Construction Engineering:	\$3,489.50	\$240.03	\$3,729.53
Project Engineering:	\$24,082.07	\$0.00	\$24,082.07
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$488.56	\$0.00	\$488.56
Other/Overhead Costs:	\$1,457.26	\$113.48	\$1,570.74
Total Project Costs:	\$358,435.29	\$353.51	\$358,788.80
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$336,489.47	\$0.00	\$336,489.47
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$21,945.82	\$353.51	\$22,299.33
Total Funding:	\$358,435.29	\$353.51	\$358,788.80

### Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-599-123 Alternate Project:

Percent Completed:

0.00%

Length: .1

ROAD NUMBER/TWSP: 190th St.

On 190th St. E. of CSAH 2 SW of Evan in Brookville Twp

DESCRIPTION:

LOCATION:

Bridge Replacement Old BR # L6863

LETTING DATE:

9 /22/2022

AWARD DATE:

10/4 /2022

CONTRACTOR:

M & K Bridge

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$414.97	\$236.21	\$651.18
Project Engineering:	\$29,290.70	\$18,293.59	\$47,584.29
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$149.11	\$906.49	\$1,055.60
Total Project Costs:	\$29,854.78	\$19,436.29	\$49,291.07
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.D0	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$29,854.78	\$19,436.29	\$49,291.0
Total Funding:	\$29,854.78	\$19,436.29	\$49,291.07

### **Statement of Construction Costs** For the Year Ended 12/31/2022

Project:

SAP 064-599-124 Alternate Project:

Percent Completed:

0.00%

Length: .01

ROAD NUMBER/TWSP: 104th St.

LOCATION:

On 104th St. 3.1 Mi NE of Tracy in Springdale Twp

DESCRIPTION:

Bridge Replacement #L6880 in Springdale Twp.

LETTING DATE:

AWARD DATE:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$0.00	\$0.00	\$0.00
Project Engineering:	\$2,270.99	\$7,655.30	\$9,926,29
Permanent ROW:	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces: Other/Overhead Costs:	\$0.00	\$27.91	\$27.91
Total Project Costs:	\$2,270.99	\$7,683.21	\$9,954.20
Funding Sources			ia a 20
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.0
County - Other Local:	\$2,270.99	\$7,683.21	\$9,954.2
Total Funding:	\$2,270.99	\$7,683.21	\$9,954.2

# Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-599-125 Alternate Project:

Percent Completed:

0.00%

Length: .01

ROAD NUMBER/TWSP: 150th St.

LOCATION:

On 150th St. 4.3 Mi NE of Tracy in Springdale Twp.

DESCRIPTION:

Bridge Replacement # L 6878 in Springdale Twp

**LETTING DATE:** 

AWARD DATE:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$0.00	\$78.73	\$78.73
Project Engineering:	\$2,567.25	\$14,818.34	\$17,385.59
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$0.00	\$130.27	\$130.27
Total Project Costs:	\$2,567.25	\$15,027.34	\$17,594.59
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$2,567.25	\$15,027.34	\$17,594.59
Total Funding:	\$2,567.25	\$15,027.34	\$17,594.59

### Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-599-126 Alternate Project:

Percent Completed:

0.00%

Length: .01

ROAD NUMBER/TWSP: Crown Ave

LOCATION:

On Crown Ave 3.5 Mi NW of Walnut Grove in Springdate Twp.

DESCRIPTION:

Bridge Replacement #L6909 in Springdale Twp.

LETTING DATE:

AWARD DATE:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$0.00	<b>\$157.47</b>	\$157. <del>4</del> 7
Project Engineering:	\$1,770.89	\$7,807.30	\$9,578.19
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$0.00	\$102.35	\$102.35
Total Project Costs:	\$1,770.89	\$8,067.12	\$9,838.01
Funding Sources			***
Regular Construction:	\$D.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.0\$
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$1,770.89	\$8,067.12	\$9,838.01
Total Funding:	\$1,770.89	\$8,067.12	\$9,838.01

# Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-599-127 Alternate Project:

Percent Completed:

0.00%

Length: .01

ROAD NUMBER/TWSP: Aspen Ave

LOCATION:

On Aspen Ave 2.4 Mi NE of Tracy in Springdale Twp

DESCRIPTION:

Bridge Replacement #L6892 in Springdale Twp

**LETTING DATE:** 

AWARD DATE:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$0.00	\$551.14	\$551.14
Project Engineering:	\$2,601.88	\$7,835.02	\$10,436,90
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$0.00	\$362.91	\$362.91
Total Project Costs:	\$2,601.88	\$8,749.07	\$11,350.95
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$2,601.88	\$8,749.07	\$11,350.9
Total Funding:	\$2,601.88	\$8,749.07	\$11,350.9

### **Statement of Construction Costs** For the Year Ended 12/31/2022

Project:

SAP 064-599-128 Alternate Project:

Percent Completed:

0.00%

Length: .01

ROAD NUMBER/TWSP: 200th St.

LOCATION:

On 200th St. 4.0 Mi NW of Wanda in Waterbury Twp.

DESCRIPTION:

Bridge Replacement #L8797

LETTING DATE:

AWARD DATE:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$0.00	\$0.00	\$0.00
Project Engineering:	\$1,393.32	\$6,707.80	\$8,101.12
Permanent ROW:	\$0,00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$0.00	\$27.91	\$27.91
Total Project Costs:	\$1,393.32	\$6,735.71	\$8,129.03
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$1,393.32	\$6,735.71	\$8,129.03
Total Funding:	\$1,393.32	\$6,735.71	\$8,129.03

### Statement of Construction Costs For the Year Ended 12/31/2022

Project:

SAP 064-599-129 Alternate Project:

Percent Completed:

0.00%

Length: .01

ROAD NUMBER/TWSP: Ocean Ave

LOCATION:

On Ocean Ave 4.4 Mi NE of Clements in Three Lakes Twp

DESCRIPTION:

Bridge Replacement #L9522 in Three Lakes Twp

**LETTING DATE:** 

AWARD DATE:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$0.00	\$236.20	\$236.20
Project Engineering:	\$1,567.09	\$12,500.56	\$14,067.65
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$0.00	\$214.01	\$214.01
Total Project Costs:	\$1,567.09	\$12,950.77	\$14,517.86
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0,00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$1,567.09	\$12,950.77	\$14,517.86
Total Funding:	\$1,567.09	\$12,950.77	\$14,517.86

### **Statement of Construction Costs** For the Year Ended 12/31/2022

Project:

SAP 064-599-130 Alternate Project:

Percent Completed:

0.00%

Length: .01

ROAD NUMBER/TWSP: Acorn Ave

LOCATION:

On Acorn Ave 3.4 Mi NW of Milroy

DESCRIPTION:

Bridge Replacement #L6850 in Westline Twp

LETTING DATE:

AWARD DATE:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$D.00	\$236.20	\$236.20
Project Engineering:	\$1,739.73	\$22,503.78	\$24,243.51
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$0.00	\$176.79	\$176.79
Total Project Costs:	\$1,739.73	\$22,916.77	\$24,656.50
Funding Sources			***
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0,00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$1,739.73	\$22,916.77	\$24,656.50
Total Funding:	\$1,739.73	\$22,916.77	\$24,656.50

### **Statement of Construction Costs** For the Year Ended 12/31/2022

Project:

SAP 064-599-131 Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP:

LOCATION:

From TH 19 to 290th St., 2.5 miles North from Milroy MN  $\,$ 

DESCRIPTION:

Bridge Replacement

LETTING DATE:

AWARD DATE:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$0.00	\$0.00	\$0.00
Project Engineering:	\$0.00	\$78.73	\$78.73
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$0.00	\$37.23	\$37.23
Total Project Costs:	\$0.00	\$115.96	\$115.96
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$0.00	\$115.96	\$115.98
Total Funding:	\$0.00	\$115.96	\$115.96

### **Statement of Construction Costs** For the Year Ended 12/31/2022

Project:

SAP 064-599-133 Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP: Sherman Township

LOCATION:

From 300th St. to 320th St., 5.5 miles NW from Morgan MN

DESCRIPTION:

Bridge Replacement

LETTING DATE:

AWARD DATE:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$0.00	\$0.00	\$0.00
Project Engineering:	\$0.00	\$78.73	\$78.73
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$0.00	\$37.23	\$37.23
Total Project Costs:	\$0.00	\$115.96	\$115.96
Funding Sources			\$0.00
Regular Construction:	\$0.00	\$0.00	\$0.00 \$0.00
Municipal Construction:	\$0.00	\$0.00	•
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$D.00	\$115.96	\$115.96
Total Funding:	\$0.00	\$115.96	\$115.96

### **Statement of Construction Costs** For the Year Ended 12/31/2022

Project:

SAP 064-599-134 Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP: Redwood Falls Township

LOCATION:

From CSAH 12 to 325th St, 3 miles SW from

Redwood Falls MN

DESCRIPTION:

Bridge Replacement

**LETTING DATE:** 

AWARD DATE:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$0.00	\$157.47	\$157.47
Project Engineering:	\$0.00	\$11,902.17	\$11,902.17
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$0.00	\$74.44	\$74.44
Total Project Costs:	\$0.00	\$12,134.08	\$12,134.08
Funding Sources			
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.00	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$0.00	\$12,134.08	\$12,134.08
Total Funding:	\$0.00	\$12,134.08	\$12,134.08

### **Statement of Construction Costs** For the Year Ended 12/31/2022

Project:

SAP 064-599-135 Alternate Project:

Percent Completed:

0.00%

Length:

ROAD NUMBER/TWSP: Gales Township

LOCATION:

From Aspen Ave. to CSAH 8, 5.5 miles NW from Walnut Grove MN

DESCRIPTION:

Bridge Replacement

LETTING DATE:

AWARD DATE:

Construction Costs	Prior Years	Current Year	Total
Contract Payments:	\$0.00	\$0.00	\$0.00
Construction Engineering:	\$0.00	\$0.00	\$0.00
Project Engineering:	\$0.00	\$78.73	\$78.73
Permanent ROW:	\$0.00	\$0.00	\$0.00
Temporary ROW:	\$0.00	\$0.00	\$0.00
Utility Relocation:	\$0.00	\$0.00	\$0.00
County Forces:	\$0.00	\$0.00	\$0.00
Other/Overhead Costs:	\$0.00	\$37.23	\$37.23
Total Project Costs:	\$0.00	\$115.96	\$115.96
Funding Sources			#C 05
Regular Construction:	\$0.00	\$0.00	\$0.00
Municipal Construction:	\$0.00	\$0.00	\$0.00
Town Bridge:	\$0.00	\$0.00	\$0.00
Bonding:	\$0.00	\$0.00	\$0.00
Other Grants:	\$0.D0	\$0.00	\$0.00
State Park:	\$0.00	\$0.00	\$0.00
County Turnback:	\$0.00	\$0.00	\$0.00
Federal:	\$0.00	\$0.00	\$0.00
County - Other Local:	\$0.00	\$115.96	\$115.96
Total Funding:	\$0.00	\$115.96	\$115.96

# **REDWOOD COUNTY, MINNESOTA**

# STATE AID BOND - CSAH REGULAR

As of December 31, 2022

Bond Issue Amount: \$ 6,985,589.75

Bond Issue Date: 11-05-2021

PROJECT DATE AMOUNT BOND FUND
PROJECT NO. FINALIZED APPLIED BALANCE

No Projects as of 12-31-22

# **Redwood County, Minnesota**

# SUMMARY OF DITCH BENEFITS ASSESSED

# As of December 31, 2022

Balance as of January 1, 2022			0.00	
ADDITIONS – 2022 Assessments	<u>Maint.</u>	Principal	Interest	
Maintenance Levy	21,669.03	0.00	<u>0.00</u>	
	21,669.03	0.00	0.00	21,669.03
PAYMENTS - 2022				
Maintenance Levy	21,669:03	0.00	0.00	
	21,669.03	0.00	0.00	21,669.03
TOTAL ASSESSMENTS 8 December 33				0.00

2023 BUDGET LEVY					
XPENDITURES				2023	
The second of th	2021	2022	2022		
	ACTUAL	BUDGET	ESTIMATE	REQUEST	
DI DEPT ROAD & BRIDGE ADMINISTRATION					
			é212 002	\$327,059	
6103 Salaries & Wages - Regular	\$296,446	\$313,082	\$313,082	3327,033	
6105 Salaries & Wages - Part Time	\$39,734	\$25,000			
6107 Salaries & Wages - Overtime					
6120 Severance Pay				4 1	
6153 Employer Cafeteria	\$34,554	\$41,163	\$41,163	\$47,757	
6163 PERA	\$25,337	\$23,481	\$23,481	\$24,529	
6172 Workers Compensation	\$34,771	\$34,000	\$34,000	\$35,700	
6175 FICA	\$20,163	\$20,961	519,411	\$20,278	
6176 Medicare	\$4,716	\$4,902	\$4,540	\$4,742	
	4-11-20		2.44		
6185 Retirement Recognition					
6150 Group Hospitalization - Retirees	\$455,721	C467 E90	\$435,677	\$460,065	
UBTOTAL: SALARIES & BENEFITS	\$455,/ZI	\$462,589	2433,011	¥ -7	
	A45 040	69.700	-\$8,200	-\$8,200	
6891 Expense reimbursaments-External	-\$15,849	\$8,200	-\$5,959	ŝo	
6892 Expense reimbursements-Other	4	4000		\$50	
6113, Meal expense-taxable	\$21	\$200	_ \$36	450	
6111 Per Diem			44.72.5	£21 225	
6202 Telephone/Fax Expense	\$21,325	\$22,000	\$21,325	\$21,325	
6210 Postage	\$1,911	\$2,500	\$2,600	\$2,700	
6230 Printing & Publishing	\$1,191	\$900	\$2,100	\$2,100	
6235 DOR Local Sales Tax Costs			\$21,000	\$21,000	
6241 Subscriptions	\$141	\$200	\$141	\$141	
6242 Dues	\$3,172	\$3,600	\$3,600	\$3,600	
6262 State Audit	\$941	\$1,700	\$941	\$1,000	
	\$11,267	\$13,000	\$13,999	\$14,000	
6291 Professional & Technical Services	\$2,445	\$2,500	\$2,445	\$2,445	
6310 Office Equipment Repair & Maint.	\$4,157	\$2,000	\$4,157	\$500	
6331 Mileage	\$4,803	\$4,500	\$4,803	\$4,803	
6332 Staff Development		\$1,500	\$1,500	\$1,500	
6334 Lodging & Expense	\$184		\$70,307	\$85,021	
6351 Insurance-Property & Liability	\$71,288	\$70,000	210,201	****	
6363 Sales and Use Tax	-1.70	A4.000	65 760	\$5,269	
6401 Office Supplies	\$5,269	\$4,000	\$5,269	\$1,058	
6507 Miscellaneous Expenses	\$72	\$1,200	\$1,058	\$1,000,	
6599 Incr/Decr in Reserves	-\$32,908		4.0		
6601 Capital Outlay (\$5,000 & over)	\$9,263	\$0.	4. 100		
6801 Exp Reimb-External					
6897 COVID-19 Expenses					
6910 Transfers In	-\$207,008				
SUBTOTAL: Items Associated w/ Road Administration	-\$118,315	\$121,600	\$141,122	\$158,312	
DOTOTAL REND ASSOCIATED BY THE CONTINUES OF THE					
301 DEPT ROAD & BRIDGE ADMIN. SUBTOTAL	\$337,406	\$584,189	\$576,799	5618,377	

O DEPT HIGHWAY MAINTENANCE	2021 ACTUAL	2022 BUDGET	2022 ESTIMATE	2023 REQUEST
g = 4	ACIONE .			4. 2
	\$946,280	\$1,005,451	\$943,701	\$1,030,187
6103 Salaries & Wages - Regular	\$45,385	\$11,000	\$11,000	\$11,000
6105 Salaries & Wages - Part Time	\$26,699	\$17,175	\$17,175	\$17,175
6107 Salaries & Wages - Overtime	\$92	\$200	\$92	\$92
6113 Meal Expense	432	V		
6120 Severance Pay	6104 77E	\$244,443	\$225,152	\$269,430
6153 Cafeteria	\$194,735	\$77,659	\$72,066	\$78,552
6163 Coord, PERA	\$71,645		\$60,256	\$65,618
6175 FICA	\$58,822	\$64,880	\$14,092	\$15,346
6176 Medicare	\$13,757	\$15,174	314,032	
6185 Retirement Recognition				0.0
6150 Group Hospitalization - Retirees				\$1,487,395
BTOTAL: SALARIES & BENEFITS	\$1,357,415	\$1,435,982	\$1,343,534	\$1,467,333
STOTAC: SADANIES & DENTETTS			. ,	250
The transfer of the transfer o	360	570	360	350
6202 Telephone		26		
6230 Printing & Publishing	\$54,908	\$75,000	\$73,077	\$73,581
6292 Contract payments-Pavement Striping	٥٥٠رود	*		
6331 Mileage	7			•
6332 Staff Development	4-2-4-	¢00.000	\$89,998	\$89,998
6341 Equipment Rental(Belview-Delhi Maintenance contract)	\$89,998	\$80,000	ماد در دیاب	
6366 Right of Way for Maintenance		4	6074 000	\$961,400
6501 Road Maint Supplies & Mats-Pyrnt patching, winter salt	\$937,686	\$874,000	\$874,000	50
6506 Minor Equipment Purchases		\$500	\$0	520,844
	\$20,844	\$11,000	\$20,844	
6507 Miscellaneous Expenses	\$595,608	\$655,000	\$890,527	\$908,338
6508 Town Road Distribution	\$487,062	\$646,000	\$646,000	\$990,988
6601 Capital Outlays		\$209,280	\$209,280	\$225,275
6705 Bond Interest payment				
6897 COVID-19 Expenses	(4)		-\$341,000	-\$704,000
6910 Transfers in	40.000.400	63 661 860	\$2,463,086	\$2,566,784
IBTOTAL: Items Associated w/ Road Maintenance	\$2,186,466	\$2,551,350	4-1, 1001	
O HIGHWAY MAINTENANCE SUBTOTA SUBTOTAL	\$3,543,881	\$3,987,332	\$3,806,620	\$4,054,179
	2021	2022	2022	2023
20 DEPT HIGHWAY CONSTRUCTION & ENGINEERING		BUDGET	ESTIMATE	REQUEST
	ACTUAL		\$200,656	\$221,562
6103 Salaries & Wages - Regular	\$140,002	\$196,165	\$8,600	\$8,600
6105 Salaries & Wages - Part Time	\$14,572	\$8,600	\$11,000	\$11,000
6107 Salaries & Wages - Overtime	\$22,186	\$11,000		\$63,079
6153 Cafeteria	\$30,746	\$55,920	\$55,920	\$17,442
	\$11,817	\$15,537	\$15,874	
6163 Coord, PERA	\$9,856	\$13,775	\$13,656	\$14,952
6175 FICA	\$2,305	\$3,221	\$3,193	\$3,497
6176 Medicare	V-,			
6150 Group Hospitalization - Retirees	\$231,484	\$304,218	\$308,899	\$340,132
CUBTOTAL: SALARIES & BENEFITS	- Paragraph			
			\$47	\$47
6113 Meal Expense-Taxable		E		
6120 Severance Pay		\$400		
6230 Printing & Publishing	4444.44	\$706,650	\$716,946	\$759,070
5291 Professional & Tech, Services (Engr. For constr proj.)	\$919,317		\$21,251,962	\$19,236,185
6292 Contract Payments	\$9,139,723	\$14,702,283		\$2,266,952
6295 CSAH Bonding Contract Payments			\$4,683,376	- Francisco
6331 Mileage				
6332 Staff Development				
6334 Lodging & Expense				25
6341 Equipment Rental	\$29,206	\$187,000	\$6,429	\$80,000
6366 Right of Way - Permanent Easements	423,200	\$10,000	\$25,700	\$10,000
6367 Right of Way - Temp. Easements & Other	C44 433	\$0	\$3,854	\$73,021
6505 Eng. & Const. Matis, & Supplies	\$14,133	30	4-1	
6506 Minor Equip, Purchases		énce	50	\$0
6507 Misc. Expenses	\$26,350	\$200	2ri	+-
SCO1 Comital Outlay (\$5 000 & shove)				
6601 Capital Outlay (\$5,000 & above)				
6897 COVID-19 Expenses	\$48,757			
	\$48,757 \$10,177,486	\$15,606,533	\$26,688,314	\$22,425,275 <b>522,765,407</b>

30 DEPT EQUIPMENT MAINTENANCE & SHOP	2021	2022 BUDGET	2022 ESTIMATE	2023 REQUEST	
and the grant space of the con-	ACTUAL .	\$123,947	\$123,564	\$129,896	
6103 Salaries & Wages - Regular	\$70,303	31271241	7		
6105 Salaries & Wages - Part Time	\$16,576	éa ann	¢2 ppp	\$2,900	
6107 Salaries & Wages - Overtime	\$3,483	\$2,900	\$2,900	\$23,878	
6153 Cafeteria Contribution	58,944	\$30,223	S18,866		
6163 Coord. PERA	\$5,422	\$9,671	\$9,485	59,960	
6175 FICA	\$5,488	\$7,995	\$7,841	\$8,233	
	\$1,284	\$1,870	\$1,834	\$1,926	
6176 Medicare	\$111,500	\$176,606	\$164,490	\$176,793	
BTOTAL: SALARIES & BENEFITS	<b>4884</b>	4			
	-\$11,270				
6910 Transfers in	-311,270				
5113 Meal-Taxable		6cr.000	\$71,097	\$71,097	
5251 Utilities	\$71,097	\$65,000	311,031	41-1-1	
5252 Natural Gas					
6253 Fuel Oil					
			40		
6291 Professional & Technical Services					
6292 Contract Payments	\$99,065	\$53,000	\$99,065	\$99,065	
6305 Bldg - Repairs & Maintenance		\$50,000	\$60,014	\$63,015	
6306 Maintenance - Equipment	\$ <u>6</u> 0,01 <u>4</u>	330,000	4001024		
6341 Equipment Rental	- A		ćo.	\$0	
6342 Bldg - Rent	\$175	\$0	\$0	7-0.	
6366 Right of Way Perm Easments				- 445 500	
6502 Shop Materials & Supplies	\$41,775	\$50,000	\$50,000	\$52,500	
	\$277,034	\$175,000	\$220,000	\$231,000	
6503 Equipment Repair Parts & Supplies	\$314,303	\$240,000	\$408,000	\$534,350	
6504 Fuel	452-7505	V-256-551-1			
6505 Eng & Const Materials	44.400	éas ann			
6506 Minor Equipment Purchases	\$1,100	\$25,000	\$228	\$228	
6507 Miscellaneous Expenses	\$228	\$15,000	3226	\$60,000	~
6601: Capital Outleys	\$291,546	\$5,000		\$60,000	
removes the second standard for the second Maintenance & Shore	\$1,145,067	\$678,000	\$908,404	\$1,111,255	
UBTOTAL: Items Associated w/ Equipment Maintenance & Shop	200000000000000000000000000000000000000	2			
	*******	enra enc	\$1,072,894	\$1,288,048	
IO DEPT EQUIP. MAINT. & SHOP SUBTOTAL	\$1,256,567	\$854,606	31,072,034	Antonia	
				2022	
40 DEPT ROAD & BRIDGE OTHER COSTS	2021	2022	2022	2023	
	ACTUAL	BUDGET	ESTIMATE	REQUEST	
6507 Misc Expenses	\$14,781	\$0	\$2,104	\$0	
	\$14,781	\$0	\$2,104	\$0	
UBTOTAL 340 ROAD & BRIDGE OTHER COSTS	324,101		1,1		
			den ann cod	é29 725 D11	
OTAL EXPENDITURES	\$15,561,605	\$21,336,878	\$32,455,630	\$28,726,011	
EVENUES	ACTUAL	BUDGET	ESTIMATE	REQUEST	
EVENUES					
The state of the s	-č18 717 70C	-\$21,530,612	-\$19,193,898	-\$23,289,002	
OTAL REVENUES	-\$20,712,785	-48217301032	ATAIL PROPERTY.		
OTAL ESTIMATED REQUIREMENTS					
ROM LOCAL TAX SOURCES					

			FINAL 20		
		7	100	Corre	rted by Jean:
01 ROAD & BRIDGE ADMINISTRATION	-\$1,830,037	-\$2,036,744		-\$2,590,997	-\$2,904,99
01-5001 Property Taxes-Current	-\$6,491	-\$4,164			
01-5004 Property Taxes-Delinquent	-\$173	-\$164			
01-5007 Mobile Home Taxes-Current	-\$200,455	-\$350,000	-\$360,000	-\$367,000	
01-5015 Wheelage Tax	-\$1,063,086	-\$950,000	-\$950,000	-\$969,000	
01-5016 Local Option Sales Tax	-\$1,005,000	-\$7	-\$7	-\$7	
01-5020 Severed Mineral Tax	-56,305	-\$6,223	-\$6,392	-\$ <del>6,428</del>	-\$6,47
01-520S Disparity Reduction Aid	-55\$98	-\$58,098	-56703	-\$56,520	-556,52
01-5208 Market Value Credit	-3290	-220,020			
01-5217 Pera Ald	-5290	0			
01-5220 Bridge Bonding Revenue		U	-2,215,617	-4,538,065	
01-5225 Special Town Bridge		070 433	-1106516	-1,128,955	
01-5230 Town Bridge Revenue	-1073691	-970,431	-890527	-908,338	
01-5235 Town Road Revenue	-595608	-655,169	-2361887	-2,409,125	
01-5240 St of MN-Regular Maintenance	-2106563	-2,113,607	-291919	-297,757	
01-5242 St ofMN-Mun Maintenance	-131591	-246,910	-3564360	-2,979,120	
01-5244 St of MN-Regular Construction	-3534802	-2,580,054	-356436U -573619	-446,758	
01-5246 St of MN -Mun Construction	-436748	-419,597		-440,736	
01-5249 Intergovernmental Reimbursement	-1206407	-1,599,300	-1722533	-5,450,215	
01-5333 Bridge Bonding Revenue	-810152		-1406789	-5,450,213	
301-5386 Regents of the UofM			-7500	U,	
301-5441 COVID-19 Federal Grant					
101-5442 COVID-19 Federal Grant-Capital	•			450,000	
301-5455 Federal Funds-Highway	-11166	-2,523,344	-3435024	-125,000	
101-5502 Fees & Services	-14146	-6,000	-6000	-6,000	
101-5503 Overweight Truck Permits	-19300	-11,000	-19300	-19,300	
		-20,000			
301-5710 Interest Income	-1000	0			
301-5751 Contributions/donations	-50°	-50	-50	-50	
301-5810 Land lease Rental	-4865				
301-5830 Misc Revenue	-136116	-50,000	-112000	-150,000	
301-S850 Sale of Materials	-45625	-35,000	-35000	-35,000	
301-5920 Sale of Capital Asset		-6,880,750			
301-5940 General Obligation Bonds	6 11	-,,			
301-5970 Titan Lease Termination pyrit	-\$13,293,272	-\$21,526,612	-\$19,121,743	-\$22,483,635	
SUBTOTAL 301 ROAD & BRIDGE ADMINISTRATION	-429,230,212	<b>,</b>			
310 HIGHWAY MAINTENANCE	-8324	-4000	-8324	-8324	
310-5249 Intergovernmental Reimbursements	-20237	4000	0	0	
310-5301 State Grants			ō	ő	
310-5401 Disaster Grants .	-64825	X			
310-5441 COVID-19 Federal Grant			0	D	
310-5455 Federal Funds-Highway	-213462		ő	0	
310-5901 Exp Reimb-External	-40	-4000	-8324	-8324	
SUBTOTAL 310 HIGHWAY MAINTENANCE	-306888	-4000	-0324	1	
320 HIGHWAY CONSTRUCTION & EINGINEERING			-60000	-797043	
320-5249 Intergovernmental Reimbursements			-50000	- 74.75.76	
320-5441 COVID-19 Federal Grant					
320-5830 Misc Revenue	-107000				
320-5902 Exp Reimb-Other funds			2021		
320-2720- 2021A GO Bond Interest			-3831		
320-2720- GO Bond	-6095000				
320-2720- GO Bond Premium	-904084			70-043	
SUBTOTAL 320 HIGHWAY CONSTRUCTION & ENGINEERING	-7106084	0,	-63831	-797043	
MANUTAL SAN GOOD INTO THE PARTY OF THE PARTY					
330 EQUIPMENT MAINTENANCE & SHOP					
330-5980 Insurance Recoveries	-6541				
	-6541	0	0	0	



# REQUEST FOR BOARD ACTION

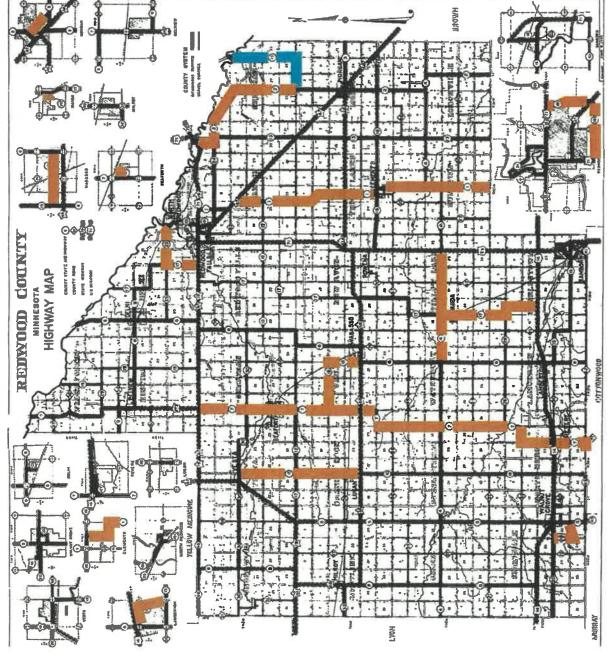
Requested Board Date: 5/16/23 Preferred 2 <sup>nd</sup> Date: NEXT AVAILABLE	Originating Dept.: Highway
Discussion Item:	Presenter: Jeff Bommersbach
Authorize Board Chair and Administrator to Sign Construction Contract 23-3	estimated time needed: 5 mins
Board Action: ✓ Yes, action required N	No, informational only
If Action, Board Motion Requested:	
contract 23-3 for CMP-23-PM Reflective F	y Administrator to sign awarded construction Pavement Marking on Designated Paved ng signatures from the awarded Contractor.
Background Information:	
This project consists of putting down Refleroadway, county wide, as designated on r	ectorized Pavement Markings on 85 miles of map.
S	upporting Documents: Attached None
County Attorney Reviewed Information: Co	mpleted In Progress Not applicable
Administrators Comments:	

<sup>\*\*</sup> The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\*

# 2023 STRIPING



= RESTRIPE



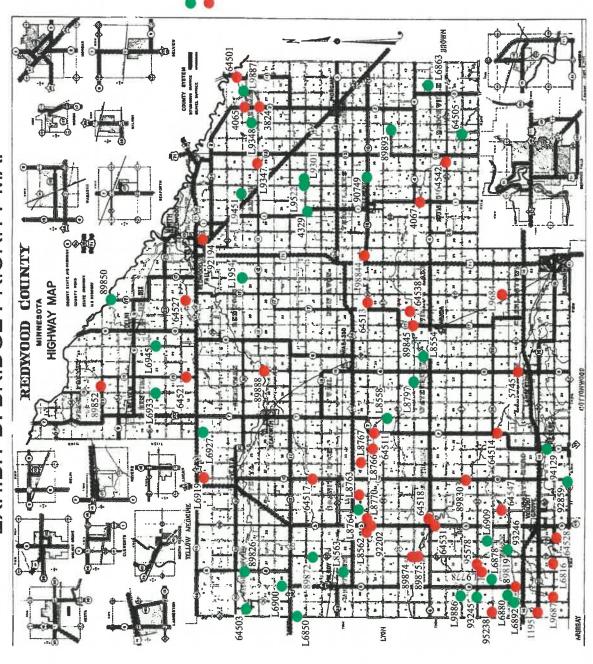


# REQUEST FOR BOARD ACTION

Requested Board Date: Preferred 2 <sup>nd</sup> Date:	5/16/2023 NEXT AVAILABLE	Originating Dept.:	Highway
Discussion Item:	NEXT AVAILABLE	Presenter: Jeff Bo	ommersbach
Resolution to updat	e bridge priority list	estimated time needed:	5 mins
Board Action:   Yes, a	ction required N	lo, informational onl	y
If Action, Board Motion	Requested:		
Dealerson d'Information			
Background Information			
Inspections. The bridge feedback.  Note that Redwood Country C	Is bridges that need to es have also been re- unty received \$2.825.	be replaced based prioritized based or 250 in federal funds	have been funded since July 5, don the 2022 Bridge Safety a condition and township sto rehabilitate or reconstruct in 2026. The bridge will remain
closed.			
County Attorney Reviewe Administrators Comment	d Information: Co	upporting Documents mpleted In P	: Attached None Progress Not applicable
Reviewed by Administrate	or: Yes N	0	

<sup>\*\*</sup> The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\*

**EXHIBIT D: BRIDGE PRIORITY MAP** 



2023-2028 Construction 2029 and Beyond

Ī								1										
ENGINEER	Bridge No.	Route	Township	Total Cost	State Aid	Town	Local	LBRP	Const. Year	2 % S %	Suff. Survey		Design Const.	ist. Load Posting	T COM	Twp. Bridge No.	-	Yr. Built
BMI	64503	CR 51	Underwood	\$1,014,475			\$75,000	\$939,475	2023/24	60.0	,	H	4	Closed (2022		L	.03 79' timber slab span	1962
WSN	89872	CR 57	Westline	\$328,415			\$82,701	\$245,714		1	65.9 C	H	U		2	N/A 89872	H	1955
WSN	93245	CR 71	Springdale	\$337,344			\$52,258	\$285,086	2023/24	55.0 6	C 67.9		_ ပ		Z	N/A 93245	.45 27' csp arch	1977
TBD	64513	CR 70	New Avon	\$706,800			\$75,000			55.0	_						-	
	88888	CR 65	Sheridan	\$1,713,525			\$75,000	\$1,638,525	TBD	61.0	_			22-38-38		N/A 89888	٦	
	64542	CR 60	Sundown	\$1,057,100			\$75,000			62.0	-			30-40-40		N/A 64542	+	1980
	64528	CR 78	Springdale	\$1,125,300			\$75,000	\$1,050,300	TBD	64.0		_				64528	28 92' timber slab span	1977
	89874	CR 57	Gales	\$682,000			\$75,000	\$607,000	TBD	65.0				18-32-32		N/A 89874	-	1916
	89875	CR 57	Gales	\$792,825			\$75,000	\$717,825	TBD	0.62				24-40-40		/A 89875	75   53' steel beam span	1952
SEI	90749	CSAH 16	Three Lakes	\$466,812	\$322,284			\$144,528	2023/24	29.0	40.7 C	H	_ u	10-18-18		N/A 90749	49 16' csp arch	1974
WSW	89826	CSAH 8	Underwood	\$922.379	\$523,035			\$399,345	2023/24	47.0 6	58.7 C	L	_ o	22-40-40		N/A 89826	26 61' steel beam span	1948
WSN	92859	CSAH 45	North Hero	\$430,000	\$290,000			\$140,000	\$140,000 2023/24	1						N/A 92859	H	1971
WSN	94129	CSAH 7	North Hero	\$234,066	\$61,524			\$172,542	2023/24	56.0 6	63.5 C	H	ر د	40-40-40 (2023		N/A 94129	29 15' timber box culvert	1968
WSW	4329	CSAH 1	Three Lakes	\$675.000	\$412,500			\$262,500	-		71.0 P	H	_		Z	N/A 4329	-	arch 1925
2	89850	CSAH 17	Delhi	\$2,825,250	\$1,612,500			\$1,212,750	2026	15.0	,			2-0-0		N/A 89850	50 191' steel high truss beam span	eam span 1903
WSW	89830	CSAH 10	Iohnsonville	\$2,250,000	\$1,200,000			\$1,050,000	L		60.9	H	_		Z	N/A 89830	H	seam 1959
WSW	89844	CSAH 16	New Avon	\$465,000	\$325,000			\$140,000			87.0 P	+	_		Z	N/A 89844	H	1941
EM.	92194	CSAH 101	City Redwood	\$825,000	\$475,000			\$350,000	L		0		_		2	N/A 92194	H	an 1962
TRO	92202	CSAH 5	Granite Rock	\$495,000	\$247,500			\$247.500	L	51.0		L	+		Z	N/A 92202	H	1964
TBD	64501	CSAH 11	Sherman	\$1.395,625	\$847,500			\$548,125	_	54.0				26-40-40		N/A 64501	H	1960
E GE	5745	CSAH 6	Lamberton	\$1.801.800	\$1.050,500			\$751,300		60.0						_	H	1938
	64517	CSAH 10	Granite Rock	\$1.221.000	\$685,500			\$535,500	TBD	53.0				32-40-40		N/A 64517	17 62' timber slab span	1969
	64531	CSAH 5	Johnsonville	\$2,117,500	\$1,208,500			\$909,000	Н	58.0	-	H		36-40-40		N/A 64531	31 180' timber beam span	1978
	64518	CSAH 4	Johnsonville	\$1,058,750	\$679,000			\$379,750	TBD	60.0		-		40-40-40		N/A 64518	18 70' timber slab span	1971
	1195	CSAH 20	Springdale	\$555,000	\$352,500			\$202,500	TBO	44.0				14-26-26		N/A 1195	H	1941
	64511	CSAH 7	Vail	\$770,000	\$535,000			\$235,000	TBO	63.0				8-20-20 (2023)		N/A 64511	-	1965
	89819	CSAH 8	Springdale	\$790,500	\$470,250			\$320,250	TBD	64.0				26-40-40 (2021)		Ц	Н	1956
	89852	CSAH 19	Kintire	\$614,400	\$344,700			\$269,700	TBD	63.0	_ ,					4	$\dashv$	1958
	64521	CSAH 19	Kintire	\$701,400	\$388,200			\$313,200		66.0				36-40-40		4	+	
	64514	CSAH 7	Lamberton	\$1,607,375	\$953,500			\$653,875		70.0	-	+	+	40	1	4	+	1
	89845	CSAH 17	Willow Lake	\$895,125	\$522,563			\$372,562.50		70.0	-	+	-	22-40-40	1	1	+	1950
	4067	CSAH 1	Sundown	\$895,125	\$597,500			\$297,625		72.0	-	+	1	34-40-40	1	1	$^{\dagger}$	1959
180	3824	CSAH 2	Sherman	2600,000	\$375,000			\$225,000	4	74.0		-	-	22-34-34 (2023		4	+	1977
TBD	4065	CSAH 2	Sherman	\$1,654,000	\$952,000			\$702,000	_	- 1	┙	+	+	40-40-40 (2023	+	1	+	1923
WSN	L6880	T-139 / 140th St.	Springdale	\$434,700		\$414,700	\$20,000		2023/24			+	_	20-36-36/12-22-22 (2021)	+	4	+	1925
WSN	T6897	T-155 / Aspen Ave.	Springdale	\$474,575		\$454,575	\$20,000		2023/24			+	۵ ،	10-16-16 (2023)	(2023)	+	+	1925
WSN	F 6069	T-166 /Crown Ave.	Springdale	\$442,675		\$422,675	\$20,000		2023/24			+	2 6	3-0-0 (2023)	(2023)	CC TPBOB	+	1925
WSN	19522	T-234 / 270th St.	Three Lakes	\$405,000		\$385,000	\$20,000		2023/24	45.0	87.8	+		77-70-70 (7077	(2022)	19707	22 IS CSp arch	1974
WSW.	18/9/	T 05 / Capadidam 810	Waterbury	00T(070¢		CEAE OTE			2020	18:		+		16.24.24 (2021)	(1707)	+	╁	1965
NSW W	10301	1-90 / Glanuview Ave.	Three lakes	\$405,000		\$385,000	\$20,000		2024	-	L	+		2-0-0	ŀ	╀	t	1957
WSW	16900	T-159 / Balsa Ave.	Underwood	\$405,000		\$385,000	\$20,000		2024		L	$\vdash$	_	16-24-24 (2021)		H	H	1956
WSN	19886	T-126 / 170th St.	Gales	\$630,000		\$610,000	\$20,000		2025			H	_	18-32-32	2-32	361	H	1979
WSN	19348	T-241 / Porter Ave.	Sherman	\$594,200		\$574,200	\$20,000		2025	58.0 5	51.8 P	_	_	10-18-18	3-18	C L9348	48 32' timber beam span	1971
	64505	T-336 / Prairie Ave	Brookville	\$873,325		\$853,325	\$20,000		2026	49.0	+			30-40-40	0-40	1 64505	Н	1963
WSN	16933	T-197 / Harvest Ave.	Kintire	\$466,600		\$446,600			2026	51.0 5	53.2 P	-	_	14-24-24 (2022)	(2022)	C L6933	133 16' steel beam span	1935
	L6927	T-186 / Garden Ave.	Sheridan	\$490,525		\$470,525			2027	58.0 6	64.0 P					P L6927	+	1956
TBD	16945	T-206 / Impala Ave.	Delhi	\$490,525		\$470,525	\$20,000		2027	- 1				28-40-40 (2023)	(2023)	+	+	1947
	L9451	T-52 / 310th St.	Paxton	\$405,000		\$385,000			2027			+	+			4	+	1974
	L8563	T-161 / Bunker Ave.	Westline	\$405,000		\$385,000			2028	-		+	+			4	+	1959
	18764	T-171 / Duncan Ave.	Granite Rock	\$405,000		\$385,000			2028		65.9 P	+	1			+	+	1964
	L8767	T-179 / Fairview Ave.	Granite Rock	\$538,375		\$518,375	\$20,000		<u> </u>	55.0	0.89	+	+			C L8767	L8767 25' timber slab span	1965
	L9684	T-147 / Knox Ave.	Charlestown	\$405,000		\$385,000			180		3.81		-			-	-	

				EXPIDIT	EXITIBILE: NEGWOO	300 000	a county pringe risolity cist	5	ורא כוו	36					Updated 4/24/2023	
L8763	T-39 / Eagle Ave.	Granite Rock	\$405,000		\$385,000	\$20,000		TBD	56.0 65	62.9			υ	L8763	14' csp arch	1964
18766	T-181 / Frontier Ave	Granite Rock	\$530,400		\$510,400	\$20,000		TBD	53.0	-	_		-	9928T	24' timber slab span	1966
95578	T-132 / 160th St	Springdale	\$630,000		\$610,000	\$20,000		TBD	55.0	-	_		-	95578	36' steel arch pipe	1982
16919	T-177 / Evergreen Ave	Vesta	\$405,000		\$385,000	\$20,000		TBD	- 0.95	-			-	L6919	11' steel arch pipe	1956
18562	T-17 / 230th St	Westline	\$405,000		\$385,000	\$20,000		TBD	- 0.95	-	_			L8562	11' steel arch pipe	1966
19687	T-19 / 110th St	Springdale	\$280,000		\$260,000	\$20,000		TBD	57.0	-	_		-	19687	12' steel arch pipe	1977
19778	T-160 / Bunker Ave	Springdale	\$840,000		\$820,000	\$20,000		TBD	- 0.53	<u> </u>			-	19778	33' steel arch pipe	1978
64527	T-221 / Kenwood Ave	Delhi	\$817,500		\$797,500	\$20,000		TBD	- 0.65	-			-	64527	60' timber slab span	1977
64538	T-218 / Kenwood Ave	Willow Lake	\$610,150		\$590,150	\$20,000		TBD	64.0	_	_	24-40-40	-	64538	90' timber slab span	1980
95238	T-137 / 150th St	Springdale	\$540,000		\$520,000	\$20,000		TBD	64.0	<u> </u>	_		-	95238	30' steel arch pipe	1980
19347	T-57 / 300th St.	Paxton	\$610,150		\$590,150	\$20,000		TBD	65.0 76	16.97		34-0-0	U	19347	34' timber beam span	1971
L6816	T-19 / 110th St.	Springdale	\$466,600		\$446,600	\$20,000		TBD	65.0 63	63.2			U	16816	16' steel beam span	1925
L8770	T-17 / 230th St.	Granite Rock	\$405,000		\$385,000	\$20,000		TBD	67.0 65	1 6.59	_		υ	L8770	12' csp arch	1964
64547	T-171 / Duncan Ave	North Hero	\$881,300		\$861,300	\$20,000		TBD	72.0			36-0-0	-	64547	68' timber slab span	1990
	Bridge Location	cation	Total Cost	State Aid	Town	Local	LBRP					Ş				
	County Road	Road	\$7,757,784	\$	O\$	\$659,959	\$7,097,825					l=Incomplete	Г			
	County State Aid Highway	Vid Highway	\$26,266,107 \$15,431,555	\$15,431,555	0\$	\$0	\$10,834,552					P=In Progress				
	Township Road	o Road	\$17,388,675	\$0	\$0 \$16,728,675	\$660,000	\$0					C=Complete				
	Total	100	\$51,412,566	\$51,412,566 \$15,431,555 \$16,728,675	\$16,728,675	\$1,319,959	\$17,932,377					N/A=Not Applicable				

Key	l=Incomplete	P=In Progress	C=Complete	N/A=Not Applicable
	L			

# **Redwood County Highway Department**

1820 East Bridge Street /P.O. Box 6 Redwood Falls, MN 56283

Phone: (507) 637-4056 Fax: (507) 637-4068



### PRESS RELEASE

CONTACT INFORMATION:

Anthony Sellner, PE Redwood County Engineer

Phone: (507) 637-4056 Email: Anthony s@co.redwood.mn.us

For Immediate Release

# REDWOOD COUNTY STATE AID HIGHWAY 17 BRIDGE OVER MINNESOTA RIVER "GOLDMINE BRIDGE"

May 10, 2023 (Redwood Falls) – The Redwood County CSAH 17 "Goldmine" Bridge over the Minnesota River will be permanently closed to traffic. This is due to cracked lower steel chords. Additionally floor stringers are in very poor condition. The bridge could collapse at any moment.

The Redwood County Highway Department has secured \$2.8 million dollars in Federal Funds for rehabilitation or reconstruction to occur in 2026 and 2027. The Goldmine Bridge was originally built in 1903. Rehabilitation or reconstruction options will be coordinated with the Minnesota Office of Environmental Stewardship and Cultural Resources Historian, along with the Department of Natural Resources and U.S. Army Corps of Engineers, among other local, state and federal organizations.

For more information visit redwoodcounty-mn.us and follow Redwood County on Facebook.

###



Jacqueline Reck
Accountant
Jacqueline\_r@co.redwood.mn.us



Robin Kokesch Administrative Assistant Robin\_k@co.redwood.mn.us

403 South Mill Street P.O Box 130

Redwood Falls, MN 56283 Phone: (507) 637-4016 Fax: (507) 637-4017

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# Resolution Prioritized Bridge Replacement List May 16, 2023

The following Resolution was offered by Commissioner \_\_\_\_\_ and moved for adoption at a Regular Meeting held on May 16, 2023 at the Redwood County Courthouse, Redwood Falls, MN:

WHEREAS, Redwood County has reviewed the pertinent data on bridges requiring replacement, rehabilitation, or removal, supplied by local citizenry and local units of government; and

WHEREAS, Redwood County has identified those bridges that are high priority and that require replacement, rehabilitation, or removal within the next five years;

NOW, THERFORE BE IT RESOLVED that the following deficient bridges are high priority and Redwood County intends to replace, rehabilitate, or remove these bridges as soon as possible when funds are available,

Bridge No.	Route	Township	Total Cost	State Aid	Town Bridge	Local	LBRP	Const. Year	LPI
64503	CR 51	Underwood	\$1,014,475			\$75,000	\$939,475	2023/24	60.0
89872	CR 57	Westline	\$328,415			\$82,701	\$245,714	2023/24	56.0
93245	CR 71	Springdale	\$337,344			\$52,258	\$285,086	2023/24	55.0
64513	CR 70	New Avon	\$706,800			\$75,000	\$631,800	TBD	55.0
89888	CR 65	Sheridan	\$1,713,525			\$75,000	\$1,638,525	TBD	61.0
64542	CR 60	Sundown	\$1,057,100			\$75,000	\$982,100	TBD	62.0
64528	CR 78	Springdale	\$1,125,300			\$75,000	\$1,050,300	TBD	64.0
89874	CR 57	Gales	\$682,000			\$75,000	\$607,000	TBD	65.0
89875	CR 57	Gales	\$792,825			\$75,000	\$717,825	TBD	79.0
90749	CSAH 16	Three Lakes	\$466,812	\$322,284			\$144,528	2023/24	29.0
89826	CSAH 8	Underwood	\$922,379	\$523,035			\$399,345	2023/24	47.0
92859	CSAH 45	North Hero	\$430,000	\$290,000			\$140,000	2023/24	55.0
94129	CSAH 7	North Hero	\$234,066	\$61,524			\$172,542	2023/24	56.0
4329	CSAH 1	Three Lakes	\$675,000	\$412,500			\$262,500	2025	74.0

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Bridge No.	Route	Township	Total Cost	State Aid	Town Bridge	Local	LBRP	Const. Year	LPI
89850	CSAH 17	Delhi	\$2,825,250	\$1,612,500			\$1,212,750	2026	15.0
89830	CSAH 10	Johnsonville	\$2,250,000	\$1,200,000			\$1,050,000	2029	59.0
89844	CSAH 16	New Avon	\$465,000	\$325,000			\$140,000	2029	79.0
92194	CSAH 101	City Redwood	\$825,000	\$475,000			\$350,000	2029	56.0
92202	CSAH 5	Granite Rock	\$495,000	\$247,500			\$247,500	TBD	51.0
64501	CSAH 11	Sherman	\$1,395,625	\$847,500			\$548,125	TBD	54.0
5745	CSAH 6	Lamberton	\$1,801,800	\$1,050,500			\$751,300	TBD	60.0
64517	CSAH 10	Granite Rock	\$1,221,000	\$685,500			\$535,500	TBD	53.0
64531	CSAH 5	Johnsonville	\$2,117,500	\$1,208,500			\$909,000	TBD	58.0
64518	CSAH 4	Johnsonville	\$1,058,750	\$679,000			\$379,750	TBD	60.0
1195	CSAH 20	Springdale	\$555,000	\$352,500			\$202,500	TBD	44.0
64511	CSAH 7	Vail	\$770,000	\$535,000			\$235,000	TBD	63.0
89819	CSAH 8	Springdale	\$790,500	\$470,250			\$320,250	TBD	64.0
89852	CSAH 19	Kintire	\$614,400	\$344,700			\$269,700	TBD	63.0
64521	CSAH 19	Kintire	\$701,400	\$388,200			\$313,200	TBD	66.0
64514	CSAH 7	Lamberton	\$1,607,375	\$953,500			\$653,875	TBD	70.0
89845	CSAH 17	Willow Lake	\$895,125	\$522,563			\$372,562.50	TBD	70.0
4067	CSAH 1	Sundown	\$895,125	\$597,500			\$297,625	TBD	72.0
3824	CSAH 2	Sherman	\$600,000	\$375,000			\$225,000	TBD	74.0
4065	CSAH 2	Sherman	\$1,654,000	\$952,000			\$702,000	TBD	74.0
L6880	140th St.	Springdale	\$434,700		\$414,700	\$20,000		2023/24	35.0
L6892	Aspen Ave.	Springdale	\$474,575		\$454,575	\$20,000		2023/24	43.0
L6909	Crown Ave.	Springdale	\$442,675		\$422,675	\$20,000		2023/24	41.0
L9522	270th St.	Three Lakes	\$405,000		\$385,000	\$20,000		2023/24	25.0
L8797	200th St.	Waterbury	\$626,100		\$606,100	\$20,000		2023/24	50.0
L8558	Grandview Ave.	Waterbury	\$665,975		\$645,975	\$20,000		2024	35.0
L9301	270th St.	Three Lakes	\$405,000		\$385,000	\$20,000		2024	24.0
L6900	Balsa Ave.	Underwood	\$405,000		\$385,000	\$20,000		2024	40.0
L9886	170th St.	Gales	\$630,000		\$610,000	\$20,000		2025	38.0
L9348	Porter Ave.	Sherman	\$594,200		\$574,200	\$20,000		2025	58.0

1st District

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Bridge No.	Route	Township	<b>Total Cost</b>	State Aid	Town Bridge	Local	LBRP	Const. Year	LPI
L8563	Bunker Ave.	Westline	\$405,000		\$385,000	\$20,000		2028	58.0
64505	Prairie Ave	Brookville	\$873,325		\$853,325	\$20,000		2026	49.0
L6933	Harvest Ave.	Kintire	\$466,600		\$446,600	\$20,000		2026	51.0
L6927	Garden Ave.	Sheridan	\$490,525		\$470,525	\$20,000		2027	58.0
L6945	Impala Ave.	Delhi	\$490,525		\$470,525	\$20,000		2027	52.0
L9451	310th St.	Paxton	\$405,000		\$385,000	\$20,000		2027	56.0
L8563	Bunker Ave.	Westline	\$405,000		\$385,000	\$20,000		2028	58.0
L8764	Duncan Ave.	Granite Rock	\$405,000		\$385,000	\$20,000		2028	56.0
L8767	Fairview Ave.	Granite Rock	\$538,375		\$518,375	\$20,000		TBD	55.0
L9684	Knox Ave.	Charlestown	\$405,000		\$385,000	\$20,000		TBD	55.0
L8763	Eagle Ave.	Granite Rock	\$405,000		\$385,000	\$20,000		TBD	56.0
L8766	Frontier Ave	Granite Rock	\$530,400		\$510,400	\$20,000		TBD	53.0
95578	160th St	Springdale	\$630,000		\$610,000	\$20,000		TBD	55.0
L6919	Evergreen Ave	Vesta	\$405,000		\$385,000	\$20,000		TBD	56.0
L8562	230th St	Westline	\$405,000		\$385,000	\$20,000		TBD	56.0
L9687	110th St	Springdale	\$280,000		\$260,000	\$20,000		TBD	57.0
L9778	Bunker Ave	Springdale	\$840,000		\$820,000	\$20,000		TBD	55.0
64527	Kenwood Ave	Delhi	\$817,500		\$797,500	\$20,000		TBD	59.0
64538	Kenwood Ave	Willow Lake	\$610,150		\$590,150	\$20,000		TBD	64.0
95238	150th St	Springdale	\$540,000		\$520,000	\$20,000		TBD	64.0
L9347	300th St.	Paxton	\$610,150		\$590,150	\$20,000		TBD	65.0
L6816	110th St.	Springdale	\$466,600		\$446,600	\$20,000		TBD	65.0
L8770	230th St.	Granite Rock	\$405,000		\$385,000	\$20,000		TBD	67.0
64547	Duncan Ave	North Hero	\$881,300		\$861,300	\$20,000		TBD	72.0

FURTHERMORE, Redwood County does hereby request authorization to replace, rehabilitate, or remove such bridges; and

FURTHERMORE, Redwood County does hereby request financial assistance with eligible approach grading and engineering costs on township bridges, as provided by law.

1st District
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2nd District

3rd District
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5th District

DAVE FORKRUD

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Seconded by Commissioner	_ and the same being put to a vote was duly carried.
This Resolution shall be effective immedia	ately and without publication.
Adopted by the following vote: Ayes _ Na	ys_
Dated this 16th day of May, 2023	
	Chairman, Redwood County
ATTEST:	
Administrator, Redwood County	

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# Resolution Prioritized Bridge Replacement List May 16, 2023

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64511	CSAH 7	Vail	\$770,000	\$535,000			\$235,000	TBD	63.0
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L6900	Balsa Ave.	Underwood	\$405,000		\$385,000	\$20,000		2024	40.0
L9886	170th St.	Gales	\$630,000		\$610,000	\$20,000		2025	38.0
L9348	Porter Ave.	Sherman	\$594,200		\$574,200	\$20,000		2025	58.0

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L6933	Harvest Ave.	Kintire	\$466,600		\$446,600	\$20,000		2026	51.0
L6927	Garden Ave.	Sheridan	\$490,525		\$470,525	\$20,000		2027	58.0
L6945	Impala Ave.	Delhi	\$490,525		\$470,525	\$20,000		2027	52.0
L9451	310th St.	Paxton	\$405,000		\$385,000	\$20,000		2027	56.0
L8563	Bunker Ave.	Westline	\$405,000		\$385,000	\$20,000		2028	58.0
L8764	Duncan Ave.	Granite Rock	\$405,000		\$385,000	\$20,000		2028	56.0
L8767	Fairview Ave.	Granite Rock	\$538,375		\$518,375	\$20,000		TBD	55.0
L9684	Knox Ave.	Charlestown	\$405,000		\$385,000	\$20,000		TBD	55.0
L8763	Eagle Ave.	Granite Rock	\$405,000		\$385,000	\$20,000		TBD	56.0
L8766	Frontier Ave	Granite Rock	\$530,400		\$510,400	\$20,000		TBD	53.0
95578	160th St	Springdale	\$630,000		\$610,000	\$20,000		TBD	55.0
L6919	Evergreen Ave	Vesta	\$405,000		\$385,000	\$20,000		TBD	56.0
L8562	230th St	Westline	\$405,000		\$385,000	\$20,000		TBD	56.0
L9687	110th St	Springdale	\$280,000		\$260,000	\$20,000		TBD	57.0
L9778	Bunker Ave	Springdale	\$840,000		\$820,000	\$20,000		TBD	55.0
64527	Kenwood Ave	Delhi	\$817,500		\$797,500	\$20,000		TBD	59.0
64538	Kenwood Ave	Willow Lake	\$610,150		\$590,150	\$20,000		TBD	64.0
95238	150th St	Springdale	\$540,000		\$520,000	\$20,000		TBD	64.0
L9347	300th St.	Paxton	\$610,150		\$590,150	\$20,000		TBD	65.0
L6816	110th St.	Springdale	\$466,600		\$446,600	\$20,000		TBD	65.0
L8770	230th St.	Granite Rock	\$405,000		\$385,000	\$20,000		TBD	67.0
64547	Duncan Ave	North Hero	\$881,300		\$861,300	\$20,000		TBD	72.0

FURTHERMORE, Redwood County does hereby request authorization to replace, rehabilitate, or remove such bridges; and

FURTHERMORE, Redwood County does hereby request financial assistance with eligible approach grading and engineering costs on township bridges, as provided by law.

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4th District

5th District

DAVE FORKRUD

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Phone: (507) 637-4016 Fax: (507) 637-4017

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and the same being put to a vote was duly carried.						
This Resolution shall be effective immediately and without publication.						
Adopted by the following vote: Ayes _ Nays _						
Chairman, Redwood County						

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# Resolution Prioritized Bridge Replacement List May 16, 2023

The following Resolution was offered by Commissioner \_\_\_\_\_ and moved for adoption at a Regular Meeting held on May 16, 2023 at the Redwood County Courthouse, Redwood Falls, MN:

WHEREAS, Redwood County has reviewed the pertinent data on bridges requiring replacement, rehabilitation, or removal, supplied by local citizenry and local units of government; and

WHEREAS, Redwood County has identified those bridges that are high priority and that require replacement, rehabilitation, or removal within the next five years;

NOW, THERFORE BE IT RESOLVED that the following deficient bridges are high priority and Redwood County intends to replace, rehabilitate, or remove these bridges as soon as possible when funds are available,

Bridge No.	Route	Township	Total Cost	State Aid	Town Bridge	Local	LBRP	Const. Year	LPI
64503	CR 51	Underwood	\$1,014,475			\$75,000	\$939,475	2023/24	60.0
89872	CR 57	Westline	\$328,415			\$82,701	\$245,714	2023/24	56.0
93245	CR 71	Springdale	\$337,344			\$52,258	\$285,086	2023/24	55.0
64513	CR 70	New Avon	\$706,800			\$75,000	\$631,800	TBD	55.0
89888	CR 65	Sheridan	\$1,713,525			\$75,000	\$1,638,525	TBD	61.0
64542	CR 60	Sundown	\$1,057,100			\$75,000	\$982,100	TBD	62.0
64528	CR 78	Springdale	\$1,125,300			\$75,000	\$1,050,300	TBD	64.0
89874	CR 57	Gales	\$682,000			\$75,000	\$607,000	TBD	65.0
89875	CR 57	Gales	\$792,825			\$75,000	\$717,825	TBD	79.0
90749	CSAH 16	Three Lakes	\$466,812	\$322,284			\$144,528	2023/24	29.0
89826	CSAH 8	Underwood	\$922,379	\$523,035			\$399,345	2023/24	47.0
92859	CSAH 45	North Hero	\$430,000	\$290,000			\$140,000	2023/24	55.0
94129	CSAH 7	North Hero	\$234,066	\$61,524			\$172,542	2023/24	56.0
4329	CSAH 1	Three Lakes	\$675,000	\$412,500			\$262,500	2025	74.0

1st District

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Rick\_W@co.redwood.mn.us

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Bridge No.	Route	Township	Total Cost	State Aid	Town Bridge	Local	LBRP	Const. Year	LPI
89850	CSAH 17	Delhi	\$2,825,250	\$1,612,500			\$1,212,750	2026	15.0
89830	CSAH 10	Johnsonville	\$2,250,000	\$1,200,000			\$1,050,000	2029	59.0
89844	CSAH 16	New Avon	\$465,000	\$325,000			\$140,000	2029	79.0
92194	CSAH 101	City Redwood	\$825,000	\$475,000			\$350,000	2029	56.0
92202	CSAH 5	Granite Rock	\$495,000	\$247,500			\$247,500	TBD	51.0
64501	CSAH 11	Sherman	\$1,395,625	\$847,500			\$548,125	TBD	54.0
5745	CSAH 6	Lamberton	\$1,801,800	\$1,050,500			\$751,300	TBD	60.0
64517	CSAH 10	Granite Rock	\$1,221,000	\$685,500			\$535,500	TBD	53.0
64531	CSAH 5	Johnsonville	\$2,117,500	\$1,208,500			\$909,000	TBD	58.0
64518	CSAH 4	Johnsonville	\$1,058,750	\$679,000			\$379,750	TBD	60.0
1195	CSAH 20	Springdale	\$555,000	\$352,500			\$202,500	TBD	44.0
64511	CSAH 7	Vail	\$770,000	\$535,000			\$235,000	TBD	63.0
89819	CSAH 8	Springdale	\$790,500	\$470,250			\$320,250	TBD	64.0
89852	CSAH 19	Kintire	\$614,400	\$344,700			\$269,700	TBD	63.0
64521	CSAH 19	Kintire	\$701,400	\$388,200			\$313,200	TBD	66.0
64514	CSAH 7	Lamberton	\$1,607,375	\$953,500			\$653,875	TBD	70.0
89845	CSAH 17	Willow Lake	\$895,125	\$522,563			\$372,562.50	TBD	70.0
4067	CSAH 1	Sundown	\$895,125	\$597,500			\$297,625	TBD	72.0
3824	CSAH 2	Sherman	\$600,000	\$375,000			\$225,000	TBD	74.0
4065	CSAH 2	Sherman	\$1,654,000	\$952,000			\$702,000	TBD	74.0
L6880	140th St.	Springdale	\$434,700		\$414,700	\$20,000		2023/24	35.0
L6892	Aspen Ave.	Springdale	\$474,575		\$454,575	\$20,000		2023/24	43.0
L6909	Crown Ave.	Springdale	\$442,675		\$422,675	\$20,000		2023/24	41.0
L9522	270th St.	Three Lakes	\$405,000		\$385,000	\$20,000		2023/24	25.0
L8797	200th St.	Waterbury	\$626,100		\$606,100	\$20,000		2023/24	50.0
L8558	Grandview Ave.	Waterbury	\$665,975		\$645,975	\$20,000		2024	35.0
L9301	270th St.	Three Lakes	\$405,000		\$385,000	\$20,000		2024	24.0
L6900	Balsa Ave.	Underwood	\$405,000		\$385,000	\$20,000		2024	40.0
L9886	170th St.	Gales	\$630,000		\$610,000	\$20,000		2025	38.0
L9348	Porter Ave.	Sherman	\$594,200		\$574,200	\$20,000		2025	58.0

1st District

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Bridge No.	Route	Township	Total Cost	State Aid	Town Bridge	Local	LBRP	Const. Year	LPI
L8563	Bunker Ave.	Westline	\$405,000		\$385,000	\$20,000		2028	58.0
64505	Prairie Ave	Brookville	\$873,325		\$853,325	\$20,000		2026	49.0
L6933	Harvest Ave.	Kintire	\$466,600		\$446,600	\$20,000		2026	51.0
L6927	Garden Ave.	Sheridan	\$490,525		\$470,525	\$20,000		2027	58.0
L6945	Impala Ave.	Delhi	\$490,525		\$470,525	\$20,000		2027	52.0
L9451	310th St.	Paxton	\$405,000		\$385,000	\$20,000		2027	56.0
L8563	Bunker Ave.	Westline	\$405,000		\$385,000	\$20,000		2028	58.0
L8764	Duncan Ave.	Granite Rock	\$405,000		\$385,000	\$20,000		2028	56.0
L8767	Fairview Ave.	Granite Rock	\$538,375		\$518,375	\$20,000		TBD	55.0
L9684	Knox Ave.	Charlestown	\$405,000		\$385,000	\$20,000		TBD	55.0
L8763	Eagle Ave.	Granite Rock	\$405,000		\$385,000	\$20,000		TBD	56.0
L8766	Frontier Ave	Granite Rock	\$530,400		\$510,400	\$20,000		TBD	53.0
95578	160th St	Springdale	\$630,000		\$610,000	\$20,000		TBD	55.0
L6919	Evergreen Ave	Vesta	\$405,000		\$385,000	\$20,000		TBD	56.0
L8562	230th St	Westline	\$405,000		\$385,000	\$20,000		TBD	56.0
L9687	110th St	Springdale	\$280,000		\$260,000	\$20,000		TBD	57.0
L9778	Bunker Ave	Springdale	\$840,000		\$820,000	\$20,000		TBD	55.0
64527	Kenwood Ave	Delhi	\$817,500		\$797,500	\$20,000		TBD	59.0
64538	Kenwood Ave	Willow Lake	\$610,150		\$590,150	\$20,000		TBD	64.0
95238	150th St	Springdale	\$540,000		\$520,000	\$20,000		TBD	64.0
L9347	300th St.	Paxton	\$610,150		\$590,150	\$20,000		TBD	65.0
L6816	110th St.	Springdale	\$466,600		\$446,600	\$20,000		TBD	65.0
L8770	230th St.	Granite Rock	\$405,000		\$385,000	\$20,000		TBD	67.0
64547	Duncan Ave	North Hero	\$881,300		\$861,300	\$20,000		TBD	72.0

FURTHERMORE, Redwood County does hereby request authorization to replace, rehabilitate, or remove such bridges; and

FURTHERMORE, Redwood County does hereby request financial assistance with eligible approach grading and engineering costs on township bridges, as provided by law.

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Seconded by Commissioner	_ and the same being put to a vote was duly carried.
This Resolution shall be effective immedi	ately and without publication.
Adopted by the following vote: Ayes _ Na	ays _
Dated this 16 <sup>th</sup> day of May, 2023	
	Chairman, Redwood County
ATTEST:	
Administrator, Redwood County	

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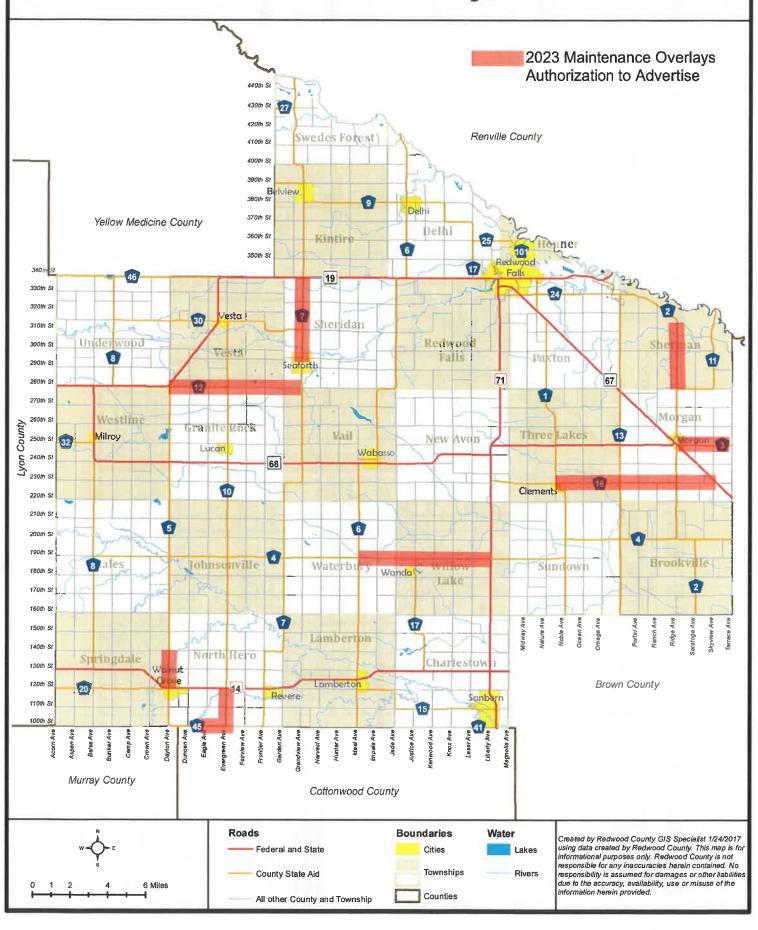


# REQUEST FOR BOARD ACTION

Preferred 2nd Date:	nte: 5/16/2023 NEXT AVAILABLE	Originating Dept.	Highway					
Discussion Item:		Presenter: Jeff B	ommersbach					
Authorization to a maintenance over		estimated time needed:	5 mins					
Board Action: 🗸 Ye	s, action required	No, informational or	No, informational only					
If Action, Board Moti	on Requested:							
Real-ground Informat								
Background Informat								
the maintenance forces or ton, excluding our mainter	a contractor. Our maintenant nance forces time and material	ce forces can acquire hot n I costs to transport and insi	mill and overlay this year, done by either nix asphalt for between \$70/ton to \$150 per tall. Our maintenance forces do not have 00 to 50,000 tons of asphalt. The cost of a					
the ability to mill the roadw contractor to install an ove Additional contractor costs  The expected cost of this in Construction funds and utiliadditional funds in 2024 for	orlay would be less than \$70 po s will need to be included for managed project is \$4.4M. Overlays on lizing projected 2024 sales tax	er ton, which includes all tr nobilization, milling and stri these roads would be fund truck funds. Completing this wastruction, which includes the	ansportation and installation costs.					
the ability to mill the roadw contractor to install an ove Additional contractor costs  The expected cost of this in Construction funds and utiliadditional funds in 2024 for	orlay would be less than \$70 po is will need to be included for managed project is \$4.4M. Overlays on lizing projected 2024 sales tax or the regular programmed con	er ton, which includes all tr nobilization, milling and stri these roads would be func x funds. Completing this w estruction, which includes the AH 7 Br 94129.	ransportation and installation costs.  ping.  ded by advancing 2024 State Aid  fork will require the County to bond  he CSAH 8 mill and overlay, CSAH 8 Br.					
the ability to mill the roadw contractor to install an ove Additional contractor costs  The expected cost of this in Construction funds and utiliadditional funds in 2024 for	erlay would be less than \$70 possible swill need to be included for more project is \$4.4M. Overlays on lizing projected 2024 sales taxed the regular programmed cond., CSAH 45 Br 92859 and CSAH 45 Br	er ton, which includes all tr nobilization, milling and stri these roads would be func x funds. Completing this w nstruction, which includes the AH 7 Br 94129.  Supporting Document	ransportation and installation costs.  ping.  ded by advancing 2024 State Aid  fork will require the County to bond  he CSAH 8 mill and overlay, CSAH 8 Br.					

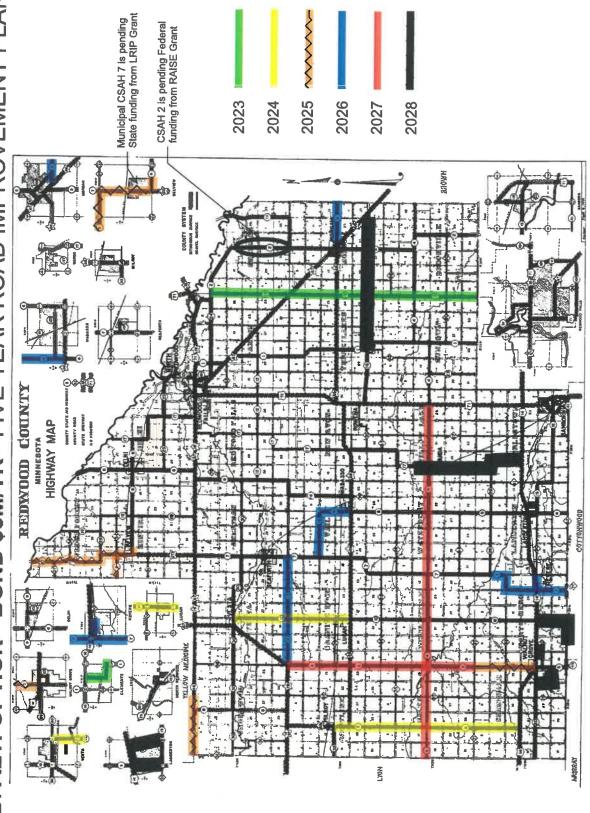
<sup>\*\*</sup> The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\*

# Redwood County, MN



# EXHIBIT B: ALT. OPTION - BOND \$3M/YR - FIVE YEAR ROAD IMPROVEMENT PLAN

\*\*Need to adjust this plan if maintenance overlays are completed in 2023.



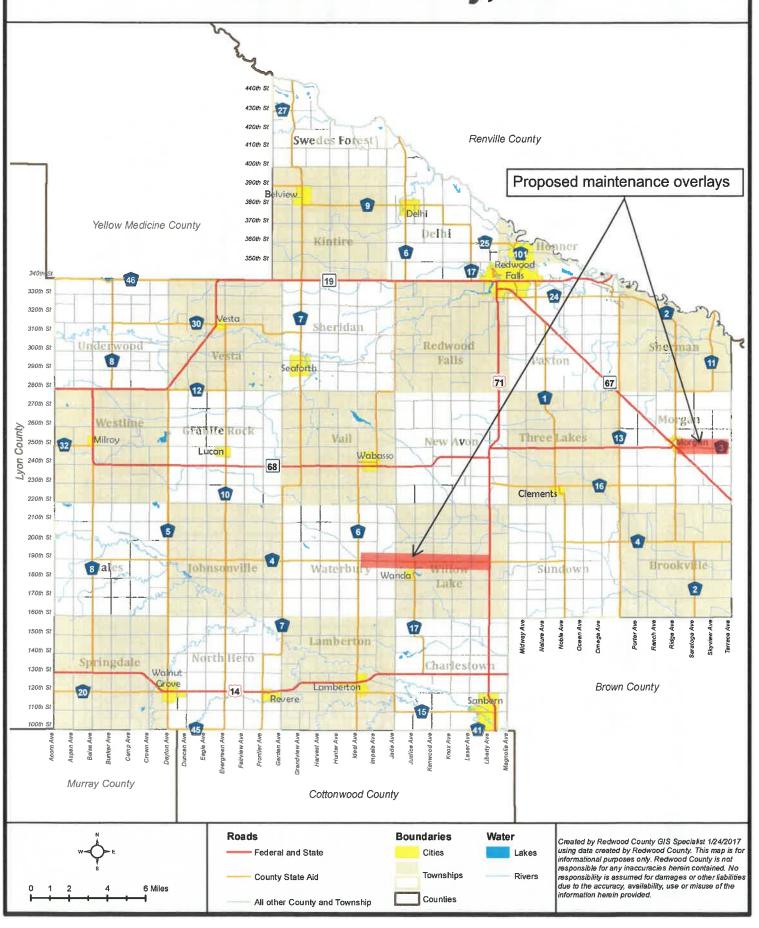


# REQUEST FOR BOARD ACTION

Requested Board Date: Preferred 2 <sup>nd</sup> Date:	5/16/2023 NEXT AVAILABLE	Originating Dept.:	Highway				
Discussion Item:		Presenter: Jeff Bo	ommersbach				
Temporary 1" overl	ay on CSAH 4 and	estimated time needed:	5 mins				
Board Action: V Yes, a	ction required	No, informational only					
If Action, Board Motion	Requested:						
4 and CSAH 3. The overlay will be	l and overlay contractor, Knife Re a temporary fix. CSAH 4 must	tiver, is willing negotiate a challast until the federally funder	ange order to complete a thin 1" overlay on CSAH d mill and overlay in 2027. CSAH 3 is not in the l per year for the next five years, CSAH 3 would				
acquire not mix asphalt for between	n \$70/ton to \$150 per ton, exclu	ding our maintenance forces.	ces or a contractor. Our maintenance forces can time and material costs to transport and install. all transporation and installation costs.				
The expected cost for Knife River	to do this work is \$50,000 to \$60 his work would require the Highw	0.000 per mile, totalling \$600	000. This would be funded through State Aid dditional funds from 2025 to 2024, or to bond				
	S	Supporting Documents	s: Attached V None				
County Attorney Reviewe	ed Information: Co	mpleted In I	Progress Not applicable				
Administrators Commen	ts:						
Reviewed by Administrat	or: Yes	No					

<sup>\*\*</sup> The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\*

# Redwood County, MN



# EXHIBIT A: PROPOSED FIVE YEAR ROAD IMPROVEMENT PLAN - CURRENT FUNDING Municipal CSAH 7 is pending State funding from LRIP Grant CSAH 2 is pending Federal funding from RAISE Grant 2025 2023 2024 2026 2028 2027 REDWOOD COUNTY HIGHWAY MAP





# REQUEST FOR BOARD ACTION

Requested Board Date:		Originating Dept.	Highway				
Preferred 2 <sup>nd</sup> Date:	NEXT AVAILABLE						
Discussion Item:		Presenter: Antho	ony Sellner, PE				
Set hearing date for Bridge Plan Update		estimated time needed:	5 mins				
Board Action: 🗸 Yes, a	ction required	No, informational only					
If Action, Board Motion	Requested:						
to a Board Workshop	to review bonding o	pplions for the 5 Y	ear Road and Bridge Plan.				
Background Information							
plan was approved Ju	uly 6, 2021 and is ob	osolete. and bridge bondir	Bridge Plan. The previous  ng options, and will be hosted Redwood Falls.				
		Supporting Dogumen	411				
County Attorney Reviewe		Supporting Document  ompleted In	rs: Attached None  None  Not applicable				
Administrators Comment	ts:						
Reviewed by Administrat	or: Yes	No					

<sup>\*\*</sup> The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\*

# **Redwood County Highway Department**

1820 East Bridge Street /P.O. Box 6 Redwood Falls, MN 56283 Phone: (507) 637-4056 Fax: (507) 637-4068



# Redwood County Highway Department

### Agenda

Board Workshop In the Matter of the Five Year Road and Bridge Plan June 6, 2023, 11:00 a.m. Redwood County Highway Department 1820 East Bridge Street Redwood Falls, MN

- 1. Present Affidavit of Publication
- 2. Public Comments
- 3. Sellner to present Overview of the Plan
  - a. 5 Year Funding Review (11:00am 11:15am)
    - i. With Bonding
    - ii. Without Bonding
  - b. Bond and Levy Options (11:15am-12:30pm)
- 4. Adjourn the meeting

Jacqueline Reck
Accountant
Jacqueline\_r@co.redwood.mn.us

Robin Kokesch
Administrative Assistant
Robin k@co.redwood.mn.us

### COMMISSIONERS ABSTRACT:

TOTALS

May 16, 2023

	Meals Payable	Salaries Payable	Accounts Payable	Credit Card
GENERAL FUND	\$40.04	\$270.00	\$291,902.66	
BUILDING FUND			\$42.12	
DITCH FUND		\$100.00	\$106,795.16	
SOLID WASTE FUND		\$135.00	\$43.89	
SOIL & WATER				
FORFEITED TAX SALE				
DEBT SERVICE FUND				
HEALTH FUND				
HUMAN SERVICES FUND				
R & B FUND				
STATE REVENUE				
TAX & PENALTY				
INSURANCE			\$180.00	
TOTALS	\$40.04	\$505.00	\$398,963.83	\$0.00

IUIALS			\$40.04	\$303.00	\$390,903.03		φυ.υυ	INICALS PATABLE	102-3				
								EMPLOYEE	#	REVENUE	DITCH	SOLID WASTE	INSURANCE
									of		15-611	22-391	
								Tyler Agre	2	\$27.26			
								Jeanne Prescott	1	\$12.78			
SALARIES PAYAB	LE												
			REVENUE	DITCH	SOLID WASTE	date	!						
	(PERA YES)		187-0	15-611-182-0	22-391-188-0								
	(PERA NO)		187-3	15-611-190-3	22-391-188-3								
David Forkrud	Y				\$ 50.00		4.11						
#120	N												
DennisGroebner	Υ	\$	75.00	\$ 50.00	\$ 35.00	4.7.3.27							
#118	N												
Robert VanHee	Y												
#119	N	_											
Jim Salfer	Y	\$	195.00	\$ 50.00	\$ 50.00	4.7.4.11							
#117	N												
Rick Wakefiled	Y												
	N	_						TOTALS		\$40.04	\$0.00	\$0.00	\$0.00
	t 01-602 Y										•	•	
#316	N												

135.00

MEALS PAYABLE 182-3

APPROVED AND ORDERED PAID BY ORDER OF THE BOARD OF REDWOOD COUNTY COMMISSIONERS ON THIS 16TH DAY OF MAY 2023.

270.00 \$

100.00 \$

RACHELW 5/12/23

10:04AM

### \*\*\* Redwood County \*\*\*



Audit List for Board

#### COMMISSIONER'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 2 1 - Fund (Page Break by Fund)

2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas?: Y

Paid on Behalf Of Name

on Audit List?: N

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?: N

Page Break By: 1 1 - Page Break by Fund

2 - Page Break by Dept

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### \*\*\* Redwood County \*\*\*



Audit List for Board

#### COMMISSIONER'S VOUCHERS ENTRIES

	Vendor <u>No.</u>	<u>Name</u> <u>Account/Formula</u>	Rpt Accr Amou		rrant Description Service	<u>Dates</u>	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
2	DEPT			COI	MMISSIONERS				
	26510	FORKRUD/DAVID							
30		01-002-000-0000-6331	41.	.92 202	3 APR - MILEAGE			MILEAGE	Ν
					04/04/2023	04/18/2023			
	26510	FORKRUD/DAVID	41.	.92		1 Transactions			
	30548	GROEBNER/DENNIS							
37	00010	01-002-000-0000-6331	40.	61 202	3 APR - MILEAGE			MILEAGE	N
0.			10.	.01	04/04/2023	04/27/2023			
	30548	GROEBNER/DENNIS	40.	.61		1 Transactions			
4.4	55395	MARCO INC - TEXAS	470	00 OF/	DE KONICA I EASE		22022545	OFFICE CUIDDLIFE & FOLUDATAIT MA	NI NI
44	EESOE	01-002-000-0000-6401 MARCO INC - TEXAS	172. <b>172</b> .		25 KONICA LEASE	1 Transactions	33932545	OFFICE SUPPLIES & EQUIPMENT MA	AI IN
	33333	MARCO INC - TEXAS	172.	.02		i mansactions			
	80087	SALFER/JIM							
94		01-002-000-0000-6331	255.	.45 202	3 APR - MILEAGE			MILEAGE	Ν
					04/03/2023	04/27/2023			
	80087	SALFER/JIM	255.	.45		1 Transactions			
2	DEPT 1	otal:	510.	.60 CO	MMISSIONERS		4 Vendors	4 Transactions	
		otal:	510.				4 Vendors	4 Transactions	
2 31	DEPT		510.		MMISSIONERS  JNTY ADMINISTRAT	ION	4 Vendors	4 Transactions	
31	DEPT	CHERRYROAD MEDIA		COI	JNTY ADMINISTRAT				N
	DEPT		<b>510</b> . 2,200.	COI	JNTY ADMINISTRAT	1PTION	<b>4 Vendors</b> 28351	4 Transactions PRINTING & PUBLISHING	N
31	DEPT 11832	CHERRYROAD MEDIA		COI	JNTY ADMINISTRAT				N
31	DEPT 11832	<b>CHERRYROAD MEDIA</b> 01-031-000-0000-6230	2,200.	COI	JNTY ADMINISTRAT	MPTION 04/27/2023			N
31	DEPT 11832 <b>11832</b>	<b>CHERRYROAD MEDIA</b> 01-031-000-0000-6230	2,200.	COI	JNTY ADMINISTRAT	MPTION 04/27/2023		PRINTING & PUBLISHING	N
31	DEPT 11832 <b>11832</b>	CHERRYROAD MEDIA 01-031-000-0000-6230 CHERRYROAD MEDIA	2,200.	COI 38 EXF	UNTY ADMINISTRAT PIRATION OF REDEN 04/20/2023	IPTION 04/27/2023 1 Transactions			N
<b>31</b> 12	DEPT 11832 <b>11832</b> 13055	CHERRYROAD MEDIA 01-031-000-0000-6230  CHERRYROAD MEDIA  COLUMN SOFTWARE PBC 01-031-000-0000-6230	2,200. <b>2,200</b> .	COI 38 EXF 38	JNTY ADMINISTRAT PIRATION OF REDEM 04/20/2023	MPTION  04/27/2023  1 Transactions  04/18/2023	28351	PRINTING & PUBLISHING	
<b>31</b> 12	DEPT 11832 <b>11832</b> 13055	CHERRYROAD MEDIA 01-031-000-0000-6230 CHERRYROAD MEDIA COLUMN SOFTWARE PBC	2,200. <b>2,200</b> .	COI 38 EXF 38	UNTY ADMINISTRAT PIRATION OF REDEN 04/20/2023	IPTION 04/27/2023 1 Transactions	28351	PRINTING & PUBLISHING	
<b>31</b> 12	DEPT 11832 11832 13055	CHERRYROAD MEDIA 01-031-000-0000-6230  CHERRYROAD MEDIA  COLUMN SOFTWARE PBC 01-031-000-0000-6230	2,200. 2,200. 104.	COI 38 EXF 38	UNTY ADMINISTRAT PIRATION OF REDEN 04/20/2023	MPTION  04/27/2023  1 Transactions  04/18/2023	28351	PRINTING & PUBLISHING	
<b>31</b> 12	DEPT 11832 11832 13055	CHERRYROAD MEDIA 01-031-000-0000-6230  CHERRYROAD MEDIA  COLUMN SOFTWARE PBC 01-031-000-0000-6230  COLUMN SOFTWARE PBC	2,200. 2,200. 104.	COI 38 EXF 38 83 04/ <sup>2</sup>	UNTY ADMINISTRAT PIRATION OF REDEN 04/20/2023	1PTION 04/27/2023 1 Transactions 04/18/2023 1 Transactions	28351	PRINTING & PUBLISHING	
<b>31</b> 12	DEPT 11832 11832 13055	CHERRYROAD MEDIA 01-031-000-0000-6230  CHERRYROAD MEDIA  COLUMN SOFTWARE PBC 01-031-000-0000-6230  COLUMN SOFTWARE PBC ESTEBO FRANK MUNSHOWER 01-031-000-0000-6266	2,200. 2,200. 104. 104.	COI 38 EXF 38 83 04/ <sup>2</sup> 83	UNTY ADMINISTRAT PIRATION OF REDEM 04/20/2023  18 BOARD MINUTES 04/18/2023  DFESSIONAL SERVIC 02/22/2023	1 Transactions  04/18/2023  1 Transactions  04/18/2023  1 Transactions  CE - CK  03/03/2023	28351 6C6C1177-0039 64-PR-23-73	PRINTING & PUBLISHING  PRINTING & PUBLISHING  COURT APPOINTED ATTORNEYS	N
<b>31</b> 12	DEPT 11832 11832 13055	CHERRYROAD MEDIA 01-031-000-0000-6230  CHERRYROAD MEDIA  COLUMN SOFTWARE PBC 01-031-000-0000-6230  COLUMN SOFTWARE PBC ESTEBO FRANK MUNSHOWER	2,200. 2,200. 104. 104.	COI 38 EXF 38 83 04/2 83	UNTY ADMINISTRAT PIRATION OF REDEM 04/20/2023  18 BOARD MINUTES 04/18/2023  DFESSIONAL SERVIC 02/22/2023  DFESSIONAL SERVIC	1PTION 04/27/2023 1 Transactions 04/18/2023 1 Transactions CE - CK 03/03/2023 CE - PG	28351 6C6C1177-0039	PRINTING & PUBLISHING PRINTING & PUBLISHING	N
31 12 14 28 26	DEPT 11832 11832 13055	CHERRYROAD MEDIA 01-031-000-0000-6230  CHERRYROAD MEDIA  COLUMN SOFTWARE PBC 01-031-000-0000-6230  COLUMN SOFTWARE PBC  ESTEBO FRANK MUNSHOWER 01-031-000-0000-6266  01-031-000-0000-6266	2,200. 2,200. 104. 104. LTD 165.	COI 38 EXF 38 83 04/ 83 00 PRO 00 PRO	UNTY ADMINISTRAT PIRATION OF REDEM 04/20/2023  18 BOARD MINUTES 04/18/2023  DFESSIONAL SERVIC 02/22/2023  DFESSIONAL SERVIC 03/21/2023	1PTION 04/27/2023 1 Transactions 04/18/2023 1 Transactions CE - CK 03/03/2023 CE - PG 03/21/2023	28351 6C6C1177-0039 64-PR-23-73 64JV2259	PRINTING & PUBLISHING  PRINTING & PUBLISHING  COURT APPOINTED ATTORNEYS  COURT APPOINTED ATTORNEYS	N Y Y
<b>31</b> 12 14	DEPT 11832 11832 13055	CHERRYROAD MEDIA 01-031-000-0000-6230  CHERRYROAD MEDIA  COLUMN SOFTWARE PBC 01-031-000-0000-6230  COLUMN SOFTWARE PBC ESTEBO FRANK MUNSHOWER 01-031-000-0000-6266	2,200. 2,200. 104. 104. LTD 165. 120. 160.	COI 38 EXF 38 83 04/ 83 00 PRO 00 PRO 00 PRO	UNTY ADMINISTRAT PIRATION OF REDEM 04/20/2023  18 BOARD MINUTES 04/18/2023  DFESSIONAL SERVIC 02/22/2023  DFESSIONAL SERVIC	1PTION 04/27/2023 1 Transactions 04/18/2023 1 Transactions CE - CK 03/03/2023 CE - PG 03/21/2023 CE - EH	28351 6C6C1177-0039 64-PR-23-73 64JV2259 JV-21-72	PRINTING & PUBLISHING  PRINTING & PUBLISHING  COURT APPOINTED ATTORNEYS	N Y

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# \*\*\* Redwood County \*\*\*



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

•		<u>Name</u>	<u>Rpt</u>		Warrant Description		Invoice #	Account/Formula Description	<u>1099</u>
	<u>No.</u>	Account/Formula	<u>Accr</u>	<u>Amount</u>	<u>Service</u>	<u>Dates</u>	Paid On Bhf #	On Behalf of Name	
					02/28/2023	03/08/2023			
25		01-031-000-0000-6266		305.00	PROFESSIONAL SERV		JV-22-16	COURT APPOINTED ATTORNEYS	Υ
					02/09/2023	03/21/2023			
24		01-031-000-0000-6266		565.00	PROFESSIONAL SERV		JV-22-27	COURT APPOINTED ATTORNEYS	Υ
		04 004 000 0000 0000			02/21/2023	03/21/2023	11/00/0	COURT ARROWITER ATTORNEYS	.,
27		01-031-000-0000-6266		30.00	PROFESSIONAL SERIV		JV-23-3	COURT APPOINTED ATTORNEYS	Y
22		01-031-000-0000-6266		115.00	03/21/2023 PROFESSIONAL SERV	03/21/2023	JV2313	COURT APPOINTED ATTORNEYS	Υ
22		01-031-000-0000-0200		115.00	02/27/2023	03/07/2023	372313	COOKT AFFOINTED ATTORNETS	ı
	23503	ESTEBO FRANK MUNSHOW	FR I TD	1,460.00	02/21/2023	7 Transaction	s		
	20000	201220110111111111011011011011		1,100.00			-		
	33490	HENLE PRINTING COMPANY	' INC						
39		01-031-000-0000-6230		5,912.04	2023 SPRING - CO NEV	VSLETTER	173166	PRINTING & PUBLISHING	N
					04/26/2023	04/26/2023			
	33490	HENLE PRINTING COMPANY	' INC	5,912.04	1 Transactions		s		
	55688	MARTIN LAW FIRM PLLC							
47		01-031-000-0000-6263		703.00	LEGAL SERVICES		1087-01	PERSONNEL & LABOR NEGOTIATION	ONSY
	<b>55000</b>	MARTINI AW FIRM RULO		700.00	04/25/2023	04/27/2023	_		
	55688	MARTIN LAW FIRM PLLC		703.00		1 Transaction	S		
	75457	RAMBOW INC							
76		01-031-000-0000-6816		175.00	LOGOS PD RW COUNT	Υ	324555	CONTINGENCIES	N
					05/10/2023	05/10/2023			
77		01-031-000-0000-6816		373.91	CASH COLLECTED FO		324555	CONTINGENCIES	N
					05/10/2023	05/10/2023			
	75457	RAMBOW INC		548.91		2 Transaction	S		
	76200	REDWOOD COUNTY HIGHW	AV DEDT						
82	70200	01-031-000-0000-6564	AT DELT	385.92	2023 APR - FUEL		CO CARS	COUNTY VEHICLE EXPENSE	N
02		0. 00. 000 0000 000.		303.92	04/01/2023	04/30/2023	00 07 11 10	OGGITT VEHICLE EXILENCE	• • •
	76200	REDWOOD COUNTY HIGHW	AY DEPT	385.92	***************************************	1 Transaction	S		
	83302	SOUTHWEST SALES & SERV	/ICE						
96		01-031-000-0000-6564		80.39	OIL CHANGE - EXPLOR	RER	17517	COUNTY VEHICLE EXPENSE	Υ
					04/28/2023	04/28/2023			
	83302	SOUTHWEST SALES & SERV	/ICE	80.39		1 Transaction	S		

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Audit List for Board

**COMMISSIONER'S VOUCHERS ENTRIES** 

•	021121012						- 3 -
31	Vendor <u>Name</u> <u>No. Account/Formula</u> DEPT Total:	Rpt           Accr         Amount           11,395.47	Warrant Description Service COUNTY ADMINISTRAT		Invoice # Paid On Bhf # 8 Vendors	Account/Formula Description On Behalf of Name 15 Transactions	1099
41	DEPT 26522 FORUM COMMUNICATION PRIM	ITING	AUDITOR-TREASURER				
31	01-041-000-0000-6401	1,992.52	TAX STATEMENT POSTA 04/26/2023	04/26/2023	252930-1	OFFICE SUPPLIES & EQUIPMENT N	MAI N
	26522 FORUM COMMUNICATION PRIN	ITING 1,992.52		1 Transactions			
41	DEPT Total:	1,992.52	AUDITOR-TREASURER		1 Vendors	1 Transactions	
42	DEPT 26522 FORUM COMMUNICATION PRIN	ITING	ASSESSOR				
32	01-042-000-0000-6401	1,992.52	TAX STATEMENT POSTA 04/26/2023	AGE 04/26/2023	252930-1	OFFICE SUPPLIES & EQUIPMENT M	MAI N
	26522 FORUM COMMUNICATION PRIN	,		1 Transactions			
98	85240 <b>TAFT STETTINIUS &amp; HOLLISTEI</b> 01-042-000-2839-6802	<b>R LLP</b> 53,921.82	LEGAL FEES - 1ST EVAN 09/01/2022	NGELICAL 03/23/2023	5985328	OTHER EXPENSES(TAX COURT)	Y
	85240 TAFT STETTINIUS & HOLLISTE	R LLP 53,921.82		1 Transactions			
42	DEPT Total:	55,914.34	ASSESSOR		2 Vendors	2 Transactions	
43	DEPT 64868 ONE OFFICE SOLUTION		LICENSE CENTER				
70	01-043-000-0000-6401	29.17	AIR DUSTER, HIGHLIGH 04/03/2023	TERS 04/03/2023	507287-00	OFFICE SUPPLIES & EQUIPMENT N	MAI N
71	01-043-000-0000-6401	9.81	SHARPIES, COUNTER P 04/17/2023	EN CHAIN 04/17/2023	509406-00	OFFICE SUPPLIES & EQUIPMENT N	MAI N
	64868 ONE OFFICE SOLUTION	38.98		2 Transactions			
43	DEPT Total:	38.98	LICENSE CENTER		1 Vendors	2 Transactions	
61	DEPT 47850 <b>KLETSCHER/VICKI</b>		ADMINISTRATOR				
42	01-061-000-0000-6331	149.34	MILEAGE @ CPT MTG 04/24/2023	04/24/2023		MILEAGE	N

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### COMMISSIONER'S VOUCHERS ENTRIES

	<u>No.</u>	Name Account/Formula KLETSCHER/VICKI	Rpt Accr	Amount 149.34	Warrant Description Service	<u>Dates</u> 1 Transactions	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
45		MARCO INC - TEXAS 01-061-000-0000-6401 MARCO INC - TEXAS		258.91 <b>258.91</b>	05/25 KONICA LEASE	1 Transactions	33932545	OFFICE SUPPLIES & EQUIPMENT	MAI N
61	DEPT T	otal:		408.25	ADMINISTRATOR		2 Vendors	2 Transactions	
<b>64</b> 46	DEPT 55640	MARCO TECHNOLOGIES LL 01-064-000-0000-6264	C - MN	2,180.00	COMPUTER EGOLD FAX SOLUTION		1151157	PROGRAMMING EXPENSES	N
	55640	MARCO TECHNOLOGIES LL	C - MN	2,180.00	04/27/2023	04/27/2023 <b>1</b> Transactions	;		
87		<b>REDWOOD VALLEY TECHNI</b> 01-064-000-0000-6264		240.00	2023 - 3RD QTR MAINT   07/01/2023	09/30/2023	4304	PROGRAMMING EXPENSES	Y
		REDWOOD VALLEY TECHNI	CAL SOLUTION	240.00		1 Transactions			
64	DEPT T	otal:		2,420.00	COMPUTER		2 Vendors	2 Transactions	
91	DEPT 13325	COUNTY OF BROWN - SHER	IFF		ATTORNEY				
109		01-091-000-0000-6271		130.00	SUBPOENA SERVICE 04/14/2023	04/14/2023	2023-147	SUBPOENA SERVICE	N
	13325	COUNTY OF BROWN - SHER	IFF	130.00		1 Transactions	<b>;</b>		
110		<b>COUNTY OF HENNEPIN - SH</b> 01-091-000-0000-6271	ERIFF	80.00	SUBPOENA SERVICE 04/25/2023	04/25/2023	88222	SUBPOENA SERVICE	N
	13640	COUNTY OF HENNEPIN - SH	ERIFF	80.00	0 11/20/2020	1 Transactions	;		
11		COUNTY OF RAMSEY - SHEE 01-091-000-0000-6271	RIFF	90.00	SERVICE FEES 04/21/2023	04/21/2023	05158	SUBPOENA SERVICE	N
	13730	COUNTY OF RAMSEY - SHE	RIFF	90.00		1 Transactions	;		

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### COMMISSIONER'S VOUCHERS ENTRIES

112	<u>No.</u>	Name	Rpt Accr Amount 375.00	Warrant Description Service SUBPOENA SERVICE 04/14/2023	Dates 05/01/2023 1 Transactions	Invoice # Paid On Bhf # 38353840385238499	Account/Formula Description On Behalf of Name SUBPOENA SERVICE	<u>1099</u> N
113		CULLIGAN 01-091-000-0000-6271 CULLIGAN	51.50 <b>51.50</b>	BOTTLED WATER DELIV 04/30/2023	/ERY 04/30/2023 1 Transactions	170010003227	SUBPOENA SERVICE	N
41	46048 <b>46048</b>	KERKHOFF/DENISE 01-091-000-2769-6334 KERKHOFF/DENISE	85.43 <b>85.43</b>	MEALS @ SEX ASSAUL <sup>*</sup> 04/10/2023	Γ CONFERENCE 04/13/2023 1 Transactions		TRAVEL & TRAINING	N
114		MARCO INC - TEXAS 01-091-000-0000-6401 MARCO INC - TEXAS	100.13 <b>100.13</b>	05/10 LEXMARK LEASE	1 Transactions	33858409	OFFICE SUPPLIES & EQUIPMENT MA	AI N
115		NESS/SHANNON 01-091-000-0000-6334 NESS/SHANNON	50.17 <b>50.17</b>	MILEAGE @ HEARING 03/14/2023	03/14/2023 <b>1</b> Transactions		LODGING/MILEAGE	N
116		PETERSON/JENNA 01-091-000-2769-6334 PETERSON/JENNA	124.39 <b>124.39</b>	MEALS @ EVAWI CONF 04/10/2023	ERENCE 04/13/2023 1 Transactions		TRAVEL & TRAINING	N
118		REDWOOD GAZETTE-LIVEWIRE/ 01-091-000-0000-6420 REDWOOD GAZETTE-LIVEWIRE/	69.00	SUBSCRIPTION RENEW 05/18/2023	AL 05/18/2024 <b>1</b> Transactions	0469864	LEGAL RESOURCES	N
119	82467	<b>SMITH &amp; JOHNSON</b> 01-091-825-2718-6266	4,000.00	2023 APR - REV REPLAC 04/01/2023	04/30/2023	STMT	ARPA: COURT APPOINTED ATTORN	E Y
	<b>82467</b> 93610	SMITH & JOHNSON  THOMSON REUTERS - WEST PUB	4,000.00 BLISHING		1 Transactions			

INTEGRATED FINANCIAL SYSTEMS

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COMMISSIONER'S VOUCHERS ENTRIES

•		Name	Rpt Amoun		arrant Description Service D	Notos	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
120		Account/Formula 6 01-091-000-0000-6420	Accr Amoun 849.6		23 APR - WEST INFO C		848225977	LEGAL RESOURCES	N
121		01-091-000-0000-6420	48.0	0 202	23 MAY - LIBRARY PLA		848311523	LEGAL RESOURCES	N
	93610	THOMSON REUTERS - WEST PUB	BLISHING 897.6	9	03/01/2020	2 Transactions			
91	DEPT 1	otal:	6,053.3	1 AT	TORNEY		12 Vendors	13 Transactions	
101	DEPT	GOVERNMENT FORMS & SUPPLI	Ee	RE	CORDER				
36	30329	01-101-000-0000-6401	136.4	8 MA	ARRIAGE SECURITY PA	APER 04/21/2023	0340883	OFFICE SUPPLIES & EQUIPMENT MA	AI N
	30329	GOVERNMENT FORMS & SUPPLI	ES 136.4	8		1 Transactions			
56	57350	MN COUNTY RECORDERS ASSN 01-101-000-0000-6242	75.0	0 RE	G @ MCRA SUMMER ( 06/12/2023	CON - JA 06/14/2023	2023-074	DUES & REGISTRATION FEES	N
	57350	MN COUNTY RECORDERS ASSN	75.0	0	00/12/2023	1 Transactions			
69	63715	<b>ODP BUSINESS SOLUTIONS LLC</b> 01-101-000-0000-6401	47.5	7 SH	IARPIES, 11X7 PAPER 04/26/2023	04/26/2023	61412906	OFFICE SUPPLIES & EQUIPMENT MA	AI N
	63715	ODP BUSINESS SOLUTIONS LLC	47.5	7	04/20/2023	1 Transactions			
101	DEPT 1	otal:	259.0	5 RE	CORDER		3 Vendors	3 Transactions	
118	DEPT			CO	OURTHOUSE MAINTEN	ANCE			
13	13037	COLE PAPERS INC 01-118-000-0000-6410	216.1	2 TP		04/21/2023	10289571	FLOOR & CLEANING SUPPLIES	N
	13037	COLE PAPERS INC	216.1	2	04/21/2023	1 Transactions			
18	19180	<b>ECOLAB PEST ELIMINATION DIV</b> 01-118-000-0000-6301	177.6	8 PE	ST CONTROL - PH	04/25/2023	9538704	EQUIPMENT & BUILDING MAINTENA	N N
	19180	ECOLAB PEST ELIMINATION DIV	177.6	8	04/25/2023	1 Transactions			
	20730	ECOWATER SYSTEMS							

INTEGRATED FINANCIAL SYSTEMS

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Board	COMMISSIONER'S VOUCHERS ENTRIES
3oard	COMMISSIONER'S VOUCHERS ENTRIES

19	<u>No.</u>	Name Account/Formula Accr 01-118-000-0000-6301  ECOWATER SYSTEMS	<u>Amount</u> 246.48 <b>246.48</b>	Warrant Description Service RO FILTERS - GC 05/08/2023		Invoice # Paid On Bhf # 107486	Account/Formula Description 1099 On Behalf of Name EQUIPMENT & BUILDING MAINTENAN N
33		G & R CONTROLS 01-118-000-0000-6301 G & R CONTROLS	209.64 <b>209.64</b>	PRIMARY PUMP SEAL - 04/28/2023	LEC 04/28/2023 1 Transactions	136337	EQUIPMENT & BUILDING MAINTENAN N
117		REDWOOD BUILDING CENTER INC 01-118-000-0000-6301 REDWOOD BUILDING CENTER INC	32.99 <b>32.99</b>	SHED DOOR LATCH 04/28/2023	04/28/2023 1 Transactions	2304-025620	EQUIPMENT & BUILDING MAINTENAN N
79	76200 <b>76200</b>	REDWOOD COUNTY HIGHWAY DEPT 01-118-000-0000-6564 REDWOOD COUNTY HIGHWAY DEPT	32.96 <b>32.96</b>	2023 APR - FUEL 04/01/2023	04/30/2023 1 Transactions	MAINT	COUNTY VEHICLE EXPENSE N
91	79500 <b>79500</b>	RUNNINGS FARM & FLEET 01-118-000-0000-6301 RUNNINGS FARM & FLEET	77.46 <b>77.46</b>	ANCHORS, HILLMAN, BF 04/11/2023	RACE, SILIC 04/28/2023 1 Transactions	33880	EQUIPMENT & BUILDING MAINTENAN N
118	DEPT T	otal:	993.33	COURTHOUSE MAINTEI	NANCE	7 Vendors	7 Transactions
<b>201</b> 3	DEPT 545	<b>ADVANCED CORRECTIONAL HEALTH</b> 01-201-000-0000-6355 01-201-000-0000-6355	9,999.92	SHERIFF  2023 JUN - INMATE MED  06/01/2023  TELEHEALTH - MENTAL	06/30/2023	129786 129966	BOARDING PRISONER MEDICAL EXPLY  BOARDING PRISONER MEDICAL EXPLY
2	545	ADVANCED CORRECTIONAL HEALTH	187.50  CARI 10,187.42	04/27/2023	04/27/2023 <b>2</b> Transactions	129900	BOARDING PRISONER MEDICAL EXPL
4		AGRE/TYLER 01-201-000-0000-6343 AGRE/TYLER	33.40 33.40	FUEL @ INMATE TRANS 04/10/2023	PORT 04/10/2023 1 Transactions		PATROL CAR LEASE N

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\*\*\* Redwood County \*\*\*



Audit List for Board Co

### **COMMISSIONER'S VOUCHERS ENTRIES**

,	<u>No.</u>	Name Account/Formula ANDERSON/TAFT	Rpt Accr	<u>Amount</u>	Warrant Description Service	<u>Dates</u>	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
6	2907	01-201-000-0000-6179		143.46	RIFLE LIGHT 04/15/2023	04/15/2023		CLOTHING ALLOWANCE	N
7		01-201-000-0000-6334		84.28	04/15/2023 MEALS @ ERU SOTA CO 04/15/2023			LODGING & EXPENSE	N
	2907	ANDERSON/TAFT		227.74	04/10/2020	2 Transactions			
	7605	BORGSTROM/HENRY							
9		01-201-000-0000-6179		350.39	VEST CARRIER, PISTOL 04/18/2023	. MOUNT 04/18/2023		CLOTHING ALLOWANCE	N
	7605	BORGSTROM/HENRY		350.39	0-4/10/2020	1 Transactions			
	22752	ESSER/ALEX							
21		01-201-000-0000-6334		52.48	MEAL @ SOTA CON 04/15/2023	04/16/2023		LODGING & EXPENSE	N
	22752	ESSER/ALEX		52.48	04/10/2023	1 Transactions			
	25810	FLEET SERVICES DIVISION	N-DEPT OF ADMI						
29		01-201-000-0000-6343		8,135.44	2023 APR - PATROL CAI 04/01/2023	R LEASE 04/30/2023	2023100034	PATROL CAR LEASE	N
	25810	FLEET SERVICES DIVISION	N-DEPT OF ADMI	8,135.44		1 Transactions			
	27495	GALLS							
34		01-201-000-0000-6302		1,329.02	KEY POCKET, VEST CA 04/21/2023	RRIER 04/25/2023	1001728234	POLICE EQUIPMENT MAINTENANCE	ΞN
35		01-201-000-0000-6302		441.38	NEW HIRE UNIFORM - A 04/06/2023	.H 04/11/2023	1001728234	POLICE EQUIPMENT MAINTENANCE	ΞN
	27495	GALLS		1,770.40		2 Transactions			
	32001	H & L PRINTING SERVICE							
38		01-201-000-0000-6407		67.00	BAIL ENVELOPES 04/25/2023	04/25/2023	36548	JAIL EXPENSES	N
	32001	H & L PRINTING SERVICE		67.00		1 Transactions			
43	53598	LOWER SIOUX HEALTH Co	ARE CENTER	19.00	INMATE MEDICAL - JN	04/28/2022	17	BOARDING PRISONER MEDICAL EX	(PI Y
	53598	LOWER SIOUX HEALTH CA	ARE CENTER	19.00	04/14/2023	04/28/2023 <b>1</b> Transactions			

### **Redwood County** \*\*\*

INTEGRATED FINANCIAL SYSTEMS

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### **COMMISSIONER'S VOUCHERS ENTRIES**

48	 55685	Name Account/Formula MARTIN-MCALLISTER CONSUL 01-201-000-0000-6365 MARTIN-MCALLISTER CONSUL		Amount 1,500.00 1,500.00	Warrant Description Service I  PUBLIC SAFETY ASSMT 04/30/2023		Invoice # Paid On Bhf #  15335	Account/Formula Description 1 On Behalf of Name  PRE-EMPLOYMENT/MEDICAL EXPENSE	1099 : Y
68		MJ MECHANICAL 01-201-000-0000-6301 MJ MECHANICAL		950.00 <b>950.00</b>	ROTO ROOTER - JAIL 04/06/2023	04/06/2023 1 Transactions	9739	EQUIPMENT & BUILDING MAINTENAN	l N
66	57931 <b>57931</b>	MN DEPT OF HEALTH 01-201-000-0000-6407 MN DEPT OF HEALTH		40.00 <b>40.00</b>	2023 HOSPITALITY FEE 01/01/2023	12/31/2023 1 Transactions	19961	JAIL EXPENSES	N
67	57397 <b>57397</b>	MN DEPT OF TRANSPORTATIO 01-201-000-0000-6406 MN DEPT OF TRANSPORTATIO		300.00 <b>300.00</b>	VESTA TOWER 06/01/2023	06/01/2024 1 Transactions	480489	DISPATCH EXPENSES	N
74	72656 <b>72656</b>	PROSOURCE SPECIALTIES LLG 01-201-000-0000-6401 PROSOURCE SPECIALTIES LLG		605.00 <b>605.00</b>	STAR SHERIFF STICKER 04/23/2023	2S 04/23/2023 1 Transactions	41241TL	OFFICE SUPPLIES & EQUIPMENT MA	ΙY
85 86	76200	REDWOOD COUNTY HIGHWAY 01-201-000-0000-6343 01-201-000-0000-6565		4,398.58 382.76	2023 APR - FUEL 04/01/2023 2023 APR - FUEL 04/01/2023	04/30/2023	SHERIFF SHERIFF	PATROL CAR LEASE  PATROL CAR EXPENSES-OWNED	N N
93	<b>76200</b> 79500	REDWOOD COUNTY HIGHWAY  RUNNINGS FARM & FLEET  01-201-000-0000-6302	DEPT	<b>4,781.34</b> 59.36	CIVIL PROCESS POSTIN 04/26/2023	2 Transactions G SUPPLIES 04/26/2023	33325	POLICE EQUIPMENT MAINTENANCE	N
92	79500	01-201-000-0000-6401  RUNNINGS FARM & FLEET		1.59 <b>60.95</b>	KEY 04/18/2023	04/18/2023 <b>2</b> Transactions	33325	OFFICE SUPPLIES & EQUIPMENT MA	l N

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### COMMISSIONER'S VOUCHERS ENTRIES

١	<u>No.</u>	Name Account/Formula	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service	<u>Dates</u>	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
95	80594	<b>SCHROEDER/ANDREW</b> 01-201-000-0000-6179		572.16	AMMO, VEST 05/02/2023	05/03/2023		CLOTHING ALLOWANCE	N
	80594	SCHROEDER/ANDREW		572.16	00,02/2020	1 Transactions			
	84150	SWARD-KEMP SNYDER DRUG	3		OOOO ADD INNATE MEE	NOAL	00000	DOADDING DDIOONED MEDIOAL EVO	
97		01-201-000-0000-6355		688.30	2023 APR - INMATE MED 04/01/2023	04/30/2023	020368	BOARDING PRISONER MEDICAL EXP	'I IN
	84150	SWARD-KEMP SNYDER DRUG	G	688.30		1 Transactions			
	86350	TERSTEEGS HOLIDAY MARK	ET						
100		01-201-000-0000-6356		8,963.56	2023 APR - INMATE MEA 04/01/2023	NLS 04/30/2023	427	BOARDING PRISONER MEAL EXPENS	S N
101		01-201-000-0000-6401		72.11	SKYWARN TRAINING 04/03/2023	04/03/2023	427	OFFICE SUPPLIES & EQUIPMENT MA	I N
	86350	TERSTEEGS HOLIDAY MARK	ET	9,035.67		2 Transactions			
	88475	TRANSUNION RISK AND ALTI	ERNATIVE DA						
103		01-201-000-0000-6404		75.00	2023 APR - RISK DATA 04/01/2023	04/30/2023	5434242023041	INVESTIGATION EXPENSES	Υ
	88475	TRANSUNION RISK AND ALTI	ERNATIVE DA	75.00		1 Transactions			
	91187	VERIZON WIRELESS - VSAT N	NORTH						
104		01-201-000-0000-6404		50.00	CELL PHONE DATA REC 04/20/2023	04/20/2023	9022321007	INVESTIGATION EXPENSES	Υ
	91187	VERIZON WIRELESS - VSAT N	NORTH	50.00		1 Transactions			
	91492	VOYAGER FLEET SYSTEMS II	NC						
105		01-201-000-0000-6343		313.90	2023 APR - FUEL 04/01/2023	04/30/2023	86911019802317	PATROL CAR LEASE	N
	91492	VOYAGER FLEET SYSTEMS II	NC	313.90		1 Transactions			
		WAKEFIELD/LORI							
106		01-201-000-0000-6273		130.00	1 DAY BAILIFF 05/03/2023	05/03/2023	STMT	BAILIFFS AND SPECIAL EXPENSES	Υ
	92277	WAKEFIELD/LORI		130.00		1 Transactions			
107		<b>WAKEFIELD/RICK</b> 01-201-000-0000-6273		130.00	1 DAY BAILIFF		STMT	BAILIFFS AND SPECIAL EXPENSES	Υ

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### COMMISSIONER'S VOUCHERS ENTRIES

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									•
		Name Account/Formula	<u>Rpt</u> A <u>ccr</u>	<u>Amount</u>	Warrant Description Service 05/03/2023	<u>Dates</u> 05/03/2023 <b>1</b> Transaction:	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
	92200	WAREFIELD/RICK		130.00		Transaction	•		
201	DEPT T	otal:		40,075.59	SHERIFF		24 Vendors	30 Transactions	
202	DEPT				E-911 SYSTEM				
		ALPHA WIRELESS COMMUNICA	TIONS CO		L 311 GTGTEIN				
5		01-202-000-2756-6406		174.95	GPS RECEIVER REPAIR 04/26/2023	04/26/2023	20340	DISPATCH EXPENSES	N
	1949	ALPHA WIRELESS COMMUNICA	TIONS CO	174.95		1 Transaction	S		
202	DEPT T	otal:		174.95	E-911 SYSTEM		1 Vendors	1 Transactions	
212	DEPT				CORONER				
	13725	COUNTY OF RAMSEY							
17		01-212-000-0000-6899		1,571.00	POSTMORTEX EXAM - I 03/31/2023	CR#23102099 03/31/2023	MEDEX-034035	MISCELLANEOUS	N
	13725	COUNTY OF RAMSEY		1,571.00		1 Transaction	S		
	78029	RIVER VALLEY FORENSIC SERV	ICES PA						
89		01-212-000-0000-6899	1020 1 A	250.00	2023 MAR - MEDICA EXA	AM SERV	2108	MISCELLANEOUS	N
00				200.00	03/01/2023	03/31/2023			
90		01-212-000-0000-6899		500.00	POSTMORTEM EXAM - I		2108	MISCELLANEOUS	Ν
	78029	RIVER VALLEY FORENSIC SERV	ICES PA	750.00	03/31/2023	03/31/2023 <b>2</b> Transaction:	s		
212	DEPT T	otal:		2,321.00	CORONER		2 Vendors	3 Transactions	
054	DEDT								
251	DEPT 83510	MINNESOTA DEPARTMENT of CO	ORRECTIO		PROBATION AND PARO	LE			
61	03310	01-251-000-0000-6103	OKKECTIO	70,988.49	01/22-06/22 AGENT SAL	ARY	741462	SALARIES & WAGES-REGULAR	N
<b>U</b> 1				7 0,000.40	01/01/2022	06/30/2022	-		• •
62		01-251-000-0000-6153		16,455.67	01/22-06/22 MEDICAL IN 01/01/2022	SURANCE 06/30/2022	741462	EMPLOYER CAFETERIA CONTRIBU	ITI( N
63		01-251-000-0000-6163		4,720.63	01/22-06/22 RET (MSRS) 01/01/2022	06/30/2022	741462	PERA-COUNTY SHARE	N
64		01-251-000-0000-6175		5,114.03	01/22-06/22 FICA	2 2. 00, 2022	741462	FICA-COUNTY SHARE	N
				,	01/01/2022	06/30/2022			

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Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES** 

,	√endor		<u>Rpt</u>	Warrant Description	<u>1</u>	Invoice #		1099
	<u>No.</u>	Account/Formula Accr	<u>Amount</u>	<u>Service</u>	Dates	Paid On Bhf #	On Behalf of Name	
65		01-251-000-0000-6331	316.57	01/22-06/22 TRAVEL&S	UPPLIES	741462	MILEAGE	Ν
				01/01/2022	06/30/2022			
57		01-251-000-0000-6103	44,885.81	07/22-12/22 AGENT SA	LARY	741933	SALARIES & WAGES-REGULAR	N
				07/01/2022	12/31/2022			
58		01-251-000-0000-6153	8,797.36	07/22-12/22 MEDICAL I		741933	EMPLOYER CAFETERIA CONTRIBUT	I( N
		04.054.000.0000.0400		07/01/2022	12/31/2022	744000	DED A COUNTY OF A DE	
59		01-251-000-0000-6163	2,951.54	07/22-12/22 RET (MSR\$ 07/01/2022		741933	PERA-COUNTY SHARE	N
60		01-251-000-0000-6175	2 260 04	07/01/2022 07/22-12/22 FICA	12/31/2022	741933	FICA-COUNTY SHARE	N
60		01-231-000-0000-0173	3,269.94	07/01/2022	12/31/2022	741933	TICA-COUNTY STAKE	IN
	83510	MINNESOTA DEPARTMENT of CORRECT	TIO 157,500.04	07/01/2022	9 Transaction	ns		
	000.0		101,000.01		•			
251	DEPT T	otal:	157,500.04	PROBATION AND PAR	OLE	1 Vendors	9 Transactions	
			·					
255	DEPT			RESTORATIVE JUSTIC	F			
		PIZZA RANCH		REGIOTATIVE GOOTIE	_			
72		01-255-000-2863-6401	326.22	2023 FEB-MAR FOOD F	OR CIRCLE	4762	RESTORATIVE JUSTICE EXPENSES	N
				02/21/2023	03/02/2023			
	71350	PIZZA RANCH	326.22		1 Transaction	าร		
	86350	TERSTEEGS HOLIDAY MARKET						
99		01-255-000-2863-6401	589.73	2023 APR - FOOD FOR		457	RESTORATIVE JUSTICE EXPENSES	N
				04/01/2023	04/30/2023			
	86350	TERSTEEGS HOLIDAY MARKET	589.73		1 Transaction	ns		
255	DEPT 1	otal:	915.95	RESTORATIVE JUSTIC	· <b>=</b>	2 Vendors	2 Transactions	
233	DL	otal.	915.95	RESTORATIVE JUSTIC	· <b>L</b>	2 Vendors	2 mansactions	
270	DEPT	DEDWOOD COUNTY HIGHWAY DEDT		SENTENCE TO SERVE				
00	76200	REDWOOD COUNTY HIGHWAY DEPT	004.70	2023 APR - FUEL		STS	TRAVEL/VEHICLE	N
83		01-270-000-0000-6565	224.73	04/01/2023	04/30/2023	313	TRAVEL/VEHICLE	IN
	76200	REDWOOD COUNTY HIGHWAY DEPT	224.73	04/01/2023	1 Transaction	ns		
			•					
270	DEPT 1	otal:	224.73	SENTENCE TO SERVE		1 Vendors	1 Transactions	
281	DEPT			EMERGENCY MANAGE	MENT			
		REDWOOD COUNTY HIGHWAY DEPT		LIVILITOLINO I WANAGE	-IVI-IVI			
84		01-281-000-0000-6564	190.29	2023 APR - FUEL		EM	COUNTY VEHICLE EXPENSE	N
					inonoial Ovata	ma		
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### \*\*\* Redwood County \*\*\*



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### **COMMISSIONER'S VOUCHERS ENTRIES**

`	Vendor <u>No.</u> 76200	Name Account/Formula REDWOOD COUNTY HIGHWAY	Rpt Accr	<u>Amount</u>	Warrant Description Service 04/01/2023	<u>Dates</u> 04/30/2023 1 Transactions	Invoice # Paid On Bhf #	Account/Formula Description 109 On Behalf of Name	<u>)9</u>
281	DEPT T	otal:		190.29	EMERGENCY MANAGE	MENT	1 Vendors	1 Transactions	
520	DEPT 21500	ELECTRIC MOTOR CO			PARKS				
20		01-520-000-0000-6301		179.99	PRUNING CHAINSAW 04/28/2023	04/28/2023	135666	EQUIPMENT & BUILDING MAINTENAN N	1
	21500	ELECTRIC MOTOR CO		179.99	- 11-11-1-1	1 Transactions			
40	35498	HOYT OIL & CONVENIENCE IN 01-520-000-0000-6564	С	71.98	OIL & PARTS 04/17/2023	04/17/2023	STMT	COUNTY VEHICLE EXPENSE	1
	35498	HOYT OIL & CONVENIENCE IN	С	71.98		1 Transactions	:		
49	56913	MIDWEST SUPPLY OF TRACY 01-520-000-0000-6301		181.86	PT, CAULK, SAND PAPE 05/03/2023	ER, TP 05/03/2023	94013	EQUIPMENT & BUILDING MAINTENAN N	1
	56913	MIDWEST SUPPLY OF TRACY		181.86		1 Transactions			
108		ZEP SALES & SERVICE 01-520-000-0000-6301 ZEP SALES & SERVICE		611.95 <b>611.95</b>	GARBAGE BAGS, SPRA 05/04/2023	YER, CLEANER 05/04/2023 1 Transactions	9008509253	EQUIPMENT & BUILDING MAINTENAN N	1
520	DEPT T	otal:		1,045.78	PARKS		4 Vendors	4 Transactions	
601	DEPT 13055	COLUMN SOFTWARE PBC			AGRICULTURAL INSPE	CTION			
15		01-601-000-0000-6282		94.47	PUBLIC NOTICE - STOR 05/02/2023	05/02/2023	CEACC7F9-0065	PLANNING/ZONING COMMITTEE EXPL N	1
	13055	COLUMN SOFTWARE PBC		94.47		1 Transactions			
80	76200	<b>REDWOOD COUNTY HIGHWAY</b> 01-601-000-0000-6564	DEPT	48.98	2023 APR - FUEL 04/01/2023	04/30/2023	A/Z	COUNTY VEHICLE EXPENSE	1

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**COMMISSIONER'S VOUCHERS ENTRIES** 

,		Name Rpt Account/Formula Accr REDWOOD COUNTY HIGHWAY DEPT	<u>Amount</u> 48.98	Warrant Description Service I	<u>Dates</u> 1 Transactions	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
601	DEPT T	otal:	143.45	AGRICULTURAL INSPEC	CTION	2 Vendors	2 Transactions	
620	DEPT 55717	BRYMA DESIGNS		SOIL AND WATER CONS	SERVATION DIST			
10		01-620-000-0000-6242	161.50	2023 APR - WEB SERVIC 04/01/2023	SES 04/30/2023	BRYMA0108	DUES & REGISTRATION	Υ
11		01-620-000-0000-6242	100.00	2023 MAY - WEB SERVIO 05/01/2023	05/31/2023	BRYMA0112	DUES & REGISTRATION	Υ
	55717	BRYMA DESIGNS	261.50		2 Transactions	;		
73	72383	POTTER/JEFFERY J 01-620-000-0000-6899	86.14	04/12 S& W MEETING 04/12/2023	04/12/2023		SUPERVISOR EXPENSES	Υ
	72383	POTTER/JEFFERY J	86.14		1 Transactions	;		
	75457	RAMBOW INC						
75		01-620-000-0000-6401	15.00	LOGOS PD RW SWCD 05/10/2023	05/10/2023	324555	OFFICE SUPPLIES & EQUIP MNTCE	N
78		01-620-000-0000-6401	12.25	BELOW ORDER LIMIT SV 05/10/2023	NCD 05/10/2023	324555	OFFICE SUPPLIES & EQUIP MNTCE	N
	75457	RAMBOW INC	27.25		2 Transactions	;		
81	76200	<b>REDWOOD COUNTY HIGHWAY DEPT</b> 01-620-000-0000-6564	202.76	2023 APR - FUEL		S&W	VEHICLE EXPENSES	N
01				04/01/2023	04/30/2023		VEHICLE EXI ENGLG	IN
	76200	REDWOOD COUNTY HIGHWAY DEPT	202.76		1 Transactions	<b>;</b>		
		TIMM/BRIAN						
102	2	01-620-000-0000-6899	153.82	04/12 S&W MEETING 04/12/2023	04/12/2023		SUPERVISOR EXPENSES	Y
	87123	TIMM/BRIAN	153.82		1 Transactions	;		
620	DEPT T	otal:	731.47	SOIL AND WATER CONS	SERVATION DIST	5 Vendors	7 Transactions	
649	DEPT 57545	MINNESOTA POLLUTION CONTROL AGENC		WATER QUALITY LOAN	PROGRAM			

INTEGRATED FINANCIAL SYSTEMS

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### **COMMISSIONER'S VOUCHERS ENTRIES**

,	Vendor		<u>Rpt</u>	A	Warrant Description	Invoice #	Account/Formula Description 1099
54	<u>INO.</u>	Account/Formula 01-649-000-2773-6702	<u>Accr</u>	<u>Amount</u> 717.29	Service Dates PRINCIPAL PYMT #17 SRF023	<del></del>	On Behalf of Name SEPTIC SYSTEM LOAN PRINCIPAL N
34		01-043-000-2773-0702		111.29		2/2023	SET TIC STSTEM EGANT KINGII AL
55		01-649-000-2773-6705		29.12	INTEREST PYMT #17 SRF0236 05/02/2023 05/02	SRF0236	SEPTIC SYSTEM LOAN INTEREST PA'N
52		01-649-000-2773-6702		2,924.23	PRINCIPAL PYMT #12 SRF027		SEPTIC SYSTEM LOAN PRINCIPAL N
53		01-649-000-2773-6705		273.96	INTEREST PYMT #12 SRF0276		SEPTIC SYSTEM LOAN INTEREST PA'N
50		01-649-000-2773-6702		1,200.65	PRINCIPAL PYMT #8 SRF0290	SRF0290	SEPTIC SYSTEM LOAN PRINCIPAL N
51		01-649-000-2773-6705		165.80	INTEREST PYMT #8 SRF0290	2/2023 SRF0290	SEPTIC SYSTEM LOAN INTEREST PA'N
	57545	MINNESOTA POLLUTION	I CONTROL AGEN(	5,311.05		2/2023 Fransactions	
649	DEPT T	otal:		5,311.05	WATER QUALITY LOAN PROG	GRAM 1 Vendors	6 Transactions
704	DEPT				OTHER ECONOMIC DEVELOP	MENT	
4	311	ACHIEVE TFC LLC 01-704-000-0000-6291		050.00	EDA STRATEGIC PLANNING	22-213-1.4	PROFESSIONAL & TECH SERV/CHILD Y
1		01-704-000-0000-6291		250.00		5/2023	PROFESSIONAL & TECH SERVICHIED T
	311	ACHIEVE TFC LLC		250.00	1 7	Fransactions	
	7570	BOLTON & MENK INC					
8		01-704-000-2721-6802		2,975.00	ENVIRO ASSESS - BROADBAN 04/27/2023 04/27	ND 0310962 7/2023	CORONAVIRUS BROADBAND CDBG © N
	7570	BOLTON & MENK INC		2,975.00	1 7	Fransactions	
	13055	COLUMN SOFTWARE PB	C				
16		01-704-000-2721-6802		57.51	PUBLIC NOTICE - BROADBANI 04/24/2023 04/24	D D1B804C0-0004	CORONAVIRUS BROADBAND CDBG C N
	13055	COLUMN SOFTWARE PB	C	57.51		Fransactions	
704	DEPT T	otal:		3,282.51	OTHER ECONOMIC DEVELOP	MENT 3 Vendors	3 Transactions
1	Fund T	otal:		291,902.66	GENERAL		120 Transactions



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10 BUILDING FUND

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#### **COMMISSIONER'S VOUCHERS ENTRIES**

	Vendor No.	Name Account/Formula	<u>Rpt</u> Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
119	DEPT	Account officia	ACCI	Amount	BUILDINGS AND PLANT	<u>r aid On Bhi #</u>	On Benail of Name	
	13000	CLEMENTS LUMBER INC-RF						
12	2	10-119-000-2720-6619		42.12	TUNNEL PROJECT SUPPLIES	04164316	ADDITION: JUSTICE CENTER	Ν
	13000	CLEMENTS LUMBER INC-RF		42.12	04/07/2023 04/07/2023 <b>1</b> Transaction	s		
119	DEPT T	otal:		42.12	BUILDINGS AND PLANT	1 Vendors	1 Transactions	
10	Fund T	otal:		42.12	BUILDING FUND		1 Transactions	

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RACHELW 5/12/23

15 DITCH

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\*\*\* Redwood County \*\*\*



Audit List for Board (

### COMMISSIONER'S VOUCHERS ENTRIES

,	Vendor <u>No.</u>	Name Account/Formula	Rpt Accr	<u>Amount</u>	Warrant Description Service Dates		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
611	DEPT				DITCH MAINTENANCE				
	11832	CHERRYROAD MEDIA							
123	3	15-611-000-0000-6899		402.22	DITCH PUBLISH - JD15 04/06/2023	04/06/2023	28428	MISCELLANEOUS	N
	11832	CHERRYROAD MEDIA		402.22		1 Transactions	3		
	40000	COUNTY OF VELLOW MEDICINIE	_						
400	13920	COUNTY OF YELLOW MEDICINE 15-611-000-0000-6899	<b>E</b>	00 000 44	2022 SHARED EXP JD 3	20	3956	MISCELLANEOUS	N
126				98,282.41	2022 SHARED EXP JD 3		3956	MISCELLANEOUS	N
127		15-611-000-0000-6899		1,608.85	2022 SHARED EXP JD 3		3956	MISCELLANEOUS	N
128		15-611-000-0000-6899		14.58		-			
129		15-611-000-0000-6899		2.96	2022 SHARED EXP JD 3		3956	MISCELLANEOUS	N
130		15-611-000-0000-6899		2.99	2022 SHARED EXP JD 3		3956	MISCELLANEOUS	N
131		15-611-000-0000-6899		225.87	2022 SHARED EXP JD 3		3956	MISCELLANEOUS	N
132		15-611-000-0000-6899		10.01	2022 SHARED EXP JD 3		3956	MISCELLANEOUS	N
133		15-611-000-0000-6899		13.75	2022 SHARED EXP JD 4	-	3956	MISCELLANEOUS	N
134		15-611-000-0000-6899		353.51	2022 SHARED EXP JD 9		3956	MISCELLANEOUS	N
124		15-611-000-0000-6899		24.50	2022 SHARED EXP JD 3		3956	MISCELLANEOUS	N
125		15-611-000-0000-6899	_	1,046.52	2022 SHARED EXP JD 1	-	3956	MISCELLANEOUS	N
	13920	COUNTY OF YELLOW MEDICINE	E	101,585.95		11 Transactions	3		
	30548	GROEBNER/DENNIS							
135	5	15-611-000-0000-6331		45.85	2023 APR - MILEAGE			MILEAGE	N
					04/07/2023	04/07/2023			
	30548	GROEBNER/DENNIS		45.85		1 Transactions	6		
	50050	L & S CONSTRUCTION CORP							
136		15-611-000-0000-6331		500.00	JD 36 DITCH REPAIR		041323-1	MILEAGE	N
.00				000.00	05/01/2023	05/01/2023			
	50050	L & S CONSTRUCTION CORP		500.00	33/3 1/2323	1 Transactions	S		
	64868	ONE OFFICE SOLUTION							
407				00.50	SHARPIES		26968	OFFICE SUPPLIES & EQUIPMENT M	AAL NI
137	•	15-611-000-0000-6401		28.56		05/04/0000	20900	OFFICE SUPPLIES & EQUIPMENT IN	IAI IN
	64868	ONE OFFICE SOLUTION		28.56	05/04/2023	05/04/2023 <b>1</b> Transactions	3		
138	76200	<b>REDWOOD COUNTY HIGHWAY</b> 15-611-000-0000-6564	DEPT	652.50	2023 APR - FUEL		DITCH	COUNTY VEHICLE EXPENSE	N
130	,	300 0000 0004		002.00	04/01/2023	04/30/2023	5.1.011	SSSM VEHICLE EM ENGE	14

RACHELW 5/12/23 **15** DITCH

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# \*\*\* Redwood County \*\*\*



Audit List for Board

### **COMMISSIONER'S VOUCHERS ENTRIES**

\	/endor <u>No.</u> <b>76200</b>			Amount 652.50	Warrant Description Service D	Dates 1 Transactions	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
139		REDWOOD TIRE SERVICE INC 15-611-000-0000-6564 REDWOOD TIRE SERVICE INC		1,338.81 1,338.81	OIL CHANGE, TIRES - F1 04/25/2023	50 04/25/2023 1 Transactions	5109	COUNTY VEHICLE EXPENSE	N
140	79500 <b>79500</b>	RUNNINGS FARM & FLEET 15-611-000-0000-6411 RUNNINGS FARM & FLEET		57.75 <b>57.75</b>	ANITFREEZE, CAR SOAF 04/03/2023	P, PAINT 04/26/2023 1 Transactions	33970	FIELD SUPPLIES/EXPENSES	N
141		TRUENORTH STEEL 15-611-000-0000-6899 TRUENORTH STEEL		1,396.02 1,396.02	CD 81 DITCH REPAIR 05/01/2023	05/01/2023 1 Transactions	15761	MISCELLANEOUS	N
142		WOTSCHKE/BRUCE 15-611-000-0000-6899 WOTSCHKE/BRUCE		787.50 <b>787.50</b>	JD 31 DITCH REPAIR 05/01/2023	05/01/2023 <b>1</b> Transactions	STMT	MISCELLANEOUS	Y
611	DEPT T	otal:	10	06,795.16	DITCH MAINTENANCE		10 Vendors	20 Transactions	
15	Fund To	otal:	10	06,795.16	DITCH			20 Transactions	

INTEGRATED FINANCIAL SYSTEMS

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RACHELW 5/12/23

22 SOLID WASTE

**COMMISSIONER'S VOUCHERS ENTRIES** 

,	Vendor <u>No.</u>	Name Account/Formula	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service		Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
391	DEPT 26510	FORKRUD/DAVID			SOLID WASTE				
143	3	22-391-000-0000-6331		20.96	2023 APR - MILEAGE 04/11/2023	04/11/2023		MILEAGE	N
	26510	FORKRUD/DAVID		20.96		1 Transactions			
144	80087	<b>SALFER/JIM</b> 22-391-000-0000-6331		22.93	2023 APR - MILEAGE			MILEAGE	N
	80087	SALFER/JIM		22.93	04/11/2023	04/11/2023 <b>1</b> Transactions			
391	DEPT 1	Fotal:		43.89	SOLID WASTE		2 Vendors	2 Transactions	
22	Fund T	otal:		43.89	SOLID WASTE			2 Transactions	



Audit List for Board

RACHELW 5/12/23

73 INSURANCE

10:04AM

### **COMMISSIONER'S VOUCHERS ENTRIES**

	Vendor <u>No.</u>	Name Account/Formula	<u>Rpt</u> <u>Accr</u>	<u>Amount</u>	Warrant Description Service	<u>Dates</u>	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	<u>1099</u>
801	DEPT 78023	RIVER BEND THERAPEU	TIC MASSAGE LLC		NON-DEPARTMENTAL				
88		73-801-000-0000-6178		180.00	CHAIR MASSAGES 04/26/2023	04/26/2023	STMT	EMPLOYEE WELLNESS	Υ
	78023	RIVER BEND THERAPEU	TIC MASSAGE LLC	180.00		1 Transactions	5		
801	DEPT T	otal:		180.00	NON-DEPARTMENTAL		1 Vendors	1 Transactions	
73	Fund T	otal:		180.00	INSURANCE			1 Transactions	
	Final To	otal:		398,963.83	103 Vendors		144 Transactions		

# RACHELW 5/12/23

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### \*\*\* Redwood County \*\*\*

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

#### **COMMISSIONER'S VOUCHERS ENTRIES**

Recap by Fund	<u>Fund</u>	<b>AMOUNT</b>	<u>Name</u>		
	1	291,902.66	GENERAL		
	10	42.12	<b>BUILDING FUND</b>		
	15	106,795.16	DITCH		
	22	43.89	SOLID WASTE		
	73	180.00	INSURANCE		
	All Funds	398,963.83	Total	Approved by,	

### **REDWOOD COUNTY DISBURSEMENTS**

for the month of

Apr-23

M	ANUAL	AU	DITO	R	ROAD	& BRI	DGE	TOTAL
\$32	9,041.22	\$100,129.72			\$115,790.39			\$544,961.33
APR	\$329,041.22	3-Apr	\$	7,223.19	5-Apr	\$	34,445.92	
		10-Apr	\$	1,509.76	13-Apr	\$	38,197.32	
		18-Apr	\$	25,892.12	26-Apr	\$	43,147.15	
		24-Apr	\$	65,504.65				

	MANUAL W	/ARRANTS	
	Month of: APR	\$329,041.22	
APR		\$329,041.22	

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**Manual Warrants** 

# \*\*\* Redwood County \*\*\*

**WARRANT REGISTER** 

INTEGRATED FINANCIAL SYSTEMS

		Vendor Nam			Amount	Description OBO# O	Account Number n-Behalf-of-Name	Invoice # From Date	PO# To Date	
8279	7476	BLUE CROSS E	BLUE SHIELD (	OF MINNESOTA	44,313.32	MEDICAL CLAIMS - M	ARC 73-801-000-0000-6155	230329754206		0
					15,561.11	PHARMACY - MARCH	202 73-801-000-0000-6156	3/1/23 230329754206 3/1/23	3/31/23	0
		Warrant #	8279	Total	59,874.43	Date 4/10/23				
8280	72558	PREFERREDO	NE INSURANC	E COMPANY	96.00	MEDICAL CLAIMS - 3/	29/2 73-801-000-0000-6155			0
		Warrant #	8280	Total		Date 4/10/23	20/2 /0 001 000 0000 0.00			
8281	93397	WEX LEAP			377.67	2023 FLEX CLAIM RE	IMBI 01-149-000-2840-6150	1/1/23	12/31/23	0
		Warrant #	8281	Total	377.67	Date 4/10/23				
8282	7476	BLUE CROSS E	BLUE SHIELD (	OF MINNESOTA	36,778.06	MARCH 2023-STOP/L	OSS 73-801-000-0000-6150	230405754801 3/1/23	3/31/23	0
					11,279.20	MEDICAL CLAIMS - M	IARC 73-801-000-0000-6155	230405754801 3/1/23	3/31/23	0
					2,991.35	PHARMACY - MARCH	1 202 73-801-000-0000-6156	230405754801 3/1/23		0
		Warrant #	8282	Total	51,048.61	Date 4/10/23				
8283	64240	NUVERA			149,40	GSB INTERNET - APF	R 202 01-064-000-0000-6264	4/1/23	4/30/23	0
		Warrant #	8283	Total	149.40	Date 4/10/23				
8284	64240	NUVERA			109.40	LEC INTERNET - APR	202 01-064-000-0000-6264	4/1/23	4/30/23	0
		Warrant #	8284	Total	109.40	Date 4/10/23				
8285	73500	REDWOOD FA	LLS PUBLIC U'	TILITIES	1,450.97	PH - UTILITIES 2/9-3/9	9/23 01-118-000-0000-6259	2/9/23	3/9/23	0

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Manual Warrants

### \*\*\* Redwood County \*\*\*

**WARRANT REGISTER** 

INTEGRATED FINANCIAL SYSTEMS

Warr#	Vendor#	Vendor Name Warrant #	8285	Total	<u>Amount</u>	Description OBO# Or Date 4/10/23	Account Number n-Behalf-of-Name	Invoice # From Date	PO# To Date	
8286	7476	BLUE CROSS BLU	JE SHIELD O	F MINNESOTA	1,614.00	MAY 2023 SENIOR GO	DLD 01-149-000-2879-6150	230331169997 5/1/23	5/31/23	0
		Warrant #	8286	Total	1,614.00	Date 4/10/23				
8287	93397	WEX LEAP			266.00	MAR 2023 ADMIN FEE	S 01-031-000-0000-6177	0001714927-IN 3/1/23	3/31/23	0
		Warrant #	8287	Total	266.00	Date 4/10/23				
8288	30500	GREAT PLAINS N	ATURAL GAS	s co	243.06	MUSEUM NAT GAS - 3	3/4-{ 01-502-000-0000-6251	3/4/23	3/31/23	0
		Warrant #	8288	Total	243.06	Date 4/11/23		0/4/20	0,01,20	
8289	93397	WEX LEAP			646.90	2023 FLEX CLAIM REI	MBI 01-149-000-2840-6150	1/1/23	12/31/23	0
		Warrant #	8289	Total	646.90	Date 4/11/23		17 1720	12/01/20	
8290	70028	PAYCOM CORPO	RATE HEAD	QUARTERS	1 804 82	DAVROLL FEES 4/14/2	2023 01-064-000-0000-6264			0
		Warrant #	8290	Total	**	Date 4/11/23	2020 01-004-000-0000-0204			
8291	21	A & B BUSINESS	EQUIPMENT	INC	200.59	APR 2023 COPIER LEA	ASE 01-201-000-0000-6401	IN1040833		0
		Warrant #	8291	Total	200.59	Date 4/12/23		4/1/23	4/30/23	
8292	93396	WEX BPAS								
		Morrow 4		Total		VEBA 4/14/2023	01-173-000-2845-6150			0
		Warrant #	8292	Total	187.50	Date 4/12/23				
8293	93397	WEX LEAP			7,728.61	HSA 4/14/2023	01-173-000-2842-6150			0
		Warrant #	8293	Total	7,728.61	Date 4/12/23				
8294	7476	BLUE CROSS BLU	JE SHIELD O	F MINNESOTA						

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**Manual Warrants** 

# \*\*\* Redwood County \*\*\*

**WARRANT REGISTER** 

INTEGRATED FINANCIAL SYSTEMS

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Warr#	√endor#	Vendor Name	2,		Amount	Description  OBO# On-Be MEDICAL CLAIMS - APRIL	Account Number ehalf-of-Name 73-801-000-0000-6155	Invoice # From Date 230412755299	PO# To Date	
						PHARMACY - APRIL 2023		4/1/23 230412755299 4/1/23	4/30/23 4/30/23	0
		Warrant #	8294	Total	48,504.23	Date 4/13/23				
8295	93397	WEX LEAP			53.40	2023 FLEX CLAIM REIMBU	01-149-000-2840-6150	1/1/23	12/31/23	0
		Warrant #	8295	Total	53.40	Date 4/18/23				
8296	7476	BLUE CROSS B	LUE SHIELD (	OF MINNESOTA	47,108.74	MEDICAL CLAIMS - APRIL	73-801-000-0000-6155	230419755778 4/1/23	4/30/23	0
					6,292.32	PHARMACY - APRIL 2023	73-801-000-0000-6156	230419755778 4/1/23	4/30/23	0
		Warrant #	8296	Total	53,401.06	Date 4/19/23		4/1/23	4/30/23	
8297	24714	FIRST STOP HE	ALTH LLC		999.60	MAY 2023 TELEMED/MEN	73-801-000-0000-6150	29660 5/1/23	5/31/23	0
		Warrant #	8297	Total	999.60	Date 4/19/23				
8308	76550	REDWOOD ELE	CTRIC COOP	ERATIVE	30.00	JD36LAT2E MAR 2023 ELI	15-611-000-0000-6899	3/1/23	3/31/23	0
		Warrant#	8308	Total	30.00	Date 4/24/23				
8309	8200	BREMER BANK	NA		207.27	MARCH 2023 ANALYSIS F	01-031-000-0000-6817	3/1/23	3/31/23	0
		Warrant #	8309	Total	207.27	Date 4/24/23				
8310	70028	PAYCOM CORF	ORATE HEAD	QUARTERS  Total		PAYROLL FEES 4/28/2023 Date 4/25/23	3 01-064-000-0000-6264			0
8311	93397	WEX LEAP			7 700 64	LIGA AIOOIOOO	01-173-000-2842-6150			0

7,728.61 HSA 4/28/2023

01-173-000-2842-6150

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# \*\*\* Redwood County \*\*\* WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

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#### **Manual Warrants**

Warr#	Vendor#	Vendor Name Warrant #	8311	Total	Amount 7,728.61	Description OBO# Date 4/25/23	Account Number On-Behalf-of-Name		Invoice # From Date	PO # To Date
8312	93396	WEX BPAS			407.50	VED 4 4/00/0000	04 470 000 0045 6450			0
		Warrant #	8312	Total		VEBA 4/28/2023 Date 4/25/23	01-173-000-2845-6150			0
8313	30500	GREAT PLAINS N	NATURAL G	AS CO						
					1,020.06	JC NATURAL GAS	s-3/18-4/ 01-118-000-0000 <b>-62</b> 51			0
					1 704 41	GC NATURAL GAS	S-3/11-4. 01-118-000-0000-6254	<u>.</u>	3/18/23	4/14/23 0
					1,701.77		<b>3</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		3/11/23	4/7/23
					536.62	GSB NATURAL GA	AS-3/18- 01-118-000-0000-6259	1	3/18/23	0 4/14/23
					31.90	GSB GEN NAT GA	\S-3/18-⊄ 01-118-000-0000-6259	)	3/10/23	0
									3/18/23	4/14/23
					592.94	PH NATURAL GAS	S-3/18-4/ 01-118-000-0000-6259	•	3/18/23	0 4/14/23
		Warrant #	8313	Total	3,885.93	Date 4/25/23				
8314	76550	REDWOOD ELEC	CTRIC COO	PERATIVE						
					30,00	GUN RANGE-MAR	R 2023 E 01-201-000-0000-6251		3/1/23	0 3/31/23
		Warrant#	8314	Total	30.00	Date 4/25/23			011720	0/0 1/20
8315	30500	GREAT PLAINS	NATURAL G	AS CO						
					1,925.12	LEC NATURAL GA	AS- 3/18- 01-201-000-0000-6251		3/18/23	0 4/14/23
		Warrant #	8315	Total	1,925.12	Date 4/25/23			3/ 10/23	4/14/23
8316	73500	REDWOOD FALL	S PUBLIC L	ITILITIES						
					1,386.02	CH UTILITIES - 3/9	9-4/10/23 01-118-000-0000-6251	I	0.10.10.0	0
					1,388.42	GC UTILITIES - 3/9	9-4/10/23 01-118-000-0000-6254	ı	3/9/23	4/10/23 0
									3/9/23	4/10/23
					15.17	MUSEUM UTILITIE	ES - 3/9- 01-118-000-0000-6255	5	3/9/23	0 4/10/23
					1,967.69	LEC UTILITIES - 3	/9-4/10/2 01-201-000-0000-6251	ı	0,0/ <b>E</b> 0	0
									3/9/23	4/10/23
					Copyright 2010-	2022 Integrated I	Financial Systems			

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Manual Warrants

# \*\*\* Redwood County \*\*\*

WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

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Warr#	Vendor#	Vendor Name			Amount 482.28	Description OBO# On-Be IMPOUND UTILS - 3/9-4/10	Account Number half-of-Name 01-201-000-0000-6342	Invoice # From Date		
					20.00	EM UTILITIES - 3/9-4/10/23	01-281-000-0000-6251	3/9/23	4/10/23 4/10/23	0
					74.34	SW UTILITIES - 3/9-4/10/23	22-393-000-0000-6362	3/9/23	4/10/23	0
		Warrant #	8316	Total	5,333.92	Date 4/25/23				
8317	7476	BLUE CROSS BL	.UE SHIELD (	OF MINNESOTA	7,879.52	PHARMACY - APRIL 2023	73-801-000-0000-6156	4/1/23	4/30/23	0
					38,984.84	MEDICAL CLAIMS - APRIL	73-801-000-0000-6155	230426756254 4/1/23		0
		Warrant #	8317	Total	46,864.36	Date 4/26/23				
8318	76550	REDWOOD ELEC	CTRIC COOP	ERATIVE	406.56	MAR 2023 ELECTRICITY	01-520-000-0000-6251	3/1/23	3/31/23	0
		Warrant #	8318	Total	406.56	Date 4/26/23				
8319	55250	MINNESOTA UC	FUND 8319	Total		1ST QTR UNEMPLOYMEN Date 4/27/23	01-031-000-0000-6174	12837549		0
8320	57938	MINNESOTA DE	PARTMENT (	of REVENUE	5,476.58	2023 APR - STATE 97%	80-000-000-0000-2406	4/1/23	4/30/23	0
					13,253.42	2023 APR - STATE 97%	80-000-000-0000-2407	4/1/23	4/30/23	0
		Warrant #	8320	Total	18,730.00	Date 4/30/23	•			
8321	57938	MINNESOTA DE	PARTMENT (	of REVENUE	1,173.00	SALES TAX - APR 2023	01-000-000-0000-2103	4/1/23	4/30/23	0
		Warrant #	8321	Total	1,173.00	Date 4/30/23				
8322	90560	U S POSTMASTI	ER-REDWOO	D FALLS	456.93	POSTAGE - APRIL 2023	01-041-000-0000-6401			0

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83434

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**Manual Warrants** 

76230 REDWOOD COUNTY LICENSE CENTER

### \*\*\* Redwood County \*\*\*

**WARRANT REGISTER** 



					Description		<b>Account Number</b>	Invoice #	<u>PO#</u>	<u> </u>
Warr # Vendor # \	Vendor Name	2.		<u>Amount</u>	OBO#	On-B	<u>ehalf-of-Nam</u> e	From Date 4/1/23	To Date 4/30/23	_
				27.84	POSTAGE - APRIL	2023	01-042-000-0000-6401			0
				50.00	D00740E 4BB#			4/1/23	4/30/23	^
				58.69	POSTAGE - APRIL	. 2023	01-043-000-0000-6401	4/1/23	4/30/23	0
				193.79	POSTAGE - APRIL	. 2023	01-061-000-0000-6401	4/ 1/25	4/30/23	0
								4/1/23	4/30/23	
				3.00	POSTAGE - APRIL	2023	01-063-000-0000-6899			0
				77.64	DOCTACE ADDI	2022	04 404 000 0000 6404	4/1/23	4/30/23	0
				77.01	POSTAGE - APRIL	. 2023	01-101-000-0000-6401	4/1/23	4/30/23	
				4.98	POSTAGE - APRIL	2023	01-129-000-0000-6401	11 1120	4700720	0
								4/1/23	4/30/23	
-				12.36	POSTAGE - APRIL	. 2023	01-601-000-0000-6401			0
				220.20	POSTAGE - APRIL	2023	01-602-000-0000-6401	4/1/23	4/30/23	0
				220.20	TOOTAGE - ALTRIC	. 2020	01-002-000-000-0401	4/1/23	4/30/23	
				0.60	POSTAGE - APRIL	2023	15-611-000-0000-6401			0
	141				<b>D</b>			4/1/23	4/30/23	
	Warrant #	8322	Total	1,056.00	Date 4/30/23					
82497 999999930 C	OVERPAYMENT	ON PROPE	RTY TAXES							
	Warrant #	82497	Total	•		2023 T	70-801-000-0000-5994	61-016-1040		0
				1,003.92	- Date 4/24/23					
82620 999999930 0	OVERPAYMENT	ON PROPE	RTY TAXES	E 66	VOID ADDI IED TO	1 2022 T	70 804 000 0000 5004	62-623-0240		^
	Warrant #	82620	Total		- VOID-APPLIED TO - Date 4/24/23	2023 1	70-801-000-0000-5994	02-023-0240		0
				0.00						
82888 80537 8	SCHNEIDER GE	OSPATIAL L	LC	12 300 00	CORRECT-SYSTE	M SHID	01-601-000-2775-6241	1001202,1204		0
				12,500.00	CONNECT-STOTE	.W 501 1	01-001-000-2770-0241	1/1/23	12/31/23	
				12,300.00	- SYSTEM SUPPOR	RT & MA	01-601-000-2775-6242	1001202.1204		0
	***							1/1/23	12/31/23	3
	Warrant #	82888	Total	0.00	Date 1/10/23					
00404 70000 F	DEDIMOND ON	INTERNAL CONTRACT	OF OFLITTED							

11:58AM

# \*\*\* Redwood County \*\*\* WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

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#### **Manual Warrants**

Warr#	Vendor#	Vendor Nam	<u>e</u>		<u>Amount</u> 1,501.00	Description         Account Number         Invoice #           OBO#         On-Behalf-of-Name         From Date         T           OVERPAYMENT ON CC F         01-043-000-0000-5502         R65012	PO# o Date 0
		Warrant #	83434	Total	1,501.00	Date 4/3/23	
83452	76230	REDWOOD CO	OUNTY LICE	NSE CENTER	988.16	OVERPAYMENT ON CC F 01-043-000-0000-5502 R65041	0
		Warrant #	83452	Total	988.16	Date 4/5/23	
83453	76230	REDWOOD CO	OUNTY LICE	NSE CENTER	1,118.50	OVERPAYMENT ON CC F 01-043-000-0000-5502 R65049	0
		Warrant #	83453	Total	1,118.50	Date 4/6/23	
83510	76230	REDWOOD CO		NSE CENTER Total		OVERPAYMENT ON CC F 01-043-000-0000-5502 R65061  Date 4/7/23	0
			83510		690.30		
83511	76230	REDWOOD CO		NSE CENTER  Total		OVERPAYMENT ON CC F 01-043-000-0000-5502 R65080  Date 4/10/23	0
		Warrant #	83511		257.00	Date Within	
83520	76230	REDWOOD CO	UNTY LICE		•	OVERPAYMENT ON CC F 01-043-000-0000-5502 R65095	0
		Warrant #	83520	Total	1,086.75	Date 4/11/23	
83521	76230	REDWOOD CO	UNTY LICE	NSE CENTER		OVERPAYMENT ON CC F 01-043-000-0000-5502 R65106	0
		Warrant #	83521	Total	441.00	Date 4/12/23	
83522	76230	REDWOOD CO	OUNTY LICE	NSE CENTER		OVERPAYMENT ON CC F 01-043-000-0000-5502 R65119	0
		Warrant #	83522	Total	783.75	5 Date 4/13/23	
83523	76230	REDWOOD CO	OUNTY LICE	NSE CENTER	510.10	OVERPAYMENT ON CC F 01-043-000-0000-5502 R65132	0
		Warrant#	83523	Total	510.10	Date 4/14/23	
83524	76230	REDWOOD CO	OUNTY LICE	NSE CENTER	1,660,92	2 OVERPAYMENT ON CC F 01-043-000-0000-5502 R65148	0
		Warrant #	83524	Total	-	Date 4/17/23	
83602	76230	REDWOOD CO	OUNTY LICE	NSE CENTER		COCC Late works of Financial Contamo	

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11:58AM

### \*\*\* Redwood County \*\*\*

**WARRANT REGISTER** 



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Final Total...

						Description	Account Number	Invoice #	PO#
Warr#	Vendor#	Vendor Nam	<u>e</u>		<u>Amount</u>	OBO#	On-Behalf-of-Name	From Date	To Date
					710.25	OVERPAYMENT ON	CC F 01-043-000-0000-5502	R65195	0
		Warrant #	83602	Total	710.25	Date 4/21/23			
83603	76230	REDWOOD CO	UNTY LICEN	SE CENTER					
					599.10	OVERPAYMENT ON	CC F 01-043-000-0000-5502	R65214	0
		Warrant #	83603	Total	599.10	Date 4/24/23			
83617	76230	REDWOOD CO	UNTY LICEN	SE CENTER					
					971.70	OVERPAYMENT ON	CC F 01-043-000-0000-5502	R65226	0
		Warrant #	83617	Total	971.70	Date 4/25/23			
83618	76230	REDWOOD CO	UNTY LICEN	SE CENTER					
					437.75	OVERPAYMENT ON	ICC F 01-043-000-0000-5502	R65237	0
		Warrant #	83618	Total	437.75	Date 4/26/23			
83619	76230	REDWOOD CO	UNTY LICEN	SE CENTER					
					740.70	OVERPAYMENT ON	ICC F 01-043-000-0000-5502	R65253	0
		Warrant #	83619	Total	740.70	Date 4/27/23			

I hereby certify that the above amounts have been approved and allowed by the county welfare board for payment to the claimant as in each instance stated, that said county welfare board authorizes and instructs the county auditor and county treasurer of said county to pay the same.

Signed \

329,041.22

Director

**Transactions** 

11:58AM

# \*\*\* Redwood County \*\*\*



Warr	# V	'end	or#

RECAP BY FUND	FUND	AMOUNT	NAME
	1	51,097.57	GENERAL
	15	30.60	DITCH
	22	74.34	SOLID WASTE
	70	1,669.58 -	TAX & PENALTY
	73	260,778.29	INSURANCE
	80	18,730.00	STATE REVENUE
		329,041,22 TOTAL	

AUDITOR	WARRANTS
Month of: APR	\$100,129.72 ——
03-Apr-23	\$ 7,223.19
10-Apr-23	\$ 1,509.76
18-Apr-23	\$ 25,892.12
24-Apr-23	\$ 65,504.65

RACHELW 04/03/2023

2:44PM
Warrant Form WF64
Auditor's Warrants

# \*\*\* Redwood County \*\*\*

WARRANT REGISTER Approved
Auditor Warrants Pay Date

04/03/2023

04/03/2023

INTEGRATED FINANCIAL SYSTEMS
Page 1

Vandar#	Vendor Name			Amount	Description OBO# On-Behalf-o	Account Number	Invoice # From Date	PO#Tx To Date
	ARVIG COMMUNICA	ATION SYSTI	-MS	87.32	03/20-04/19 DATA CIR	01-201-000-0000-6406	00023207660021	N
3777	ATTIO GOMINIGITION	(non-or-or-		311.40	03/20-04/19 DATA CIR/TWR	01-202-000-2756-6406	03/20/2023 00023207660013	04/19/2023 N
3777				500.00	03/20-04/19 DATA CIRC	01-202-000-2756-6406	03/20/2023 00023207660021	04/19/2023 N
3777				42.71	03/20-04/19 TELEPHONE	01-520-000-0000-6202	03/20/2023 00023460890019	04/19/2023 N
				24442			03/20/2023	04/19/2023
	Warrant #	83435	Total	941.43				
999999930	BLETHEN BERENS	REAL ESTAT	E TRUST	14.00	OVERPAYMENT ON PROPERTY T.	70-801-000-0000-5993	50-006-4020	N
	Warrant #	83436	Total	14.00			04/03/2023	04/03/2023
999999930	ESTEBO FRANK & N	MUNSHOWE	R LTD TRUS	22.00	OVERPAYMENT ON PROPERTY To	70-801-000-0000-5994	65-029-3040	N
							04/03/2023	04/03/2023
	Warrant #	83437	Total	22.00				
23800	EYEMED			421.85	2023 APR - VISION INSURANCE	01-173-000-2803-6150	165723783	N
							04/01/2023	04/30/2023
	Warrant #	83438	Total	421.85				
999999930 KLUVER LAW OFFICE TRUST ACCOUNT		118.00	OVERPAYMENT ON PROPERTY T.	70-801-000-0000-5994	61-020-2020	N		
	Warrant #	83439	Total	118.00			04/03/2023	04/03/2023
999999930	KWIK TRIP INC			34.00	OVERPAYMENT ON PROPERTY To	70-801-000-0000-5994	88-005-1040	N
							04/03/2023	04/03/2023
	Warrant #	83440	Total	34.00				
999999930	MALMBERG/DALE S	& MERNAS	3	111.28	OVERPAYMENT ON PROPERTY T.	70-801-000-0000-5994	61-020-2020	N
							04/03/2023	04/03/2023
	Warrant #	83441	Total	111.28				
55642	MARCO TECHNOLO	GIES LLC - I	мо	392.79	03/20-04/20 KONICA LEASE	01-042-000-0000-6401	497602730	N
							03/20/2023	04/20/2023
	Warrant #	83442	Total	392.79				
57755	MN COMMISSION O	F FINANCE		4,641.50	2023 MAR - VITAL STATS	01-101-000-0000-5994	STMT	N

2:44PM Warrant Form **WF64** Auditor's Warrants

### \*\*\* Redwood County

WARRANT REGISTER
Auditor Warrants

Approved 04/03/2023 Pay Date 04/03/2023



Vendor#	Vendor Name			Amount	Description OBO# On-Behalf-	Account Number of-Name	Invoice # From Date 03/01/2023	PO # Tx To Date 03/31/2023
57755				16.50	2023 MAR - VITAL STATS	80-000-000-0000-2401	STMT	N
	NA7	00440	Total	4,658.00			03/01/2023	03/31/2023
	Warrant #	83443	Total	4,050.00			14/00000507	
57363	MN OFFICE OF ENT	ERPRISE TE	CHNOLOGY	1.00	2023 FEB - TELEPHONE	01-129-000-0000-6202	W23020507 02/01/2023	N 02/28/2023
57363				76.61	2023 FEB - TELEPHONE	01-201-000-0000-6202	W23020507	N
57363				122.00	2023 FEB - TELEPHONE	01-202-000-2756-6802	02/01/2023 W23020507	02/28/2023 <b>N</b>
0,000							02/01/2023	02/28/2023
57363				29.67	2023 FEB - TELEPHONE	01-251-000-0000-6202	W23020507	N
	Warrant #	83444	Total	229.28			02/01/2023	02/28/2023
			, ou		OUTED AVENT ON PROPERTY T	70 004 000 0000 F004	730031020730041040	N
999999930	PRICE/GREG & DEB	3		34.97	OVERPAYMENT ON PROPERTY T.	/0-001-000-0000-3994	04/03/2023	04/03/2023
	Warrant #	83445	Total	34.97			3 1/33/2020	0 11 0 0 1
76230	REDWOOD COUNT	Y LICENSE C	ENTER	25.00	FORFEIT VEHICLE TRANSFER	01-249-000-2767-6802	21103778	N
70230	NEDWOOD COOK!	LIOENGE					03/27/2023	03/27/2023
	Warrant #	83446	Total	25.00				
99999930	RUNCHEY LOUWAG	SIE & WELLM	AN TRUST /	12.00	OVERPAYMENT ON PROPERTY T.	70-801-000-0000-5994	70-019-2020	N
					_		04/03/2023	04/03/2023
999999930				26.00	OVERPAYMENT ON PROPERTY T.	70-801-000-0000-5994	70-019-3020 04/03/2023	N 04/03/2023
99999930				2.00	OVERPAYMENT ON PROPERTY T,	70-801-000-0000-5994	70-018-3040	N
00000000							04/03/2023	04/03/2023
	Warrant #	83447	Total	40.00				
999999930	SCHOUVIELLER FA	RMS INC		16.00	OVERPAYMENT ON PROPERTY T.	70-801-000-0000-5994	65-027-1060	N
							04/03/2023	04/03/2023
	Warrant #	83448	Total	16.00				
99999930	STERRY/AMANDA			42.00	OVERPAYMENT ON PROPERTY T.	70-801-000-0000-5993	83-533-0380	N
	Warrant #	83449	Total	42.00			04/03/2023	04/03/2023

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**WARRANT REGISTER** 

**Auditor Warrants** 

Approved Pay Date 04/03/2023 04/03/2023 INTEGRATED FINANCIAL SYSTEMS

	Vendor # Vendor Name 99999930 STONEBERG GILES & STROUP TRUST ACC		<u>Amount</u> 16.00	Description OBO# On-Behalf-coverpayment on Property T.		Invoice # From Date 54-010-3060 04/03/2023	PO # Tx To Date N 04/03/2023	
	Warrant #	83450	Total	16.00				
91185	VERIZON WIRELE	SS		106.59	02/09-03/08 CELL SERVICE	15-611-000-0000-6899	9929624609	N
	Warrant # 83451 Total		Total	106.59			02/09/2023	03/08/2023
V	Warrant Form	WF64	Total	7,223.19	26 Transactions			
		Final	Total	7,223.19	26 Transactions			

2:44PM

Warrant Form WF64

Auditor's Warrants

\*\*\* Redwood County

INTEGRATED
 FINANCIAL SYSTEMS

- - - -

WARRANT REGISTER
Auditor Warrants

Approved 04/03/2023 Pay Date 04/03/2023

WARRANT RUN INFORMATION		WARRANT FORM	STARTING WARRANT NO.	ENDING WARRANT NO.	DATE OF PAYMENT	DATE OF APPROVAL	PPI <u>COUNT</u>	AMOUNT	CT COUNT	X <u>AMOUNT</u>
17	7,223.19 7,223.19	WF64 TOTAL	83435	83451	04/03/2023	04/03/2023				

2:44PM Warrant Form **WF64** Auditor's Warrants

### \*\*\* Redwood County

WARRANT REGISTER
Auditor Warrants

Approved 04/03/2023 Pay Date 04/03/2023 INTEGRATED FINANCIAL SYSTEMS

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#### **RECAP BY FUND**

<u>FUND</u>	<u>AMOUNT</u>	<u>NAME</u>	ACH AMOUNT		NON-ACH AMOUNT	
1	6,651.85	GENERAL	-		6,651.85	
15	106.59	DITCH	-		106.59	
70	448.25	TAX & PENALTY	-		448.25	
80	16.50	STATE REVENUE	-		16,50	
	7,223.19	TOTAL	-	TOTAL ACH	7,223.19	TOTAL NON-ACH

3:03PM Warrant Form **WF64** Auditor's Warrants

## \*\*\* Redwood County \*\*\*

WARRANT REGISTER
Auditor Warrants

Approved 04/10/2023 Pay Date 04/10/2023



Vandar#	Vendor Name			Amount	Description OBO# On-Behalf-o	Account Number	Invoice # From Date	<u>PO # Tx</u> To Date
	JJP PROPERTIES	ПС		1.011.50	2023 MAY - BUILDING RENT	01-620-000-0000-6342	05012023	N
42003	JUP PROPERTIES	LLO		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	2020 (13)		05/01/2023	05/31/2023
	Warrant #	83512	Total	1,011.50				
57700	MINNESOTA SHEF	RIFFS ASSN		60.00	PERMIT TO ACQUIRE - 278460	01-201-000-0000-6401	REISSUE #83309	N
							03/14/2023	03/14/2023
	Warrant #	83513	Total	60.00				
59780	MVTV WIRELESS			87.95	2023 APR - INTERNET SERVICE	01-520-000-0000-6202	14767202304011	N
							04/01/2023	04/30/2023
	Warrant #	83514	Total	87.95				
75050	R & E SANITATION	I		71.06	2023 MAR - GARBAGE LEC	01-201-000-0000-6251	11418	N
							03/01/2023	03/31/2023
	Warrant #	83515	Total	71.06				
76040	RED ROCK RURAL	WATER SYS	TEM	29.00	2023 MAR - WATER USAGE	01-520-000-0000-6251	101570	N
							03/01/2023	03/31/2023
	Warrant #	83516	Total	29.00				
999999930	TITLE & ABSTRACT	T SERVICES		4.00	OVERPAYMENT ON PROPERTY T.	70-801-000-0000-5994	88-423-0540	Ν
							04/03/2023	04/03/2023
	Warrant #	83517	Total	4.00				
91185	VERIZON WIRELES	SS		160.04	02/24-03/23 JET PACK	01-042-000-0000-6401	9930861195	N
							02/24/2023	03/23/2023
91185				35.01	02/24-03/23 JET PACK	01-064-000-0000-6202	9930861195	N
	Warrant #	83518	Total	195.05			02/24/2023	03/23/2023
						04 704 000 0000 0000	9930894442	N.I.
91185	VERIZON WIRELES	SS		51,20	02/24-03/23 CELL PHONE	01-704-000-0000-6202	02/24/2023	N 03/23/2023
	Warrant #	83519	Total	51.20			02/24/2023	03/23/2023
	Warrant Form	WF64	Total	1,509.76	9 Transactions			
	Final Total			1,509.76	9 Transactions			
		, illai		.,0000	•			

**RACHELW** 04/10/2023

3:03PM

1,509.76

TOTAL

**Redwood County** 

INTEGRATED FINANCIAL SYSTEMS

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Warrant Form WF64 Auditor's Warrants

**WARRANT REGISTER Auditor Warrants** 

Approved 04/10/2023 Pay Date 04/10/2023

WARRANT RUN INFORMATION		WARRANT STARTING FORM WARRANT NO.		ENDING WARRANT NO.	DATE OF PAYMENT	DATE OF APPROVAL	PPE <u>COUNT</u>	AMOUNT	CT COUNT	X <u>AMOUNT</u>
8	1,509.76	WF64	83512	83519	04/10/2023	04/10/2023				

3:03PM Warrant Form **WF64** 

Auditor's Warrants

\*\*\* Redwood County

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INTEGRATED FINANCIAL SYSTEMS

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WARRANT REGISTER
Auditor Warrants

Approved 04/10/2023 Pay Date 04/10/2023

RECAP BY FUND

<u>FUND</u>	AMOUNT	<u>NAME</u>	ACH AMOUNT	NON-ACH AMOUNT	
1	1,505.76	GENERAL	-	1,505.76	
70	4.00	TAX & PENALTY	-	4.00	
	1,509.76	TOTAL	- TC	TAL ACH 1,509.76	TOTAL NON-ACH

RACHELW 04/18/2023

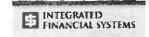
11:34AM
Warrant Form WF64
Auditor's Warrants

### \*\*\* Redwood County

WARRANT REGISTER

**Auditor Warrants** 

Approved 04/18/2023 Pay Date 04/18/2023



Vandar#	Vander Name			Amount	Description OBO# On-Behalf-o	Account Number	Invoice # From Date	<u>PO # Tx</u> To Date
	Vendor Name MADSEN FARMS IN	C		9.00	OVERPAYMENT ON PROPERTY T.		59-030-1030	N
333333300	W BOLIVI / I W II						04/10/2023	04/10/2023
	Warrant #	83525	Total	9.00				
55642	MARCO TECHNOLO	GIES LLC - N	10	203.43	03/20-04/20 KONICA LEASE	01-602-000-0000-6401	497577866	N
	Warrant #	83526	Total	203.43			03/20/2023	04/20/2023
			Total		COCC MANY INCLUDED OFF	72 904 000 0000 6479	2226588	N
55634	MARSH & MCLENNA	AN AGENCY		436.00	2023 MAY - WELLNESS FEE	73-801-000-0000-6178	05/01/2023	05/31/2023
	Warrant #	83527	Total	436.00			00,01,2020	••••
56306	MEDIACOM LLC			152.22	04/08-05/07 CABLE TV PACKAGE	01-249-000-2815-6802	838492227-64	N
							04/08/2023	05/07/2023
	Warrant #	83528	Total	152.22				
56210	MEDICAREBLUE RX	(		1,056.00	2023 MAY - RETIREE RX PLAN	01-149-000-2879-6150	230960185259	N
	Warrant #	83529	Total	1,056.00			05/01/2023	05/31/2023
				23.609.51	2023 BENCH MARK 3	01-549-000-2823-6801	R#65117	N
57926	MINNESOTA VALLE	Y SNOW-RID	EKS	23,009.31	2023 BENOTHWARKS	01 010 000 2020 0001	04/13/2023	04/13/2023
	Warrant #	83530	Total	23,609.51				
57975	MN VALLEY COOP I	_IGHT & POW	/ER	225.00	2023 MAR - JD91 DRAIN PUMP	15-611-000-0000-6899	8577	N
							03/01/2023	03/31/2023
	Warrant #	83531	Total	225.00				
64868	ONE OFFICE SOLUT	FION		37.74	COPIER MAINTENANCE	01-101-000-2754-6401	293096	N 03/30/2023
	Warrant #	83532	Total	37.74			02/25/2023	03/30/2023
75050	R & E SANITATION			35.53	2023 MAR - GARBAGE JC	01-118-000-0000-6251	11420	N
75050	R & E SANITATION			33.55	2020 WATER OF THE POST	•,	03/01/2023	03/31/2023
75050				35.53	2023 MAR - GARBAGE GSB	01-118-000-0000-6259	11419	N
	Warrant #	83533	Total	71.06			03/01/2023	03/31/2023
					AND ADD DEOVOLE DENT OU	04 149 000 0000 6251	12738414	NI
93270	WEST CENTRAL SA	NITATION IN	C	47.82	2023 APR - RECYCLE RENT CH	01-118-000-0000-6251	127 304 14	N

RACHELW 04/18/2023

11:34AM

Warrant Form **WF64**Auditor's Warrants

### \* Redwood County

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Approved 04/18/2023 Pay Date 04/18/2023



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					Description		Account Number	Invoice	<u>: #</u>	<u>PO # Tx</u>
Vendor#	Vendor Name			<u>Amount</u>	OBO#	On-Behalf-	of-Name	From Dat 04/01/2023		To Date 04/30/2023
93270				44.34	2023 APR - RECYCLI	E RENT LEC	01-201-000-0000-6251		40047	N
								04/01/2023		04/30/2023
V	Narrant #	83534	Total	92.16						
A	Narrant Form	WF64	Total	25,892.12	12 Tra	nsactions				
		Final	Total	25,892.12	12 Tra	nsactions				

WARRANT REGISTER

**Auditor Warrants** 

**RACHELW** 04/18/2023

11:34AM

**Redwood County** 

INTEGRATED FINANCIAL SYSTEMS

Warrant Form WF64 Auditor's Warrants

**WARRANT REGISTER Auditor Warrants** 

Approved 04/18/2023 Pay Date 04/18/2023

WARRANT RUN INFORMATION		WARRANT <u>FORM</u>	STARTING WARRANT NO.	ENDING WARRANT NO.	DATE OF PAYMENT	DATE OF APPROVAL	PPI COUNT	AMOUNT	CT <u>COUNT</u>	TX AMOUNT
10	25,892.12 25,892.12	WF64 TOTAL	83525	83534	04/18/2023	04/18/2023				

RACHELW 04/18/2023

11:34AM
Warrant Form **WF64**Auditor's Warrants

### \*\*\* Redwood County

Approved 04/18/2023 Pay Date 04/18/2023 INTEGRATED FINANCIAL SYSTEMS

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RECAP BY FUND

**WARRANT REGISTER** 

**Auditor Warrants** 

<u>FUND</u>	AMOUNT	NAME	ACH AMOUNT		NON-ACH AMOUNT	
1	25,222.12	GENERAL	-		25,222.12	
15	225.00	DITCH	-		225.00	
70	9.00	TAX & PENALTY	-		9.00	
73	436.00	INSURANCE	-		436.00	
	25 892 12	TOTAL	-	TOTAL ACH	25,892.12	TOTAL NON-ACH

12:33PM Warrant Form **WF64** Auditor's Warrants

# \*\*\* Redwood County \*\*\*

WARRANT REGISTER
Auditor Warrants

Approved 04/24/2023 Pay Date 04/24/2023



Vandor#	Vendor Name			Amount	Description OBO# On-Behalf-	Account Number	<u>Invoice #</u> From Date	<u>PO#Tx</u> To Date
	CORE PROFESSION	NAL SERVIC	ES DA	1,250.00	PSYCHOSEXUAL ASSESSMENT -	<del></del> 6	1505	N
10031	CORE PROFESSION	VAL SLIVIO	LOTA	1,200.00	, 6, 6, 16, 16, 17, 17, 17, 17, 17, 17, 17, 17, 17, 17		01/24/2023	01/24/2023
	Warrant #	83604	Total	1,250.00				
1531/	DELTA DENTAL			117.63	2023 MAY - DENTAL INSURANCE	01-173-000-2803-6150	CNS-1229612	N
13314	DELTA DENTAL			,,,,,,,			05/01/2023	05/31/2023
	Warrant #	83605	Total	117.63				
56604	METLIFE			220.20	2023 APR - DENTAL INSURANCE	01-149-000-2879-6150	5398414	N
56604				3.978.66	2023 APR - DENTAL INSURANCE	01-173-000-2803-6150	04/01/2023 5398414	04/30/2023 <b>N</b>
30004				2,01011			04/01/2023	04/30/2023
	Warrant #	83606	Total	4,198.86				
57363	MN OFFICE OF ENT	ERPRISE TI	ECHNOLOGY	1.00	2023 FEB - TELEPHONE	01-129-000-0000-6202	W23020507	N
57363				89.01	2023 FEB - TELEPHONE	01-201-000-0000-6202	02/01/2023 W23020507	02/28/2023 N
57363				122.00	2023 FEB - TELEPHONE	01-202-000-2756-6802	02/01/2023 W23020507	02/28/2023 N
57363				29.67	2023 FEB - TELEPHONE	01-251-000-0000-6202	02/01/2023 W23020507	02/28/2023 N
31000							02/01/2023	02/28/2023
	Warrant #	83607	Total	241.68				
57364	MN OFFICE OF ENT	ERPRISE T	ECHNOLOGY	668.52	CROWDSTRIKE SERVICES	01-064-000-0000-6264	23030531	N
57364				1,204.79	2023 MAR - WAN SERVICE	01-064-000-0000-6264	04/17/2023 DV23030382	04/17/2023 N
							03/01/2023	03/31/2023
	Warrant #	83608	Total	1,873.31				
76230	REDWOOD COUNT	Y LICENSE (	CENTER	14.25	TAB RENEWAL	01-201-000-0000-6565	2020 CHEV TRV	N
							04/01/2023	04/01/2023
	Warrant #	83609	Total	14.25				
83299	SOUTHWEST HEAL	TH & HUMAI	N SERVICES	54,951.50	2023 - 2ND QTR TAX LEVY	23-438-000-0000-6899	99933-00	N
							04/01/2023	06/30/2023
	Warrant #	83610	Total	54,951.50				

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WARRANT REGISTER
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	Vendor Name VERIZON WIRELES	·s		<u>Amount</u> 813.75	Description OBO# On-Behalf-c	Account Number of-Name 01-201-000-0000-6202	Invoice # From Date 9931577569	PO#Tx To Date N
91185				693.20	CHECK #82707CREDITED TWICE	01-201-000-0000-6202	03/03/2023 9931577569	04/02/2023 N
91185				41.11	03/03-04/02 CELL SERVICE	01-201-000-0000-6406	11/03/2022 9931577569	12/02/2022 N
91185				41.15	CHECK #82707CREDITED TWICE	01-201-000-0000-6406	03/03/2023 9931577569	04/02/2023 N
91185				41.11	03/03-04/02 CELL SERVICE	01-270-000-0000-6202	11/03/2022 9931577569	12/02/2022 N
91185				41.15	CHECK #82707CREDITED TWICE	01-270-000-0000-6202	03/03/2023 9931577569	04/02/2023 N
	Warrant #	83611	Total	1,671.47			11/03/2022	12/02/2022
91185	VERIZON WIRELES	S		92.15	03/11-04/10 CELL SERVICE	01-620-000-0000-6202	9932132895 03/11/2023	N 04/10/2023
	Warrant #	83612	Total	92.15			US/11/2023	04/10/2023
91185	VERIZON WIRELES	S		106.53	03/09-04/08 CELL SERVICE	15-611-000-0000-6899	9932033600 03/09/2023	N 04/08/2023
	Warrant #	83613	Total	106.53				
91185	VERIZON WIRELES	S		59.23	03/03-04/02 CELL SERVICE	01-129-000-2751-6202	9931534732 03/03/2023	N 04/02/2023
	Warrant #	83614	Total	59.23			0001501700	
91185	VERIZON WIRELES	S		108.56	CHECK #82707 CREDITED TWICE	01-129-000-2751-6202	9931534732 11/03/2022	N 12/02/2022
	Warrant #	83615	Total	108.56				
91497	VOYANT COMMUNI	CATIONS LL	С	16.62	2023 MAR - TELEPHONE	01-002-000-0000-6202	STMT 03/01/2023	N 03/31/2023
91497				1.47	2023 MAR - TELEPHONE	01-021-000-0000-6202	STMT	N
91497				16.62	2023 MAR - TELEPHONE	01-031-000-0000-6202	03/01/2023 STMT	03/31/2023 N
91497				53.08	2023 MAR - TELEPHONE	01-041-000-0000-6202	03/01/2023 STMT	03/31/2023 N
							03/01/2023	03/31/2023

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	Vendor Name VOYANT COMMUNICATION	ATIONS I I C		<u>ount</u> 5.71	Description OBO# 0 2023 MAR - TELEPHON	On-Behalf-of ⊮E	Account Number -Name 01-042-000-0000-6202		Invoice # om Date STMT	<u>PO#Tx</u> <u>To Date</u> N
91497	VOTANT COMMONIO	ATTOMO ELL		9.47	2023 MAR - TELEPHON		01-043-000-0000-6202	03/	01/2023 STMT	03/31/2023 N
91497			2	1.26	2023 MAR - TELEPHON	ΙE	01-061-000-0000-6202		01/2023 STMT	03/31/2023 N 03/31/2023
91497			10	6,90	2023 MAR - TELEPHON	IE	01-064-000-0000-6202		01/2023 STMT 01/2023	03/31/2023 N 03/31/2023
91497			69	9.36	2023 MAR - TELEPHON	IE	01-091-000-0000-6202		STMT /01/2023	N 03/31/2023
91497			1	1.92	2023 MAR - TELEPHON	IE .	01-091-000-2769-6202	03,	STMT /01/2023	N 03/31/2023
91497				2.44	2023 MAR - TELEPHON	-	01-101-000-0000-6202	03,	STMT /01/2023	N 03/31/2023
91497				0.35	2023 MAR - TELEPHON 2023 MAR - TELEPHON		01-118-000-0000-6202	03,	STMT /01/2023 STMT	N 03/31/2023 N
91497 91497				5.67 1.42	2023 MAR - TELEPHON	-	01-201-000-0000-6202	03.	/01/2023 STMT	03/31/2023 N
91497			44	0.68	2023 MAR - TELEPHON	1E	01-201-000-0000-6202	03.	/01/2023 STMT	03/31/2023 N
91497			40	6.50	2023 MAR - TELEPHON	1E	01-251-000-0000-6202		/01/2023 STMT	03/31/2023 N
91497			1'	7.16	2023 MAR - TELEPHON	1E	01-255-000-2863-6202		/01/2023 STMT /01/2023	03/31/2023 N 03/31/2023
91497			1:	5.18	2023 MAR - TELEPHON	1E	01-281-000-0000-6202		STMT /01/2023	03/31/2023 N 03/31/2023
91497			40	0.42	2023 MAR - TELEPHON	1E	01-601-000-0000-6202		STMT /01/2023	N 03/31/2023
91497			3	7.34	2023 MAR - TELEPHON	NE	01-602-000-0000-6202	03.	STMT /01/2023	N 03/31/2023
91497				9.91	2023 MAR - TELEPHON	<b>IE</b>	15-611-000-0000-6202	03.	STMT /01/2023	N 03/31/2023
	Warrant # 8	33616	Total 819	9.48						

**RACHELW** 04/24/2023

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04/24/2023

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**WARRANT REGISTER** 

**Auditor Warrants** 

43 Transactions

Final Total...

Total...

65,504.65 65,504.65

43 Transactions

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WARRANT RUN INFORMATION		WARRANT FORM	STARTING WARRANT NO.	ENDING WARRANT NO.	DATE OF PAYMENT	DATE OF APPROVAL	PPI <u>COUNT</u>	AMOUNT	CT COUNT	AMOUNT
13	65,504.65 65,504.65	WF64 TOTAL	83604	83616	04/24/2023	04/24/2023				

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RECAP BY FUND

FUND	AMOUNT	NAME	ACH AMOUNT	NON-ACH AMOUNT
1	10,426.71	GENERAL	-	10,426.71
15	126.44	DITCH	-	126.44
23	54,951.50	HEALTH	-	54,951.50
	65,504.65	TOTAL	- TOTAL ACH	65,504.65 TOTAL NON-ACH

ROAD & BRIDGE WARRANTS											
Month of: APR	\$115,790.39										
5-Apr-23	\$ 34,445.92										
13-Apr-23	\$ 38,197.32										
26-Apr-23	\$ 43,147.15										

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WARRANT REGISTER
Auditor Warrants

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				A	Description OPO#	On-Behalf-o	Account Number	Invoice # From Date	<u>PO#Tx</u> <u>To Date</u>
Vendor #	Vendor Name			Amount				TOTT Bate	
11400	CENTURYLINK			180.99	Phone/Internet - Lamb	perton	03-301-000-0000-6202		N
	Warrant #	33999	Total	180.99					
12300	CITY OF LUCAN			65.80	Water/Sewer - Lucan		03-330-000-0000-6251		N
	Warrant #	34000	Total	65.80					
12350	CITY OF MILROY			357.39	Water/Sewer - Milroy		03-330-000-0000-6251		N
	Warrant #	34001	Total	357.39					
11995	CITY OF WABASS	)		77.67	Water/Sewer - Wabas	so	03-330-000-0000-6251		N
	Warrant #	34002	Total	77.67					
22970	EVERSTRONG CO	NSTRUCTIO	N INC	31,953.68	64-599-113,599-117,5	599-120 Pmt	03-320-000-0000-6292		N
	Warrant #	34003	Total	31,953.68					
57988	MN VALLEY TELEF	PHONE CO		178.62	Phone/Internet - Milroy	y & Luca	03-301-000-0000-6202		N
	Warrant #	34004	Total	178.62					
73500	REDWOOD FALLS	PUBLIC UTIL	ITIES	53.10	Electric - 101 Street Li	ight	03-310-000-0000-6501		N
73500				246.27	Water/Sewer - RWF		03-330-000-0000-6251		N
73500				1,332.30	Electric - RWF		03-330-000-0000-6251		N
	Warrant #	34005	Total	1,631.67					
	Warrant Form	WF64	Total	34,445.82	9 Trai	nsactions			
		Fina	I Total	34,445.82	9 Tra	nsactions			

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WARRANT RUN INFORMATION		WARRANT <u>FORM</u>	STARTING WARRANT NO.	ENDING WARRANT NO.	DATE OF PAYMENT	DATE OF APPROVAL	PPI COUNT	AMOUNT	CT COUNT	TX <u>AMOUNT</u>
7	34,445.82 34,445.82	WF64 TOTAL	33999	34005	04/05/2023					

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RECAP BY FUND

<u>FUND</u>	AMOUNT	NAME	ACH AMOUNT	NON-ACH AMOUNT
3	34,445.82	ROAD AND BRIDGE	-	34,445.82
	34.445.82	TOTAL	- TOTAL ACH	34,445.82 TOTAL NON-ACH

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	M d Nama			Amount	Description OBO# On-Beha	Account Number	Invoice # From Date	<u>PO#Tx</u> To Date
	Vendor Name			Amount		03-330-000-0000-6251	110m bato	<u>10 Daio</u> N
12150	CITY OF CLEMEN			76.31	Water/Sewer - Clements	03-330-000-0000-0231		IN
	Warrant #	34054	Total	76.31				
12250	CITY OF LAMBER	TON		67.86	Water/Sewer - Lamberton	03-330-000-0000-6251		N
	Warrant #	34055	Total	67.86				
22330	ENERGY SOLUTION	ON PARTNERS	SUC	25,211.46	Fuel	03-330-000-0000-6504		N
22330	Warrant #	34056	Total	25,211.46				
								N.I
57130	MINNESOTA ENE	RGY RESOUR	CES CORPC	547.81	Natural Gas - Walnut Grove	03-330-000-0000-6251		N
	Warrant #	34057	Total	547.81				
75050	R & E SANITATION	N		35.53	Garbage - RWF	03-330-000-0000-6305		N
	Warrant #	34058	Total	35.53				
				00.00	Onderson Ond Shana	03-330-000-0000-6305		N
83297	SOUTHWEST SAN			96.89	Garbage - Out Shops	03-330-000-0000-0303		14
	Warrant #	34059	Total	96.89				
91185	VERIZON WIRELE	SS		588.83	Cell Phones	03-301-000-0000-6202		N
	Warrant #	34060	Total	588.83				
04407	VOYANT COMMU	VICATIONS LL	C	117.67	Phone - RWF	03-301-000-0000-6202		N
91497			Total	117.67	Thone TVI			
	Warrant #	34061	Total	117.07				
92685	WASTE MANAGE	MENT CORPO	RATE SERVI	43.80	Garbage - Lamberton	03-330-000-0000-6305		N
	Warrant #	34062	Total	43.80				
92685	WASTE MANAGEN	MENT CORPO	RATE SERVI	50.66	Garbage - Lucan	03-330-000-0000-6305		N
	Warrant #	34063	Total	50.66				
				44.000.50	Snow Removal	03-310-000-0000-6341		N
99470	ZIMMERMANN MA		<b>.</b>	11,360.50	Snow Removal	03-310-000-0000-03-1		14
	Warrant #	34064	Total	11,360.50				
	Warrant Form	WF64	Total	38,197.32	11 Transactions			
		Final	I Total	38,197.32	11 Transactions			

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WARRANT RUN INFORMATION		WARRANT <u>FORM</u>	STARTING WARRANT NO.	ENDING WARRANT NO.	DATE OF PAYMENT	DATE OF APPROVAL	PP[ COUNT	AMOUNT	CT <u>COUNT</u>	AMOUNT
11	38,197.32 38,197.32	WF64 TOTAL	34054	34064	04/13/2023					

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\*\*\* Redwood County

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RECAP BY FUND

<u>FUND</u>	AMOUNT	NAME	ACH AMOUNT		NON-ACH AMOUNT	
3	38,197.32	ROAD AND BRIDGE	-		38,197.32	
	38.197.32	TOTAL	-	TOTAL ACH	38,197.32	TOTAL NON-ACH

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Auditor's Warrants

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	N			Amount	Description OBO#	On-Behalf-of-	Account Number	Invoice # From Date	<u>PO#Tx</u> To Date
	Vendor Name			Amount				TIONI Data	N
3777	ARVIG COMMUNIC	ATION SYSTE	MS	531.00	Phone/Internet	,	03-301-000-0000-6202		IN
	Warrant #	34065	Total	531.00					
12400	CITY OF MORGAN			85.67	Water/Sewer - Morgan	n (	03-330-000-0000-6251		N
12400				416.48	Natural Gas - Morgan	(	03-330-000-0000-6251		N
	Warrant #	34066	Total	502.15					
12800	CITY OF WALNUT	GROVE		62.98	Water/Sewer - Walnut	Grove 6	03-330-000-0000-6251		N
	Warrant #	34067	Total	62.98					
22330	ENERGY SOLUTIO	N PARTNERS	LLC	21,845.99	Diesel Fuel	(	03-330-000-0000-6504		N
	Warrant #	34068	Total	21,845.99					
30500	GREAT PLAINS NA	TURAL GAS C	:0	1,426.46	Natural Gas - RWF	(	03-330-000-0000-6251		N
	Warrant #	34069	Total	1,426.46					
55580	MCI TELECOMMUN	IICATIONS		28.54	Phone - Lucan & Milro	y	03-301-000-0000-6202		N
	Warrant #	34070	Total	28.54					
56300	MEADOWLAND FA	RMERS COOF	-	17,178.91	Diesel Fuel	(	03-330-000-0000-6504		N
×	Warrant #	34071	Total	17,178.91					
57130	MINNESOTA ENER	GY RESOURO	CES CORPC	344.77	Natural Gas - Lambert	on	03-330-000-0000-6251		N
	Warrant #	34072	Total	344.77					
66950	OTTER TAIL POWE	R CO		105.90	Electric - Milroy	(	03-330-000-0000-6251		N
	Warrant #	34073	Total	105.90					
76169	REDWOOD COUNT	Y AUD-TREAS	S	405.00	2023 Solid Waste Ass	essments	03-310-000-0000-6507		N
	Warrant #	34074	Total	405.00					
76550	REDWOOD ELECTI	RIC COOPERA	ATIVE	40.00	Electric - CSAH 9 Stre	et Light	03-310-000-0000-6501		N
76550				675.45	Elec-Wabasso,Walnut	,Lamberton,	03-330-000-0000-6251		N:
	Warrant #	34075	Total	715.45					
	Warrant Form	WF64	Total	43,147.15	13 Tra	nsactions			

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Final Total...

43,147.15

13 Transactions

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04/26/2023



WARRANT RUN INFORMATION		WARRANT <u>FORM</u>	STARTING WARRANT NO.	ENDING WARRANT NO.	DATE OF PAYMENT	DATE OF APPROVAL	PPD COUNT	AMOUNT	CT COUNT	TX AMOUNT
11	43,147.15 43,147.15	WF64 TOTAL	34065	34075	04/26/2023					

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RECAP BY FUND

FUND	AMOUNT	<u>NAME</u>	ACH AMOUNT		NON-ACH AMOUNT	
3	43,147.15	ROAD AND BRIDGE	-		43,147.15	
	43 147 15	TOTAL	-	TOTAL ACH	43,147.15 T	TOTAL NON-ACH



#### REQUEST FOR BOARD ACTION

Requested Board Date: Preferred 2 <sup>nd</sup> Date:	Originating Dept.:					
Discussion Item:	Presenter: Jean					
Approve Quote for Election Poll Pad Upgrade	estimated time needed:					
Board Action: Yes, action required	No, informational only					
If Action, Board Motion Requested:	and one of the state of the sta					
replace the existing poll pads used in elections in the amount of \$16,187.50.						
Background Information:						
\$33,075. Each polling location previously using election poll pads was then g jurisdictions decided to continue to use the poll pads. Knowlnk also recomme Therefore, I am proposing the purchase of 35 updated poll pads each with a s continue to use the existing printers. Looking for direction on what you would like done with the old poll pads and tr 2018, I cannot dispose of them until 5 years after the purchase without first of to update, none of them would be able to use them. Therefore, if I wait to dispose on the property of the purchase without first of the update, none of them would be able to use them.	dating our existing 35 election poll pads along with an updated printer in an amount of iven the option to continue using the poll pads or go back to paper rosters. All of the ended using the existing printers as they will continue to work with the updated poll pads, seed and transport case for a cost of \$16,187.50 using election reserved funds. We will rensfer cases. Since we used VEGA grant funds to purchase the poll pads on July 20, fering them to other MN jurisdictions using them. However, since all jurisdictions will need pose until after July 20th, Knowlnk uses a third party to buy the existing poll pads back agested that the County could possibly give them to PCs for People if they would want them					
<u> </u>	Supporting Documents:  Attached  None					
County Attorney Reviewed Information: Co	ompleted In Progress Not applicable					
Administrators Comments:						
Reviewed by Administrator: Yes	No					

<sup>\*\*</sup> The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\*

#### KNOWINK, LLC. 460 N Lindbergh Blvd Saint Louis, MO 63141 +1 8557655723 http://knowink.com





ADDRESS
Jean Price
Redwood County MN
403 S. Mill St
Redwood Falls, MN 56283

SHIP TO
Jean Price
Redwood County MN
403 S. Mill St
Redwood Falls, MN 56283

ESTIMATE #	DATE	
6587	03/02/2023	

TYPÉ	ITEM	HARDWARE/SOFTWARE	QTY	UNIT PRICE	TOTAL AMOUNT
	iPad	iPad Wifi 64gb - Space Grey (MK2K3LL/A)	35	300.00	10,500.00
	Poll Pad Case - w/Printer (Receipt Foam)	Transport Case for use with iPad and Printer	35	135.00	4,725.00
	Poll Pad Sled		35	17.50	612.50
	Shipping		35	10.00	350.00

**TOTAL** 

USD 16,187.50

**Accepted By** 

**Accepted Date** 



### REQUEST FOR BOARD ACTION

Preferred 2 <sup>nd</sup> Date:	Originating Dept.: Emergency Management				
Discussion Item:	Presenter: Jim Sandgren				
Resolution Declaring A State of Emergency for Redwood County	estimated time needed:				
Board Action:   ✓ Yes, action required	No, informational only				
If Action, Board Motion Requested:					
Adopt Resolution Declaring a State of Emergency for Redwood County					
Background Information:					
There is considerable damage to the road and ditch systems due to the harsh winter and spring. An Emergency Declaration will allow Redwood County to be included in a statewide declaration for FEMA assistance and/or allow us to access state funds for damages.					
spring. An Emergency Declaration will al statewide declaration for FEMA assistant	low Redwood County to be included in a				
spring. An Emergency Declaration will al statewide declaration for FEMA assistant damages.	low Redwood County to be included in a				
spring. An Emergency Declaration will al statewide declaration for FEMA assistant damages.	low Redwood County to be included in a see and/or allow us to access state funds for supporting Documents:  Attached  None				
spring. An Emergency Declaration will al statewide declaration for FEMA assistant damages.	low Redwood County to be included in a see and/or allow us to access state funds for supporting Documents:  Attached  None				

<sup>\*\*</sup> The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\*

#### **Redwood County Board of Commissioners**

403 South Mill Street P.O Box 130 Redwood Falls, MN 56283

Phone: (507) 637-4016 Fax: (507) 637-4017

redwoodcounty-mn.us



#### RESOLUTION

#### **DECLARING A STATE OF EMERGENCY**

WHEREAS the high snow amounts causing road and ditch damages beginning on March 1, 2023 and causing emergency road and ditch repairs; and

WHEREAS due to the high snow amounts the flooding event beginning on April 11, 2023, has impacted the population of Redwood County, and its cities; and

WHEREAS the event has caused a significant amount of public property damage; and

WHEREAS the Redwood County Department of Emergency Management requests the Redwood County Board of Commissioners to declare Redwood County in a STATE OF EMERGENCY for the flooding event beginning on April 11, 2023; and

WHEREAS the Board Chair – Jim Salfer declares a State of Emergency on behalf of the residents of Redwood County on the 16<sup>th</sup> day of May, 2023.

**NOW, THEREFORE, BE IT RESOLVED,** that the Redwood County Board of Commissioners declares Redwood County in a State of Emergency for conditions resulting from the flooding event of April 11, 2023.

Adopted by the Redwood County Board of Commissioners this 16th day of May, 2023

ATTEST:	Board Chair, Redwood County
I, Redwood County Administrator, hereby attest Redwood County Board of Commissioners on the	that the foregoing resolution was duly adopted by the e 16 <sup>th</sup> day of May, 2023.
Administrator, Redwood County	

1st District
RICK WAKEFIELD
P.O. Box 473

Walnut Grove, MN 56180 (507) 859-2369 Rick\_W@co.redwood.mn.us 2nd District
JIM SALFER

865 Pine Street Wabasso, MN 56293 (507) 342-2431 Jim\_S2@co.redwood.mn.us 3rd District
DENNIS GROEBNER

250 Center Street Clements, MN 56224 (507) 692-2235 Dennis G@co.redwood.mn.us 4th District
BOB VANHEE

503 Fallwood Road Redwood Falls, MN 56283 (507) 616-1000 Bob\_V@co.redwood.mn.us 5th District

DAVE FORKRUD

P.O. Box 235
Belview, MN 56214
(507) 430-1907
Dave\_F@co.redwood.mn.us



### REQUEST FOR BOARD ACTION

Requested Board Date: 05/16/2023 Preferred 2 <sup>nd</sup> Date:	Originating Dept.:	County Attorney				
Discussion Item:	Presenter: Jenna					
City of RWF Conflict Prosecution Services Contracts	estimated time needed:	5 minutes				
Board Action:  Yes, action required	No, informational only					
If Action, Board Motion Requested:						
Requesting approval of prosecution contract w/City of RWF to serve as conflict prosecutor						
Background Information:						
	Supporting Documents:	Attached None				
County Attorney Reviewed Information: Completed In Progress Not applicable						
Administrators Comments:						
Reviewed by Administrator: Yes	No					

<sup>\*\*</sup> The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\*

# CONTRACT FOR CONFLICT PROSECUTION SERVICES BETWEEN CITY OF REDWOOD FALLS AND REDWOOD COUNTY

WHEREAS, This Conflict Prosecution Services contract ("Agreement") is made by and between the City of Redwood Falls ("City"), a Minnesota municipal corporation, and the County of Redwood ("County"), a political subdivision of the State of Minnesota.

#### RECITALS

- A. Minn. Stat. Sec. 484.87, subd. 3 requires that the prosecution of certain petty misdemeanor, misdemeanor, and gross misdemeanor violations of state law be handled by the Redwood Falls City Attorney ("City Attorney").
- B. Under certain circumstances, such as the prosecution of an alleged offense involving city employees, council members, or when conflicts of interest may exist that would preclude prosecution of an alleged offense by the City Attorney, the City may need to involve an outside prosecutor to provide prosecution services on behalf of the City ("Conflict Prosecution Attorney").
- C. County, through the Redwood County Attorney's Office as the Conflict Prosecution Attorney, is willing to provide Conflict Prosecution Services on an asneeded basis to the City.
- D. City and County desire to memorialize their agreement on the scope of work and fee arrangements.

#### I. **DEFINITIONS**

- A. Criminal Prosecution shall mean providing legal representation on behalf of the City for the enforcement of laws of the State of Minnesota or the ordinances of the City using the criminal justice system. Criminal Prosecution specifically involves the prosecution of all city ordinance violations, petty misdemeanors, all misdemeanors, and any gross misdemeanor violations of Minn. Stat. Sections 169A, 171, and 169 occurring within the City or where State statutes otherwise confer prosecutorial jurisdiction over the offense on the prosecuting authority for the City.
- B. Conflict Prosecution Services shall mean providing legal representation on behalf of the City for Criminal Prosecution when the City Attorney, in its discretion, determines a conflict of interest exists in a specific circumstance that warrants a Conflict Prosecution Attorney. Conflict Prosecution Services shall include all prosecution services to victims of crime as provided in Minnesota Statute Chapter 611A.

#### II. SERVICES PROVIDED

County shall provide Conflict Prosecution Services during the term of this Agreement.

#### III. FILES AND RECORDS

<u>File Maintenance.</u> County will keep complete files and records for all matters handled for the City in accordance with County's approved Data Retention Schedule. All files and records may be created, maintained, and stored electronically. An updated index of such files will be provided to the City upon request. Files no longer needed for current matters may be commercially archived, and any cost of said archiving shall be a charge, which may be billed in addition to the fees set forth in Section IV. If the City desires any or all of its files, County shall incur the copy cost on any file copies that County desires to copy and retain.

Pursuant to Minnesota Statutes § 16C.05, Subd. 5, as applicable, County agrees that the books, records, documents, and accounting procedures and practices of County, that are relevant to the Agreement or transaction, are subject to examination by the City and either the legislative auditor or the state auditor, as appropriate, for a minimum of six years. County shall maintain such records for a minimum of six years after payment of the last invoice sent upon resolution of each criminal matter.

<u>Data Practices Act.</u> Pursuant to the provisions of Minn. Stat. § 13.05 subd. 11, all data created, collected, received, stored, used, maintained, or disseminated by County in performing Conflict Prosecution Services on behalf of the City is subject to the requirements of Minnesota Statutes Chapter 13, and County shall comply with the requirements of Minnesota Statutes Chapter 13. All data supplied to County shall be administered consistent with the provisions of Minnesota Statutes Chapter 13 and data on individuals shall be maintained according to the statutory provisions applicable to the data.

<u>File Destruction.</u> County may destroy files and records pertaining to a concluded matter in accordance with County's approved Data Retention Schedule.

#### IV. FEES, CHARGES AND BILLING

County will bill the City monthly for the following fees and charges for Conflict Prosecution Services provided to the City as follows:

Scope of Services

Fees

All Inclusive Billing Rate

\$175/hour

All time will be billed in minimum increments of one-fourth (.25) hour.

#### V. INDEPENDENT CONTRACTOR

The parties intend than an independent contractor relationship will be created by this Agreement. The City is interested only in the results to be achieved, and the conduct and control of the work will lie solely with the County. County is not to be considered an agent or employee of the City for any purpose. No tenure or any rights or benefits, including workers compensation, unemployment insurance, medical care, sick leave, vacation leave, severance pay, PERA, or other benefits available to City employees, shall accrue to the County.

#### V. INSURANCE

County agrees under the indemnity provisions set forth below, the County will at all times during the term of this Agreement keep appropriate insurance in force.

#### VI. HOLD HARMLESS AND INDEMNIFY

County agrees that it will defend, indemnify and hold harmless the City, its elected officials, officers, employees, and volunteers against any and all liability, loss, costs, damages, and expenses which the City, its elected officials, officers, employees, or volunteers may hereafter sustain, incur or be required to pay arising out of the County's negligent performance or failure to adequately perform their obligations pursuant to this Agreement.

#### VII. TERM

This Agreement shall be effective as of May 16, 2023, and shall continue until such time as it is terminated by either party. Either party may terminate this Agreement by providing sixty (60) days' written notice to the other party.

#### VIII. ENTIRE AGREEMENT

This Agreement constitutes the entire agreement between the parties, and any prior understanding or representation of any kind preceding the date of this Agreement shall not be binding on either party except to the extent incorporated in this Agreement.

#### IX. MODIFICATION OF AGREEMENT

Any modification of this Agreement or additional obligation assumed by either party in connection with this Agreement shall be binding only if in writing signed by each party or an authorized representative of each party.

#### X. GOVERNING LAW

This Agreement shall be governed by, construed, and enforced in accordance with the laws of Minnesota.

#### XI. CONFLICT OF INTEREST

Conflict Prosecution Attorney affirms that, to the best of the Conflict Prosecution Attorney's knowledge, the Conflict Prosecution Attorney's involvement in this Agreement does not result in a

conflict of interest with any party or entity, which may be affected by the terms of this Agreement. Should any conflict or potential conflict of interest, as identified by Conflict Prosecution Attorney, become known to Conflict Prosecution Attorney, it will immediately notify the City Attorney of the conflict or potential conflict and will advise the City Attorney whether the Conflict Prosecution Attorney will or will not resign from Conflict Prosecution Services. Should the Conflict Prosecution Attorney resign from Conflict Prosecution Services, the matter shall be returned to the City Attorney.

This Agreement is executed by the following authorized representatives of the parties hereto:

		City of Redwood Falls, Minnesota, a Minnesota Municipal Corporation.
		By:Tom Quackenbush, Mayor
		- 0
		By: Keith Muetzel, City Administrator
STATE OF MINNESOTA	) ) ss.	Retur Wheelzer, City Administrator
COUNTY OF REDWOOD	)	
2023, by Tom Quackenbush	and Keith M	nowledged before me on this day of, [uetzel, Mayor and City Administrator respectively, of [unicipal Corporation, on behalf of the City.  Notary Public
		Redwood County a political subdivision of the State of Minnesota.
		By:
STATE OF MINNESOTA	) ) ss.	
COUNTY OF REDWOOD	)	
The foregoing instrur	nent was ack	nowledged before me on this day of

political subdivision of the State of Minnesota.

	Notary Public
	Redwood County a political subdivision of the State of Minnesota.
	By:
STATE OF MINNESOTA ) ) ss. COUNTY OF REDWOOD )	
The foregoing instrument was 2023, by, wh political subdivision of the State of M	acknowledged before me on this day of, to is the of Redwood County, a finnesota.
	Notary Public

.



Requested Board Date: Preferred 2 <sup>nd</sup> Date:	Originating Dept.	EDA
Discussion Item:	Presenter: Brian	a Mumme
LINC Redwood County 2023-24 Program Funding Request	estimated time needed:	10 minutes
Board Action:   ✓ Yes, action required	No, informational or	nly
If Action, Board Motion Requested:		
program year in the 2024 EDA budget.		
Background Information:		
The Redwood County Economic Develor recommendation to approve the funding presented. The funds requested are to desessions, mileage, assessments and transfer Redwood County May 2024 at the concluster from LINC attached outlining the	request from LINC cover the education ansportation for the lusion of the progra	C Redwood County as nal services for the nine final session. LINC will invoice
	Supporting Documen	ts:
County Attorney Reviewed Information:		Progress Not applicable
Administrators Comments:	-	F FF
Reviewed by Administrator: Yes	No	

<sup>\*\*</sup> The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\*

INSIPIRE NETWORK CREATE

LEARedwood County Economic Development Authority
PO Box 130 PO Box 130 Redwood Falls, MN 56283



April 19, 2023

Dear President Heiling and Redwood County EDA Board,

Please accept this letter from the LINC Redwood County Board of Directors for a 2024 funding request of \$8,500 to deliver LINC Redwood County's Leadership Program for the 2023-24 program year.

LINC Redwood County is a nine-month leadership program organized by a Board of Directors and fiscally hosted under the Redwood Are Communities Foundation. The program runs from September through May, meeting on the second Tuesday of each month in different communities covering the entire geography of Redwood County. Those who live, work or worship in Redwood County or have a child attending a Redwood County school may apply to be a selected as a participant. The LINC Board selects 24 qualified candidates from the applications based on a diverse representation and a demonstrated interest in the future of the county. Each monthly session consists of an educational leadership program in the morning to include, creating positive relationships, followership, ethics, cultural awareness and much more. The afternoon is spent touring local businesses, historic sites, farms and unique assets in the county. On the tours, the group learns how these places benefit Redwood County, the important role they play for everyone living within the county and awareness to hidden treasures which exist within our own county. The current cost of the program is \$450 which includes education and lunch for each session and scholarships are available for those who demonstrate financial need.

We are entering into our seventh year of operation and our sixth cohort for the 2023-24 Program Year, with over 115 individuals having gone through our program. Since inception LINC contracted with the University of Minnesota Extension Center for Community Vitality, to provide the educational workshops through their Bridging Program. Extension underwent a series of activities with existing Bridging Programs across southwestern Minnesota and decided to change the program model. The model presented to the LINC Board was assessed and determined it would not meet our program needs. As such, we have opted to maintain the existing model and no longer contract all of the educational workshops with Extension. We have attained speaker proposals from three qualified educators to provide the workshops to include the University of Minnesota Extension's Center for Community Vitality, retired Extension Educator, Catherine (Catie) Rasmussen, and Ann Vote of Impact to Influence. We are confident the selection of educators will serve our program and maintain the continuity to our goals. The total cost of the educational sessions is \$8,500; which includes delivery of the educational services for the nine sessions, mileage, assessments and transportation for the final session. If supported, a one-time funding appropriation is requested for the 2024 year in May, following our last session. It is our desire to attain the necessary approvals by the end of May 2023 in an effort to execute the contract agreements and begin recruiting for the next cohort at the end of June.

At the core of a vibrant and growing community, are the people. We believe the LINC Redwood County program provides participants the necessary tools to lead; be inspired to invest in their community through time, skills and monetarily; develop meaningful, strong and fostered relationships within their network to achieve community goals; and create positive impact and serve as change makers needed today and in the future.

On behalf of the Redwood County LINC Board of Directors, we extend a sincere thank you for the years of support to our program and appreciate the consideration of the funding request of \$8,500 for the 2023-24 program year. If there are any questions regarding the request or LINC Redwood County's program, please contact Claire Meyers, Program Coordinator at (507) 430-4189 or Brent Mack, Treasurer at (605) 520-2383; or visit our website at lincredwoodcounty.org.

Respectfully,

Clarie Minn

Claire Meyers **Program Coordinator** 

Brent Mack Treasurer



LINC Redwood County engages community members to lead, inspire, network and create.



A sustainable future in Redwood County.



### VISION & MISSION





### **VISION**

A sustainable future in Redwood County.



### **MISSION**

LINC Redwood County engages community members to lead, inspire, network and create.

### PROGRAM FORMAT











live, work, worship or have a child attend a school in Redwood County



submit application to include narrative as to why they would like to attend and what they hope to gain by participating



LINC Board selects 24 applicants with diverse representation and demonstrated interest in the future of Redwood County













# ORGANIZATIONAL STRUCTURE







Left: Sharon Hollatz, Cindy LaBrie, Priscilla Klabunde, Catie Rasmussen, Wade McKittrick, Briana Mumme, Claire Meyers, Jake Jenniges, Amanda Monroe, Tom Quackenbush, Samantha Loomis, Dan Rohman, Sarah Kuglin, Gary Prescott, Heather Koffler -- Not Pictured: Deuce Larsen 501C3 NON-PROFIT FISCALLY HOSTED



2017

Design Team became Steering Committee 2019

Steering Committee became Board of Directors

2019-20 Program

2022-23 Program

2015-16 Program Design

2017-18 First Program Year

2018-19 Program

2020-21 No Program

### **BOARD OF DIRECTORS**





**Briana Mumme** President **Redwood County** EDA



**Claire Meyers** Program Coordinator **Board Member** 





**Bruce Tiffany** Tiffany Farms



Treasurer **Daktronics** 2018 Alumni



Minnwest Bank 2020 Alumni

**Kory Grey** 



Lower Sioux Indian Community Medical Center



Samantha Loomis Secretary





**Daktronics** 2020 Alumni



Harmoning Insurance Agency 2018 Alumni

# 2022-23 PROGRAM SUMMARY











#### **PARTICIPANT COMMUNITIES**

Redwood Falls

Morton

Walnut Grove

Wabasso

Lucan

Vesta

Morgan

Sanborn

**Springfield** 

Fairfax

Westbrook

Echo

#### **EMPLOYER COMMUNITIES**

Redwood Falls

Wabasso

Marshall

Walnut Grove

Wanda

Lucan

Morgan

Sanborn

Franklin

**Lower Sioux Indian Community** 

#### **COMMUNITIES VISITED**

Gilfillan

Seaforth

Walnut Grove

Redwood Falls

Wabasso

Vesta

Lucan

Morgan

Lamberton

Clements

Belview

**Lower Sioux Indian Community** 

## 2023-24 PROGRAM YEAR













Catie Rasmussen Retired Educator U of M Extension



Ann Vote Impact to Influence Owner





# 2022-23 CLASS PICTURES





















Requested Board Date: Preferred 2 <sup>nd</sup> Date:	Originating Dept.	EDA			
Discussion Item:	Presenter: Briana	a Mumme			
Farmfest Sponsorship	estimated time 5 minutes				
Board Action: 🗸 Yes, action required	No, informational or	nly			
If Action, Board Motion Requested:	<u> </u>				
Background Information:  The Redwood County Economic Develor recommendation to approve the budgete Exhibitor Lounge. Included in the spons logo displayed and 10 daily passes to the	ed sponsorship of sorship is recognition	\$1,000 for the Farmfest			
	Supporting Documen	its: 🗸 Attached None			
County Attorney Reviewed Information:	Completed In	Progress Not applicable			
Administrators Comments:					
Reviewed by Administrator: Yes	No				

<sup>\*\*</sup> The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\*



April 13, 2023

#### **Letter of Agreement**

Redwood County EDA 200 S. Mill St. Redwood Falls, MN 56283

Dear Briana Mumme,

Thank you for your support of Farmfest 2023 (the "Event"). This Letter of Agreement ("Agreement") is a contract between **Redwood County EDA** ("Company" or "Sponsor") and IDEAg Group, LLC ("IDEAg") regarding Company's co-sponsorship of the **Exhibitor Lounge** at the Event, being held in Redwood County, MN, August 1 – 3, 2023.

With a \$1,000 sponsorship payment from the Company, IDEAg will provide the benefits listed in Exhibit A of this Agreement and the Company will provide the materials, documents and payment listed in Exhibit B.

In addition to the terms set forth on Exhibit A and B, the Company agrees as follows:

**Cancellation:** Sponsor has no right to cancel this Agreement or its Exhibitor Agreement. If Sponsor cancels its sponsorship or its exhibit space, both this Agreement and the Exhibitor Agreement will be cancelled, and neither sponsorship nor exhibitor fees will be refunded.

If IDEAg cancels the Event in any year for any circumstance beyond its reasonable control, including, without limitation, acts of God, war, labor strike, pandemic, government emergency or damage to or loss of the Event facility, IDEAg will at Sponsor's option, either (1) apply monies paid for that year's show, less a pro rata share of expenses incurred by IDEAg for the Event up to the date of cancellation, toward Sponsor's sponsorship of the subsequent year's show, or (2) refund that pro rata amount to Sponsor.

**Term:** This Agreement is effective as of the date last signed below and shall terminate on the day after the conclusion of the Event.

**Right of First Refusal:** Sponsor shall have a right of first refusal to retain its sponsorship level for the following year's Event, for the price and at the terms established by IDEAg for such purposes. To exercise its right of first refusal, Sponsor shall notify IDEAg in writing no later than 90 days after the conclusion of the Event. If Sponsor fails to provide timely notice, Sponsor's right of first refusal shall immediately terminate.



**Payment:** Payment is due in full upon execution of this Agreement. Sponsors are requested to complete the enclosed Appendix A and return with this signed Agreement.

We look forward to working with you on this mutually beneficial endeavor. If you have any questions, please do not hesitate to contact IDEAg at 800-827-8007.

By signing below, each party agrees to be bound by the terms of this Agreement. Please sign and return.

X

Jim Salfer Date

Chairman, Redwood County Board of Commissioners

Χ

Kathleeen J Cullins

Date

Chief Financial Officer, IDEAg Group, LLC.

APPROVED AS TO FORM Redwood County Attorney

D...( )

Date:

04.28,2023



#### **Exhibit A: Sponsor Benefits**

With a \$1,000 sponsorship payment, IDEAg will provide the following benefits for Farmfest 2023:

- Promote Redwood County EDA as an Exhibitor Lounge Co-Sponsor at Farmfest 2023 in select marketing materials including, but not limited to, the exhibitor manual, Know Before You Go email, on-site signage & flier.
- Provide the (10) daily entrance wristbands.
- Allow Redwood County EDA to place promotional materials in the lounge.
- Provide an air-conditioned space, all lounge furniture, refreshments, signage and electricity for the lounge on Tuesday, August 1 through Thursday, August 3, 2022, from 7:00 a.m. – 4:00 p.m.

#### **Exhibit B: Sponsor Responsibilities**

Sponsor will provide the following to Farmfest as outlined below:

- Via the form attached as Appendix A, make a sponsorship payment to IDEAg in the amount of \$1,000 upon receipt of invoice.
- Provide a high-resolution logo, or confirm the logo from last year, to the IDEAg Marketing Department, <a href="mailto:IDEAg@IDEAgGroup.com">IDEAg@IDEAgGroup.com</a> ASAP.

#### **APPENDIX A**

SPONSOR INFORMATION:		
Company Name:Redwood County Economic D		
Contact Name: Briana Mumme	Economic Develo	pment Coordinator
Address: 403 South Mill Street		
City: Redwood Falls	State: MN	Zip: 56283
Phone: (507) 637-1122 Er	mail:_briana_m@co.redwood.mn.us	
SPONSORSHIP: Sponsorship(s): Exhibitor Lounge		
1.000.00		
PAYMENT METHOD:		
	iscover	
Card Number:		
Expiration Date:		
3 Digit Code:		
Name on Card:		
Billing Address:		
Signature:		
Date:		
Check: Make checks payable to IDEAg Group, LLC.		
Mail checks to IDEAg Group, LLC. 3080 Eagandale Place Eagan MN 55121		

Return form by email to <a href="mailto:reneem@fb.org">reneem@fb.org</a> or by fax to 847-483-1379.

Payment due in full with signed Letter of Agreement.



Requested Board Date: Preferred 2 <sup>nd</sup> Date:	May 16, 2023	Originating Department:	Environmental
Discussion Item:		Presenter: Nick B.	
Donation from Lamber	on Longsox	estimated time needed:	5 minutes
Board Action: Ves, a	ction required	No, informational only	
If Action, Board Motion	Requested:		
Background Information This donation is to help condugouts at Plum Creek Page 1	over the cost of imp	provements completed in 2022, to	the baseball field
	<u> </u>	Supporting Documents: Attac	hed None
County Attorney Reviews	d Information:	Completed In Progress	Not applicable
Administrators Comment	<u> </u>		
Reviewed by Administrat	or: Yes	No	

<sup>\*\*</sup> The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\*

#### **Redwood County Board of Commissioners**

403 South Mill Street
P.O Box 130
Redwood Falls, MN 56283

Phone: (507) 637-4016 Fax: (507) 637-4017

redwoodcounty-mn.us



### A RESOLUTION ACCEPTING THE DONATION OF \$2,000.00 FROM THE LAMBERTON LONGSOX

WHEREAS, THE LAMBERTON LONGSOX/LAMBERTON AREA BASEBALL wish to donate \$2,000.00 to Redwood County – Plum Creek Park for improvements done to the park baseball field dugouts in 2022 and;

WHEREAS, the Redwood County – Plum Creek Park will utilize the donation of the \$2,000.00 for the purpose of defraying the cost of the above-referenced dugout improvements; and

WHEREAS, the Board of Commissioners appreciates the generosity of the Lamberton Longsox in supporting ball field improvements at Plum Creek Park;

**NOW THEREFORE BE IT RESOLVED,** that the Board of Commissioners hereby approves the acceptance of \$2,000.00 from the Lamberton Longsox/Lamberton Area Baseball to Redwood County – Plum Creek Park, on behalf of the County.

**PASSED and ADOPTED** by the Redwood County Board of Commissioners this 16<sup>th</sup> day of May, 2023.

Jim Salfer, Chair Redwood County Board of Commissioners Vicki Kletscher County Administrator

1st District
RICK WAKEFIELD

P.O. Box 473 Walnut Grove, MN 56180 (507) 859-2369 Rick\_W@co.redwood.mn.us 2nd District
JIM SALFER

865 Pine Street
Wabasso, MN 56293
(507) 342-2431
Jim\_S2@co.redwood.mn.us

3rd District
DENNIS GROEBNER

250 Center Street Clements, MN 56224 (507) 692-2235 Dennis\_G@co.redwood.mn.us 4th District
BOB VANHEE

503 Fallwood Road Redwood Falls, MN 56283 (507) 616-1000 Bob\_V@co.redwood.mn.us 5th District

P.O. Box 235
Belview, MN 56214
(507) 430-1907
Dave\_F@co.redwood.mn.us



Requested Board Date: Preferred 2 <sup>nd</sup> Date:	May 16, 2023	Originating Department: Environmental					
Discussion Item:		Presenter: Nick					
Redwood River Waters	ned Plan	estimated time needed: 5 minutes					
Board Action: 🗸 Yes, a	ction required	No, informational only					
f Action, Board Motion	Requested:						
Background Information		upporting Documents: Attac	ched None				
	_						
County Attorney Review	ed Information:	Completed In Progress	Not applicable				
Administrators Commen	ts:						
Reviewed by Administra							

<sup>\*\*</sup> The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\*

#### **Redwood County Board of Commissioners**

403 South Mill Street P.O Box 130 Redwood Falls, MN 56283

Phone: (507) 637-4016 Fax: (507) 637-4017

redwoodcounty-mn.us



#### Resolution to support a Redwood River Watershed One Watershed, One Plan project.

WHEREAS, the Minnesota Board of Water and Soil Resources has developed policies for coordination and development of comprehensive watershed management plans, also known as One Watershed, One Plan, consistent with Minnesota Statutes, Chapter 103B.801, Comprehensive Watershed Management Planning Program; and

WHEREAS, Minnesota Statutes, Chapter 103B.301, Comprehensive Local Water Management Act, authorizes Minnesota Counties to develop and implement a local water management plan; and

WHEREAS, Minnesota Statutes, Chapter 103D.401, Watershed Management Plan, authorizes Minnesota Watershed Districts to develop and implement a watershed management plan; and

**WHEREAS**, Minnesota Statutes, Chapter 103C.331, subdivision 11, Comprehensive Plan, authorizes Minnesota Soil and Water Conservation Districts to develop and implement a comprehensive plan; and

WHEREAS, the counties, soil and water conservation districts, and watershed districts within the Redwood River Watershed (Watershed #21), as delineated in the attached One Watershed, One Plan Suggested Boundary Map, have interest in developing a comprehensive watershed management plan for this area.

**NOW, THEREFORE, BE IT RESOLVED**, that Redwood County recognizes and supports watershed-scale planning efforts consistent with Minnesota Statutes, Chapter 103B.801, also known as One Watershed, One Plan; and

**BE IT FURTHER RESOLVED** that Redwood County welcomes the opportunity to collaborate with the counties, soil and water conservation districts, and watershed districts within the Redwood River Watershed for watershed-scale planning efforts in the future; and

**BE IT FURTHER RESOLVED** that the Redwood County supports an application to the Board of Water and Soil Resources for a planning grant to develop a comprehensive watershed management plan and anticipates entering into a Memorandum of Agreement with the counties, soil and water conservation districts, and watershed districts within the Redwood River Watershed, to collaborate on this effort, pending selection as a recipient of a planning grant.

Jim Salfer, Chair Redwood County Board of Commissioners Vicki Kletscher County Administrator

1st District
RICK WAKEFIELD
P.O. Box 473
Walnut Grove, MN 56180
(507) 859-2369
Rick\_W@co.redwood.mn.us

2nd District
JIM SALFER
865 Pine Street
Wabasso, MN 56293
(507) 342-2431
Jim\_S2@co.redwood.mn.us

3rd District
DENNIS GROEBNER
250 Center Street
Clements, MN 56224
(507) 692-2235
Dennis\_G@co.redwood.mn.us

BOB VANHEE
503 Fallwood Road
Redwood Falls, MN 56283
(507) 616-1000
Bob V@co.redwood.mn.us

4th District

5th District

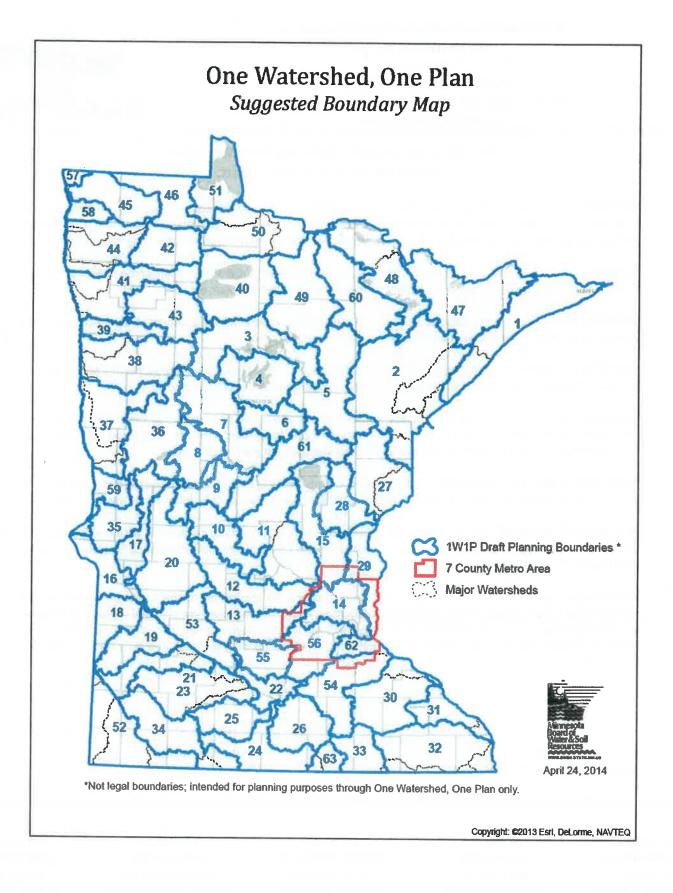
DAVE FORKRUD

P.O. Box 235

Belview, MN 56214

(507) 430-1907

Dave F@co.redwood.mn.us





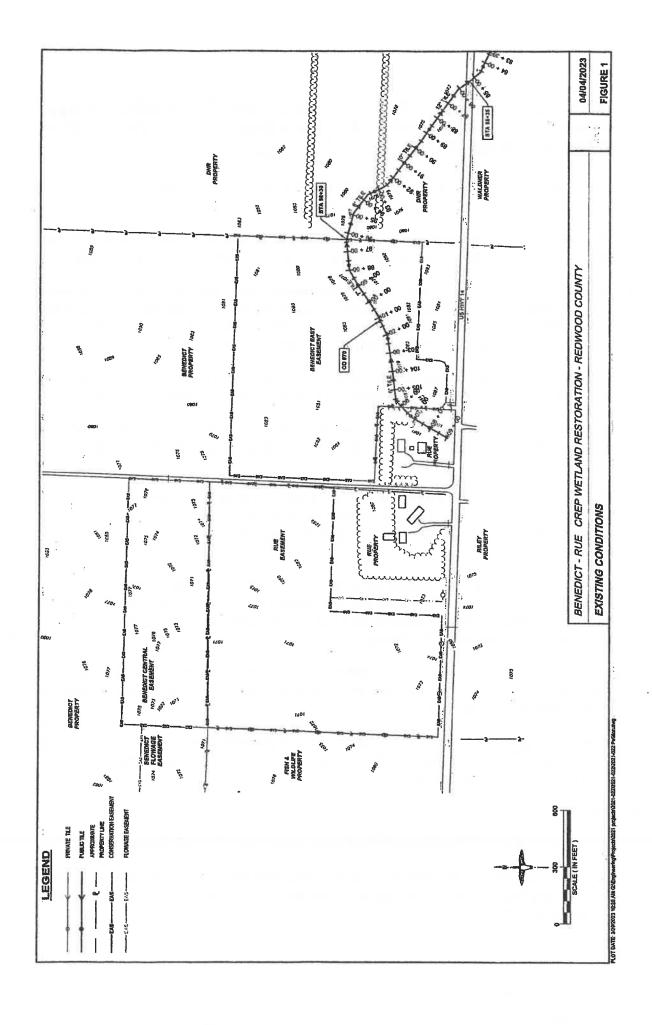
Requested Board Date: May 16, 2023 Preferred 2 <sup>nd</sup> Date:	3	Originating Department:	Environmental
Discussion Item:		Presenter: Nick B.	
Set hearing date - Petition to abandon	n tile	estimated time needed:	5 minutes
Board Action: Ves, action required	d N	l No, informational only	
If Action, Board Motion Requested:			
Set hearing time and date for Jui County Ditch 70.  Background Information:			
This is for a water quality project,	located	in Section 18, Charlesto	own Township.
	Supp	oorting Documents:  Attac	hed None
County Attorney Reviewed Informatio	on: Co	ompleted In Progress	<b>✓</b> Not applicable
Administrators Comments:	***************************************		
Reviewed by Administrator: Ves	No		

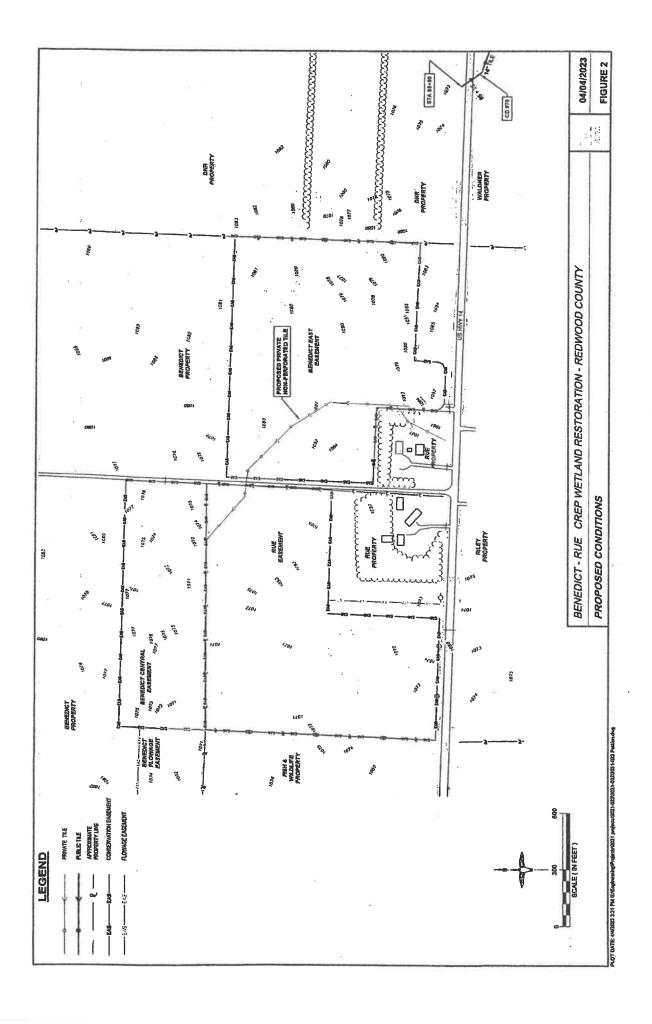
<sup>\*\*</sup> The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\*

- County Ditch No. 70 (CD 70) is a drainage system located in the southern part of Redwood County, Minnesota.
- 2. The undersigned petitioning landowners are the owners of properties located in Section 17 and Section 18 of Charlestown Township, T. 109 North, R. 36 West, Redwood County, Minnesota.
- 3. The undersigned petitioners hereby petition the Redwood County Board of Commissioners, acting as the drainage authority, to partially abandon the upper reach of CD 70 located in the Northwest ¼ of the Northwest ¼ of Section 17 and the Southeast ¼ of the Southeast ¼ of Section 18 of Charlestown Township, T. 109 North, R. 36 West, Redwood County, Minnesota.
- 4. The petition is offered as a result of affected lands either secured under a perpetual conservation easement held by the State of Minnesota (State) or fee title purchased by the State of Minnesota.
- 5. That upon successful abandonment of that part of CD 70 herein described, the State will work with the affected landowners to restore wetlands and adjoining uplands within the described properties (Project).
- 6. The CD 70 Tile Main is approximately 10,900 feet in length. It enters the south edge of the Project, under US Highway 14, as a 12-inch tile and traverses upstream, in a westerly direction, before terminating at its station 109+00 as a 6-inch tile. Within the Project area it exists as a 12, 10, 8, 7 and 6-inch tile.
- 7. To facilitate the restoration of drained wetlands within the Project area the petitioners seek to abandon, pursuant to MN Statutes 103E.806, approximately 2,320-feet of the CD 70 Main from its station 85+80 to station 109+00 and remove it from the drainage system as it will no longer will serve a benefit or purpose for the drainage system.
- 8. That the Project will continue to utilize the remaining, downstream portion of CD 70 Tile Main as an outlet to help in managing and controlling water levels within planned, restored Project wetlands located north of US Highway 14.
- That no other portions of the CD 70 drainage system will be modified as part of the Project. Those
  remaining portions will continue to function in their current condition and be operated and
  maintained by the drainage authority.

#### 10. That attached, as:

- a. Figure 1 is a map of the existing CD 70 drainage system located within the general Project area.
- b. Figure 2 is a map of the modified CD 70 drainage system located within the general Project area resulting from the petition request to abandon and remove the described portion of the CD 70 Main Tile.





- That no public water work permit, water use permit, and other permits required under Minnesota Statues 103G are needed for this project.
- 12. That the property being affected by the requested partial abandonment will not be released from current or future drainage liens or assessments as part of this petition request.

2023 Dated this 20 Day of Aprì

Wayne Rue Mul Mark E, Benedict

Jany Benedict

Jeff 29/46, BAR Area Wildlife Manager

### **2023 Liquor License Application**

Redwood County, Minnesota

Wilder Pageant Committee Inc

-Township of Springdale

☐ Board of Commissioner's Approval

☐ County Auditor Approval



#### TOWNSHIP MINUTES

March 21, 2023

State of Minnesota} County of Redwood} Town of Springdale}

The town board met at the home of the clerk, with Brian Johnson, Ed Carter, Merna Malmberg, Larry Muenchow and Jon Boerboom. Brian opened the meeting.

Larry moved, 2<sup>nd</sup> by Jon to approve the audit meeting minutes.

Larry moved, 2<sup>nd</sup> by Jon to approve the minutes of last monthly meeting.

Larry moved, 2<sup>nd</sup> by Jon to pay all bills.

\$	32.00	Redwood Electric	\$ 1390.82	Leo Kashmarek
	52.50	Jenny Zeug	625.00	Wendorff
2	2972.50	Noomen Ex.	1350.00	Tracy Ambulance
1	1721.93	Meadowland	1233.27	Power Plan
1	7752.00	Tracy Fire Department	8562.50	City of Walnut Grove

Jon moved, 2<sup>nd</sup> by Larry to get the new election polling pad.

Larry moved, 2<sup>nd</sup> by Jon to accept the bid for gravel from L & S Construction.

Jon moved, 2<sup>nd</sup> by Larry to approve a Conditional Use Permit for the Loose Gravel Music Festival at the Wilder Pageant site, 11505 Crown Ave., Walnut Grove, MN.

Jon moved, 2<sup>nd</sup> by Larry to approve adopting the Minnesota Township General Record Retention Schedule.

Jon moved, 2<sup>nd</sup> by Larry to pay Merna \$909.00 for meeting place and lunch.

Changed our date of our next meeting to be after Board of Equalization on April 10th.

Jon moved, 2<sup>nd</sup> by Larry that the meeting adjourn without delay.

Attest. Merna S. Malmberg, Clerk

Brian Johnson

Brian Johnson}
Larry Muenchow}
Jon Boerboom}

#### LIQUOR LIABILITY

#### MINNESOTA JOINT UNDERWRITING ASSOCIATION

CERTIFICATE OF INSURANCE

12400 PORTLAND AVE S, STE 190

BURNSVILLE, MN 55337

Page 1

This pertificate of insurance is lasked as a matter of information only and confers on rights upon the Certificate Tolder.

This pertificate does not amend, extend or alter the poverage afforded by the policy listed below.

Policy Number:

L220135

Policy Period: FROM (

12:01 AM Standard Time

INSURED:

AGENT:

2934

WILDER PAGEANT COMMITTEE, INC

PO BOX 313

WALNUT GROVE MN 56180

KNAKMUHS AGENCY 690 MAIN ST

WALNUT GROVE MN 56180

### Will Provide Updated Copy When renewed in MAY

THE MJUA IS PROHIBITED BY STATUTE FROM PROVIDING PRODUCTS AND COMPLETED OPERATIONS COVERAGE

#### NEW POLICY

#### LIQUOR LIABILITY

This is an audited policy and premium adjustments are made at the end of the policy period.

This is so detailly that the Policy described merein has been issued to the insured maned above and is in force at this time. Nonwithstanding any requirement, term or condition of any Policy of other dicument with respect to which this pertificate may be issued or may pertain, the coverage afforded by the Policy described herein is subject to all terms, exclusions and sonditions of such Policy:

The Described Location's covered by this policy are as follows:

WILDER OUTDOOR AMPHITHEATER, 11505 CROWN AVE, WALNUT GROVE, MN

COVERAGE

Deductible Amount: NONE

I.	Bodily Injury	(Each Person)	\$50,000	
		(Each Occurrence)	\$100,000	
	Property Damage	(Each Occurrence)	\$10,000	
	Loss of Means of Support	(Each Person)	\$50,000	
		(Each Occurrence)	\$100,000	
	Pecuniary Loss	(Each Person)	\$50,000	
	-	(Each Occurrence)	\$100,000	
	Annual Aggregate		\$310,000	
	Per Claimant		NONE	

Business Description: SPECIAL EVENT - SHORT TERM, LIQUOR

LIQUOR LIABILITY

Certificate Holder:

REDWOOD COUNTY SHERIFF'S OFFICE

PO BOX 47

REDWOOD FALLS MN 56283

should the above policy becausedled before the expiration date thereof, the Association will endeaver to mail of elays written notice to the above named certificate holder, but failure to mail such notice shall impose no obligation or liability of any kind upon the Association. In the event the cancellation is for non payment of remnum, the Association will mail a 10 day written notice.

5/18/22

" magy school

(Los Stroken

COUNTERSIGNATURE DATE

OUR AUTHORIZED REPRESENTATIVE

OUR EXECUTIVE DIRECTOR

\* CERTIFICATE HOLDER \*

7/29/22

End of Certificate For Location 1 Building 1

7/29/22

#### REDWOOD COUNTY JAIL POPULATION APRIL 2023

	IN CC	UNTY		IN CO	UNTY		OL	T COUNTY	OUT	OUNTY			GRAND	
DATE	MALE	FEMALE		MALE	FEMALE	TOTAL	MALE	FEMALE	MALE	FEMALE	TOTAL	TOTAL	TOTAL	ADP
1	4	2		9	1	16	1	0	7	1	9	25	25	25.0
2	5	2		7	2	16	1	0	7	1	9	25	50	25.0
3	5	2		9	2	18	1	1	8	1	11	29	79	26.3
4	5	2		10	1	18	1	1	8	1	11	29	108	27.0
5	3	1		7	1	12	1	1	10	1	13	25	133	26.6
6	3	1		7	1	12	1	1	10	1	13	25	158	26.3
7	4	1		6	3	14	1	1	10	1	13	27	185	26.4
8	6	1		6	0	13	1	1	10	3	15	28	213	26.6
9	6	2		7	0	15	0	2	9	1	12	27	240	26.7
10	6	2		7	0	15	0	2	9	1	12	27	267	26.7
11	5	3		7	0	15	0	3	9	1	13	28	295	26.8
12	5	3		7	0	15	0	3	9	1	13	28	323	26.9
13	5	3		8	0	16	0	3	9	2	14	30	353	27.2
14	4	3		8	0	15	0	3	9	2	14	29	382	27.3
15	4	3		7	1	15	0	2	9	2	13	28	410	27.3
16	4	3		7	1	15	0	2	9	2	13	28	438	27.4
17	3	2		8	2	15	0	2	9	2	13	28	466	27.4
18	3	2		8	2	15	0	2	8	1	11	26	492	27.3
19	3	1		6	1	11	0	2	9	1	12	23	515	27.1
20	3	1		7	1	12	0	2	9	1	12	24	539	27.0
21	4	1		6	1	12	0	2	9	1	12	24	563	26.8
22	4	1		8	2	15	0	2	10	1	13	28	591	26.9
23	4	1		8	2	15	0	2	10	1	13	28	619	26.9
24	4	1		8	2	15	0	2	10	1	13	28	647	27.0
25	5	0		7	2	14	2	2	10	1	15	29	676	27.0
26	4	0		10	2	16	1	2	10	1	14	30	706	27.2
27	4	0		7	2	13	1	2	10	1	14	27	733	27.1
28	4	0		8	2	14	2	1	11	1	15	29	762	27.2
29	4	0	1000	8	2	14	2	1	11	1	15	29	791	27.3
30	4	0		8	2	14	2	1	11	1	15	29	820	27.3
TOTALS	127	44		226	38	435	18	51	279	37	385	820		
Ave.	4.2	1.5		7.5	1.3	14.5	0	6 1.7	9.3	1.2	12.8	27.3		26.8



Requested Board Date: May 16, 2023 Preferred 2 <sup>nd</sup> Date:		Originating Department:
Discussion Item:  Employee credit card		Presenter:
		estimated time needed:
Board Action: 🗸 Yes, a	ction required	No, informational only
f Action, Board Motion	Requested:	
Background Information		
	S	Supporting Documents:  Attached None
County Attorney Review	ed Information:	Completed In Progress Not applicable
Administrators Commen	ts:	
Reviewed by Administra	tor. Mivos	No

<sup>\*\*</sup> The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\*

# REDWOOD COUNTY CREDIT CARD POLICY DEPARTMENT REQUEST FOR CREDIT CARD

(Appendix #24)

To: Auditor-Treasurer's Office	
(Department Head)	
RE: Department Request for Credit Card	
The following employee is authorized to be issued a Redwood the Department indicated.	County Credit Card for
Full Name (print): Nick Brozek	
Signature: Think B	
Title: <u>Director</u>	
Department: Environmental Office	
Single Purchase Limit: \$500.00	
30-Day Limit (not to exceed \$2,500 per department): \$2500.00	1
I have read the Redwood County Credit Card Use Policy and I responsibility of purchasing services and supplies using the ReCard Program. I agree to abide by the policy for the use of a cunderstand that misuse of the card can result in disciplinary according to the card can result i	edwood County Credit redit card. I also
dismissal.	5/9/23
Department Employee	Date 5 ⋅ 10 ⋅ ≥ 3
Signature of Department Head	Date
Auditor-Treasurer	Date
Signed Original-Employee Personnel File Copy-Department Head Redwood County Administrative Policy	Copy-Employee
Adopted: March 20, 2007 Revised:	



### Cardholder Agreement

(Appendix #21)

The Elan Financial Services Credit Card represents Redwood County's trust in you. You are empowered as a responsible agent to safeguard county assets. Your signature below is verification that you have read the accounting policies and procedures manual concerning credit cards and agree to comply with it as well as the following responsibilities. It also acknowledges that you have received credit card #XXXX-XXXX-XXXXX.

- 1. I understand the card is for county-approved purchases only and I agree not to charge personal purchases.
- Improper use of this card can be considered misappropriation of county funds. This may result in disciplinary action up to and including termination of employment.
- 3. If the card is lost or stolen, I will immediately notify Elan Financial Services by telephone. I will confirm the telephone call by mail or facsimile with a copy of the notification to the program administrator.
- I agree to surrender the card immediately upon termination of employment, whether for retirement, voluntary or involuntary reasons.
- 5. The card is issued in my name. I am considered responsible for any and all charges against the card.
- All charges will be billed directly to and paid directly by Redwood County. The bank cannot accept any monies from me directly; therefore any personal charges billed to the county could be considered misappropriation of county funds.
- 7. As the card is county property, I understand that I may be periodically required to comply with internal control procedures designed to protect county assets. This may include being asked to produce the card to validate its existence and account number. I may also be asked to produce receipts and statements to audit its use.
- 8. I will print out a Monthly Cardholder Statement, which will report all activity during the statement period. Since I am responsible for all charges (but not for payment) on the card, I will resolve any discrepancies by either contacting the supplier or the bank.
- 9. I understand the credit card is not necessarily provided to all employees. Assignment is based on my need to purchase materials for the county and/or to provide for county travel. My card may be revoked based on change of assignment or location. I understand that the card is not an entitlement nor reflective of title or position.

AUTHORIZATION				
Employee Signature		Approving Manager Signature		
Employee Printed Name	Date 05-09-23	Manager Printed Name	Date	



Requested Board Date: May 16, 2023 Preferred 2nd Date:	Originating Dept.	Admin		
Discussion Item:	Presenter: Vicki K			
County-wide paper quotes	estimated time needed:	5 min		
Board Action: 🗸 Yes, action required	No, informational o	nly		
If Action, Board Motion Requested:				
\$7,465.50				
Background Information:	We count a second			
Annually Redwood County solicits quotes for the copy paper supply. Quotes are requested for Recycled content paper and non-recycled paper. 2 quotes were received: Innovative Office Solutions: Recycled paper \$10,094.62; Non-recycled \$7,580.84 One Office Solution: Recycled paper \$9,758.08; Non-recycled \$7,465.50				
	Supporting Documen	nts:   Attached   None		
County Attorney Reviewed Information: Completed In Progress Not applicable				
Administrators Comments:				
Reviewed by Administrator: Yes	No			

<sup>\*\*</sup> The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\*

#### **Redwood County Administrator**

Vicki Knobloch Kletscher

P.O Box 130 403 South Mill Street Redwood Falls, MN 56283

Phone: (507) 637-4016 Fax: (507) 637-4017

redwoodcounty-mn.us



May 1<sup>st</sup>, 2023

RE: Quote for Copy Paper Requested

Redwood County is in the process of seeking quotes for our annual copy paper order. **PLEASE NOTE:** We are looking for two different paper content quotes.

1. Paper Content: 20#, 92 brightness and 30% of post-consumer recycled content:

158 - Cases of 8 ½ x 11

(10 reams/case, 500 sheets/ream) \$ 61.76 /case Tax Exempt #8027253

Shipping/Freight Charges = \$

**QUOTE TOTAL** 

2. Paper Content: 20#, 92 brightness with NO post-consumer recycled content:

158 - Cases of 8 ½ x 11

(10 reams/case, 500 sheets/ream) \$ 47,25/case

Tax Exempt #8027253

Shipping/Freight Charges = \$

**QUOTE TOTAL** 

= \$7465.5E

Quote submitted by:

Please complete this form and mail or email your quotes by Monday, May 15th, 2023 to:

Redwood County Administrator's Office

Phone: 507-637-4016

Attn: Michelle Koenig

P.O. Box 130

Redwood Falls, MN 56283

Email: potentie kindomedavantum un

**HEIDI WERSAL** 

**Administrative Assistant** Heidi\_w@co.redwood.mn.us PETER BROWN

**Human Resources Coordinator** Peter\_b@co.redwood.mn.us

MICHELLE KOENIG

Payroll/Benefits Clerk Michelle\_k@co.redwood.mn.us

Page: 1 of 1



#### Innovative Office Solutions LLC 151 East Cliff Road Burnsville, MN 55337 952-808-9900

QUOTE SO-4102976-1

TERMS	CUSTOMER	P.O. NUMBER
Net 30 days	9993250, REDWOOD COUNTY **BILL TO THE SHIP TO**	*paper quote*

Sold To: REDWOOD COUNTY \*\*BILL TO THE SHIP TO\*\* 403 S MILL ST REDWOOD FALLS, MN 56283-1671 Ship To: ADMINISTRATOR REDWOOD COUNTY - ADMINISTRATOR 403 S MILL ST REDWOOD FALLS, MN 56283-1671

VICKI KNOBLOCH

SALESPE	SON ORDER DATE C		ORDER DATE ORDER ENTRY PERSON		ROUTE CODE		
John Towr	nsend	d 5/1/2023		BSpru		WIL004Z	
Rep:John Townser Product Number	nd Description		# Ord	Unit	Price	Extension	
UNV20030 UNV21200	PAPER,RECY PAPER,20#,L	,20LB,8.5X11,WH FR,92 BRT	158 158	CT CT	63.89 47.98	10.094.62 7.580.84	

Subtotal	Sales-Use Tax	Del/Svc Charges	Misc Charges	Total
17,675.46	0.00	0.00	0.00	17,675.46

ACCEPTED BY:	DATE	
TITLE:		