AGENDA REDWOOD COUNTY BOARD OF COMMISSIONERS

Redwood County is committed to stewardship, respect Δ shared responsibility in providing improved cost-efficient services to all!

TUESDAY, JANUARY 7, 2025 COMMISSIONER'S ROOM, GOVERNMENT CENTER REDWOOD FALLS, MINNESOTA

Please Note: This agenda is subject to change due to Department Heads, government agencies and the public bringing items forward, between the posting of the agenda and the actual meeting time. **All times listed below are approximate.**

8:15 a.m.

Oath of Office

Judge Rohland

8:30 a.m.

STATUTORY MEETING – (M.S. §375.07) "The Board shall meet at the County Seat for the transaction of business on the first Tuesday after the first Monday in January."

- ➤ AUDITOR-TREASURER— to call the statutory meeting to order Pledge of Allegiance
- ➤ AUDITOR-TREASURER to request nominations for 2025 Chairperson of the Board
- ➤ NEWLY ELECTED CHAIR to request nominations for the 2025 Vice-Chair of the Board

8:30 a.m.

- ➤ Open Forum**
- Review and approve January 7th meeting agenda.
- ➤ Identification of Conflict of Interest
- > Review and approve Consent Agenda:
 - -December 17th minutes
 - -bills

8:35 a.m.

> BOARD CHAIR

- 1) Authorize the Board Chair to act on behalf of Redwood County in case of emergencies.
- 2) Officially adopt Roberts Rules of Order as the County Board meeting procedural guide

8:40 a.m.

> Auditor-Treasurer

Jean Price

- 1) Repurchase of Tax Forfeited Property
- 2) Resolution Designating Depositories

8:50 a.m.

> ROAD AND BRIDGE

Anthony Sellner

- 1) Budget Report
- 2) Bills
- 3) AP Bills
- 4) Resolution to use website advertisement
- 5) Authorize to pay permits in 2025

9:10 a.m.

> ADMINISTRATOR

- 1) Snowmobile Grant Aid Agreement
- 2) 2025 Tax Levy Resolution- Amended
- 3) 2025 Elected Official out of State Travel Policy
- 4) 2025 Redwood County Fee Schedule
- 5) 2025 Reimbursement Policy
- 6) 2025 Tobacco License for Vesta Bar
- 7) 2025 Tobacco License for SAI Morgan LLC
- 8) 2025 Tobacco License for Lamberton C- Store
- 9) County Attorney Credit Card
- 10) SWMAMHC Contribution

9:20 a.m.

> BOARD CHAIR

1) Proposed Roster of the County Board – 2025 Committee Appointments

Personnel

- 1) Assistant County Attorney Staffing Coverage
- 2) Recruiting Summary
- 3) Authorize Administrator Signature on Severance Agreement

Commissioner Items:

Commissioners' Reports

ADJOURN

OPEN FORUM

OPEN FORUM PROCEDURES

- 1. The open forum will be held at the beginning of the meeting.
- 2. Those wishing to speak should sign up and indicate the topic at the beginning of the meeting.
- 3. A maximum time of 20 minutes will be allowed for the open forum.
- 4. A basic guide of three people per topic with a maximum of five minutes per person.
- 5. Those speaking will state their name and address prior to speaking.
- 6. Statements should be limited to the issues only.
- 7. Apply the "Golden Rule" during presentations.
- 8. The Board retains the right to respond or not, but may discuss the item.
- 9. Personal/Personnel issues will not be heard or discussed.

OFFICIAL NOTICES/ UPCOMING MEETINGS

- January 7th 8:30 a.m. –Redwood County Board Meeting– Redwood County Government Center Board Room
- January 21st 8:30 a.m. –Redwood County Board Meeting– Redwood County Government Center Board Room
- February 4th 8:30 a.m. –Redwood County Board Meeting Redwood County Government Center Board Room
- February 10^{th} 9:30 a.m. 12:00 p.m. Land Use & Zoning Training Redwood County Government Center MN West Training Room
- February 18th 8:30 a.m. –Redwood County Board Meeting– Redwood County Government Center Board Room

REDWOOD COUNTY, MINNESOTA

December 17, 2024

The Board of County Commissioners met in regular session at 8:30 a.m. in the Commissioner's Room in the Government Center, Redwood Falls, Minnesota.

Present for all or portions of the meeting were Commissioners Dennis Groebner, Bob Van Hee, Jim Salfer, Rick Wakefield, and Dave Forkrud, County Attorney Jenna Peterson, Assistant County Attorney Marissa Pacheco, County Administrator Vicki Kletscher, Administrative Assistant Sierra Fluck, Environmental Director Nick Brozek, Planning & Zoning Supervisor Jeanette Pidde, Auditor/Treasurer Jean Price, Human Resource Michelle Koenig, Sheriff Jason Jacobson, Assistant County Engineer Jeff Bommersbach, Corey Theis, Trenton Dammann Redwood Falls City Attorney, Redwood Falls City Administrator Keith Muetzel, Duane Dauer, Katie Dauer & John Olcott.

Chair Salfer called the Meeting to order asking for the Pledge of Allegiance to the Flag.

On motion by Van Hee, second by Wakefield, the Board voted unanimously to approve the December17 agenda.

Chair Salfer asked the Board Members to identify any areas in which they had a conflict of interest. There was none.

CONSENT AGENDA

- On motion by Wakefield, second by Van Hee, the Board voted unanimously to approve the following:
 - December 3rd Board Minutes.
 - o Payment of bills.

| General Fund | \$ 62,351.86 |
|-------------------|-----------------|
| Ditch Fund | \$ 34,533.54 |
| Solid Waste Fund | \$ 235.38 |
| Soil & Water | \$ 77,506.50 |
| Debt Service Fund | \$ 296.40 |
| EDA | \$ 573.28 |
| R&B Fund | \$ 180.27 |

| <u>Vendor Name</u> | <u>Amount</u> |
|---------------------------------|---------------|
| ADVANCED CORRECTIONAL HEALTHCAR | 10,499.91 |
| AUDIO & SECURITY ENGINEERS | 5,482.72 |
| B & L LAWN & SNOW | 3,500.00 |
| BEHRENDS/MARK | 2,307.50 |
| BERG/BRUCE | 4,290.00 |
| BLAINE ROIGER INC | 3,543.00 |
| CHRISTENSEN/JOHN WILLIAM | 3,265.00 |
| COUDRON/RONALD P | 8,625.00 |
| COUNTIES PROVIDING TECHNOLOGY | 4,790.00 |

| | Final Total: | 174,374.08 |
|--------------|-----------------------|------------|
| 73 Payme | nts less than 2000 | 27,588.77 |
| TROST/CURTIS | ; | 3,452.50 |
| TOWNSHIP OF | NORTH HERO | 21,498.00 |
| STANTEC CON | ISULTING SERVICES INC | 5,880.00 |
| SCHMIDT CON | STRUCTION INC | 9,554.64 |
| ROHLIK/JOHN | W | 4,170.54 |
| REDWOOD CO | UNTY AUD-TREAS | 7,500.00 |
| OPG3 | | 6,011.28 |
| MN COUNTIES | COMPUTER COOPERATIV | 9,495.22 |
| MAURER/RICH | ARD J | 7,635.00 |
| MAERTENS/TY | LER | 4,107.00 |
| MAAS CONSTR | RUCTION CO | 4,869.00 |
| HEPPNER CON | ISULTING INC | 4,028.00 |
| HAGERT/BRYA | N | 10,265.00 |
| GOBLIRSCH DA | AIRY LLC | 2,016.00 |

EMPLOYEE RECOGNITION

- The Board recognized Julie Zimmerman, Deputy Auditor-Treasurer, for 20 years of Service with Redwood County.
- The Board recognized Greg Boettger, Highway Maintenance Specialist Clements, for 15 years of Service with Redwood County.

COUNTY ATTORNEY

- On motion by Forkrud, second by Van Hee, the Board voted unanimously to approve the 2025 appeals agreement with the law firm of Smith & Johnson.
- On motion by Van Hee, second by Salfer, the Board voted unanimously to approve the Law Enforcement Center Lease Agreement Addendum between the city of Redwood Falls and the County of Redwood.
- On motion by Wakefield, second by Forkrud, the Board voted unanimously to approve the Legal Services Agreement for Commitment A241914 appeal with the law from of Smith & Johnson.
- On motion by Wakefield, second by Forkrud, the Board voted unanimously to acknowledge the resignation of County Attorney Jenna Peterson, effective January 2, 2025.
- On motion by Van Hee, second by Wakefield, the Board voted unanimously to appoint Shannon Ness as County Attorney to fulfill the unexpired term of County Attorney Peterson, effective January 3, 2025, and set salary at Grade 21, Step 5 \$130,980.24 and after a successful 6-month evaluation, July 3, 2025, set salary at Grade 21, step 6 \$134,696.88.

AUDITOR/TREASURER

- On motion by Wakefield, second by Van Hee, the Board voted unanimously to approve the November 2024 Disbursements in the amount of \$1,760,745.24.
- Bills exceeding \$2,000:

| <u>Vendor Name</u> | <u>Amount</u> |
|-----------------------------------|---------------|
| BLUE CROSS BLUE SHIELD OF MINNESO | 41,018.71 |
| BLUE CROSS BLUE SHIELD OF MINNESO | 45,086.73 |
| BLUE CROSS BLUE SHIELD OF MINNESO | 30,924.58 |
| MINNESOTA DEPARTMENT of REVENUE | 23,794.72 |
| MN COMMISSION OF FINANCE | 189,662.42 |
| | |

| NATIONWIDE RETIREMENT SOLUTIONS | 4,823.00 |
|-----------------------------------|---------------|
| PAYCOM CORPORATE HEADQUARTERS | 2,458.45 |
| WEX LEAP | 7,426.11 |
| WEX LEAP | 7,426.11 |
| 36 Payments less than 2 0 0 0 | 19,186.73 |
| Final Total: | 371,807.56 |
| Vendor Name | Amount |
| SCHOOL DISTRICT 2190 | 2,847.02 |
| SCHOOL DISTRICT 2754 | 80,495.72 |
| SCHOOL DISTRICT 2884 | 84,643.97 |
| SCHOOL DISTRICT 2897 | 590,023.03 |
| SCHOOL DISTRICT 2898 | 49,624.18 |
| SCHOOL DISTRICT 2904 | 7,651.51 |
| SCHOOL DISTRICT 635 | 45,919.64 |
| SCHOOL DISTRICT 640 | 92,893.26 |
| SCHOOL DISTRICT 85 | 19,108.99 |
| Final Total: | 973,207.32 |
| <u>Vendor Name</u> | Amount |
| METLIFE | 3,916.23 |
| MN COMMISSION OF FINANCE | 4,260.50 |
| WABASSO PLUMBING & HEATING | 19,555.84 |
| 16 Payments less than 2 0 0 0 | 3,053.52 |
| Final Total: | 30,786.09 |
| Vendor Name | Amount |
| | |
| 8 Payments less than 2 0 0 0 | 1,389.07 |
| Final Total: Vendor Name | 1,389.07 |
| <u>veridor Name</u> | <u>Amount</u> |
| MILROY SPARTAN PROPERTIES LLC | 2,201.04 |
| SOUTHWEST HEALTH & HUMAN SERVICE | 38,086.56 |
| 8 Payments less than 2 0 0 0 | 2,764.37 |
| Final Total: | 43,051.97 |
| Vendor Name | <u>Amount</u> |
| COMPASS MINERALS AMERICA INC | 28,829.46 |
| JACKSON'S HEAVY EQUIPMENT TRAININ | 3,950.00 |
| 5 Payments less than 2 0 0 0 | 881.00 |
| Final Total: | 33,660.46 |
| Vendor Name | Amount |
| | |
| • | 1,491.68 |
| Final Total: | 1,491.68 |
| <u>Vendor Name</u> | <u>Amount</u> |
| COMPASS MINERALS AMERICA INC | 2,281.86 |
| 7 Payments less than 2 0 0 0 | 2,795.96 |
| Final Total: | 5,077.82 |
| <u>Vendor Name</u> | Amount |
| | |

ENERGY SOLUTION PARTNERS, LLC

MEADOWLAND FARMERS COOP

18,928.55

11,305.00

 MR PAVING & EXCAVATING INC
 213,836.54

 1
 Payments less than 2 0 0 0
 232.77

 Final Total:
 244,302.86

 Vendor Name
 Amount

 RRRSWA
 50,533.00

 15
 Payments less than 2 0 0 0
 5,437.41

 Final Total:
 55,970.41

- Price updated the Board on the amounts transferred to the Ditch Fund that have now been repaid back to the General Fund between July 2024 through September 2024 in the amount of \$516,132.21.
- On motion by Van Hee, second by Wakefield, in a roll call vote with Salfer, Forkrud, Van Hee, Groebner, and Wakefield all voting aye the Board adopted the following Resolution:

WHEREAS, Minnesota Statute 471.38 Subd. 3. allows a local government to make an electronic funds transfer for the following:

- (1) for a claim for a payment from an imprest payroll bank account or investment of excess money;
- (2) for a payment of tax or aid anticipation certificates;
- (3) for a payment of contributions to pension or retirement fund;
- (4) for vendor payments; and
- (5) for payment of bond principal, bond interest and a fiscal agent service charge from the debt redemption fund.

WHEREAS, Minnesota Statute 471.38 Subd. 3a. authorizes electronic funds transfer to only those local governments that have enacted policy controls.

NOW, THEREFORE, BE IT RESOLVED, That the Redwood County Auditor/Treasurer is authorized to make electronic funds transfer per Minnesota Statute 471.38 Subd. 3.

BE IT FURTHER RESOLVED, that the authority to make electronic funds transfer is further extended to include the Auditor/Treasurer office staff under the supervision of the Auditor/Treasurer and payroll office staff under the supervision of the Administrator as necessary to initiate and complete electronic funds transfers to pay expenditures of and for Redwood County.

BE IT FURTHER RESOLVED, That as part of the policy control procedures, a list of all claims paid which includes electronic funds transfer be presented to the Board at its next regularly scheduled meeting.

• On motion by Wakefield, second by Van Hee, in a roll call vote with Salfer, Forkrud, Van Hee, Groebner, and Wakefield all voting aye the Board adopted the following Resolution:

WHEREAS, Minnesota Statute 375.16 allows the County Board to authorize the County Auditor/Treasurer to pay incidental expenses of the county upon the presentation of a properly itemized and verified bill; and

WHEREAS, Minnesota Statute 375.18 allows delegation by the County Board for paying certain claims to a county administrative official;

NOW, THEREFORE, BE IT RESOLVED, that the County Auditor/Treasurer is authorized to pay incidental expenses per Minnesota Statute 375.16 (such as postage, express, freight, telephone, water, light, and other utility charges);

BE IT FURTHER RESOLVED, that the County Board delegates and authorizes that the County Auditor/Treasurer may pay the following types of claims made against the County;

- Payroll activity, including insurance (medical, dental, etc.), all other withholdings, and
- other taxable expenses
- Insurance costs of retirees
- Insurance claims/costs medical, pharmacy, administrative services, etc.
- Insurance premiums and deductibles workers' comp, property casualty, liability, auto, etc.
- Court-ordered payments, including restitution
- Payments with statutory requirements (such as coroner and sexual assault)
- Expenses related to the jail canteen
- Subpoena/service fees
- Leased vehicle costs
- Monthly support and maintenance (CPT, SWHHS, copier leases, etc.)
- Credit cards and/or other charge cards or accounts with supporting detail for transaction(s) -- to company/business only; not reimbursements to employees for use of a personal card or account
- Expenses that would receive a discount if paid before claims submitted at the next regularly scheduled meeting would be issued by the County and reasonably expected to be received by the vendor
- Expenses that would incur a penalty if not paid before claims submitted at the next regularly scheduled meeting would be issued by the County and reasonably expected to be received by the vendor
- Miscellaneous taxes, including property tax and special assessment distributions
- State aid distributions (such as market value credit)
- Refunding overpayments, including tax
- Loans for septic system installations
- Payments to Recorder for document/lien recordings or releases
- Debt payments or other claims with fixed payment schedules (such as clean water partnership loans and capital leases)
- Expenses related to elections
- Payments on board approved contracts or agreements (such as highway projects), including final payments after board approval
- Registrations and dues approved by the department manager
- Reimbursement to employees for travel related expenses (hotel, mileage, parking, overnight meals, etc.) approved by the department manager

- Costs authorized by the County Board but not submitted that meeting as part of Commissioner warrants (such as ditch expenses, Commissioner mileage, and professional and technical services)
- Appropriations authorized by the County Board via the budget
- Pass-through state monies
- To reissue any Commissioner warrant, due to a lost check
- Post office box rental and/or safety deposit box rental
 Transactions authorized by other boards or those boards that have delegated authority for
 claim payment to the County Auditor/Treasurer (including, but not limited to, Southwest
 Health and Human Services);

BE IT FURTHER RESOLVED, that on considering the sum charged excessive or for any claims with other possible questions or issues, as determined by the County Auditor/Treasurer, those bills will not be issued but will be presented to the board for action at its next regularly scheduled meeting;

BE IT FURTHER RESOLVED, that the County Auditor/Treasurer will not be held personally liable for payment for any claim falling into the above authorized types the County Board later disagrees with, disapproves of, or questions;

BE IT FURTHER RESOLVED, the above delegation and authority conferred shall be and remain in full force and effect until written notice of any amendment or revocation thereof shall have been delivered to the County Auditor/Treasurer; and

BE IT FURTHER RESOLVED, that as part of internal accounting and administrative control procedures and for informational purposes, a list of all such claims paid be presented to the County Board on a monthly basis.

• On motion by Wakefield, second by Forkrud, in a roll call vote with Salfer, Forkrud, Van Hee, Groebner, and Wakefield all voting age the Board adopted the following Resolution:

WHEREAS, the Governmental Accounting Standards Board (GASB) issued GASB #54 Fund Balance Reporting; and

WHEREAS, the statement substantially changes how fund balances are categorized; and

WHEREAS, to provide a financial environment for Redwood County's operations which allows the County to provide quality services to its residents in a fiscally responsible manner designed to keep services and taxes as consistent as possible over time, a policy will serve as the framework upon which consistent operations may be built and sustained;

BE IT THEREFORE RESOLVED, that pursuant to GASB #54, Redwood County is committing fund balance for the following purposes stated below for the year ending 2024, and the dollars used to commit will be used from current fund balance:

• Encumbrances for contracts entered into at year end

- RCEDA Revolving Loan 2008
- Septic System Revolving Loan 2017
- Retiree Health Insurance
- Sheriff Canteen
- United Community Action Area Transit

BE IT FURTHER RESOLVED, the County Administrator and the County Auditor/Treasurer are hereby authorized and directed to adjust the amounts for each of the committed stated purposes above in regards to the transactions made during the 2024 year and amounts budgeted for the 2025 year; and

BE IT FURTHER RESOLVED, the County Administrator and the County Auditor/Treasurer are hereby authorized and directed to adjust and determine assigned balance amounts.

 On motion by Forkrud, second by Groebner, the Board voted unanimously to approve the terms and conditions for the initial Sale of Tax Forfeited to be held on February 19, 2025, at 9:00 a.m. in the Redwood County Board room, with an alternate date of February 21, 2025.

PUBLIC HEARING

- The Board acknowledged the Affidavit of Publication.
- The Board called for testimony, there was none.
- The Chair announced that the Public Hearing is closed for further testimony.
- On motion by Wakefield, second by Forkrud, the Board voted unanimously to Adopt ordinance to Regulate Cannabis Businesses.

SHERIFF

 On motion by Forkrud, second by Van Hee, the board voted unanimously to accept the donation from Joseph Goblish in the amount of \$50.00 to the Redwood County Sheriff's Office.

WHEREAS, Joseph Goblish wishes to donate \$50.00 to Redwood County Sheriff's Office and;

WHEREAS, the Sheriff's Office will utilize the donation of \$50.00 for the purpose of a K9 program and/or equipment; and

WHEREAS, the Board of Commissioners appreciates the generosity of Joseph Goblish in supporting the Redwood County Sheriff's Office;

NOW THEREFORE BE IT RESOLVED, that the Board of Commissioners hereby approves the acceptance of \$50.00 from Joseph Goblish to the Redwood County Sheriff's Office, on behalf of the County.

- Jacobson reviewed with the Board the November 2024 Jail Population.
- On motion by Van Hee, second by Wakefield, the Board voted unanimously to approve the 2025 Law Enforcement Contract with the City of Wabasso providing 15 hours of law enforcement coverage per week.

ROAD & BRIDGE

• On motion by Van Hee, second by Wakefield, the Board voted unanimously to approve Road & Bridge December 2024 bills in the amount of \$198,573.64.

| <u>Vendor Name</u> | <u>Amount</u> |
|-----------------------------------|---------------|
| BOLTON & MENK INC | 26,900.00 |
| DOBOSZENSKI & SONS INC | 104,626.08 |
| LAMBERTON HEATING & PLUMBING INC | 3,333.30 |
| MN DEPT OF TRANSPORTATION | 9,575.20 |
| NORTH CENTRAL INTERNATIONAL LLC | 4,348.49 |
| PLUM CREEK CABINETS & CONSTRUCTI | 3,000.00 |
| WIDSETH SMITH NOLTING & ASSOCIATE | 38,459.24 |
| ZIEGLER INC | 2,626.51 |
| 20 Payments less than 2 0 0 0 | 5,704.82 |
| Final Total: | 198,573.64 |

- On motion by Groebner, second by Van Hee, the Board voted unanimously to approve the Final Pay Request for Construction Contract 24-3 to Morris Sealcoat & Trucking Inc in the amount of \$143,997.39.
- On motion by Groebner, second by Wakefield, the Board voted unanimously to approve the Final Pay Request for Traffic Solutions Inc, for 2024 Striping Project CMP-24-PM in the amount of \$6,121.72.

ENVIRONMENTAL

• The Board Tabled the Claim of Duane Dauer and Katie Dauer for damages against JD 36 to January 21, 2025, Board meeting.

ADMINISTRATION

- On motion by Forkrud, second by Van Hee, the Board voted unanimously to approve the 2025 Solid Waste Hauler Licenses for Clobes, Renville-Sibley, River View, Southwest, Sweetman, Waste Management, and West Central Sanitation.
- On motion by Groebner, second by Wakefield, the Board voted unanimously to approve the 2025 Liquor License application from Expressway in Sanborn.
- On motion by Van Hee, second by Groebner, the Board voted unanimously to approve the Certification of Trail Completion 1st Benchmark for the MN Valley Snow Riders Snowmobile Assistance Program.
- On motion by Van Hee, second by Wakefield, the Board voted unanimously to approve the contract for Services with Squires, Waldspurger, & Mace for Land Use and Zoning training on February 10, 2025.
- On motion by Van Hee, second by Wakefield, in a roll call vote with Salfer, Forkrud, Van Hee, Groebner, and Wakefield all voting aye the Board adopted the following Resolution:

WHEREAS, Redwood County ("County") received Federal Coronavirus Local Fiscal Recovery Funds under the American Rescue Plan Act ("ARP"), to provide relief to the county impacted by the coronavirus disease 2019 ("COVID-19");

WHEREAS, Redwood County Building Maintenance Director, Loren Gewerth has identified a necessary expense to upgrade the water heater at the Redwood County Law Enforcement building;

WHEREAS, the authority under the ARP Act allows this expenditure, per the Final Rule published on January 6, 2022, 31 C.F.R § 35

§35.6(d) Providing government services. A recipient may use funds for the provision of government services to the extent of the reduction in the recipient's general revenue due to the public health emergency, calculated according to this paragraph (d). A recipient must make a one-time election to calculate the amount of the reduction in the recipient's general revenue due to the public health emergency according to either paragraph (d)(1) or (d)(2) of this section:

§35.6(d)(1) Standard allowance. The reduction in the recipient's general revenue due to the public health emergency over the period of performance will be deemed to be ten million dollars; or

WHEREAS, The Redwood County Board of Commissioners voted to authorize Redwood County to expend

American Rescue Plan Coronavirus State and Local Fiscal Recovery Funds utilizing the Standard (Revenue Loss) Allowance at their Regular Board Meeting held on March 1, 2022;

WHEREAS, multiple bids were solicited for the water heater upgrade and the low bid for the Law Enforcement water heater upgrade is \$30,229.00;

NOW, THEREFORE, BE IT RESOLVED, the County Board of Commissioners is encumbering up to \$30,229.00 to be used to complete the water heater upgrade and certifies that the funds appropriated from the ARP Act fund will be used only in a manner consistent with the Department of the U.S. Treasury guidance and incurred during the covered period.

Personnel

- On motion by Forkrud, second by Van Hee, the Board voted unanimously to approve the Personnel Policy Revisions to section 3.01 through 3.06 of the Personnel Policy for recruiting and to include the Redwood County Boot Policy.
- On motion by Wakefield, second by Forkrud, the Board voted unanimously to approve the 2025 Drug Court Contracts for Michelle Koenig and Douglas Nichols not to exceed the Drug Court budget of \$5,204 to complete weekly drug testing services in connection with Southwest Community Durg Court Program.
- On motion by Forkrud, second by Groebner, the Board voted unanimously to approve to hire Larry Kronback as Part Time Veterans Service Office driver, on AFSCME salary schedule at Grade 6 Step 1 \$17.33, effective December 30, 2024.
- On motion by Salfer, second by Wakefield, the Board voted unanimously to acknowledge the resignation of Samantha Harmon, License Center Technician, effective December 27, 2024.

- On motion by Wakefield, second by Van Hee, the Board voted unanimously to approve the Contract with Safe Assure for 2025-2027 annual employee safety training, safety inspections, accident investigations, new hire online safety training, OSHA compliance and safety program development, and OSHA visit assistance.
- In closed session at 10:45 a.m.

CLOSED SESSION- Attorney/Client Privilege

- No action taken
- Out of closed session at 10:54 a.m.

ADJOURN

There being no further business, Chair Salfer declared the meeting adjourned at 10:55 a.m.

Jim Salfer, Chair
Board of County Commissioners

Vicki Kletscher
County Administrator



| Requested Boar Preferred 2 nd Da | u Date: | 1/7/2025 | | Originati | ng Department: | Aud/Treas |
|--|--|-------------------|-----------------|--------------------|------------------|---------------------------|
| Discussion Item: | | Presenter | Presenter: Jean | | | |
| Repurchase of | tax forfeite | ed property | | estimated | time needed: | 5 min |
| Board Action: Yes, action required | | | | No, informa | tional only | |
| | | • | | 140, IIII OI III a | tional only | |
| If Action, Board | VIOUON Re | equestea: | | | | |
| Sara Pealer, heir parcel has been i | | | | | | esta Twp) therefore 2025. |
| All delinquent tax by MN Statute 28 | | sments, penaltie | s, into | erests and co | ests have been c | ollected as required |
| A repurchase prior information only. | or to the In | itial Sale does n | ot red | quire County | Board Approval. | This is for your |
| | | | | | | Ð |
| Background Info | rmation: | | | | | |
| Repurchase of a tax forfeieted property under MN Statute 282.005: Prior to the public sale required under this section, an interested party may repurchase the property by payment of the sum of all delinquent taxes and assessments computed under section 282.251, together with penalties, interest, and costs, that accrued or would have accrued if the parcel of land had not forfeited. A property repurchased under this subdivision is no longer subject to the requirements of this section. All rights and interests of all interested parties remain unaffected if a property is repurchased under this subdivision. | | | | | | |
| | | | Sup | porting Docu | ments: Attac | ched / None |
| County Attorney | County Attorney Reviewed Information: Completed In Progress Not applicable | | | | | |
| Administrators Comments: | | | | | | |
| | | | | | | |
| | | | | | | |
| Reviewed by Adr | ninistrato | r: Yes | No | | | |

^{**} The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day **



| Requested Board Date: Preferred 2 nd Date: | 1/7/2025 | | Originating Department: | Aud/Treas | | |
|--|----------------------|----------|----------------------------|----------------|--|--|
| Discussion Item: | | | Presenter: Jean | | | |
| Resolution Designating | Depositories | | estimated time needed: | 5 min | | |
| | ction required | 7 | No, informational only | | | |
| If Action, Board Motion | | | , | | | |
| Motion to pass resolution: | • | | | | | |
| 1) Resolution for Designat | | | | | | |
| T) Nesolution for Designa | tion of Depositories | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Background Information | • | | | | | |
| Each year the board mus | t pass the designati | on | of depositories. | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | S | Sup | porting Documents: 🗸 Attac | ched None | | |
| County Attorney Reviews | ed Information: | $\Box c$ | ompleted In Progress | Not applicable | | |
| Administrators Commen | ts: | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Reviewed by Administrat | or: Ves | No | | | | |

^{**} The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day **

P.O Box 130 Redwood Falls, MN 56283



MN Statute 118A.02 subd. 1 (a) The governing body of each government entity shall designate, as a depository of its funds, one or more financial institutions.

DESIGNATION OF DEPOSITORIES

(for Deposit Accounts)

DEPOSITOR: County of Redwood

403 South Mill Street

Redwood Falls, MN 56283

FINANCIAL INSTITUTIONS: Bremer Bank, NA

Bremer Wealth Management

Hometown Bank Integrity Bank Plus Minnwest Bank M.V.

U.S. Bank

Wanda State Bank MAGIC Fund

Wells Fargo Advisors Multi-Bank Securities State Bank of Taunton

I, the undersigned Administrator of the County named above, hereby certify that the County of Redwood is organized and existing under and by virtue of the laws of the state of Minnesota as a corporation for profit, with its principal address at 403 South Mill Street, Redwood Falls, MN 56283.

Account Holder: County of Redwood is the complete and correct name of the Account Holder.

I FURTHER CERTIFY that at a meeting of the Board of Commissioners of the County of Redwood, duly and regularly called and held on January 2, 2024, at which a quorum was present and voting, the following resolutions were adopted:

RESOLVED, that the Financial Institutions named above at any one or more of its offices or branches, be and it hereby is designated as a depository for the funds of the County, which may be withdrawn on checks, drafts, advices of debit, notes or other orders for the payment of monies bearing the following appropriate number of signatures: Any one (1) of the following named officers or employees of the County ("Agents"), whose actual signatures are shown below:

1st District
RICK WAKEFIELD

P.O. Box 473 Walnut Grove, MN 56180 (507) 859-2369 Rick_W@co.redwood.mn.us 2nd District JIM SALFER 865 Pine Street

Wabasso, MN 56293 (507) 342-2431 Jim_S2@co.redwood.mn.us 3rd District
DENNIS GROEBNER

250 Center Street Clements, MN 56224 (507) 692-2235 Dennis_G@co.redwood.mn.us 4th District BOB VANHEE 503 Fallwood Road

Redwood Falls, MN 56283 (507) 616-1000 Bob_V@co.redwood.mn.us 5th District COREY THEIS 121 W. 4th St.

121 W. 4th St.
Redwood Falls, MN 56283
(507) 430-4150
Corey_T@co.redwood.mn.us

403 South Mill Street P.O Box 130 Redwood Falls, MN 56283

Phone: (507) 637-4016 Fax: (507) 637-4017

redwoodcounty-mn.us



| Jean Price Authorized Signer Printed Name | <u>Vicki Kletscher</u> Authorized Signer Printed Name |
|--|---|
| Authorized Signature | Authorized Signature |

And that the Financial Institution shall be and is authorized to honor and pay the same whether or not they are payable to bearer or to the individual order of any Agent or Agent's signing the same.

FURTHER RESOLVED, that the Financial Institution is hereby directed to accept and pay without further inquiry any item drawn against any of the County's accounts with the Financial Institution bearing the signature or signatures of Agents, as authorized above or otherwise even though drawn or endorsed to the order of any Agent signing or tendered by such Agent for cashing or in payment of the individual obligation of such Agent or for deposit to the Agent's personal account, and the Financial Institution shall not be required or be under any obligation to inquire as to the circumstances of the issue or use of any item signed in accordance with the resolutions contained herein, or the application or disposition of such item or the proceeds of the item.

FURTHER RESOLVED, that any one of such Agents is authorized to endorse all checks, drafts, notes and other items payable to or owned by Redwood County for deposit with the Financial Institution, or for collection or discount by the Financial Institution; and to accept drafts and other items payable at the Financial Institution.

FURTHER RESOLVED, that the above named agents are authorized and empowered to execute such other agreements, including, but not limited to, special depository agreements and arrangements regarding the manner, conditions, or purposes for which funds, checks, or items of the County may be deposited, collected, or withdrawn and to perform such other acts as they deem reasonably necessary to carry out the provisions of these resolutions. The other agreements and other acts may not be contrary to the provisions contained in this Resolution.

FURTHER RESOLVED, that the authority hereby conferred upon the above named Agents shall be and remain in full force and effect until written notice of any amendment or revocation thereof shall have been delivered to and received by the Financial Institution at each location where an account is maintained. Financial Institution shall be indemnified and held harmless from any loss suffered or any liability incurred by it in continuing to act in accordance with this resolution. Any such notice shall not affect any items in process at the time notice is given.

P.O Box 130 Redwood Falls, MN 56283



I FURTHER CERTIFY that the persons named above occupy the positions set forth opposite their respective names and signatures; that the foregoing Resolutions now stand of record on the books of Redwood County; that they are in full force and effect and have not been modified in any manner whatsoever.

The above resolution was adopted by the Board of Commissioners of Redwood County on this 7th day of January 2025.

Board Chair
Redwood County Board of Commissioners

Vicki Kletscher
County Administration

1st District
RICK WAKEFIELD

P.O. Box 473 Walnut Grove, MN 56180 (507) 859-2369 Rick_W@co.redwood.mn.us 2nd District JIM SALFER 865 Pine Street Wabasso, MN 56293

(507) 342-2431 Jim_S2@co.redwood.mn.us 3rd District **DENNIS GROEBNER**

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503 Fallwood Road Redwood Falls, MN 56283 (507) 616-1000 Bob_V@co.redwood.mn.us 5th District
COREY THEIS

121 W. 4th St. Redwood Falls, MN 56283 (507) 430-4150 Corey_T@co.redwood.mn.us



| Requested Board Date: 1/7/2025 Preferred 2 nd Date: Next | Originating Dept. | Road & Bridge |
|---|---------------------------|--|
| Discussion Item: | Presenter: Anthor | ny Sellner, County Highway Engineer |
| Budget Report | estimated time needed: | 5 minutes |
| Board Action: Yes, action required | <u> </u> | nly |
| If Action, Board Motion Requested: | | |
| For information only | | |
| Background Information: | | |
| See attached budget report | | |
| | ney: NA | s: Attached None None None None Not applicable |
| Reviewed by Administrator: Yes | No | |

^{**} The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day **

IFX 12/24/24 8:46AM

*** Redwood County ***



REVENUES & EXPENDITURES BUDGET REPORT

Budget Name for Report: 2024 BUDGET (ACTIVE)

B - Both Revenues And Expenditures E - Expenditure Accounts Only Include on the Report:

R - Revenue Accounts Only

Report Thru: 12/2024

Save Report: Ν

Comment:

Page Break Option:

1 - Page Break by FUND 2 - Page Break by DEPT

1 - Cash Report Basis:

2 - Modified Accrual

3 - Full Accrual



Report Basis: Modified Accrual

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03-301-000-0000-6210

03-301-000-0000-6230

POSTAGE

PRINTING & PUBLISHING

REVENUES & EXPENDITURES BUDGET REPORT As of 12/2024

FUND 3 ROAD AND BRIDGE Percent of Year 100% Quarter Year % of Account Number <u>Status</u> Budget BDG To Date To Date 301 DEPT **ROAD & BRIDGE ADMINISTRATION** REVENUES ----PROPERTY TAXES-CURRENT 1,129,812.16-2,768,162.00-99 03-301-000-0000-5001 2.733.129.70-03-301-000-0000-5004 PROPERTY TAXES-DELINQUENT 2,795.38-0 8,326.20-0.00 03-301-000-0000-5007 MOBILE HOME TAXES-CURRENT 119.56-119.56-0.00 0 WHEELAGE TAX 360,000.00-03-301-000-0000-5015 134.015.08-93 334,913.23-03-301-000-0000-5016 LOCAL SALES TAX 332,872.18-954,902.95-1,174,000.00-03-301-000-0000-5020 SEVERED MINERAL TAXES 0.00 6.00-86 5.14-03-301-000-0000-5201 COUNTY PROGRAM AID 0.00 50 217,500.00-435,000.00-03-301-000-0000-5205 DISPARITY REDUCTION AID 0.00 3.760.22-7.405.00-51 03-301-000-0000-5208 MARKET VALUE CREDIT 33,621.52-50 33,621.52-66,936.00-SPECIAL TOWN BRIDGE 03-301-000-0000-5225 0.00 915,249.80-2,601,531.00-35 03-301-000-0000-5230 TOWN BRIDGE REVENUE 0.00 66 999 151 10-1.511.000.00-99 03-301-000-0000-5235 TOWN ROAD REVENUE 0.00 720,556.00-728,000.00-03-301-000-0000-5240 ST. OF MN. - REG. MAINT. 0.00 2,200,673.50-2,302,595.00-96 ST. OF MN. - MUN.MAINT. 03-301-000-0000-5242 0.00 92 292 530 19-319.121.00-03-301-000-0000-5244 ST. OF MN. - REG.CONST. 0.00 3,205,559.34-3,462,813.00-93 03-301-000-0000-5246 ST OF MN - MUN CONST 0.00 478,724.00-0 0.00 BRIDGE BONDING REVENUE 598.426.00-03-301-000-0000-5333 44 1.139.769.33-2.609.658.00-03-301-000-0000-5455 FEDERAL FUNDS - HIGHWAY 107,119.85-450.680.00-174.327.22-03-301-000-0000-5502 FEES & SERVICES 11,110.00-82 11,385.00-13,850.00-03-301-000-0000-5503 OVERWEIGHT TRUCK PERMITS 1,450.00-27.400.00-23,600.00-116 MISCELLANEOUS REVENUE (VARIOUS FUNDS) 03-301-000-0000-5830 0.00 185 84-0.00 0 SALES OF MATERIALS 58,796.56-101 03-301-000-0000-5850 159,720.89-158,920.00-03-301-000-0000-5920 SALE OF CAPITAL ASSET 25,485.50-224,620.27-100,000.00-225 ---- EXPENDITURES ---03-301-000-0000-6103 SALARIES & WAGES-REGULAR 66,338.75 307,384.03 340,411.00 90 MEAL EXPENSE-TAXABLE 03-301-000-0000-6113 0.00 19.87 58.00 34 03-301-000-0000-6153 **EMPLOYER CAFETERIA CONTRIBUTION** 10,537.65 99 48.743.22 49.122.00 03-301-000-0000-6163 PERA-COUNTY SHARE 4,975.41 90 23,053.81 25,531.00 03-301-000-0000-6172 WORKERS' COMPENSATION 0.00 36,897.00 37,000.00 100 03-301-000-0000-6175 FICA-COUNTY SHARE 3,885.62 86 18,059.81 21,106.00 03-301-000-0000-6176 MEDICARE-COUNTY SHARE 908.75 86 4,223.67 4,936.00 03-301-000-0000-6202 TELEPHONE/FAX EXPENSE 4,783.72 19,144.12 19,971.00 96

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164 79

67.69-

1,547.16

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2,626.00

2,039.00

59

58



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REVENUES & EXPENDITURES BUDGET REPORT As of 12/2024

024 Page 3 Report Basis: Modified Accrual

| , - | UND | DOAD AND DDIDGE | | | Report Basis: M | odified Accrual | |
|--------|-----------------|---------------------------------------|---------|---------------|-----------------|-----------------|------|
| 3 F | עאטי | ROAD AND BRIDGE | | | Pe | rcent of Year | 100% |
| | | | | Quarter | Year | roont or roar | % of |
| Acco | unt Number | | Status | To Date | To Date | Budget | BDG |
| 03-301 | 1-000-0000-6235 | DOR LOCAL SALES TAX COSTS | | 0.00 | 5.346.35 | 20,610.00 | 26 |
| 03-301 | 1-000-0000-6241 | SUBSCRIPTIONS | | 0.00 | 0.00 | 65.00 | 0 |
| 03-301 | 1-000-0000-6242 | DUES | | 0.00 | 3,433.00 | 5,925.00 | 58 |
| 03-301 | 1-000-0000-6262 | STATE AUDIT | | 668.00 | 668.00 | 125.00 | 534 |
| 03-301 | 1-000-0000-6291 | PROFESSIONAL & TECHNICAL SERVICES | | 775.00 | 15,679.22 | 14,649.00 | 107 |
| 03-301 | 1-000-0000-6310 | OFFICE EQUIPMENT REPAIR & MAINT. | | 328.38 | 2,084.92 | 3,135.00 | 67 |
| 03-301 | 1-000-0000-6331 | MILEAGE | | 0.00 | 0.00 | 347.00 | 0 |
| 03-301 | 1-000-0000-6332 | STAFF DEVELOPMENT | | 4,648.32 | 7,999.81 | 7,182.00 | 111 |
| 03-301 | 1-000-0000-6334 | LODGING & EXPENSE | | 15.37 | 1,910.92 | 1,880.00 | 102 |
| 03-301 | 1-000-0000-6351 | INSURANCE-PROPERTY & LIABILITY | | 69.00- | 99,315.00 | 97,500.00 | 102 |
| 03-301 | 1-000-0000-6401 | OFFICE SUPPLIES | | 7,525.70 | 9,752.26 | 6,694.00 | 146 |
| 03-301 | 1-000-0000-6507 | MISCELLANEOUS EXPENSES | | 953.24 | 2,191.74 | 1,415.00 | 155 |
| 03-301 | 1-000-0000-6891 | EXP REIMBURSEMENTS - EXTERNAL | | 1,761.30- | 5,923.48- | 9,642.00- | 61 |
| ; | 301 DEPT | Totals ROAD & BRIDGE ADMINISTRATION | Revenue | 2,435,623.79- | 14,357,407.00- | 19,572,001.00- | 73 |
| | | | Expend. | 104,610.71 | 602,711.66 | 652,685.00 | 92 |
| | | | Net | 2,331,013.08- | 13,754,695.34- | 18,919,316.00 - | 73 |
| | 310 DEPT | HIGHWAY MAINTENANCE | | | | | |
| | VENUES | | | | | | |
| | 0-000-0000-5249 | INTERGOVERNMENTAL REIMBURSEMENTS-LC | | 0.00 | 12,100.63- | 9,845.00- | |
| | 0-000-0000-5301 | STATE GRANTS | | 0.00 | 332.57- | 0.00 | 0 |
| | PENDITURES | SALARIES & WAGES-REGULAR | | 400.057.00 | | | 0.4 |
| | 0-000-0000-6103 | | | 196,057.88 | 924,461.13 | 1,099,080.00 | 84 |
| | 0-000-0000-6105 | SALARIES & WAGES-PART TIME | | 0.00 | 33,994.77 | 39,426.00 | 86 |
| | 0-000-0000-6107 | SALARIES & WAGES-OVERTIME | | 1,962.84 | 24,159.44 | 38,199.00 | 63 |
| | 0-000-0000-6113 | MEAL EXPENSE-TAXABLE | | 0.00 | 132.36 | 120.00 | 110 |
| | 0-000-0000-6153 | EMPLOYER CAFETERIA CONTRIBUTION | | 50,626.50 | 245,671.50 | 287,066.00 | 86 |
| | 0-000-0000-6163 | PERA-COUNTY SHARE | | 13,683.46 | 68,598.53 | 85,296.00 | 80 |
| | 0-000-0000-6175 | FICA-COUNTY SHARE | | 10,375.44 | 54,772.69 | 72,956.00 | 75 |
| | 0-000-0000-6176 | MEDICARE-COUNTY SHARE | | 2,426.52 | 12,809.73 | 17,062.00 | 75 |
| | 0-000-0000-6202 | TELEPHONE/FAX EXPENSE | | 120.00 | 390.00 | 360.00 | 108 |
| | 0-000-0000-6292 | CONTRACT PAYMENTS | | 6,121.72 | 114,131.36 | 106,184.00 | 107 |
| | 0-000-0000-6332 | STAFF DEVELOPMENT | | 3,950.00 | 11,150.00 | 0.00 | 0 |
| 03-310 | 0-000-0000-6341 | EQUIPMENT RENTAL | | 8,399.00 | 43,840.93 | 155,000.00 | 28 |
| 03-310 | 0-000-0000-6501 | ROAD MAINTENANCE SUPPLIES & MATERIALS | | 346,217.99 | 907,025.37 | 990,242.00 | 92 |
| 03-310 | 0-000-0000-6506 | MINOR EQUIP. PURCHASES | | 0.00 | 24,384.00 | 0.00 | 0 |
| 03-310 | 0-000-0000-6507 | MISCELLANEOUS EXPENSES | | 4,505.54 | 10,264.79 | 16,956.00 | 61 |
| 03-310 | 0-000-0000-6508 | TOWN ROAD DISTRIBUTION | | 0.00 | 720,556.00 | 728,000.00 | 99 |

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REVENUES & EXPENDITURES BUDGET REPORT As of 12/2024

Page 4

| | | REVENUES & EXPEN | DITURES BUDGET RE | PORT AS OF | 12/2024 | | aye 4 |
|---|----------------------|--|-------------------|--------------|---------------|------------------|-------------|
| 3 | FUND | ROAD AND BRIDGE | | | Report Basis: | Modified Accrual | |
| | | | | | | Percent of Year | 100% |
| | | | | Quarter | Year | | <u>% of</u> |
| | Account Number | | <u>Status</u> | To Date | To Date | <u>Budget</u> | <u>BDG</u> |
| | 03-310-000-0000-6601 | CAPITAL OUTLAY (\$5,000 AND OVER) | | 177,720.98 | 2,129,831.99 | 935,312.00 | 228 |
| | 310 DEPT | Totals HIGHWAY MAINTENANCE | Revenue | 0.00 | 12,433.20- | 9,845.00- | 126 |
| | | | Expend. | 822,167.87 | 5,326,174.59 | 4,571,259.00 | 117 |
| | | | Net | 822,167.87 | 5,313,741.39 | 4,561,414.00 | 116 |
| | 320 DEPT | HIGHWAY CONSTRUCTION & ENGINEERING | | | | | |
| | REVENUES | | | | | | |
| | 03-320-000-0000-5249 | INTERGOVERNMENTAL REIMBURSEMENTS-LC | | 0.00 | 99,164.00- | 160,000.00- | |
| | 03-320-000-0000-5383 | MN IT SERVICES GEOSPATIAL INFO OFF GRAN | | 39,519.54- | 47,353.59- | 0.00 | 0 |
| | EXPENDITURES | | | | | | |
| | 03-320-000-0000-6103 | SALARIES & WAGES-REGULAR | | 45,079.81 | 210,479.46 | 234,228.00 | 90 |
| | 03-320-000-0000-6105 | SALARIES & WAGES-PART TIME | | 0.00 | 5,584.41 | 13,500.00 | 41 |
| | 03-320-000-0000-6107 | SALARIES & WAGES-OVERTIME | | 0.00 | 14,908.08 | 20,949.00 | 71 |
| | 03-320-000-0000-6113 | MEAL EXPENSE-TAXABLE | | 0.00 | 51.29 | 47.00 | 109 |
| | 03-320-000-0000-6153 | EMPLOYER CAFETERIA CONTRIBUTION | | 13,514.85 | 62,305.17 | 66,408.00 | 94 |
| | 03-320-000-0000-6163 | PERA-COUNTY SHARE | | 3,380.98 | 16,893.60 | 19,138.00 | 88 |
| | 03-320-000-0000-6175 | FICA-COUNTY SHARE | | 2,461.37 | 12,869.25 | 16,658.00 | 77 |
| | 03-320-000-0000-6176 | MEDICARE-COUNTY SHARE | | 575.63 | 3,009.74 | 3,896.00 | 77 |
| | 03-320-000-0000-6291 | PROFESSIONAL & TECHNICAL SERVICES | | 291,911.77 | 746,266.90 | 1,007,618.00 | 74 |
| | 03-320-000-0000-6292 | CONTRACT PAYMENTS | | 1,866,326.68 | 7,391,176.90 | 12,680,279.00 | 58 |
| | 03-320-000-0000-6297 | GO BONDING CONTRACT PAYMENTS | | 30,558.29 | 3,852,008.26 | 4,775,288.00 | 81 |
| | 03-320-000-0000-6331 | MILEAGE | | 0.00 | 46.74 | 0.00 | 0 |
| | 03-320-000-0000-6366 | RIGHT OF WAY - PERMANENT EASEMENTS | | 0.00 | 0.00 | 100,000.00 | 0 |
| | 03-320-000-0000-6367 | RIGHT OF WAY-TEMP.EASE.& OTHER | | 121.98 | 2,983.53 | 40,000.00 | 7 |
| | 03-320-000-0000-6505 | ENG. & CONST.MATERIALS & SUPPLIESS | | 18,357.82 | 132,610.92 | 48,000.00 | 276 |
| | 03-320-000-0000-6507 | MISCELLANEOUS EXPENSES | | 13,988.59 | 13,988.59 | 0.00 | 0 |
| | REVENUES | | | | | | |
| | 03-320-000-2720-5240 | 2021A GO BOND INTEREST REIM - REG MAINT | | 0.00 | 212,400.00- | 0.00 | 0 |
| | 03-320-000-2720-5244 | 2021A GO BOND PRINCIPAL REIM - REG CONST | | 0.00 | 310,000.00- | 310,000.00- | - 100 |
| | 03-320-000-2720-5249 | 2021A GO BOND INTEREST REIM - REG MAINT | | 0.00 | 0.00 | 212,400.00- | - 0 |
| | EXPENDITURES | | | | | , | |
| | 03-320-000-2720-6701 | ADMINISTRATIVE FEES 2021A BONDS | | 180.27 | 180.27 | 0.00 | 0 |
| | 03-320-000-2720-6702 | PRINCIPAL PAYMENTS 2021A BONDS | | 0.00 | 310,000.00 | 310,000.00 | 100 |
| | 03-320-000-2720-6705 | INTEREST PAYMENTS 2021A BONDS | | 0.00 | 212,400.00 | 212,400.00 | 100 |
| | REVENUES | | | | • | • | |
| | 03-320-000-2723-5710 | 2023A GENERAL OBLIGATION BONDS INTEREST | | 0.00 | 18,291.67- | 0.00 | 0 |
| | | | | | | | |

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REVENUES & EXPENDITURES BUDGET REPORT As of 12/2024

Report Basis: Modified Accrual

| 3 FUND | ROAD AND BRIDGE | | | Report Basis: M | odified Accrual | |
|---------------------|---|---------|---------------|-----------------|-----------------|------|
| 3 TOND | ROAD AND BRIDGE | | | Pe | rcent of Year | 100% |
| | | | Quarter | Year | room or roar | % of |
| Account Number | | Status | To Date | To Date | Budget | BDG |
| 320 DEPT | Totals HIGHWAY CONSTRUCTION & ENGINEERING | Revenue | 39,519.54- | 687,209.26- | 682,400.00- | 101 |
| | | Expend. | 2,286,458.04 | 12,987,763.11 | 19,548,409.00 | 66 |
| | | Net | 2,246,938.50 | 12,300,553.85 | 18,866,009.00 | 65 |
| 330 DEPT | EQUIPMENT MAINTENANCE & SHOP | | , ., | ,, | | |
| REVENUES | - | | | | | |
| 03-330-000-0000-598 | 0 INSURANCE RECOVERIES | | 459.75- | 150,744.32- | 0.00 | 0 |
| EXPENDITURES - | | | | | | |
| 03-330-000-0000-610 | 3 SALARIES & WAGES-REGULAR | | 23,936.00 | 101,327.47 | 137,309.00 | 74 |
| 03-330-000-0000-610 | 7 SALARIES & WAGES-OVERTIME | | 0.00 | 1,625.53 | 5,010.00 | 32 |
| 03-330-000-0000-615 | 3 EMPLOYER CAFETERIA CONTRIBUTION | | 4,985.00 | 18,943.00 | 24,561.00 | 77 |
| 03-330-000-0000-616 | 3 PERA-COUNTY SHARE | | 1,795.20 | 7,721.47 | 10,674.00 | 72 |
| 03-330-000-0000-617 | 5 FICA-COUNTY SHARE | | 1,430.89 | 6,170.98 | 8,824.00 | 70 |
| 03-330-000-0000-617 | 6 MEDICARE-COUNTY SHARE | | 334.65 | 1,443.22 | 2,064.00 | 70 |
| 03-330-000-0000-625 | 1 UTILITIES | | 8,562.06 | 58,713.16 | 81,619.00 | 72 |
| 03-330-000-0000-629 | 1 PROFESSIONAL & TECHNICAL SERVICES | | 155.00 | 155.00 | 0.00 | 0 |
| 03-330-000-0000-630 | 5 BLDG - REPAIRS & MAINTENANCE | | 19,519.72 | 208,530.58 | 89,486.00 | 233 |
| 03-330-000-0000-630 | 6 MAINTENANCE - EQUIPMENT | | 9,901.03 | 33,353.32 | 29,475.00 | 113 |
| 03-330-000-0000-633 | 2 STAFF DEVELOPMENT | | 25.98 | 63.54 | 220.00 | 29 |
| 03-330-000-0000-650 | 2 SHOP MATERIALS & SUPPLIES | | 24,068.50 | 61,169.54 | 72,185.00 | 85 |
| 03-330-000-0000-650 | 3 EQUIPMENT REPAIR PARTS & SUPPLIES | | 71,111.73 | 204,103.46 | 239,296.00 | 85 |
| 03-330-000-0000-650 | 4 FUEL | | 56,034.48 | 268,067.39 | 462,526.00 | 58 |
| 03-330-000-0000-660 | 1 CAPITAL OUTLAY (\$5,000 AND OVER) | | 2,151.00 | 2,151.00 | 0.00 | 0 |
| 330 DEPT | Totals EQUIPMENT MAINTENANCE & SHOP | Revenue | 459.75- | 150,744.32- | 0.00 | 0 |
| | | Expend. | 224,011.24 | 973,538.66 | 1,163,249.00 | 84 |
| | | Net | 223,551.49 | 822,794.34 | 1,163,249.00 | 71 |
| 340 DEPT | ROAD & BRIDGE OTHER COSTS | | | | | |
| EXPENDITURES - | | | | | | |
| 03-340-000-0000-650 | 7 MISCELLANEOUS EXPENSES | | 31,111.32 | 31,111.32 | 0.00 | 0 |
| 340 DEPT | Totals ROAD & BRIDGE OTHER COSTS | Revenue | | | | |
| | | Expend. | 31,111.32 | 31,111.32 | 0.00 | 0 |
| | | Net | 31,111.32 | 31,111.32 | 0.00 | 0 |
| 3 FUND | Totals ROAD AND BRIDGE | Revenue | 2,475,603.08- | 15,207,793.78- | 20,264,246.00 | 75 |
| | | Expend. | 3,468,359.18 | 19,921,299.34 | 25,935,602.00 | 77 |
| | | Not | 000 750 40 | 4 740 505 50 | E 074 0E0 00 | 0.2 |

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Net

992,756.10

4,713,505.56

5,671,356.00

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REVENUES & EXPENDITURES BUDGET REPORT As of 12/2024
Report Basis: Modified Accrual

Page 6

| 3 FUND | ROAD AND BRIDGE | | | Per | cent of Year | 100% |
|----------------|-----------------|---------------|----------------------------------|-------------------------------|---------------|-------------|
| Account Number | | <u>Status</u> | <u>Quarter</u> <u>To Date</u> | <u>Year</u> <u>To Date</u> | <u>Budget</u> | % of BDG |
| FINAL TOTALS | 107 Accounts | Revenue | 2,475,603.08- | 15,207,793.78- | 20,264,246.00 | 75 |
| | | Expend. | 3,468,359.18 | 19,921,299.34 | 25,935,602.00 | 77 |
| | | Net | 992.756.10 | 4.713.505.56 | 5.671.356.00 | 83 |



| Requested Board Date: 1/7/2025 Preferred 2 nd Date: Next | Originating Dept. | Road & Bridge | | |
|---|--|---|--|--|
| Discussion Item: | Presenter: Anthony Sellner, County Highway Enginee | | | |
| Approve bills | estimated time needed: | 5 minutes | | |
| Board Action: Ves, action required | No, informational or | nly | | |
| If Action, Board Motion Requested: | | | | |
| Approve Highway Department bills | | | | |
| Background Information: | | | | |
| | | | | |
| | ney: NA | s: Attached None None None Not applicable | | |
| Reviewed by Administrator: Yes | No | | | |

^{**} The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day **



| Requested Board Date: 1/7/2025 Preferred 2 nd Date: Next | Originating Dept. | Road & Bridge | | |
|---|---------------------------|--|--|--|
| Discussion Item: | Presenter: Anthor | ny Sellner, County Highway Engineer | | |
| Approve AP bills | estimated time needed: | 5 minutes | | |
| Board Action: Ves, action required | No, informational o | nly | | |
| If Action, Board Motion Requested: | | | | |
| Approve Highway Department AP bills | | | | |
| Background Information: | | | | |
| | | | | |
| | rney: NA | s: Attached None None | | |
| | ħ. | | | |
| Reviewed by Administrator: Yes | No | | | |

^{**} The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day **

Redwood County ***



12/30/24 2:31PM

IFX

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

Print List in Order By:

1 - Fund (Page Break by Fund)2 - Department (Totals by Dept)3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas?: Y

Paid on Behalf Of Name

on Audit List?: Ν

D - Detailed Audit List Type of Audit List: D

S - Condensed Audit List

Save Report Options?: Ν Page 1



12/30/24 2:31PM B ROAD AND BRIDGE

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 2

| | | | Rpt Amount | Warrant Description Service Dates | Invoice # Paid On Bhf | | <u>1099</u> |
|-------------|----------------|---|---------------------------|---|--------------------------|---|-------------|
| 1 2 3 | | AUTO VALUE OF REDWOOD FALLS 03-330-000-0000-6502 03-330-000-0000-6503 03-330-000-0000-6503 | 269.49 11.98 4.49 | Misc. Shop Supplies Turn Signal Bulbs Ball Socket | | SHOP MATERIALS & SUPPLIES EQUIPMENT REPAIR PARTS & SUPP EQUIPMENT REPAIR PARTS & SUPP | |
| 4 | 76720 10120 | 03-330-000-0000-6502 | 285.96 251.47 | 3 Transa | | SHOP MATERIALS & SUPPLIES | Y |
| 5 | 10120 20730 | 03-301-000-0000-6401 | 39.00 | 1 Transa Office Supplies | | OFFICE SUPPLIES | N |
| 6 | 20730 24589 | FARMWARD COOPERATIVE 03-330-000-0000-6502 | FALL: 39.00 757.10 | 1 Transa DEF & DEF Hoses | actions | SHOP MATERIALS & SUPPLIES | N |
| 7 | 24589 28225 | FARMWARD COOPERATIVE GERMANTOWN TOWNSHIP 03-310-000-0000-6501 | 757.10 1,444.50 | 1 Transa Portion of T-Road Reconstructi | actions | ROAD MAINTENANCE SUPPLIES & N | N |
| 0 | 28225 29675 | GERMANTOWN TOWNSHIP GMS INDUSTRIAL SUPPLIES INC | 1,444.50 | 1 Transa | actions | CHOD MATERIAL C & CURRILEO | N |
| 8 | 29675 29730 | 03-330-000-0000-6502 GMS INDUSTRIAL SUPPLIES INC GOBLIRSCH/ADAM | 49.72 49.72 | 3M Scotch Sealant 1 Transa | actions | SHOP MATERIALS & SUPPLIES | N |
| 9 | 29730 | 03-330-000-0000-6305 GOBLIRSCH/ADAM | 350.00 350.00 | Lawn Mowing at Wabasso Shop 1 Transa | actions | BLDG - REPAIRS & MAINTENANCE | N |
| 10 | 41293 | JD PLUMBING & HEATING 03-330-000-0000-6503 | 1,131.36 | Water Softner - Milroy Shop | 3614 | EQUIPMENT REPAIR PARTS & SUPF | Υ |
| 11 | | 03-330-000-0000-6503 | 1,385.00 | Eye Wash Station - Milroy Shop | 3615 | EQUIPMENT REPAIR PARTS & SUPF | |
| 12 | | 03-330-000-0000-6503 | 3,556.00 | Heater for West Shop in Walnut | 3629 | EQUIPMENT REPAIR PARTS & SUPF | |
| | 41293 | JD PLUMBING & HEATING | 6,072.36 | 3 Transa | | | |
| | 43095 | JOHN DEERE FINANCIAL | | | | | |
| 14 | | 03-330-000-0000-6502 | 198.90 | DEF Auto Shut Off Nozzle | | SHOP MATERIALS & SUPPLIES | N |
| 13 | | 03-330-000-0000-6503 | 7.14 | Elec Conn | | EQUIPMENT REPAIR PARTS & SUPF | N |
| 15 | | 03-330-000-0000-6503 | 186.90 | Adapters & Fittings | | EQUIPMENT REPAIR PARTS & SUPF | N |
| | | | Convright 201 | 0.2024 Integrated Einancial Syst | toms | | |

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IFX 12/30/24 2:31PM B ROAD AND BRIDGE

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 3

| | | Name Account/Formula JOHN DEERE FINANCIAL | <u>Rpt</u> <u>Accr</u> | Amount 392.94 | Warrant Description Service | <u>Dates</u> 3 Transactions | Invoice # Paid On Bhf | | <u>1099</u> |
|----------------------|----------------|--|---------------------------|--|---|-----------------------------|-------------------------------------|--|-------------|
| 16 | 45745 45745 | 03-310-000-0000-6501 | | 3,500.00 3,500.00 | Clearing Trees & Brush | 1 Transactions | | ROAD MAINTENANCE SUPPLIES & N | Y |
| 17 18 | 55610 55610 | M-R SIGN CO INC 03-310-000-0000-6501 03-310-000-0000-6501 M-R SIGN CO INC | | 292.03 602.45 894.48 | Sportsmen Cllub Signs Roll-Up Closed Road | 2 Transactions | 226651 226730 | ROAD MAINTENANCE SUPPLIES & N | |
| 19 | 56913 56913 | MIDWEST SUPPLY OF TRAC' 03-330-000-0000-6502 MIDWEST SUPPLY OF TRAC' | | 47.98 47.98 | Drill Bits | 1 Transactions | | SHOP MATERIALS & SUPPLIES | N |
| 20 | 57397 57397 | MN DEPT OF TRANSPORTAT 03-320-000-0000-6291 MN DEPT OF TRANSPORTAT | | 197.90 197.90 | Material Testing & Inspection | n 1 Transactions | 19421 | PROFESSIONAL & TECHNICAL SER\ | N |
| 21 22 23 | 63542 63542 | 03-330-000-0000-6306 03-330-000-0000-6503 03-310-000-0000-6507 | | 630.00 377.88 236.86 1,244.74 | Labor To Service Truck Parts To Service Truck Parts for Emergency Repon | se Un 3 Transactions | 211000180 211000180 211001373 | MAINTENANCE - EQUIPMENT EQUIPMENT REPAIR PARTS & SUPF MISCELLANEOUS EXPENSES | N N N |
| 24 | 64868 64868 | ONE OFFICE SOLUTION 03-301-000-0000-6401 ONE OFFICE SOLUTION | | 313.25 313.25 | Cases of Paper | 1 Transactions | | OFFICE SUPPLIES | N |
| 25 26 27 28 | 78815 78815 | RSS GROUP INTERNATIONAL 03-310-000-0000-6507 03-330-000-0000-6502 03-330-000-0000-6503 RSS GROUP INTERNATIONAL | | 294.93 527.99 131.81 29.99 984.72 | Hearing Protection / Earplug Pipe Wrench & Sawzall Misc Shop Supplies FaceShield | 4 Transactions | | MISCELLANEOUS EXPENSES SHOP MATERIALS & SUPPLIES SHOP MATERIALS & SUPPLIES EQUIPMENT REPAIR PARTS & SUPF | N N N |
| 29 30 31 | 79500 | RUNNINGS FARM & FLEET 03-310-000-0000-6501 03-330-000-0000-6502 03-330-000-0000-6503 | | 69.98 185.27 1.50 | Saw Blades Misc Shop Supplies Ball Socket | | | ROAD MAINTENANCE SUPPLIES & N SHOP MATERIALS & SUPPLIES EQUIPMENT REPAIR PARTS & SUPF | N |

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IFX 12/30/24 2:31PM B ROAD AND BRIDGE

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 4

| | Vendor <u>No.</u> 79500 | Name Account/Formula RUNNINGS FARM & FLEET | Rpt Accr | Amount 256.75 | Warrant Description Service Dates 3 Transaction | Invoice # Paid On Bh | Account/Formu of # On Beha | ula Description If of Name | <u>1099</u> |
|----------|-------------------------------|--|-------------|---|--|-------------------------|--------------------------------|--------------------------------|-------------|
| 32 | 83735 83735 | STREAMLINE ASSOCIATES LL: 03-320-000-0000-6291 STREAMLINE ASSOCIATES LL: | | 280.00 280.00 | Consult Engineering Fees 1 Transaction | 2024-024b s | PROFESSIONAL | & TECHNICAL SER\ | . Y |
| 34 33 | 88135 88135 | TOTAL GLASS OF REDWOOD I 03-330-000-0000-6306 03-330-000-0000-6503 TOTAL GLASS OF REDWOOD I | | 150.00 809.75 959.75 | Labor to Replace Windshield / Windshield Replacement / Claim 2 Transaction | 24266 24266 s | MAINTENANCE - EQUIPMENT REF | EQUIPMENT PAIR PARTS & SUPF | N N |
| 35 | 91230 91230 | VESTIS SERVICES LLC 03-330-000-0000-6502 VESTIS SERVICES LLC | | 155.37 155.37 | Uniforms, Mats, Shop Towels 1 Transaction | s | SHOP MATERIAL | S & SUPPLIES | Υ |
| 36 | 91402 91402 | VOGL/SCOTT 03-310-000-0000-6507 VOGL/SCOTT | | 160.00 160.00 | Boot Reimbursement 1 Transaction | s | MISCELLANEOUS | S EXPENSES | N |
| 37 38 | 99470 99470 | ZIMMERMANN MAINTENANCE 03-310-000-0000-6341 03-310-000-0000-6341 ZIMMERMANN MAINTENANCE | | 12,317.50 1,634.00 13,951.50 | June, July & August Blading June Mowing 2 Transaction | s | EQUIPMENT REN | | N N |
| 3 Fu | nd Total: | | | 32,589.49 | ROAD AND BRIDGE | 22 Ve | endors | 38 Transactions | |
| | Final | Total: | | 32,589.49 | 22 Vendors 3 | 8 Transactions | | | |

IFX 12/30/24 2:31PM

<u>Fund</u>

3

All Funds

AMOUNT

32,589.49

32,589.49

<u>Name</u>

Total

ROAD AND BRIDGE

Recap by Fund

*** Redwood County ***



Page 5

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Approved by, | |
|--------------|--|
| | |



| Requested Board Date: 1/7/2025 Preferred 2 nd Date: Next | Originating Dept.: Road & Bridge | | | | |
|---|--|--|--|--|--|
| Discussion Item: | Presenter: Anthony Sellner, County Highway Engineer | | | | |
| Approve resolution to use website advertisement | estimated time needed: 5 minutes | | | | |
| Board Action: Yes, action required | No, informational only | | | | |
| If Action, Board Motion Requested: | | | | | |
| Approve resolution to use Redwood Countransportation project bid requests | Approve resolution to use Redwood County website advertisement for the 2025 & 2026 transportation project bid requests | | | | |
| Background Information: | | | | | |
| | | | | | |
| Supporting Documents: Attached None County Attorney Reviewed Information: Completed In Progress Not applicable Date Legal Request Submitted to County Attorney: NA Date Requestor Requires Review Completion: NA Administrators Comments: | | | | | |
| | | | | | |
| Reviewed by Administrator: Yes | No | | | | |

^{**} The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day **

P.O Box 130 Redwood Falls, MN 56283



Resolution **Use Website Advertisement for Transportation Project Bids** January 7, 2025

| | and moved for adoption at a Regula County Government Center, Redwood Falls, MN: |
|--|--|
| WHEREAS, Minn. Statute #331A.12, allows a cotransportation contracts; | ounty to use its website as the publication for |
| NOW, THEREFORE BE IT RESOLVED, the Cotransportation contracts on the County website, he to any other required form of publication, | ounty of Redwood designates publication for https://redwoodcounty-mn.us/ , in place of or in addition |
| FURTHERMORE, each year after designating pure Redwood must publish in a qualified newspaper of County will publish any advertisements for bids of the county will publish any advertisements for bids of the county will publish any advertisements for bids of the county will publish any advertisements for bids of the county will publish any advertisements for bids of the county will publish any advertisements for bids of the county will be considered as the coun | in the jurisdiction and on the website notice that the |
| FURTHERMORE, that any dissemination by alto and for the same period of time as a publication v #331A.12 Subd.3, | ernative means must be in substantially the same format would otherwise be required under Minn. Statute |
| FURTHERMORE, a political subdivision that pupermanent record of publication is maintained in Subd.4. | ablishes notice on its website must ensure that a a form accessible by the public per Statute #331A.12 |
| Seconded by Commissioner and th | ne same being put to a vote was duly carried. |
| Adopted by the following vote: Ayes Nays | |
| Dated this 7th day of January, 2025 | |
| ATTEST: | Board Chair, Redwood County |
| Administrator, Redwood County | |
| | |

1st District RICK WAKEFIELD

P.O. Box 473 Walnut Grove, MN 56180 (507) 859-2369 $Rick_W@co.redwood.mn.us$

2nd District JIM SALFER 865 Pine Street Wabasso, MN 56293 (507) 342-2431

Jim_S2@co.redwood.mn.us

3rd District **DENNIS GROEBNER** 250 Center Street Clements, MN 56224 (507) 692-2235 Dennis_G@co.redwood.mn.us

4th District **BOB VANHEE** 503 Fallwood Road Redwood Falls, MN 56283 (507) 616-1000 $Bob_V@co.redwood.mn.us$

5th District **COREY THEIS** 121 W. 4th St. Redwood Falls, MN 56283 (507) 430-4150 Corey_T@co.redwood.mn.us



| Requested Board Date: 1/7/2025 Preferred 2 nd Date: Next | Originating Dept.: Road & Bridge | | | |
|--|---|--|--|--|
| Discussion Item: | Presenter: Anthony Sellner, County Highway Engineer | | | |
| Authorize to pay permits in 2025 | estimated time needed: 5 minutes | | | |
| Board Action: Ves, action required | No, informational only | | | |
| If Action, Board Motion Requested: | | | | |
| Authorize County Engineer to pay permit fees including but not limited to; MPCA Storm Water, DNR, COE and others for Redwood County projects as required. | | | | |
| Background Information: | | | | |
| Any construction project disturbing greater than 1 acre requires a MN Pollution Control Agency Permit. Any bridge replacement project working in the waters of the State may require a DNR and/or COE permit. Other agencies that may require project submittal items may include Soil & Water, Historical/Archaeological Society, and others. | | | | |
| Supporting Documents: Attached ✓ None ✓ County Attorney Reviewed Information: Completed In Progress ✓ Not applicable Date Legal Request Submitted to County Attorney: NA Date Requestor Requires Review Completion: NA Administrators Comments: | | | | |
| Reviewed by Administrator: | | | | |
| Reviewed by Administrator: Yes No | | | | |

^{**} The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day **



| Requested Board Date: January 7, 2025 Preferred 2 nd Date: | Originating Dept.: Administration | | | | |
|---|-----------------------------------|--|--|--|--|
| Discussion Item: | Presenter: Vicki K | | | | |
| FY25 Snowmobile Grant In Aid Program agreement | estimated time needed: 5 min | | | | |
| Board Action: Ves, action required No, informational only | | | | | |
| If Action, Board Motion Requested: | | | | | |
| Approve Snowmobile Grant-In-Aid Program FY 2025 Maintenance and Grooming Grants in the amount of \$86,671.20 | | | | | |
| Background Information: | | | | | |
| Redwood County serves as fiscal host for the Redwood County Trails/Minnesota Valley Snow Riders-Redwood club. The benchmark application was submitted to the grant sponsor and the funds may not be released to the local snowmobile club until the County Board approves the attached grant agreement. | | | | | |
| Supporting Documents: Attached None County Attorney Reviewed Information: Completed In Progress Not applicable Date Legal Request Submitted to County Attorney: Date Requestor Requires Review Completion: Administrators Comments: | | | | | |
| Reviewed by Administrator: Ves No | | | | | |

^{**} The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day **



STATE OF MINNESOTA GRANT CONTRACT AGREEMENT

SNOWMOBILE GRANT-IN-AID PROGRAM FY 2025 MAINTENANCE AND GROOMING GRANTS

| Local Unit of Government Sponsor: | Redwood County |
|-----------------------------------|---|
| Trail/Club Name: | Redwood County Trails/Minnesota Valley Snow |
| | Riders - Redwood |
| Grant Amount: | \$86,671.20 |

This grant contract is between the State of Minnesota, acting through its Commissioner of Natural Resources ("STATE") and Redwood County, 403 South Mill Street, PO Box 130, Redwood Falls, MN 56283 ("GRANTEE").

Recitals

- 1. The Snowmobile Grant-in-Aid Program established in Minn. Stat. 84.83 to provide grants to local units of government for the maintenance of snowmobile trails and the State is empowered to enter into this grant.
- 2. The Snowmobile Grant-in-Aid Program manual ("Minnesota Snowmobile Trails Assistance Program Maintenance and Grooming Manual", hereafter "manual") identifies the duties of the state and grantee, and any non-profit trail organizations the grantee may choose to sponsor for trail grooming and maintenance activities. In this contract and the manual, the terms "Grantee" and "Sponsor" are interchangeable. The manual is available at https://mndnr.gov/grants/recreation/gia_snowmobile.html, and is incorporated into this grant contract agreement by reference.
- 3. The State is in need of the services of the Sponsor to provide the maintenance and grooming of the following trail(s) specified in this grant contract agreement: **Redwood County Trails**.
- 4. The Sponsor has applied to the State for a grant for the above identified trails and has submitted the Snowmobile Grant-in-Aid Program Maintenance and Grooming application form, required attachments, and resolution or official minutes of the Sponsor authorizing the proposed maintenance and grooming. The submitted application form and required attachments are hereinafter referred to as the "Plan."
- 5. Attachment. The Sponsor's resolution or official minutes are attached and incorporated into this grant contract agreement.
- 6. The Sponsor represents that it is duly qualified and agrees to perform all services described in this grant contract to the satisfaction of the State. Pursuant to Minn.Stat.§16B.98, Subd.1, the Sponsor agrees to minimize administrative costs as a condition of this grant and to follow the code of ethics pursuant to Minn.Stat.§43A.38 in administration of this grant.

Grant Contract

1 Term of Grant Contract

1.1 Effective date:

July 1, 2024 or the date the State accounting system shows sufficient allotment or encumbrance balance in the fund, allotment, or appropriation to meet this grant contract agreement and per Minn.stat.§16B.98 Subd. 5 and Subd. 7. Per Minn.Stat.§16B.98 Subd. 7, no payments will be made to the Sponsor until this grant contract is fully executed.

1.2 Expiration date:

June 30, 2025, or until all obligations have been satisfactorily fulfilled, whichever occurs first.

1.3 Survival of Terms.

The following clauses survive the expiration or cancellation of this grant contract: 8. Liability; 9. State Audits; 10. Government Data Practices and Intellectual Property Rights; 12. Publicity and Endorsement; 13. Governing Law, Jurisdiction, and Venue; and 15. Data Disclosure.

1,4 Incur Expenses.

Notwithstanding Minnesota Statutes, section 16A.41, expenditures made on or after July 1, 2024 are eligible for reimbursement. Expenses incurred by the grantee or its subcontractors prior to contract execution (as permitted by Minnesota Statutes, section 84.026, Subd. 4(1)) require written preapproval by the state's authorized representative prior to expenditure.

2 Sponsor's Duties

The Sponsor, who is not a state employee, will:

- (a) Comply with required grants management policies and procedures set forth through Minn.Stat.§16B.97, Subd. 4 (a) (1).
- (b) Maintain the proposed trails in accordance with the guidelines contained within the current Minnesota Snowmobile Trails Assistance Program Maintenance and Grooming Manual, hereinafter referred to as the "Manual" as accepted or amended by the State and available on the Snowmobile GIA Program webpage at http://www.dnr.state.mn.us/grants/recreation/gia_snowmobile.html. All work will be the responsibility of the Sponsor, its employees, or the sponsor's agent provided the agent is registered as a nonprofit corporation with the State of Minnesota.
- (c) Proceed to acquire necessary interests in lands on the Trail. The Sponsor must acquire land in fee, easement, lease, permit, or other authorization for said Trail. The term of said interest shall be no less than four (4) months between November 15 of any year and April 1 of the succeeding year. For each parcel of land crossed by the Trail, the Sponsor shall obtain from the owner of said parcel a permit, lease, easement, deed, or other authorization for said crossing in accordance with Minnesota Statutes Chapter 604A. The Sponsor shall certify that the necessary interests in the land have been obtained and are on file with the Sponsor or the sponsor's agent.
- (d) Provide adequate maintenance and grooming on the Trail, which shall include keeping it reasonably safe for public use; provide sanitation and sanitary facilities when needed; and provide other maintenance and grooming as may be required and in accordance with the trail grooming guidelines established in the manual. The Sponsor and not the State is responsible for maintaining signs and maintenance and grooming of the Trail.

3 Time

The Sponsor must comply with all the time requirements described in this grant contract. In the

performance of this grant contract, time is of the essence.

4 Consideration and Payment

4.1 Consideration.

The State agrees to disburse funds to the Sponsor pursuant to this Agreement based upon the satisfactory completion of significant performance benchmarks as identified below. This grant shall not exceed the Grant Amount as specified below. Funds not earned and paid out will be canceled annually at the end of the State's fiscal year (June 30).

4.2 Total Obligation.

The total obligation of the State for all compensation and reimbursements to the Sponsor under this grant contract will not exceed \$86,671.20.

4.3 Payment

1. Trail Completion Benchmark, 45% of Total Grant Amount

Disbursement of these funds is contingent on the sponsor providing a high quality map that shows the final alignment of the trail and a Trail Completion Certification Form that the trail is open and available for use. The certification must be received by December 15th of that year. This includes having the trail brushed, bridges in repair, signs installed, gates were capable of being open (snow permitting), and any other additional work needed. Also the Sponsor ensures that interest in lands to operate a snowmobile trail have been acquired through fee, easement, lease, permit, or other authorizations of interest throughout the entire Trail.

2. Grooming Certification Benchmark, Opening – January 15, 25% of Total Grant Amount A portion of the grooming monies will be disbursed to the Sponsor by the DNR based upon the Certification of Satisfactory Grooming Form received from the Sponsor that the trails have been properly groomed from opening day through January 15th. The certification must be received by February 15th of that year. The Sponsor in coordination with the Club must maintain sufficient records to document the activity.

3. Grooming Certification Benchmark, January 16 – Closing, 25% of Total Grant Amount The second disbursement of the grooming monies will be made to the Sponsor by the DNR based upon the Certification of Satisfactory Grooming Form received from the Sponsor and verification that the trails were groomed to the satisfaction of the Sponsor from January 16th through the end of the season. The certification must be received by April 15th of that year. The Sponsor in coordination with the Club must maintain sufficient records to document the activity.

4. Trail Closure/Application Submission Benchmark, 5% of Total Grant Amount

The final payment will be based upon the Trail Closure/Application Submission Certification form received from the Sponsor. The certification must be received by May 15th. A completed application for the next year must accompany the certification. Must provide evidence that Sponsor and Club attended spring training session conducted by DNR. A map indicating the "anticipated" alignment of the trail must also be submitted. A back-up grooming plan must also be provided.

4.4 Contracting and Bidding Requirements

Per Minn. Stat. §471.345, grantees that are municipalities as defined in Subd. 1 must do the following if

contracting funds from this grant contract agreement for any supplies, materials, equipment or the rental thereof, or the construction, alteration, repair or maintenance of real or personal property

- (a) If the amount of the contract is estimated to exceed \$175,000, a formal notice and bidding process must be conducted in which sealed bids shall be solicited by public notice. Municipalities may, as a best value alternative, award a contract for construction, alteration, repair, or maintenance work to the vendor or contractor offering the best value under a request for proposals as described in Minn. Stat.§16C.28, Subd. 1, paragraph (a), clause (2)
- (b) If the amount of the contract is estimated to exceed \$25,000 but not \$175,000, the contract may be made either upon sealed bids or by direct negotiation, by obtaining two or more quotations for the purchase or sale when possible, and without advertising for bids or otherwise complying with the requirements of competitive bidding. All quotations obtained shall be kept on file for a period of at least one year after receipt thereof. Municipalities may, as a best value alternative, award a contract for construction, alteration, repair, or maintenance work to the vendor or contractor offering the best value under a request for proposals as described in Minn. Stat.§16C.28, Subd. 1, paragraph (a), clause (2) and paragraph (c).
- (c) If the amount of the contract is estimated to be \$25,000 or less, the contract may be made either upon quotation or in the open market, in the discretion of the governing body. If the contract is made upon quotation it shall be based, so far as practicable, on at least two quotations which shall be kept on file for a period of at least one year after their receipt. Alternatively, municipalities may award a contract for construction, alteration, repair, or maintenance work to the vendor or contractor offering the best value under a request for proposals as described in Minn. Stat.§16C.28, Subd. 1, paragraph (a), clause (2)
- (d) Support documentation of the bidding process utilized to contract services must be included in the grantee's financial records, including support documentation justifying a single/sole source bid, if applicable.
- (e) For projects that include construction work of \$25,000 or more, prevailing wage rules apply per; Minn. Stat. §§177.41 through 177.44 consequently, the bid request must state the project is subject to prevailing wage. These rules require that the wages of laborers and workers should be comparable to wages paid for similar work in the community as a whole. A prevailing wage form should accompany these bid submittals.

5 Conditions of Payment

All services provided by the Sponsor under this grant contract must be performed to the State's satisfaction, as determined at the sole discretion of the State's Authorized Representative and in accordance with all applicable federal, state, and local laws, ordinances, rules, and regulations. The Sponsor will not receive payment for work found by the State to be unsatisfactory or performed in violation of federal, state, or local law.

5.1 Penalties

In addition to the penalties identified below, if its determined performance was not met the State reserves the right to reduce payment in the following year's agreement or to exclude the Sponsor from participation in the Snowmobile Grant-in-Aid Program.

1. If it is determined that the **Trail Completion Certification benchmark** in this Plan has not been satisfactorily completed but was certified as having been completed by the Sponsor, the Sponsor

may be assessed a penalty of up to 45% of the Total Annual Grant Amount.

- 2. If it is determined that the **Grooming Certification benchmark for the period of opening day through January 15** in this Plan has not been satisfactorily completed but was certified as having been completed by the Sponsor, the Sponsor may be assessed a penalty of up to 25% of the Total Annual Grant Amount.
- 3. If it is determined that the **Grooming Certification benchmark for the period of January 16 through the end of the season** in this Plan has not been satisfactorily completed but was certified as having been completed by the Sponsor, the Sponsor may be assessed a penalty of up to 25% of the Total Annual Grant Amount.
- 4. If it is determined that the **Trail Closure/Application Submission Certification** benchmark in this Plan has not been satisfactorily completed but was certified as having been completed by the Sponsor, the Sponsor may be assessed a penalty of up to 5% of the total annual Grant Amount.

6 Authorized Representative

The State's Authorized Representative is Colin Wright, Area Supervisor, 164 Co Rd 8 NE, PO
Box 457, Spicer, MN 56288, 320-409-2051, Colin.Wright@state.mn.us, or his/her successor, and has the responsibility to monitor the Sponsor's performance and the authority to accept the services provided under this grant contract. If the services are satisfactory, the State's Authorized Representative will certify acceptance on each invoice submitted for payment.

The Sponsor's Authorized Representative is <u>Vicki K@CO.REDWOOD.MN.US</u>. If the Sponsor's Authorized Representative changes at any time during this grant contract, the Sponsor must immediately notify the State.

7 Assignment Amendments, Waiver, and Grant Contract Complete

7.1 Assignment

The Sponsor shall neither assign nor transfer any rights or obligations under this grant contract without the prior written consent of the State, approved by the same parties who executed and approved this grant contract, or their successors in office.

7.2 Amendments

Any amendments to this grant contract must be in writing and will not be effective until it has been executed and approved by the same parties who executed and approved the original grant contract, or their successors in office.

7.3 Waiver

If the State fails to enforce any provision of this grant contract, that failure does not waive the provision or the State's right to enforce it.

7.4 Grant Contract Complete

This grant contract contains all negotiations and agreements between the State and the Sponsor. No other understanding regarding this grant contract, whether written or oral, may be used to bind either party.

8 Liability

The Sponsor must indemnify, save, and hold the State, its agents, and employees harmless from any claims or causes of action, including attorney's fees incurred by the State, arising from the performance of this grant contract by the Sponsor or the Sponsor's agents or employees. This clause will not be construed to bar any legal remedies the Sponsor may have for the State's failure to fulfill its obligations under this grant

contract.

9 State Audits

Under Minn. Stat. § 16B.98, Subd.8, the Sponsor's or the sponsor's agent's books, records, documents, and accounting procedures and practices of the Sponsor, the sponsor's agent, or other party relevant to this grant agreement or transaction are subject to examination by the State and/or the State Auditor or Legislative Auditor, as appropriate, for a minimum of six years from the end of this grant agreement, receipt and approval of all final reports, or the required period of time to satisfy all state and program retention requirements, whichever is later.

10 Government Data Practices and Intellectual Property Rights

10.1 Government Data Practices

The Sponsor and State must comply with the Minnesota Government Data Practices Act, Minn. Stat. Ch. 13, as it applies to all data provided by the State under this grant contract, and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by the Sponsor under this grant contract. The civil remedies of Minn. Stat. §13.08 apply to the release of the data referred to in this clause by either the Sponsor or the State. If the Sponsor receives a request to release the data referred to in this Clause, the Sponsor must immediately notify the State. The State will give the Sponsor instructions concerning the release of the data to the requesting party before the data is released. The Sponsor's response to the request shall comply with applicable law.

10.2 Intellectual Property Rights

- (a) Intellectual Property Rights. The State owns all rights, title, and interest in all of the intellectual property rights, including copyrights, patents, trade secrets, trademarks, and service marks in the Works and Documents created and paid for under this contract.
- (b) Obligations.
- 1. Notification. Whenever any invention, improvement or discovery (whether or not patentable) is made or conceived for the first time or actually or constructively reduced to practice by the Sponsor, including its employees and subcontractors, in the performance of this contract, the Sponsor will immediately give the State's Authorized Representative written notice thereof, and must promptly furnish the Authorized Representative with complete information and/or disclosure thereon.
- 2. Representation. The Sponsor must perform all acts, and take all steps necessary to ensure that all intellectual property rights in the Works and Documents are the sole property of the State, and that neither Sponsor nor its employees, agents, or subcontractors retain any interest in and to the Works and Documents. The Sponsor represents and warrants that the Works and Documents do not and will not infringe upon any intellectual property rights of other persons or entities. The sponsor will indemnify, defend, to the extent permitted by the Attorney General and hold harmless the State, at the Sponsor's expense, from any action or claim brought against the State to the extent that it is based on a claim that all or parts of the Works and Documents infringe upon the intellectual property rights of others. The Sponsor will be responsible for payment of any and all such claims, demands, obligations, liabilities, costs, and damages, including but not limited to, attorney fees. If such a claim or action arises, or in the Sponsor's or the State's opinion is likely to arise, the Sponsor must, at the State's discretion, either procure for the State the right or license to use the intellectual property rights at issue or replace or modify the allegedly infringing Works or Documents as necessary and appropriate to obviate the infringement claim. This remedy of the State will be in addition to and not exclusive of other remedies provided by law.

Note for clarification regarding intellectual property. For an example a snowmobile club enters trail route data into a GPS and sends the data to be uploaded as a map into DNR's website. The map and data would then be considered property of the state (and also public data) since the activity is covered

under the Grant-in-aid program, and allowable through the agreement in question. A club, sponsor, or person would not be able to claim that data solely as their own intellectual property with rights.

11 Workers Compensation

The Sponsor certifies that it is in compliance with Minn. Stat. §176.181, Subd. 2, pertaining to workers' compensation insurance coverage. The Sponsor's employees and agents will not be considered State employees. Any claims that may arise under the Minnesota Workers' Compensation Act on behalf of these employees and any claims made by any third party as a consequence of any act or omission on the part of these employees are in no way the State's obligation or responsibility.

12 Publicity and Endorsement

12.1 Publicity

Any publicity regarding the subject matter of this grant contract must identify the State as the sponsoring agency and must not be released without prior written approval from the State's Authorized Representative. For purposes of this provision, publicity includes notices, informational pamphlets, press releases, research, reports, signs, and similar public notices prepared by or for the Sponsor individually or jointly with others, or any subcontractors, with respect to the program, publications, or services provided resulting from this grant contract. All projects primarily funded by state grant appropriation must publicly credit the State of Minnesota, including on the Sponsor's website when practicable.

12.2 Endorsement

The Sponsor must not claim that the State endorses its products or services.

13 Governing Law, Jurisdiction, and Venue

Minnesota law, without regard to its choice-of-law provisions, governs this grant contract. Venue for all legal proceedings out of this grant contract, or its breach, must be in the appropriate state or federal court with competent jurisdiction in Ramsey County, Minnesota.

14 Termination

14.1 (a) Without Cause

The State may terminate this grant contract agreement without cause, upon 30 days' written notice to the Grantee. Upon termination, the Grantee will be entitled to payment, determined on a pro rata basis, for services satisfactorily performed.

14.1 (b) With Cause

The State may immediately terminate this grant contract agreement if the State finds that there has been a failure to comply with the provisions of this grant contract, that reasonable progress has not been made or that the purposes for which the funds were granted have not been or will not be fulfilled. The State may take action to protect the interests of the State of Minnesota, including the refusal to disburse additional funds and requiring the return of all or part of the funds already disbursed.

14.2 Termination by The Commissioner of Administration

The Commissioner of Administration may <u>immediately</u> and unilaterally cancel this grant contract agreement if further performance under the agreement would not serve agency purposes or is not in the best interest of the State.

14.3 Termination for Insufficient Funding

The State may immediately terminate this grant contract agreement if:

- (a) It does not obtain funding from the Minnesota Legislature.
- (b) Or, if funding cannot be continued at a level sufficient to allow for the payment of the services covered here. Termination must be by written or fax notice to the Grantee. The State is not obligated to pay for any services that are provided after notice and effective date of termination. However, the Grantee will be entitled to payment, determined on a pro rata basis, for services satisfactorily performed to the extent that funds are available. The State will not be assessed any penalty if the grant contract agreement is terminated because of the decision of the Minnesota Legislature, or other funding source, not to appropriate funds. The State must provide the Grantee notice of the lack of funding within a reasonable time of the State's receiving that notice.

14.4 Termination by Contract

This grant contract may also be terminated upon mutual agreement by the State and the Sponsor.

14.5 Funding

The State's sole responsibility under this Agreement is to provide funds to the Sponsor. In the event that state funds become unavailable because of legislative or executive action or restraints, including but not limited to the Minnesota Legislature not appropriating sufficient funding for the program or there not being enough funding in the snowmobile account, the grant amount may be reduced or this contract may be terminated by the State. Due to variability in revenues to the snowmobile account, the State/DNR may reduce or not disburse funds for the third and/or fourth benchmarks.

15 Data Disclosure

Under Minn. Stat. § 270C.65, Subd. 3, and other applicable law, the Sponsor consents to disclosure of its social security number, federal employer tax identification number, and/or Minnesota tax identification number, already provided to the State, to federal and state tax agencies and state personnel involved in the payment of state obligations. These identification numbers may be used in the enforcement of federal and state tax laws which could result in action requiring the Sponsor to file state tax returns and pay delinquent state tax liabilities, if any.

16 Invasive Species Prevention

16.1 Prevent or limit the introduction, establishment or spread of terrestrial invasive species during work.

The State requires active steps to prevent or limit the introduction, establishment, and spread of invasive species during contracted work. The Sponsor shall prevent invasive species from entering into or spreading within the Trail(s) by ensuring the cleaning of equipment prior to arriving at the Trail(s) site. Where there are multiple sites and at least one contains invasive species, the intent is to start work at the site with the fewest number of invasive plants, leaving the most heavily infested sites to last. The Sponsor's contractors shall make every effort to schedule operations and site visits to avoid the spread of weed seed. This applies to all activities performed on all lands under this grant agreement and is not limited to lands under State control.

Grantees and subcontractors must follow Minnesota DNR's Operational Order 113, which requires preventing or limiting the introduction, establishment and spread of invasive species during activities on public waters and DNR-administered lands. This applies to all activities performed on all lands under this grant agreement and is not limited to lands under DNR control or public waters. Duties are listed under Sections II and III (p. 5-8) of Operational Order 113 which may be found at http://files.dnr.state.mn.us/assistance/grants/habitat/heritage/oporder 113.pdf.

TERRESTRIAL WORK SITES include:

The grantee shall prevent invasive species from entering into or spreading within a project site by cleaning equipment and clothing prior to arriving at the project site.

If the equipment or clothing arrives at the project site with soil, aggregate material, mulch, vegetation (including seeds) or animals, it shall be cleaned by grantee furnished tool or equipment (brush/broom, compressed air or pressure washer) at the staging area. The grantee or subcontractor shall dispose of material cleaned from equipment and clothing at a location determined by the DNR Grant Administrator or their representative. If the material cannot be disposed of onsite, secure material prior to transport (sealed container, covered truck, or wrap with tarp) and legally dispose of offsite.

AQUATIC WORK SITES include:

The grantee shall prevent invasive species from entering into or spreading within a project site by cleaning equipment and clothing prior to arriving at the project site.

If the project site includes a water body, the grantee shall clean equipment and clothing as noted above, prior to entering and leaving the water body. Prior to leaving the water body, drain water from all equipment, tanks or water retaining components of boats (motors, live well and bilge). Immediately after leaving the water body, drain water from transom wells onto dry land.

16.2 Cleaning and disposal of material cleaned.

If the equipment, vehicles, gear, or clothing arrives at the Trail with soil, aggregate material, mulch, vegetation (including seeds) or animals, it shall be cleaned by the Sponsor's contractor furnished tool or equipment (brush/broom, compressed air or pressure washer) at the staging area. The contractor shall dispose of material cleaned from equipment and clothing at a location determined by the State's Authorized Representative. If the material cannot be disposed of onsite, secure material prior to transport (sealed container, covered truck, or wrap with tarp) and legally dispose of offsite.

17 Pollinator Best Management Practices

Habitat restorations and enhancements conducted on DNR lands and prairie restorations on state lands or on any lands using state funds are subject to pollinator best management practices and habitat restoration guidelines pursuant to Minnesota Statutes, section 84.973. Practices and guidelines ensure an appropriate diversity of native species to provide habitat for pollinators through the growing season. Current specific practices and guidelines to be followed for contract and grant work can be found here: https://mndnr.gov/pollinator-resources/index.html, DNR Pollinator Best Management Practices and Habitat Restoration Guidelines.

18 Accessibility

Structural and nonstructural facilities and programs must meet all state and federal accessibility laws, regulations, and guidelines. Copies of accessibility guidelines can be downloaded off the Americans with Disabilities Act Accessibility Guidelines website at http://www.access-board.gov

Deliverable documents (both electronic and hardcopy) to be reimbursed under the terms of this contract shall be provided in an accessible format per Minnesota Statute 16E.03, sub. 9. State of Minnesota guidelines for creating accessible electronic documents can be found at the website of the Office of Accessibility - Minnesota IT Services https://mn.gov/mnit/about -mnit/accessibility.

19 Technical Assistance

Upon the request of the Sponsor to the extent possible, the State will provide technical assistance with major problems encountered in the maintenance and grooming of the Trail.

20 Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions

- 20.1 The prospective lower tier participant certifies, by submission of this contract, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- 20.2 Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this contract.

21 Whistleblower Protection Rights

Recipient Employee Whistleblower Rights and Requirement To Inform Employees of Whistleblower Rights.

- (a) This award and employees working on this financial assistance contract will be subject to the whistleblower rights and remedies in the pilot program on Award Recipient employee whistleblower protections established at 41 U.S.C. 4712 by section 828 of the National Defense Authorization Act for Fiscal Year 2013 (Pub.L. 112-239)
- (b) The Award Recipient shall inform its employees in writing, in the predominant language of the workforce, of employee whistleblower rights and protections under 41 U.S.C. 4712.
- (c) The Award Recipient shall insert the substance of this clause, including this paragraph (c), in all sub awards or subcontracts over the simplified threshold. 42 CFR & 52.203-17 (as referenced in 42 CFR & 3.908-9)

22 Conflict of Interest

It is the policy of the State of Minnesota to work to deliberately avoid actual and potential conflicts of interest related to grant making at both the individual and organizational levels.

A conflict of interest (actual or potential) occurs when a person has actual or apparent duty or loyalty to more than one organization and the competing duties or loyalties may result in actions which are adverse to one or both parties. A conflict of interest exists even if no unethical, improper, or illegal act results from it.

The Grantee, by signing this contract with the State, certifies it has read and understands the Office of Grants Management Conflict of Interest Policy 08-01, will maintain an adequate Conflict of Interest Policy and, throughout the term of the contract, monitor and report any actual or potential conflicts of interest to the State's Authorized Representative.

23 Force Majeure

Neither party shall be responsible to the other or considered in default of its obligations within this Contract to the extent that performance of any such obligation is prevented or delayed by acts of God, war, riot, disruption of government, or other catastrophes beyond the reasonable control of the party unless the act or occurrence could have been reasonably foreseen and reasonable action could have been taken to prevent the delay or failure to perform. A party relying on this provision to excuse performance must provide the other party prompt written notice of the inability to perform and take all necessary steps to bring about performance as soon as practicable.

24 Non-Discrimination

No person in the United States must, on the ground of race, color, national origin, handicap, age, religion, or sex, be excluded from participation in, be denied the benefits of, or be subject to discrimination under, any program or activity receiving Federal financial assistance. Including but not limited to:

- a) Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq.) and DOC implementing regulations published at 15 C.F.R. Part 8 prohibiting discrimination on the grounds of race, color, or national origin under programs or activities receiving Federal financial assistance; Title IX of the Education Amendments of 1972 (20 U.S.C. § 1681 et seq.) prohibiting discrimination on the basis of sex under Federally assisted education programs or activities;
- b) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794), and DOC implementing regulations published at 15 C.F.R. Part 8b prohibiting discrimination on the basis of handicap under any program or activity receiving or benefiting from Federal assistance.
- c) The Age Discrimination Act of 1975, as amended (42 U.S.C. § 6101 et seq.), and DOC implementing regulations published at 15 C.F.R. Part 20 prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
- d) Title II of the Americans with Disabilities Act (ADA) of 1990 which prohibits discrimination against qualified individuals with disabilities in services, programs, and activities of public entities.
- e) Any other applicable non-discrimination law(s).

| 1. STATE ENCUMBRANCE VERIFICATION | 3. STATE AGENCY |
|--|-----------------------------------|
| Individual certifies that funds have been encumbered as | |
| require@969%NANA.94at." 16A.15 | Ву: |
| Karen Potvin | (with delegated authority) |
| Signed: | Title: |
| December 10, 2024 Date: | Date: |
| 261070/P0# 3000267189 SWIFT Contract/PO No(s) | |
| 2. SPONSOR | |
| The Sponsor certifies that the appropriate person(s) have executed the grant contract on behalf of the Sponsor as required by applicable articles, bylaws, resolutions, or ordinances. | |
| ву: | |
| Title: Administrator | |
| Date: | |
| | |
| By: | |
| Title: | |
| Date: | |
| | Distribution: |
| APPROVED AS TO FORM | Agency |
| Redwood County Attorney's Office | Sponsor |
| By: May of | State's Authorized Representative |
| Title: Assistant Redwood County Attorney | |
| Date: 12.23.2024 | |

Redwood County Board of Commissioners

403 South Mill Street
P.O Box 130
Redwood Falls, MN 56283
Phone: (507) 637-4016 Fax: (507) 637-4017
redwoodcounty-mn.us



RESOLUTION AUTHORIZING SPONSORSHIP OF TRAILS OPERATED BY MINNESOTA VALLEY SNOW RIDERS-REDWOOD

WHEREAS, Redwood County acts as the legal sponsor for an application for funding to the State of Minnesota Department of Natural Resources for the Maintenance of snowmobile trails managed by MN Valley Snow Riders-Redwood, and

WHEREAS, upon approval of the "Minnesota Snowmobile Trails Assistance Program Maintenance and Grooming Application" by the State of Minnesota, Department of Natural Resources, Redwood County will enter into an agreement with the State for the maintenance and grooming of the Minnesota Valley Snowmobile Trails in Redwood County and that it will comply with all applicable laws and regulations as stated in the agreement.

BE IT RESOLVED that the County of Redwood Board of Commissioners authorizes the Minnesota Valley Snow Riders-Redwood to make application to the State of Minnesota, Department of natural Resources for the "Minnesota Snowmobile Trails Assistance Program Maintenance and Grooming Application" for trail maintenance and grooming for Fiscal Years 2023-2024, 2024-2025, 2025-2026, 2026-2027, and 2027-2028.

BE IT FURTHER RESOLVED that the County Auditor-Treasurer is authorized to serve as the fiscal agent for the above-mentioned project.

VOTING AYE: Jim Salfer, Dennis Groebner, Dave Forkrud, Bob Van Hee

VOTING NAY:

ATTEST:

I, Vicki Kletscher, Administrator of the County of Redwood, State of Minnesota, do hereby certify that the foregoing resolution is a true and correct copy of a resolution duly passed at a meeting of the Redwood County Board of Commissioners held on the 21st day of November 2023.

Vicki Kletscher, Redwood County Administrator

1st District
RICK WAKEFIELD
P.O. Box 473
Walnut Grove, MN 56180
(507) 859-2369
Rick_W@co.redwood.mn.us

2nd District
JEM SALFER
865 Pine Street
Wabasso, MN 56293
(507) 342-2431
Jim_\$2@co.redwood.mn.us

DENNIS GROEBNER
250 Center Street
Clements, MN 56224
(\$07) 692-2235
Dennis_G@co.redwood.mn.us

3rd District

Mi) hi

4th District
BOB VANHEE
503 Fallwood Road
Redwood Falls, MN 56283
(507) 616-1000
Bob_V@co.redwood.mn.us

5th District
DAVE FORKRUD
P.O. Box 235
Belview, MN 56214
(507) 430-1907
Dave_F@co.redwood.mn.us

Business Record Details »

Minnesota Business Name

Minnesota Valley Snow Riders - Redwood

Business Type

Nonprofit Corporation (Domestic)

File Number

1V-798

Filing Date

07/17/2000

Renewal Due Date

12/31/2025

Registered Agent(s)

(Optional) Currently No Agent

MN Statute

317A

Home Jurisdiction

Minnesota

Status

Active / In Good Standing

Registered Office Address

311 Normandale Road Redwood Falls, MN 56283

USA

President

JANE MAGERS

311 NORMANDALE RD

REDWOOD FALLS, MN 56283-2221

USA

Filing History

Filing History

Select the item(s) you would like to order: Order Selected Copies

| Filing Date | Filing | Effective Date |
|-------------|--|----------------|
| 07/17/2000 | Original Filing - Nonprofit Corporation (Domestic) | |
| 07/17/2000 | Nonprofit Corporation (Domestic) Business Name (Business Name: Minnesota Valley Snow Riders - Redwood) | |
| 10/26/2010 | Amendment - Nonprofit Corporation (Domestic) | |

| Filing Date | Filing | Effective Date |
|-------------|---|----------------|
| 2/26/2015 | Registered Office and/or Agent - Nonprofit Corporation (Domestic) | |

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REQUEST FOR BOARD ACTION

| Requested Board Date: Preferred 2 nd Date: | Originating Dept.: |
|---|--|
| Discussion Item: | Presenter: |
| | estimated time needed: |
| Board Action: Yes, action required | No, informational only |
| If Action, Board Motion Requested: | |
| | |
| Background Information: | |
| | |
| | upporting Documents: Attached None ompleted In Progress Not applicable ney: |
| Date Requestor Requires Review Completion: | |
| Administrators Comments: | |
| | |
| Reviewed by Administrator: Yes | No |

^{**} The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day **

Redwood County Board of Commissioners

403 South Mill Street
P.O Box 130

Redwood Falls, MN 56283

Phone: (507) 637-4016 Fax: (507) 637-4017

redwoodcounty-mn.us



PRESENT: Wakefield, Salfer, Groebner, Forkrud, Van Hee

ABSENT: None

INTRODUCED: Wakefield SECOND: Forkrud

VOTED:

Aye: 5 Nay: 0

RESOLUTION

BE IT HEREBY RESOLVED, by the Board of Commissioners for Redwood County, that the 2025 property tax levies for Redwood County Funds be set as follows:

| REVENUE FUND | \$9,494,500 |
|----------------------|-------------|
| HUMAN SERVICES FUND | 3,381,816 |
| PUBLIC HEALTH FUND | 235,231 |
| ROAD AND BRIDGE FUND | 3,588,132 |
| BUILDING FUND | 250,000 |
| DEBT SERVICE FUND | 1,973,884 |
| REGIONAL LIBRARY | 109,323 |
| EDA | 113,154 |

BE IT FURTHER RESOLVED, that the 2025 Redwood County property tax levy be certified to the Redwood County Auditor-Treasurer at \$19,146,040.

BE IT FURTHER RESOLVED, that the 2025 Redwood County adjusted property tax levy be set at \$18,240,041, a 6.1 % change from the 2024 adjusted tax levy of \$17,197,510.

ADOPTED, this 3rd day of December, 2024.

ATTEST: Vicki Kletscher County Administrator

Jim Salfer, Chair

Redwood County Board of Commissioners

1st District
RICK WAKEFIELD
P.O. Box 473
Walnut Grove, MN 56180
(507) 859-2369
Rick_W@co.redwood.mn.us

2nd District
JIM SALFER
865 Pine Street
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3rd District
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4th District
BOB VANHEE
503 Fallwood Road
Redwood Falls, MN 56283
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Bob_V@co.redwood.mn.us

Sth District
DAVE FORKRUD
P.O. Box 235
Belview, MN 56214
(507) 430-1907
Dave_F@co.redwood.mn.us



REQUEST FOR BOARD ACTION

| Requested Board Date: 1/7/2024 Preferred 2 nd Date: | Originating Dept.: Administration | |
|---|---|--|
| Discussion Item: | Presenter: Vicki | |
| 2025 Elected Officials out of State Travel Policy | estimated time needed: 5 mins | |
| Board Action: V Yes, action required | No, informational only | |
| If Action, Board Motion Requested: | | |
| Approve Elected Officials Out-of-State trav | vel Policy for 2025. | |
| Background Information: | | |
| Minnesota Statute 471.661 requires counti elected officials. | ies to develop a policy for out-of-state travel for | |
| | upporting Documents: Attached None ompleted In Progress Not applicable oney: | |
| Date Requestor Requires Review Completion: | | |
| Administrators Comments: | A.T. | |
| Reviewed by Administrator: Yes | No | |

^{**} The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day **

REDWOOD COUNTY

ELECTED OFFICIALS OUT-OF-STATE TRAVEL POLICY

AUTHOR: Redwood County Board of Commissioners

REFERENCE: Minnesota Statute §471.661

PURPOSE: Minnesota Statute §471.661 requires counties to develop a policy for out-of-state travel for elected

officials.

POLICY: It is the policy of Redwood County to require pre-approval of out-of-state travel requested by elected

officials. This policy applies only to elected officials of Redwood County. Travel out-of-state by an

elected official may be undertaken only with this policy.

PROCEDURE:

A. <u>Travel</u> travels with all out-of-state travel requests shall be presented to the Board of Commissioners for consideration at least two (2) weeks before the planned date(s) of travel.

- **B.** The Board of Commissioners shall consider each request on a case-by-case basis and shall have the authority to determine that such travel or training is appropriate and relevant to carrying out the statutory duties of the Board of Commissioners or the elected officials' responsibilities.
- **C.** The Board of Commissioners will consider each request using the following guidelines:
 - a. The cost of the conference, institute, training program and all related travel must be within the annual travel expense budget approved by the Board of Commissioners County. The Board of Commissioners has the authority to set expense limits and shall specify the source of County funds for such travel.
 - b. The County meal and mileage reimbursement policy will be applicable for all out-of-state travel.
 - c. The contacts made or the information obtained must be important to the improved operation of the County and the respective department.
 - d. Conferences are to be unquestionably professional in content and should be selected only when a similar conference is not held locally within a reasonable period.
 - e. Travel for training purposes is limited to technical training, specific to an individual's job, which is not available locally.
- **D.** Whenever possible, employees and elected officials shall make travel and accommodation arrangements in advance and request that the County be billed. All authorized travel expenses which are not billed directly to the County shall be paid by the elected official subject to the County's reimbursement policies.
- E. This policy will be reviewed annually by the Board of Commissioners County.



REQUEST FOR BOARD ACTION

| Requested Board Date: 1/7/2024 Preferred 2 nd Date: | Originating Dept.: Administration | | |
|--|--|--|--|
| Discussion Item: | Presenter: Vicki | | |
| 2025 Redwood County Fee Schedule | estimated time needed: 5 mins | | |
| Board Action: Yes, action required | No, informational only | | |
| If Action, Board Motion Requested: | | | |
| Adopt 2025 Redwood County Fee Schedu | ıle | | |
| Background Information: | | | |
| Updated fees are highlighted for your information | | | |
| Dangerous Dog Registration Fee was removed from A removed from Sheriff. | /T and put under Sheriff at the same fee and Burn Permit was | | |
| | Season Hookups, Camper Cabins, new addition Shelter Res. | | |
| Cannabis Business County Fee Schedule was added. | | | |
| S | upporting Documents: | | |
| County Attorney Reviewed Information: Completed In Progress Not applicable Date Legal Request Submitted to County Attorney: | | | |
| Date Requestor Requires Review Completion: | | | |
| Administrators Comments: | | | |
| | | | |
| Reviewed by Administrator: Yes | No | | |

^{**} The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day **



2025 FEE SCHEDULE

Adopted

January 7, 2025

Revised 12-31-24.

Redwood County Fee Schedule

Adopted by the Redwood County Board of Commissioners

Effective

January 1, 2025

NSF Checks are subject to a service charge up to \$30.

| AUDITOR-TREASURER - 507-637-4 | 1013 |
|---|--------------------------------|
| Prepare Auditor's Certificate for Taxes | |
| and Taxable Property | \$ 200.00 |
| Prepare Auditor's Certificate for Annual Tax | ¢ 50 00 |
| Report | \$ 50.00 |
| Current Tax Search | \$ 5.00/Parcel |
| Delinquent Tax Search | \$ 5.00/Parcel |
| Delinquent Tax Cost | \$35.00/Parcel |
| Monthly Delinquent Tax Listing | \$50.00 |
| Confession of Judgment Set up Fee | \$130.00/parcel |
| Annual Escrow Maintenance | \$ 5.00/Parcel |
| Special Assessment Setup Fee | \$ 5.00/Parcel |
| Special Assessment Annual Fee after 1st Year | |
| (Minimum of \$20.00 per Assessment Roll) | \$ 1.00/Parcel |
| Tax Increment Setup Fee | \$ 200.00 |
| Annual Abatement Fee (Policy adopted 11-1-22) | Actual Cost |
| Ditch Maintenance Levies | |
| (\$ 5.00 per Government Unit) | \$ 1.00/Description |
| Ditch Lien Release | \$ 1.00/Description |
| Mobile Home Revenue Recapture Administration | |
| Fee | \$ 20.00/Parcel |
| Computer Print-Out | \$ 25.00 Set Up Fee plus. |
| | \$.25/Page |
| Computer Labels | \$ 25.00 Set Up Fee plus. |
| | \$.05/Label |
| Cemetery Filing Fees | \$ 15.00 |
| Septic Loan Fee | \$ 110.00 |
| Escrow Company Duplicate Bill Fee | \$2.50 |
| Staff Document Search with Copies | \$1/Page |
| LICENSES | |
| Transient Merchant's License | \$ 150.00 |
| 3.2% Liquor License (on & off sale) | \$120.00 |
| On-Sale and Sunday Liquor License | \$ 850.00 |
| Off-Sale Liquor License | \$ 300.00 |
| On-Sale Wine & Strong Beer License | \$250.00 |
| Auctioneer License | \$ 20.00 |
| Tobacco License | \$100.00 (Pro-rated thru July) |
| Temporary Liquor License | \$120.00 |

| RECORDER - NON-STATUTORY | - 507-637-4032 |
|---|----------------|
| Certificate of Continuation | \$ 60.00 |
| Abstractor's Certificate | \$ 75.00 |
| Per Entry | \$5.00 |
| Cover & Caption | \$5.00 |
| Mailing Fee | \$ 11.00 |
| Name Searches (Per name) | |
| Includes Federal, State and Judgments | \$ 10.00 |
| Bankruptcy | \$ 2.00 |
| Current Year Real Estate | \$ 5.00 |
| Delinquent Real Estate Tax | \$ 5.00 |
| TRACT SEARCH | |
| One Owner Search | \$125.00 |
| Two Owner Search | \$150.00 |
| Bring down Report or updated O & E | \$ 50.00 |
| 40 Year Tract Search Report | \$250.00 |
| MISCELLANEOUS CHARGES | |
| Fax Charges | |
| Faxes 5 pages and over | \$ 5.00 |
| Faxes under 5 pages | \$ 3.00 |
| Copies | \$1.00/page |
| E-Mailing Charges (Per Document) | \$ 5.00 |
| Research (1 hr. minimum) | \$25.00/hr. |
| Ordination Filing Fee | \$20.00 |
| Marriage Certificate Amendment | \$40.00 |
| REDWOOD COUNTY LANDSHARK FEES: | |
| Initial Set up/License Fee | \$50.00 |
| Monthly Access Level 1 (up to 250 images per month) | \$50.00 |
| Monthly Access Level 2 (up to 950 images per month) | \$100.00 |

Minnesota Statutes, Section §357.09, subdivision 8 provides: "The County Board shall set the Sheriff's fees with the advice and consultation of the Sheriff. --- Fees set under Minnesota Statute §357.09, subdivision 8, shall be charged and collected by the Sheriff for the following."

| SHERIFF - 507-637-4036 | | |
|--|-----------|----------------------------------|
| Service of Civil Process, \$70.00 for each individual serv | ice | |
| includes mileage, includes 3 attempts. Fee applies for ea | | |
| person served. | | \$ 70.00 |
| All Sheriff's Sale | | \$ 100.00 |
| Collection on execution after levy | | 6% |
| Posting three notices of sale | | \$ 70.00 |
| Returning Process Not Found | | \$ 70.00 |
| Judgement and Decree Sales | | ψ / 0.00 |
| Execution Sales | | \$ 100.00 |
| Returning an execution unsatisfied | | \$ 70.00 |
| Redemption of Property (receiving and paying and com | nleting | φ /0.00 |
| certificate.) Receiving and paying over money paid on | picting | |
| redemption of property and executing a certificate, to be | | |
| collected from the person redeeming. | , | \$ 250.00 |
| • | | |
| Filing of Redemption with Sheriff's Office | • | \$ 100.00 |
| Filing of redemption documents other than the notice of | | ¢ 20.00 |
| intention to redeem | •, ,• | \$ 20.00 |
| Securing Properties (Seizure, Attachments, Writ of Rest | itution, | \$70.00/ hr. for |
| etc.) | | each deputy involved |
| Writ of Recovery/Order to Vacate- Posting of Writ | | \$ 70.00 |
| Eviction Lock out | | \$ 70.00 |
| For all process when no charge is made for service of a | return of | |
| not found or unsatisfied | | \$ 70.00 |
| Civil Fees (Hourly rate if needed) | | \$40.00/hour |
| Miscellaneous Charges: | | |
| Request for Records Processing Fee | | |
| Additional fees may be applied depending on schedule | | \$5.00 |
| Accident Report | | \$.25/page |
| No charge to persons listed on the report if sent directly to them | | (\$1 minimum) |
| Copy of Photo(s) on CD | | |
| (no charge to other Law Enforcement agencies and victim/complainant) | | \$10.00 |
| Copies of Reports | | \$.25/page |
| No charge to victim/complainant | | (\$1 minimum) |
| Background Checks | | . |
| No charge to other law enforcement agencies | | \$ 5.00/Person |
| Fingerprinting (non-criminal) | | \$10.00/Person |
| Impound Fees | | 5.00/1 st 3 days (72 |
| | Hours) | /\$10.00 additional |
| Eggant Compage | | days |
| Escort Services | (Include | 75.00/Hour s deputy and vehicle) |
| | (include | s acputy and venicle) |

| (Buildings, oversized vehicles, etc.) | |
|---|---|
| Deputy Fee – Events | \$75.00/hour |
| Fraud Investigations | \$ 65.00 |
| Transcription of 911 Recordings | \$30.00/hour |
| Transcription of 711 Recordings | (minimum \$30.00) |
| Permit to Carry- New Applicant (and renewal of | (11111111111111111111111111111111111111 |
| permits expired more than 30 days.) | \$100.00 |
| Permit to Carry- Renewal | \$75.00 |
| Permit to Carry- Renewal (expired up to 30 days) | \$85.00 |
| Permit to Carry- Address/Information Change | \$10.00 |
| Permit to Carry- Replacement Card (lost/stolen) | \$10.00 |
| Permit to Acquire | No Charge |
| Special Event License | \$10.00 |
| Body Cam Video | \$125.00 |
| Squad Car Video | \$125.00 |
| Civil Process received via E-mail in excess of 4 pages | \$.25/per page |
| Dangerous Dog Registration Fee | Annual Fee \$500.00 |
| JAIL FEES | Amual I CC \$500.00 |
| Booking Fees * | \$ 20.00 |
| Work Release | \$ 20.00/Sentenced day |
| Pay for Stay Program | \$ 25.00/Sentenced day with |
| | \$5.00 per day discount for pay |
| Out County Drison on | early program. |
| Out-County Prisoners Madical Painthones and in aladian Wards Palacas 8 | \$75.00/Day |
| Medical Reimbursement including Work Release & | Cart |
| Out of County (MS 641.12.15) | Cost |
| ASSESSOR 507-637-4008 | |
| CHARGES FOR COMPUTER PRINTOUTS PRIVATE BUSINESS | |
| I MIRIE DOSINESS | |
| Operator Time | \$ 25.00/Hour |
| | Minimum \$25.00 |
| Printout sheets | \$.05/sheet |
| Excel Spreadsheet | \$.05/line |
| GOVERNMENT INFORMATION EXCHANGE | , |
| Small Cities | \$ 25.00 |
| City of Redwood Falls | \$ 50.00 |
| E-Mailing Charges – Document | \$1.00 |
| Field Book Pages | |
| (owner free) | \$ 1.00/copy |
| PRODEX/CER PRINTOUT | Φ 1 00/Q1 |
| CER (40's) | \$ 1.00/Sheet |

| CER maps off system | \$5.00 Initial fee per township | |
|---|---------------------------------|--|
| | \$1.00 Per page | |
| Example: One township and 3 parcel number = \$11.00 (each parcel has two pages) Note: No charge to owner | | |
| Sales Study Charge | \$1.00//page | |
| LICENSE CENTER - 507-637-4029 | * 1 8 | |
| MOTOR VEHICLE | | |
| Transfers, out-of-state vehicles, duplicate plates, tabs, | | |
| titles, and new vehicle applications | \$12.00 | |
| Vehicle Renewals | \$ 8.00 | |
| Wheelage Tax – Passenger, Pick-up, Buses, Self | | |
| Propelled RV's, School Buses, Farm Trucks, | | |
| Commercial | | |
| And non-commercial Vehicles | \$20.00 | |
| Certified Vehicle Driving Record | Record Holder \$9.50 | |
| | Consent \$10.00 | |
| Non-Certified Vehicle Record | Record Holder \$8.50 | |
| | Consent \$9.00 | |
| VS Deputy Registrar Surcharge | \$1.00 | |
| DRIVER'S LICENSE | | |
| Renewal Driver's license applications | \$ 11.00 | |
| New Driver's license applications | \$ 16.00 | |
| Certified Driving Record | Record Holder \$9.50 | |
| | Consent \$10.00 | |
| Photo | Holder \$9.50 | |
| | Consent \$10.00 | |
| Open Requirements | Record Holder \$8.50 | |
| | Consent \$9.00 | |
| Non-Certified Driver Record | Record Holder \$9.50 | |
| | Consent \$9.00 | |
| Reinstatement Filing fee | \$11.00 | |
| DNR | | |
| Transfers, out-of-state, and new snowmobiles, ATVs, | . | |
| and boats | \$ 7.00 | |
| Renewals, Duplicates or Registration Replacements | \$ 4.50 | |
| FISH & GAME | Ф 1 00 | |
| All Licenses | \$ 1.00 | |
| ENVIRONMENTAL - 507-637-4023 | · | |
| Colored Maps (8.5" x 11") | \$.50/page | |
| Colored Maps (8.5" x 14") | \$.75/page | |
| Colored Maps (11" x 17") | \$1.00/page | |
| Plotter Printouts | \$ 2.00/linear foot | |

| Zoning Permits | \$40.00 plus .1% for |
|---|---|
| Zomig i cimico | construction \$150,000 or more, with |
| N. II. D. ' | a maximum of \$10,000* |
| New Home Permits (stick, modular, mobile, moved homes, log, etc.) | \$ 100.00 |
| Deck and Patio Permit | FREE |
| Holding Tank Permits | \$ 100.00 |
| Septic System Permit | \$ 200.00 |
| Septic Permit County Loan Program | \$115.00 |
| Amendment/Rezoning | \$ 700.00 |
| Conditional Use Permit | \$ 700.00* |
| Variance Permit | \$ 700.00 |
| Subdivision Permit | \$ 700.00 |
| Shoreland Alteration Permit | \$ 40.00 |
| Temporary Filling and Grading Permit | \$ 40.00 |
| Appeal to the Board of Adjustment | \$ 500.00 |
| Special Meeting | All rates are doubled |
| Ditch Preparation Fees | \$150.00 Minimum Fee** |
| Handicapped Accessibility Permit | \$250.00 all major projects will |
| | be charged at a rate of \$45.00/hour*** |
| Septic System Operating Permit - MSTS | \$1,500.00. |
| Septic System Operating Permit – Type IV, Type | , |
| ISTS | \$100.00 |
| After the Fact Permit | All Rates are Doubled (Deck |
| | & Patio Permit \$40.00) |
| Rain Barrel | \$90.00 (plus tax) |
| Compost Bin | \$76.00 (plus tax) |
| *If a Conditional Use Permit has already been granted the zoning | |
| permit fee may be reduced by up to the cost of the conditional use | |
| permit for all buildings material to the conditional use and included on the conditional use application which are built within one (1) year | |
| of conditional use permit approval date | |
| *The Conditional Permit application fee shall be reduced by 50% for | |
| any Home Occupation Conditional Use, and for any Conditional Use | |
| that meets the home occupation standards listed in Redwood County Code of Ordinances, Section 153.284 | |
| | |

^{**} Additional costs will be incurred for any "extra" time required to assist in processing a petition. This could include additional meetings with the petitioner, meetings with outside groups at the request of the petitioner, or time spent correcting the petitioner's petition. This list is not exhaustive of situations when additional time will be charged. Time will be charged at a "billable rate" as determined using the Board of Water and Soil Resources billable rate calculator.

***Major Projects – All projects that require more than three hours of work related to the inspections of the Minnesota Handicapped Accessibility codes

| GIS DATA | |
|---|---|
| GIS Services Requests (Custom maps, special data requests, or other data analysis services) | \$45.00 / hour (15-minute increments) No charge for less than 15 minutes |
| Parcel Data | \$800.00/County Or \$.10/per parce |
| All other GIS Data | Free |
| Beacon subscription – 1 week | \$10.00 / user |
| Beacon subscription – 1 month | \$25.00 / user |
| Beacon subscription – 1 year | \$150.00 for 1-5 users \$200.00 for 6-10 users \$250.00 for 11+ users |
| 2009, 2013, 2016 AERIAL PHOTOS *FREE FOR GOVERNME | |
| All County Sections – Per year | \$ 3,000.00 |
| Neighborhood Resolution – per section | \$100.00 |
| Community Resolution-per section | \$50.00 |
| PLUM CREEK PARK | |
| CAMPING FEES Definition No Litilities | \$20.00 |
| Primitive – No Utilities | \$20.00 \$30.00 |
| Overnight with Electricity Seasonal with Full Hookups | 1,700.00/Year |
| Camper Cabins | \$85.00 |
| Shelter Reservation *new | \$40.00 |
| Boat Rental | ψ10.00 |
| Single Kayak/Paddleboard | \$10.00 |
| Tandem Kayak | \$15.00 |
| Supplies | ψ10.00 |
| Firewood | \$5 / bundle |
| 16 lb. Ice | \$8.00 |
| 5 lb. Ice | \$4.00 |
| Ice Cream | \$.75 - \$3.00 |
| ½ lb. bag Coffee Beans | \$12.00 |
| 20 oz. Variety Pack Coffee Beans | \$14.00 |
| Other | |
| Inconvenience Discount (manager discretion) | Up to 20% |
| Park Staff Additional Services (event set-up or cleanup beyond normal course of duties. | |

| PLUM CREEK PARK CLOTHING/GEAR | |
|---|---------|
| T-Shirt | \$15.00 |
| Hooded Sweatshirt | \$35.00 |
| Zip-Up Sweatshirts | \$40.00 |
| Hats | \$25.00 |
| Decals | \$3.00 |
| Can Koozies | \$3.00 |
| Playing Cards | \$4.00 |
| Box Matches | \$3.00 |
| Blanket | \$20.00 |
| 3X size and larger: | |
| T-Shirt add \$3, Sweatshirt add \$5, Zip-Up add \$5 | |
| | |

ALL DEPARTMENTS (UNLESS OTHERWISE NOTED)

All data is free to inspect. If printed copies are required, you will be charged according to Minnesota Statutes §13.03

100 or less at \$.25/Copy page (letter or legal size in b/w only)

101 Copies and over: cost of media, mailing, employee time to research and copy data.

Employee time will be charged at \$25.00/hour with a \$25.00 minimum.

ATTORNEY - 507-637-4010

As per contracts in Attorney's Office

VETERANS SERVICE OFFICE - (507) 637-4034

It is unlawful to charge a fee to Veterans

PROBATION - 507-637-4047

Misdemeanor Fee Per File: \$100.00 (Sent to Redwood County Auditor) Gross Misdemeanor Fee Per File: \$200.00 (Sent to Redwood County Auditor)

Felony Fee Per File: \$300.00 (Sent to State of Minnesota)

| Room Rental (If not County Business) | |
|---------------------------------------|--|
| Non-Profit, Civic (Community Rm., any | \$25.00 |
| Conference or Board Room | Plus After Hours if before 7am or after 8:30 pm M-F, or Weekends |
| For-Profit, Civic (Community Rm., any | \$50.00 |
| Conference or Board Room | Plus After Hours if before 7am or after 8:30 pm M-F, or Weekends |
| After Hours | \$25.00/per hour |
| | |
| ADMINISTRATION- (507) 637-4016 | |

| Passport Administration Fee t | o Redwood County | \$35.00 |
|-------------------------------|--------------------|-------------------|
| Copies | • | .25 per copy |
| D (D) | | Φ10.00 |
| Passport Photo | | \$10.00 |
| SOLID WASTE SPECIAL . | ASSESSMENTS | |
| CLASSIFICATION | Fee | |
| | Amt./Unit/Value | |
| | Range | |
| Agriculture | \$1 to | \$68.00 |
| | \$999,999,999 | |
| Residential | | |
| Mobile Home | \$1 to | \$68.00 |
| | \$999,999,999 | |
| Single Family Homes | \$1 to | |
| | \$999,999,999 | \$68.00 |
| Apartments | Per unit | \$68.00 |
| Triplex | Base Fee | \$127.00 |
| 1 to 3 units | Per unit | \$68.00 |
| 4 or more units | Per unit | \$57.00 |
| Bed & Breakfast < 6 units | <\$50,000 | \$86.00 |
| COMMERCIAL | | |
| <\$50,000 | | \$86.00 |
| \$50,001 - \$150,000 | | \$110.00 |
| \$150,001 - \$300,000 | | \$151.00 |
| \$300,001 - \$500,000 | | \$191.00 |
| \$500,001 - \$750,000 | | \$261.00 |
| \$750,001 - \$1,000,000 | | \$340.00 |
| \$1,000,001 - \$1,500,000 | | \$454.00 |
| \$1,500,001 - \$3,000,000 | | \$599.00 |
| \$3,000,001 - \$999,999,999 | | \$791.00 |
| Tax Exempt Properties | \$31.00 - \$791.00 | |
| Solid Waste Haulers License | | \$50.00 per truck |

Cannabis Business County Fee Schedule (Maximums)

A local unit of government may impose an initial retail registration fee of \$500 or up to half the amount of the applicable initial license fee under section 342.11, whichever is less.

| License Type | OCM Initial License Fee | Maximum County Registration Fee |
|---|-------------------------|--|
| | | *Includes initial registration fee and first |
| | | year renewal |
| Microbusiness | \$0 | \$0 |
| Mezzobusiness | \$5,000 | \$500 |
| Cultivator | \$20,000 | \$500 |
| Manufacturer | \$10,000 | \$500 |
| Retailer | \$2,500 | \$500 |
| Wholesaler | \$5,000 | \$500 |
| Transporter | \$500 | \$250 |
| Testing Facility | \$5,000 | \$500 |
| Delivery Service | \$500 | \$250 |
| Event Organizer | \$750 | \$375 |
| Lower-Potency Hemp Edible Manufacturer | \$1,000 | \$500 |
| Lower-Potency Hemp Edible Retail | \$250 | \$125 |
| Medical Cannabis Combination Business | \$20,000 | \$500 |

The local unit of government may also impose a renewal retail registration fee of \$1,000 or up to half the amount of the applicable renewal license fee under section 342.11, whichever is less.

| OCM Renewal License Fee | County Registration Renewal Fee | |
|-------------------------|------------------------------------|--|
| | *Year 2 renewal and | |
| | beyond | |
| \$2,000 | \$1,000 | |
| \$10,000 | \$1,000 | |
| \$30,000 | \$1,000 | |
| \$20,000 | \$1,000 | |
| \$5,000 | \$1,000 | |
| \$10,000 | \$1,000 | |
| \$1,000 | \$500 | |
| \$10,000 | \$1,000 | |
| \$1,000 | \$500 | |
| Х | Х | |
| \$1,000 | \$500 | |
| \$250 | \$125 | |
| \$70,000 | \$1,000 | |



REQUEST FOR BOARD ACTION

| Requested Board Date: 1/7/2025 Preferred 2 nd Date: | Originating Dept.: Administration | |
|--|---|--|
| Discussion Item: | Presenter: Vicki K. | |
| Reimbursement Policy for 2025 | estimated time needed: 5 mins | |
| Board Action: Ves, action required | No, informational only | |
| If Action, Board Motion Requested: | | |
| Approve the 2025 Reimbursement Policies | s | |
| Background Information: | | |
| The IRS increased the standard rate by 0.0 be .70 beginning January 1, 2025. | 03 cents per mile for 2025. New mileage rate will | |
| Supporting Documents: Attached None County Attorney Reviewed Information: Completed In Progress Not applicable Date Legal Request Submitted to County Attorney: Date Requestor Requires Review Completion: Administrators Comments: | | |
| Reviewed by Administrator: Yes | No | |

^{**} The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day **

REDWOOD COUNTY REIMBURSEMENT POLICIES FOR 2025

MILEAGE REIMBURSEMENT

As of January 1, 2025, the mileage reimbursement rate will be set at the federal rate. 2025 mileage reimbursement will be paid at the rate of .70 cents per mile, with .60 cents per mile when a Redwood County employee chooses to use their personal vehicle for travel related to county business, UNLESS proper verification from the County Administrator's Office is made, indicating that a county car was requested, but not available or not the best choice for use. In these cases, the full mile reimbursement will be paid. There will be no exceptions to this policy.

MEAL REIMBURSEMENT*

The Meal Reimbursement Policy requires claims for meal reimbursements to be accepted only with an original itemized receipt from the establishment at the following maximum rates, allowing in-county reimbursement when job requirements dictate attendance at an official function, upon approval by the Department Head and/or County Board: Maximum of \$35.00 per day.

Claims must not be made for, or include within, the cost of any alcoholic beverages, tips or delivery charges.

Meal reimbursements shall be granted to County Commissioners, lay members who serve Redwood County on boards, committees, or commissions, when the expenses were incurred in performing the duties of their office or assignment, all upon presentation of properly itemized claims.

Meal purchases for all-day board planning sessions are an acceptable expenditure. Any other meal planning sessions must have prior authorization by the County Administrator. A claim form must be submitted and approved by the County Administrator. If authorization or approval is NOT submitted, the Employee will be responsible for the total cost of the meal.

Redwood County employees must submit the completed Redwood County Meal Reimbursement Policy Worksheet along with properly itemized claims for these meal reimbursement amounts when incurred as a result of attendance at conferences, training sessions, workshops, and special meetings approved by the Department Head.

Note: Credit card receipts document only the method of payment. <u>Itemized original receipts</u> are required in order to detail each expenditure. If an itemized receipt is not provided, the employee will be responsible to reimburse Redwood County at their own expense.

OUT-OF-STATE TRAVEL

Requests for out-of-state travel and related expenses will be reviewed and approved by the County Board on a case-by-case basis if the expense to the county exceeds \$500.00. If the out-of-state travel and related expenses are under \$500, it will be reviewed and approved by the County Administrator.

A completed Out of State Travel Request Form must be submitted with any request. The Out of State Travel Form is available on the HR Connection.

LODGING REIMBURSEMENT

Employees and elected officials are eligible for the reimbursement of the actual cost of single room rate for lodging required to conduct the business of the County. Every effort should be made to utilize reasonable priced accommodations and obtain governmental discounts. Itemized receipts are required, and

reimbursement will be made only for those expenses clearly identified as business related. Only charges for lodging should be charged at hotels/motels.

Employees attending a morning session requiring departure from home prior to 6:30 A.M. will be reimbursed for lodging if they choose to drive the previous day or evening. Staff members must obtain prior approval from the department head/unit supervisor for all sessions, travel and expenses.

OTHER EXPENSES

Reimbursements for any other necessary, actual expenses incurred in performing the duties of the office or committee assignment, including registration fees, will be made upon presentation of properly itemized vouchers, including receipts.

PER DIEM

A maximum per diem (per day) rate of \$75 shall be granted to Redwood County Commissioners for service on any board, committee or commission that has been approved by the full board; for special meetings of the County Board; for attendance at conferences and educational/training sessions; and for the performance of services as an individual Commissioner relating to the execution of the duties of the Office of County Commissioner. At the discretion of each Commissioner, a lesser per diem amount may be charged.

The per diem rate to be paid to lay members appointed to serve Redwood County on boards, committees or commissions is \$75.

REIMBURSEMENT DEADLINE

Requests for reimbursements for expenses incurred by county employees and committee appointees in conducting business for Redwood County must be submitted within 60 days of the date on which the expenses occurred. Requests submitted after the 60-day period will not be paid unless the County Board grants special approval for the reimbursement.

*WHEN ARE MEALS TAXABLE? When you travel and an overnight stay is NOT required then your meal reimbursement is taxable.

*WHEN ARE MEALS NON-TAXABLE? When you travel and an overnight stay IS required then your meal is non-taxable.

Adopted 1-7-25

REDWOOD COUNTY TOBACCO ORDINANCE LICENSE APPLICATION

| ln | stri | ucti | ion | S |
|----|------|------|-----|---|

- O Type or print legibly in black ink.
- o Complete entire application
- o Remit application plus \$100 license fee payable to:

Redwood County Treasurer

PO Box 130

Redwood Falls, MN 56283

o Return 2025 Application Packet by: Monday, October 14, 2024.

| Business Name: | Vesta Bar | | | |
|---------------------------|---|--------------------|------------------|--------------|
| Business Address: | 191 Broadway St | Vesta, MN 56292 | | |
| | (Street) | (City) | (State) | (Zip) |
| Business Phone: | (507) 762 - 3193 | | | |
| Owner/Manager Name: | Rebstock Sandra | | | |
| Owner/Manager Address: | (Last) (First) 36937 St. Huy 19 (Street) | Franklen (City) | mn 55 (State) | 333 (Zip) |
| Yes No | Have you had a tobacco license revoked within the last 12 months? Have you been convicted, within the past five years, of any violation of a federal, state or local law, ordinance provision, or any other regulations relating to tobacco? | | | |

I affirm that all of the information I have provided on this application is true and correct. I agree to abide by the provisions of the Redwood County Tobacco Licensing Ordinance.

10 15 24 (Date)

(Signature)

Tobacco Retailer's License

License is hereby granted to

Vesta Bar

to sell at retail

Tobacco, Tobacco Products, & Tobacco Related Devices

at the nonmoveable retail establishment located at Vesta, MN 56292, in Redwood County, State of Minnesota, having given satisfactory evidence that the licensee is at least eighteen years of age, has had no tobacco license revoked within the last twelve months, and has had no convictions of a federal, state or local law, ordinance provision, or other regulation relating to tobacco within the last five years for the period

Commencing 7th day of January, 2025, and Terminating 31st day of December, 2025

This license is granted pursuant to application and payment of fee therefor and is subject to all of the provisions and conditions of the laws of the United States of America, the State of Minnesota, and the County of Redwood pertaining to such sale, and is revocable for the violation thereof. Not transferable.

Witness the Governing Body of the County of Redwood and the seal thereof on this 7th day of January, 2025.

| By: | | Attest: | |
|-----|--|---------|----------------------------------|
| | Redwood County Board of Commissioners, Chairperson | | Redwood County Auditor-Treasurer |

REDWOOD COUNTY TOBACCO ORDINANCE LICENSE APPLICATION

Instructions:

- o Type or print legibly in black ink.
- o Complete entire application
- o Remit application plus \$100 license fee payable to:

Redwood County Treasurer

PO Box 130

Redwood Falls, MN 56283

o Return 2025 Application Packet by: Monday, October 14,2024

| Business Name: | SAI MORGAN LLC | | | |
|---------------------------|---|--|----------|----------------|
| Business Address: | 651 Front St, PO Box 187 | Morgan, N | /N 56266 | |
| | (Street) | (City) | (State) | (Zip) |
| Business Phone: | (507) 249 - 4600 | | | |
| Owner/Manager Name: | PATEL UPEN | Makumar | | |
| Owner/Manager Address: | 651-FRay + St. (Street) | MORGAN (City) | (State) | 56266 (Zip) |
| Yes No | Have you had a tobacco licen Have you been convicted, wit of any violation of a federal, other regulations relating to t | thin the past five yea state or local law, or | ırs, | |

I affirm that all of the information I have provided on this application is true and correct. I agree to abide by the provisions of the Redwood County Tobacco Licensing Ordinance.

16-2-24 V-A-Pall (Signature)

Tobacco Retailer's License

License is hereby granted to

SAI Morgan LLC

to sell at retail

Tobacco, Tobacco Products, & Tobacco Related Devices

at the nonmoveable retail establishment located at Morgan, MN 56266, in Redwood County, State of Minnesota, having given satisfactory evidence that the licensee is at least eighteen years of age, has had no tobacco license revoked within the last twelve months, and has had no convictions of a federal, state or local law, ordinance provision, or other regulation relating to tobacco within the last five years for the period

Commencing 7th day of January, 2025 and Terminating 31st day of December, 2025

This license is granted pursuant to application and payment of fee therefor and is subject to all of the provisions and conditions of the laws of the United States of America, the State of Minnesota, and the County of Redwood pertaining to such sale, and is revocable for the violation thereof. Not transferable.

Witness the Governing Body of the County of Redwood and the seal thereof on this 7th day of January 2025.

| By: | | Attest: | | | |
|---------|--|---------|----------------------------------|--|--|
| 11 - 10 | Redwood County Board of Commissioners, Chairperson | | Redwood County Auditor-Treasurer | | |

Office of the County Attorney



250 South Jefferson Street * PO Box 130 Redwood Falls, MN 56283 Ph.: (507) 637-4010 * Fax: (507) 637-1386

Jenna M. Peterson Redwood County Attorney

Amy M. Busse Shannon Ness Marissa P. Pacheco Assistant County Attorneys

MEMORANDUM

To: Redwood County Commissioners

From: Marissa Pacheco

CC: Vicki Knobloch Kletscher

Date: December 13, 2024

Re: Farmer's Co-op Oil Co of Renville d/b/a Lamberton C-Store Tobacco License

Application

I've reviewed the Application as provided by the above referenced Applicant. In review of the Applicant's history of compliance, there was a tobacco compliance violation that occurred on October 3, 2023. This violation resulted in a conviction of an employee pursuant to Minnesota Statute § 609.685, subd. 1a(a).

Given that grounds exist for a denial of this application, I am unable to recommend the Applicant for licensure at this time. Although grounds may exist, the language of the Redwood County Tobacco Ordinance does not require the Board to deny an application. The decision to issue this license will be left up to the Board.

If there are any questions, please let me know.

Marissa P. Pacheco

Assistant County Attorney



REDWOOD COUNTY SHERIFF'S OFFICE JASON JACOBSON - SHERIFF

Chief Deputy Sheriff Katelyn Torgerson

Phone: 507-637-4036 Fax: 507-637-1348

Email: sheriff@co.redwood.mn.us

Jail Administrator
Matt Luitjens

303 E Third Street PO Box 47

Redwood Falls, MN 56283-0047

December 11, 2024

To Whom It May Concern:

Our office has completed the background check regarding this tobacco application. It was found that on 10/03/2023, there was a tobacco compliance violation at Farmers Co-op Oil Company of Renville dba Lamberton C-Store. Due to the violation, a citation was issued to an individual that was employed at this business, for the sale of tobacco to a person under 21 years old, MN Statute 609.685 Subd.1a(a). The business was compliant during a check on 06/28/2024.

Due to the recent violation, issuance of this license will be left to the discretion of the County Board of Commissioners.

If you have any questions, please feel free to contact our office.

Sincerely,

Jason Jacobson

Sheriff

REDWOOD COUNTY TOBACCO ORDINANCE LICENSE APPLICATION

| 10 | * | PC 8 1 | | \sim | nc | |
|-----|----|--------|----|--------|-----|---|
| 111 | ΣL | ιu | ct | ľU | 113 | ٠ |

- o Type or print legibly in black ink.
- o Complete entire application
- o Remit application plus \$100 license fee payable to:

Redwood County Treasurer

PO Box 130

Redwood Falls, MN 56283

o Return 2025 Application Packet by: Monday, October 14,2024

| Business Name: | Farmers Co-op Oil Company of F | Renville dba Lan | nberton C-S | tore |
|---------------------------|--|---------------------------------------|---------------|---------------------|
| Business Address: | 25861 Hwy 14 | Lamber | ton, MN 56 | 5152 |
| | (Street) | (City) | (State) | (Zip) |
| Business Phone: | (507) 752 – 7811 | | | |
| Owner/Manager Name: | Jenniques, Mgn Meli: (Last) (First) | ssu J | | |
| Owner/Manager Address: | 26167 270 th St (Street) | Walasso (City) | mN (State) | 56293-1322 (Zip) |
| Yes No | Have you had a tobacco license r Have you been convicted, within of any violation of a federal, stat other regulations relating to toba | the past five ye e or local law, o | ars, | |

I affirm that all of the information I have provided on this application is true and correct. I agree to abide by the provisions of the Redwood County Tobacco Licensing Ordinance.

10-2-24

(Date)

(Signature)

Tobacco Retailer's License

License is hereby granted to

Farmers Co-op Oil Company of Renville dba Lamberton C-Store

to sell at retail

Tobacco, Tobacco Products, & Tobacco Related Bevices

at the nonmoveable retail establishment located at Lamberton, MN 56152, in Redwood County, State of Minnesota, having given satisfactory evidence that the licensee is at least eighteen years of age, has had no tobacco license revoked within the last twelve months, and has had no convictions of a federal, state or local law, ordinance provision, or other regulation relating to tobacco within the last five years for the period

Commencing 7th day of January, 2025, and Terminating 31st day of December, 2025

This license is granted pursuant to application and payment of fee therefor and is subject to all of the provisions and conditions of the laws of the United States of America, the State of Minnesota, and the County of Redwood pertaining to such sale, and is revocable for the violation thereof. Not transferable.

Witness the Governing Body of the County of Redwood and the seal thereof on this 7th day of January, 2025.

| By: | | Attest: | | |
|-----|--|---------|----------------------------------|---|
| | Redwood County Board of Commissioners, Chairperson | | Redwood County Auditor-Treasurer | = |



REQUEST FOR BOARD ACTION

| Requested Board Date: Preferred 2 nd Date: | 1-7-2025 | Originating Dept.: | Administratioin |
|--|--|---------------------------|---|
| Discussion Item: | | Presenter: Vicki l | Κ |
| County Attorney cre | edit card | estimated time needed: | 2 min |
| Board Action: Yes, a | ction required N | No, informational on | ly |
| If Action, Board Motion | Requested: | | |
| Authorize Redwood C | County Attorney Sha | nnon Ness for cou | unty credit card |
| Background Information: | | | |
| | | | |
| County Attorney Review Date Legal Request Subr | ed Information: Conitted to County Attor | _ | : Attached None Progress Not applicable |
| Administrators Commen | • | | |
| Administrators Commen | | | |
| Reviewed by Administrat | tor: Yes | No | |

^{**} The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day **

REDWOOD COUNTY CREDIT CARD POLICY DEPARTMENT REQUEST FOR CREDIT CARD

(Appendix #24)

| To: Auditor-Treasurer's Office |
|---|
| From: Shannon Mess (Department Head) |
| RE: Department Request for Credit Card |
| The following employee is authorized to be issued a Redwood County Credit Card for the Department indicated. |
| Full Name (print): Shannon Ness |
| Signature: |
| Title: / Vedwood County Attorney |
| Department: Redwood Cavry Attorney's Office |
| Single Purchase Limit: 12,500 |
| 30-Day Limit (not to exceed \$2,500 per department): |
| I have read the Redwood County Credit Card Use Policy and I understand the responsibility of purchasing services and supplies using the Redwood County Credit Card Program. I agree to abide by the policy for the use of a credit card. I also understand that misuse of the card can result in disciplinary action or may be cause for dismissal. |
| Pedwood County Atlamey's Office 1/02/25 Department Employee |
| Signature of Department Head Date |
| 1-3-25 |
| Auditor-Treasurer Date Signed Original-Employee Personnel File Copy-Department Head Copy-Employee |
| Redwood County Administrative Policy Adopted: March 20, 2007 Revised: |



REQUEST FOR BOARD ACTION

| Requested Board Date: Jan 7, 2025 Preferred 2 nd Date: | Originating Dept.: | Admininstration |
|--|--|--|
| Discussion Item: | Presenter: Vicki | K |
| SWMAMHC Contribution | estimated time needed: | 5 min |
| Board Action: Yes, action required | No, informational on | ıly |
| If Action, Board Motion Requested: | | |
| Authorize transfer from General Fund to F | luman Services F | Fund in the amount of \$29,874 |
| Background Information: | | |
| The Board entered into a new JPA on Oct Health Consortium (SMAMHC). Pursuant make a request for contribution by Membe to create a revolving reserve. The paymer levy was set, and was not included in the 2 the transfer so this invoice may be paid, ar amend the budget. | to Article 4 of the r Counties to a rent request was received. The | JPA, the governing board may strictive reserve fund for them ceived after the preliminary Board will need to authorize |
| | • | Attached None Progress Not applicable |
| Reviewed by Administrator: | No | |

^{**} The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day **

JPA Approved 10-1-24

Southwestern Minnesota Adult Mental Health Consortium (SMAMHC)

INVOICE

DATE: 11/22/2024 DATE DUE: 1/31/2025

PO Box 161 Willmar MN 56201 320-441-6340

TO:

Redwood County SWHHS 607 W Main St, Suite 100 Marshall MN 56258

To whom it may concern,

Per the fully executed Southwestern Minnesota Adult Mental Health Consortium Joint Powers Agreement, the Governing Board may make a request for contribution by Member Counties to a restrictive reserve fund to create a revolving reserve.

Due to ongoing concerns regarding cash flow, the SMAMHC Governing Board has decided to request contributions from all members for 2025.

Therefore, we respectfully request payment of \$29,874 from Redwood County. Please see attached printout of funding calculation for reference.

Make all checks payable to Southwestern Minnesota Adult Mental Health Consortium (SMAMHC). If you have any questions concerning this invoice, contact Kimberly Holm, 320-441-6340, kimberly.holm@smamhc.com or Emily Asleson, 320-864-1342, emily.asleson@mcleodcountymn.gov.

Sincerely,

Emily Asleson

McLeod County Health & Human Services Fiscal Officer Fiscal Agent -SMAMHC

SW-18 County Contribution for Reserve Cash Account

Current Grant Two Years 2025-2026 Grant

\$4,458,576 \$9,935,930

| | | | Current | Current | Current |
|------------------|------------|------------------|-----------|------------|-----------|
| County | 2020 | Percentage of | Year | Population | Year |
| | Population | Total Population | Base | Allocation | Total |
| Big Stone | 5,168 | 1.8% | \$15,000 | \$4,985 | \$19,985 |
| Chippewa | 12,594 | 4.5% | \$15,000 | \$12,149 | \$27,149 |
| Cottonwood | 11,506 | 4.1% | \$15,000 | \$11,099 | \$26,099 |
| Jackson | 9,992 | 3.6% | \$15,000 | \$9,639 | \$24,639 |
| Kandiyohi | 43,733 | 15.6% | \$15,000 | \$42,188 | \$57,188 |
| Lac Qui Parle | 6,722 | 2.4% | \$15,000 | \$6,484 | \$21,484 |
| Lincoln | 5,644 | 2.0% | \$15,000 | \$5,445 | \$20,445 |
| Lyon | 25,268 | 9.0% | \$15,000 | \$24,375 | \$39,375 |
| McLeod | 36,759 | 13.1% | \$15,000 | \$35,460 | \$50,460 |
| Meeker | 23,400 | 8.4% | \$15,000 | \$22,573 | \$37,573 |
| Murray | 8,175 | 2.9% | \$15,000 | \$7,886 | \$22,886 |
| Nobles | 22,294 | 8.0% | \$15,000 | \$21,506 | \$36,506 |
| Pipestone | 9,416 | 3.4% | \$15,000 | \$9,083 | \$24,083 |
| Redwood | 15,419 | 5.5% | \$15,000 | \$14,874 | \$29,874 |
| Renville | 14,730 | 5.3% | \$15,000 | \$14,210 | \$29,210 |
| Rock | 9,701 | 3.5% | \$15,000 | \$9,358 | \$24,358 |
| Swift | 9,835 | 3.5% | \$15,000 | \$9,488 | \$24,488 |
| Yellow Medicine | 9,533 | 3.4% | \$15,000 | \$9,196 | \$24,196 |
| Total Population | 279,889 | 100.0% | \$270,000 | \$270,000 | \$540,000 |

Notes:

^{*}Populaton Source: US Census*

^{*} Total Population allocation uses percentage of population.

2025 COMMITTEE APPOINTMENTS

<mark>Theis</mark> Salfer Wakefield Van Hee

Groebner

Advocate-Connect- Educate Commissioner VACANT; Salfer as alternate.

(ACE) Ex-Officio: Meets 4th Thursday of the month at 9am

(Joint Powers) Center for Regional Development – Slayton, MN

2024 Appropriation: \$37,992/yearly

Ag Society/Fairboard: Commissioner Van Hee & Salfer (alternate), Ex Officio.

Meets 2nd Wed. of the month-Email invite sent Fairgrounds meeting room or various locations

Contact is Jeff Potter 507-993-6491 potterosafarms@gmail.com

Appropriation: \$36,000/yearly

Aquatic Invasive Species Committee Groebner

Conservation Officer and At large reps (VACANT)

Will meet quarterly at the most

Association of Minnesota Counties All five Commissioners, Administrator, Env. Director;

Highway Engineer

(AMC Voting Delegates)

Meets for Annual Conference Dec. 8th – 10th AMC Legislative Conference February 2025 AMC Leadership Conference March 2025 AMC Policy Committees September 2025

Appropriation: \$13,026/yearly

AMC District VIII Meetings: All five Commissioners. Department Heads option at their

Choice. Meets May 2025 & October 2025 as scheduled within

9 County District.

AMC Policy Committees:

Environmental – Wakefield Ag Subcommittee – VACANT

Transportation Subcommittee – Van Hee

Health & Human Services –Salfer

Social Services & Health Subcommittee - Salfer

General Government – Groebner

Indian Affairs Task Force – Groebner

Public Safety – VACANT Futures Committee –

(All Commissioners may attend at any time.)

Commissioner Wakefield; Groebner as alternate.

Attends the Feb., Sept., and December Conferences

Area II Minnesota River Basin

<u>Projects</u> Joint Powers Meetings 1st Thursday morning (9:00) monthly in Marshall, every other month in Redwood Falls jointly with RCRCA

Contact: Kerry Netzke: Marshall Office, 507-537-6369.

2024 Committee Appointments Page 2 of 8

Appropriation: \$12,124

<u>Audit Committee</u>: Board Chair, Administrator, Auditor-Treasurer

Meets as needed

Board of Adjustment: John Rohlik Jr., Dan Tauer, John Schueller

(Noxious Weed Appeal Board) Meets as needed. No Term limits

Contact: Director of Environmental Services: Nick Brozek

Commissioner of District.

Budget/Finance Committee: Commissioner VACANT & Wakefield; County Administrator

Buildings Committee: Commissioners Groebner & VACANT

Administrator; Department Heads; Maintenance

<u>Business Subsidy & Tax</u> Commissioners Wakefield (EDA) VACANT (non-EDA);

Abatement Committee Alternate: Commissioner Van Hee

Administrator; Coiunty Attorney, Assessor, Auditor/Treasurer

EDA Coordinator

Meet as needed at a time that works for the majority

Cannabis Ordinance Committee: Commissioner Wakefield

County Attorney

Sheriff Jason Jacobson

Planning & Zoning Superivsor Jeanette Pidde

Environmental Director Nick Brozek County Administrator Vicki Keltscher

Communications Board Commissioner Wakefield; Groebner Alternate

(Emergency Communication Board) Emergency Communication Board

Delegate: Jason Jacobson - Alternate: Jim Sandgren

Regional User Committee:

Meets every other month (4th Wed.) at 1pm in Basement of Lyon County Sheriff's Office.

County Ordinances:

Title 1X Chap. 90 Animals: Dangerous Dog Ordinance

Hearing Officer: Planning & Zoning Administrator

Title X1 Chap. 112 Tobacco

Hearing Panel: Representative from SWHHS (5-18-21)

Cottonwood-Middle MN River Commissioner Wakefield; Groebner Alternate

One Watershed

County Emergency Services Committee: Board Chair Sheriff

Vice Chair National Guard

Dispatch Emergency Management Dir. EMS (Ambulance) Redwood County Fire Assn.

County Administrator County Engineer

Environmental

City Police Dept.

Red Cross

County Office Appointments:

Assessor Jesse Jacobson 2 yr. term ends = August. 31, 2026

Highway Engineer Anthony Sellner 4 yr. term ends = April 2028

Veteran Service Officer Roger Zollner 4 yr. term ends = March 2025

County Coroner Dr. Kelly Mills 4 yr. term ends = December 31, 2027

<u>CPT (Counties Providing Technology)</u> Commissioner Wakefield

Alternate: Commissioner VACANT

Administrator

Cyber Security Committee: Commissioner Salfer; Sheriff Jacobson, A/T Price, County

Attorney, Paul Parsons, Brian Schulte, Matthew Luitjens, Katelyn Torgerson, Mark Cook, Jennifer Kaase, Administrator

Dead Coon Lake Outlet Commissioner Groebner and Wakefield

<u>Drug Task Force</u>: Commissioner Wakefield; Alternate-Commissioner Salfer

(Joint Powers) Meets 2nd Thursday every month at 9:30 a.m. Redwood

County Law Enforcement Center

Extension Committee: Commissioners Van Hee and VACANT

(May serve two 3-year terms) 1st District: VACANT

2nd District: VACANT

3rd District: Talana Mathiowetz (1st Term) 2022, 2023, 2024

4th District: Lori O'Leary (2nd term) 2023, 2024, 2025

5th District: VACANT At-Large: VACANT

Secretary Designate: Auditor-Treasurer Office

Meets 3x/year 2024– February 6, June 4 & November 12th at

4pm in Redwood Falls

Human Rights Officers: County Administrator; County Attorney; County Sheriff

Board Chair, Alternate Vice Chair.

<u>Insurance & Benefits Committee:</u> Commissioner Forkrud, Alternate Salfer; Administrator;

AFSCME-Courthouse, Robin Kokesch, Denise Siegfried,

LELS Licensed- Henry Borgstrom LELS Non-Licensed- Mark Cook

Alternate- Jon Mertens

R & B: Matt Guetter & Mike Panitzke

Non-Union Employees: Shelly Koenig, Lauren Steinhaus

Management Team: Auditor-Treasurer

Meets as needed

2024 Committee Appointments Page 4 of 8

Judicial Ditch Committee: Commissioners Wakefield; Groebner, VACANT

Commissioner in District involved

Environmental Director, Auditor/Treasurer, Ditch Inspector,

Administrator

Ditch Committee Wakefield; Groebner VACANT

Environmental Director, Auditor/Treasurer, Ditch Inspector

Administrator

<u>Explore Southwest MN</u> Commissioner: Wakefield

Anne Johnson

Meets 2nd Tuesday every month at 2pm via Zoom or at the SW Regional Development Commission Office in Slayton

<u>Law Library</u> Commissioner Van Hee

County Attorney
Judge Rohland

<u>Lower Sioux Community Planning</u>: Commissioners Van Hee & Groebner;

Administrator and EDA Coordinator

Meets as needed

Marketing Committee Grady Holtberg, Sierra Fluck, Robin Kokesch, Brian Schulte,

Nick Brozek, Amy Serbus

Meet as needed at a time that works for the majority

MN Rural Counties Caucus Commissioner Salfer Alternate – Van Hee

2nd Monday every month in Alexandria

Contact: Anne Kilzer

Appropriation: \$2,300/yearly

MN Transportation Alliance: Commissioner Van Hee; Alternate: Groebner

Highway Engineer

Executive Director: Margaret Donahoe Margaret@transportationalliance.com

MN Valley Regional Rail Authority: Commissioner Groebner Alternate Van Hee

(Joint Powers) Meets 3rd Wednesdays at 9:30 a.m.

Odd months – Sibley County Courthouse;

Even months – Redwood County Government Center Contact: RADC 507-637-4084, McKenzie Fischer

Mvrraa19@gmail.com

Opioid Settlement Committee Commissioner: Wakefield

Ordinance Task Force Commissioner: VACANT

Planning Commission Member: Mike Scheffler; Planning &

Zoning Administrator Jeanette Pidde;

Auditor/Treasurer: Jean Price

Solid Waste Administator: Jon Mitchell

Personnel Sub-Committee: Chair and Vice Chair

Salfer and Wakefield

Administrator; HR Director

Meets as needed

Plum Creek Parks Committee Commissioner Wakefield

Environmental Director: Nick Brozek EDA Coordinator: Grady Holtberg Park Supervisor: Adam Kletscher City: Walnut Grove Mayor At Large: Merna Malmberg

Lon Walling

<u>Planning & Zoning Commission:</u> Commissioner VACANT; Salfer as alternate;

County Attorney; No term limits

1st District: DeVonaa Zueg.(2nd Term) 2021-2022-2023 2nd District: Mike Scheffler: (5th Term): 2021-2022-2023 3rd District: Mark Madsen (4th Term): 2022-2023-2024 4th District: Mike Kaufenberg (3rd Term): 2022-2023-2024 5th District: Jeff Huseby (2nd term) 2021-2022-2023

Soil and Water Representative: Rick Mauer Alternate: VACANT

Typically meets last Tuesday of the month at 1pm

Plum Creek Library Governing Board

of Trustees: (Joint Powers)

Commissioner Wakefield; Alternate: Salfer Contact: Worthington Office, 507-376-5803.

3rd Wednesday at 6:30 p.m. Jan, April, June, October and

December; Meets 5x/year

in Slayton – Murray County Court Bldg. Contact rhudson@plumcreeklibrary.net

Appropriation: \$109,323/yearly

<u>Primewest</u> Commissioner Van Hee Alternate: VACANT

Meets: First Thursday every month

Meets in Alexandria, MN 11:30 a.m. − 3:00 p.m.

Probation Community Committee: Commissioner Wakefield

Redwood-Cottonwood Rivers Control

Area (RCRCA): (Joint Powers)

Commissioner Wakefield; Groebner as alternate.

Meets 1st Thursday monthly in Marshall & every other month in

Redwood Falls, 9:00 a.m. jointly with Area II

Contact: 507-532-1325, Kerry Netzke Appropriation: \$26,480,00/yearly

Appropriation: \$26,480.00/yearly

Redwood County Collaborative:

One Watershed, One Plan

(Joint Powers)

Commissioner Salfer; Wakefield as alternate

Meets yearly

2024 Committee Appointments Page 6 of 8

Redwood County EDA Committee: Commissioners Wakefield – 2024-2025-2026 (1st Term)

Van Hee – 2023-2024-2025 (3rd Term)

(May serve three 3-Year terms) EDA Coordinator

1st District: Jacob Jenniges (3rd Term): 2023-2024-2025 2nd District: Ed Cohrs (3rd Term): 2024-2025-2026 3rd District: Shawn Guetter (1st Term): 2023-2024-2025 4th District Sarah Kuglin (3rd Term) 2024-2025-2026

5th District: VACANT

At Large: Kristi Larson (1st Term): 2023-2024-2025 At Large: Stacey Heiling (2nd Term): 2023-2024-2025

2nd Wednesday every other month (odd months) at 9am at the

Government Center, and even months via Zoom

<u>Redwood County Historical Society</u> Commissioner Groebner; VACANT as alternate.

Board and Friends of Gilfillan: Hist. Society meets 3rd Tuesday of the month in the evening.

Friends of Gilfillan -meets 4th Thursday of the month March-

November at Gilfillan Redwood Falls Library

Appropriation: \$20,000/yearly

Redwood County Water Plan Commissioner Groebner and Wakefield

Advisory Board Contact: Nick Brozek (Soil and Water)

Usually meets 2x/year or so

Redwood River One Watershed Commissioner Wakefield

One Plan Alternate: Commissioner Groebner

Recycling Committees

Lyon County Regional Landfill: Commissioner; Groebner; VACANT as alternate;

RRRSWA Executive Director Meets in Marshall 1x/year

Lyon County Regional Landfill: All five Commissioners

(Annual Meeting) RRRSWA Executive Director

Redwood/Renville Regional Solid Commissioner Groebner; Commissioner VACANT

Waste Joint Powers: Salfer as alternate.

Redwood County Representative: William Lightfoot

At Large Member: Dr. Steven Medrud

Meets 2nd Tuesday at 2:00 p.m. at RRRSWA Building

Rural MN Energy Board: Commissioner Groebner, Commissioner Wakefield; as

alternate.

(Joint Powers) Meets 4th Monday on odd months at 1pm– 2401 Broadway

Avenue, Slayton, MN

www.rmeb.org for meeting dates; Annette Fiedler

Appropriation: \$2,500.00/yearly

Solid Waste Subcommittee: Commissioners Groebner & VACANT

Salfer as alternate RRRSWA Executive Meets as needed

Southwest EMS Board: Jeremy Krause (1st term 2023, 2024, 2025)

Alternate: Lewis Louwagie (1st Term 2024, 2025, 2026)

Contact: Ann Jensen director@sw-ems.org

<u>Southwest Regional Solid Waste</u>: Commissioner Groebner; Alternate: Wakefield –

<u>Commission</u>: RRRSWA Executive Director: Jon Mitchell.

(Joint Powers) Contact: SRDC Office, 507-836-1633 – Rosemary Bruce-

White

Qtly Meetings in the am at 2401 Broadway Ave., Slayton

Redwood Soil & Water Conservation Commissioner Groebner & VACANT

District – Liaison Committee Soil & Water Board Members: Joe Plaetz, Jeff Potter

Environmental Director County Administrator Meets: As needed

Redwood Soil & Water Conservation Commissioner: Groebner; Alternate: VACANT

Board Meets the 2nd Wednesday of every month in the AM

Safety Committee: Commissioner Salfer and VACANT; Groebner as alternate

HR/Safety Coordinator: Shelly Koenig Payroll/HR Technician: Lauren Steinhaus

R & B – Jamie Larsen; Luke Dellwo; Jeff Bommersbach as

Alternate:

Maintenance-Loren Gewerth

Sheriff – Joel Bill

CH/Government Center-Jim Sandgren

Meets 4x/year

Southern MN Tourism Association: Chamber Director; Commissioner VACANT

Meetings in various sites quarterly

Contact: Mankato Office, 507-389-2683.

Anne Johnson, Chamber Director Appropriation: \$772.00/yearly

SMAMHC (SW MN Adult Mental Health Commissioner Salfer: Alternate Wakefield

Consortium Executive Commission Board: Meets annually in October

(Joint Powers 18 Counties) Consortium meets 3rd Friday monthly. (attended by SWHHS)

Marshall

Southwest Health & Human Services: Commissioners Salfer & Wakefield (Van Hee as alternate)

Public Health Lay-person: Maydra Maas

Meets third Wednesday of the month at 9:00 a.m. at the

Gov't Center in Marshall.

SW MN Private Industry Council

Chief Elected Officials Board:

(Joint Powers)

Commissioner Wakefield; Salfer as alternate.

Meets Qtrly. at 2pm

Contact: Marshall Office, 507-476-4060. Carrie Bendix

cbendix@swmnpic.org

Lyon County Government Center Appropriation: \$3,440/yearly

SW Regional Development Commission:

(Joint Powers)

Commissioner Van Hee; Salfer as alternate.

2nd Thursday every month at 3:30pm. at SRDC Office in Slayton. Contact: Slayton Office, 2401 Broadway Ave. #1 Rhonda Wynia; rwynia@swrdc.org (507) 836-8547

State Community Health Service

Advisory Board

Commissioner: Salfer
Representative for SWHHS

Meets Quarterly in March, June, Sept. and December

Contact is Carol Biren

Salfer is the representative for SWHHS and they pay his per

diem

Supporting Hands Nurse Family

Commissioner; Salfer; VACANT Alternate

Partnership

 $Meets\ Quarterly-Carol\ Biren-SWHHS$

Meeting Dates:

Kandiyohi HHS Building, Willmar

United Community Action

Board of Directors

Commissioner: Van Hee

Meets 4th Thursday of the month at 5:30 p.m. in Redwood

United Community Action

Partnership – Community Transit

Commissioner Van Hee

Meets quarterly on third Tuesday at 3:30 p.m.

164 East 2nd Street, Redwood Falls (February, May, August and November)

Cathleen Amick (507) 637-2187

Wellness Your Way

Shelly Koenig, Sierra Fluck, Robin Kokesch, Chris Burchfield, Jeanne Prescott, Amy Serbus, Jeanette Pidde, Lauren Steinhaus

Meets the 3rd Wednesday every month at 3:00 p.m.

Western Mental Health Center

Members of the Corporation: (Formerly Western Human Devel.)

Commissioners Salfer; Alternate Van Hee

Lay member: Maydra Maas (appointed 4/2/2013) Board meets in Marshall at 1212 E. College Drive

4th Monday every month, 3:30 p.m.

507-337-4926, Sarah Ackerman sackerman@wmhcinc.org