

**AGENDA**  
**REDWOOD COUNTY BOARD OF COMMISSIONERS**  
*Redwood County is committed to stewardship, respect & shared responsibility in providing  
improved cost-efficient services to all!*  
TUESDAY NOVEMBER 18, 2025  
COMMISSIONERS ROOM, GOVERNMENT CENTER  
REDWOOD FALLS, MINNESOTA

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**Please Note:** This agenda is subject to change due to Department Heads, Government Agencies, and the public bringing items forward between the posting of the agenda and the actual meeting time. **All times listed below are approximate.**

**8:30 a.m.**

- Call to Order: Pledge of Allegiance
- Open Forum
- Review and approve November 18<sup>th</sup> meeting agenda.
- Identification of Conflict of Interest
- Review and approve Consent Agenda:
  - November 4<sup>th</sup> Minutes
  - Bills

**8:30 a.m.**

- **AUDITOR-TREASURER**  
Jean Price
  - 1) Review and Approve the Consent Agenda
    - Cash Balance Report
    - Investment Summary
    - Budget Report: General Fund; Road and Bridge; Building; Human Services; Ditch; Health; Debt Service; Insurance; Solid Waste; Soil and Water Conservation District Fund
    - October 2025 Disbursements
  - 2) 2025 Classification of Tax-Forfeited Land as Conservation or Non-Conservation

**8:40 a.m.**

- **SHERIFF**  
Jason Jacobson
  - 1) Resolution Donation from R. Baumann
  - 2) STS payment rate
  - 3) October 2025 jail population
  - 4) Cancellation of Anacon lease

**8:50 a.m.**

- **TECHNOLOGY**  
Paul Parsons
  - 1) Morris Electronics Service

*Agenda*  
*Board of Commissioners*  
*November 18, 2025*

**8:55 a.m.**

➤ **ENVIRONMENTAL**

Nick Brozek

- 1) Redwood River Comprehensive Water Management Plan
- 2) 2026 AIS Prevention Plan

**9:05 a.m.**

➤ **ROAD & BRIDGE**

Nick Klisch

- 1) LRIP sponsorship resolution for Lamberton
- 2) LRIP sponsorship resolution for Wabasso
- 3) Crack Seal Material Purchase

**9:20 a.m.**

➤ **COUNTY ATTORNEY**

Marissa Pacheco

- 1) NSP Notice of Hearing on Petition Discussion

**9: 30 a.m.**

➤ **BREAK**

**9:40 a.m.**

➤ **ADMINISTRATOR**

- 1) Resolution appointing LPRWS Board of Commissioners
- 2) 2026 Liquor License Applications
- 3) 2026 Tobacco License Applications
- 4) Set Public Hearing for Amendment to Cannabis Ordinance

**9:55 a.m.**

➤ *Personnel Action Items:*

- 1) Retirement
- 2) Recruitment Summary

**Commissioner Items:**

- 1) Shotgun Zone Repeal for Deer Hunting Discussion

Commissioner's Reports

*Agenda*  
*Board of Commissioners*  
*November 18, 2025*

**ADJOURN:**

**\*\*OPEN FORUM\*\***

**OPEN FORUM PROCEDURES**

1. The open forum will be held at the beginning of the meeting.
2. Those wishing to speak should sign up and indicate the topic at the beginning of the meeting.
3. A maximum time of 20 minutes will be allowed for the open forum.
4. A basic guide of three people per topic with a maximum of five minutes per person.
5. Those speaking will state their name and address prior to speaking.
6. Statements should be limited to the issues only.
7. Apply the "Golden Rule" during presentations.
8. The Board retains the right to respond or not but may discuss the item.
9. Personal/Personnel issues will not be heard or discussed.

**OFFICIAL NOTICES/ UPCOMING MEETINGS**

November 17<sup>th</sup>– 6:00 p.m. –Open Forum – Deer Hunting Shotgun Zone Repeal – Redwood County Government Center Board Room

November 18<sup>th</sup>– 8:30 a.m. –Redwood County Board Meeting– Redwood County Government Center Board Room

December 2<sup>nd</sup>– 4:00 p.m. –Redwood County Board Meeting– Redwood County Government Center Board Room

December 2<sup>nd</sup>– 6:00 p.m. –Truth in Taxation Meeting– Redwood County Government Center Board Room

December 8-10 – 2025 AMC Annual Conference– St. Paul, MN

December 16<sup>th</sup> – 8:30 a.m. –Redwood County Board Meeting– Redwood County Government Center Board Room

REDWOOD COUNTY, MINNESOTA

November 4, 2025

The Board of County Commissioners met in regular session at 8:30 a.m. in the Commissioner’s Room in the Government Center, Redwood Falls, Minnesota.

Present for all or portions of the meeting were Commissioners Jim Salfer, Corey Theis, Rick Wakefield, Bob Van Hee, County Administrator Vicki Kletscher, Administrative Assistant Sierra Fluck, Assistant County Attorney Marissa Pacheco, Administrative Assistant & Ditch Technician Lali Ortega, Veteran Service Officer Roger Zollner, Environmental Director Nick Brozek, GIS Specialist Chris Burchfield, County Engineer Nick Klisch, Human Resource Director Michelle Koenig, Eagleview representative John Wenande, MnDOT representatives Kelly Brunkhorst, Tracy Schnell, Mallory Shaffer, Megan DeSchepper. Commissioner Groebner was absent.

Chair Wakefield called the meeting to order asking for the Pledge of Allegiance to the Flag.

On motion by Salfer, second by Van Hee, the Board voted unanimously to approve the November 4 agenda.

Chair Wakefield asked the Board Members to identify any areas in which they had a conflict of interest. There was none.

**CONSENT AGENDA**

- On motion by Van Hee, second by Salfer, the Board voted unanimously to approve the following:
  - October 21<sup>st</sup> Board Minutes
  - Bills

General Fund	\$ 160,838.06
Building Fund	\$ 34,424.35
Ditch Fund	\$ 22,612.52
Soil & Water	\$ 11,664.52
EDA	\$ 816.17
Road & Bridge Fund	\$ 3,299.09
Insurance	\$ 230.49

- **Bills exceeding \$2,000:**

<u>Vendor Name</u>	<u>Amount</u>
ELAN CORPORATE PAYMENT SYSTEMS	15,240.12
<b>Final Total:</b>	<b>15,240.12</b>

<u>Vendor Name</u>	<u>Amount</u>
BOOM CONCRETE INC	40,519.00
COUNTY OF RENVILLE	31,907.67
DDA HUMAN RESOURCES INC	13,000.00
DUININCK INC	23,706.35
FLEET SERVICES DIVISION-DEPT OF ADM	7,725.83
G & R CONTROLS INC	10,377.63

ISG	20,517.60
JEFFERS DRAY LINE INC	5,605.09
JESSE'S COLLISION & RESTORATION LLC	9,570.74
MARSHALL MACHINE SHOP INC	2,400.00
MORRIS ELECTRONICS INC	3,157.33
REINER/KYLE JOHN	11,664.52
SOUTHWEST GLASS CENTER, INC	8,318.00
STARK PRINTING INC DBA HENLE PRINTI	8,766.88
TKDA	4,875.00
33 Payments less than 2 0 0 0	16,514.04
<b>Final Total:</b>	<b>218,625.68</b>

## EMPLOYEE RECOGNITION

- The Board recognized Lali Ortega, Administrative Assistant & Ditch Technician, for 10 years of service to Redwood County.

## VETERANS SERVICE OFFICE

- On motion by Theis, second by Van Hee, in a roll call vote with Salfer, Theis, Van Hee, and Wakefield all voting aye the Board adopted the following Resolution:

**WHEREAS**, the residents of Redwood County have great respect, admiration, and the utmost gratitude for all the men and women who have selflessly served our country and this community in the Armed Forces; and

**WHEREAS**, the contributions and sacrifices of those who served in the Armed Forces have been vital in maintaining the freedoms and way of life enjoyed by our citizens; and

**WHEREAS**, Redwood County seeks to honor individuals who have made countless sacrifices for freedom by placing themselves in harm's way for the good of all; and

**WHEREAS**, veterans continue to serve our community in the American Legion, Veterans of Foreign Wars, religious groups, civil service, and by functioning as County Veterans Service Officers in 29 states to help fellow former service members access more than \$52 billion in federal health, disability and

**WHEREAS**, approximately 200,000 service members transition to civilian communities annually; and an estimated 20 percent increase of service members will transition to civilian life in the near future; and

**WHEREAS**, studies indicate that 44-72 percent of service members experience high levels of stress during transition from military to civilian life; and

**WHEREAS**, active military service members transitioning from military service are at a high risk for suicide during their first year after military service; and

**WHEREAS**, the National Association of Counties encourages all counties, parishes and boroughs to recognize Operation Green Light for Veterans; and

**WHEREAS**, Redwood County appreciates the sacrifices of our United States military personnel and believes specific recognition should be granted;

**NOW, THEREFORE, BE IT RESOLVED**, with designation as a Green Light for Veterans County, Redwood County hereby declares November 4-11, 2025, as a time to salute and honor the service and sacrifices of those transitioning from active service; and

**BE IT FURTHER RESOLVED**, that Redwood County encourages its citizens in patriotic tradition to recognize the importance of honoring all those who made immeasurable sacrifices to preserve freedom by displaying green lights in a window of their place of business or residence from November 4-11, 2025

## **ENVIRONMENTAL**

- On motion by Wakefield, second by Theis, the Board voted unanimously to approve applying for the Great Minnesota Regional Parks and Trails Commission Access and Inclusion Grant for \$100,000 grant with up to \$10,000 county match.
- On motion by Van Hee, second by Wakefield, the Board voted unanimously to approve contract with Eagleview for 2026 and 2029 aerial imagery flyovers in the amount of \$283,903.98 to be paid with buffer funds.
- Chair Wakefield appointed Crystal Knakmuhs and Greg Hansen to the Plum Creek Park Committee.

## **ADMINISTRATION**

- On motion by Salfer, second by Wakefield, in a roll call vote with Salfer, Theis, Van Hee, and Wakefield all vote aye the Board adopted the following Resolution:

WHEREAS, Jerry Lonneman's 4-year term as a Commissioner on the Lincoln Pipestone Rural Water System ("LPRW") Board of Commissioners is scheduled to expire at midnight on December 31, 2025; and

WHEREAS, Joseph Weber's 4-year term as a Commissioner on the LPRW Board of Commissioners is scheduled to expire at midnight on December 31, 2025; and

WHEREAS, Rod Spronk's 4-year term as a Commissioner on the LPRW Board of Commissioners is scheduled to expire at midnight on December 31, 2025; and

WHEREAS, Rod Spronk is not eligible to be re-appointed to another term on the LPRW Board of Commissioners; and

WHEREAS, the LPR W Board of Commissioners conducted a search to replace Rod

WHEREAS, on September 29, 2025 the LPR W Board of Commissioners passed a Motion which recommends that Scott Wassink replace Rod Spronk on the LPRW Board of Commissioners; and

WHEREAS, on October 27, 2025 the LPRW Board of Commissioners passed a Motion which recommends that Jerry Lonneman be re-appointed to another 4 year term on the LPR W Board of Commissioners; and

WHEREAS, on October 27, 2025 the LPRW Board of Commissioner passed a Motion which recommends that Joseph Weber be re-appointed to another 4-year term on the LPRW Board of Commissioners; and

WHEREAS, the County Board of Commissioners believe that Jerry Lonneman, Joseph Weber, and Scott Wassink are all qualified to act as Commissioners on the LPRW Board of Commissioners and are all worthy of appointment to said position.

BE IT NOW RESOLVED, that the Redwood County Board of Commissioners hereby recommends that Jerry Lonneman, Joseph Weber, and Scott Wassink be appointed to the Lincoln Pipestone Rural Water System Board of Commissioners pursuant to and provided for by Minnesota Statutes § 116A et seq. for a 4 year term which shall commence on January 1, 2026 and shall expire at midnight on December 31, 2029.

- On motion by Van Hee, second by Salfer, the Board voted unanimously to approve Area II MN River Basin Projects Joint Powers Agreement.
- On motion by Van Hee, second by Theis, the Board voted unanimously to authorize the County Attorney's office to increase 1.0 FTE Assistant County Attorney, effective January 1, 2026, to be funded with the termination of outside counsel contracts in the Attorney's budget.
- On motion by Wakefield, second by Theis, in a roll call vote with Salfer, Theis, Van Hee, and Wakefield all vote aye the Board adopted the following Resolution:

WHEREAS, the Internal Revenue Service has issued Treas. Reg. § 1.150-2 (the "Reimbursement Regulations") providing that proceeds of tax-exempt bonds used to reimburse prior expenditures will not be deemed spent unless certain requirements are met; and

WHEREAS, Redwood County, Minnesota (the "County") expects to incur certain expenditures that may be financed temporarily from sources other than bonds, and reimbursed from the proceeds of a tax-exempt bond;

WHEREAS, the County has determined to make this declaration of official intent (the "Declaration") to reimburse certain costs from proceeds of bonds in accordance with the Reimbursement Regulations.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF REDWOOD COUNTY AS FOLLOWS:

1. The County proposes to undertake the improvements and repairs to various ditches (collectively, the "Project").
2. The County reasonably expects to reimburse the expenditures made for certain costs of the Project from the proceeds of bonds in the estimated maximum principal amounts as follows:

<b>Project</b>	<b>Estimated Maximum Principal Amount</b>
Improvements and Repairs to Judicial Ditch 5	\$2,500,000
Improvements and Repairs to County Ditch 20	\$2,500,000
Improvements and Repairs to Judicial Ditch 36	\$250,000
Acquisition of buffers, improvements and repairs to County Ditches 18, 21, 22, 22A, 26, 33, 33 Br 5, 33 L1 Br 1, 33 L2 Br 1, 38, 49, 49 Lat A, 52 Lat 87, 54, 60, 73, 80, 81, 85, 89A, 90, and 102	\$2,500,000

All reimbursed expenditures will be capital expenditures, costs of issuance of the bonds, or other expenditures eligible for reimbursement under Section 1.150-2(d)(3) of the Reimbursement Regulations.

3. This Declaration has been made not later than 60 days after payment of any original expenditure to be subject to a reimbursement allocation with respect to the proceeds of bonds, except for the following expenditures: (a) costs of issuance of bonds; (b) costs in an amount not in excess of \$100,000 or 5 percent of the proceeds of an issue; or (c) “preliminary expenditures” up to an amount not in excess of 20 percent of the aggregate issue price of the issue or issues that finance or are reasonably expected by the County to finance the project for which the preliminary expenditures were incurred. The term “preliminary expenditures” includes architectural, engineering, surveying, bond issuance, and similar costs that are incurred prior to commencement of acquisition, construction or rehabilitation of a project, other than land acquisition, site preparation, and similar costs incident to commencement of construction.

4. This Declaration is an expression of the reasonable expectations of the County based on the facts and circumstances known to the County as of the date hereof. The anticipated original expenditures for the Project and the principal amount of the bonds described in paragraph 2 are consistent with the County’s budgetary and financial circumstances. No sources other than proceeds of bonds to be issued by the County are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside pursuant to the County’s budget or financial policies to pay such Project expenditures.

5. This Declaration is intended to constitute a declaration of official intent for purposes of the Reimbursement Regulations.

- On motion by Salfer second by Theis, in a roll call vote with Salfer, Theis, Van Hee, and Wakefield all vote aye the Board adopted the following Resolution:

WHEREAS, while national, state, and regional electrical demand has been historically stable or declining, recent trends in electrification, economic development, and technology demand have resulted in projected increase in electrical power needs; and

WHEREAS, reliance on carbon free-based energy production continues to increase and dependence on traditional fossil fuel-based energy production continues to decrease, despite significant concern over reliable baseline and peak demand energy; and

WHEREAS, in 2023, Minnesota's Renewable Energy Standard statute was amended to include adding a carbon-free standard that requires electric utilities to provide 100% carbon-free electricity by 2040, leading the nation with such an ambitious goal; and

WHEREAS; nuclear energy is uniquely positioned to address America's energy challenges through generation of carbon-free electricity, with a record of over 70 years of safe operation and storage - all with significant federal and state oversight; and

WHEREAS, nuclear energy already generates roughly half of Minnesota's current carbon-free electricity, with nuclear plants safely operating in Minnesota for over 50 years, providing decades of carbon-free affordable electricity for families and businesses; and

WHEREAS, a new generation of advanced nuclear technology offers enhanced safety features, flexibility in siting, and a smaller footprint, making them ideal for future energy needs; and

WHEREAS, thirty-three nations have now pledged to triple nuclear power by 2050, with America leading the charge, all while Minnesota -with a world-class engineering talent and manufacturing base - is the only state with an outright moratorium on all new nuclear reactor construction; and

WHEREAS, lifting this 30-year-old moratorium is the first step in securing the affordable, clean, and reliable energy Minnesotans needs, especially as the state undertakes its energy transition to meet the 100% carbon-free electricity goals while ensuring reliable baseload power; and

WHEREAS, under the umbrella of the Minnesota Nuclear Energy Alliance (MNEA), a diverse coalition of Minnesota governments, businesses, utilities, labor unions, and environmental advocates is calling on state lawmakers to lift Minnesota's 30-year-old moratorium on new nuclear power development; and

NOW, THEREFORE, BE IT RESOLVED, that the Redwood County Board of Commissioners does hereby act to join the Minnesota Nuclear Energy Alliance (MNEA) and actively support the repeal of Minnesota's moratorium on nuclear energy production to ensure safe, clean, and reliable baseload energy for all Minnesotans, especially as the State advances its 2040 goal for 100% carbon-free electricity generation.

BE IT FURTHER RESOLVED, that, the Redwood County Board of Commissioners urges the Minnesota Governor, State Legislature, and regulatory agencies to accelerate

soonest reconsideration of the Minnesota moratorium, cognizant of advancements in available technology, increasing demand for reliable electrical power, and actions being taken by other states to located and support new nuclear power generation facilities.

BE IT FURTHER RESOLVED, that the Redwood County Board of Commissioners respects Minnesota's Native American Community concerns regarding siting and operation of nuclear power facilities, and the safe storage of waste materials, and welcomes earnest consideration of Sherburne County for siting of such new nuclear power generation facility.

**ROAD & BRIDGE**

- On motion by Theis, second by Wakefield, the Board voted unanimously to approve the road and bridge bills in the amount of \$331,346.03.

<u>Vendor Name</u>	<u>Amount</u>
BLACKSTRAP INC	16,883.32
BOLTON & MENK INC	45,025.50
CHOSEN VALLEY TESTING	12,560.00
COUNTY OF LYON - HIGHWAY DEPT	6,307.44
CRYTEEL TRUCK EQUIPMENT INC	36,169.42
DIAMOND MOWERS LLC	2,468.05
DUININCK INC	9,772.76
ECOWATER SYSTEMS OF REDWOOD FA	5,953.00
MINNESOTA PRAIRIE LINE, INC.	16,283.34
MN DEPT OF TRANSPORTATION	6,052.34
RED ROCK QUARRY INC	77,858.93
REDWOOD BUILDING CENTER INC	4,270.92
REDWOOD COUNTY AUD-TREAS	15,604.94
SUMMIT FIRE PROTECTION	2,320.65
VALLEY EARTHWORKS INC	2,210.00
WIDSETH SMITH NOLTING & ASSOCIATE	49,883.76
ZIEGLER INC	11,463.94
27 Payments less than 2 0 0 0	10,257.72
<b>Final Total:</b>	<b>331,346.03</b>

- DeSchepper, District 8 Planning Director, presented the MnDOT D8 10-year CHIP plan to the Board.
- On motion by Salfer, second by Van Hee, the Board voted unanimously to approve purchase of a 2018 Etnyre K Chip spreader S/N: K7260 with 238 hours from Swanston Equipment for \$200,000.

***Personnel***

- On motion by Van Hee, second by Salfer, the Board voted unanimously to acknowledge hiring Kevin O’Keefe as Assistant Building Maintenance Supervisor AFSCME Non-Union Salary Schedule Grade10/Step 3 \$25.43, due to experience, effective November 3, 2025.

- On motion by Salfer, second by Van Hee, the Board voted unanimously to approve the Clothing Store Policy for Redwood County employees.

**COMMISSIONERS**

Salfer: AMC District 8, ACE, Western Mental Health, Nurse Family Partnership

Wakefield: AMC District 8, LELS Negotiations, City of Revere, Lower Sioux Hemp Crete project, Southwest Health & Human Services

Theis: Extension

Van Hee: United Community Action Partnership, Extension, Prime West

**ADJOURN**

- There being no further business, Chair Wakefield declared the meeting adjourned at 10:08 a.m.

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Rick Wakefield, Chair  
Board of County Commissioners

Attest: \_\_\_\_\_  
Vicki Kletscher  
County Administrator



Type	Fund	10/31/2025	10/31/2025
		Cash Balances	Investment Balances
Governmental Funds:	1 General Revenue Fund	\$10,207,443	\$4,310,525
	10 Building Fund	\$3,621,564	\$0
	23 Public Health Fund	\$638,600	\$486,875
		<b>\$14,467,608</b>	<b>\$4,797,400</b>
Special Revenue Funds (Committed):	3 Road & Bridge Fund	\$4,156,631	\$0
	5 Human Services Fund	\$492,514	\$0
	13 EDA	\$272,739	\$0
	15 Ditch Fund	\$0	\$0
	22 Solid Waste Fund	\$243,134	\$0
Debt Service Fund (Restricted):	16 Ditch Bond Debt Service	\$64,709	\$0
	31 Debt Service Fund	\$1,129,698	\$261,606
Internal Service Fund - (provides service to other funds/outside entities):	73 Insurance Fund	\$1,683,792	\$0
	75 Housing Trust Fund	\$242,259	\$0
Fiduciary Funds - Agency Funds (assets of another entity):	70 Tax & Penalty Fund	\$5,444,962	\$0
	71 Forfeited Tax Sale Fund	\$56,353	\$0
	80 State Revenue Fund	\$242	\$0
	85 Soil & Water Conservation Fund	\$2,139,640	\$0
		<b>TOTAL CASH &amp; INVESTMENTS</b>	<b>\$30,394,280</b>

Loans Receivable:	
RRRSWA Loan (Building Fund)	\$1,000,000.00
EDA Loans (EDA Fund)	\$138,397.21
Septic Loans (Revenue Fund)	\$217,701.88
<b>10/31/2025 Loan Balance Remaining</b>	<b>\$1,356,099.09</b>

# OCTOBER 2025

## REDWOOD COUNTY CASH BALANCES

FUNDS	OCT 31 24	DEC 31 24	MAR 31 25	JUNE 30 25	SEPT 30 25	OCT 31 25
<b>GENERAL:</b>						
CASH	9,979,393	12,290,740	8,787,139	12,089,173	9,460,028	10,207,443
INVESTMENTS	4,179,388	4,310,525	4,310,525	4,310,525	4,310,525	4,310,525
<b>TOTALS</b>	<b>14,158,782</b>	<b>16,601,265</b>	<b>13,097,664</b>	<b>16,399,698</b>	<b>13,770,553</b>	<b>14,517,968</b>
<b>ROAD &amp; BRIDGE:</b>						
CASH	4,697,791	3,958,392	5,863,347	7,200,100	5,445,764	4,156,631
INVESTMENTS	0	0	0	0	0	0
<b>TOTALS</b>	<b>4,697,791</b>	<b>3,958,392</b>	<b>5,863,347</b>	<b>7,200,100</b>	<b>5,445,764</b>	<b>4,156,631</b>
<b>HUMAN SERVICES:</b>						
CASH	428,503	28,815	0	0	4,079	492,514
<b>BUILDING:</b>						
CASH	3,648,199	3,567,120	3,515,515	3,543,595	3,617,470	3,621,564
INVESTMENTS	0	0	0	0	0	0
<b>TOTALS</b>	<b>3,648,199</b>	<b>3,567,120</b>	<b>3,515,515</b>	<b>3,543,595</b>	<b>3,617,470</b>	<b>3,621,564</b>
<b>EDA:</b>						
CASH	436,962	489,864	289,706	288,994	262,676	272,739
INVESTMENTS	0	0	0	0	0	0
<b>TOTALS</b>	<b>436,962</b>	<b>489,864</b>	<b>289,706</b>	<b>288,994</b>	<b>262,676</b>	<b>272,739</b>
<b>DITCH:</b>						
CASH	62,030	1,375,743	1,126,639	1,580,805	279,010	0
INVESTMENTS	0	0	0	0	0	0
<b>TOTALS</b>	<b>62,030</b>	<b>1,375,743</b>	<b>1,126,639</b>	<b>1,580,805</b>	<b>279,010</b>	<b>0</b>
<b>DITCH BOND INTEREST:</b>						
CASH	0	0	58,211	79,177	64,709	64,709
INVESTMENTS	0	0	0	0	0	0
<b>TOTALS</b>	<b>0</b>	<b>0</b>	<b>58,211</b>	<b>79,177</b>	<b>64,709</b>	<b>64,709</b>
<b>SOLID WASTE:</b>						
CASH	304,535	90,134	0	33,292	32,162	243,134
INVESTMENTS	0	0	0	0	0	0
<b>TOTALS</b>	<b>304,535</b>	<b>90,134</b>	<b>0</b>	<b>33,292</b>	<b>32,162</b>	<b>243,134</b>
<b>HEALTH:</b>						
CASH	649,169	704,426	645,619	721,213	663,152	638,600
INVESTMENTS	473,465	486,875	486,875	486,875	486,875	486,875
<b>TOTALS</b>	<b>1,122,634</b>	<b>1,191,301</b>	<b>1,132,494</b>	<b>1,208,088</b>	<b>1,150,027</b>	<b>1,125,475</b>
<b>DEBT SERVICE:</b>						
CASH	856,774	1,450,793	73,326	1,202,659	842,078	1,129,698
INVESTMENTS	255,981	261,606	261,606	261,606	261,606	261,606
<b>TOTALS</b>	<b>1,112,755</b>	<b>1,712,399</b>	<b>334,932</b>	<b>1,464,265</b>	<b>1,103,684</b>	<b>1,391,304</b>
<b>INSURANCE:</b>						
CASH	1,063,504	1,151,582	1,618,664	1,552,639	1,682,850	1,683,792
INVESTMENTS	0	0	0	0	0	0
<b>TOTALS</b>	<b>1,063,504</b>	<b>1,151,582</b>	<b>1,618,664</b>	<b>1,552,639</b>	<b>1,682,850</b>	<b>1,683,792</b>
<b>HOUSING TRUST FUND:</b>						
CASH	0	0	222,976	222,976	242,259	242,259
INVESTMENTS	0	0	0	0	0	0
<b>TOTALS</b>	<b>0</b>	<b>0</b>	<b>222,976</b>	<b>222,976</b>	<b>242,259</b>	<b>242,259</b>

**SWCD:**

CASH	1,572,702	1,321,239	1,752,262	1,689,913	2,021,390	2,139,640
INVESTMENTS	0	0	0	0	0	0
TOTALS	1,572,702	1,321,239	1,752,262	1,689,913	2,021,390	2,139,640

all Ditch Worksheets		October 2025			2025 Interest due/ Interest income		2025 Negative Balance Transfer		
Ditch's	Beginning Balance	Expenses	Income	2025 Ditch Inspector distribution	due	income	out	in	Ending Balance
Ditch Inspector	0.00	178,926.98	241,816.64						62,889.66
Loan - CD 28 principal	0.00	0.00	0.00						0.00
Loan - CD 35 principal	0.00	0.00	0.00						0.00
Investment	0.00	0.00	0.00						0.00
Interest Income	0.00	0.00	0.00						0.00
CD 11	5,031.14	0.00	0.00						5,031.14
CD 12	18,866.74	4,118.05	13,971.20						28,719.89
CD12 Tiling	0.00	0.00	0.00						0.00
CD 12A	1,945.29	3,261.50	0.00						(1,316.21)
CD 12 Lat A Br 5	4,948.09	1,154.80	3,512.78						7,308.08
CD 12 Lat B	8,849.50	298.75	0.00						8,550.75
CD 12 Lat C	0.00	3,539.69	74,554.65						71,014.96
CD 12 Lat D	16,689.40	773.72	0.00						15,915.68
CD 12 Lat E	5,562.94	246.57	0.00						5,316.37
CD 13	8,651.60	0.00	0.00						8,651.60
CD 14 & 14-1	0.00	2,914.40	3,732.35						817.95
CD 15	4,039.36	471.68	0.00						3,567.68
CD 18	12,014.73	13,441.29	1,983.91						557.35
CD 20	(0.00)	117,573.80	171.20						(117,402.60)
CD 21	15,885.20	10,759.40	2,146.57						7,272.38
CD 22	8,556.93	3,831.32	5,000.67						9,726.28
CD 22-A	2,468.48	2,021.25	0.00						447.23
CD 23	2,030.96	1,241.52	0.00						789.44
CD 24	0.00	147,496.33	84,566.67						(62,929.65)
CD 25	0.00	11,068.83	3,729.78						(7,339.05)
CD 26	0.00	7,196.11	13,893.30						6,697.20
CD 27	6,879.74	822.40	760.35						6,817.69
CD 28	0.00	11,405.96	35,267.05						23,861.10
CD 29	0.00	1,955.66	0.00						(1,955.66)
CD 30	0.00	2,648.08	0.00						(2,648.08)
CD 32	4,226.50	0.00	36.10						4,262.60
CD 33	6,714.09	9,439.81	4,464.12						1,738.40
CD 33 BR 5	1,380.59	0.00	0.00						1,380.59
CD 33 Lat 1 BR 1	521.72	0.00	2,985.08						3,506.80
CD 33 Lat 2 BR 1	882.46	0.00	0.00						882.46
CD 34	25,951.77	0.00	0.00						25,951.77
CD 35A	0.00	17,886.08	10,890.54						(6,995.54)
CD 35C	4,766.74	0.00	0.00						4,766.74
CD 37	18,463.13	0.00	5,352.06						23,815.19
CD 38	(0.00)	21,688.32	13,204.45						(8,483.87)
CD 39	845.66	0.00	50,244.58						51,090.24
CD 40 & 40A	6,651.94	69.80	3,395.47						9,977.61
CD 41	777.64	6,577.86	1,521.62						(4,278.59)
CD 42	18,761.67	4,524.03	20,015.67						34,253.31
CD 43	4,872.21	179.17	0.00						4,693.04
CD 44	1,311.39	54.40	0.00						1,256.99
CD 45	15,940.77	0.00	721.79						16,662.56
CD 47	4,820.86	1,572.72	2,297.13						5,545.27
CD 48	5,729.77	40.80	0.00						5,688.97
CD 49	5,441.29	27.92	4,370.14						9,783.51
CD 49 Lat A	15,974.83	0.00	0.00						15,974.83
CD 50	0.00	83.15	2,730.87						2,647.72
CD 51	1,900.94	0.00	42.72						1,943.66
CD 52	(0.00)	9,090.43	11,822.24						2,731.81
CD 52 Lat 87	16,732.71	756.44	0.00						15,976.27
CD 53	2,765.91	0.00	0.00						2,765.91
CD 54	(0.00)	18,056.70	3,157.42						(14,899.28)
CD 55	6,645.97	60.00	0.00						6,585.97
CD 56	2,346.46	0.00	0.00						2,346.46
CD 60	(0.00)	18,332.46	7,206.99						(11,125.47)
CD 63	3,887.83	0.00	0.00						3,887.83

Ditch's	Beginning Balance	Expenses	Income	2025 Ditch Inspector distribution	2025 Interest due/ Interest income		2025 Negative Balance Transfer		Ending Balance
					due	income	out	in	
CD 64	39,323.74	6,064.52	29,135.17						62,394.39
CD 64 Lat 21	8,075.82	0.00	0.00						8,075.82
CD 64-27	506.73	0.00	725.01						1,231.74
CD 64-31	2,656.80	0.00	0.00						2,656.80
CD 64 Lat A BR 33	9,111.45	0.00	0.00						9,111.45
CD 64 Impr 1 BR 34	2,775.33	0.00	0.00						2,775.33
CD 64-37	795.70	0.00	795.81						1,591.51
CD 64-42	893.26	0.00	847.50						1,740.76
CD 64-42 Extension	2,343.67	0.00	0.00						2,343.67
CD 64-42 Lat A	1,335.34	0.00	0.00						1,335.34
CD 64-47	1,342.72	0.00	0.00						1,342.72
CD 65	0.00	3,137.92	2,162.34						(975.58)
CD 66	0.00	2,171.52	2,496.80						325.28
CD 68	14,096.57	0.00	3,297.54						17,394.11
CD 68 Lat A	9,227.57	0.00	1,564.82						10,792.39
CD 69	0.00	4,835.28	3,879.28						(956.00)
CD 70	(0.00)	42,035.75	24,609.20						(17,426.55)
CD 72	(0.00)	2,200.89	7,092.44						4,891.55
CD 73	0.00	2,774.60	1,011.76						(1,762.84)
CD 74	0.00	332.37	749.50						417.13
CD 80	0.00	6,183.27	5,704.11						(479.16)
CD 81	(0.00)	23,263.94	6,844.35						(16,419.59)
CD 85	0.00	1,021.08	1,375.24						354.16
CD 88	1,589.21	0.00	0.00						1,589.21
CD 89A	31,309.37	1,529.84	0.00						29,779.53
CD 90	1,691.39	2,246.50	1,983.03						1,427.92
CD 90 Lat A	18,974.47	0.00	0.00						18,974.47
CD 90 Lat B	3,698.71	0.00	0.00						3,698.71
CD 93	23,921.64	10,579.25	0.00						13,342.39
CD 94	890.83	0.00	0.00						890.83
CD 95	21,583.87	48.86	0.00						21,535.01
CD 95 Lat 12	6,188.85	83.76	0.00						6,105.09
CD 96	10,502.48	1,064.20	0.00						9,438.28
CD 97	3,154.39	27.92	0.00						3,126.47
CD 98	0.00	1,110.40	1,926.18						815.78
CD 99	835.67	223.36	2,620.62						3,232.93
CD 100	5,146.55	135.00	1,571.47						6,583.02
CD 101	21,525.94	0.00	0.00						21,525.94
CD 102	0.00	6,338.82	15,396.09						9,057.27
CD 103	1,314.82	27.92	1,583.33						2,870.23
CD 104	4,291.18	0.00	0.00						4,291.18
CD 105	(0.00)	0.00	55,958.99						55,958.99
CD 106	12,089.51	864.69	8,746.45						19,971.27
CD 106 Lat A	(0.00)	838.55	1,729.61						891.06
CD 109	(0.00)	38,234.36	29,115.55						(9,118.81)
CD 110	14,981.91	521.68	0.00						14,460.24
CD 1202	785.68	1,127.55	0.00						(341.87)
CD 1203	3,995.84	959.00	0.00						3,036.84
JD 3 R, L & YM	8,020.57	1,098.43	5,315.23						12,237.38
JD 5 B & R	(0.00)	326,169.81	306,923.56						(19,246.25)
JD 5 B & R Improvement	0.00	927,179.59	70,360.78						(856,818.81)
JD 5-1 Bunge	5,741.78	495.71	0.00						5,246.07
JD 5-1 Kunkel	18,259.47	495.71	5,142.12						22,905.88
JD 5-1 Nelson Branch	49,594.76	180.06	26,177.15						75,591.86
JD 6 - RWF Twp	(0.00)	3,091.26	1,701.61						(1,389.65)
JD 7	3,830.77	0.00	0.00						3,830.77
JD 9 R & L	46,583.70	1,186.48	84.45						45,481.67
JD 10 YM, L, R	0.00	4,805.77	5,775.67						969.90
JD 12 B & R	3,343.47	1,104.91	92.25						2,330.81
JD 12 R & L (main ditch)	0.00	3,541.30	12,123.34						8,582.04
JD 12 L & R Br 1	10,617.09	12,038.80	0.00						(1,421.71)

Ditch's	Beginning Balance	Expenses	Income	2025 Ditch Inspector distribution		2025 Interest due/ Interest income		2025 Negative Balance Transfer		Ending Balance
				due	income	out	in			
JD 12 BR 2	34,070.34	15,516.15	0.00						18,554.19	
JD 13 L & R	1,495.53	90.59	11.24						1,416.18	
JD 14	12,248.80	276.87	0.00						11,971.93	
JD 15 L & R	18,093.59	2,127.77	7,874.20						23,840.02	
JD 15 L & R Improvement	(0.00)	644,348.80	875,329.89						230,981.09	
JD 16 NA & WL	5,109.24	0.00	0.00						5,109.24	
JD 17 R & B	0.00	1,298.53	4,507.77						3,209.25	
JD 17 R & B - Improv	0.00	0.00	0.00						0.00	
JD 18 B & R	7,063.43	1,516.35	2,407.78						7,954.86	
JD 20 M, L & R Springdale only	0.00	112.64	75.60						(37.04)	
JD 22 R & L	8,629.34	41,712.99	4,478.66						(28,604.99)	
JD 24 R & B	653.85	267.08	6,455.85						6,842.62	
JD 25 R & B	6,767.34	894.00	88.64						5,961.98	
JD 28 M & R	1,183.15	466.07	144.18						861.26	
JD 29 B & R	7,288.84	14,096.99	33,006.41						26,198.25	
JD 30 R & B	(0.00)	107,014.91	112,677.80						5,662.89	
JD 30 Lat A	2,616.10	0.00	0.00						2,616.10	
JD 30 Lat B	2,692.73	0.00	0.00						2,692.73	
JD 31 R & L	13,465.53	3,507.54	9,715.82						19,673.81	
JD 31 Lat A	1,783.45	386.68	0.00						1,396.77	
JD 31 Lat B	6,922.67	0.00	0.00						6,922.67	
JD 31 Lat C	1,409.10	0.00	0.00						1,409.10	
JD 31 Lat D	8,832.77	0.00	0.00						8,832.77	
JD 31 Lat E	15,089.26	0.00	0.00						15,089.26	
JD 31 Lat F	5,673.18	4,662.68	8,045.88						9,056.38	
JD 31 Lat G	16,025.98	0.00	0.00						16,025.98	
JD 32 YM & R	33,173.92	27,350.57	437.69						6,261.05	
JD 33 R & YM	0.00	23,239.71	55,567.89						32,328.19	
JD 33 YM & R Lat A	1,218.73	6.91	322.00						1,533.82	
JD 33 YM & R Lat C	10,372.58	6.97	18.11						10,383.72	
JD 33 Lat D	1,607.77	0.00	0.00						1,607.77	
JD 33 Lat E	857.36	0.00	659.00						1,516.36	
JD 33 Lat F	26,686.85	0.00	0.00						26,686.85	
JD 33 Lat G	35,247.04	0.00	0.00						35,247.04	
JD 33 Lat H	4,362.66	0.00	0.00						4,362.66	
JD 33 Lat J	(0.00)	2,499.80	109,258.78						106,758.97	
JD 33 Lat K	10,060.91	0.00	0.00						10,060.91	
JD 33 R & YM Lat 1 BR 2	1,873.85	34.06	591.37						2,431.16	
JD 34 L & R	(0.00)	6,583.49	8,393.83						1,810.34	
JD 35 R & B	58,094.45	14,686.46	58,425.72						101,833.71	
JD 36 R & B	0.00	1,159,907.05	165,687.48						(994,219.57)	
JD 36 R & C	0.00	2,131.92	375.45						(1,756.47)	
JD 36 Lat A	(0.00)	1,147.80	6,364.60						5,216.80	
JD 36 Lat 2A	13,096.36	195.44	0.00						12,900.93	
JD 36 Lat B	825.70	0.00	7,301.91						8,127.61	
JD 36 Lat 2B	9,039.29	8,161.35	15,190.50						16,068.45	
JD 36 Lat 13 2B	(0.00)	817.42	116,413.40						115,595.98	
JD 36 Lat C	1,685.54	0.00	2,273.62						3,959.16	
JD 36 Lat 1 Lat C	8,974.08	0.00	0.00						8,974.08	
JD 36 Lat 2C	1,030.90	0.00	0.00						1,030.90	
JD 36 Lat D	15,580.83	9.69	1,865.47						17,436.61	
JD 36 Lat 2D	1,342.23	0.00	0.00						1,342.23	
JD 36 Lat E	0.00	9,288.62	7,777.69						(1,510.93)	
JD 36 R & B Lat 2E	38,807.14	440.00	0.00						38,367.14	
JD 36 Lat F	3,207.85	0.00	898.04						4,105.89	
JD 36 Lat 1 Lat F	4,465.42	0.00	884.77						5,350.19	



Redwood County Investments

10/31/2025

REVENUE FUND:

**Bank or Brokerage Firm Obtained From:**

	<u>Interest Rate</u>	<u>Maturing</u>	<u>CD or Invstmt Amount(MV)</u>
Wells Fargo Advisors Step Up (.50% - 6/30/23 (2 yrs); .75% 1 yr; 1% - 1 yr; 2% - 6 months; 4% - 6 months)	2.00%	06/30/26	474,878.60
Wells Fargo Advisors Step Up (.65% - 6/30/23 (2 yrs); .75% - 1 yr; 1% - 6 months; 1.25% - 6 months; 1.5% - 6 months; 2%	1.50%	06/30/26	240,022.50
Wells Fargo Advisors Step Up (.70-3.00% - steps up every 6 months)	2.00%	10/28/26	958,460.00
Wells Fargo Advisors Step Up (.625-3.00% - steps up every 6 months)	2.50%	10/28/26	965,550.00
Wells Fargo Advisors Step Up (1.0-6.00%)	2.00%	11/24/26	486,875.00
Wells Fargo Advisors	1.35%	12/08/26	232,872.50
Wells Fargo Advisors (Steps Up 1%-3%) (Purchased from Debt Service Fund)	3.00%	12/15/26	223,233.96
Wells Fargo Advisors (Steps Up .75%-5%) (Purchased from Ditch Fund)	2.50%	11/23/26	728,632.50
			<u>\$4,310,525.06</u>

PHS FUND:

		<u>Maturing</u>	
Wells Fargo Advisors Step Up (1.0-6.00%)	2.00%	11/24/26	486,875.00
			<u>486,875.00</u>

DEBT SERVICE FUND:

		<u>Maturing</u>	
Wells Fargo Advisors (Steps Up 1%-3%) (Sold \$150,000 & \$56,405 to General Fund)	3.00%	12/15/26	261,606.04
			<u>261,606.04</u>

Investments that were called or matured in October:

## **Redwood County Investments**

### **REVENUE FUND:**

#### **Bank or Brokerage Firm Obtained From:**

Wells Fargo Advisors Step Up (.50% - 6/30/23 (2 yrs); .75% 1 yr; 1% - 1 yr; 2% - 6 months; 4% - 6 months)

Wells Fargo Advisors Step Up (.65% - 6/30/23 (2 yrs); .75% - 1 yr; 1% - 6 months; 1.25% - 6 months; 1.5% - 6 mon

Wells Fargo Advisors Step Up (.70-3.00 steps up every 6 months)

Wells Fargo Advisors Step Up (.625-3.00 steps up every 6 months)

Wells Fargo Advisors Step Up (1.00-6.00)

Wells Fargo Advisors

Wells Fargo Advisors (Steps Up 1%-3%) (Purchased from Debt Service Fund)

Wells Fargo Advisors (Steps Up .75%-5%) (Purchased from Ditch Fund)

### **PHS FUND:**

Wells Fargo Advisors Step Up (1.00-6.00)

### **DEBT SERVICE FUND:**

Wells Fargo Advisors (Steps Up 1%-3%) (Sold \$150,000 & \$56,405 to General Fund)

**Investments that were called or matured in October:**

**Bank CD is held:**

ths; 2% - 6 months)

BankUnited NA

<b><u>FDIC #</u></b>	<b><u>CUSIP #:</u></b>	<b><u>Interest Rate</u></b>
	3130AM-UM-2	2.00%
	3130AM-W5-7	1.50%
	3130AP-G8-2	2.00%
	3130AP-KJ-3	2.50%
	3130AP-V5-1	2.00%
58979	066519-RW-1	1.35%
	3030AQ-2W-2	3.00%
	3130AP-PP-4	2.50%
	3130AP-V5-1	2.00%
	3030AQ-2W-2	3.00%

10/31/2025

<u>Purchased</u>	<u>Maturing</u>	<u>CD or Invstmt Amount(MV)</u>
06/30/21	06/30/26	474,878.60
06/30/21	06/30/26	240,022.50
10/28/21	10/28/26	958,460.00
10/28/21	10/28/26	965,550.00
11/24/21	11/24/26	486,875.00
12/08/21	12/08/26	232,872.50
12/15/21	12/26/26	223,233.96
11/23/21	11/23/26	728,632.50
		<hr/> <hr/>
		\$4,310,525.06

<u>Purchased</u>	<u>Maturing</u>	
11/24/21	11/24/26	486,875.00
		<hr/> <hr/>
		486,875.00

<u>Purchased</u>	<u>Maturing</u>	
12/15/21	12/26/26	261,606.04
		<hr/> <hr/>
		261,606.04

PAID FROM:	DERT SERVICE FUND	R&B FUND	DERT SERVICE FUND	SOLID WASTE FUND	TOTALS	*Principal Due * Interest Due	Apr 1 of each year Apr 1 & Oct 1 of each year
	2021A CIP	2021 CSAH	2021A LEC Refunding	2021A Recycling Refunding			
2026 principal	\$185,000.00	\$340,000.00	\$225,000.00	\$130,000.00	\$880,000.00		
2026 interest	\$259,418.76	\$179,900.00	\$29,625.00	\$17,750.00	\$486,693.76		
2027 principal	\$200,000.00	\$355,000.00	\$235,000.00	\$140,000.00	\$930,000.00		
2027 interest	\$249,793.76	\$162,525.00	\$18,125.00	\$11,000.00	\$441,443.76		
2028 principal	\$205,000.00	\$375,000.00	\$245,000.00	\$150,000.00	\$975,000.00		
2028 interest	\$239,668.76	\$144,275.00	\$6,125.00	\$3,750.00	\$393,818.76		
2029 principal	\$480,000.00	\$395,000.00	\$0.00	\$0.00	\$875,000.00		
2029 interest	\$222,543.76	\$125,025.00	\$0.00	\$0.00	\$347,568.76		
2030-2037 principal	\$4,595,000.00	\$3,790,000.00	\$0.00	\$0.00	\$8,385,000.00		
2030-2037 interest	\$1,030,200.08	\$380,575.00	\$0.00	\$0.00	\$1,410,775.08		
2038-2042 principal	\$3,340,000.00	\$0.00	\$0.00	\$0.00	\$3,340,000.00		
2038-2042 interest	\$183,815.64	\$0.00	\$0.00	\$0.00	\$183,815.64		
<b>TOTAL principal</b>	<b>\$9,005,000.00</b>	<b>\$5,255,000.00</b>	<b>\$705,000.00</b>	<b>\$420,000.00</b>	<b>\$15,385,000.00</b>		
<b>TOTAL interest</b>	<b>\$2,185,440.76</b>	<b>\$992,300.00</b>	<b>\$53,875.00</b>	<b>\$32,500.00</b>	<b>\$3,264,115.76</b>		

PAID FROM:	DEBT SERVICE FUND			
	2023A R&B	TOTALS		
2026 principal	\$780,000.00	\$780,000.00	*Principal Due	Feb 1 of each year
2026 interest	\$409,000.00	\$409,000.00	* Interest Due	Feb 1 & Aug 1 of each year
2027 principal	\$815,000.00	\$815,000.00		
2027 interest	\$369,125.00	\$369,125.00		
2028 principal	\$855,000.00	\$855,000.00		
2028 interest	\$327,375.00	\$327,375.00		
2029 principal	\$900,000.00	\$900,000.00		
2029 interest	\$283,500.00	\$283,500.00		
2030-2034 principal	\$5,220,000.00	\$5,220,000.00		
2030-2034 interest	\$678,250.00	\$678,250.00		
<b>TOTAL principal</b>	<b>\$8,570,000.00</b>	<b>\$8,570,000.00</b>		
<b>TOTAL interest</b>	<b>\$2,067,250.00</b>	<b>\$2,067,250.00</b>		

PAID FROM:

DITCH BOND  
DEBT SERVICE  
FUND

	<u>2024A JD 15</u>	<u>TOTALS</u>
2026 principal	\$20,000.00	\$20,000.00
2026 interest	\$16,250.00	\$16,250.00
2027 principal	\$20,000.00	\$20,000.00
2027 interest	\$15,250.00	\$15,250.00
2028 principal	\$20,000.00	\$20,000.00
2028 interest	\$14,250.00	\$14,250.00
2029 principal	\$25,000.00	\$25,000.00
2029 interest	\$13,125.00	\$13,125.00
2030-2039 principal	\$300,000.00	\$300,000.00
2030-2039 interest	\$64,700.00	\$64,700.00
<b>TOTAL principal</b>	\$385,000.00	\$385,000.00
<b>TOTAL interest</b>	\$123,575.00	\$123,575.00

\*Principal Due  
\* Interest Due

Feb 1 of each year  
Feb 1 & Aug 1 of each year



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	11-18-2025	<b>Originating Dept.:</b>	A/T
<b>Preferred 2<sup>nd</sup> Date:</b>			
<b>Discussion Item:</b>	<b>Presenter:</b> Jean		
2025 Classification of Tax-Forfeited Land(s) as (Conservation) or (Non-Conservation)	<b>estimated time needed:</b>	5 min	
<b>Board Action:</b> <input checked="" type="checkbox"/> <b>Yes, action required</b> <input type="checkbox"/> <b>No, informational only</b>			

**If Action, Board Motion Requested:**

Approve and sign the Certificate of County Board's Classification of Tax-Forfeited Land(s) as Provided by MN Statute 282.01, Subdivision 1 paragraphs (g), (h), and (i) for each taxing districts forfeited parcel(s):  
 City of Lamberton (Parcel 83-200-1300)  
 City of Morgan (Parcel 86-670-0160)

**Background Information:**

On August 6, 2019 the County Board signed a resolution electing to follow MN Statute 282.01, Subdivision 1 paragraphs (g), (h), and (i) requiring municipal approval of tax-forfeited land(s) classification. The Commissioners with the assistance of the Soil and Water Conservation District Manager classify the tax-forfeited land(s) as either (Conservation) or (Non-Conservation) for each tax forfeited property. Once the classification is determined, the municipality is given the information of the classification chosen to make their decision on whether to approve it or not. The municipality will then report back to the County on whether or not the classification and sale of the property has been approved. The municipality has 60 days from receipt of the County's request.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

**Administrators Comments:**

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***

**CERTIFICATE OF COUNTY BOARD'S CLASSIFICATION OF TAX-FORFEITED LAND(S) AS PROVIDED BY MINNESOTA STATUTE 282.01, Subdivision 1 paragraphs (g), (h), and (i)**

To the City Council of the CITY of LAMBERTON

We, the members of the County Board of the County of Redwood, Minnesota, do hereby certify that the parcel(s) of land hereinafter listed are all of the lands which have been classified by us as **non-conservation land**, from the list of land(s) forfeited to the State of Minnesota for non-payment of taxes for the year or years 2021 - 2025 as provided by Minnesota Statute 282.01, Subd. 1 paragraphs (g), (h), and (i)

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**PARCEL NUMBER, OWNER/TAXPAYER  
AND LEGAL DESCRIPTION**

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**83-200-1300  
Allan Wetenkamp**

**Lot Number Ten (10), and the West Half (W1/2) of Lot Number Eleven (11), in Block Seven (7) of the Village (now city) of Lamberton, according to the Original Plat thereof on file and of record in the office of the Redwood County Recorder**

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In witness whereof we have hereunto subscribed our names this \_\_\_\_\_ of \_\_\_\_\_, 2025.

Chairman - \_\_\_\_\_  
Rick Wakefield, Commissioner District 1  
\_\_\_\_\_  
Jim Salfer, Commissioner District 2  
\_\_\_\_\_  
Dennis Groebner, Commissioner District 3  
\_\_\_\_\_  
Robert Van Hee, Commissioner District 4  
\_\_\_\_\_  
Corey Theis, Commissioner District 5

ATTEST: \_\_\_\_\_  
Vicki Kletscher  
County Administrator  
Redwood County, Minnesota

**The foregoing classification and sale is hereby approved.**

DATED: \_\_\_\_\_

By the City Council of the City of Lamberton  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF COUNTY BOARD'S CLASSIFICATION OF TAX-FORFEITED LAND(S) AS PROVIDED BY MINNESOTA STATUTE 282.01, Subdivision 1 paragraphs (g), (h), and (i)**

To the City Council of the CITY OF MORGAN

We, the members of the County Board of the County of Redwood, Minnesota, do hereby certify that the parcel(s) of land hereinafter listed are all of the lands which have been classified by us as **non-conservation land**, from the list of land(s) forfeited to the State of Minnesota for non-payment of taxes for the year or years 2021 - 2025 as provided by Minnesota Statute 282.01, Subd. 1 paragraphs (g), (h), and (i)

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**PARCEL NUMBER, OWNER/TAXPAYER  
AND LEGAL DESCRIPTION**

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**86-670-0160  
Samuel William Michog**

**Lot Eight (8) in Block One (1) of George W. Porter's Addition to the Village (now City) of Morgan, Redwood County, Minnesota.**

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In witness whereof we have hereunto subscribed our names this \_\_\_\_\_ of \_\_\_\_\_, 2025.

Chairman - \_\_\_\_\_  
Rick Wakefield, Commissioner District 1  
\_\_\_\_\_  
Jim Salfer, Commissioner District 2  
\_\_\_\_\_  
Dennis Groebner, Commissioner District 3  
\_\_\_\_\_  
Robert Van Hee, Commissioner District 4  
\_\_\_\_\_  
Corey Theis, Commissioner District 5

ATTEST: \_\_\_\_\_  
Vicki Kletscher  
County Administrator  
Redwood County, Minnesota

**The foregoing classification and sale is hereby approved.**

DATED: \_\_\_\_\_

By the City Council of the City of Morgan  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**REQUEST FOR BOARD ACTION**

Requested Board Date:	11/18/25	Originating Dept.:	Sheriff's Office
Preferred 2 <sup>nd</sup> Date:			
Discussion Item:	Presenter: Jason Jacobson		
Accept Donation from Russell Baumann	estimated time needed:	5 minutes	
Board Action:	<input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only	

**If Action, Board Motion Requested:**

Approve the donation from Russell Baumann in the amount of \$100.00 to the Redwood County Sheriff's Office.

**Background Information:**

[Empty text box for background information]

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

**Administrators Comments:**

[Empty text box for administrators comments]

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***

# Redwood County Board of Commissioners

P.O. Box 130 Redwood Falls, MN 56283



## A RESOLUTION ACCEPTING THE DONATION OF \$100.00 FROM RUSSELL BAUMANN

**WHEREAS**, Russell Baumann wish to donate \$100.00 to Redwood County Sheriff's Office and;

**WHEREAS**, the Sheriff's Office will utilize the donation of \$100.00 for the purpose of the K9 program and/or equipment; and

**WHEREAS**, the Board of Commissioners appreciates the generosity of Russell Baumann in supporting the Redwood County Sheriff's Office;

**NOW THEREFORE BE IT RESOLVED**, that the Board of Commissioners hereby approves the acceptance of \$100.00 from Russell Baumann to the Redwood County Sheriff's Office, on behalf of the County.

**PASSED and ADOPTED** by the Redwood County Board of Commissioners this 18th day of November, 2025.

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Rick Wakefield, Chair

Redwood County Board of Commissioners

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Vicki Knobloch-Kletscher

County Administrator

*1st District*

**RICK WAKEFIELD**

P.O. Box 473

Walnut Grove, MN 56180

(507) 859-2369

Rick\_W@co.redwood.mn.us

*2nd District*

**JIM SALFER**

865 Pine Street

Wabasso, MN 56293

(507) 342-2431

Jim\_S2@co.redwood.mn.us

*3rd District*

**DENNIS GROEBNER**

250 Center Street

Clements, MN 56224

(507) 692-2235

Dennis\_G@co.redwood.mn.us

*4th District*

**BOB VANHEE**

503 Fallwood Road

Redwood Falls, MN 56283

(507) 616-1000

Bob\_V@co.redwood.mn.us

*5th District*

**COREY THEIS**

121 W. 4th St.

Redwood Falls, MN 56283

(507) 430-4150

Corey\_T@co.redwood.mn.us



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b> 11/18/25	<b>Originating Dept.:</b> Sheriff
<b>Preferred 2<sup>nd</sup> Date:</b>	
<b>Discussion Item:</b>	<b>Presenter:</b> Sheriff Jacobson
STS payment rate	<b>estimated time needed:</b> 5 minutes
<b>Board Action:</b> <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only	

**If Action, Board Motion Requested:**

Approve an increase in the STS hourly work rate to \$15.00 per hour.

**Background Information:**

The STS pay rate for clients is currently set at \$10.00 per hour. In consultation with Judge Rohland, the Department of Corrections, and Crew Leader Hazuka, an increase to \$15.00 per hour is proposed. This increase will ensure clients are willing to participate in the program. The rate was last addressed in 2020 and is due for an increase. Blue Earth county is currently paying \$15.00 per hour and Brown County is paying \$14.00 per hour. The goal of setting it at the higher amount is to limit the need to address this again in the near future. If the board agrees with the proposal, this information will be relayed to the court for an official order setting the hourly rate.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

Date Legal Request Submitted to County Attorney:

Date Requestor Requires Review Completion:

Administrators Comments:

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***

REDWOOD COUNTY JAIL POPULATION October 2025

DATE	SENTENCED			UN-SENTENCED		TOTAL		SENTENCED			UN-SENTENCED		TOTAL	TOTAL	GRAND TOTAL	ADP
	IN COUNTY			IN COUNTY				OUT COUNTY			OUT COUNTY					
	MALE	FEMALE		MALE	FEMALE			MALE	FEMALE		MALE	FEMALE				
1	1	1		6	1	9		1	1		5	2	9	18	28	28.0
2	1	1		6	2	10		1	1		5	2	9	19	47	23.5
3	1	1		7	2	11		1	1		5	3	10	21	68	22.7
4	1	1		6	2	10		1	1		5	3	10	20	88	22.0
5	1	1		6	2	10		1	1		5	3	10	20	108	21.6
6	1	1		7	2	11		1	1		5	3	10	21	129	21.5
7	1	0		8	2	11		1	1		5	3	10	21	150	21.4
8	1	0		8	2	11		1	1		5	3	10	21	171	21.4
9	2	0		9	1	12		1	1		5	3	10	22	193	21.4
10	2	0		10	2	14		1	1		4	3	9	23	216	21.6
11	3	1		10	2	16		1	1		4	3	9	25	241	21.9
12	3	1		10	2	16		1	1		4	3	9	25	266	22.2
13	3	1		11	2	17		0	1		4	3	8	25	291	22.4
14	3	2		8	1	14		1	1		10	2	14	28	319	22.8
15	3	1		8	1	13		1	1		10	2	14	27	346	23.1
16	4	1		9	2	16		1	1		9	2	13	29	375	23.4
17	4	1		9	1	15		0	1		11	2	14	29	404	23.8
18	4	1		9	1	15		0	1		16	2	19	34	438	24.3
19	4	1		9	1	15		0	1		16	2	19	34	472	24.8
20	4	1		9	1	15		0	1		16	2	19	34	506	25.3
21	4	1		10	1	16		0	0		13	2	15	31	537	25.6
22	1	0		6	1	8		0	0		13	2	15	23	560	25.5
23	1	0		7	1	9		0	0		13	2	15	24	584	25.4
24	1	0		7	1	9		0	0		13	2	15	24	608	25.3
25	1	0		7	1	9		0	0		14	2	16	25	633	25.3
26	1	0		9	3	13		0	0		14	2	16	29	662	25.5
27	1	0		9	3	13		0	0		14	2	16	29	691	25.6
28	2	0		8	3	13		0	0		13	2	15	28	719	25.7
29	2	0		7	3	12		0	0		13	2	15	27	746	25.7
30	2	0		6	2	10		0	0		13	2	15	25	771	25.7
31	2	0		6	3	11		0	0		12	2	14	25	796	25.7
TOTALS	65	18		247	54	384		15	20		294	73	402	786		
Ave.	2.1	0.6		8.0	1.7	12.4		0.5	0.6		9.5	2.4	13.0	25.4		



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	11/18/25	<b>Originating Dept.:</b>	Sheriff
<b>Preferred 2<sup>nd</sup> Date:</b>			
<b>Discussion Item:</b>	Sheriff Jacobson		
Cancellation of Anacon Lease	<b>estimated time needed:</b>	5 Minutes	
<b>Board Action:</b>	<input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only	

**If Action, Board Motion Requested:**

Authorize the termination of rental agreement upon end of current term with Anacon Leasing/A&B Business, Inc.

**Background Information:**

The RCSO entered into a lease of a Toshiba e-studio 3015AC copier from A&B Solutions in February of 2019. The lease auto renews unless notice is provided at least 90 days prior and no more than 150 days to the end of the renewal term. The equipment is failing and no longer working as needed. Replacement options are currently being reviewed.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

Date Legal Request Submitted to County Attorney:

Date Requestor Requires Review Completion:

Administrators Comments:

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***

November 18, 2025

Anacon Leasing / A&B Business, Inc  
Attn: Legal  
1600 North A Ave  
Sioux Falls, SD, 57104  
605-335-8520 Telephone  
605-335-8942 facsimile

RE: Termination of Rental Agreement Upon End of Current Term

Dear Anacon Leasing/ A&B Business, Inc.,

This letter is to inform you that the Redwood County Sheriff's Office no longer requires the services of Anacon Leasing / A&B Business Incorporated. This notification complies with the written notice requirement under clause #5:

*“Renewal after Term: Upon expiration of the original Term, this Rental Agreement will automatically renew for successive one year terms unless and until Customer send Owner, at least 90 days prior and no more than 150 days to the end of any original or renewal Tern, written notice that the Customer does not want to renew this Rental Agreement.”*

The Redwood County Sheriff's Office does not want to this contract to renew, and termination is effective upon the expiration of the current term. Unless expressly stated otherwise or mutually agreed upon by parties in writing, both parties are obligated to fulfill all outstanding obligations prior to termination.

Please confirm the receipt of this letter as termination of our agreement by contacting me at 507-637-4036 or sheriff@RedwoodCounty-MN.gov. If you have any additional questions, please let me know.

Date: \_\_\_\_\_

\_\_\_\_\_  
Redwood County Sheriff

Date: \_\_\_\_\_

\_\_\_\_\_  
Rick Wakefield  
Board Chair

**Cost Per Page Rental Agreement**

ANACON LEASING INC.  ANACON II LLC.  ANACON III LLC.  ANACON V LLC.  ANACON VI LLC.  
1600 NORTH A AVE SIOUX FALLS, SOUTH DAKOTA 57104  
(605)335-8520

Please fully complete all lines or items requested below.

**CUSTOMER INFORMATION & BILLING CONTACT**

Customer's Legal Name: Redwood County Sheriff's Office Federal Tax ID# 41-6005879

Customer is a (check one):

Corporation  Limited Liability Company (LLC)  Limited Liability Partnership (LLP)  
 General Partnership  Limited Partnership  Sole Proprietorship (under laws of State: \_\_\_\_\_)

Billing Contact Person: Randy Hansen Title: Sheriff Phone: (507) 637-4036

Billing Address: 303 E. 3rd Street Redwood Falls, MN 56283

Equipment location: SAME

Supplier: A & B Business, Inc City/State: Sioux Falls, South Dakota

**EQUIPMENT DESCRIPTION**

Make/Model: Toshiba e-studio 3015AC Quantity: 1 Make/Model: \_\_\_\_\_ Quantity: \_\_\_\_\_

Make/Model: \_\_\_\_\_ Quantity: \_\_\_\_\_ Make/Model: \_\_\_\_\_ Quantity: \_\_\_\_\_

**TERM I CPP RENTAL PAYMENTS SCHEDULE**

Rental Term: 60 Months (1st payment due: \_\_\_\_\_ and the same day of each month during Term).

Total Minimum Monthly Page Volume: Black: 2,000 Color: 275

Minimum Monthly Payment \$161.24 (Minimum monthly payment excludes state/city sales, use or other taxes, if any)

Overage Rate: \$ 0.0135 Black \$ 0.0510 Color

Security Deposit N/A plus state/city sales tax if applicable AND a \$35.00 document fee. \_\_\_\_\_

**Important:** Neither the Supplier nor any salesperson are Owner's agent in the making of this Rental Agreement, and they have no authority to speak on Owner's behalf or make changes to this Rental Agreement. Supplier and salesperson statements will not affect Customer's rights or obligations (rental terms / conditions continued below and on reverse side).

1. **Rental Agreement; Payments:** Owner agrees to rent to Customer and Customer agrees to rent from Owner, for business purposes and not otherwise, the Equipment listed above or identified in any attached Equipment Schedule. Customer promises to pay Owner the rental payments described herein for the term and in the amounts as stated above, plus applicable taxes, according to the schedule above, or as shown in any attached Equipment Schedule.

2. **Payment; Cost-Per-Page Charges:** Customer promises to pay rental payment to Owner as follows: Customer will pay on the date Owner designates (a) the minimum monthly payment for each month, plus (b) any cost or expense Owner incurs to preserve the Equipment or to pay taxes, assessments, fees, or liens. In addition, and as additional lease charges for the use of the Equipment, Customer will pay a monthly Overage Charge equal to the Overage Rate multiplied by the number of copies made on the Equipment in excess of the Minimum Monthly Copy Volume. The number of copies made during the month will be determined by the copy counter contained on the equipment. Customer agrees to provide accurate copy counts to Owner upon request. Customer will not tamper with, alter or modify the copy counter or any reading. Owner reserves the right to increase the Cost-Per-Page and Overage Rate during the Term, in Owner's sole and absolute discretion, provided that such increase will not exceed 10% in any 12 month period. Cost-Per-Page Rental Agreements include all maintenance and toner and exclude paper, staples, freight and fuel surcharges unless specified.

3. **General Terms; Payment Adjustments; Effectiveness:** Customer agrees to the terms and conditions on the front and back sides of this Rental Agreement which is a complete and exclusive statement of the Rental Agreement with Customer. The Equipment is not for Customer's personal, family or household purposes. If Equipment cost varies from the estimate, Customer agrees that Owner may adjust the payment rates accordingly not to exceed 20%, upward or downward. Customer acknowledges receipt of a copy of this Rental Agreement and acknowledges Customer has selected the Equipment and reviewed the Supplier's contract under which Owner will obtain the Equipment. This Rental Agreement is not binding on Owner and will not commence until Owner accepts it in Owner's offices in Sioux Falls, South Dakota. Customer appoints Owner as Customer's attorney-in-fact to execute, deliver and record financing statements on Customer's behalf, showing Owner's interest in the Equipment. Customer agrees that the Owner is authorized, without notice to Customer, to supply missing information or to correct obvious errors in this Rental Agreement. Any security deposit Customer has given Owner may be used to cover any costs or losses Owner may suffer due to Customer's default of this Rental Agreement. If all terms and conditions have been fully performed, the security deposit is refundable upon maturity of the Rental Agreement.

4. **Late Charges; Other Charges:** If any payment is not made when due, Customer agrees to pay Owner a late charge equal to fifteen percent of the late payment amount or \$25, whichever is greater. Additionally, delinquent balances will bear interest at the Category F rate of interest (SDCL 54-3-16). Any charge which exceeds the amount allowed by applicable law shall be reduced to the maximum allowed.

5. **Renewal after Term:** Upon expiration of the original Term, this Rental Agreement will automatically renew for successive one year Terms unless and until Customer send Owner, at least 90 days prior and no more than 150 days to the end of any original or renewal Term, written notice that Customer does not want to renew this Rental Agreement. In the event Customer terminates the Rental Agreement prior to the expiration of the initial term without renting additional or different Equipment, Customer agrees to pay an early termination fee of One Thousand Dollars (\$1,000.00) in addition to any remaining payments due.

6. **Equipment Ownership:** Owner is and shall remain the sole owner of the Equipment, subject to Owner's right of sale and assignment to a third party taking title subject to this Rental Agreement.

7. **No Warranties:** OWNER IS LEASING THE EQUIPMENT TO CUSTOMER "AS IS" WITH NO WARRANTIES, EXPRESS OR IMPLIED, INCLUDING WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. Owner assigns to Customer for the term of this Rental Agreement any transferable manufacturer or supplier warranties. Owner is not liable to Customer for any breach of those warranties. Customer agrees that upon acceptance of the Equipment, Customer will have no set-offs or counter-claims against Owner.

8. **Maintenance; Use; Installation:** Customer is responsible for the installation and maintenance of, and any damage to, the Equipment. Customer agrees to maintain and use the Equipment in compliance with applicable laws and regulations. If the Equipment malfunctions, is damaged, destroyed, lost or stolen, or otherwise becomes unusable, Customer agrees to continue to pay all payments as they become due for the Term of this Rental Agreement. 9. **Equipment Location; Insurance:** Customer will keep the Equipment at the address shown on the front side of this Rental Agreement, and will not move it without Owner's prior written consent, which consent shall not be unreasonably withheld. Until this Rental Agreement has fully matured and is fully paid, and the Equipment is returned to Owner, Customer shall (a) keep the Equipment insured for its full replacement value against all types of loss, including but not limited to theft, and name Owner as loss payee; and (b) provide and maintain an acceptable general public liability insurance policy covering the Equipment. If Customer does not provide Owner with acceptable evidence of such insurance, Owner may, but will have no obligation to, obtain insurance on behalf of Customer and add such charge to Customer's monthly payment to include the premium and all reasonably related costs.

10. **Liability and Indemnity:** OWNER IS NOT RESPONSIBLE FOR ANY LOSSES OR INJURIES TO CUSTOMER OR ANY THIRD PARTIES CAUSED BY THE EQUIPMENT OR ITS USE IN ANY MANNER. CUSTOMER AGREES TO REIMBURSE OWNER FOR, AND TO DEFEND OWNER AGAINST, ANY CLAIMS FOR LOSSES OR INJURIES CAUSED BY THE EQUIPMENT AND ANY COSTS OR ATTORNEYS FEES RELATED THERETO.

11. **Taxes; Personal Property Taxes:** Customer agrees to account for the Equipment as "rental property" on all personal property tax returns and bank financial statements. Customer agrees to pay all personal property tax assessed against the Equipment or, at Owner's election, Owner may charge Customer a liquidated periodic personal property tax fee, in Owner's sole and absolute discretion. Owner will advise Customer in writing of this fee. Customer agrees to reimburse Owner for applicable sales and/or use taxes and other taxes, fees, fines and penalties which may be imposed, levied or assessed by any federal, state or local government or agency which relate to this Rental Agreement, the Equipment, or its use, including attorneys fees. Customer agrees to reimburse Owner for reasonable costs incurred in collecting or paying any taxes, assessments, charges, penalties or fees, including attorney's fees.

12. **Assignment:** CUSTOMER MAY NOT SELL, PLEDGE, TRANSFER, ASSIGN OR SUBLEASE THE EQUIPMENT OR THIS RENTAL AGREEMENT, WITHOUT THE EXPRESS WRITTEN CONSENT OF OWNER. Owner may sell, assign or transfer all or any part of this Rental Agreement and/or the Equipment. Owner's assignee shall have the same rights, duties and responsibilities set forth in this Rental Agreement. Customer agrees to not assert against Owner's assignee any claims, defenses or set-offs that Customer may have against Owner or any supplier.

13. **Default; Damages:** If Customer fails to make any payment when due or are otherwise default on this Rental Agreement, Owner may accelerate the remaining balance due during the term of this Rental Agreement and demand immediate return of the Equipment to Owner. If Customer does not return the Equipment within 10 days of Customer's default, Customer will pay a liquidated Equipment charge equal to the anticipated residual value of the Equipment (as determined by Owner's records). Owner may also use any remedies available under the Uniform Commercial Code or other applicable law. In the event of default or repossession of Equipment, Customer agrees to pay Owner's attorney's fees, plus all actual costs, including costs of Equipment repossession. Customer agrees that Owner has no duty to mitigate any damages to Owner caused by Customer's default. Customer hereby waives any required notice of Owner's repossession or disposition of the Equipment. By repossessing Owner's Equipment, Owner does not waive its right to collect the balance due on this Rental Agreement. Owner will not be responsible to Customer for any consequential or incidental damages. Owner's delay or failure to enforce Owner's rights under this Rental Agreement is not a waiver of Owner's rights to enforce its rights, and will not prevent Owner from doing so at a later time.

14. **Choice of Law; Jurisdiction; Venue; Non-jury Trial:** Customer and Guarantors agree that this Rental Agreement will be deemed fully executed, accepted by Owner, and performed in the State of MINNESOTA, and will be governed by MINNESOTA law. Customer and Guarantors expressly agree to (a) be subject to personal jurisdiction of the State of MINNESOTA; (b) accept venue selection in Minnehaha County, South Dakota; and (c) waive any right to trial by jury.

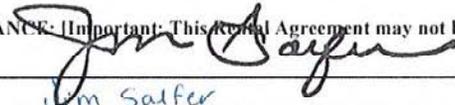
15. **Finance Lease; Agreement to Control:** This Rental Agreement is a "Finance Lease" under the Uniform Commercial Code (UCC) as adopted under SDCL Chapter 57 A-2A. Customer waives any and all rights and remedies Customer may have under SDCL 57A-2A-508 through 522, including any right to (a) cancel this Rental Agreement; (b) reject tender of the Equipment; (c) revoke acceptance of the Equipment; (d) recover damages from Owner for any breach of warranty; and (e) make deductions or set-offs, for any reason, from any amounts due Owner under this Rental Agreement. If any part of this Rental Agreement is inconsistent with UCC, the terms of this Rental Agreement are intended to govern.

16. **Equipment Return:** At the end of the Term (whether original or renewal), Customer will immediately crate, insure and ship the Equipment, in good working condition, to Owner by means designated by Owner, with all expenses prepaid by Customer. If Customer fails to return the Equipment to Owner as agreed, Customer will pay Owner 150% of the payment rates until the Equipment is returned. Customer is responsible for any damage to the Equipment during shipping.

17. **Savings; Merger:** If any provision of this Rental Agreement is unenforceable, invalid or illegal, all remaining provisions will continue to be binding and enforceable. The above terms and conditions represent and merge all of the terms and conditions into this Rental Agreement, including any and all oral discussions regarding the same. This Rental Agreement cannot be modified or altered without the express written consent of Owner.

18. **Miscellaneous:** Customer represents and warrants that the financial information provided by Customer is true and correct and accurately reflects the financial condition of Customer. Customer authorizes Owner or its agent to (a) obtain credit reports and make credit inquiries; and (b) furnish payment history to credit reporting agencies.

**CUSTOMER'S ACCEPTANCE: Important: This Rental Agreement may not be canceled!**

Authorized Signature:   
Print Name: Jim Salfer  
Liability Insurance: Company Name MCIT

Date: 2.19.19  
Title: Board Chair  
Policy # 1810

**PERSONAL GUARANTEE:**

I have read and understand this Rental Agreement and expressly agree to its terms, conditions, consents and waivers. If Customer fails to perform any obligation under this Rental Agreement, I agree to pay Owner as provided in paragraph 13 of this Rental Agreement. I agree to waive any notice of any default or modifications or alterations which may be made by Owner and Customer. I will reimburse Owner for all expenses and attorney's fees incurred in enforcing any of its rights against Customer or Me. I consent to South Dakota law, personal jurisdiction, and venue in the Circuit Court, Second Judicial Circuit, Minnehaha County, South Dakota in any matter relating to this Rental Agreement, this Guarantee, or the Equipment, and further waive trial by jury.

Personal Guarantor: X N/A

Print Name: N/A

Date: N/A

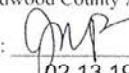
Personal Guarantor: X N/A

Print Name: N/A

Date: N/A

Lease Number: \_\_\_\_\_

APPROVED AS TO FORM  
Redwood County Attorney

By:   
Date: 02.13.19



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	11-18-2025	<b>Originating Dept.:</b>	Technology
<b>Preferred 2<sup>nd</sup> Date:</b>			
<b>Discussion Item:</b>	Approve Morris Electronics Service		
	<b>Presenter:</b>	Paul Parsons	
	<b>estimated time needed:</b>	4 minutes	
<b>Board Action:</b>	<input checked="" type="checkbox"/> <b>Yes, action required</b>	<input type="checkbox"/> <b>No, informational only</b>	

**If Action, Board Motion Requested:**

Redwood County Board of Commissioners to review and approve the Morris Electronics Service contract for 2026 in the amount of \$14,808.00

**Background Information:**

Redwood County has been using MEI for the past many years. This contract is the same as last year. Has been approved by the County Attorney's Office.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

Date Legal Request Submitted to County Attorney: 10-23-2025

Date Requestor Requires Review Completion: 11-07-2025

**Administrators Comments:**

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***



## 2026 Network Support Contract

**This agreement is made effective as of January 1, 2026 through December 31, 2026 by and between Redwood County, Redwood Falls, MN 56283 and Morris Electronics, Morris, MN 56267.**

In this agreement, the party who is contracting to receive services shall be referred to as “the County” and the party who will be providing the services shall be referred to as “Morris Electronics”.

Morris Electronics has a background in design, installation, and on-going support of network systems and is willing to provide services to the County based on this background. The County will include all departmental units, but the contract will be held with Redwood County.

The County desires to have services provided by Morris Electronics.

Therefore, the parties agree as follows:

### **1. Description of services.**

Morris Electronics, will assist in maintaining Redwood County’s computer networks.

Connectivity to other networks is also provided under this contract. Below is a list but not limited to types of possible services:

- Address server and workstation issues
- Maintain and monitor antivirus software
- Assist with iSeries access
- Maintain E-mail software
- Work with structured cabling issues
- Assist with developing a strategic technology plan
- Troubleshoot areas around technology
- Maintain and provide a network schematic

### **2. Payment.**

The County will pay \$14,808.00 to Morris Electronics for the services described above upon Board approval. Morris Electronics will provide the equivalent of one (1) on-site visit per month. The amount above includes mileage charges.

### **3. Expense reimbursement.**

Morris Electronics shall be entitled to reimbursement from the County for meals and lodging expenses, only if overnights are needed and are not to exceed the amount set in the County Personnel Policy.

#### **4. Term/termination.**

This agreement shall terminate automatically on December 31, 2026 and that no notice to either party is required.

#### **5. Relationship to Parties.**

It is understood by the parties that Morris Electronics is an independent contractor with respect to the County, and not an employee of the County. The County will not provide fringe benefits, including health insurance benefits, paid vacation, or any other employee benefit, for the benefit of Morris Electronics.

The Contractor should provide proof of their worker's compensation insurance coverage as required by the Minnesota Statue 176.181 Subd.2. This information will include the name of the insurance company, policy number and dates of coverage.

#### **6. Injuries.**

Morris Electronics acknowledges Morris Electronics obligation to obtain appropriate insurance coverage for the benefit of Morris Electronics (and Morris Electronics employees, if any). Morris Electronics waives any rights to recovery from the County for any injuries that Morris Electronics (and/or Morris Electronics employees) may sustain while performing services under this agreement and that are a result of the negligence of Morris Electronics or Morris Electronics employees. The Contractor further agrees, in order to protect itself as well as the Department and the County under the indemnity contract provision set forth below, it will at all times during the term of the Contract have and keep in force a general liability insurance policy in the amount of Three Hundred Thousand Dollars (\$300,000) for both bodily injury or property damage to any one person and One Million Dollars (\$1,000,000) for total injuries or damages arising from one occurrence. See Minn. Stat. 466. The County will be named as additional insured and shall be sent a current certificate of insurance on an annual basis. The Contractor must also maintain worker's compensation insurance per Minnesota statutory requirements. If applicable, the Contractor must also maintain professional liability insurance with a minimum aggregate amount of \$1,000,000.

#### **7. Indemnification.**

Morris Electronics agrees to indemnify and hold the County harmless from all claims, losses, expenses, fees, including attorney fees, cost, and all judgments that may be asserted against the County that result from the acts or omissions of Morris Electronics, Morris Electronics employees, if any, and Morris Electronics agents.

#### **8. Entire Agreement.**

This Agreement contains the entire agreement of the parties and there are no other promises or conditions in any other agreements whether oral or written. This agreement supersedes any prior written or oral agreements between parties.

#### **9. Amendment.**

This agreement may be modified or amended if the amendment is made in writing and is signed by both parties.

#### **10. Severability.**

If any provision of this agreement shall be held to be invalid or unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable. If a court finds that any provision of this agreement is invalid or unenforceable, but that by limiting such provisions it would be valid or enforceable, then such provision shall be deemed to be written, construed, and enforced as so limited.

#### **11. Waiver of Contractual Right.**

The failure of either party to enforce any provision of this agreement shall not be construed as a waiver or limitation of the party's right to subsequently enforce and compel strict compliance with every provision of this agreement.

#### **12. Applicable Law.**

This agreement shall be governed by the laws of the State of Minnesota.

### **13. Records And Information.**

Ownership of Documents, Intellectual Property Rights and Confidentiality. All documents, reports, recommendations, and other work prepared or furnished by Morris Electronics pursuant to this Agreement are work products of the County and shall be the property of the County. Morris Electronics represents and certifies that the works and documents created and paid for under this Agreement do not and will not infringe upon any intellectual property rights of other persons or entities. Morris Electronics shall furnish the County with all products upon completion of the work, and at any other time as requested by the County. Morris Electronics may retain copies of all such work products and related documents, but Morris Electronics may not use the work products and related documents for any purpose not related to the Description of Services without the County's consent. No reports, documents, or other information that are generated under this Agreement shall be released by Morris Electronics except as required to be released by the Minnesota Data Practices Act or with the approval of the Authorized Representative.

Data Practices. Morris Electronics must comply with the Minnesota Government Data Practices Act (Minnesota Statutes Chapter 13) as it applies to all data provided to the Morris Electronics by the County under this Agreement and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by Morris Electronics pursuant to this Agreement. If Morris Electronics receives a request to release data pursuant to this Section, Morris Electronics shall notify the County immediately and consult with the County as to how Morris Electronics should respond to the request. Morris Electronics response shall comply with applicable law.

Private and Confidential Data. Morris Electronics shall comply with the provisions of the Minnesota Government Data Practices Act (Minnesota Statutes Ch. 13) and all other applicable state and federal laws, rules and regulations relating to data privacy or confidentiality, which may include the Health Insurance Portability and Accountability Act (HIPAA and/or the Health Information Technology for Economic and Clinical Health Act (HITECH). Morris Electronics further acknowledges that the classification of data as trade secret data will be determined based on applicable law, and labeling data as trade secret data will not necessarily make it so.

### **14. Audit**

Morris Electronics shall maintain complete and accurate records with respect to costs incurred and services performed under this Agreement for a period of at least six (6) years after the termination of this Agreement. Pursuant to Minn. Stat. § 16C.05, Subd. 5, Morris Electronics shall allow the County or other persons or agencies authorized by the County, including the Legislative or State Auditor, access to the records of Morris Electronics at reasonable hours, including all books, records, documents, and accounting procedures and practices of Morris Electronics relevant to the subject matter of the Agreement, for purposes of audit.

### **15. TERMINATION AND SUSPENSION**

**County Termination and Suspension With Cause.** This Agreement may be suspended or terminated by the County if Morris Electronics violates any of the terms or conditions of this Agreement as determined by the County. In the event the County exercises its right to suspend or terminate this Agreement, the County shall submit written notice to Morris Electronics specifying the extent of the suspension or termination and the reasons therefore, and the date upon which suspension or termination becomes effective.

**County Termination and Suspension Without Cause.** The County may terminate this Agreement without cause by giving at least 30 days written notice to Morris Electronics. Upon receipt of a notice of such termination, Morris Electronics shall take all action necessary to discontinue work or further commit County funds.

**Morris Electronics Termination With Cause.** This Agreement may be terminated by Morris Electronics if the County violates any of the terms or conditions of this Agreement as determined by Morris Electronics. In the event Morris Electronics exercises its right to terminate this Agreement, Morris Electronics shall submit written notice to the County specifying the reasons therefore, and the date upon which termination becomes effective.

Morris Electronics Termination Without Cause. Morris Electronics may terminate this Agreement without cause by giving at least 30 days written notice to the County. Upon County's receipt of a notice of such termination, Morris Electronics shall cease all work.

Payment upon Termination and Suspension With or Without Cause. Morris Electronics shall be entitled to payment for all work satisfactorily performed up to the day the termination or suspension takes effect, as determined by the County.

IN WITNESS WHEREOF, Redwood County and the Contractor have executed this contract as of the day and year first written above:

COUNTY OF REDWOOD  
STATE OF MINNESOTA  
REDWOOD COUNTY  
BOARD OF COMMISSIONERS

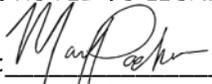
Morris Electronics  
BY: \_\_\_\_\_  
DATED: \_\_\_\_\_

BY: \_\_\_\_\_  
Chairperson of the County Board  
DATED: \_\_\_\_\_

ATTESTED TO:

BY \_\_\_\_\_  
County Administrator  
DATED: \_\_\_\_\_

APPROVED TO LEGALITY AND FORM:

BY:  \_\_\_\_\_  
DATED: 11.7.2025 \_\_\_\_\_



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	December 2, 2025	<b>Originating Dept.:</b>	Environmental
<b>Preferred 2<sup>nd</sup> Date:</b>	December 16, 2025		
<b>Discussion Item:</b>		<b>Presenter:</b>	Nick B.
Redwood River Comprehensive Water Management Plan		<b>estimated time needed:</b>	5 minutes
<b>Board Action:</b> <input checked="" type="checkbox"/> <b>Yes, action required</b> <input type="checkbox"/> <b>No, informational only</b>			

**If Action, Board Motion Requested:**

Approve Resolution to Submit, Adopt and Implement Redwood River Comprehensive Watershed Management Plan.

**Background Information:**

This water planning process is also referred to as "One Watershed One Plan." The County Board previously signed a Memorandum of Agreement to participate in the Planning Process. A final draft of the plan is available for review on the RCRCA website (<https://rcrca.com/redwood-1w1p-planning-1>). The purpose of the plan is to conduct water management planning based on watershed boundaries. The Soil & Water office will be primarily responsible for enacting the plan, and their Board approved this same resolution on November 12, 2025.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

Date Legal Request Submitted to County Attorney:

Date Requestor Requires Review Completion:

Administrators Comments:

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***

## Resolution to Submit the REDWOOD RIVER Comprehensive Watershed Management Plan

**Whereas**, Redwood County entered into a planning Memorandum of Agreement to develop the Redwood River Comprehensive Watershed Management Plan (Plan); and

**Whereas**, Redwood County has been an active participant on the Redwood River One Watershed, One Plan Policy Committee (Committee) to oversee the development of the; and

**Whereas**, the Committee submitted the Plan for 60-day formal review on August 1, 2025 and hosted a public hearing on November 10, 2025; and

**Whereas**, all comments received during the 60-day review and public hearing have been addressed by the Committee; and

**Whereas**, the Committee recommended approval of the Plan to each of the participating boards and councils at their November 10, 2025 meeting; and

**Whereas**, Minnesota Statutes §103B.101, subd. 14 allows a local water management plan developed or amended, approved and adopted, according to chapter 103B to be replaced with a comprehensive watershed management plan but only to the geographic area of the Plan and consistent with the One Watershed, One Plan suggested boundary map.

**Now Therefore Be it Resolved**, Redwood County approves submission of the Plan to the Board of Water and Soil Resources (BWSR). Contingent on BWSR approval (according to Minnesota Statutes §103B.801 and Board Resolution #23-50, Redwood County hereby adopts and will begin implementation of the approved Plan for the area of the county identified within the Plan. The approved Plan will replace the local water management plan for that geographic area of the county within the Plan for the duration of the state approved Plan.

**Be it Further Resolved** after the adoption of the Plan, the county shall amend existing water and related land resources plans and official controls as necessary to conform them to Plan.

**Be it Further Resolved** after the adoption of the Plan or amendments to the plan, Redwood County shall notify local units of government within the Plan area. The local units of government are required to submit existing water and related land resources plans and official controls within 90 days to the county for review as per Minnesota Statutes, Section 103B.321.

**Be it Further Resolved** that within 180 days, the county shall review the submitted plans and official controls and identify any inconsistencies between the local plans and official controls and the Plan. Redwood County shall specify applicable and necessary measures to bring the local plans and official controls into conformance with the Plan.

**Be it Further Resolved** if a local unit of government disagrees with any changes to its plan, the local unit has 60 days after receiving the county's recommendations to appeal the recommendations to BWSR.

**Commented [WJ(1)]:** Optional for inclusion

This refers to resolutions adopting the IWIP Operating Procedures and Plan Content Requirements (or updated versions). Use the appropriate resolution depending on when the plan was started (years refer to when the planning grant was approved):

2016 and 2017: #16-17 (OP & PCR v. 1.0)  
2018: #18-14 (OP& PCR v. 2.0)  
2019-2020: #18-14 (OP v2.0) and #19-41 (PCR v.2.1)  
2021: #21-08 (OP v2.1) and #19-41 (PCR v.2.1)

2022: #21-08 (OP v2.1) and #19-41 (PCR v.2.1)  
2023: #23-50 (OPv3.0 and PCR v3.0)

**Commented [KN2R1]:** No new resolutions since 2023 – use #23-50

**Be it Further Resolved** after receiving the recommendations of the county, or a resolution of an appeal, a local unit of government has 180 days to initiate revisions to its plan or official controls. The new or revised plans and official controls must be submitted to the county for review and recommendations.

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**CERTIFICATION**

**STATE OF MINNESOTA  
REDWOOD COUNTY**

I do hereby certify that the foregoing resolution is a true and correct copy of a resolution presented to and adopted by Redwood County at a duly authorized meeting thereof held on the 2nd of December, 2025.

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Vicki Kletscher, County Administrator



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	12/2/2025	<b>Originating Dept.:</b>	Environmental
<b>Preferred 2<sup>nd</sup> Date:</b>	12/16/2025		
<b>Discussion Item:</b>		<b>Presenter:</b>	Nick B
2026 AIS prevention Plan		<b>estimated time needed:</b>	5 minutes
<b>Board Action:</b> <input checked="" type="checkbox"/> <b>Yes, action required</b> <input type="checkbox"/> <b>No, informational only</b>			

**If Action, Board Motion Requested:**

Approve the 2026 AIS Prevention Plan.

**Background Information:**

Annual approval of our AIS Prevention Plan is required to receive state AIS prevention aid. 2026 aid amount is \$19,505.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

**Administrators Comments:**

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***

REDWOOD COUNTY ENVIRONMENTAL OFFICE

# AIS PREVENTION PLAN

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Aquatic Invasive Species prevention plan for  
Redwood County

12/2/2025



Updated and adopted by the Redwood County Board of  
Commissioners on December 2, 2025.

For more information please contact:

Nick Brozek  
Director  
Redwood County Environmental Office  
403 S. Mill St  
PO Box 130  
Redwood Falls, MN 56283  
507-637-4023  
[Nick\\_B@redwoodcounty-mn.gov](mailto:Nick_B@redwoodcounty-mn.gov)

## Contents

INTRODUCTION .....	3
Guidelines for Using the AIS Prevention Aid .....	3
MAIN CONCERNS .....	3
ACTIONS.....	3
IMPLEMENTATION.....	7
UPDATING AND AMENDING THE PLAN .....	7
APPENDICES .....	8
Appendix A: Plan participants.....	8
Appendix B: County water resources .....	8

# **Aquatic Invasive Species Prevention Plan for Redwood County**

## **INTRODUCTION**

Aquatic invasive species (AIS) are threatening Minnesota waters. These nonnative species harm fish populations, water quality, and water recreation. This plan outlines the efforts that Redwood County will undertake to help prevent the spread of harmful AIS within Redwood County and greater Minnesota. This plan will primarily focus on the Minnesota, Redwood and Cottonwood Rivers, with a secondary focus on the few lakes within the county. The Implementation of this plan and any amendments will be guided by the Redwood County AIS Task Force (Task Force). Members of the AIS Task Force will be appointed by the Redwood County Board of Commissioners.

## **Guidelines for Using the AIS Prevention Aid**

In the 2014 Session Law Chapter 308, the State of Minnesota Legislature authorized a new annual funding stream, Aquatic Invasive Species Prevention Aid (Minnesota Statute 477.A19). A county that receives a distribution under this section must use the proceeds solely to prevent the introduction or limit the spread of aquatic invasive species at all access sites within the county. Statewide distribution was \$4.5 million in 2014 and will be \$10 million in 2015 and years after. The amount designated for each county is based half on the number of watercraft trailer launches and half on the number of watercraft trailer parking spaces within each county. Redwood County was allocated \$9,418 in 2014, \$20,929 in 2015, \$20,846 in 2016, \$19,966 in 2017, \$19,813 in 2018, \$19,801 in 2019, \$19,742 in 2020, \$19,705 in 2021, \$19,662 in 2022, \$19,627 in 2023, \$19,548 in 2024, \$19,534 in 2025, and \$19,505 in 2026.

## **MAIN CONCERNS**

In Minnesota there are many aquatic invasive plants and animals. Well known AIS include: Zebra Mussels, Silver Carp, Bighead Carp, Curly-Leaf Pondweed, and Eurasian Watermilfoil.

## **ACTIONS**

Actions that Redwood County plans to implement in order to prevent the spread of AIS. This action plan will be amended by the Task Force as necessary.

## 1. Assess the County's resources and risk of AIS introduction

Action		Rationale	Element in state plan
1.1	Understand the variety of pathways of introduction to local waters.	Knowing the common pathways by which AIS can be spread is essential to effective prevention.	Prevention – Understand Risks
1.2	Using MNDNR's list of water bodies that are designated as infested in the county, identify linkages to other water bodies. Work with GIS resources to complete this.	Some AIS may travel or be more easily transported between infested waters and other connected water bodies; knowing these linkages will help prioritize prevention resources.	Prevention – Understand Risks
1.3	Install traffic counters at all public accesses.	This action will help the county prioritize resources in the future by quantifying the use at different water bodies.	Prevention – Understand Risks

## 2. Increase County enforcement resources

Action		Rationale	Element in state plan
2.1	Ensure that the county's peace officers have been trained to enforce AIS laws.	This action will extend the capacity of local enforcement to ensure compliance with AIS laws.	Prevention – Enforcement

## 3. Increase public awareness and participation in prevention

Action		Rationale	Element in state plan
3.1	Train county field staff (e.g., zoning, septic system, land department, parks) on practices to avoid spreading invasive species.	County staff can take simple steps to prevent AIS spread or new introductions, and can also set an example for businesses and individuals in the county.	Prevention – Research and Technologies
3.2	Collaborate with other counties, watershed groups, and/or jurisdictions whose water bodies connect to the county's to develop a regional approach to AIS prevention.	Because AIS and the individuals who could transport them do not stay inside county borders, effective coordination is necessary to prevent AIS spread.	Prevention – Regional Approaches

3.3	Train county field staff (e.g., zoning, septic system, land department) on management practices that will maintain and/or create diverse, native landscapes that are resilient to invasive species.	Making the environment more resistant to AIS can help prevent AIS infestation.	Prevention – Manage for Prevention
3.4	Work with the Stop Aquatic Hitchhikers campaign and obtain other educational materials to strengthen awareness of AIS issues in the county.	Consistent messaging such as that from the Stop Aquatic Hitchhikers ads may help educate individuals about their role in AIS prevention.	Early Detection, Rapid Response, and Containment – Public Awareness
3.5	Explore partnership opportunities with existing outreach efforts developed by the MNDNR and the Minnesota Sea Grant Program.	Leveraging existing communications materials ensures that the public receives accurate messages about rules and best practices related to AIS prevention.	Early Detection, Rapid Response, and Containment – Public Awareness
3.6	Coordinate with the MNDNR to publicize new infestations at access sites, and other local publications.	Timely and accurate notice of new AIS infestations empowers the public to help prevent the further spread of AIS.	Early Detection, Rapid Response, and Containment Public Awareness
3.7	Coordinate with neighboring Counties to work towards a regional comprehensive approach and allocation of dollars to priority areas.	Effective use of state resources to ensure best use of funding and to ensure efforts are not being duplicated needlessly.	Early Detection, Rapid Response, and Containment Public Awareness

#### 4. Increase available resources and leverage partnerships

Action	Rationale	Element in state plan
4.1	Seek additional funds to implement unfunded actions in county prevention plan.	The effectiveness of AIS prevention actions can be limited by inadequate financial resources.
		Prevention – Funding
		Early Detection, Rapid Response, and Containment – Funding
		Early Detection, Rapid Response, and Containment – Funding

4.2	Develop and maintain contacts with other local organizations, businesses, and government entities.	The participation of local partners is necessary for a county's AIS prevention plan to be effective.	Leadership and Coordination - Local
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## 5. Broaden knowledge of and participation in early detection and rapid response activities

Action		Rationale	Element in state plan
5.1	Obtain and distribute Watch ID cards from the Minnesota Sea Grant Program.	Finding new infestations of AIS early is key to preventing further spread, and ensuring that many people who use water resources know what AIS to look for maximizes the chance of early detection.	Early Detection, Rapid Response, and Containment – Detection
5.2	Encourage county staff, businesses, and individuals to submit samples of suspected AIS to the MNDNR.	The county can support early detection and prevention efforts by helping the MNDNR to quickly confirm new infestations of AIS.	Early Detection, Rapid Response, and Containment – Detection
5.3	Augment communication and reporting mechanisms for citizen monitoring of lakes and rivers.	Ensuring that local discoveries of AIS are quickly communicated to the right people will maximize prevention efforts related to new infestations.	Early Detection, Rapid Response, and Containment – Detection

## 6. Manage existing populations of aquatic invasive species

Action		Rationale	Element in state plan
6.1	Where appropriate, use integrated pest management to control populations of high priority aquatic invasive plant species (e.g., Eurasian water milfoil, curly-leaf pondweed, flowering rush, purple loosestrife).	Effective management of existing AIS populations may reduce the likelihood of further spread.	Management of Invasive Species – Implement IPM Plans

6.2	Coordinate with the MNDNR for information on management of AIS, and adopt control plans utilizing safe and cost-effective techniques.	Effective management of existing AIS populations may help prevent further spread.	Management of Invasive Species - Coordination/ Communication
6.3	Contract with private vendors that possess the equipment, knowledge, and expertise to facilitate management of AIS in water bodies the county deems impaired or damaged by aquatic invasive species.	Effective management of existing AIS populations may help prevent further spread.	Management of Invasive Species - Implement IPM Plans

## IMPLEMENTATION

Funds will be expended as needed to accomplish the actions listed below. Budget to be amended as the Task Force deems necessary.

Estimated breakdown of expenditures is:

Prevention/Education: 55%

Tracking/Detection: 30%

Enforcement: 10%

Management: 5%

## UPDATING AND AMENDING THE PLAN

This plan will be reviewed annually by the Task Force and updated as needed.

## APPENDICES

### Appendix A: Plan participants

A list of organizations partnering with Redwood County to implement the AIS prevention plan will be developed in the coming years.

### Appendix B: County water resources

Characterization of Water Resources in Redwood County.

Number of lakes more than 10 acres in size	<b>2</b>
Number of lakes designated as infested with aquatic invasive species	<b>0</b>
Total number of public water accesses	<b>7</b>
Number of public water accesses owned or operated by the MNDNR	<b>5</b>
Number of public water accesses owned or operated by MnDOT	<b>0</b>
Number of public water accesses owned or operated by the county	<b>1</b>
Number of public water accesses owned or operated by a township	<b>0</b>
Number of public water accesses owned or operated by a city	<b>1</b>
Estimated number of non-public water accesses	<b>??</b>



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	November 18, 2025	<b>Originating Dept.:</b>	Highway
<b>Preferred 2<sup>nd</sup> Date:</b>	NEXT AVAILABLE		
<b>Discussion Item:</b>		<b>Presenter:</b>	Nick Klisch
Approve LRIP sponsorship resolution for Lambertton		<b>estimated time needed:</b>	5 mins
<b>Board Action:</b> <input checked="" type="checkbox"/> Yes, action required		<input type="checkbox"/> No, informational only	

**If Action, Board Motion Requested:**

Approve LRIP sponsorship resolution for the City of Lambertton's First Avenue LRIP project application.

**Background Information:**

11/21/23 the county board approved the resolution of sponsorship for the City of Lambertton's First Avenue LRIP project application. At that time the project wasn't selected for funding. They are resubmitting the application and request another resolution sponsoring the project. See attached project map and attached resolution.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

**Administrators Comments:**

[Empty text box for Administrator Comments]

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***

**Redwood County Board of Commissioners**

403 South Mill Street  
P.O. Box 130  
Redwood Falls, MN 56283  
Phone: (507) 637-4016 Fax: (507) 637-4017  
redwoodcounty-mn.us



**Resolution of Sponsorship from Redwood County**

*November 21, 2023*

The following Resolution was offered by Commissioner Groebner and moved for adoption at a Regular Meeting held on November 21, 2023 at the Redwood County Government Center, Redwood Falls, MN:

WHEREAS, the City of Lamberton is a city with a population under 5,000; and

WHEREAS, the City of Lamberton would like to submit a project on First Avenue for Local Road Improvement Program (LRIP) Funds; and

WHEREAS, the City of Lamberton has requested Redwood County be the sponsoring agency; and

WHEREAS, the City understands that it will be financially responsible for all costs not covered by LRIP including but not limited to consultant engineering, right of way acquisition, construction administration and inspection, utility construction, as well as construction costs above the LRIP award for all of the project; and

WHEREAS, the County will provide safe operation and maintenance of the one block portion of the project that is CSAH 6 between Main Street and Birch Street after construction;

NOW, THEREFORE BE IT RESOLVED, that Redwood County agrees to act as sponsoring agency for a Local Road Improvement Program Project identified on First Avenue and has reviewed and approved the project as proposed; and

FURTHERMORE, Sponsorship includes a willingness to secure and guarantee the local share of costs associated with this project and responsibility for seeing this project through to its completion, in compliance of all applicable laws, rules and regulations; and

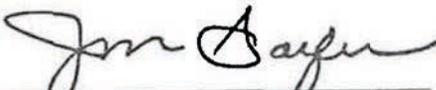
FURTHERMORE, that the Redwood County Highway Engineer is hereby authorized to act as agent on behalf of this applicant.

Seconded by Commissioner Van Hee and the same being put to a vote was duly carried.

This Resolution shall be effective immediately and without publication.

Adopted by the following vote: Ayes 4 Nays 0

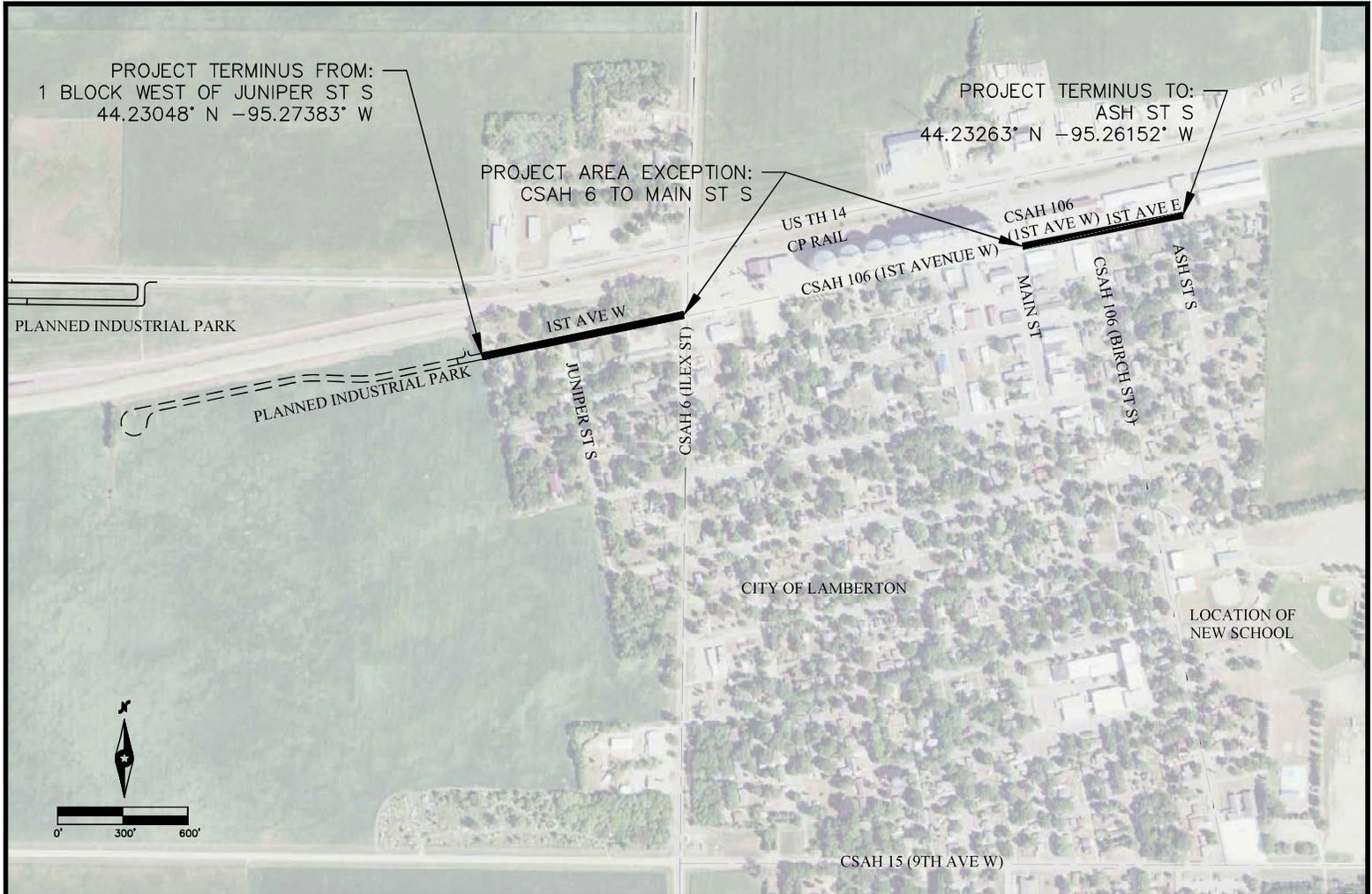
Dated this 21<sup>th</sup> day of November, 2023

  
Board Chair, Redwood County

ATTEST:

  
Administrator, Redwood County

<i>1st District</i> <b>RICK WAKEFIELD</b> P.O. Box 473 Walnut Grove, MN 56180 (507) 859-2369 Rick_W@co.redwood.mn.us	<i>2nd District</i> <b>JIM SALFER</b> 865 Pine Street Wabasso, MN 56293 (507) 342-2431 Jim_S2@co.redwood.mn.us	<i>3rd District</i> <b>DENNIS GROEBNER</b> 250 Center Street Clements, MN 56224 (507) 692-2235 Dennis_G@co.redwood.mn.us	<i>4th District</i> <b>BOB VANHEE</b> 503 Fallwood Road Redwood Falls, MN 56283 (507) 616-1000 Bob_V@co.redwood.mn.us	<i>5th District</i> <b>DAVE FORKRUD</b> P.O. Box 235 Belview, MN 56214 (507) 430-1907 Dave_F@co.redwood.mn.us
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LRIP APPLICATION: 1ST AVE E & W RECONSTRUCTION

CITY OF LAMBERTON, MN

**Cost Estimate**  
**Road Improvements**  
**Lamberton, MN**



November 2023

Item	Description	Unit	Unit Price	City Utility Project Costs		LRIP Project Costs		Total	
				Estimated Quantity	Total Price	Estimated Quantity	Total Price	Estimated Quantity	Total Price
<b>CONSTRUCTION COSTS</b>									
	Remove Storm Sewer	LF	\$4.00	1400	\$5,600.00			1,400	\$5,600.00
	Remove Storm Manhole	EA	\$1,000.00	5	\$5,000.00			5	\$5,000.00
	Remove Catch Basin	EA	\$1,000.00	12	\$12,000.00			12	\$12,000.00
	Storm Sewer	LF	\$80.00	1400	\$112,000.00			1,400	\$112,000.00
	Catch Basin	EA	\$5,000.00	12	\$60,000.00			12	\$60,000.00
	Storm Manhole	EA	\$12,500.00	5	\$62,500.00			5	\$62,500.00
	Connect to Existing Storm Sewer	EA	\$2,000.00	3	\$6,000.00			3	\$6,000.00
	Remove Watermain	LF	\$4.00	1440	\$5,760.00			1,440	\$5,760.00
	Remove Hydrant	EA	\$500.00	2	\$1,000.00			2	\$1,000.00
	8" Watermain	LF	\$80.00	1265	\$101,200.00			1,265	\$101,200.00
	10" Watermain	LF	\$95.00	375	\$35,625.00			375	\$35,625.00
	Watermain Fittings	LB	\$25.00	1000	\$25,000.00			1,000	\$25,000.00
	Connect To Existing Watermain	EA	\$3,000.00	4	\$12,000.00			4	\$12,000.00
	Gate Valve & Box	EA	\$4,000.00	4	\$16,000.00			4	\$16,000.00
	Hydrant With Auxiliary Valve	EA	\$12,000.00	2	\$24,000.00			2	\$24,000.00
	1" Water Service	LF	\$40.00	700	\$28,000.00			700	\$28,000.00
	Water Service Saddle & Corporation Stop	EA	\$1,200.00	14	\$16,800.00			14	\$16,800.00
	Water Service Curb Stop & Box	EA	\$1,200.00	14	\$16,800.00			14	\$16,800.00
	Connect to Existing Water Service	EA	\$900.00	14	\$12,600.00			14	\$12,600.00
	Remove Sanitary Sewer	LF	\$4.00	450	\$1,800.00			450	\$1,800.00
	Remove Sanitary Manhole	EA	\$1,000.00	3	\$3,000.00			3	\$3,000.00
	10" Sanitary Sewer Pipe	LF	\$85.00	450	\$38,250.00			450	\$38,250.00
	Sanitary Manholes	EA	\$12,500.00	3	\$37,500.00			3	\$37,500.00
	Connect to Existing Sanitary Sewer	EA	\$2,000.00	2	\$4,000.00			2	\$4,000.00
	4" Sanitary Sewer Service	LF	\$60.00	300	\$18,000.00			300	\$18,000.00
	Sanitary Sewer Wye	EA	\$850.00	6	\$5,100.00			6	\$5,100.00
	4" Sanitary Sewer Cleanout	EA	\$1,100.00	6	\$6,600.00			6	\$6,600.00
	Connect to Existing Sanitary Service	EA	\$900.00	6	\$5,400.00			6	\$5,400.00
	Televise Service	EA	\$200.00	6	\$1,200.00			6	\$1,200.00
	Remove Curb and Gutter	LF	\$4.00			2,845	\$11,380.00	2,845	\$11,380.00
	Sawing Bituminous Pavement (Full Depth)	LF	\$3.00			344	\$1,032.00	344	\$1,032.00
	Remove Bituminous Pavment	SY	\$4.00			5920	\$23,680.00	5,920	\$23,680.00
	Remove Concrete Walk	SF	\$2.00			2,540	\$5,080.00	2,540	\$5,080.00
	Remove Driveway Pavement	SY	\$18.00			909	\$16,362.00	909	\$16,362.00
	Common Excavation	CY	\$6.00			5,240	\$31,440.00	5,240	\$31,440.00
	Subgrade Preparation	SY	\$5.00			8,070	\$40,350.00	8,070	\$40,350.00
	12" Select Granular	CY	\$28.00			2,625	\$73,500.00	2,625	\$73,500.00
	Geotextile Fabric Type 7	SY	\$4.00			8,070	\$32,280.00	8,070	\$32,280.00
	12" Aggregate Base (CV) Class 5	CY	\$26.00			2,625	\$68,250.00	2,625	\$68,250.00
	Tack Coat	GAL	\$3.00			405	\$1,215.00	405	\$1,215.00
	2" Base Course	SY	\$15.00			7,880	\$118,200.00	7,880	\$118,200.00
	2" Wear Course	SY	\$15.00			7,880	\$118,200.00	7,880	\$118,200.00
	Install Sidewalk	SF	\$6.00			2,540	\$15,240.00	2,540	\$15,240.00
	Curb and Gutter	LF	\$30.00			2,885	\$86,550.00	2,885	\$86,550.00
	Concrete Driveway Pavement	SY	\$120.00			1,118	\$134,160.00	1,118	\$134,160.00
	Truncated Domes	SF	\$60.00			40	\$2,400.00	40	\$2,400.00
	Mobilization, Bonds & Insurance	LS	\$60,000.00	0.5	\$30,000.00	0.5	\$30,000.00	1	\$60,000.00
	Erosion Control and Restoration	LS	\$5,000.00	0.5	\$2,500.00	0.5	\$2,500.00	1	\$5,000.00
	Signing	LS	\$10,000.00	0.5	\$5,000.00	0.5	\$5,000.00	1	\$5,000.00
	Pavement Markings	LS	\$10,000.00	0.5	\$5,000.00	0.5	\$5,000.00	1	\$10,000.00
	Traffic Control	LS	\$10,000.00	0.5	\$5,000.00	0.5	\$5,000.00	1	\$10,000.00
<b>CONSTRUCTION COSTS</b>					<b>\$726,235.00</b>		<b>\$826,819.00</b>		<b>\$1,548,054.00</b>
<b>NON-CONSTRUCTION COSTS</b>					<b>\$465,000</b>		<b>\$0</b>		<b>\$465,000</b>
<b>TOTAL PROJECT COST</b>					<b>\$1,191,235</b>		<b>\$826,819</b>		<b>\$2,013,054</b>

## Redwood County Board of Commissioners

P.O. Box 130 Redwood Falls, MN 56283

### Resolution of Sponsorship from Redwood County

November 18, 2025



The following Resolution was offered by Commissioner \_\_\_\_\_ and moved for adoption at a Regular Meeting held on November 18, 2025 at the Redwood County Government Center, Redwood Falls, MN:

WHEREAS, the City of Lamberton is a city with a population under 5,000; and

WHEREAS, the City of Lamberton would like to submit a project on First Avenue for Local Road Improvement Program (LRIP) Funds; and

WHEREAS, the City of Lamberton has requested Redwood County be the sponsoring agency; and

WHEREAS, the City understands that it will be financially responsible for all costs not covered by LRIP including but not limited to consultant engineering, right of way acquisition, construction administration and inspection, utility construction, as well as construction costs above the LRIP award for all of the project; and

WHEREAS, the County will provide safe operation and maintenance of the one block portion of the project that is CSAH 106 between Main Street and Birch Street after construction;

NOW, THEREFORE BE IT RESOLVED, that Redwood County agrees to act as sponsoring agency for a Local Road Improvement Program Project identified on First Avenue and has reviewed and approved the project as proposed; and

FURTHERMORE, Sponsorship includes a willingness to secure and guarantee the local share of costs associated with this project and responsibility for seeing this project through to its completion, in compliance of all applicable laws, rules and regulations; and

FURTHERMORE, that the Redwood County Highway Engineer is hereby authorized to act as agent on behalf of this applicant.

Seconded by Commissioner \_\_\_\_\_ and the same being put to a vote was duly carried.

This Resolution shall be effective immediately and without publication.

Adopted by the following vote: Ayes\_\_ Nays\_\_

Dated this 18<sup>th</sup> day of November, 2025

\_\_\_\_\_  
Board Chair, Redwood County

ATTEST:

\_\_\_\_\_  
Administrator, Redwood County

1st District

**RICK WAKEFIELD**

P.O. Box 473

Walnut Grove, MN 56180

(507) 859-2369

Rick\_W@redwoodcounty-mn.gov

2nd District

**JIM SALFER**

865 Pine Street

Wabasso, MN 56293

(507) 829-8029

Jim\_S2@redwoodcounty-mn.gov

3rd District

**DENNIS GROEBNER**

250 Center Street

Clements, MN 56224

(507) 692-2235

Dennis\_G@redwoodcounty-mn.gov

4th District

**BOB VANHEE**

503 Fallwood Road

Redwood Falls, MN 56283

(507) 616-1000

Bob\_V@redwoodcounty-mn.gov

5th District

**COREY THEIS**

121 W. 4th St.

Redwood Falls, MN 56283

(507) 430-4150

Corey\_T@redwoodcounty-mn.gov



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	November 18, 2025	<b>Originating Dept.:</b>	Highway
<b>Preferred 2<sup>nd</sup> Date:</b>	NEXT AVAILABLE		
<b>Discussion Item:</b>		<b>Presenter:</b>	Nick Klisch, County Engineer
Approve LRIP sponsorship resolution for Front Street and Main Project		<b>estimated time needed:</b>	5 mins
<b>Board Action:</b> <input checked="" type="checkbox"/> Yes, action required		<input type="checkbox"/> No, informational only	

**If Action, Board Motion Requested:**

Approve LRIP sponsorship resolution for the City of Wabasso's Front and Main Street LRIP project application.

**Background Information:**

See attached project map and attached resolution.

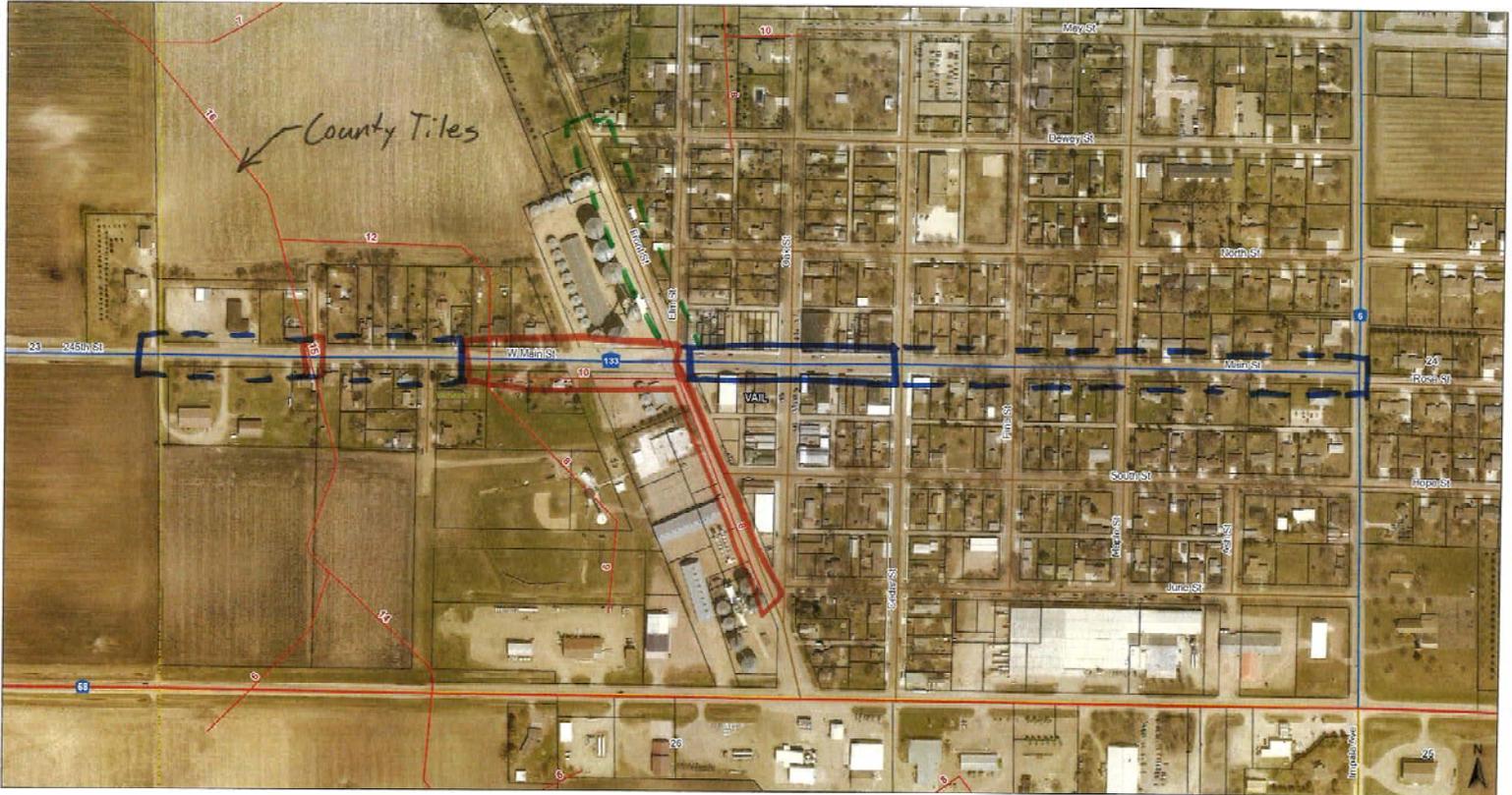
Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

**Administrators Comments:**

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***



Date created: 11/10/2025  
 Last Data Uploaded: 11/6/2025 9:33:48 PM

Developed by SCHNEIDER

Potential Bit Surfacing

- Storm Sewer Improvements
- Sidewalk Improvements
- County Project limits

**Redwood County Board of Commissioners**

P.O. Box 130 Redwood Falls, MN 56283

**Resolution of Sponsorship from Redwood County**

November 18, 2025



The following Resolution was offered by Commissioner \_\_\_\_\_ and moved for adoption at a Regular Meeting held on November 18, 2025 at the Redwood County Government Center, Redwood Falls, MN:

WHEREAS, the City of Wabasso is a city with a population under 5,000; and

WHEREAS, the City of Wabasso would like to submit a project on Front Street and Main Street for Local Road Improvement Program (LRIP) Funds; and

WHEREAS, the City of Wabasso has requested Redwood County be the sponsoring agency; and

WHEREAS, the City understands that it will be responsible for all costs not covered by LRIP including but not limited to consultant engineering, right of way acquisition, construction administration and inspection, utility construction, as well as construction costs above the LRIP award;

NOW, THEREFORE BE IT RESOLVED, that Redwood County agrees to act as sponsoring agency for a Local Road Improvement Program Project identified on Front Street and has reviewed and approved the project as proposed; and

FURTHERMORE, Sponsorship includes a willingness to secure and guarantee the local share of costs associated with this project and responsibility for seeing this project through to its completion, in compliance of all applicable laws, rules and regulations; and

FURTHERMORE, that the Redwood County Highway Engineer is hereby authorized to act as agent on behalf of this applicant.

Seconded by Commissioner \_\_\_\_\_ and the same being put to a vote was duly carried.

This Resolution shall be effective immediately and without publication.

Adopted by the following vote: \_\_Ayes\_\_Nays\_\_

Dated this 18<sup>th</sup> day of November, 2025

\_\_\_\_\_  
Board Chair, Redwood County

ATTEST:

\_\_\_\_\_  
Administrator, Redwood County



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	11/18/25	<b>Originating Dept.:</b>	Road & Bridge
<b>Preferred 2<sup>nd</sup> Date:</b>	Next		
<b>Discussion Item:</b>		<b>Presenter:</b>	Nick Klisch County Highway Engineer
Approve crack seal material purchase		<b>estimated time needed:</b>	5 minutes
<b>Board Action:</b> <input type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only			

**If Action, Board Motion Requested:**

Request board approval to purchase Crafcro Roadsaver Meltable Package from Crafcro off the MN State Contract No 264240, at \$0.63/pound with freight included for 2026.

**Background Information:**

Annually the Highway Department crack seals our bituminous roadways in the spring and early summer, prior to chip sealing. There are funds available in 2025 budget to purchase for 2026 while locking in a good price and having material available if needed in late winter to crack fill if weather allows. The current price is \$0.63/pound with freight included (cheaper than state contract price). In early 2025 the price was \$0.635/pound plus freight, in 2024 the price was \$0.64/pound and in 2023 it was \$0.74/pound.

A quote for the same amount was received by Konrad for a different material, but the Highway Department has been working with Crafcro for years and it has shown to be of high quality. The Highway Department recommends it's continued use.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

Date Legal Request Submitted to County Attorney: N/A

Date Requestor Requires Review Completion: N/A

**Administrators Comments:**

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***



6165 W Detroit St  
 Chandler AZ 85226  
 (602) 276-0406 (800) 528-8242  
 Fax: (480-940-0313)

# QUOTE

Date Quoted: 10/29/2025  
 EXPIRATION DATE \_\_\_\_\_

Req Ship Date: March 23, 2025 Customer PO: \_\_\_\_\_ Quote # BBBQ76790 (Internal use)  
 Quoted By: Darrin Nystrom Terms: NET 30  
 Sales Office: CR4 F.O.B: PPD  
 Ship Before: \_\_\_\_\_ Ship Via: Flatbed (Flatbed, Van, Will Call, LTL)  
 Quote Effective Dates: 10/23/2025 TO: 12/31/2025 SAP Customer # 937264  
 State Contract Sale STATE CONTRACT ID: 264240

Customer Redwood County Hwy Dept Project Crafco Year End Sealant Sale  
 Name Jamie Larson SHIP TO: SAME  
 Address 1200 South Mill Street Address \_\_\_\_\_  
 City Redwood Falls State MN 56283 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone 507-317-1890 Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 Email jamie\_l@co.redwood.mn.us Email \_\_\_\_\_

Part #	Item Description	Quantity	UM	Price/Unit	Total
1	34535NB Crafco Roadsaver 34535NB (Melttable Packaging) 1950 lbs/pallet	44,850	LBS	\$0.63	\$28,255.50
2	23 Pallets per truckload - MN Dot 3723				
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
25					
<b>TOTAL INCLUDES FREIGHT</b>					<b>\$28,255.50</b>

**Special Instructions:**  
 State Contract SALE 264240 will be noted on the invoice  
 Call 24 Hours advance for delivery appt  
 Prices are all Delivered - freight included  
 We can bill in 2025 and ship in 2026 if need

**\*\*Due to Market Volatility Crafco Reserves the Right to withdraw the quote at anytime**

**Taxes:** Sales Tax or other taxes are not included. ST3 form must be provided at time of order or sales tax will be added

**Terms & Conditions:** For Terms and Conditions of purchases go to: <https://crafco.com/Terms-of-Sale.pdf> <https://crafco.com/Terms.pdf>

Quantities may be limited at Crafco's discretion

Pricing and Availability are subject to change without notice

**FOB Definitions:** PPA - Delivered, Freight Included PPD - Delivered, Freight Separate

Field Measurement: By Others

RESTOCK FEES MAY APPLY

Non-Stock/Special Orders: Accepted with the understanding that cancellation cannot be made after the order has been placed. Excess material or material ordered by mistake may not be returned. Please request our return policy for additional information.

Accepted: \_\_\_\_\_

Date: Darrin Nystrom

Date: 11/03/25

**We value your business**

Konrad Material Sales, LLC  
1228 467th Street  
Stanchfield, MN 55080  
+17632000735  
bruce@konradmaterialsales.com  
www.konradmaterialsales.com



## Estimate

### ADDRESS

Jamie Larsen  
Redwood County Highway  
Department  
635 Bridge St  
P.O. Box 6  
Redwood Falls, MN 56283

ESTIMATE # 1173

DATE 10/28/2025

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### SALES REP

Kerry Konrad

DATE	ITEM CODE	QTY	RATE	AMOUNT
10/28/2025	Deery 3723 No Box	44,850	0.63	28,255.50T

Price includes freight

SUBTOTAL 28,255.50  
TAX 0.00  
TOTAL **\$28,255.50**

Accepted By

Accepted Date

We accept Visa and Mastercard.  
3.5% credit card charge applies

~THANK YOU FOR YOUR BUSINESS~



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	November 18, 2025	<b>Originating Dept.:</b>	Admin
<b>Preferred 2<sup>nd</sup> Date:</b>			
<b>Discussion Item:</b>	Appoint Lincoln Pipestone Rural Water System Board of Commissioners		
	<b>Presenter:</b>	Vicki K	
	<b>estimated time needed:</b>	5 min	
<b>Board Action:</b>	<input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only	

**If Action, Board Motion Requested:**

Adopt resolution appointing Jerry Lonneman, Joseph Weber, and Scott Wassink to the Lincoln Pipestone Rural Water System Board of Directors

**Background Information:**

The LPRWS Board consists of 11 individuals who reside throughout the 10 counties who receive water from LPRWS. Under Minnesota law the LPRWS Board members are appointed by Judge Tricia B. Zimmer who is venued in Lyon County, however each year LPRWS request that each of the 10 county boards where LPRWS distributes water adopt a Resolution which recommends to Judge Zimmer who should be appointed to the LPRWS Board.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

Date Legal Request Submitted to County Attorney:

Date Requestor Requires Review Completion:

Administrators Comments:

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***



1893 Co. Rd. 124, PO Box 188  
Lake Benton, Minnesota 56149-0188  
(507) 368-4248 or (800) 462-0309  
[www.LPRW.com](http://www.LPRW.com)

## 2026-2029 RECOMMENDED LPRW BOARD APPOINTEES BIOGRAPHICAL INFORMATION

Lincoln-Pipestone Rural Water System (LPRW) has identified and recommended the appointment for one new candidate for District 3, as well as the reappointments for two incumbents in District 1 and 5 on the LPRW Board of Commissioners. The following biographical information is provided to acquaint you with the Members.

### *For Reappointment (District 1):*

**JERRY LONNEMAN:** Jerry Lonneman has been a member of the LPRW Board of Commissioners since 2001. During his time on the Board, he has served as Chairman (2 terms), as well as appointments to Personnel, Budget-Finance and Water Resource/Equipment Committees. Jerry also represents LPRW as Director on the Lewis and Clark Regional Water System Board, serving since 2011. A resident of Nobles County, Jerry was born and raised on a family farm south of Adrian, MN. He has been part of a livestock and grain farming operation since 1976. Jerry and his wife Connie have three married children and nine grandchildren. He enjoys golfing, riding side by side, and spending time at his grandkids' ball games.

### *For Reappointment (District 5):*

**JOSEPH WEBER:** Joseph (Joe) Weber has been LPRW Commissioner since 1986, serving many board roles including chair, vice-chair, and a member of various committee-level appointments. Joe also serves on several other boards, including Lake Benton Farmer's Cooperative Elevator Board, Lincoln County Soil and Water Conservation District Board, Divine Providence Hospital Board (Ivanhoe, MN), Lincoln County 4H Extension Board, as well as trustee at St. Genevieve Catholic Church (Lake Benton) and past parish council appointments. Joe and his wife, Jodi, farm north of Lake Benton with their son Jesse and his family. They also have a daughter residing in Wisconsin. The Weber's farming business includes crop production and managing a herd of purebred Red Angus cattle. Having served as member of the governing body, as well as a long-lived member of the system, Joe understands the importance of maintaining a reliable, affordable drinking water service and what LPRW means to all southwest Minnesota – its communities, businesses and the people, whether as users or employees.

### *For Appointment (District 3):*

**SCOTT WASSINK:** Scott Wassink, a resident of Osborne TWP in Pipestone County, MN, has deep roots in the agricultural community. Scott has spent more than 30 years in the agricultural industry, including leadership positions at Land O'Lakes, DSM and Elanco Animal Health. He has also actively served as an Elder at his church and leadership role with Heartland Mutual Insurance Board. Scott and his wife Nancy purchased the family farm in 2004, converting from a dairy farm to a 900-head beef feedlot as well as cropping ground to support feedyards. Having benefited from the high-quality water provided by LPRW, Scott understands the critical importance of reliable water access for both businesses and families in our communities. Mr. Wassink has been recommended for appointment to replace LPRW District 7 Board Commissioner Rodney Spronk, who has served on the LPRW Board since 1994.

**RESOLUTION RECOMMENDING THAT**  
**JERRY LONNEMAN, JOSEPH WEBER, AND SCOTT WASSINK**  
**BE APPOINTED TO THE**  
**LINCOLN PIPESTONE RURAL WATER SYSTEM**  
**BOARD OF COMMISSIONERS**

---

**BACKGROUND INFORMATION**

**WHEREAS**, Jerry Lonneman's 4-year term as a Commissioner on the Lincoln Pipestone Rural Water System ("LPRW") Board of Commissioners is scheduled to expire at midnight on December 31, 2025; and

**WHEREAS**, Joseph Weber's 4-year term as a Commissioner on the LPRW Board of Commissioners is scheduled to expire at midnight on December 31, 2025; and

**WHEREAS**, Rod Spronk's 4-year term as a Commissioner on the LPRW Board of Commissioners is scheduled to expire at midnight on December 31, 2025; and

**WHEREAS**, Rod Spronk is not eligible to be re-appointed to another term on the LPRW Board of Commissioners; and

**WHEREAS**, the LPRW Board of Commissioners conducted a search to replace Rod Spronk; and

**WHEREAS**, on September 29, 2025 the LPRW Board of Commissioners passed a Motion which recommends that Scott Wassink replace Rod Spronk on the LPRW Board of Commissioners; and

**WHEREAS**, on October 27, 2025 the LPRW Board of Commissioners passed a Motion which recommends that Jerry Lonneman be re-appointed to another 4 year term on the LPRW Board of Commissioners; and

**WHEREAS**, on October 27, 2025 the LPRW Board of Commissioner passed a Motion which recommends that Joseph Weber be re-appointed to another 4-year term on the LPRW Board of Commissioners; and

**WHEREAS**, the County Board of Commissioners believe that Jerry Lonneman, Joseph Weber, and Scott Wassink are all qualified to act as Commissioners on the LPRW Board of Commissioners and are all worthy of appointment to said position.

**RESOLUTION**

**BE IT NOW RESOLVED**, that the Jackson County Board of Commissioners hereby recommends that Jerry Lonneman, Joseph Weber, and Scott Wassink be appointed to the Lincoln Pipestone Rural Water System Board of Commissioners pursuant to and provided for by Minnesota Statutes §116A et seq. for a 4 year term which shall commence on January 1, 2026 and shall expire at midnight on December 31, 2029.

I hereby certify that the foregoing Resolution was approved by the Jackson County Board of Commissioners on \_\_\_\_\_ by a vote of \_\_\_\_\_ for, the Resolution \_\_\_\_\_ against the Resolution, \_\_\_\_\_ absent, and \_\_\_\_\_ abstaining.

By: \_\_\_\_\_

Its: \_\_\_\_\_

**RESOLUTION**

**BE IT NOW RESOLVED**, that the Lac qui Parle County Board of Commissioners hereby recommends that Jerry Lonneman, Joseph Weber, and Scott Wassink be appointed to the Lincoln Pipestone Rural Water System Board of Commissioners pursuant to and provided for by Minnesota Statutes §116A et seq. for a 4 year term which shall commence on January 1, 2026 and shall expire at midnight on December 31, 2029.

I hereby certify that the foregoing Resolution was approved by the Lac qui Parle County Board of Commissioners on \_\_\_\_\_ by a vote of \_\_\_\_\_ for, the Resolution \_\_\_\_\_ against the Resolution, \_\_\_\_\_ absent, and \_\_\_\_\_ abstaining.

By: \_\_\_\_\_

Its: \_\_\_\_\_

**RESOLUTION**

**BE IT NOW RESOLVED**, that the Lyon County Board of Commissioners hereby recommends that Jerry Lonneman, Joseph Weber, and Scott Wassink be appointed to the Lincoln Pipestone Rural Water System Board of Commissioners pursuant to and provided for by Minnesota Statutes §116A et seq. for a 4 year term which shall commence on January 1, 2026 and shall expire at midnight on December 31, 2029.

I hereby certify that the foregoing Resolution was approved by the Lyon County Board of Commissioners on \_\_\_\_\_ by a vote of \_\_\_\_\_ for, the Resolution \_\_\_\_\_ against the Resolution, \_\_\_\_\_ absent, and \_\_\_\_\_ abstaining.

By: \_\_\_\_\_

Its: \_\_\_\_\_

**RESOLUTION**

**BE IT NOW RESOLVED**, that the Murray County Board of Commissioners hereby recommends that Jerry Lonneman, Joseph Weber, and Scott Wassink be appointed to the Lincoln Pipestone Rural Water System Board of Commissioners pursuant to and provided for by Minnesota Statutes §116A et seq. for a 4 year term which shall commence on January 1, 2026 and shall expire at midnight on December 31, 2029.

I hereby certify that the foregoing Resolution was approved by the Murray County Board of Commissioners on \_\_\_\_\_ by a vote of \_\_\_\_\_ for, the Resolution \_\_\_\_\_ against the Resolution, \_\_\_\_\_ absent, and \_\_\_\_\_ abstaining.

By: \_\_\_\_\_

Its: \_\_\_\_\_

**RESOLUTION**

**BE IT NOW RESOLVED**, that the Lincoln County Board of Commissioners hereby recommends that Jerry Lonneman, Joseph Weber, and Scott Wassink be appointed to the Lincoln Pipestone Rural Water System Board of Commissioners pursuant to and provided for by Minnesota Statutes §116A et seq. for a 4 year term which shall commence on January 1, 2026 and shall expire at midnight on December 31, 2029.

I hereby certify that the foregoing Resolution was approved by the Lincoln County Board of Commissioners on \_\_\_\_\_ by a vote of \_\_\_\_\_ for, the Resolution \_\_\_\_\_ against the Resolution, \_\_\_\_\_ absent, and \_\_\_\_\_ abstaining.

By: \_\_\_\_\_

Its: \_\_\_\_\_

**RESOLUTION**

**BE IT NOW RESOLVED**, that the Nobles County Board of Commissioners hereby recommends that Jerry Lonneman, Joseph Weber, and Scott Wassink be appointed to the Lincoln Pipestone Rural Water System Board of Commissioners pursuant to and provided for by Minnesota Statutes §116A et seq. for a 4 year term which shall commence on January 1, 2026 and shall expire at midnight on December 31, 2029.

I hereby certify that the foregoing Resolution was approved by the Nobles County Board of Commissioners on \_\_\_\_\_ by a vote of \_\_\_\_\_ for, the Resolution \_\_\_\_\_ against the Resolution, \_\_\_\_\_ absent, and \_\_\_\_\_ abstaining.

By: \_\_\_\_\_

Its: \_\_\_\_\_

**RESOLUTION**

**BE IT NOW RESOLVED**, that the Pipestone County Board of Commissioners hereby recommends that Jerry Lonneman, Joseph Weber, and Scott Wassink be appointed to the Lincoln Pipestone Rural Water System Board of Commissioners pursuant to and provided for by Minnesota Statutes §116A et seq. for a 4 year term which shall commence on January 1, 2026 and shall expire at midnight on December 31, 2029.

I hereby certify that the foregoing Resolution was approved by the Pipestone County Board of Commissioners on \_\_\_\_\_ by a vote of \_\_\_\_\_ for, the Resolution \_\_\_\_\_ against the Resolution, \_\_\_\_\_ absent, and \_\_\_\_\_ abstaining.

By: \_\_\_\_\_

Its: \_\_\_\_\_

**RESOLUTION**

**BE IT NOW RESOLVED**, that the Redwood County Board of Commissioners hereby recommends that Jerry Lonneman, Joseph Weber, and Scott Wassink be appointed to the Lincoln Pipestone Rural Water System Board of Commissioners pursuant to and provided for by Minnesota Statutes §116A et seq. for a 4 year term which shall commence on January 1, 2026 and shall expire at midnight on December 31, 2029.

I hereby certify that the foregoing Resolution was approved by the Redwood County Board of Commissioners on November 18, 2025 by a vote of 5 for, the Resolution 0 against the Resolution, 0 absent, and 0 abstaining.

By: \_\_\_\_\_

Its: \_\_\_\_\_

**RESOLUTION**

**BE IT NOW RESOLVED**, that the Rock County Board of Commissioners hereby recommends that Jerry Lonneman, Joseph Weber, and Scott Wassink be appointed to the Lincoln Pipestone Rural Water System Board of Commissioners pursuant to and provided for by Minnesota Statutes §116A et seq. for a 4 year term which shall commence on January 1, 2026 and shall expire at midnight on December 31, 2029.

I hereby certify that the foregoing Resolution was approved by the Rock County Board of Commissioners on \_\_\_\_\_ by a vote of \_\_\_\_\_ for, the Resolution \_\_\_\_\_ against the Resolution, \_\_\_\_\_ absent, and \_\_\_\_\_ abstaining.

By: \_\_\_\_\_

Its: \_\_\_\_\_

**RESOLUTION**

**BE IT NOW RESOLVED**, that the Yellow Medicine County Board of Commissioners hereby recommends that Jerry Lonneman, Joseph Weber, and Scott Wassink be appointed to the Lincoln Pipestone Rural Water System Board of Commissioners pursuant to and provided for by Minnesota Statutes §116A et seq. for a 4 year term which shall commence on January 1, 2026 and shall expire at midnight on December 31, 2029.

I hereby certify that the foregoing Resolution was approved by the Yellow Medicine County Board of Commissioners on \_\_\_\_\_ by a vote of \_\_\_\_\_ for, the Resolution \_\_\_\_\_ against the Resolution, \_\_\_\_\_ absent, and \_\_\_\_\_ abstaining.

By: \_\_\_\_\_

Its: \_\_\_\_\_

# 2026 Liquor License Application

Redwood County, Minnesota

**Vic's Wild West Grill**

-Delhi Township

**Grandview Valley Winery Inc**

-Swedes Forest Township

Board of Commissioner's Approval

County Auditor Approval

No. 64-26-19  
Fee \$ 850.00



County REDWOOD

### COUNTY LIQUOR LICENSE - "ON SALE"

THIS CERTIFIES THAT:

LICENSEE VIC'S WILD WEST GRILL

TRADE NAME VIC'S WILD WEST GRILL

STREET ADDRESS OR LOT AND BLOCK NO 29446 370TH ST REDWOOD FALLS MN 56283

Is authorized to sell intoxicating liquor at on sale subject to the laws and regulations of the State of Minnesota and municipal ordinances for the period beginning JANUARY 1, 2026 to DECEMBER 31, 2026

THIS LICENSE IS APPROVED

\_\_\_\_\_  
Chair Person or President  
Given under my hand and the Corporate Seal of

\_\_\_\_\_  
Date

\_\_\_\_\_  
Alcohol & Gambling Enforcement Director      Date

\_\_\_\_\_  
CLERK or Recorder

PS90381 (10/03)

# REDWOOD COUNTY ALCOHOL LICENSE APPLICATION

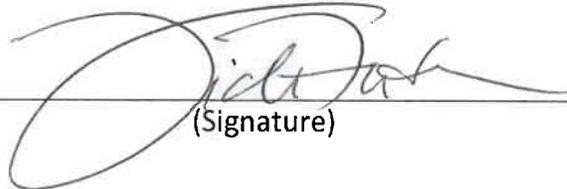
Instructions:

- Type or print legibly in black ink.
- Complete entire application.
- Remit application plus license fee payable to:  
Redwood County Treasurer  
PO Box 130  
Redwood Falls, MN 56283
- 

<b>Business Name:</b>	Vic's Wild West Grill			
<b>Business Address:</b>	29446 370 <sup>th</sup> St, Redwood Falls MN 56283			
	(Street)	(City)	(State)	(Zip)
<b>Business Phone:</b>	612-799-9955			
<b>Owner/Manager Name:</b>	FRIEDRICHS VICKI			
	(Last)	(First)		
<b>Owner/Manager Address:</b>	29446 370 ST REDWOOD FALLS MN 56283			
	(Street)	(City)	(State)	(Zip)

I affirm that all of the information I have provided on this application is true and correct.

10/11/25  
(Date)

  
(Signature)

No. 64-26-15

Fee \$ \$850.00



County REDWOOD

### COUNTY LIQUOR LICENSE - "ON SALE"

THIS CERTIFIES THAT:

LICENSEE GRANDVIEW VALLEY WINERY INC

TRADE NAME GRANDVIEW VALLEY WINERY

STREET ADDRESS OR LOT AND BLOCK NO 42703 GRANDVIEW AVE, BEL VIEW, MN 56214

Is authorized to sell intoxicating liquor at on sale subject to the laws and regulations of the State of Minnesota and municipal ordinances for the period beginning 12/01/2025 to 12/01/2026

THIS LICENSE IS APPROVED

\_\_\_\_\_  
Chair Person or President  
Given under my hand and the Corporate Seal of

\_\_\_\_\_  
Date

\_\_\_\_\_  
Alcohol & Gambling Enforcement Director  
PS90381 (10/03)

\_\_\_\_\_  
Date

\_\_\_\_\_  
CLERK or Recorder

# REDWOOD COUNTY ALCOHOL LICENSE APPLICATION

Instructions:

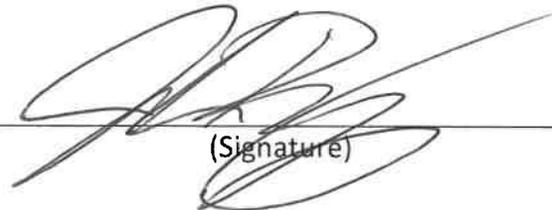
- Type or print legibly in black ink.
- Complete entire application.
- Remit application plus license fee payable to:  
Redwood County Treasurer  
PO Box 130  
Redwood Falls, MN 56283
- 

RECEIVED  
OCT 13 2025  
REDWOOD COUNTY  
AUDITOR - TREAS

<b>Business Name:</b>	Grandview Valley Winery, Inc.	dba: Grandview Valley Winery		
<b>Business Address:</b>	42703 Grandview Ave	Belview, MN 56214		
	(Street)	(City)	(State)	(Zip)
<b>Business Phone:</b>	507-938-9463			
<b>Owner/Manager Name:</b>	Rigge Johnathan			
	(Last)	(First)		
<b>Owner/Manager Address:</b>	42703 Grandview Ave	Belview	MN	56214
	(Street)	(City)	(State)	(Zip)

I affirm that all of the information I have provided on this application is true and correct.

10/9/25  
(Date)

  
(Signature)

# 2026 Tobacco License Application's

Redwood County, Minnesota

**SAI Morgan LLC**

-Morgan

**Staples Enterprises Inc dba Expressway Sanborn**

-Sanborn

**Meadowland Farmers Coop**

-Belview

**Farmers Cooperative Association of Milroy**

-Milroy

Board of Commissioner's Approval

County Auditor Approval

# Tobacco Retailer's License

License is hereby granted to

**SAI Morgan LLC**

to sell at retail

**Tobacco, Tobacco Products, & Tobacco Related Devices**

at the nonmovable retail establishment located at Morgan, MN 56266, in Redwood County, State of Minnesota, having given satisfactory evidence that the licensee is at least eighteen years of age, has had no tobacco license revoked within the last twelve months, and has had no convictions of a federal, state or local law, ordinance provision, or other regulation relating to tobacco within the last five years for the period

**Commencing** 1<sup>st</sup> day of January, 2026 and **Terminating** 31<sup>st</sup> day of December, 2026

This license is granted pursuant to application and payment of fee therefor and is subject to all of the provisions and conditions of the laws of the United States of America, the State of Minnesota, and the County of Redwood pertaining to such sale, and is revocable for the violation thereof. Not transferable.

**Witness the Governing Body** of the County of Redwood and the seal thereof on this 18th day of November 2025.

**By:** \_\_\_\_\_  
Redwood County Board of Commissioners, Chairperson

**Attest:** \_\_\_\_\_  
Redwood County Auditor-Treasurer

## REDWOOD COUNTY TOBACCO ORDINANCE LICENSE APPLICATION

RECEIVED

OCT 21 2025

REDWOOD COUNTY  
AUDITOR - TREAS

- Instructions:
- Type or print legibly in black ink.
  - Complete entire application
  - Remit application plus \$100 license fee payable to:  
Redwood County Treasurer  
PO Box 130  
Redwood Falls, MN 56283
  - Return 2026 Application Packet by: **Monday, October 13, 2025**

<b>Business Name:</b>	SAI MORGAN LLC			
<b>Business Address:</b>	651 Front St, PO Box 187	Morgan, MN	56266	
	(Street)	(City)	(State)	(Zip)
<b>Business Phone:</b>	(507) 249 - 4600			
<b>Owner/Manager Name:</b>	Patel		Upendrakumar	
	(Last)		(First)	
<b>Owner/Manager Address:</b>	730 Hill Drive Hoffman Estates	IL	60159	
	(Street)	(City)	(State)	(Zip)
<b>Yes</b>	<b>No</b>			
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Have you had a tobacco license revoked within the last 12 months?		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Have you been convicted, within the past five years, of any violation of a federal, state or local law, ordinance provision, or any other regulations relating to tobacco?		

I affirm that all of the information I have provided on this application is true and correct.  
I agree to abide by the provisions of the Redwood County Tobacco Licensing Ordinance.

10-6-25  
(Date)
V. A. Patel  
(Signature)

# Tobacco Retailer's License

License is hereby granted to  
Staples Enterprises Inc  
dba: Expressway-Sanborn  
to sell at retail

## Tobacco, Tobacco Products, & Tobacco Related Devices

at the nonmoveable retail establishment located at Sanborn, MN 56288, in Redwood County, State of Minnesota, having given satisfactory evidence that the licensee is at least eighteen years of age, has had no tobacco license revoked within the last twelve months, and has had no convictions of a federal, state or local law, ordinance provision, or other regulation relating to tobacco within the last five years for the period

**Commencing** 1<sup>st</sup> day of January, 2026, and **Terminating** 31<sup>st</sup> day of December, 2026

This license is granted pursuant to application and payment of fee therefor and is subject to all of the provisions and conditions of the laws of the United States of America, the State of Minnesota, and the County of Redwood pertaining to such sale, and is revocable for the violation thereof. Not transferable.

**Witness the Governing Body** of the County of Redwood and the seal thereof on this 18<sup>th</sup> day of November, 2025.

**By:** \_\_\_\_\_  
Redwood County Board of Commissioners, Chairperson

**Attest:** \_\_\_\_\_  
Redwood County Auditor-Treasurer



# Tobacco Retailer's License

License is hereby granted to  
**Meadowland Farmers Coop**  
to sell at retail

## Tobacco, Tobacco Products, & Tobacco Related Devices

at the nonmovable retail establishment located at Belview, MN 56214, in Redwood County, State of Minnesota, having given satisfactory evidence that the licensee is at least eighteen years of age, has had no tobacco license revoked within the last twelve months, and has had no convictions of a federal, state or local law, ordinance provision, or other regulation relating to tobacco within the last five years for the period

**Commencing** 1<sup>st</sup> day of January, 2026, and **Terminating** 31<sup>st</sup> day of December, 2026

This license is granted pursuant to application and payment of fee therefor and is subject to all of the provisions and conditions of the laws of the United States of America, the State of Minnesota, and the County of Redwood pertaining to such sale, and is revocable for the violation thereof. Not transferable.

**Witness the Governing Body** of the County of Redwood and the seal thereof on this 18th day of November, 2025.

**By:** \_\_\_\_\_  
Redwood County Board of Commissioners, Chairperson

**Attest:** \_\_\_\_\_  
Redwood County Auditor-Treasurer

# REDWOOD COUNTY TOBACCO ORDINANCE LICENSE APPLICATION

**RECEIVED**  
**SEP 29 2025**  
REDWOOD COUNTY  
AUDITOR - TREAS

Instructions:

- Type or print legibly in black ink.
- Complete entire application.
- Remit application plus \$100 license fee payable to:  
Redwood County Treasurer  
PO Box 130  
Redwood Falls, MN 56283
- Return 2026 Application Packet by: **Monday, October 13, 2025.**

<b>Business Name:</b>	Meadowland Farmers Coop			
<b>Business Address:</b>	110 N Main St	Belview, MN		56214
	(Street)	(City)	(State)	(Zip)
<b>Business Phone:</b>	(507) 938 - 3069			
<b>Owner/Manager Name:</b>	Abel	Darin		
	(Last)	(First)		
<b>Owner/Manager Address:</b>	210 Broadway	Vesta	MN	56292
	(Street)	(City)	(State)	(Zip)
<b>Yes</b>	<input type="checkbox"/>	<b>No</b>	<input checked="" type="checkbox"/>	Have you had a tobacco license revoked within the last 12 months?
	<input type="checkbox"/>		<input checked="" type="checkbox"/>	Have you been convicted, within the past five years, of any violation of a federal, state or local law, ordinance provision, or any other regulations relating to tobacco?

I affirm that all of the information I have provided on this application is true and correct.  
I agree to abide by the provisions of the Redwood County Tobacco Licensing Ordinance.

9/24/2025 \_\_\_\_\_  
(Date) (Signature)

# Tobacco Retailer's License

License is hereby granted to

Farmers Cooperative Association of Milroy

to sell at retail

**Tobacco, Tobacco Products, & Tobacco Related Devices**

at the nonmoveable retail establishment located at Milroy, MN 56263, in Redwood County, State of Minnesota, having given satisfactory evidence that the licensee is at least eighteen years of age, has had no tobacco license revoked within the last twelve months, and has had no convictions of a federal, state or local law, ordinance provision, or other regulation relating to tobacco within the last five years for the period

**Commencing** 1<sup>st</sup> day of January, 2026, and **Terminating** 31<sup>st</sup> day of December, 2026

This license is granted pursuant to application and payment of fee therefor and is subject to all of the provisions and conditions of the laws of the United States of America, the State of Minnesota, and the County of Redwood pertaining to such sale, and is revocable for the violation thereof. Not transferable.

**Witness the Governing Body** of the County of Redwood and the seal thereof on this 18th day of November, 2025.

**By:**

Redwood County Board of Commissioners, Chairperson

**Attest:**

Redwood County Auditor-Treasurer

# REDWOOD COUNTY TOBACCO ORDINANCE LICENSE APPLICATION

**RECEIVED**

**SEP 24 2025**

**REDWOOD COUNTY  
AUDITOR - TREAS**

- Instructions:
- Type or print legibly in black ink.
  - Complete entire application
  - Remit application plus \$100 license fee payable to:  
Redwood County Treasurer  
PO Box 130  
Redwood Falls, MN 56283
  - Return 2026 Application Packet by: **Monday, October 13, 2025.**

<b>Business Name:</b>	Farmers Cooperative Association of Milroy			
<b>Business Address:</b>	504 Euclid Ave, PO Box 100	Milroy, MN 56263		
	(Street)	(City)	(State)	(Zip)
<b>Business Phone:</b>	(507) 336 - 2555			
<b>Owner/Manager Name:</b>	Lightfoot Benjamin			
	(Last)	(First)		
<b>Owner/Manager Address:</b>	21490 Bunker Ave	Milroy	MN	56263
	(Street)	(City)	(State)	(Zip)
<b>Yes</b>	<b>No</b>			
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Have you had a tobacco license revoked within the last 12 months?		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Have you been convicted, within the past five years, of any violation of a federal, state or local law, ordinance provision, or any other regulations relating to tobacco?		

I affirm that all of the information I have provided on this application is true and correct.  
I agree to abide by the provisions of the Redwood County Tobacco Licensing Ordinance.

9-17-25  
\_\_\_\_\_  
(Date)

  
\_\_\_\_\_  
(Signature)



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	November 18, 2025	<b>Originating Dept.:</b>	Admin
<b>Preferred 2<sup>nd</sup> Date:</b>			
<b>Discussion Item:</b>	Reset Public Hearing date for Amendment to Cannabis Ordinance		
	<b>Presenter:</b>	Vicki K	
	<b>estimated time needed:</b>	5 min	
<b>Board Action:</b>	<input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only	

**If Action, Board Motion Requested:**

Set Public Hearing for December 16, 2025 at 9:00 AM for the adoption of the amended cannabis ordinance.

**Background Information:**

Board originally set public hearing on October 21, 2025 to be held on November 18 at 9:00 AM; however, the legal notification was not published to notify the public; therefore, the Board will set a new date for the public hearing.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

Date Legal Request Submitted to County Attorney:

Date Requestor Requires Review Completion:

Administrators Comments:

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***

## NOTICE OF

## PUBLIC HEARING

A public hearing will be held before the Redwood County Board of Commissioners at 9:00 a.m. on Tuesday, December 16, 2025, at the Board Room of the Redwood county Government Center located at 403 South Mill Street, Redwood Falls, MN 56283, to adopt the amendments to the Redwood County Ordinance to Regulate Cannabis Businesses.

The purpose of the proposed amendments to the ordinance is to implement the provisions of Minnesota Statutes, Chapter 342 to include the LPHE, which authorizes Redwood County to protect the public health, safety, and welfare of Redwood County residents by regulating cannabis businesses within the legal boundaries of Redwood County.

Please note the foregoing is only a summary. The full text and printed copy of the proposed ordinance is available for inspection by any person during regular office hours at the Administrator Office and the Office of the County Auditor located at the Redwood County Government Center, 403 South Mill Street, Redwood Falls, MN 56283, and by email, upon request.

If you have any comments or questions regarding this matter, please contact the Redwood County Administrator's office by telephone at (507) 637-4016 or in writing at *Redwood County Administrator Office, P.O. Box 130, Redwood Falls, MN 56283*.

Vicki Kletscher

County Administrator

Redwood County